

## KJV Bible Word Studies for LOSS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

after 7923 \#\# shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): -- to have \{after\} loss of others.
children 7908 \#\# sh@kowl \{shek-ole'\}; infinitive of 7921; bereavement: -- loss of \{children\}, spoiling.
damnable 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- \{damnable\}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.
destruction 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), \{destruction\}, die, perdition, X perish, pernicious ways, waste.
die 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, \{die\}, perdition, X perish, pernicious ways, waste.
fast 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 , which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold \{fast\}, keep(-er), (pre-, re-)serve, watch.
have 7923 \#\# shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): -- to \{have\} after loss of others.
hold 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- \{hold\} fast, keep(-er), (pre-, re-)serve, watch.
keep 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, \{keep\}(-er), (pre-, re-)serve, watch.
loss 0580 \# apobole \{ap-ob-ol-ay'\}; from 577; rejection; figuratively, loss: -- casting away, \{loss\}.
loss 2209 \# zemia \{dzay-mee'-ah\}; probably akin to the base of $\mathbf{1 1 5 0}$ (through the idea of violence); detriment: -- damage, \{loss\}.
loss 2210 \# zemioo \{dzay-mee-o'-o\}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer \{loss\}.
loss 7674 \#\# shebeth \{sheh'-beth\}; from 7673; rest, interruption, cessation: -- cease, sit still, \{loss\} of time.
loss 7908 \#\# sh@kowl \{shek-ole'\}; infinitive of 7921; bereavement: -- \{loss\} of children, spoiling.
loss 7923 \#\# shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): -- to have after \{loss\} of others.
of 7908 \#\# sh@kowl \{shek-ole'\}; infinitive of 7921; bereavement: -- loss \{of $\}$ children, spoiling.
of 7923 \#\# shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): -- to have after loss \{of\} others.
others 7923 \#\# shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): -- to have after loss of \{others\}.
perdition 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622 ; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, \{perdition\}, X perish, pernicious ways, waste.
perish 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X \{perish\}, pernicious ways, waste.
pernicious 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $\mathbf{X}$ perish, \{pernicious\} ways, waste.
pre- 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (\{pre-\}, re-)serve, watch.
re-)serve 5083 \# tereo \{tay-reh'-0\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, \{re-)serve\}, watch
spoiling 7908 \#\# sh@kowl \{shek-ole'\}; infinitive of 7921; bereavement: -- loss of children, \{spoiling\}.
to 7923 \#\# shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): -- \{to\} have after loss of others.
waste 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622 ; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, pernicious ways, \{waste\}.
watch 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 , which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, \{watch\}.
ways 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, pernicious \{ways\}, waste.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blossom 05132 \#\# nuwts \{noots\} ; a primitive root ; properly , to flash ; hence, to \{blossom\} (from the brilliancy of color) ; also , to fly away (from the quickness of motion) :-- flee away, bud (forth) .
blossom 05322 \#\# nets \{nayts\} ; from 05340 ; a flower (from its brilliancy) ; also a hawk (from it flashing speed) ;-- \{blossom\}, hawk .
blossom 05328 \#\# nitstsah \{nits-tsaw'\} ; feminine of 05322 ; a \{blossom\} ;-- flower .
blossom 05339 \#\# nitstsan \{nits-tsawn'\} ; from 05322 ; a \{blossom\} : -- flower .
blossom 05563 \#\# c@madar \{sem-aw-dar'\} ; of uncertain derivation ; a vine \{blossom\} ; used also adverbially , abloom : -- tender grape .
blossom 06524 \#\# parach \{paw-rakh'\} ; a primitive root ; to break forth as a bud, i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- $\mathbf{X}$ abroad, $X$ abundantly , \{blossom\} , break forth (out), bud, flourish , make fly, grow, spread, spring (up) .
blossom 06525 \#\# perach \{peh'- rakh\} ; from 06524 ; a calyx (natural or artificial) ; generally , bloom : -\{blossom \}, bud, flower .
blossom 06692 \#\# tsuwts \{tsoots\} ; a primitive root ; to twinkle, i . e . glance; by analogy, to \{blossom\} (figuratively, flourish) : -- bloom , blossom, flourish, shew self .
blossom 06731 \#\# tsiyts \{tseets\} ; or tsits \{tseets\} ; from 06692 ; properly, glistening, i . e . a burnished plate ; also a flower (as bright-colored) ; a wing (as gleaming in the air) : -- \{blossom\} , flower , plate , wing .
blossom 0438 - anthos \{anth'-os\}; a primary word; a \{blossom\}: -- flower.
blossomed 06515 \#\# Paruwach \{paw-roo'- akh\} ; passive participle of 06524 ; \{blossomed\} ; Paruach , an Israelite : -- Paruah .

Colossae 2857 - Kolossai \{kol-os-sah'-ee\}; apparently feminine plural of kolossos ( " colossal " ); \{Colossae\}, a place in Asia Minor: -- Colosse.

Colossae 2858 - Kolossaeus \{kol-os-sayoos'\}; from 2857; a Colossaean, (i.e. inhabitant of \{Colossae\}: -Colossian.

Colossaean 2858-Kolossaeus \{kol-os-sayoos'\}; from 2857; a \{Colossaean\}, (i.e. inhabitant of Colossae: -Colossian.
colossal 2857 - Kolossai \{kol-os-sah'-ee\}; apparently feminine plural of kolossos ( " \{colossal\} " ); Colossae, a place in Asia Minor: -- Colosse.

Colosse 2857 - Kolossai \{kol-os-sah'-ee\}; apparently feminine plural of kolossos ( " colossal " ); Colossae, a place in Asia Minor: -- \{Colosse\}.

Colosse 2990 - lanthano \{lan-than'-o\}; a prolongation for Asia Minor: -- \{Colosse\}.
Colossian 2858 - Kolossaeus \{kol-os-sayoos'\}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -\{Colossian\}.
glossa 1100 - \{glossa\} \{gloce-sah'\}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- tongue.
glossokomon 1101-\{glossokomon\} \{gloce-sok'-om-on\}; from 1100 and the base of 2889 ; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- bag.
glossy 06245 \#\#` ashath \{aw-shath'\} ; a primitive root ; probably to be sleek, i .e . \{glossy\} ; hence (through the idea of polishing) to excogitate (as if forming in the mind) :-- shine, think .
heteroglossos 2084 - \{heteroglossos\} \{het-er-og'-loce-sos\}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of other tongue.

Kolossaeus 2858 - \{Kolossaeus\} \{kol-os-sayoos'\}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -Colossian.

Kolossai 2857-\{Kolossai\} \{kol-os-sah'-ee\}; apparently feminine plural of kolossos ( " colossal " ); Colossae, a place in Asia Minor: -- Colosse.
kolossos 2857 - Kolossai \{kol-os-sah'-ee\}; apparently feminine plural of \{kolossos\} ( " colossal " ); Colossae, a place in Asia Minor: -- Colosse.
loss 02398 \#\# chata'\{khaw-taw'\} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to $\sin$; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn : -- bear the blame , cleanse , commit [sin ], by fault, harm he hath done, \{loss\}, miss, (make) offend (- er), offer for sin , purge , purify (self), make reconciliation , (cause , make) $\sin$ (- ful ,-- ness), trespass .
loss 05142 \#\# n@zaq (Aramaic) \{nez-ak'\} ; corresponding to the root of 05143 ; to suffer (causatively, inflict) \{loss\} : -- have (en-) damage , hurt (- ful) .
loss 05143 \#\# nezeq $\{$ nay'zek $\}$; from an unused root meaning to injure ; \{loss\} : -- damage .
loss 07674 \#\# shebeth \{sheh'- beth \} ; from 07673 ; rest , interruption , cessation : -- cease , sit still , \{loss\} of time .
loss 07908 \#\# sh@kowl \{shek-ole' $\}$; infinitive of 07921 ; bereavement :-- \{loss\} of children , spoiling .
loss 07923 \#\# shikkuliym \{shik-koo-leem'\} ; plural from 07921 ; childlessness (by continued bereavements) : -- to have after \{loss\} of others .
loss 0580 - apobole \{ap-ob-ol-ay'\}; from 0577; rejection; figuratively, loss: -- casting away, \{loss\}.
loss 0639 - aporeo \{ap-or-eh'-o\}; from a compound of 0001 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a \{loss\} (mentally): -- (stand in) doubt, be perplexed.
loss 0684 - apoleia \{ap-o'-li-a\}; from a presumed derivative of 0622; ruin or \{loss\} (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $X$ perish, pernicious ways, waste.
loss 1805 - exagorazo \{ex-ag-or-ad'-zo\}; from 1537 and 0059; to buy up, i.e. ransom; figuratively, to rescue from \{loss\} (improve opportunity): -- redeem.
loss 1820 - exaporeomai \{ex-ap-or-eh'-om-ahee\}; middle voice from 1537 and 0639 ; to be utterly at a $\{l o s s\}$, i.e. despond: -- (in) despair.
loss 2209 - zemia \{dzay-mee'-ah\}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, \{loss\}.
loss 2210 - zemioo \{dzay-mee-o'-o\}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer \{loss\}.
loss 2275 - hettema \{hayt'-tay-mah\}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) \{loss\}: -- diminishing, fault.
loss 5083 - tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from \{loss\} or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0580 + away + loss + the casting +/ . apobole \{ap-ob-ol-ay' $\}$; from 0577 + away + Cast + not away + And he casting +/ ; rejection; figuratively, loss: --casting away, loss .
0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/ apoleia \{ap-o'-li-a\}; from a presumed derivative of $0622+$ that we lose 0622 - that we lose 0622 - perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish unto you he shall not lose $+/$; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, $X$ perish, pernicious ways, waste .
$2209+$ loss + damage + and loss + things but loss +/ zemia \{dzay-mee'-ah\}; probably akin to the base of $\mathbf{1 1 5 0}+\boldsymbol{t a m e}+$ man tame + is tamed + and hath been tamed +/(through the idea of violence); detriment: --damage, loss.
$\mathbf{2 2 1 0}+$ loss + away + damage + be cast + and lose + the loss + he shall suffer +I have suffered + manner that ye might receive $+/$. zemioo $\{$ dzay-mee-o'-o $\}$; from $2209+$ loss + damage + and loss + things but loss $+/ ;$ to injure, $i$.e. (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watehing + . tereo \{tay-reh -o\}; from teros (a watch; perhaps akin to $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye
 unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/, which is properly to prevent escaping; and from $2892+$ a watch + of the watch $+/$, which implies a fortress or full military lines of apparatus), $i$ i.e to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

blossom 5322 -- nets -- \{blossom\}, hawk.
blossom 6524 -- parach -- X abroad, X abundantly, \{blossom\}, break forth (out), bud,flourish, make fly, grow, spread, spring (up).
blossom 6525 -- perach -- \{blossom\}, bud, flower.
blossom 6692 -- tsuwts -- bloom, \{blossom\}, flourish, shew self.
blossom 6731 -- tsiyts -- \{blossom\}, flower, plate, wing.
Colosse 2857 ** Kolossai ** \{Colosse \}.
Colosse 2990 ** lanthano ** \{Colosse $\}.$
Colossian 2858 ** Kolossaeus ** \{Colossian\}.
loss $0580 * *$ apobole $* *$ casting away, $\{$ loss $\}$.
loss 2209 ** zemia ** damage, $\{$ loss $\}$.
loss 2210 ** zemioo ** be cast away, receive damage, lose, suffer \{loss\}.
loss 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hathdone, \{loss\}, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) $\sin (-f u l$, -- ness), trespass.
loss 7674 shebeth -- -- cease, sit still, \{loss\} of time.
loss 7908 sh @ kowl -- -- \{loss\} of children, spoiling.
loss 7923 shikkuliym -- -- to have after \{loss\} of others.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Kolossai 2857 Kolossai * colosse , 2857 \{Kolossai\} \},
Kolossai 2857 \{Kolossai\} * colosse , \{2857 Kolossai \},
colosse 2857 Kolossai * \{colosse $\},$, 2857 Kolossai \},
glossa 1100 glossa * tongue, $\{1100$ \{glossa \} \}, 1258 dialektos, 1447 Hebraisti,
glossa 1100 glossa * tongues, $\{1100$ \{glossa \} \}, 2084 heteroglossos ,
glossa 1100 \{glossa\} * tongue , $\mathbf{1 1 0 0}$ glossa \}, 1258 dialektos, 1447 Hebraisti,
glossa 1100 \{glossa\} * tongues, $\{1100$ glossa \}, 2084 heteroglossos,
glossa $\mathbf{1 2 5 8}$ dialektos * tongue, $\mathbf{1 1 0 0}$ \{glossa\}, \{1258 dialektos \}, $\mathbf{1 4 4 7}$ Hebraisti,
glossa 1447 Hebraisti * tongue, 1100 \{glossa\}, 1258 dialektos, $\{1447$ Hebraisti \},
glossa 2084 heteroglossos * tongues, $\mathbf{1 1 0 0}$ \{glossa\}, \{2084 heteroglossos \},
glossokomon 1101 glossokomon * bag, \{1101 \{glossokomon\}\},
glossokomon 1101 \{glossokomon\} * bag, \{1101 glossokomon \},
 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos $\mathbf{0 2 4 0}$ allelon * other , 0237 allachothen , $\{0240$ allelon \}, 0243 allos, $\mathbf{0 2 4 4}$ allotriepiskopos, $\mathbf{0 2 4 5}$ allotrios, 1161 de, 1520 heis , 1565 ekeinos , 1622 ektos , 2084 \{heteroglossos $\}, 2085$ heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos , 4008 peran ,
heteroglossos $\mathbf{0 2 4 3}$ allos * other , $\mathbf{0 2 3 7}$ allachothen , $\mathbf{0 2 4 0}$ allelon , $\{0243$ allos \}, $\mathbf{0 2 4 4}$ allotriepiskopos, $\mathbf{0 2 4 5}$ allotrios , $\mathbf{1 1 6 1}$ de, $\mathbf{1 5 2 0}$ heis , $\mathbf{1 5 6 5}$ ekeinos , 1622 ektos , 2084 \{heteroglossos $\}, 2085$ heterodidaskaleo , 2087 heteros, $\mathbf{2 5 4 8}$ kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
 , 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos $\mathbf{0 2 4 5}$ allotrios * other , $\mathbf{0 2 3 7}$ allachothen , $\mathbf{0 2 4 0}$ allelon , $\mathbf{0 2 4 3}$ allos, $\mathbf{0 2 4 4}$ allotriepiskopos, $\boldsymbol{\{ 0 2 4 5}$ allotrios \}, 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 \{heteroglossos $\}, 2085$ heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos $\mathbf{1 1 0 0}$ glossa * tongues, $\{\mathbf{1 1 0 0}$ glossa \}, $2084\{$ heteroglossos \},
heteroglossos 1161 de *other , 0237 allachothen , 0240 allelon , 0243 allos , 0244 allotriepiskopos , $\mathbf{0 2 4 5}$ allotrios , $\{1161$ de $\}, 1520$ heis , 1565 ekeinos , 1622 ektos , 2084 \{heteroglossos $\}, 2085$ heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos 1520 heis * other , 0237 allachothen , 0240 allelon , 0243 allos, 0244 allotriepiskopos, $\mathbf{0 2 4 5}$ allotrios , 1161 de , $\mathbf{1 5 2 0}$ heis \}, 1565 ekeinos , 1622 ektos , 2084 \{heteroglossos $\}, 2085$ heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos , 4008 peran ,
heteroglossos 1565 ekeinos * other , 0237 allachothen , 0240 allelon , 0243 allos, 0244 allotriepiskopos, 0245 allotrios , 1161 de , 1520 heis , $\{1565$ ekeinos $\}, 1622$ ektos , 2084 \{heteroglossos $\}, 2085$ heterodidaskaleo , 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos 1622 ektos * other , 0237 allachothen , 0240 allelon , $\mathbf{0 2 4 3}$ allos , $\mathbf{0 2 4 4}$ allotriepiskopos, $\mathbf{0 2 4 5}$ allotrios , 1161 de , 1520 heis , 1565 ekeinos , $\{1622$ ektos $\}, 2084$ \{heteroglossos $\}, 2085$ heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos 2084 heteroglossos * tongues , $\mathbf{1 1 0 0}$ glossa , $\mathbf{2 0 8 4}$ \{heteroglossos\} \}
heteroglossos 2084 \{heteroglossos\} * other , 0237 allachothen, $\mathbf{0 2 4 0}$ allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis , 1565 ekeinos , 1622 ektos , \{2084 heteroglossos \}, 2085 heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos 2084 \{heteroglossos\} * tongues, $\mathbf{1 1 0 0}$ glossa, \{2084 heteroglossos \},
 \}, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos 2087 heteros * other , 0237 allachothen , $\mathbf{0 2 4 0}$ allelon , $\mathbf{0 2 4 3}$ allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 \{heteroglossos $\}, 2085$ heterodidaskaleo , $\{2087$ heteros \}, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran ,
heteroglossos 2548 kakeinos* other, 0237 allachothen , 0240 allelon , $\mathbf{0 2 4 3}$ allos, $\mathbf{0 2 4 4}$ allotriepiskopos, $\mathbf{0 2 4 5}$ allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 \{heteroglossos\} , 2085 heterodidaskaleo , 2087 heteros, $\{2548$ kakeinos \}, 3062 loipoy, 3739 hos, 4008 peran,
heteroglossos 3062 loipoy * other , 0237 allachothen , $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos , $\mathbf{0 2 4 4}$ allotriepiskopos, $\mathbf{0 2 4 5}$ allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 \{heteroglossos\}, 2085 heterodidaskaleo, 2087 heteros, 2548 kakeinos, $\{3062$ loipoy \}, 3739 hos, 4008 peran ,
 $\mathbf{2 5 4 8}$ kakeinos, 3062 loipoy, $\{3739$ hos \}, 4008 peran ,
heteroglossos 4008 peran * other , 0237 allachothen , $\mathbf{0 2 4 0}$ allelon , $\mathbf{0 2 4 3}$ allos, $\mathbf{0 2 4 4}$ allotriepiskopos, $\mathbf{0 2 4 5}$ allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 \{heteroglossos\}, 2085 heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, $\{4008$ peran \},
loss 0580 apobole * \{loss $\}$, $\{0580$ apobole \}, 2209 zemia , 2210 zemioo ,
loss 2209 zemia * $\{\operatorname{loss}\}, 0580$ apobole , $\{2209$ zemia \}, 2210 zemioo,
loss 2210 zemioo * \{loss\}, $\mathbf{0 5 8 0}$ apobole, 2209 zemia , \{2210 zemioo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* loss , $\mathbf{0 5 8 0}, \mathbf{2 2 0 9}, 2210$,
- loss , 2398, 7674, 7921,


## English Synonyms with Greek Strong's Number.

colosse - 2857 \{colosse\},
loss - 0580 \{loss \},
loss - 2209 damage, $\{$ loss $\}$,
loss - 2210 damage, lose, \{loss\}, receive, suffer, suffered,
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## English Concordance to the KJV Bible.

blossom , NUM_17_05,
blossom , ISA_05_24, ISA_27_06, ISA_35_01, ISA_35_02,
blossom , HAB_03_17,
blossomed , EZE_07_10,
blossoms , GEN_40_10,
blossoms , NUM_17_08,
colosse , COL_01_02,
loss , GEN_31_39,
loss , EXO_21_19,
loss , ISA_47_08, ISA_47_09,
loss , ACT_27_21, ACT_27_22,
loss , 1CO_03_15,
loss , PHP_03_07, PHP_03_08, PHP_03_08,

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## One Word English Phrase Index to the KJV Bible.

blossom Hab_03_17 \# Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
blossom Isa 0524 \# Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.
blossom Isa $27 \mathbf{0 6}$ \# He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.
blossom Isa_35_01 \# The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.
blossom Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
blossom Num_17_05 \# And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. blossomed Eze_07_10 \# Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.
blossoms Gen_40_10 \# And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:
blossoms Num_17_08 \# And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Colosse Col_01_02 \# To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
loss 1Co_03_15 \# If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
loss Act_27_21 \# But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
loss Act_27_22 \# And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship
loss Exo_21_19 \# If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
loss Gen_31_39 \# That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
loss Isa_47_08 \# Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
loss Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
loss Php_03_07 \# But what things were gain to me, those I counted loss for Christ.
loss Php 03 08 \# Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
loss Php_03_08 \# Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

## Three Word English Phrase Index to the KJV Bible.

blossom abundantly and Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
blossom and bud Isa $27 \mathbf{0 6}$ \# He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.
blossom and I Num_17_05 \# And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.
blossom as the Isa_35_01 \# The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.
 [there shall be] no herd in the stalls:
blossom shall go Isa_05_24 \# Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.
blossomed pride hath Eze_07_10 \# Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.
blossoms and yielded Num_17_08 \# And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.
blossoms shot forth Gen_40_10 \# And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:
Colosse Grace be Col_01_02 \# To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
loss but he 1Co_03_15 \# If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire
loss for Christ Php_03_07 \# But what things were gain to me, those I counted loss for Christ.
 win Christ,
loss of all Php_03_08 \# Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
loss of any Act_27_22 \# And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.
 loss of children:
loss of children Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
loss of his Exo_21_19 \# If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed. loss of it Gen_31_39\# That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
loss Act_27_21 \# But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

## Bible Phrases for Individual word studies

blossom as Isa_35_01
loss for PHP1 -:68
blossom NUM 017005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh > rod <04294 +matteh >, whom <00834 +> aher > I shall choose <00977 +bachar > , shall \{blossom \} <06524 + parach $>$ : and I will make to cease <07918 +shakak > from me the murmurings <08519 $+\mathrm{t} @$ luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . blossoms GEN 040010 And in the vine <01612 + gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her \{blossoms \} <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl> thereof brought <01310 +bashal > forth $<01310$ +bashal > ripe <01310 +bashal > grapes <06025 + : blossoms NUM 017008 . And it came <01961 +hayah > to pass , that on the morrow <04283 + mochorath > Moses <04872 +Mosheh > went <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod $<04294+$ matteh > of Aaron <00175 +> Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <06524 + parach >, and brought <03318 +yatsa>> forth <03318 +yatsa>> buds <06525 +perach > , and bloomed <06692 +tsuwts > \{blossoms \} <06731 +tsiyts > , and yielded <01580 + gamal > almonds <08247 +shaqed > . loss GEN 031039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow \gg not unto thee ; I bare <02308 +chadal > the $\{$ loss $\}<02398+$ chata \gg of it ; of my hand $<03027+$ yad > didst thou require <01245 +baqash > it , [ whether ] stolen $<01589+$ ganab > by day $<03117$ +yowm > , or stolen <01589 + ganab > by night <03915 +layil > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

blossom ^ Isa_35_02 / blossom /^abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
blossom ^ Isa_27_06 / blossom /^and bud, and fill the face of the world with fruit.
blossom ^ Num_17_05 / blossom /^ and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.
blossom ^ Isa_35_01 / blossom /^ as the rose.
blossom ^ Hab_03_17 / blossom /^neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
blossom ^ Isa_05_24 / blossom /^shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.
blossomed ^ Eze_07_10 / blossomed /^pride hath budded.
blossoms ^ Num_17_08 / blossoms /^and yielded almonds.
blossoms ^ Gen_40_10 / blossoms /^shot forth; and the clusters thereof brought forth ripe grapes:
Colosse ^ Col_01_02 / Colosse /^Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
loss ^ Act_27_21 / loss /^
loss ^ 1 Co_03_15 / loss /^but he himself shall be saved; yet so as by fire.
loss ^ Php_03_07 / loss /^for Christ.
loss ^ Php_03_08 / loss /^for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
loss ^ Php_03_08 / loss /^of all things, and do count them [but] dung, that I may win Christ,
loss ^ Isa_47_09 / loss /^of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
loss ^ Isa_47_08 / loss /^of children:
loss ^ Exo_21_19 / loss /^of his time, and shall cause [him] to be thoroughly healed.
loss ^ Gen_31_39 / loss /^of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
loss ^ Act_27_22 / loss /^of [any man's] life among you, but of the ship.

Bible Translation Phrases for Individual word studies
-glossa- ......... a tongue 1100 -glossa- >
-glossa- ......... and his tongue 1100 -glossa- >
-glossa- ......... and my tongue 1100 -glossa- >
-glossa- ......... And the tongue 1100 -glossa- >
-glossa- ......... and tongue 1100 -glossa- >
-glossa- ......... and tongues 1100 -glossa- >
-glossa- ......... But the tongue 1100 -glossa- >
-glossa- ......... by the tongue 1100 -glossa- >
-glossa- ......... his tongue 1100 -glossa- >
-glossa- ......... in an unknown tongue 1100 -glossa- >
-glossa- ......... in our tongues 1100 -glossa- >
-glossa- ......... in tongue 1100 -glossa- >
-glossa- ......... is the tongue 1100 -glossa- >
-glossa- ......... my tongue 1100 -glossa- >
-glossa- ......... not his tongue 1100 -glossa- >
-glossa- ......... of his tongue 1100 -glossa- >
-glossa- ......... of tongues 1100 -glossa- >
-glossa- ......... the tongue 1100 -glossa- >
-glossa- ......... their tongues 1100 -glossa- >
-glossa- ......... there be tongues 1100 -glossa- >
-glossa- ......... tongue 1100 -glossa- >
-glossa- ......... tongues 1100 -glossa- >
-glossa- ......... with the tongues 1100 -glossa->
-glossa- ......... with their tongues 1100 -glossa->
-glossa- ......... with tongues 1100 -glossa- >
-glossokomon- ......... the bag 1101 -glossokomon- >
-heteroglossos- ......... tongues 2084 -heteroglossos- >
-heteroglossos- ......... With men of other 2084 -heteroglossos- >
-Kolossai- ......... Colosse 2857 -Kolossai- >
Colosse ......... Colosse 2857 -Kolossai->
loss ......... and loss 2209 -zemia->
loss ......... loss 0580 -apobole->
loss ......... loss 2209 -zemia->
loss ......... loss 2210 -zemioo->
loss ......... the loss 2210 -zemioo->
loss ......... things but loss 2209 -zemia->

## Bible Word Index with the full text of each verse

Colosse Col_01_02 To the saints and faithful brethren in Christ which are at \{Colosse\}: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
blossom 1Sa_05 24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their \{blossom\} shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.
blossom 1Sa_27_06 He shall cause them that come of Jacob to take root: Israel shall \{blossom\} and bud, and fill the face of the world with fruit.
blossom 1Sa_35_01 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and \{blossom\} as the rose.
blossom 1Sa_35_02 It shall \{blossom\} abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
blossom Hab_03_17 Although the fig tree shall not \{blossom\}, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
blossom Num_17_05 And it shall come to pass, [that] the man's rod, whom I shall choose, shall \{blossom\}: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. blossomed Eze_07_10 Behold the day, behold, it is come: the morning is gone forth; the rod hath \{blossomed\}, pride hath budded.
blossoms Gen_40_10 And in the vine [were] three branches: and it [was] as though it budded, [and] her \{blossoms\} shot forth; and the clusters thereof brought forth ripe grapes:
blossoms Num_17_08 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed \{blossoms\}, and yielded almonds.
loss 1Co_03_15 If any man's work shall be burned, he shall suffer \{loss\}: but he himself shall be saved; yet so as by fire.
loss 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the \{loss\} of children:
loss 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the \{loss\} of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
loss Act_27_21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and \{loss\}.
loss Act_27_22 And now I exhort you to be of good cheer: for there shall be no \{loss\} of [any man's] life among you, but of the ship.
loss Exo_21_19 If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the \{loss\} of his time, and shall cause [him] to be thoroughly healed. loss Gen_31_39 That which was torn [of beasts] I brought not unto thee; I bare the \{loss\} of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
loss Php_03_08 Yea doubtless, and I count all things [but] \{loss\} for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
loss Php_03_07 But what things were gain to me, those I counted \{loss\} for Christ.
loss Php_03_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the \{loss\} of all things, and do count them [but] dung, that I may win Christ,

## Bible Word Index with Strong's Number with the full text of each verse

Colosse ^ Col_01_02 To the saints <0040> and <2532> faithful <4103> brethren <0080> in <1722> Christ <5547> which are at <1722> \{Colosse\} <2857>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Colossians ^ Col_04_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <
loss ${ }^{\wedge}$ 1Co_03_15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer \{loss\} <2210> (5701): but <1161> he himself <0846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> by <1223> fire <4442>.
loss ^ Act_27_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> \{loss\} <2209>.
loss ^ Act_27_22 And <2532> now <3569> I exhort <3867> (5719) you <5209> to be of good cheer <2114> (5721): for <1063> there shall be <2071> (5704) no <3762> \{loss\} <0580> of any man's life <5590> among <1537> you <5216>, but <4133> of the ship <4143>.
loss ^ Php_03_07 But <0235> what things <3748> were <2258> (5713) gain <2771> to me <3427>, those <5023> I counted <2233> (5766) \{loss\} <2209> for <1223> Christ <5547>.
loss ${ }^{\wedge}$ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but \{loss\} <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for < 1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,
loss ^ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the \{loss\} <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

-Kolossai Col_01_02 To the saints ( $\mathbf{0 0 4 0}$-hagios -) and faithful (4103 -pistos -) brethren ( 0080 -adephos -) in Christ ( 5547 -Christos -) which are at (1722 -en -) Colosse (2857 \{-Kolossai\} -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -), from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
-glossa 1Co_12_10 To another ( 0243 -allos -) the working ( 1755 -energema -) of miracles ( 1411 -dunamis -) ; to another (0243 -allos -) prophecy (4394 -propheteia -) ; to another (0243 -allos -) discerning (1253diakrisis -) of spirits ( $\mathbf{4 1 5 1}$-pneuma -) ; to another ( 2087 -heteros -) [ divers ] kinds ( 1085 -genos -) of tongues ( $\mathbf{1 1 0 0}$-glossa - ) ; to another ( $\mathbf{0 2 4 3}$-allos -) the interpretation ( $\mathbf{2 0 5 8}$-hermeneia -) of tongues ( $\mathbf{1 1 0 0}$ \{-glossa $\}$-) :
-glossa 1Co_12_10 To another ( 0243 -allos -) the working ( 1755 -energema -) of miracles ( 1411 -dunamis -) ; to another ( 0243 -allos -) prophecy (4394 -propheteia -) ; to another (0243 -allos -) discerning (1253diakrisis -) of spirits ( 4151 -pneuma -) ; to another ( 2087 -heteros -) [ divers ] kinds ( $\mathbf{1 0 8 5}$-genos -) of tongues (1100 \{-glossa\} -) ; to another ( $\mathbf{0 2 4 3}$-allos -) the interpretation (2058 -hermeneia -) of tongues ( $\mathbf{1 1 0 0}$ -glossa -) :
-glossa 1Co_12_28 And God (2316 -theos -) hath set ( 5087 -tithemi -) some ( 3588 -ho -) in the church ( 1577 ekklesia -) , first ( 4412 -proton -) apostles ( 0652 -apostolos -) , secondarily ( 1208 -deuteros -) prophets (4396 -prophetes -) , thirdly ( $\mathbf{5 1 5 4}$-tritos -) teachers ( $\mathbf{1 3 2 0}$-didaskalos -), after ( 1899 -epeita -) that miracles ( 1411 -dunamis -) , then ( 1534 -eita -) gifts ( 5486 -charisma -) of healings ( 2386 -iama -), helps ( 0484 -antilepsis -), governments (2941 -kubernesis -), diversities ( $\mathbf{1 0 8 5}$-genos -) of tongues ( $\mathbf{1 1 0 0}$ \{-glossa\} -) .
-glossa 1Co_12_30 Have (2192 -echo -) all (3956 -pas -) the gifts (5486 -charisma -) of healing (2386 -iama -) ? do all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 \{-glossa\} -) ? do all (3956 -pas -) interpret (1329-diermeneuo -)?
-glossa 1Co_13_01 . Though (1437-ean -) I speak ( 2980 -laleo -) with the tongues ( $\mathbf{1 1 0 0}$ \{-glossa\} -) of men (0444-anthropos -) and of angels ( 0032 -aggelos -), and have ( 2192 -echo -) not charity ( 0026 -agape -), I am become ( 1096 -ginomai -) [ as ] sounding ( 2278 -echeo -) brass ( 5475 -chalkos -), or ( 2228 -e -) a tinkling (0214 -alalazo -) cymbal (2950 -kumbalon -) .
-glossa 1Co_13_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether ( 1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether ( 1535 eite -) [ there be ] tongues ( 1100 \{-glossa\} -), they shall cease ( $\mathbf{3 9 7 3}$-pauo -); whether ( 1535 -eite -) [ there be ] knowledge (1108-gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .
-glossa 1Co_14_02 For he that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 \{-glossa\} -) speaketh ( 2980 -laleo -) not unto men ( $\mathbf{0 4 4 4}$-anthropos -), but unto God ( $\mathbf{2 3 1 6}$-theos -):for no ( $\mathbf{3 7 6 2}$-oudeis -) man (3762 -oudeis -) understandeth (0191 -akouo -) [ him ] ; howbeit in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries (3466 -musterion -) .
-glossa 1Co_14_04 He that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 \{-glossa\} -) edifieth (3618 -oikodomeo -) himself (1438 -heautou -) ; but he that prophesieth (4395 -propheteuo -) edifieth (3618oikodomeo -) the church (1577-ekklesia -) .
-glossa 1Co_14_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 glossa -) , but rather ( $\mathbf{3 1 2 3}$-mallon -) that ye prophesied (4395 -propheteuo -):for greater ( $\mathbf{3 1 8 7}$-meizon -) [ is ] he that prophesieth ( $\mathbf{4 3 9 5}$-propheteuo -) than (2228-e-) he that speaketh ( 2980 -laleo -) with tongues ( 1100 \{-glossa \}-), except ( 1508 -ei me -) he interpret ( 1329 -diermeneuo -), that the church ( 1577 -ekklesia ) may receive (2983-lambano -) edifying (3619-oikodome -).
-glossa 1Co_14_05 I would ( 2309 -thelo -) that ye all ( 3956 -pas -) spake ( 2980 -laleo -) with tongues ( 1100 \{-glossa - ), but rather ( $\mathbf{3 1 2 3}$-mallon -) that ye prophesied ( $\mathbf{4 3 9 5}$-propheteuo -):for greater ( 3187 -meizon ) [ is ] he that prophesieth ( 4395 -propheteuo -) than (2228-e-) he that speaketh ( 2980 -laleo -) with tongues ( 1100 -glossa -), except ( 1508 -ei me -) he interpret ( 1329 -diermeneuo -), that the church ( 1577 -ekklesia -) may receive (2983 -lambano -) edifying (3619 -oikodome -) .
-glossa 1Co_14_06 . Now ( $\mathbf{3 5 7 0}$-nuni -) , brethren ( 0080 -adephos -), if ( 1437 -ean -) I come ( 2064 -erchomai -) unto you speaking ( 2980 -laleo -) with tongues ( 1100 \{-glossa $\}^{-}$), what ( 5101 -tis -) shall I profit ( 5623 opheleo -) you , except ( 3362 -ean me -) I shall speak (2980-laleo -) to you either (2228-e -) by revelation (0602-apokalupsis -), or (2228-e -) by knowledge (1108-gnosis -), or (2228-e -) by prophesying (4394propheteia -), or (2228-e -) by doctrine (1322 -didache -) ?
-glossa 1Co_14_09 So (3779 -houto -) likewise ( 2532 -kai -) ye , except ( 3362 -ean me -) ye utter ( $\mathbf{1 3 2 5}$ didomi -) by the tongue ( 1100 \{-glossa\} -) words ( $\mathbf{3 0 5 6}$-logos -) easy ( 2154 -eusemos -) to be understood ( 2154 -eusemos -) , how ( 4459 -pos -) shall it be known (1097-ginosko -) what ( $\mathbf{3 5 8 8}$-ho -) is spoken (2980 laleo -) ? for ye shall speak (2980 -laleo -) into (1519-eis -) the air (0109-aer -).
-glossa 1Co_14_13 Wherefore ( 1355 -dioper -) let him that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 \{-glossa $\mathbf{-}^{-)}$pray (4336-proseuchomai -) that he may interpret (1329-diermeneuo -) .
-glossa 1Co_14_14 For if (1437 -ean -) I pray (4336 -proseuchomai -) in an [ unknown ] tongue (1100 \{-glossa\} -), my spirit (4151 -pneuma -) prayeth (4336-proseuchomai -) , but my understanding (3563 -nous -) is unfruitful (0175-akarpos -) .
-glossa 1Co_14_18 I thank (2168 -eucharisteo -) my God (2316 -theos -), I speak (2980 -laleo -) with tongues ( 1100 \{-glossa $\}_{\text {-) }}$ more ( $\mathbf{3 1 2 3}$-mallon -) than ye all ( 3956 -pas -) :
-glossa 1Co_14_19 Yet (0235-alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980
-laleo -) five ( 4002 -pente -) words ( 3056 -logos -) with my understanding ( 3563 -nous -), that [ by my voice ] I might teach (2727-katecheo -) others ( $\mathbf{0 2 4 3}$-allos -) also (2532-kai -), than (2228-e -) ten (3463-murioi -) thousand ( $\mathbf{3 4 6 3}$-murioi -) words ( $\mathbf{3 0 5 6}$-logos -) in an [ unknown ] tongue ( $\mathbf{1 1 0 0}$ \{-glossa\} -) .
-glossa 1Co_14_22 Wherefore ( 5620 -hoste -) tongues ( 1100 \{-glossa\} -) are for a sign ( 4592 -semeion -), not to them that believe ( 4100 -pisteuo -) , but to them that believe ( $\mathbf{0 5 7 1}$-apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that believe (0571-apistos -) not , but for them which believe (4100 pisteuo -) .
-glossa 1Co_14_23 If (1437-ean -) therefore (3767-oun -) the whole ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 -ekklesia -) be come (4905-sunerchomai -) together ( 4905 -sunerchomai -) into ( 1909 -epi -) one ( 0846 -autos -) place , and all ( 3956 -pas -) speak ( 2980 -laleo -) with tongues ( $1100\{$-glossa $\}$-), and there come ( 1525 -eiserchomai -) in [ those that are ] unlearned (2399-idiotes -), or (2228-e -) unbelievers ( 0571 -apistos -), will they not say (2046 -ereo -) that ye are mad ( $\mathbf{3 1 0 5}$-mainomai -)?
-glossa 1Co_14_26. How ( 5101 -tis -) is it then ( $\mathbf{3 7 6 7}$-oun -), brethren ( $\mathbf{0 0 8 0}$-adephos -) ? when ( $\mathbf{3 7 5 2}$ hotan -) ye come (4905-sunerchomai -) together (4905-sunerchomai -), every ( 1538 -hekastos -) one of you hath (2192 -echo -) a psalm ( 5568 -psalmos -), hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 echo -) a tongue ( 1100 \{-glossa\} -), hath (2192 -echo -) a revelation ( 0602 -apokalupsis -), hath ( 2192 -echo ) an interpretation ( $\mathbf{2 0 5 8}$-hermeneia -) . Let all ( $\mathbf{3 9 5 6}$-pas -) things be done ( 1096 -ginomai -) unto edifying (3619-oikodome -) .
-glossa 1Co_14_27 If (1535-eite -) any ( 5100 -tis -) man speak ( 2980 -laleo -) in an [ unknown ] tongue ( 1100 \{-glossa\} -) , [ let it be ] by two (1417-duo -), or (2228-e -) at the most (4119 -pleion -) [ by ] three (5140treis -) , and [ that ] by course ( $\mathbf{3 3 1 3}$-meros -) ; and let one ( $\mathbf{1 5 2 0}$-heis -) interpret ( $\mathbf{1 3 2 9}$-diermeneuo -) .
-glossa 1Co_14_39 Wherefore ( 5620 -hoste -), brethren (0080 -adephos -), covet ( 2206 -zeloo -) to prophesy (4395-propheteuo -), and forbid (2967-koluo -) not to speak (2980 -laleo -) with tongues (1100 \{-glossa\} -) .
-glossa 1Jo_03_18 My little ( 5040 -teknion -) children ( 5040 -teknion -) , let us not love ( 0025 -agapao -) in word ( $\mathbf{3 0 5 6}$-logos -), neither ( $\mathbf{3 3 6 6}$-mede -) in tongue ( 1100 \{-glossa\} -) ; but in deed ( 2041 -ergon -) and in truth (0225-aletheia -) .
-glossa 1Pe_03_10 For he that will (2309 -thelo -) love (0025-agapao -) life (2222-zoe -), and see (1492 -eido -) good (0018 -agathos -) days ( 2250 -hemera -) , let him refrain ( 3973 -pauo -) his tongue ( 1100 \{-glossa\} -) from evil ( $\mathbf{2 5 5 6}$-kakos -), and his lips ( $\mathbf{5 4 9 1}$-cheilos -) that they speak ( $\mathbf{2 9 8 0}$-laleo -) no ( $\mathbf{3 3 6 1}$-me -) guile ( 1388 -dolos -) :
-glossa Act_02_03 And there appeared (3700 -optanomai -) unto them cloven ( $\mathbf{1 2 6 6}$-diamerizo -) tongues ( 1100 \{-glossa - ) like ( 5616 -hosei -) as of fire (4442-pur -) , and it sat (2523 -kathizo -) upon each ( 1538 hekastos -) of them .
-glossa Act_02_04 And they were all (0537-hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and began (0756-archomai -) to speak (2980 -laleo -) with other (2087 -heteros -) tongues (1100 \{-glossa\} -) , as the Spirit (4151 -pneuma -) gave ( 1325 -didomi -) them utterance (0669apophtheggomai -) .
-glossa Act_02_11 Cretes (2912 -Kres -) and Arabians (0690 -)Araps -) , we do hear (0191 -akouo -) them speak (2980 -laleo -) in our tongues ( $\mathbf{1 1 0 0}$ \{-glossa\} -) the wonderful (3167-megaleios -) works of God (2316 theos -) .
-glossa Act_02_26 Therefore ( 5124 -touto -) did my heart ( 2588 -kardia -) rejoice ( 2165 -euphraino -) , and my tongue (1100 \{-glossa\} -) was glad (0021 -agalliao -) ; moreover (2089 -eti -) also (2532 -kai -) my flesh
(4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :
-glossa Act_10_46 For they heard (0191-akouo -) them speak (2980 -laleo -) with tongues ( 1100 \{-glossa $\boldsymbol{-}$ ), and magnify ( $\mathbf{3 1 7 0}$-megaluno -) God (2316 -theos -) . Then ( 5119 -tote -) answered (0611 -apokrinomai -) Peter (4074-Petros -),
-glossa Act_19_06 And when Paul (3972 -Paulos -) had laid (2007-epitithemi -) [ his ] hands ( 5495 -cheir -) upon them , the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) came (2064 -erchomai -) on (1909-epi -) them ; and they spake (2980 -laleo -) with tongues (1100 \{-glossa -), and prophesied (4395-propheteuo -) .
-glossa Jam_01_26 If (1487-ei -) any ( 1536 -ei tis -) man among ( 1722 -en -) you seem ( $\mathbf{1 3 8 0}$-dokeo -) to be religious ( 2357 -threskos -) , and bridleth ( $\mathbf{5 4 6 8}$-chalinagogeo -) not his tongue (1100 \{-glossa\} -), but deceiveth (0538-apatao -) his own (0848-hautou -) heart (2588-kardia -), this ( 5127 -toutou -) man s religion (2356 -threskeia -) [ is ] vain (3152-mataios -) .
-glossa Jam_03_05 Even (2532 -kai -) so (3779 -houto -) the tongue ( $\mathbf{1 1 0 0}$ \{-glossa\} -) is a little ( $\mathbf{3 3 9 8}$-mikros -) member ( $\mathbf{3 1 9 6}$-melos -), and boasteth ( 3166 -megalaucheo -) great ( 3166 -megalaucheo -) things . Behold ( 2400 -idou -) , how ( 2245 -helikos -) great ( $\mathbf{2 2 4 5}$-helikos -) a matter ( $\mathbf{5 2 0 8}$-hule -) a little ( $\mathbf{3 6 4 1}$-oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !
-glossa Jam_03_06 And the tongue ( 1100 -glossa -) [ is ] a fire (4442-pur -), a world (2889 -kosmos -) of iniquity ( 0093 -adikia -):so ( $\mathbf{3 7 7 9}$-houto -) is the tongue ( $1100\{$-glossa\} -) among ( 1722 -en -) our members ( 3196 -melos -) , that it defileth ( 4695 -spiloo -) the whole ( 3650 -holos -) body (4983 -soma -), and setteth ( 5394 -phlogizo -) on fire ( 5394 -phlogizo -) the course ( 5164 -trochos -) of nature ( 1078 -genesis -) ; and it is set ( $\mathbf{5 3 9 4}$-phlogizo -) on fire ( 5394 -phlogizo -) of hell (1067-geena -) .
-glossa Jam_03_06 And the tongue (1100 \{-glossa\} -) [ is ] a fire (4442-pur -), a world (2889 -kosmos -) of iniquity ( 0093 -adikia -):so ( $\mathbf{3 7 7 9}$-houto -) is the tongue ( 1100 -glossa -) among ( 1722 -en -) our members ( $\mathbf{3 1 9 6}$-melos -) , that it defileth ( $\mathbf{4 6 9 5}$-spiloo -) the whole ( $\mathbf{3 6 5 0}$-holos -) body ( 4983 -soma -), and setteth ( 5394 -phlogizo -) on fire ( 5394 -phlogizo -) the course ( 5164 -trochos -) of nature ( 1078 -genesis -) ; and it is set ( $\mathbf{5 3 9 4}$-phlogizo -) on fire ( 5394 -phlogizo -) of hell ( 1067 -geena -) .
-glossa Jam_03_08 But the tongue (1100 \{-glossa\} -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444anthropos -) tame ( 1150 -damazo -) ; [ it is ] an unruly (0183-akataschetos -) evil (2556 -kakos -) , full (3324 -mestos -) of deadly (2287-thanatephoros -) poison (2447-ios -) .
-glossa Luk_01_64 And his mouth 4750 -stoma - was opened 0455 -anoigo - immediately 3916 -parachrema - , and his tongue 1100 \{-glossa\} - [ loosed ] , and he spake 2980 -laleo - , and praised 2127 -eulogeo - God 2316 -theos - .
-glossa Luk_16_24 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11, have mercy 1653 -eleeo - on me, and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip 0911 bapto - the tip 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 katapsucho - my tongue 1100 \{-glossa\} - ; for I am tormented $\mathbf{3 6 0 0}$-odunao - in this $\mathbf{5 0 2 6}$-taute - flame $\mathbf{5 3 9 5}$ -phlox - .
-glossa Mar_07_33 And he took (0618-apolambano -) him aside (2398 -idios -) from the multitude (3793ochlos -) , and put ( 0906 -ballo -) his fingers ( 1147 -daktulos -) into ( 1519 -eis -) his ears ( $\mathbf{3 7 7 5}$-ous -) , and he spit (4429 -ptuo -) , and touched (0680 -haptomai -) his tongue (1100 \{-glossa\} -) ;
-glossa Mar_07_35 And straightway (2112 -eutheos -) his ears ( 0189 -akoe -) were opened ( 1272 -dianoigo -) , and the string ( 1199 -desmon -) of his tongue ( 1100 \{-glossa\} -) was loosed ( $\mathbf{3 0 8 9}$-luo -), and he spake ( 2980 -laleo -) plain (3723 -orthos -) .
-glossa Mar_16_17 And these ( 5023 -tauta -) signs (4592 -semeion -) shall follow (3877 -parakoloutheo -) them that believe ( $\mathbf{4 1 0 0}$-pisteuo -) ; In my name ( $\mathbf{3 6 8 6}$-onoma -) shall they cast ( $\mathbf{1 5 4 4}$-ekballo -) out devils ( 1140 -daimonion -) ; they shall speak ( 2980 -laleo -) with new (2537-kainos -) tongues ( $1100\{$-glossa\} -) ;
-glossa Php_02_11 And [ that ] every (3596 -hodoiporeo -) tongue (1100 \{-glossa\} -) should confess (1843 exomologeo -) that Jesus (2424-Iesous -) Christ (5547-Christos -) [ is ] Lord (2962-kurios -), to the glory ( 1391 -doxa -) of God ( 2316 -theos -) the Father (3962 -pater -) .
-glossa Rev_05_09 And they sung (0103 -aido -) a new (2537-kainos -) song (5603 -oide -), saying (3004lego -), Thou art ( 1488 -ei -) worthy ( 0514 -axios -) to take ( 2983 -lambano -) the book ( 0975 -biblion -) , and to open ( 0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed ( 0059 -agorazo -) us to God ( 2316 -theos -) by thy blood ( 0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -), and tongue (1100 \{-glossa\} -), and people (2992-laos -), and nation (1484 -ethnos -) ;
-glossa Rev_07_09 After (3326-meta -) this ( 5023 -tauta -) I beheld (1492 -eido -), and , lo (2400 -idou -), a great ( $\mathbf{4 1 8 3}$-polus -) multitude ( $\mathbf{3 7 9 3}$-ochlos -), which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) could ( 1410 -dunamai -) number ( 0705 -arithmeo -), of all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -), and kindreds ( 5443 -phule -), and people (2992-laos -), and tongues (1100 \{-glossa\} -), stood (2476-histemi -) before ( 1799 -enopion -) the throne ( 2362 -thronos -) , and before ( 1799 -enopion -) the Lamb ( 0721 -arnion ) , clothed (4016-periballo -) with white ( 3022 -leukos -) robes (4749-stole -), and palms ( 5404 -phoinix -) in their hands (5495 -cheir -) ;
-glossa Rev_10_11 And he said (3004 -lego -) unto me , Thou must (1163 -dei -) prophesy ( 4395 -propheteuo -) again ( $\mathbf{3 8 2 5}$-palin -) before ( 1909 -epi -) many ( 4183 -polus -) peoples (2992 -laos -), and nations ( 1484 ethnos -) , and tongues ( 1100 \{-glossa $\}$-), and kings ( 0935 -basileus -) .
-glossa Rev_11_09 And they of the people (2992 -laos -) and kindreds ( 5443 -phule -) and tongues (1100 \{-glossa\} -) and nations ( 1484 -ethnos -) shall see ( 0991 -blepo -) their dead (4430 -ptoma -) bodies (4430 ptoma -) three ( 5140 -treis -) days ( 2250 -hemera -) and an half ( 2255 -hemisu -), and shall not suffer (0863aphiemi -) their dead ( $\mathbf{4 4 3 0}$-ptoma -) bodies (4430-ptoma -) to be put ( 5087 -tithemi -) in graves ( $\mathbf{3 4 1 8}$ mnema -) .
-glossa Rev_13_07 And it was given ( 1325 -didomi -) unto him to make ( 4160 -poieo -) war ( 4171 -polemos -) with the saints ( 0040 -hagios -) , and to overcome ( 3528 -nikao -) them: and power ( 1849 -exousia -) was given ( 1325 -didomi -) him over (1909-epi -) all (3956-pas -) kindreds ( 5443 -phule -), and tongues ( 1100 \{-glossa $\}$-), and nations (1484 -ethnos -) .
-glossa Rev_14_06 . And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) fly (4072 petomai -) in the midst ( 3321 -mesouranema -) of heaven ( 3321 -mesouranema -), having ( 2192 -echo -) the everlasting ( 0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097 -euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -), and to every (3956-pas -) nation (1484 -ethnos -), and kindred (5443 -phule -), and tongue (1100 \{-glossa\} -), and people (2992-laos -),
-glossa Rev_16_10 And the fifth ( 3991 -pemptos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) upon the seat ( 2362 -thronos -) of the beast ( 2342 -therion -) ; and his kingdom ( 0932 basileia -) was full of darkness ( $\mathbf{4 6 5 6}$-skotoo -) ; and they gnawed ( $\mathbf{3 1 4 5}$-massaomai -) their tongues ( 1100 \{-glossa\} -) for pain (4192 -ponos -),
-glossa Rev_17_15 And he saith ( 3004 -lego -) unto me , The waters ( 5204 -hudor -) which ( 3739 -hos -) thou sawest (1492 -eido -) , where (3757-hou -) the whore (4204-porne -) sitteth (2521 -kathemai -), are peoples (2992-laos -) , and multitudes ( 3793 -ochlos -), and nations (1484 -ethnos -), and tongues ( $\mathbf{1 1 0 0}\{$-glossa - -) .
-glossa Rom_03_13 Their throat (2995-larugx -) [ is ] an open (0455-anoigo -) sepulchre ( 5028 -taphos -) ; with their tongues ( 1100 \{-glossa\} -) they have used (1387-dolioo -) deceit (1387-dolioo -) ; the poison (2447 -ios -) of asps ( 0785 -aspis -) [ is ] under ( 5259 -hupo -) their lips (5491 -cheilos -) :
-glossa Rom_14_11 For it is written (1125-grapho -) , [ As ] I live (2198-zao -), saith (3004 -lego -) the Lord (2962 -kurios -) , every ( 3956 -pas -) knee (1119 -gonu -) shall bow (2578-kampto -) to me , and every ( 3956 pas -) tongue ( $1100\{\text {-glossa }\}^{-}$) shall confess ( 1843 -exomologeo -) to God (2316 -theos -) .
-glossokomon Joh_12_06 This (5124 -touto -) he said (2036-epo -) , not that he cared ( $\mathbf{3 1 9 9}$-melo -) for the poor (4434-ptochos -) ; but because (3754-hoti -) he was a thief ( 2812 -kleptes -), and had ( 2192 -echo -) the bag (1101 \{-glossokomon\} -), and bare ( 0941 -bastazo -) what ( 3588 -ho -) was put ( 0906 -ballo -) therein
-glossokomon Joh_13_29 For some ( 5100 -tis -) [ of them ] thought ( 1380 -dokeo -), because ( 1893 -epei -) Judas (2455-Ioudas -) had (2192 -echo -) the bag (1101 \{-glossokomon\} -), that Jesus ( $\mathbf{2 4 2 4}$-Iesous -) had said (3004-lego -) unto him , Buy (0059-agorazo -) [ those things ] that we have (2192-echo -) need ( 5532 chreia -) of against the feast ( 1859 -heorte -) ; or (2228-e -), that he should give ( 1325 -didomi -) something ( 5100 -tis -) to the poor (4434 -ptochos -) .
-heteroglossos 1Co_14_21. In the law ( 3551 -nomos -) it is written ( 1125 -grapho -), With [ men of ] other ( 2084 -heteroglossos -) tongues ( 2084 \{-heteroglossos\} -) and other ( 2087 -heteros -) lips ( $\mathbf{5 4 9 1}$-cheilos -) will I speak (2980 -laleo -) unto this ( $\mathbf{5 1 2 9}$-toutoi -) people ( 2992 -laos -) ; and yet for all ( $\mathbf{3 7 7 9}$-houto -) that will they not hear (1522 -eisakouo -) me , saith (3004-lego -) the Lord (2962 -kurios -).
-heteroglossos 1Co_14_21. In the law ( $\mathbf{3 5 5 1}$-nomos -) it is written ( 1125 -grapho -), With [ men of ] other ( 2084 \{-heteroglossos $\}$-) tongues ( 2084 -heteroglossos -) and other ( 2087 -heteros -) lips ( $\mathbf{5 4 9 1}$-cheilos -) will I speak ( $\mathbf{2 9 8 0}$-laleo -) unto this ( 5129 -toutoi -) people ( 2992 -laos -) ; and yet for all ( $\mathbf{3 7 7 9}$-houto -) that will they not hear ( 1522 -eisakouo -) me , saith (3004-lego -) the Lord (2962 -kurios -) .

Colosse Col_01_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren ( 0080 -adephos -) in Christ ( 5547 -Christos -) which are at (1722 -en -) \{Colosse\} (2857-Kolossai -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -), from God (2316-theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
blossom Hab_03_17 Although ( $\mathbf{0 0 2 7 2}$ +)achuzzah ) the fig ( 08384 +t @ )en ) tree shall not \{blossom\} (06524 +parach ) , neither ( 00369 +)ayin ) [ shall ] fruit ( $02981+y @$ buwl ) [ be ] in the vines ( 01612 +gephen ) ; the labour ( 04639 +ma(aseh ) of the olive ( 02132 +zayith ) shall fail ( 03584 +kachash ) , and the fields ( 07709 +sh@demah ) shall yield ( 06213 +(asah ) no ( $03808+10$ ) ) meat ( 00400 +)okel ) ; the flock ( $06629+$ tso $)$ n ) shall be cut ( 01504 + gazar ) off from the fold ( 04356 +mikla)ah ), and [ there shall be ] no ( $03808+10$ ) ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :
blossom Isa_05_24 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) as the fire ( $\mathbf{0 0 7 8 4}+$ )esh ) devoureth ( 00398 +)akal ) the stubble ( 07179 +qash ) , and the flame ( 03852 +lehabah ) consumeth ( 07503 +raphah ) the chaff ( 02842 +chashash ) , [ so ] their root ( 08328 +sheresh ) shall be as rottenness ( $\mathbf{0 4 7 1 6}+\mathrm{maq}$ ) , and their $\{b l o s s o m\}(06525$ +perach ) shall go (05927 +(alah ) up as dust (80):because (03588 + kiy ) they have cast (03988 +ma)ac ) away the law ( 08451 +towrah ) of the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba ) ) , and despised (05006 +na)ats ) the word (00565 +)imrah ) of the Holy ( 06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) .
blossom Isa_27_06 He shall cause them that come ( 00935 +bow) ) of Jacob ( 03290 +Ya(aqob ) to take ( 02388 +chazaq ) root (08327 +sharash ):Israel (03478 +Yisra)el ) shall \{blossom\} (06692 +tsuwts ) and bud (06524
+parach ) , and fill (04390 +male) ) the face (06440 +paniym ) of the world (08398 +tebel ) with fruit (08570 +t@nuwbah ).
blossom Isa_35_01 . The wilderness ( 04057 +midbar ) and the solitary ( 06723 +tsiyah ) place shall be glad ( 07996 +Shalleketh ) for them ; and the desert ( 06160 +(arabah ) shall rejoice ( 01523 +giyl ) , and \{blossom\} (06524 + parach ) as the rose ( 02261 +chabatstseleth ) .
blossom Isa_35_02 It shall \{blossom\} (06524 +parach ) abundantly (06524 +parach ), and rejoice ( 01523 +giyl ) even ( 00637 +)aph ) with joy ( 01525 +giylah ) and singing ( 07442 +ranan ):the glory ( 03519 +kabowd ) of Lebanon ( $03844+$ L@banown ) shall be given ( 05414 +nathan ) unto it , the excellency ( 01926 +hadar ) of Carmel ( 03760 +Karmel ) and Sharon ( 08289 +Sharown ) , they shall see ( 07200 +ra)ah ) the glory ( 03519 +kabowd ) of the LORD (03068 +Y @hovah ) , [ and ] the excellency (01926 +hadar ) of our God (00430 +)elohiym ).
blossom Num_17_05 And it shall come ( 01961 +hayah ) to pass, [ that ] the man $s(00376$ +)iysh ) rod (04294 +matteh ), whom (00834 +)aher ) I shall choose (00977 +bachar ), shall \{blossom\} (06524 +parach ): and I will make to cease ( 07918 +shakak ) from me the murmurings ( $08519+\mathrm{t} @$ luwnah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), whereby ( 00834 +)aher ) they murmur ( 03885 +luwn ) against (05921 +(al) you .
blossomed Eze_07_10 Behold ( 02009 +hinneh ) the day ( 03117 +yowm ), behold ( 02009 +hinneh ) , it is come ( 00935 +bow) ):the morning ( 06843 +ts@ phiyrah ) is gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) ; the rod (04294 +matteh ) hath \{blossomed\} (06692 +tsuwts ) , pride (02087 +zadown ) hath budded (06524 +parach ).
blossoms Gen_40_10 And in the vine ( 01612 +gephen ) [ were ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( 08299 +sariyg ):and it [ was ] as though it budded (06524 +parach ), [ and ] her \{blossoms\} ( 05322 +nets ) shot ( 05927 +(alah ) forth ; and the clusters ( $00811+$ )eshkowl ) thereof brought ( 01310 +bashal ) forth ( 01310 +bashal ) ripe (01310 +bashal ) grapes (06025 +(enab ) :
blossoms Num_17_08. And it came ( 01961 +hayah ) to pass , that on the morrow ( 04283 +mochorath ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) went ( 00935 +bow) ) into $(00413+$ )el ) the tabernacle $(00168+$ )ohel $)$ of witness (5715) ; and , behold ( 02009 +hinneh ), the rod ( 04294 +matteh ) of Aaron ( $00175+$ )Aharown ) for the house ( 01004 +bayith ) of Levi ( 03878 +Leviy ) was budded ( 06524 +parach ), and brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) buds ( 06525 +perach ) , and bloomed ( 06692 +tsuwts ) \{blossoms\} ( $06731+$ tsiyts ) , and yielded ( 01580 +gamal ) almonds ( 08247 +shaqed ) .
loss 1Co_03_15 If (1487-ei -) any ( $\mathbf{1 5 3 6}$-ei tis -) man s work ( 2041 -ergon -) shall be burned ( 2618 -katakaio -) , he shall suffer (2210 -zemioo -) \{loss\} ( 2210 -zemioo -):but he himself ( 0846 -autos -) shall be saved (4982 -sozo -) ; yet (1161 -de -) so (3779 -houto -) as by fire (4442 -pur -) .
loss Act_27_21 . But after ( 5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 Paulos -) stood ( 2476 -histemi -) forth in the midst ( 3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435-aner -), ye should (1163-dei -) have hearkened ( 3980 -peitharcheo -) unto me, and not have loosed (0321 -anago -) from Crete (2914-Krete -), and to have gained (2770 -kerdaino -) this (5026 -taute -) harm ( 5196 -hubris -) and $\{l o s s\}$ ( 2209 -zemia -) .
loss Act_27_22 And now ( $\mathbf{3 5 6 8}$-nun -) I exhort ( $\mathbf{3 8 6 7}$-paraineo -) you to be of good cheer ( 2114 euthumeo ):for there shall be no ( $\mathbf{3 7 6 2}$-oudeis -) \{loss\} ( 0580 -apobole -) of [ any ( 3762 -oudeis -) man s] life ( 5590 psuche -) among (1537-ek -) you , but of the ship (4143-ploion -) .
loss Exo_21_19 If ( 00518 +)im ) he rise ( 06965 +quwm ) again , and walk ( 01980 +halak ) abroad ( 02351 +chuwts ) upon his staff ( 04938 +mish(enah ), then shall he that smote ( 05221 +nakah ) [ him ] be quit
(05352 +naqah ):only (07535 +raq ) he shall pay (05414 +nathan ) [ for ] the \{loss\} (07674 +shebeth ) of his time ( 07674 +shebeth ) , and shall cause [ him ] to be thoroughly ( 07495 +rapha) ) healed ( 07495 +rapha) ) .
loss Gen_31_39 That which was torn ( $02966+t$ @ rephah ) [ of beasts ( $02966+t @$ rephah ) ] I brought ( 00935 +bow) ) not unto thee ; I bare ( 02308 +chadal ) the \{loss\} ( 02398 +chata) ) of it ; of my hand (03027 +yad ) didst thou require ( 01245 +baqash ) it , [ whether ] stolen ( 01589 +ganab ) by day ( 03117 +yowm ), or stolen ( 01589 +ganab ) by night ( 03915 +layil ).
loss Isa_47_08 Therefore hear ( 08085 +shama( ) now ( 06258 +(attah ) this ( 02063 +zo)th ), [ thou that art ] given to pleasures ( 05719 +(adiyn ), that dwellest ( 03427 +yashab ) carelessly ( 00983 +betach ) , that sayest ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , I [ am ] , and none ( 00657 +)ephec ) else ( 05750 +(owd ) beside ( 00657 +)ephec ) me ; I shall not sit ( 03427 +yashab ) [ as ] a widow ( 00490 +)almanah ), neither ( $03808+10$ ) ) shall I know ( $03045+$ yada( ) the $\{\operatorname{loss}\}(07921+$ shakol ) of children :
loss Isa_47_09 But these ( 00428 +)el - leh ) two ( 08147 +sh@ nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment ( $07281+$ rega ( ) in one $(00259+$ )echad ) day ( $03117+$ yowm ) , the $\{\operatorname{loss}\}(07921+$ shakol $)$ of children , and widowhood ( $00489+$ )almon ):they shall come ( $00935+$ bow) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries ( $03785+$ kesheph ), [ and ] for the great ( $03966+\mathrm{m} @($ od $)$ abundance ( $06109+($ otsmah ) of thine enchantments (02267 +cheber ) .
loss Php_03_07 But what ( $\mathbf{3 7 4 8}$-hostis -) things were gain (2771-kerdos -) to me , those ( 5023 -tauta -) I counted (2233 -hegeomai -) \{loss\} (2209-zemia -) for Christ (5547-Christos -).
loss Php_03_08 Yea ( $\mathbf{0 2 3 5}$-alla -) doubtless ( $\mathbf{3 3 0 4}$-menounge -) , and I count ( 2233 -hegeomai -) all (3956 pas -) things [ but ] loss ( 2209 -zemia -) for the excellency ( 5242 -huperecho -) of the knowledge ( 1108 -gnosis -) of Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) my Lord ( $\mathbf{2 9 6 2}$-kurios -):for whom ( $\mathbf{3 7 3 9}$-hos -) I have suffered (2210-zemioo -) the \{loss\} (2210 -zemioo -) of all (3956-pas -) things, and do count (2233hegeomai -) them [ but ] dung (4657-skubalon -) , that I may win (2770 -kerdaino -) Christ (5547-Christos ),
loss Php_03_08 Yea ( $\mathbf{0 2 3 5}$-alla -) doubtless ( $\mathbf{3 3 0 4}$-menounge -) , and I count (2233 -hegeomai -) all (3956 pas -) things [ but ] \{loss\} (2209 -zemia -) for the excellency ( 5242 -huperecho -) of the knowledge ( 1108 gnosis -) of Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739-hos -) I have suffered (2210-zemioo -) the loss ( 2210 -zemioo -) of all ( 3956 -pas -) things, and do count (2233hegeomai -) them [ but ] dung (4657-skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos ),

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[ql pre 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 , which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ( $\{$ pre-\}, re-)serve, watch.[ql reserve 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, \{re-)serve\}, watch.[ql redeem 1805 \# exagorazo \{ex-ag-or-ad'-zo\}; from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): -- \{redeem \}.[ql stand 0639 \# aporeo \{ap-or-eh'-o\}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (\{stand \} in) doubt, be perplexed.[ql waste 0684 \# apoleia $\{$ ap-o'-li-a $\}$; from a presumed derivative of 622 ; ruin or loss (physical, spiritual or eternal): --
damnable(-nation), destruction, die, perdition, X perish, pernicious ways, \{waste \}.[ql watch 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892 , which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold fast, keep(-er), (pre-, re-)serve, \{watch \}.[ql ways 0684 \# apoleia \{ap-o'-li-a \}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(- nation), destruction, die, perdition, X perish, pernicious \{ways\}, waste.[q1 loss Interlinear Index Study loss GEN 031039 That which was torn <02966 $+\mathrm{t} @$ rephah > [ of beasts <02966 +t @rephah > ] I brought <00935 +bow\gg not unto thee ; I bare <02308 +chadal $>$ the $\{$ loss $\}<02398+$ chata $\gg$ of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ whether ] stolen <01589 + ganab > by day <03117 +yowm > , or stolen <01589 + ganab > by night <03915 +layil > . loss ISA 047008 Therefore hear <08085 +shama<> now <06258 + this <02063 +zo>th > , [ thou that art ] given to pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 $+>$ amar > in thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec > else <05750 + beside <00657 +> ephec > me ; I shall not sit <03427 +yashab > [ as ] a widow <00490 +>almanah > , neither <03808 +lo>> shall I know <03045 +yada<> the $\{$ loss $\}<07921+$ shakol > of children : loss ISA 047009 But these <00428 +>el - leh > two <08147 +sh@nayim > [ things ] shall come <00935 +bow\gg to thee in a moment <07281 +rega<> in one <00259 +>echad > day <03117 +yowm > , the $\{$ loss $\}<07921+$ shakol > of children, and widowhood <00489 $+>$ almon > : they shall come <00935 +bow>> upon thee in their perfection <08537 +tom > for the multitude $<07230+$ rob > of thy sorceries <03785 +kesheph > , [ and ] for the great <03966 +m@ abundance <06109 + of thine enchantments <02267 +cheber > . loss ACT 027021 . But after <5225-huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319-mesos -> of them, and said <2036-epo ->, Sirs <0435-aner ->, ye should <1163-dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321-anago -> from Crete <2914 -Krete -> , and to have gained <2770kerdaino -> this < 5026 -taute -> harm <5196 - hubris -> and \{loss\} <2209-zemia ->. loss ACT 027022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> \{loss \} <0580 -apobole -> of [ any <3762 - oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you, but of the ship <4143 -ploion ->. loss 1 CO 003015 If < 1487 -ei -> any < 1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618-katakaio -> , he shall suffer <2210-zemioo -> \{loss\} <2210zemioo -> : but he himself <0846-autos -> shall be saved <4982-sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442-pur -> . loss PHP 003007 But what <3748-hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I counted <2233 - hegeomai -> \{loss\} <2209-zemia -> for Christ <5547-Christos -> . loss PHP 003008 Yea <0235-alla -> doubtless <3304-menounge ->, and I count <2233-hegeomai -> all <3956 -pas -> things [ but ] loss <2209-zemia -> for the excellency <5242-huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547-Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210-zemioo -> the $\{$ loss $\}<2210$-zemioo -> of all <3956-pas -> things, and do count <2233hegeomai -> them [ but ] dung <4657-skubalon -> , that I may win <2770 -kerdaino -> Christ <5547-Christos -> , loss PHP 003008 Yea <0235-alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ] \{loss \} <2209-zemia -> for the excellency <5242-huperecho -> of the knowledge <1108gnosis -> of Christ <5547-Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos > I have suffered <2210-zemioo -> the loss <2210-zemioo -> of all < 3956 -pas -> things, and do count <2233hegeomai -> them [ but ] dung <4657-skubalon ->, that I may win <2770-kerdaino -> Christ <5547-Christos -> , counted loss for christ loss for * loss , 0580, 2209, 2210, - loss, 2398, 7674, 7921, blossom NUM 017005 And it shall come <01961 +hayah > to pass, [ that ] the man s <00376 +>iysh > rod <04294 +matteh > , whom $<00834+>$ aher > I shall choose < $00977+$ bachar > , shall \{blossom\} <06524 +parach > : and I will make to cease $<07918+$ shakak > from me the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > , whereby <00834 +> aher > they murmur <03885 +luwn > against <05921 + you . blossoms GEN 040010 And in the vine <01612 + gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her \{blossoms \} <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : blossoms NUM 017008 . And it came <01961 +hayah > to pass, that on the morrow $<04283$ +mochorath > Moses <04872 +Mosheh > went <00935 +bow>> into <00413 +>el > the tabernacle $<00168+>$ ohel > of witness <5715> ; and, behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron $<00175$ +> Aharown > for the house <01004 +bayith > of Levi <03878 + Leviy > was budded <06524 +parach > ,
and brought <03318 +yatsa>> forth <03318 +yatsa>> buds <06525 +perach > , and bloomed <06692 +tsuwts > \{blossoms \} <06731 +tsiyts > , and yielded <01580 + gamal > almonds <08247 +shaqed > . loss GEN 031039 That which was torn <02966 $+\mathrm{t} @$ rephah > [ of beasts <02966 $+\mathrm{t} @$ rephah > ] I brought <00935 +bow \gg not unto thee ; I bare <02308 +chadal > the $\{$ loss $\}<02398+$ chata \gg of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ whether] stolen <01589 + ganab > by day <03117 +yowm > , or stolen <01589 + ganab > by night <03915 +layil >. * loss, 0580 apobole, 2209 zemia, 2210 zemioo, colosse -2857 \{colosse \}, loss - 0580 \{loss \}, loss -2209 damage, \{loss\}, loss -2210 damage, lose, \{loss\}, receive, suffer, suffered, blossom -6524 abroad, abundantly , appear , \{blossom \}, break, breaking, broken, bud, budded , flourish , flourished , fly , grow, groweth , spreading , spring , springeth , sprung , blossom -6525 \{blossom\}, bud, buds, flower, flowers , blossom -6692 bloomed, \{blossom \} , blossomed, flourish , flourisheth, shewing , blossomed -6692 bloomed , blossom , \{blossomed \} , flourish , flourisheth , shewing , blossoms -5322 \{blossoms \} , hawk, blossoms -6731 \{blossoms\} , flower, flowers , plate, wings, loss -2398 bear, blame, cleanse, committed, fault, harm , \{loss\}, miss, offended, offender, offered , offereth , purge , purified, purifieth , purify , reconciliation, sin, sinful , sinned, sinner, sinnest, sinneth , sinning , trespass, loss -7674 \{loss \}, seat , sit, time, loss -7921 barren , bereave, bereaved, bereaveth, cast, casteth , childless, deprived, destroy, $\{$ loss \}, miscarrying , rob , spoil , blossom 5322 -- nets -- \{blossom\}, hawk. blossom 6524 -- parach -- X abroad, X abundantly, \{blossom\}, break forth (out), bud,flourish, make fly, grow, spread, spring (up). blossom 6525 -- perach -- \{blossom \}, bud, flower. blossom 6692 -- tsuwts -- bloom, \{blossom\}, flourish, shew self. blossom 6731 -- tsiyts -- \{blossom\}, flower, plate, wing. Colosse 2857 ** Kolossai ** \{Colosse\}. Colosse 2990 ** lanthano ** \{Colosse\}. Colossian 2858 ** Kolossaeus ** \{Colossian \}. loss 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hathdone, \{loss\}, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) $\sin (-f u l,--$ ness), trespass. loss 7674 shebeth -- -- cease, sit still, $\{$ loss $\}$ of time. loss 7908 sh@kowl -- -- $\{$ loss $\}$ of children, spoiling. loss 7923 shikkuliym -- -- to have after \{loss\} of others. loss 0580 ** apobole ${ }^{* *}$ casting away, $\{$ loss $\}$. loss $2209^{* *}$ zemia ${ }^{* *}$ damage, $\{$ loss $\}$. loss $2210^{* *}$ zemioo ${ }^{* *}$ be cast away, receive damage, lose, suffer \{loss\}. -glossa- $\qquad$ a tongue 1100 -glossa- > -glossa- $\qquad$ and his tongue 1100 -glossa-> -glossa- $\qquad$ and my tongue 1100 -glossa- >-glossa- ......... And the tongue 1100 -glossa- >-glossa- ......... and tongue 1100 -glossa->-glossa- ......... and tongues 1100 -glossa->-glossa- ......... But the tongue 1100 -glossa- >-glossa- ......... by the tongue 1100 -glossa-> -glossa- ......... his tongue 1100 -glossa- >-glossa- ......... in an unknown tongue 1100 -glossa->-glossa- ......... in our tongues 1100 -glossa->-glossa- ......... in tongue 1100 -glossa-> -glossais the tongue 1100 -glossa- > -glossa- $\qquad$ my tongue 1100 -glossa- > -glossa- $\qquad$ not his tongue 1100 -glossa- > -glossa- $\qquad$ . of his tongue 1100 -glossa- > -glossa- $\qquad$ of tongues 1100 -glossa- > -glossa- $\qquad$ the tongue 1100 -glossa- > -glossa- ......... their tongues 1100 -glossa- > -glossa- $\qquad$ there be tongues 1100 -glossa- > -
$\qquad$ tongue 1100 -glossa- > -glossa. tongues 1100 -glossa- > -glossa- $\qquad$ with the tongues 1100 -glossa-> -glossa- ......... with their tongues 1100 -glossa- > -glossa- ......... with tongues 1100 -glossa- > -glossokomon- ......... the bag 1101 -glossokomon->-heteroglossos- ......... tongues 2084 -heteroglossos- > -heteroglossos- ......... With men of other 2084 -heteroglossos- >-Kolossai- ......... Colosse 2857 -Kolossai- > Colosse Colosse 2857 -Kolossai-> loss $\qquad$ and loss 2209 -zemia-> loss $\qquad$ loss 0580 -apobole-> loss ......... loss 2209 -zemia-> loss $\qquad$ . loss 2210 -zemioo-> loss $\qquad$ the loss 2210 -zemioo-> loss $\qquad$ things but loss 2209 -zemia-> blossom 5322 \#\# nets \{nayts \}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -- \{blossom\}, hawk.[ql blossom 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, \{blossom\}, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[ql blossom 6525 \#\# perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: -- \{blossom\}, bud, flower.[ql blossom 6692 \#\# tsuwts \{tsoots\}; a primitive root; to twinkle, i. e. glance; by analogy, to blossom (figuratively, flourish): -- bloom, \{blossom \}, flourish, shew self.[ql blossom 6731 \#\# tsiyts \{tseets \}; or tsits \{tseets \}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- \{blossom\}, flower, plate, wing.[ql Colosse 2857 \# Kolossai \{kol-os-sah'-ee \}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- \{Colosse\}.[ql Colosse 2990 \# lanthano \{lan-than'-o\}; a prolongation for Asia Minor: -- \{Colosse \}.[ql Colossian 2858 \# Kolossaeus \{kol-os-sayoos'\}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -- \{Colossian\}.[q1 loss 7674 \#\# shebeth \{sheh'-beth \}; from 7673; rest, interruption, cessation: -- cease, sit still, \{loss\} of time.[ql loss 7908 \#\# sh@kowl \{shek-ole'\}; infinitive of 7921; bereavement: -- \{loss\} of children, spoiling.[ql loss 7923 \#\# shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): -- to have after \{loss\} of others.[q1 loss 0580 \# apobole \{ap-ob-ol-ay'\}; from 577; rejection; figuratively, loss: -- casting away, \{loss \}.[q1 loss 2209 \# zemia \{dzay-mee'-ah\}; probably akin to the base of 1150 (through the idea of violence); detriment: --
damage, $\{$ loss \}.[ql loss 2210 \# zemioo \{dzay-mee-o'-o\}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer \{loss \}.[ql blossom 035002 Isa /^\{blossom /abundantly, and rejoice even with joy and singing : the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD , and the excellency of our God . blossom 027006 Isa $/ \wedge$ \{blossom /and bud, and fill the face of the world with fruit . blossom $017005 \mathrm{Num} / \wedge\{$ blossom /and I will make to cease from me the murmurings of the children of Israel , whereby they murmur against you. blossom 035001 Isa $/ \wedge\{$ blossom /as the rose . blossom $003017 \mathrm{Hab} / \wedge$ \{blossom /neither shall fruit be in the vines ; the labour of the olive shall fail, and the fields shall yield no meat ; the flock shall be cut off from the fold, and there shall be no herd in the stalls : blossom 005024 Isa /^\{blossom /shall go up as dust : because they have cast away the law of the LORD of hosts , and despised the word of the Holy One of Israel . blossomed 007010 Eze /^\{blossomed /pride hath budded . blossoms 017008 Num /^\{blossoms /and yielded almonds . blossoms 040010 Gen $/ \wedge\{$ blossoms /shot forth ; and the clusters thereof brought forth ripe grapes : Colosse $001002 \mathrm{Col} / \$$ Colosse /Grace be unto you, and peace, from God our Father and the Lord Jesus Christ . Colossians 003018 Col /\$ \{Colossians /by Tychicus and Onesimus .>> loss 003015 ICo /\$ \{loss /but he himself shall be saved ; yet so as by fire . loss 003007 Php / $\$$ loss /for Christ . loss $003008 \mathrm{Php} / \$$ loss /for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, loss 003008 Php / $\$$ loss /of all things, and do count them but dung, that I may win Christ, loss 027 022 Act / $\$$ \{loss /of any man's life among you , but of the ship . loss 047009 Isa /^\{loss /of children , and widowhood : they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments . loss 047008 Isa /^\{loss /of children : loss 021019 Exo /^\{loss /of his time , and shall cause him to be thoroughly healed . loss $031039 \mathrm{Gen} / \wedge\{$ loss /of it; of my hand didst thou require it, whether stolen by day, or stolen by night . blossom 6 * blossomed 1 - blossoms 2 - loss That which was torn [of beasts] I brought not unto thee; I bare the \{loss\} of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night. loss If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the \{loss\} of his time, and shall cause [him] to be thoroughly healed. loss Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the \{loss\} of children: loss But these two [things] shall come to thee in a moment in one day, the $\{l o s s\}$ of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments. loss But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and \{loss\}. loss And now I exhort you to be of good cheer: for there shall be no \{loss\} of any man's] life among you, but of the ship. loss <1CO3-15> If any man's work shall be burned, he shall suffer \{loss\}: but he himself shall be saved; yet so as by fire. loss But what things were gain to me, those I counted \{loss\} for Christ. loss Yea doubtless, and I count all things but] \{loss\} for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but] dung, that I may win Christ, loss Yea doubtless, and I count all things but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the $\{$ loss $\}$ of all things, and do count them but] dung, that I may win Christ,
loss , 1CO , 3:15 loss , AC , 27:21, AC , 27:22 loss , EX , 21:19 loss , GE , 31:39 loss , ISA , 47:8, ISA , 47:9
loss , PHP , 3:7, PHP , 3:8, PHP , 3:8 extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold \{fast\}, keep(-er), (pre-, re-)serve, watch. [ql hold 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892 , which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- \{hold\} fast, keep(-er), (pre-, re-)serve, watch.[q1 in 0639 \# aporeo \{ap-or-eh'-o\}; from a compound of 1 (as a negative particle) and the base of 4198 ; to have no way out, i.e. be at a loss (mentally): -- (stand \{in\}) doubt, be perplexed.[q1 keep 5083 \# tereo \{tay-reh-o\}; from teros (a watch; perhaps akin to 2334 ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 , which is properly to prevent escaping; and from 2892 , which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, \{keep\}(-er), (pre-, re-)serve, watch.[q] loss 0580 \# apobole \{ap-ob-ol-ay'\}; from 577; rejection; figuratively, loss: -- casting away, \{loss \}.[ql loss 2209 \# zemia \{dzay-mee'-ah\}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, \{loss \}.[q] loss 2210 \# zemioo \{dzay-mee-o'-o\}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer \{loss\}. [ql perdition 0684 \# apoleia \{ap-o'-li-a \}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, \{perdition\}, X perish, pernicious ways, waste.[ql perish 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622 ; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X \{perish\}, pernicious ways, waste.[ql pernicious 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622 ; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, \{pernicious\} ways, waste.[q1 perplexed 0639 \# aporeo \{ap-or-eh'-o\}; from a compound of 1 (as a negative particle) and the base of 4198 ; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be \{perplexed\}. [ql pre 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 , which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (\{pre-\}, re-)serve, watch.[ql reserve 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 , which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, \{re-)serve\}, watch.[ql redeem 1805 \# exagorazo \{ex-ag-or-ad'-zo\}; from 1537 and 59 ; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): -- \{redeem\}.[q1 stand 0639 \# aporeo \{ap-or-eh'-o\}; from a compound of 1 (as a negative particle) and the base of 4198 ; to have no way out, i.e. be at a loss (mentally): -- (\{stand \} in) doubt, be perplexed.[q1 waste 0684 \# apoleia \{ap-o'-li-a \}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, pernicious ways, \{waste\}. [ql watch 5083 \# tereo \{tay-reh'oo\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, \{watch\}.[ql ways 0684 \# apoleia \{ap-o'-li-a \}; from a presumed derivative of 622 ; ruin or loss (physical, spiritual or eternal): -- damnable(- nation), destruction, die, perdition, X perish, pernicious \{ways\}, waste.[ql
colosse - 2857 \{colosse \}, loss -0580 \{loss \}, loss -2209 damage, $\{$ loss \}, loss -2210 damage, lose, $\{$ loss \}, receive, suffer, suffered,
blossom -6524 abroad, abundantly, appear, \{blossom\}, break, breaking, broken, bud, budded, flourish , flourished , fly , grow , groweth , spreading , spring , springeth , sprung , blossom -6525 \{blossom \} , bud , buds , flower , flowers , blossom -6692 bloomed, \{blossom\} , blossomed, flourish, flourisheth , shewing , blossomed 6692 bloomed , blossom , \{blossomed\} , flourish , flourisheth , shewing , blossoms -5322 \{blossoms \} , hawk , blossoms -6731 \{blossoms\}, flower, flowers, plate, wings, loss -2398 bear, blame, cleanse, committed, fault , harm , \{loss \}, miss, offended, offender, offered, offereth , purge , purified, purifieth , purify , reconciliation , sin , sinful, sinned, sinner, sinnest , sinneth, sinning, trespass, loss -7674 \{loss \}, seat, sit, time, loss -7921 barren, bereave, bereaved, bereaveth, cast , casteth, childless, deprived, destroy, \{loss\}, miscarrying, rob , spoil,
blossom 5322 -- nets -- \{blossom \}, hawk. blossom 6524 -- parach -- X abroad, X abundantly, \{blossom\}, break forth (out), bud,flourish, make fly, grow, spread, spring (up). blossom 6525 -- perach -- \{blossom \}, bud, flower. blossom 6692 -- tsuwts -- bloom, \{blossom\}, flourish, shew self. blossom 6731 -- tsiyts -- \{blossom\}, flower, plate, wing. Colosse 2857 ** Kolossai ** \{Colosse\}. Colosse 2990 ** lanthano ** \{Colosse\}. Colossian 2858 ** Kolossaeus ** \{Colossian \}. loss 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hathdone, $\{$ loss \}, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) $\sin (-f u l,--$ ness $)$, trespass. loss 7674 shebeth -- -- cease, sit still, $\{$ loss $\}$ of time. loss 7908 sh @kowl -- -- $\{$ loss $\}$ of children, spoiling. loss 7923 shikkuliym -- -- to have after \{loss\} of others. loss $0580 * *$ apobole ${ }^{* *}$ casting away, \{loss\}. loss $2209{ }^{* *}$ zemia ** damage, \{loss \}. loss $2210{ }^{* *}$ zemioo ** be cast away, receive damage, lose, suffer \{loss \}.
-glossa- $\qquad$ a tongue 1100 -glossa-> -glossa- $\qquad$ and his tongue 1100 -glossa- > -glossa- $\qquad$ and my tongue 1100 -glossa- > -glossa- . $\qquad$ And the tongue 1100 -glossa- > -glossa- $\qquad$ and tongue 1100 -glossa->-glossa- $\qquad$ and tongues 1100 -glossa- >-glossa- $\qquad$ But the tongue 1100 -glossa->-glossa- $\qquad$ by the tongue 1100 -glossa- > -glossa- $\qquad$ his tongue 1100 -glossa- > -glossa- $\qquad$ in an unknown tongue 1100 -glossa-> -glossa- $\qquad$ in our tongues 1100 -glossa-> -glossa- . $\qquad$ in tongue 1100 -glossa- > -glossa- $\qquad$ is the tongue 1100 -glossa- > -glossa- $\qquad$ my tongue 1100 -glossa- > -glossa- $\qquad$ not his tongue 1100 -glossa- > -glossa- $\qquad$ of his tongue 1100 -glossa- > -glossa- $\qquad$ of tongues 1100 -glossa-> -glossa- $\qquad$ the tongue 1100 -glossa- > -glossa- $\qquad$ their tongues 1100 -glossa- > -glossa- $\qquad$ there be tongues 1100 -glossa->-glossatongue 1100 -glossa- > -glossa- $\qquad$ tongues 1100 -glossa-> -glossa- $\qquad$ . with the tongues 1100 -glossa- > -glossawith their tongues 1100 -glossa- > -glossa- $\qquad$ with tongues 1100 -glossa->-glossokomon- ......... the bag 1101 -glossokomon->-heteroglossos- ......... tongues 2084 -heteroglossos- > -heteroglossos- ......... With men of other 2084 -heteroglossos- > -Kolossai- $\qquad$ Colosse 2857 -Kolossai- >
Colosse Colosse 2857 -Kolossai-> loss $\qquad$ and loss 2209 -zemia-> loss $\qquad$ loss 0580 -apobole-> loss ......... loss 2209 -zemia-> loss $\qquad$ loss 2210 -zemioo-> loss $\qquad$ the loss 2210 -zemioo-> loss $\qquad$ things but
blossom 5322 \#\# nets \{nayts \}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -\{blossom\}, hawk.[ql blossom 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, \{blossom \}, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[ql blossom 6525 \#\# perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: -- \{blossom \}, bud, flower.[ql blossom 6692 \#\# tsuwts \{tsoots\}; a primitive root; to twinkle, i. e. glance; by analogy, to blossom (figuratively, flourish): -- bloom, \{blossom\}, flourish, shew self.[ql blossom 6731 \#\# tsiyts \{tseets\}; or tsits \{tseets \}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- \{blossom\}, flower, plate, wing.[ql Colosse 2857 \# Kolossai \{kol-os-sah'-ee\}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- \{Colosse\}.[ql Colosse 2990 \# lanthano \{lan-than'-o \}; a prolongation for Asia Minor: -- \{Colosse\}.[ql Colossian 2858 \# Kolossaeus \{kol-os-sayoos'\}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -- \{Colossian\}.[ql loss 7674 \#\# shebeth \{sheh'-beth\}; from 7673; rest, interruption, cessation: -- cease, sit still, \{loss\} of time.[ql loss 7908 \#\# sh@kowl \{shek-ole'\}; infinitive of 7921; bereavement: -- \{loss\} of children, spoiling.[ql loss 7923 \#\# shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): -- to have after \{loss\} of others. [ql loss 0580 \# apobole \{ap-ob-ol-ay'\}; from 577; rejection; figuratively, loss: -- casting away, \{loss\}.[ql loss 2209 \# zemia \{dzay-mee'-ah\}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, \{loss \}.[ql loss 2210 \# zemioo \{dzay-mee-o'-o\}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer $\{$ loss \}.[ql


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loss Interlinear Index Study loss GEN 031039 That which was torn <02966 +t @ rephah > [ of beasts <02966 $+\mathrm{t} @$ rephah > ] I brought <00935 +bow\gg not unto thee ; I bare <02308 +chadal > the $\{$ loss $\}<02398+$ chata\gg of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ whether ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 + ganab > by night <03915 +layil > . loss ISA 047008 Therefore hear $<08085+$ shama < > now <06258 + this <02063 +zo>th > , [ thou that art ] given to pleasures <05719 +, that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [ as ] a widow <00490 +>almanah > , neither <03808 +lo>> shall I know <03045 +yada < > the $\{$ loss $\}<07921+$ shakol > of children : loss ISA 047009 But these <00428 +>el - leh > two <08147 + sh@nayim > [ things ] shall come <00935 +bow>> to thee in a moment <07281 +rega<> in one <00259 +>echad > day <03117 +yowm > , the $\{$ loss $\}<07921+$ shakol > of children, and widowhood <00489 +>almon > : they shall come <00935 +bow>> upon thee in their perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , [ and ] for the great <03966+m@ abundance <06109 + of thine enchantments <02267 +cheber > . loss ACT 027021 . But after < 5225 -huparcho -> long <4183 - polus -> abstinence <0776-asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them, and said <2036-epo -> , Sirs <0435-aner -> , ye should <1163 - dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete ->, and to have gained <2770kerdaino -> this <5026-taute -> harm <5196-hubris -> and \{loss\} <2209 -zemia -> . loss ACT 027022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> \{loss\} <0580 -apobole -> of [ any <3762-oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion ->. loss 1 CO 003015 If < 1487 -ei -> any < 1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> \{loss\} <2210zemioo -> : but he himself < 0846 -autos -> shall be saved <4982-sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442-pur -> . loss PHP 003007 But what <3748-hostis -> things were gain <2771-kerdos -> to me , those < 5023 -tauta -> I counted <2233 - hegeomai -> \{loss \} <2209 -zemia -> for Christ <5547-Christos -> . loss PHP 003008 Yea <0235-alla -> doubtless <3304-menounge ->, and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547-Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210-zemioo -> the $\{$ loss $\}<2210$ - zemioo -> of all <3956-pas -> things, and do count <2233hegeomai -> them [ but ] dung <4657-skubalon ->, that I may win <2770 -kerdaino -> Christ <5547 -Christos -> , loss PHP 003008 Yea <0235-alla -> doubtless <3304-menounge -> , and I count <2233-hegeomai -> all <3956 -pas -> things [but ] \{loss\} <2209-zemia -> for the excellency <5242-huperecho -> of the knowledge <1108gnosis -> of Christ <5547-Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos > I have suffered <2210-zemioo -> the loss <2210 -zemioo -> of all <3956-pas -> things, and do count <2233hegeomai -> them [ but ] dung <4657-skubalon -> , that I may win <2770 - kerdaino -> Christ <5547-Christos ->
blossom Isa_35_02/^\{blossom /abundantly, and rejoice even with joy and singing : the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God . blossom Isa_27_06 /^\{blossom /and bud , and fill the face of the world with fruit . blossom Num_17_05 $/ \wedge\{$ blossom /and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. blossom Isa_35_01 /^\{blossom /as the rose . blossom Hab_03_17/^\{blossom /neither shall fruit be in the vines ; the labour of the olive shall fail, and the fields shall yield no meat ; the flock shall be cut off from the fold , and there shall be no herd in the stalls : blossom Isa_05_24/^\{blossom/shall go up as dust : because they have cast away the law of the LORD of hosts , and despised the word of the Holy One of Israel . blossomed Eze_07_10 /^\{blossomed /pride hath budded . blossoms Num_17_08 /^\{blossoms /and yielded almonds . blossoms Gen_40_10 /^\{blossoms /shot forth ; and the clusters thereof brought forth ripe grapes : Colosse Col_01_02 / $\$$ \{Colosse /Grace be unto you , and peace , from God our Father and the Lord Jesus Christ . Colossians Col_03_18/\$\{Colossians /by Tychicus and Onesimus .>> loss 1Co_03_15/\$ \{loss /but he himself shall be saved ; yet so as by fire . loss Php_03_07/\$\{loss/for Christ . loss Php_03_08/\$\{loss /for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ , loss Php_03_08/\$\{loss /of all things, and do count them but dung, that I may win Christ , loss Act_27_22 / \$ \{loss /of any man's life among you , but of the ship . loss Isa_47_09 /^\{loss /of children , and widowhood : they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments . loss Isa_47_08/^\{loss /of children : loss Exo_21_19/^\{loss/of his time , and shall cause him to be thoroughly healed . loss Gen_31_39/^\{loss /of it; of my hand didst thou require it, whether stolen by day, or stolen by night .
loss That which was torn [of beasts] I brought not unto thee; I bare the \{loss \} of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night. loss If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the \{loss\} of his time, and shall cause [him] to be thoroughly healed. loss Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the \{loss\} of children: loss But these two [things] shall come to thee in a moment in one day, the \{loss \} of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments. loss But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and \{loss \}. loss And now I exhort you to be of good cheer: for there shall be no \{loss\} of any man's] life among you, but of the ship. loss <1CO3-15> If any man's work shall be burned, he shall suffer \{loss\}: but he himself shall be saved; yet so as by fire. loss But what things were gain to me, those I counted \{loss\} for Christ. loss Yea doubtless, and I count all things but] \{loss\} for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but] dung, that I may win Christ, loss Yea doubtless, and I count all things but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the $\{$ loss $\}$ of all things, and do count them but] dung, that I may win Christ,

