

# **KJV Bible Word Studies for LOSS**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

after 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements); -- to have {after} loss of others.

children 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- loss of {children}, spoiling.

damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.

destruction 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), {destruction}, die, perdition, X perish, pernicious ways, waste.

die 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, {die}, perdition, X perish, pernicious ways, waste.

fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.

have 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to {have} after loss of others.

hold 5083# tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.

keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.

loss 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting away, {loss}.

loss 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.

loss 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer {loss}.

loss 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation; -- cease, sit still, {loss} of time,

loss 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement; -- {loss} of children, spoiling,

loss 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after {loss} of others.

of 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- loss {of} children, spoiling.

 $of 7923 \ \# \ shikkuliym \ \{shik-koo-leem'\}; \ plural \ from \ 7921; \ childlessness \ (by \ continued \ bereavements): -- \ to \ have \ after \ loss \ \{of\} \ others.$ 

others 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after loss of {others}.

perdition 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, {perdition}, X perish, pernicious ways, waste.

perish 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X {perish}, pernicious ways, waste.

pernicious 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, {pernicious} ways, waste.

pre- 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}}, re-)serve, watch.

re-)serve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch.

spoiling 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- loss of children, {spoiling}.

to 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- {to} have after loss of others.

waste 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, pernicious ways, {waste}.

watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); -- hold fast, keep(-er), (pre-, re-)serve, {watch}.

ways 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, pernicious {ways}, waste.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blossom 05132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to {blossom} (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee away, bud (forth).

blossom 05322 ## nets {nayts}; from 05340; a flower (from its brilliancy); also a hawk (from it flashing speed);-- {blossom}, hawk.

blossom 05328 ## nitstsah {nits-tsaw'}; feminine of 05322; a {blossom}; -- flower.

blossom 05339 ## nitstsan {nits-tsawn'}; from 05322; a {blossom}: -- flower.

blossom  $05563~\#\ c@madar\ \{sem-aw-dar'\}\ ;$  of uncertain derivation ; a vine  $\{blossom\}\ ;$  used also adverbially , abloom : -- tender grape .

blossom 06524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, {blossom}, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

blossom 06525 ## perach {peh'- rakh} ; from 06524 ; a calyx (natural or artificial) ; generally , bloom : --{blossom} , bud , flower .

blossom  $06692 \ \# \ tsuwts \ \{tsoots\}$ ; a primitive root; to twinkle, i.e. glance; by analogy, to  $\{blossom\}$  (figuratively, flourish): -- bloom, blossom, flourish, shew self.

blossom 06731 ## tsiyts {tseets}; or tsits {tseets}; from 06692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- {blossom}, flower, plate, wing.

blossom 0438 - anthos {anth'-os}; a primary word; a {blossom}: -- flower.

blossomed 06515 ## Paruwach {paw-roo'- akh} ; passive participle of 06524 ; {blossomed} ; Paruach , an Israelite : -- Paruah .

Colossae 2857 - Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); {Colossae}, a place in Asia Minor: -- Colosse.

Colossae 2858 - Kolossaeus {kol-os-sayoos'}; from 2857; a Colossaean, (i.e. inhabitant of {Colossae}: --Colossian.

Colossaean 2858 - Kolossaeus {kol-os-sayoos'}; from 2857; a {Colossaean}, (i.e. inhabitant of Colossae: --Colossian.

colossal 2857 - Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ( '' {colossal} '' ); Colossae, a place in Asia Minor: -- Colosse.

Colosse 2857 - Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.

Colosse 2990 - lanthano {lan-than'-o}; a prolongation for Asia Minor: -- {Colosse}.

Colossian 2858 - Kolossaeus {kol-os-sayoos'}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: --{Colossian}.

glossa 1100 - {glossa} {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- tongue.

glossokomon 1101 - {glossokomon} {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- bag.

glossy 06245 ##` ashath {aw-shath'}; a primitive root; probably to be sleek, i.e. {glossy}; hence (through the idea of polishing) to excogitate (as if forming in the mind): -- shine, think.

heteroglossos 2084 - {heteroglossos} {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of other tongue.

Kolossaeus 2858 - {Kolossaeus} {kol-os-sayoos'}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -- Colossian.

Kolossai 2857 - {Kolossai} {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- Colosse.

kolossos 2857 - Kolossai {kol-os-sah'-ee}; apparently feminine plural of {kolossos} ( " colossal " ); Colossae, a place in Asia Minor: -- Colosse.

loss 02398 ## chata'{khaw-taw'}; a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: -- bear the blame, cleanse, commit [sin], by fault, harm he hath done, {loss}, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -- ness), trespass.

loss  $05142 \, \# \, n@zaq$  (Aramaic) {nez-ak'}; corresponding to the root of 05143; to suffer (causatively, inflict) {loss}: -- have (en-) damage, hurt (- ful).

loss 05143 ## nezeq {nay'zek}; from an unused root meaning to injure; {loss}: -- damage.

loss 07674~# shebeth {sheh'- beth}; from 07673; rest, interruption, cessation: -- cease, sit still, {loss} of time.

loss 07908 ## sh@kowl {shek-ole'}; infinitive of 07921; bereavement: -- {loss} of children, spoiling.

 $loss~07923~\#~shikkuliym~\{shik-koo-leem'\}~;~plural~from~07921~;~childlessness~(by~continued~bereavements)~:~-to~have~after~\{loss\}~of~others~.$ 

loss 0580 - apobole {ap-ob-ol-ay'}; from 0577; rejection; figuratively, loss: -- casting away, {loss}.

loss 0639 - aporeo {ap-or-eh'-o}; from a compound of 0001 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a {loss} (mentally): -- (stand in) doubt, be perplexed.

loss 0684 - apoleia {ap-o'-li-a}; from a presumed derivative of 0622; ruin or {loss} (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste.

loss 1805 - exagorazo {ex-ag-or-ad'-zo}; from 1537 and 0059; to buy up, i.e. ransom; figuratively, to rescue from {loss} (improve opportunity): -- redeem.

loss 1820 - exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 0639; to be utterly at a {loss}, i.e. despond: -- (in) despair.

loss 2209 - zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.

loss 2210 - zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer {loss}.

loss 2275 - hettema {hayt'-tay-mah}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) {loss}: -- diminishing, fault.

loss 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from {loss} or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0580 + away + loss + the casting +/, apobole (ap-ob-ol-ay'); from 0577 + away + Cast + not away + And he casting +/; rejection; figuratively, loss: --casting away, loss

 $0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/. apoleia {ap-o'-li-a}; from a presumed derivative of <math>0622$  + that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + 1 had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste .

2209 + loss + damage + and loss + things but loss +/. zemia {dzay-mee'-ah}; probably akin to the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ (through the idea of violence); detriment: --damage,

 $2210 + loss + away + damage + be cast + and lose + the loss + he shall suffer + I have suffered + manner that ye might receive +/. zemioo {dzay-mee-o'-o}; from 2209 + loss + damage + and loss + things but loss +/; to injure, i.e. (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss.$ 

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + hath she kept + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + then to observe + he hath reserved + that the will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that they observe + but thou hast kept + things I have kept + shim and keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And seath + asy see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + asy see + be holding + and ye see + I perceive + and beheld + but ye see; but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + losserved + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/, which implies a fortress or full military lines of apparatus), i.e.



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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blossom 5322 -- nets -- {blossom}, hawk.
blossom 6524 -- parach -- X abroad, X abundantly, {blossom}, break forth (out), bud,flourish, make fly,
grow, spread, spring (up).
blossom 6525 -- perach -- {blossom}, bud, flower.
blossom 6692 -- tsuwts -- bloom, {blossom}, flourish, shew self.
blossom 6731 -- tsiyts -- {blossom}, flower, plate, wing.
Colosse 2857 ** Kolossai ** {Colosse}.
Colosse 2990 ** lanthano ** {Colosse}.
Colossian 2858 ** Kolossaeus ** {Colossian}.
loss 0580 ** apobole ** casting away, {loss}.
loss 2209 ** zemia ** damage, {loss}.
loss 2210 ** zemioo ** be cast away, receive damage, lose, suffer {loss}.
loss 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hathdone, {loss}, miss, (make)
offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.
loss 7674 shebeth -- -- cease, sit still, {loss} of time.
loss 7908 sh@kowl -- -- {loss} of children, spoiling.
loss 7923 shikkuliym -- -- to have after {loss} of others.
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#### Greek Cross References that shows all the ways the Greek is translated from the English word.

loss 2210 zemioo \* {loss} , 0580 apobole , 2209 zemia , {2210 zemioo } ,

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Kolossai 2857 Kolossai * colosse , {2857 {Kolossai} } } ,
Kolossai 2857 {Kolossai} * colosse , {2857 Kolossai } ,
colosse 2857 Kolossai * {colosse} , {2857 Kolossai } ,
glossa 1100 glossa * tongue , {1100 {glossa} } , 1258 dialektos , 1447 Hebraisti ,
glossa 1100 glossa * tongues, {1100 {glossa} }, 2084 heteroglossos,
glossa 1100 (glossa) * tongue , {1100 glossa } , 1258 dialektos , 1447 Hebraisti ,
glossa 1100 (glossa) * tongues, (1100 glossa), 2084 heteroglossos,
glossa 1258 dialektos * tongue , 1100 {glossa} , {1258 dialektos } , 1447 Hebraisti ,
glossa 1447 Hebraisti * tongue , 1100 {glossa} , 1258 dialektos , {1447 Hebraisti } ,
glossa 2084 heteroglossos * tongues , 1100 {glossa} , {2084 heteroglossos } ,
glossokomon 1101 glossokomon * bag , {1101 {glossokomon} } } ,
glossokomon 1101 {glossokomon} * bag , {1101 glossokomon } ,
                    os 0237 allachothen * other , {0237 allachothen } , 0.240 allelon , 0.243 allos , 0.244 allotriepiskopos , 0.245 allotrios , 1.161 de , 1.520 heis , 1.565 ekeinos , 1.622 ektos , 2.084 {heteroglossos} , 2.085 heterodidaskaleo ,
2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran
                    os 0240 allelon * other, 0237 allachothen, {0240 allelon}, 0243 allos, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis, 1565 ekeinos, 1622 ektos, 2084 {heteroglossos}, 2085 heterodidaskaleo, 2087
heteroglos
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heteroglossos 0243 allos * other, 0237 allachothen, 0240 allelon, {0243 allos}, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis, 1565 ekeinos, 1622 ektos, 2084 {heteroglossos}, 2085 heterodidaskaleo, 2087
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heteroglossos\ 0244\ allotriepiskopos\ ^*\ other\ ,\ 0237\ allachothen\ ,\ 0240\ allelon\ ,\ 0243\ allos\ ,\ \{0244\ allotriepiskopos\ \}\ ,\ 0245\ allotrios\ ,\ 1161\ de\ ,\ 1520\ heis\ ,\ 1565\ ekeinos\ ,\ 1622\ ektos\ ,\ 2084\ \{heteroglossos\}\ ,\ 2085\ heterodidaskaleo\ ,\ 2087\ heteros\ ,\ 2548\ kakeinos\ ,\ 3062\ loipoy\ ,\ 3739\ hos\ ,\ 4008\ peran\ ,
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                    os 1520 heis * other , 0237 allachothen , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , {1520 heis } , 1565 ekeinos , 1622 ektos , 2084 {heteroglossos} , 2085 heterodidaskaleo , 2087
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                    os 1622 ektos * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis, 1565 ekeinos, {1622 ektos}, 2084 {heteroglossos}, 2085 heterodidaskaleo, 2087
heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran,
heteroglossos 2084 heteroglossos * other , 0237 allachothen , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , {2084 {heteroglossos}} } , 2085 heterodidaskaleo ,
2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,
                 ssos 2084 heteroglossos * tongues , 1100 glossa , {2084 {heteroglossos} } ,
heteroglossos\ 2084\ \{heteroglossos\}\ * other\ ,\ 0237\ allachothen\ ,\ 0240\ allelon\ ,\ 0243\ allos\ ,\ 0244\ allotriepiskopos\ ,\ 0245\ allotrios\ ,\ 1161\ de\ ,\ 1520\ heis\ ,\ 1525\ ekeinos\ ,\ 1622\ ektos\ ,\ \{2084\ heteroglossos\ \}\ ,\ 2085\ heterodidaskaleo\ ,\ 1520\ heis\ ,\ 1520
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heteroglossos\ 2084\ \{heteroglossos\}*tongues\ ,\ 1100\ glossa\ ,\ \{2084\ heteroglossos\ \}\ ,
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                      s 2087 heteros * other , 0237 allachothen , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 (heteroglossos) , 2085 heterodidaskaleo , {2087
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heteroglossos 2548 kakeinos * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis, 1565 ekeinos, 1622 ektos, 2084 {heteroglossos}, 2085 heterodidaskaleo, 2087
heteros , \{2548\ kakeinos\ \} , 3062\ loipoy , 3739\ hos , 4008\ peran ,
heteroglossos 3062 loipoy * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis, 1565 ekeinos, 1622 ektos, 2084 {heteroglossos}, 2085 heterodidaskaleo, 2087
heteros, 2548 kakeinos, {3062 loipoy}, 3739 hos, 4008 peran,
                   sos 3739 hos * other , 0237 allachothen , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 {heteroglossos} , 2085 heterodidaskaleo , 2087 heteros
2548 kakeinos, 3062 loipoy, {3739 hos}, 4008 peran,
heteroglossos~4008~peran~*other~,~0237~allachothen~,~0240~allelon~,~0243~allos~,~0244~allotriepiskopos~,~0245~allotrios~,~1161~de~,~1520~heis~,~1565~ekeinos~,~1622~ektos~,~2084~\{heteroglossos\}~,~2085~heterodidaskaleo~,~2087~allachother~,~0245~allotriepiskopos~,~0245~allotrios~,~1161~de~,~1520~heis~,~1565~ekeinos~,~1622~ektos~,~2084~\{heteroglossos\}~,~2085~heterodidaskaleo~,~2087~allachother~,~0245~allotrios~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~1161~de~,~11
heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , \{4008\ peran\ \} ,
loss 0580 apobole * {loss}, {0580 apobole }, 2209 zemia, 2210 zemi
loss 2209 zemia * {loss}, 0580 apobole, {2209 zemia}, 2210 zemioo,
```

# **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
* loss, 0580, 2209, 2210,
```

<sup>-</sup> loss, 2398, 7674, 7921,

# **English Synonyms with Greek Strong's Number.**

```
colosse - 2857 {colosse},
loss - 0580 {loss},
loss - 2209 damage, {loss},
loss - 2210 damage, lose, {loss}, receive, suffer, suffered,
```



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## **English Concordance to the KJV Bible.**

```
blossom , NUM_17_05 ,
blossom , ISA_05_24 , ISA_27_06 , ISA_35_01 , ISA_35_02 ,
blossom , HAB_03_17,
blossomed , EZE_07_10,
blossoms , GEN_40_10,
blossoms , NUM_17_08 ,
colosse , COL_01_02 ,
loss , GEN_31_39,
loss , EXO_21_19,
loss , ISA_47_08 , ISA_47_09 ,
loss , ACT_27_21 , ACT_27_22,
loss , 1CO_03_15,
loss , PHP_03_07 , PHP_03_08 , PHP_03_08 ,
```

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#### One Word English Phrase Index to the KJV Bible.

blossom Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

blossom Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

blossom Isa 27 06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

blossom Isa\_35\_01 # The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

blossom Isa\_35\_02 # It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

blossom Num\_17\_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

blossomed Eze\_07\_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

blossoms Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

blossoms Num\_17\_08 # And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Colosse Col\_01\_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

loss 1Co\_03\_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

loss Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

loss Act\_27\_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

loss Exo\_21\_19# If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

loss Gen\_31\_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

loss Isa\_47\_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

loss Isa\_47\_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

loss Php\_03\_07 # But what things were gain to me, those I counted loss for Christ.

loss Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

loss Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ.

#### Three Word English Phrase Index to the KJV Bible.

blossom abundantly and Isa\_35\_02 # It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

blossom and bud Isa\_27\_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

blossom and I Num\_17\_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

blossom as the Isa\_35\_01 # The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

blossom neither shall Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls;

blossom shall go Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

blossomed pride hath Eze 07 10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

blossoms and yielded Num\_17\_08 # And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

blossoms shot forth Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

Colosse Grace be Col\_01\_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

loss but he 1Co 03 15 # If any man's work shall be burned, he shall suffer loss; but he himself shall be saved; yet so as by fire.

loss for Christ Php\_03\_07 # But what things were gain to me, those I counted loss for Christ.

loss for the Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ.

loss of all Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ

loss of any Act\_27\_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

loss of children Isa\_47\_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

loss of children Isa\_47\_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

loss of his Exo\_21\_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

loss of it Gen\_31\_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

loss Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

# **Bible Phrases for Individual word studies**

blossom as Isa\_35\_01

loss for PHP1 -:68

blossom NUM 017 005 And it shall come <01961 +hayah > to pass, [that] the man s <00376 +>iysh > rod <04294 + matteh >, whom <00834 + saher > I shall choose <00977 + bachar >, shall  $\{blossom\} < 06524 + parachar >$ >: and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . blossoms GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her {blossoms} <05322 +nets > shot <05927 + forth; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : blossoms NUM 017 008 . And it came <01961 +hayah > to pass, that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +> el> the tabernacle <00168 +> ohel> of witness <5715>; and , behold <02009 + hinneh>, the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded < 06524 + parach >, and brought < 03318 + yatsa > forth < 03318 + yatsa > buds < 06525 + perach >, and bloomed <06692 +tsuwts > {blossoms} <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaged > . loss GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto thee; I bare <02308 +chadal > the {loss} <02398 +chata> > of it; of my hand <03027 + yad > didst thou require < 01245 + baqash > it, [whether] stolen < 01589 + ganab > by day < 03117+yowm >, or stolen <0.1589 + ganab > by night <math><0.3915 + layil >.

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

blossom ^ Isa\_35\_02 / blossom / abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

blossom ^ Isa\_27\_06 / blossom / and bud, and fill the face of the world with fruit.

blossom ^ Num\_17\_05 / blossom /^and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

blossom ^ Isa\_35\_01 / blossom / as the rose.

blossom ^ Hab\_03\_17 / blossom /^neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

blossom ^ Isa\_05\_24 / blossom / shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

blossomed ^ Eze\_07\_10 / blossomed /^pride hath budded.

blossoms ^ Num\_17\_08 / blossoms / and yielded almonds.

blossoms ^ Gen\_40\_10 / blossoms / shot forth; and the clusters thereof brought forth ripe grapes:

Colosse ^ Col\_01\_02 / Colosse / Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

loss ^ Act\_27\_21 / loss /^

loss ^ 1Co\_03\_15 / loss / but he himself shall be saved; yet so as by fire.

loss ^ Php\_03\_07 / loss / for Christ.

loss ^ Php\_03\_08 / loss / for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

loss ^ Php\_03\_08 / loss / of all things, and do count them [but] dung, that I may win Christ,

loss ^ Isa\_47\_09 / loss /^of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

loss ^ Isa\_47\_08 / loss / of children:

loss ^ Exo\_21\_19 / loss / of his time, and shall cause [him] to be thoroughly healed.

loss ^ Gen\_31\_39 / loss / of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

loss ^ Act\_27\_22 / loss / of [any man's] life among you, but of the ship.

#### **Bible Translation Phrases for Individual word studies**

| -glossa a tongue 1100 -glossa- >                          |
|---|
| -glossa and his tongue 1100 -glossa- $>$                  |
| -glossa and my tongue 1100 -glossa- >                     |
| -glossa And the tongue 1100 -glossa- $>$                  |
| -glossa and tongue 1100 -glossa- $>$                      |
| -glossa and tongues 1100 -glossa- >                       |
| -glossa But the tongue 1100 -glossa- >                    |
| -glossa by the tongue 1100 -glossa- >                     |
| -glossa his tongue 1100 -glossa- >                        |
| -glossa in an unknown tongue 1100 -glossa- >              |
| -glossa in our tongues 1100 -glossa- $>$                  |
| -glossa in tongue 1100 -glossa- >                         |
| -glossa is the tongue 1100 -glossa- $>$                   |
| -glossa my tongue 1100 -glossa- >                         |
| -glossa not his tongue 1100 -glossa- $>$                  |
| -glossa of his tongue 1100 -glossa- $>$                   |
| -glossa of tongues 1100 -glossa- >                        |
| -glossa the tongue 1100 -glossa- $>$                      |
| -glossa their tongues 1100 -glossa- $>$                   |
| -glossa there be tongues 1100 -glossa- $>$                |
| -glossa tongue 1100 -glossa- >                            |
| -glossa tongues 1100 -glossa- >                           |
| -glossa with the tongues 1100 -glossa- $>$                |
| -glossa with their tongues 1100 -glossa- $>$              |
| -glossa with tongues 1100 -glossa- $>$                    |
| -glossokomon the bag 1101 -glossokomon- $>$               |
| -heteroglossos tongues 2084 -heteroglossos- >             |
| -heteroglossos With men of other 2084 -heteroglossos- $>$ |
| -Kolossai Colosse 2857 -Kolossai- >                       |
| Colosse Colosse 2857 -Kolossai->                          |
| loss and loss 2209 -zemia->                               |
| loss loss 0580 -apobole->                                 |
| lossloss 2209 -zemia->                                    |
| loss loss 2210 -zemioo->                                  |
| loss the loss 2210 -zemioo->                              |
| loss things but loss 2209 -zemia->                        |

#### Bible Word Index with the full text of each verse

Colosse Col\_01\_02 To the saints and faithful brethren in Christ which are at {Colosse}: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

blossom ISa\_05\_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their {blossom} shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

blossom 1Sa\_27\_06 He shall cause them that come of Jacob to take root: Israel shall {blossom} and bud, and fill the face of the world with fruit.

blossom 1Sa\_35\_01 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and {blossom} as the rose.

blossom 1Sa\_35\_02 It shall {blossom} abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

blossom Hab\_03\_17 Although the fig tree shall not {blossom}, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

blossom Num\_17\_05 And it shall come to pass, [that] the man's rod, whom I shall choose, shall {blossom}: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

blossomed Eze\_07\_10 Behold the day, behold, it is come: the morning is gone forth; the rod hath {blossomed}, pride hath budded.

blossoms Gen\_40\_10 And in the vine [were] three branches: and it [was] as though it budded, [and] her {blossoms} shot forth; and the clusters thereof brought forth ripe grapes:

blossoms Num\_17\_08 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed {blossoms}, and yielded almonds.

loss 1Co\_03\_15 If any man's work shall be burned, he shall suffer {loss}: but he himself shall be saved; yet so as by fire.

loss 1Sa\_47\_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the {loss} of children:

loss 1Sa\_47\_09 But these two [things] shall come to thee in a moment in one day, the {loss} of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

loss Act\_27\_21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and {loss}.

 $loss\ Act\_27\_22\ And\ now\ I\ exhort\ you\ to\ be\ of\ good\ cheer:\ for\ there\ shall\ be\ no\ \{loss\}\ of\ [any\ man's]\ life\ among\ you,\ but\ of\ the\ ship.$ 

loss Exo\_21\_19 If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the {loss} of his time, and shall cause [him] to be thoroughly healed.

loss Gen\_31\_39 That which was torn [of beasts] I brought not unto thee; I bare the {loss} of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

loss Php\_03\_08 Yea doubtless, and I count all things [but] {loss} for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

loss Php\_03\_07 But what things were gain to me, those I counted {loss} for Christ.

loss Php\_03\_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the {loss} of all things, and do count them [but] dung, that I may win Christ.

## Bible Word Index with Strong's Number with the full text of each verse

Colosse  $^$  Col\_01\_02 To the saints <0040> and <2532> faithful <4103> brethren <0080> in <1722> Christ <5547> which are at <1722> {Colosse} <2857>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Colossians  $^$  Col\_04\_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

loss  $^1$ Co\_03\_15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer {loss} <2210> (5701): but <1161> he himself <0846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> by <1223> fire <4442>.

 $loss ^ Act_27_21 \ But < 1161> \ after < 5225> (5723) \ long < 4183> \ abstinence < 0776> < 5119> \ Paul < 3972> \\ stood forth < 2476> (5685) \ in < 1722> \ the midst < 3319> \ of them < 0846>, and said < 2036> (5627), Sirs < 5599> < 0435>, ye should < 1163> (5713) < 3303> \ have hearkened < 3980> (5660) \ unto me < 3427>, and not < 3361> \\ have loosed < 0321> (5745) \ from < 0575> \ Crete < 2914>, and < 5037> \ to have gained < 2770> (5658) \ this < 5026> \ harm < 5196> \ and < 2532> \{loss\} < 2209>.$ 

loss ^ Act\_27\_22 And <2532> now <3569> I exhort <3867> (5719) you <5209> to be of good cheer <2114> (5721): for <1063> there shall be <2071> (5704) no <3762> {loss} <0580> of any man's life <5590> among <1537> you <5216>, but <4133> of the ship <4143>.

loss ^ Php\_03\_07 But <0235> what things <3748> were <2258> (5713) gain <2771> to me <3427>, those <5023> I counted <2233> (5766) {loss} <2209> for <1223> Christ <5547>.

 $loss ^ Php\_03\_08 \ Yea <0235> \ doubtless <3304>, \ and <2532> I \ count <2233> (5736) \ all \ things <3956> \ but \\ \{loss\} <2209> \ for <1511> (5750) <1223> \ the \ excellency <5242> (5723) \ of \ the \ knowledge <1108> \ of \ Christ <5547> \ Jesus <2424> \ my <3450> \ Lord <2962>: \ for <1223> \ whom <3739> I \ have \ suffered \ the \ loss <2210> (5681) \ of \ all \ things <3956>, \ and <2532> \ do \ count <2233> (5736) \ them <1511> (5750) \ but \ dung <4657>, \ that <2443> I \ may \ win <2770> (5661) \ Christ <5547>,$ 

 $loss ^ Php_03_08 \ Yea < 0235 > doubtless < 3304 >, and < 2532 > I \ count < 2233 > (5736) \ all \ things < 3956 > but \\ loss < 2209 > for < 1511 > (5750) < 1223 > the \ excellency < 5242 > (5723) \ of \ the \ knowledge < 1108 > of \ Christ < 5547 > Jesus < 2424 > my < 3450 > Lord < 2962 >: for < 1223 > whom < 3739 > I \ have \ suffered \ the \ \{loss\} < 2210 > (5681) \ of \ all \ things < 3956 >, and < 2532 > do \ count < 2233 > (5736) \ them < 1511 > (5750) \ but \ dung < 4657 >, that < 2443 > I \ may \ win < 2770 > (5661) \ Christ < 5547 >,$ 



# eBibleSoftware Engineering Web Suite of Bible Study Tools

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### **Bible Word Index with Strong's Number**

# Language Tranliteration of original language words

-Kolossai Col\_01\_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ (5547 -Christos -) which are at (1722 -en -) Colosse (2857 {-Kolossai} -): Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) .

-glossa  $1\text{Co}\_12\_10$  To another (0243 -allos -) the working (1755 -energema -) of miracles (1411 -dunamis -); to another (0243 -allos -) prophecy (4394 -propheteia -); to another (0243 -allos -) discerning (1253 - diakrisis -) of spirits (4151 -pneuma -); to another (2087 -heteros -) [ divers ] kinds (1085 -genos -) of tongues (1100 -glossa -); to another (0243 -allos -) the interpretation (2058 -hermeneia -) of tongues (1100 -glossa -):

-glossa 1Co\_12\_10 To another (0243 -allos -) the working (1755 -energema -) of miracles (1411 -dunamis -); to another (0243 -allos -) prophecy (4394 -propheteia -); to another (0243 -allos -) discerning (1253 - diakrisis -) of spirits (4151 -pneuma -); to another (2087 -heteros -) [ divers ] kinds (1085 -genos -) of tongues (1100 {-glossa} -); to another (0243 -allos -) the interpretation (2058 -hermeneia -) of tongues (1100 -glossa -):

-glossa  $1\text{Co}_{12}$ \_30 Have (2192 -echo -) all (3956 -pas -) the gifts (5486 -charisma -) of healing (2386 -iama -) ? do all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 {-glossa} -) ? do all (3956 -pas -) interpret (1329 -diermeneuo -) ?

- -glossa  $1\text{Co}_13_01$ . Though (1437 -ean -) I speak (2980 -laleo -) with the tongues (1100 {-glossa} -) of men (0444 -anthropos -) and of angels (0032 -aggelos -) , and have (2192 -echo -) not charity (0026 -agape -) , I am become (1096 -ginomai -) [ as ] sounding (2278 -echeo -) brass (5475 -chalkos -) , or (2228 -e -) a tinkling (0214 -alalazo -) cymbal (2950 -kumbalon -) .
- -glossa  $1\text{Co}_13_08$ . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 {-glossa} -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .
- -glossa  $1\text{Co}_14\_02$  For he that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 {-glossa} -) speaketh (2980 -laleo -) not unto men (0444 -anthropos -) , but unto God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) understandeth (0191 -akouo -) [ him ] ; howbeit in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries (3466 -musterion -) .
- -glossa  $1\text{Co}_14_04$  He that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 {-glossa} -) edifieth (3618 -oikodomeo -) himself (1438 -heautou -) ; but he that prophesieth (4395 -propheteuo -) edifieth (3618 -oikodomeo -) the church (1577 -ekklesia -) .
- -glossa 1Co\_14\_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 glossa -) , but rather (3123 -mallon -) that ye prophesied (4395 -propheteuo -):for greater (3187 -meizon -) [ is ] he that prophesieth (4395 -propheteuo -) than (2228 -e -) he that speaketh (2980 -laleo -) with tongues (1100  $\{-glossa\}$  -) , except (1508 -ei me -) he interpret (1329 -diermeneuo -) , that the church (1577 -ekklesia -) may receive (2983 -lambano -) edifying (3619 -oikodome -) .
- -glossa 1Co\_14\_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100  $\{\text{-glossa}\}\ -$ ), but rather (3123 -mallon -) that ye prophesied (4395 -propheteuo -):for greater (3187 -meizon -) [ is ] he that prophesieth (4395 -propheteuo -) than (2228 -e -) he that speaketh (2980 -laleo -) with tongues (1100 -glossa -), except (1508 -ei me -) he interpret (1329 -diermeneuo -), that the church (1577 -ekklesia -) may receive (2983 -lambano -) edifying (3619 -oikodome -).
- -glossa  $1\text{Co}\_14\_06$ . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 {-glossa} -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?
- -glossa 1Co\_14\_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 {-glossa} -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .
- -glossa 1Co\_14\_13 Wherefore (1355 -dioper -) let him that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 {-glossa} -) pray (4336 -proseuchomai -) that he may interpret (1329 -diermeneuo -).
- -glossa  $1\text{Co}_14_14$  For if (1437 -ean -) I pray (4336 -proseuchomai -) in an [ unknown ] tongue  $(1100 \text{ } \{\text{-glossa}\} \text{ -})$ , my spirit (4151 -pneuma -) prayeth (4336 -proseuchomai -), but my understanding (3563 -nous -) is unfruitful (0175 -akarpos -).
- -glossa  $1\text{Co}_14_18$  I thank (2168 -eucharisteo -) my God (2316 -theos -) , I speak (2980 -laleo -) with tongues (1100 {-glossa} -) more (3123 -mallon -) than ye all (3956 -pas -) :
- -glossa 1Co\_14\_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980

- -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -), that [ by my voice ] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -), than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [ unknown ] tongue  $(1100 \text{ {-glossa}})$  -).
- -glossa  $1\text{Co}_14\_22$  Wherefore (5620 -hoste -) tongues (1100 {-glossa} -) are for a sign (4592 -semeion -), not to them that believe (4100 -pisteuo -), but to them that believe (4100 -pisteuo -) not:but prophesying (4394 -propheteia -) [ serveth ] not for them that believe (4100 -pisteuo -).
- -glossa  $1\text{Co}\_14\_23$  If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church (1577 -ekklesia -) be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place, and all (3956 -pas -) speak (2980 -laleo -) with tongues  $(1100\text{ {-glossa}})$  , and there come (1525 -eiserchomai -) in [ those that are ] unlearned (2399 -idiotes -), or (2228 -e -) unbelievers (0571 -apistos -), will they not say (2046 -ereo -) that ye are mad (3105 -mainomai -)?
- -glossa  $1\text{Co}_14\_26$ . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 {-glossa} -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .
- -glossa  $1\text{Co}_14_27$  If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [ unknown ] tongue (1100 -glossa) -), [ let it be ] by two (1417 -duo -), or (2228 -e -) at the most (4119 -pleion -) [ by ] three (5140 -treis -), and [ that ] by course (3313 -meros -); and let one (1520 -heis -) interpret (1329 -diermeneuo -).
- -glossa  $1\text{Co}_14_39$  Wherefore (5620 -hoste -), brethren (0080 -adephos -), covet (2206 -zeloo -) to prophesy (4395 -propheteuo -), and forbid (2967 -koluo -) not to speak (2980 -laleo -) with tongues (1100  $\{\text{-glossa}\}$  -).
- -glossa  $1Jo_03_18$  My little (5040 -teknion -) children (5040 -teknion -) , let us not love (0025 -agapao -) in word (3056 -logos -) , neither (3366 -mede -) in tongue (1100 {-glossa} -) ; but in deed (2041 -ergon -) and in truth (0225 -aletheia -) .
- -glossa 1Pe\_03\_10 For he that will (2309 -thelo -) love (0025 -agapao -) life (2222 -zoe -) , and see (1492 -eido -) good (0018 -agathos -) days (2250 -hemera -) , let him refrain (3973 -pauo -) his tongue (1100  $\{-\text{glossa}\}$  -) from evil (2556 -kakos -) , and his lips (5491 -cheilos -) that they speak (2980 -laleo -) no (3361 -me -) guile (1388 -dolos -) :
- -glossa Act\_02\_03 And there appeared (3700 -optanomai -) unto them cloven (1266 -diamerizo -) tongues (1100 {-glossa} -) like (5616 -hosei -) as of fire (4442 -pur -) , and it sat (2523 -kathizo -) upon each (1538 -hekastos -) of them .
- -glossa Act\_02\_04 And they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and began (0756 -archomai -) to speak (2980 -laleo -) with other (2087 -heteros -) tongues (1100  $\{-glossa\}$  -) , as the Spirit (4151 -pneuma -) gave (1325 -didomi -) them utterance (0669 apophtheggomai -) .
- -glossa Act\_02\_11 Cretes (2912 -Kres -) and Arabians (0690 -)Araps -) , we do hear (0191 -akouo -) them speak (2980 -laleo -) in our tongues (1100  $\{-glossa\}$  -) the wonderful (3167 -megaleios -) works of God (2316 theos -) .
- -glossa  $Act_02_26$  Therefore (5124 -touto -) did my heart (2588 -kardia -) rejoice (2165 -euphraino -), and my tongue (1100 {-glossa} -) was glad (0021 -agalliao -); moreover (2089 -eti -) also (2532 -kai -) my flesh

- (4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :
- -glossa Act\_10\_46 For they heard (0191 -akouo -) them speak (2980 -laleo -) with tongues (1100  $\{-\text{glossa}\}$  -), and magnify (3170 -megaluno -) God (2316 -theos -). Then (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -),
- -glossa Act\_19\_06 And when Paul (3972 -Paulos -) had laid (2007 -epitithemi -) [ his ] hands (5495 -cheir -) upon them , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) came (2064 -erchomai -) on (1909 -epi -) them ; and they spake (2980 -laleo -) with tongues (1100  $\{-\text{glossa}\}\)$  , and prophesied (4395 -propheteuo -) .
- -glossa Jam\_01\_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagogeo -) not his tongue (1100  $\{-\text{glossa}\}$  -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [ is ] vain (3152 -mataios -) .
- -glossa Jam\_03\_05 Even (2532 -kai -) so (3779 -houto -) the tongue (1100  $\{-\text{glossa}\}\ -$ ) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great (3166 -megalaucheo -) things . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a matter (5208 -hule -) a little (3641 -oligos -) fire (4442 -pur -) kindleth (0381 -anapto -)!
- -glossa Jam\_03\_06 And the tongue (1100 -glossa -) [ is ] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100  $\{-\text{glossa}\}\)$  among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -genea -) .
- -glossa Jam\_03\_06 And the tongue (1100 {-glossa} -) [ is ] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -genea -) .
- -glossa Jam\_03\_08 But the tongue (1100  $\{-\text{glossa}\}\ -$ ) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 anthropos -) tame (1150 -damazo -); [ it is ] an unruly (0183 -akataschetos -) evil (2556 -kakos -), full (3324 -mestos -) of deadly (2287 -thanatephoros -) poison (2447 -ios -).
- -glossa Luk\_01\_64 And his mouth 4750 -stoma was opened 0455 -anoigo immediately 3916 -parachrema , and his tongue 1100  $\{-\text{glossa}\}$  [loosed], and he spake 2980 -laleo , and praised 2127 -eulogeo God 2316 -theos .
- -glossa Luk\_16\_24 And he cried 5455 -phoneo and said 2036 -epo , Father 3962 -pater Abraham 11 , have mercy 1653 -eleeo on me , and send 3992 -pempo Lazarus 2976 -Lazaros , that he may dip 0911 bapto the tip 0206 -akron of his finger 1147 -daktulos in water 5204 -hudor , and cool 2711 katapsucho my tongue 1100 {-glossa} ; for I am tormented 3600 -odunao in this 5026 -taute flame 5395 -phlox .
- -glossa Mar\_07\_33 And he took (0618 -apolambano -) him aside (2398 -idios -) from the multitude (3793 ochlos -) , and put (0906 -ballo -) his fingers (1147 -daktulos -) into (1519 -eis -) his ears (3775 -ous -) , and he spit (4429 -ptuo -) , and touched (0680 -haptomai -) his tongue (1100  $\{-glossa\}$  -);
- -glossa Mar\_07\_35 And straightway (2112 -eutheos -) his ears (0189 -akoe -) were opened (1272 -dianoigo -) , and the string (1199 -desmon -) of his tongue (1100  $\{-\text{glossa}\}\ -$ ) was loosed (3089 -luo -) , and he spake (2980 -laleo -) plain (3723 -orthos -) .

- -glossa Mar\_16\_17 And these (5023 -tauta -) signs (4592 -semeion -) shall follow (3877 -parakoloutheo -) them that believe (4100 -pisteuo -); In my name (3686 -onoma -) shall they cast (1544 -ekballo -) out devils (1140 -daimonion -); they shall speak (2980 -laleo -) with new (2537 -kainos -) tongues (1100 {-glossa} -);
- -glossa Php\_02\_11 And [ that ] every (3596 -hodoiporeo -) tongue (1100  $\{-\text{glossa}\}$  -) should confess (1843 exomologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ is ] Lord (2962 -kurios -) , to the glory (1391 -doxa -) of God (2316 -theos -) the Father (3962 -pater -) .
- -glossa Rev\_05\_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100  $\{-glossa\}$  -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;
- -glossa Rev\_07\_09 After (3326 -meta -) this (5023 -tauta -) I beheld (1492 -eido -) , and , lo (2400 -idou -) , a great (4183 -polus -) multitude (3793 -ochlos -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) number (0705 -arithmeo -) , of all (3956 -pas -) nations (1484 -ethnos -) , and kindreds (5443 -phule -) , and people (2992 -laos -) , and tongues (1100  $\{-\text{glossa}\}\$  -) , stood (2476 -histemi -) before (1799 -enopion -) the throne (2362 -thronos -) , and before (1799 -enopion -) the Lamb (0721 -arnion -) , clothed (4016 -periballo -) with white (3022 -leukos -) robes (4749 -stole -) , and palms (5404 -phoinix -) in their hands (5495 -cheir -) ;
- -glossa Rev\_10\_11 And he said (3004 -lego -) unto me , Thou must (1163 -dei -) prophesy (4395 -propheteuo -) again (3825 -palin -) before (1909 -epi -) many (4183 -polus -) peoples (2992 -laos -) , and nations (1484 ethnos -) , and tongues (1100  $\{-\text{glossa}\}\$  -) , and kings (0935 -basileus -) .
- -glossa Rev\_11\_09 And they of the people (2992 -laos -) and kindreds (5443 -phule -) and tongues (1100  $\{\text{-glossa}\}\ -)$  and nations (1484 -ethnos -) shall see (0991 -blepo -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) three (5140 -treis -) days (2250 -hemera -) and an half (2255 -hemisu -) , and shall not suffer (0863 -aphiemi -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) to be put (5087 -tithemi -) in graves (3418 -mnema -) .
- -glossa Rev\_13\_07 And it was given (1325 -didomi -) unto him to make (4160 -poieo -) war (4171 -polemos -) with the saints (0040 -hagios -) , and to overcome (3528 -nikao -) them:and power (1849 -exousia -) was given (1325 -didomi -) him over (1909 -epi -) all (3956 -pas -) kindreds (5443 -phule -) , and tongues (1100  $\{-glossa\}$  -) , and nations (1484 -ethnos -) .
- -glossa Rev\_14\_06 . And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) fly (4072 petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , having (2192 -echo -) the everlasting (0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097 -euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , and to every (3956 -pas -) nation (1484 -ethnos -) , and kindred (5443 -phule -) , and tongue (1100  $\{-glossa\}$  -) , and people (2992 -laos -) ,
- -glossa Rev\_16\_10 And the fifth (3991 -pemptos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the seat (2362 -thronos -) of the beast (2342 -therion -); and his kingdom (0932 -basileia -) was full of darkness (4656 -skotoo -); and they gnawed (3145 -massaomai -) their tongues (1100  $\{-glossa\}$  -) for pain (4192 -ponos -),
- -glossa Rev\_17\_15 And he saith (3004 -lego -) unto me , The waters (5204 -hudor -) which (3739 -hos -) thou sawest (1492 -eido -) , where (3757 -hou -) the whore (4204 -porne -) sitteth (2521 -kathemai -) , are peoples (2992 -laos -) , and multitudes (3793 -ochlos -) , and nations (1484 -ethnos -) , and tongues (1100  $\{-\text{glossa}\}$  -) .

- -glossa Rom\_03\_13 Their throat (2995 -larugx -) [ is ] an open (0455 -anoigo -) sepulchre (5028 -taphos -); with their tongues (1100 {-glossa} -) they have used (1387 -dolioo -) deceit (1387 -dolioo -); the poison (2447 -ios -) of asps (0785 -aspis -) [ is ] under (5259 -hupo -) their lips (5491 -cheilos -):
- -glossa Rom\_14\_11 For it is written (1125 -grapho -) , [ As ] I live (2198 -zao -) , saith (3004 -lego -) the Lord (2962 -kurios -) , every (3956 -pas -) knee (1119 -gonu -) shall bow (2578 -kampto -) to me , and every (3956 -pas -) tongue (1100  $\{-\text{glossa}\}$  -) shall confess (1843 -exomologeo -) to God (2316 -theos -) .
- -glossokomon Joh\_12\_06 This (5124 -touto -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101  $\{-\text{glossokomon}\}\ -$ ) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein
- -glossokomon Joh\_13\_29 For some (5100 -tis -) [ of them ] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 {-glossokomon} -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [ those things ] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .
- -heteroglossos  $1\text{Co}_14_21$ . In the law (3551 -nomos -) it is written (1125 -grapho -) , With [ men of ] other (2084 -heteroglossos -) tongues (2084 {-heteroglossos} -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 -toutoi -) people (2992 -laos -) ; and yet for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .
- -heteroglossos  $1\text{Co}_14_21$ . In the law (3551 -nomos -) it is written (1125 -grapho -) , With [ men of ] other (2084 {-heteroglossos} -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 -toutoi -) people (2992 -laos -) ; and yet for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .
- Colosse Col\_01\_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ (5547 -Christos -) which are at (1722 -en -) {Colosse} (2857 -Kolossai -): Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .
- blossom Hab\_03\_17 Although (00272 +)achuzzah ) the fig (08384 +t@)en ) tree shall not {blossom} (06524 +parach ) , neither (00369 +)ayin ) [ shall ] fruit (02981 +y@buwl ) [ be ] in the vines (01612 +gephen ) ; the labour (04639 +ma(aseh ) of the olive (02132 +zayith ) shall fail (03584 +kachash ) , and the fields (07709 +sh@demah ) shall yield (06213 +(asah ) no (03808 +lo) ) meat (00400 +)okel ) ; the flock (06629 +tso)n ) shall be cut (01504 +gazar ) off from the fold (04356 +mikla)ah ) , and [ there shall be ] no (03808 +lo) ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :
- blossom Isa\_05\_24 Therefore (03651 +ken ) as the fire (00784 +)esh ) devoureth (00398 +)akal ) the stubble (07179 +qash ) , and the flame (03852 +lehabah ) consumeth (07503 +raphah ) the chaff (02842 +chashash ) , [ so ] their root (08328 +sheresh ) shall be as rottenness (04716 +maq ) , and their {blossom} (06525 +perach ) shall go (05927 +(alah ) up as dust (80):because (03588 +kiy ) they have cast (03988 +ma)ac ) away the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and despised (05006 +na)ats ) the word (00565 +)imrah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

blossom Isa\_27\_06 He shall cause them that come (00935 + bow) ) of Jacob (03290 + Ya(aqob)) to take (02388 + chazaq) root (08327 + sharash):Israel (03478 + Yisra)el ) shall  $\{blossom\}$  (06692 + tsuwts) and bud (06524 + tsuwts)

+parach ) , and fill (04390 + male) ) the face (06440 + paniym) of the world (08398 + tebel) with fruit (08570 + t@nuwbah) .

blossom Isa\_35\_01 . The wilderness (04057 +midbar ) and the solitary (06723 +tsiyah ) place shall be glad (07996 +Shalleketh ) for them ; and the desert (06160 +(arabah ) shall rejoice (01523 +giyl ) , and {blossom} (06524 +parach ) as the rose (02261 +chabatstseleth ) .

blossom Isa\_35\_02 It shall {blossom} (06524 +parach ) abundantly (06524 +parach ) , and rejoice (01523 +giyl ) even (00637 +)aph ) with joy (01525 +giylah ) and singing (07442 +ranan ):the glory (03519 +kabowd ) of Lebanon (03844 +L@banown ) shall be given (05414 +nathan ) unto it , the excellency (01926 +hadar ) of Carmel (03760 +Karmel ) and Sharon (08289 +Sharown ) , they shall see (07200 +ra)ah ) the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) , [ and ] the excellency (01926 +hadar ) of our God (00430 +)elohiym ) .

blossom Num\_17\_05 And it shall come (01961 +hayah ) to pass , [ that ] the man s (00376 +)iysh ) rod (04294 +matteh ) , whom (00834 +)aher ) I shall choose (00977 +bachar ) , shall {blossom} (06524 +parach ):and I will make to cease (07918 +shakak ) from me the murmurings (08519 +t@luwnah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , whereby (00834 +)aher ) they murmur (03885 +luwn ) against (05921 +(al ) you .

blossomed Eze\_07\_10 Behold (02009 +hinneh ) the day (03117 +yowm ) , behold (02009 +hinneh ) , it is come (00935 +bow) ):the morning (06843 +ts@phiyrah ) is gone (03318 +yatsa) ) forth (03318 +yatsa) ) ; the rod (04294 +matteh ) hath {blossomed} (06692 +tsuwts ) , pride (02087 +zadown ) hath budded (06524 +parach ) .

blossoms Gen\_40\_10 And in the vine (01612 +gephen ) [ were ] three (07969 +shalowsh ) branches (08299 +sariyg ):and it [ was ] as though it budded (06524 +parach ) , [ and ] her {blossoms} (05322 +nets ) shot (05927 +(alah ) forth ; and the clusters (00811 +)eshkowl ) thereof brought (01310 +bashal ) forth (01310 +bashal ) ripe (01310 +bashal ) grapes (06025 +(enab ) :

blossoms Num\_17\_08 . And it came (01961 +hayah ) to pass , that on the morrow (04283 +mochorath ) Moses (04872 +Mosheh ) went (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of witness (5715) ; and , behold (02009 +hinneh ) , the rod (04294 +matteh ) of Aaron (00175 +)Aharown ) for the house (01004 +bayith ) of Levi (03878 +Leviy ) was budded (06524 +parach ) , and brought (03318 +yatsa) ) forth (03318 +yatsa) ) buds (06525 +perach ) , and bloomed (06692 +tsuwts ) {blossoms} (06731 +tsiyts ) , and yielded (01580 +gamal ) almonds (08247 +shaqed ) .

loss  $1\text{Co}_03_15$  If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio -), he shall suffer (2210 -zemioo -) {loss} (2210 -zemioo -):but he himself (0846 -autos -) shall be saved (4982 -sozo -); yet (1161 -de -) so (3779 -houto -) as by fire (4442 -pur -).

loss Act\_27\_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 - Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcheo -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and  $\{loss\}$  (2209 -zemia -) .

loss Act\_27\_22 And now (3568 -nun -) I exhort (3867 -paraineo -) you to be of good cheer (2114 -euthumeo -): for there shall be no (3762 -oudeis -)  $\{loss\}$  (0580 -apobole -) of [ any (3762 -oudeis -) man s ] life (5590 - psuche -) among (1537 -ek -) you , but of the ship (4143 -ploion -) .

loss  $Exo_21_19$  If (00518 +)im) he rise (06965 + quwm) again, and walk (01980 + halak) abroad (02351 + chuwts) upon his staff (04938 + mish(enah)), then shall he that smote (05221 + nakah) [ him ] be quit

(05352 +naqah):only (07535 +raq) he shall pay (05414 +nathan) [ for ] the {loss} (07674 +shebeth) of his time (07674 +shebeth), and shall cause [ him ] to be thoroughly (07495 +rapha)) healed (07495 +rapha)).

loss Gen\_31\_39 That which was torn (02966 +t@rephah ) [ of beasts (02966 +t@rephah ) ] I brought (00935 +bow) ) not unto thee ; I bare (02308 +chadal ) the {loss} (02398 +chata) ) of it ; of my hand (03027 +yad ) didst thou require (01245 +baqash ) it , [ whether ] stolen (01589 +ganab ) by day (03117 +yowm ) , or stolen (01589 +ganab ) by night (03915 +layil ) .

loss Isa\_47\_08 Therefore hear (08085 +shama() now (06258 +(attah) this (02063 +zo)th), [ thou that art ] given to pleasures (05719 +(adiyn), that dwellest (03427 +yashab) carelessly (00983 +betach), that sayest (00559 +)amar) in thine heart (03824 +lebab), I [ am ], and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me; I shall not sit (03427 +yashab) [ as ] a widow (00490 +)almanah), neither (03808 +lo)) shall I know (03045 +yada() the {loss} (07921 +shakol) of children:

loss Isa\_47\_09 But these (00428 +)el - leh ) two (08147 +sh@nayim ) [ things ] shall come (00935 +bow) ) to thee in a moment (07281 +rega() in one (00259 +)echad ) day (03117 +yowm), the {loss} (07921 +shakol) of children, and widowhood (00489 +)almon):they shall come (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph), [ and ] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber).

loss Php\_03\_07 But what (3748 - hostis -) things were gain (2771 - kerdos -) to me, those (5023 - tauta -) I counted (2233 - hegeomai -) {loss} (2209 - zemia -) for Christ (5547 - Christos -).

loss Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 - pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -): for whom (3739 -hos -) I have suffered (2210 -zemioo -) the {loss} (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 - hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

loss Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] {loss} (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -): for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

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loss, 1CO, 3:15 loss, AC, 27:21, AC, 27:22 loss, EX, 21:19 loss, GE, 31:39 loss, ISA, 47:8, ISA, 47:9
loss, PHP, 3:7, PHP, 3:8, PHP, 3:8 be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative
particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be}
perplexed.[gl damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical,
spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.[ql
destruction 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or
eternal): -- damnable(-nation), {destruction}, die, perdition, X perish, pernicious ways, waste.[ql die 0684 #
apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-
nation), destruction, {die}, perdition, X perish, pernicious ways, waste.[ql doubt 0639 # aporeo {ap-or-eh'-o};
from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss
(mentally): -- (stand in) {doubt}, be perplexed.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin
to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is
properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to
note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to
maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to
withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql
hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly,
by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892,
which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a
command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal
ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep
unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound
of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in})
doubt, be perplexed.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from
loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent
escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy;
figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to
withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends;
figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql loss 0580 # apobole
{ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting away, {loss}.[ql loss 2209 # zemia
{dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.[ql
loss 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -
- be cast away, receive damage, lose, suffer {loss}.[ql perdition 0684 # apoleia {ap-o'-li-a}; from a presumed
derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, {perdition}, X
perish, pernicious ways, waste.[ql perish 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or
loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X {perish}, pernicious ways,
waste.[ql pernicious 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical,
spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, {pernicious} ways, waste.[ql
perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to
have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql pre 5083 # tereo {tay-reh'-o};
from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and
thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full
military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain
(in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep
unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er),
({pre-}, re-)serve, watch.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to
guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to
prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a
prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by
extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal
ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch.[ql redeem 1805 #
exagorazo {ex-ag-or-ad'-zo}; from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve
opportunity): -- {redeem}.[ql stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle)
and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[ql waste
0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): --
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damnable(-nation), destruction, die, perdition, X perish, pernicious ways, {waste}.[ql watch 5083 # tereo
{tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the
eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a
fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by
implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends;
figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --
hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql ways 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of
622; ruin or loss (physical, spiritual or eternal): -- damnable(- nation), destruction, die, perdition, X perish,
pernicious {ways}, waste.[ql loss Interlinear Index Study loss GEN 031 039 That which was torn <02966
+t@rephah > [ of beasts < 0.2966 + t@rephah > ] I brought < 0.0935 + bow > not unto thee; I bare < 0.2308 + chadal
> the {loss} <02398 +chata> > of it; of my hand <03027 +yad > didst thou require <01245 +baqash > it, [
whether | stolen <0.1589 + \text{ganab} > \text{by day} <0.3117 + \text{yowm} > , or stolen <0.1589 + \text{ganab} > \text{by night} <0.3915 + \text{layil}
> . loss ISA 047 008 Therefore hear <08085 +shama<> now <06258 + this <02063 +zo>th >, [ thou that art ]
given to pleasures <05719 +, that dwellest <03427 +yashab > carelessly <00983 +betach >, that sayest <00559
+>amar > in thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec > else <05750 + beside <00657
+>ephec > me; I shall not sit <03427 +yashab > [ as ] a widow <00490 +>almanah > , neither <03808 +lo> >
shall I know <03045 +yada< > the {loss} <07921 +shakol > of children : loss ISA 047 009 But these <00428 +>el
- leh > two <0.8147 +sh@nayim > [ things ] shall come <0.0935 +bow> > to thee in a moment <0.7281 +rega< > in
one <00259 +>echad > day <03117 +yowm >, the {loss} <07921 +shakol > of children, and widowhood <00489
+>almon >: they shall come <00935 +bow> > upon thee in their perfection <08537 +tom > for the multitude
<07230 + \text{rob} > \text{of thy sorceries} < 03785 + \text{kesheph} > , [ and ] for the great <03966 + \text{m@ abundance} < 06109 + \text{of}
thine enchantments <02267 +cheber > . loss ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus ->
abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of
them, and said <2036 -epo ->, Sirs <0435 -aner ->, ye should <1163 - dei -> have hearkened <3980 -peitharcheo
-> unto me, and not have loosed <0321 -anago -> from Crete <2914 -Krete ->, and to have gained <2770 -
kerdaino -> this <5026 -taute -> harm <5196 - hubris -> and {loss} <2209 -zemia -> . loss ACT 027 022 And now
<3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no
<3762 -oudeis -> {loss} <0580 -apobole -> of [ any <3762 - oudeis -> man s ] life <5590 -psuche -> among
<1537 -ek -> you, but of the ship <4143 -ploion -> . loss 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s
work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> {loss} <2210 -
zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto ->
as by fire <4442 -pur -> . loss PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me,
those <5023 -tauta -> I counted <2233 - hegeomai -> {loss} <2209 -zemia -> for Christ <5547 -Christos -> . loss
PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas
-> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis ->
of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have
suffered <2210 -zemioo -> the {loss} <2210 - zemioo -> of all <3956 -pas -> things, and do count <2233 -
hegeomai -> them [but] dung <4657 -skubalon ->, that I may win <2770 -kerdaino -> Christ <5547 -Christos ->
, loss PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956
-pas -> things [but] {loss} <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -
gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -
> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things, and do count <2233 -
hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 - kerdaino -> Christ <5547 -Christos ->
, counted loss for christ loss for * loss , 0580 , 2209 , 2210 , - loss , 2398 , 7674 , 7921 , blossom NUM 017 005
And it shall come <0.1961 +hayah > to pass, [that] the man s <0.0376 +>iysh > rod <0.4294 +matteh >, whom
<00834 +>aher > I shall choose <00977 +bachar > , shall {blossom} <06524 +parach > : and I will make to cease
<07918 +shakak > from me the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel
<03478 + Yisra>el > , whereby <00834 +>aher > they murmur <03885 + luwn > against <05921 + you . blossoms
GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > :
and it [was] as though it budded <06524 +parach >, [and] her {blossoms} <05322 +nets > shot <05927 + forth
; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310
+bashal > grapes <06025 +: blossoms NUM 017 008. And it came <01961 +hayah > to pass, that on the morrow
<04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle
<00168 +>ohel > of witness <5715>; and, behold <02009 +hinneh >, the rod <04294 +matteh > of Aaron
<00175 +>Aharown > for the house <01004 + bayith > of Levi <03878 + Leviy > was budded <06524 + parach >,
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and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts >
{blossoms} <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > . loss GEN 031 039
That which was torn <0.02966 + t@rephah > [ of beasts <math><0.02966 + t@rephah > ] I brought <math><0.0935 + bow > not unto
thee; I bare <02308 +chadal > the {loss} <02398 +chata> > of it; of my hand <03027 +yad > didst thou require
<0.1245 + baqash > it, [whether] stolen <0.1589 + ganab > by day <0.3117 + yowm > 0, or stolen <math><0.1589 + ganab > 0
by night <03915 +layil > . * loss, 0580 apobole, 2209 zemia, 2210 zemioo, colosse -2857 {colosse}, loss -0580
{loss}, loss -2209 damage, {loss}, loss -2210 damage, lose, {loss}, receive, suffer, suffered, blossom -6524
abroad, abundantly, appear, {blossom}, break, breaking, broken, bud, budded, flourish, flourished, fly,
grow, groweth, spreading, spring, springeth, sprung, blossom-6525 {blossom}, bud, buds, flower, flowers,
blossom -6692 bloomed, {blossom}, blossomed, flourish, flourisheth, shewing, blossomed-6692 bloomed,
blossom, {blossomed}, flourish, flourisheth, shewing, blossoms -5322 {blossoms}, hawk, blossoms -6731
{blossoms}, flower, flowers, plate, wings, loss-2398 bear, blame, cleanse, committed, fault, harm, {loss},
miss, offended, offender, offered, offereth, purge, purified, purifieth, purify, reconciliation, sin, sinful,
sinned, sinner, sinnest, sinneth, sinning, trespass, loss-7674 {loss}, seat, sit, time, loss-7921 barren,
bereave, bereaved, bereaveth, cast, casteth, childless, deprived, destroy, {loss}, miscarrying, rob, spoil,
blossom 5322 -- nets -- {blossom}, hawk. blossom 6524 -- parach -- X abroad, X abundantly, {blossom}, break
forth (out), bud, flourish, make fly, grow, spread, spring (up). blossom 6525 -- perach -- {blossom}, bud, flower.
blossom 6692 -- tsuwts -- bloom, {blossom}, flourish, shew self. blossom 6731 -- tsiyts -- {blossom}, flower,
plate, wing. Colosse 2857 ** Kolossai ** {Colosse}. Colosse 2990 ** lanthano ** {Colosse}. Colossian 2858 **
Kolossaeus ** {Colossian}. loss 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he
hathdone, {loss}, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make)
sin(-ful, -- ness), trespass. loss 7674 shebeth -- -- cease, sit still, {loss} of time. loss 7908 sh@kowl -- -- {loss} of
children, spoiling. loss 7923 shikkuliym -- -- to have after {loss} of others. loss 0580 ** apobole ** casting away,
{loss}. loss 2209 ** zemia ** damage, {loss}. loss 2210 ** zemioo ** be cast away, receive damage, lose, suffer
{loss}. -glossa- ....... a tongue 1100 -glossa- > -glossa- ..... and his tongue 1100 -glossa- > -glossa- ..... and
my tongue 1100 -glossa- > -glossa- ....... And the tongue 1100 -glossa- > -glossa- ...... and tongue 1100 -glossa-
> -glossa- ....... and tongues 1100 -glossa- > -glossa- ...... But the tongue 1100 -glossa- > -glossa- ...... by the
tongue 1100 -glossa- > -glossa- ....... his tongue 1100 -glossa- > -glossa- ...... in an unknown tongue 1100 -
glossa->-glossa- ...... in our tongues 1100 -glossa->-glossa- ..... in tongue 1100 -glossa->-glossa- ..... is
the tongue 1100 -glossa- > -glossa- ....... my tongue 1100 -glossa- > -glossa- ...... not his tongue 1100 -glossa- >
-glossa- ....... of his tongue 1100 -glossa- > -glossa- ..... of tongues 1100 -glossa- > -glossa- ..... the tongue
1100 -glossa- > -glossa- ....... their tongues 1100 -glossa- > -glossa- ...... there be tongues 1100 -glossa- > -
glossa- ...... tongue 1100 -glossa- > -glossa- ..... tongues 1100 -glossa- > -glossa- ..... with the tongues 1100
-glossa- > -glossa- ...... with their tongues 1100 -glossa- > -glossa- ..... with tongues 1100 -glossa- > -
glossokomon- ....... the bag 1101 -glossokomon- > -heteroglossos- ...... tongues 2084 -heteroglossos- > -
heteroglossos- ........ With men of other 2084 -heteroglossos- > -Kolossai- ........ Colosse 2857 -Kolossai- >
Colosse ....... Colosse 2857 -Kolossai-> loss ....... and loss 2209 -zemia-> loss ...... loss 0580 -apobole-> loss
....... loss 2209 -zemia-> loss ....... loss 2210 -zemioo-> loss ....... the loss 2210 -zemioo-> loss ...... things but
loss 2209 -zemia-> blossom 5322 ## nets {nayts}; from 5340; a flower (from its brilliancy); also a hawk (from it
flashing speed); -- {blossom}, hawk.[ql blossom 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a
bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X
abroad, X abundantly, {blossom}, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[ql blossom
6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- {blossom}, bud,
flower.[ql blossom 6692 ## tsuwts {tsoots}; a primitive root; to twinkle, i. e. glance; by analogy, to blossom
(figuratively, flourish): -- bloom, {blossom}, flourish, shew self.[ql blossom 6731 ## tsiyts {tseets}; or tsits
{tseets}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as
gleaming in the air): -- {blossom}, flower, plate, wing.[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently
feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.[ql Colosse 2990 #
lanthano {lan-than'-o}; a prolongation for Asia Minor: -- {Colosse}.[ql Colossian 2858 # Kolossaeus
{kol-os-sayoos'}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -- {Colossian}.[ql loss 7674 ## shebeth
{sheh'-beth}; from 7673; rest, interruption, cessation: -- cease, sit still, {loss} of time.[ql loss 7908 ## sh@kowl
{shek-ole'}; infinitive of 7921; bereavement: -- {loss} of children, spoiling.[ql loss 7923 ## shikkuliym
{shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after {loss} of
others.[ql loss 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting away, {loss}.[ql
loss 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: --
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damage, {loss}.[ql loss 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer {loss}.[ql blossom 035 002 Isa /^{blossom /abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. blossom 027 006 Isa /^{blossom /and bud, and fill the face of the world with fruit. blossom 017 005 Num /^{blossom /and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. blossom 035 001 Isa /^{blossom /as the rose . blossom 003 017 Hab /^{blossom /neither shall fruit be in the vines ; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: blossom 005 024 Isa /^{blossom /shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. blossomed 007 010 Eze /^{blossomed /pride hath budded . blossoms 017 008 Num /^{blossoms /and yielded almonds . blossoms 040 010 Gen /^{blossoms /shot forth; and the clusters thereof brought forth ripe grapes: Colosse 001 002 Col /\${Colosse /Grace be unto you, and peace, from God our Father and the Lord Jesus Christ. Colossians 003 018 Col /\${Colossians /by Tychicus and Onesimus .>> loss 003 015 ICo /\${loss /but he himself shall be saved; yet so as by fire . loss 003 007 Php /\${loss /for Christ . loss 003 008 Php /\${loss /for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, loss 003 008 Php /\${loss /of all things, and do count them but dung, that I may win Christ, loss 027 022 Act /\${loss /of any man's life among you, but of the ship. loss 047 009 Isa /^{loss /of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments . loss 047 008 Isa /^{loss /of children : loss 021 019 Exo /^{loss /of his time, and shall cause him to be thoroughly healed . loss 031 039 Gen /^{loss /of it; of my hand didst thou require it, whether stolen by day, or stolen by night. blossom 6 \* blossomed 1 - blossoms 2 - loss That which was torn [of beasts] I brought not unto thee; I bare the {loss} of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night. loss If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the {loss} of his time, and shall cause [him] to be thoroughly healed. loss Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the {loss} of children: loss But these two [things] shall come to thee in a moment in one day, the {loss} of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments. loss But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and {loss}. loss And now I exhort you to be of good cheer: for there shall be no {loss} of any man's] life among you, but of the ship. loss <1CO3 -15> If any man's work shall be burned, he shall suffer {loss}: but he himself shall be saved; yet so as by fire. loss But what things were gain to me, those I counted {loss} for Christ. loss Yea doubtless, and I count all things but] {loss} for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but] dung, that I may win Christ, loss Yea doubtless, and I count all things but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the {loss} of all things, and do count them but] dung, that I may win Christ,

 $loss\,,\,1CO\,,\,3:15\,loss\,,\,AC\,,\,27:21\,,\,AC\,,\,27:22\,loss\,,\,EX\,,\,21:19\,loss\,,\,GE\,,\,31:39\,loss\,,\,ISA\,,\,47:8\,,\,ISA\,,\,47:9\,loss\,,\,PHP\,,\,3:7\,,\,PHP\,,\,3:8\,,\,PHP\,,\,3:8$ 

be 053 # aporeo (ap-o-eh-o-); from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally); — (stand in) doubt, [be] perplexed.[c] damnable 0684 # apolein [ap-o-li-a]; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal); — (damnable(-nation), destruction), [destruction], (destruction), [destruction], (destruction), [destruction], (destruction), [destruction], (destruction), [destruction], (destruction), [destruction], [destruct

| * loss . | , 0580 | apobole, | 2209 | zemia, | 2210 ze | emioo, |  |
|----------|--------|----------|------|--------|---------|--------|--|
|          |        |          |      |        |         |        |  |

| closse -2857 {colosse}, loss -0580 {loss}, loss -2209 damage, {loss}, loss -2210 damage, lose, {loss}, receffer, suffered, | ceive, |
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blossom -6524 abroad , abundantly , appear , {blossom} , break , breaking , broken , bud , budded , flourish , flourished , fly , grow , groweth , spreading , spring , springeth , sprung , blossom -6525 {blossom} , bud , buds , flower , flowers , blossom -6692 bloomed , {blossom} , blossomed , flourish , flourisheth , shewing , blossoms -5322 {blossoms} , hawk , blossoms -6731 {blossoms} , flower , flowers , plate , wings , loss -2398 bear , blame , cleanse , committed , fault , harm , {loss} , miss , offended , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , loss -7674 {loss} , seat , sit , time , loss -7921 barren , bereave , bereaved , bereaveth , cast , casteth , childless , deprived , destroy , {loss} , miscarrying , rob , spoil ,

blossom 5322 -- nets -- {blossom}, hawk. blossom 6524 -- parach -- X abroad, X abundantly, {blossom}, break forth (out), bud,flourish, make fly, grow, spread, spring (up). blossom 6525 -- perach -- {blossom}, bud, flower. blossom 6692 -- tsuwts -- bloom, {blossom}, flourish, shew self. blossom 6731 -- tsiyts -- {blossom}, flower, plate, wing. Colosse 2857 \*\* Kolossai \*\* {Colosse}. Colosse 2990 \*\* lanthano \*\* {Colosse}. Colossian 2858 \*\* Kolossaeus \*\* {Colossian}. loss 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hathdone, {loss}, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. loss 7674 shebeth -- -- cease, sit still, {loss} of time. loss 7908 sh@kowl -- -- {loss} of children, spoiling. loss 7923 shikkuliym -- -- to have after {loss} of others. loss 0580 \*\* apobole \*\* casting away, {loss}. loss 2209 \*\* zemia \*\* damage, {loss}. loss 2210 \*\* zemioo \*\* be cast away, receive damage, lose, suffer {loss}.

| -glossa a tongue 1100 -glossa- > -glossa and his tongue 1100 -glossa- > -glossa and my  |
|---|
| tongue 1100 -glossa- $>$ -glos |
| glossa and tongues 1100 -glossa- > -glossa But the tongue 1100 -glossa- > -glossa by the  |
| tongue 1100 -glossa- > -glossa his tongue 1100 -glossa- > -glossa in an unknown tongue 1100 -   |
| glossa- > -glossa in our tongues 1100 -glossa- > -glossa in tongue 1100 -glossa- > -glossa is   |
| the tongue 1100 -glossa- > -glossa my tongue 1100 -glossa- > -glossa not his tongue 1100 -glossa- >   |
| -glossa of his tongue 1100 -glossa- > -glossa of tongues 1100 -glossa- > -glossa the tongue   |
| 1100 -glossa- > -glossa their tongues 1100 -glossa- > -glossa there be tongues 1100 -glossa- > -  |
| glossa tongue 1100 -glossa- > -glossa- > -glossa- > -glossa- > -glossa- with the tongues 1100   |
| -glossa- > -glossa with their tongues 1100 -glossa- > -glossa with tongues 1100 -glossa- > -  |
| glossokomon the bag 1101 -glossokomon- > -heteroglossos tongues 2084 -heteroglossos- > -  |
| heteroglossos With men of other 2084 -heteroglossos- > -Kolossai Colosse 2857 -Kolossai- >  |
| Colosse Colosse 2857 -Kolossai-> loss and loss 2209 -zemia-> loss loss 0580 -apobole-> loss   |
| loss 2209 -zemia-> loss loss 2210 -zemioo-> loss the loss 2210 -zemioo-> loss things but  |
| loss 2209 -zemia->  |

blossom 5322 ## nets {nayts}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); --{blossom}, hawk.[ql blossom 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, {blossom}, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[ql blossom 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- {blossom}, bud, flower.[ql blossom 6692 ## tsuwts {tsoots}; a primitive root; to twinkle, i. e. glance; by analogy, to blossom (figuratively, flourish): -- bloom, {blossom}, flourish, shew self.[ql blossom 6731 ## tsiyts {tseets}; or tsits {tseets}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- {blossom}, flower, plate, wing.[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.[ql Colosse 2990 # lanthano {lan-than'-o}; a prolongation for Asia Minor: -- {Colosse}.[ql Colossian 2858 # Kolossaeus {kol-os-sayoos'}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -- {Colossian}.[ql loss 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation: -- cease, sit still, {loss} of time.[ql loss 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- {loss} of children, spoiling.[ql loss 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after {loss} of others.[ql loss 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting away, {loss}.[ql loss 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.[ql loss 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer {loss}.[ql



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loss Interlinear Index Study loss GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966  $+t@rephah > I brought < 0.0935 + bow > not unto thee ; I bare < 0.2308 + chadal > the {loss} < 0.2398 + chadal > > 1 brought < 0.0935 + bow > not unto thee ; I bare < 0.0935 + chadal > 1 brought < 0.0935 + bow > 1 brought < 0.0935 + bo$ of it; of my hand <03027 +yad > didst thou require <01245 +bagash > it, [ whether ] stolen <01589 +ganab > by day <03117 +yowm >, or stolen <01589 +ganab > by night <03915 +layil > . loss ISA 047 008 Therefore hear <08085 + shama < > now < 06258 + this < 02063 + zo > th >, [ thou that art ] given to pleasures <05719 +, that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab >, I [ am ], and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me; I shall not sit <03427 +yashab > [ as ] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the {loss} <07921 +shakol > of children : loss ISA 047 009 But these <00428 +>el - leh > two <08147 +sh@nayim > [things] shall come <00935 +bow> > to thee in a moment <07281 +rega< > in one <00259 +>echad > day <03117 +yowm > , the {loss} <07921 +shakol > of children, and widowhood <00489 +>almon > : they shall come <00935 +bow> > upon thee in their perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , [ and ] for the great <03966 +m@ abundance <06109 + of thine enchantments <02267 +cheber > . loss ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them, and said <2036 -epo ->, Sirs <0435 -aner ->, ye should <1163 - dei -> have hearkened <3980 -peitharcheo -> unto me, and not have loosed <0321 -anago -> from Crete <2914 -Krete ->, and to have gained <2770 kerdaino -> this <5026 -taute -> harm <5196 - hubris -> and {loss} <2209 -zemia -> . loss ACT 027 022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> {loss} <0580 -apobole -> of [ any <3762 - oudeis -> man s ] life <5590 -psuche -> among <1537 -ek -> you, but of the ship <4143 -ploion -> . loss 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> {loss} <2210 zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> . loss PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me, those <5023 -tauta -> I counted <2233 - hegeomai -> {loss} <2209 -zemia -> for Christ <5547 -Christos -> . loss PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the {loss} <2210 - zemioo -> of all <3956 -pas -> things, and do count <2233 hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> , loss PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] {loss} <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things, and do count <2233 hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 - kerdaino -> Christ <5547 -Christos ->



blossom Isa\_35\_02 /^{blossom /abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. blossom Isa\_27\_06 /^{blossom /and bud, and fill the face of the world with fruit. blossom Num\_17\_05 /^{blossom /and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. blossom Isa\_35\_01 /^{blossom /as the rose . blossom Hab\_03\_17 /^{blossom /neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: blossom Isa\_05\_24 /^{blossom /shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. blossomed Eze\_07\_10 /^{blossomed /pride hath budded . blossoms Num\_17\_08 /^{blossoms /and yielded almonds . blossoms Gen\_40\_10 /^{blossoms /shot forth; and the clusters thereof brought forth ripe grapes: Colosse Col\_01\_02 /\${Colosse / Grace be unto you, and peace, from God our Father and the Lord Jesus Christ. Colossians Col\_03\_18 /\${Colossians /by Tychicus and Onesimus .>> loss 1Co\_03\_15 /\${loss /but he himself shall be saved; yet so as by fire . loss Php\_03\_07 /\${loss /for Christ . loss Php\_03\_08 /\${loss /for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, loss Php\_03\_08 /\${loss /of all things, and do count them but dung, that I may win Christ, loss Act\_27\_22 /\{\loss \/ of any man's life among you, but of the ship. \loss Isa\_47\_09 /\{\loss \/ of children , and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments. loss Isa\_47\_08 /^{loss /of children: loss Exo\_21\_19 /^{loss /of his time, and shall cause him to be thoroughly healed . loss Gen\_31\_39 /^{loss /of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

blossom 6 \* blossom<br/>ed 1 - blossoms 2 -

 $\ast$  loss , 0580 , 2209 , 2210 , - loss , 2398 , 7674 , 7921 ,

loss That which was torn [of beasts] I brought not unto thee; I bare the {loss} of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night. loss If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the {loss} of his time, and shall cause [him] to be thoroughly healed. loss Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the {loss} of children: loss But these two [things] shall come to thee in a moment in one day, the {loss} of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments. loss But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and {loss}. loss And now I exhort you to be of good cheer: for there shall be no {loss} of any man's] life among you, but of the ship. loss <1CO3 -15> If any man's work shall be burned, he shall suffer {loss}: but he himself shall be saved; yet so as by fire. loss But what things were gain to me, those I counted {loss} for Christ. loss Yea doubtless, and I count all things but] {loss} for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, loss Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the {loss} of all things, and do count them but] dung, that I may win Christ,