## Worisindy for- - 1015



# KJV Bible Word Studies for HARLOTS 

KJV Bible Word Studies for LOTS
KJV Bible Word Studies for PILOTS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

by 2624 \# kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide \{by\} lot.
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lots 2975 \# lagchano \{lang-khan'-o\}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast \{lots\}, obtain.
lots 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [\{lots\}], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be ( X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, $X$ surely, throw down.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

harlots $\mathbf{0 2 1 8 5}$ \#\# zonowth \{zo-noth'\} ; regarded by some as if from $\mathbf{0 2 1 0 9}$ or an unused root, and applied to military equipments ; but evidently the feminine plural active participle of $\mathbf{0 2 1 8 1}$; $\{$ harlots $\}$ : -- armour .
lots 02505 \#\# chalaq \{khaw-lak'\} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for \{lots\}) to apportion or separate :-- deal, distribute, divide, flatter, give, (have , im-) part (- ner), take away a portion, receive, separate self , (be) smooth (- er) .
lots 03032 \#\# yadad \{yaw-dad'\} ; a primitive root ; properly , to handle [compare 03034 ] , i . e . to throw , e .g. $\{$ lots $\}$ : -- cast .
lots 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self, [\{lots\} ], out), cease, die, divide (by lot) , (let) fail , (cause to , let , make, ready to) fall (away, down ,-en ,-ing), fell (- ing), fugitive, have [inheritance ] , inferior, be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down), be ( X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , $X$ surely , throw down .
lots 2624 - kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of \{lots\} to each, i.e. (by implication) to apportion an estate: -- divide by lot.
lots 2975 - lagchano \{lang-khan'-o\}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast \{lots\}, obtain.
plots 4189 - poneria \{pon-ay-ree'-ah\}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) \{plots\}, sins: -- iniquity, wickedness.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$\mathbf{2 6 2 4}+$ he divided + to them by lot $+/$. kataklerodoteo $\{$ kat-ak-lay-rod-ot-eh'-o\}; from $2596+$ after 2596 - after $\mathbf{2 5 9 6}$ - at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shal be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + an a derivative of a compound of $\mathbf{2 8 1 9}+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and $1325+$ put + give + Give + gave + grant + given $+I$ give + taking + gavest +
 give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given +
shall give $+I$ will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou
 will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give +it were given + that is given + unto her Give + and

 + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psaim Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to be a giver of lots to each, i.e . (by implication) to apportion an estate: --divide by lot .
$\mathbf{2 8 1 8}+$ heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ kleronomos \{klay-ron-om'-os\}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance + and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ( (in its original sense of partitioning, $i . e$. [reflexively] getting by apportionment); a sharer by lot, $i$.e . inheritor (literally or figuratively); by implication, a possessor: --heir .
$\mathbf{2 8 1 9}+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ . kleros \{klay'-ros\}; probably from $\mathbf{2 8 0 6}+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ (through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .
 .) to assign (a privilege): --obtain an inheritance .
$\mathbf{2 9 7 5}+$ lots + his lot +it but cast + with us and had obtained + to them that have obtained $+/$. lagchano \{lang-khan'-o\}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, $\mathrm{i} . \mathrm{e}$. determine (by implication, receive) especially by lot: --his lot be, cast lots, obtain .

3490 + of the ship + and the owner +/ . naukleros \{now'-klay-ros\}; from $3491+$ the ship $+/$ and $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ ("clerk"); a captain: --owner of a ship
$3648+$ whole + and entire $+/$ holokleros $\{$ hol' - ok'-lay-ros $\} ;$ from $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy

 + forth their lots + of the inheritance + ; complete in every part, i.e . perfectly sound (in body): --entire, whole .
 to an harlot + of an harlot + with harlots + and the harlots $+/$; to act the harlot, $i$.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: --commit (fornication) .
4204 + whore + the whore + the harlot + OF HARLOTS + to an harlot + of an harlot + with harlots + and the harlots +/ . porne \{por'-nay\}; feminine of $4205+$ fornicator + whoremonger + fornicators + be a fornicator + with fornicators + and whoremongers + For whoremongers + but whoremongers + with the fornicators $+/$; a strumpet; figuratively, an idolater: --harlot, whore .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

lots 2975 ** lagchano ** his lot be, cast \{lots\}, obtain.
lots 5307 -- naphal -- be accepted, cast (down, self, [\{lots\}], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be ( X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, ing), (make to) rot,slay, smite out, $X$ surely, throw down.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

harlots 4204 porne * \{harlots $\},\{4204$ porne $\}$,
lots 2819 kleros * \{lots \}, \{2819 kleros \}, 2975 lagchano ,
lots 2975 lagchano * \{lots\}, 2819 kleros, $\{2975$ lagchano \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- harlots , 2181, 6948,
* harlots, 4204,
- lots, 1486 ,
* lots, 2819, 2975,
- pilots, 2259,


## English Synonyms with Greek Strong's Number.

harlots - 4204 harlot, \{harlots\}, whore, lots - 2819 heritage, inheritance, lot, \{lots\}, part, lots - 2975 cast, \{lots\}, obtained,
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English Concordance to the KJV Bible.

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harlots, 1KI_03_16,
harlots ,PRO_29_03,
harlots , HOS_04_14,
harlots, MAT_21_31,MAT_21_32,
harlots , LUK_15_30,
harlots , REV_17_05,
harlots', JER_05_07,
lots ,LEV_16_08,
lots , JOS_18_06, JOS_18_08, JOS_18_10,
lots ,1SA_14_42,
lots ,1CH_24_31,1CH_25_08,1CH_26_13,1CH_26_14,
lots ,NEH_10_34,NEH_11_01,
lots , PSA_22_18,
lots ,JOE_03_03,
lots ,OBA_01_11,
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lots ,JON_01_07, JON_01_07,
lots ,NAH_03_10,
lots ,MAT_27_35,MAT_27_35,
lots ,MAR_15_24,
lots ,LUK_23_34,
lots , JOH_19_24 , JOH_19_24,
lots , ACT_01_26,
pilots ,EZE_27_08,EZE_27_27,EZE_27_28,EZE_27_29,
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## One Word English Phrase Index to the KJV Bible.

harlots 1Ki_03_16 \# Then came there two women, [that were] harlots, unto the king, and stood before him.
harlots Hos_04_14 \# I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.
harlots Jer_05_07 \# How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
harlots Luk_15_30 \# But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.
harlots Mat_21_31 \# Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
harlots Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
harlots Pro_29_03 \# Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

HARLOTS Rev_17_05 \# And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
lots 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
lots $\mathbf{1 C h} \_25 \_08$ \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
lots 1 Ch _26_13 \# And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.
lots 1Ch_26_14 \# And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.
lots 1Sa_14_42 \# And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.
lots Act_01_26 \# And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
lots Joe_03_03 \# And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.
lots Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
lots Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
lots Jon_01_07 \# And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
lots Jon_01_07 \# And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
lots Jos_18_06 \# Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
lots Jos_18_08 \# And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.
lots Jos_18_10 \# And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.
lots Lev_16_08 \# And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
lots Luk_23_34 \# Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
lots Mar_15_24 \# And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
lots Mat_27_35 \# And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
lots Mat_27_35 \# And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
lots Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
lots Neh_10_34 \# And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:
lots Neh_11_01 \# And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.
lots Oba_01_11 \# In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.
lots Psa_22_18 \# They part my garments among them, and cast lots upon my vesture.
pilots Eze_27_08 \# The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in thee, were thy pilots.
pilots Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
pilots Eze_27_28 \# The suburbs shall shake at the sound of the cry of thy pilots.
pilots Eze_27_29 \# And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

## Three Word English Phrase Index to the KJV Bible.

HARLOTS AND ABOMINATIONS Rev_17_05 \# And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
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harlots thou hast Luk_15_30 \# But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.
harlots unto the 1Ki_03_16 \# Then came there two women, [that were] harlots, unto the king, and stood before him.
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lots upon them Mar_15_24 \# And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
lots ward against 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
lots Luk_23_34 \# Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
lots Mat_27_35 \# And they crucified him, and parted his garments, casting lots: that it might be fulfilled
which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
pilots of the Eze_27_29 \# And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;
pilots thy calkers Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
pilots Eze_27_08 \# The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in thee, were thy pilots.
pilots Eze_27_28 \# The suburbs shall shake at the sound of the cry of thy pilots.

## Bible Phrases for Individual word studies

harlots believed him Mat_21_32
harlots go into Mat_21_31
harlots' houses Jer_05_07
lots among Neh_10_34
lots LEV 016008 And Aaron < 00175 +>Aharown > shall cast <05414 +nathan > \{lots \} < 01486 +gowral > upon the two <08147 +sh@nayim > goats <08163 +sa ; one <00259 +> echad > lot <01486 + gowral > for the LORD $<03068+$ Y @ hovah > , and the other <00259 +> echad > lot <01486 +gowral > for the scapegoat <05799 +zel > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

HARLOTS ^ Rev_17_05 / HARLOTS /^AND ABOMINATIONS OF THE EARTH.
harlots ^ Mat_21_32 / harlots /^believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
harlots ^ Mat_21_31/harlots /^go into the kingdom of God before you.
harlots ^ Jer 05_07/harlots /^houses.
harlots ^ Pro_29_03 / harlots /^spendeth [his] substance.
harlots ${ }^{\wedge}$ Hos_04_14 / harlots /^therefore the people [that] doth not understand shall fall.
harlots ^ Luk_15_30 / harlots /^thou hast killed for him the fatted calf.
harlots ^ 1Ki_03_16 / harlots /^unto the king, and stood before him.
lots ^ Luk_23_34 / lots /^
lots ^ Mat_27_35 / lots /^
lots ^ Neh_10_34 / lots /^among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:
lots ^ 1Ch_26_14 / lots /^ and his lot came out northward.
lots ^ Jon_01_07 / lots /^and the lot fell upon Jonah
lots ^ Act_01_26 / lots /^and the lot fell upon Matthias; and he was numbered with the eleven apostles.
lots ^ $1 \mathrm{Ch} \_\mathbf{2 6} \_\mathbf{1 3}$ / lots /^as well the small as the great, according to the house of their fathers, for every gate.
lots ^ 1Sa_14_42 / lots /^between me and Jonathan my son. And Jonathan was taken.
lots ^ Nah_03_10 / lots /^for her honourable men, and all her great men were bound in chains.
lots ^ Joh_19_24 / lots /^for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
lots ^ Joe_03_03 / lots /^for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.
lots ^ Jos_18_10 / lots /^for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.
lots ^ Jos_18_08 / lots /^for you before the LORD in Shiloh.
lots ^ Jos_18_06 / lots /^for you here before the LORD our God.
lots ^ 1 Ch_24_31/lots /^over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
lots ^ Mat_27_35 / lots /^that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
lots ^ Jon_01_07 / lots /^that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
lots ^ Joh_19_24 / lots /^ These things therefore the soldiers did.
lots ${ }^{\wedge}$ Neh_11_01 /lots /^to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.
lots ^ Oba_01_11 / lots /^upon Jerusalem, even thou [wast] as one of them.
lots ^ Psa_22_18 / lots /^upon my vesture.
lots ^ Lev_16_08 / lots /^upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
lots ^ Mar_15_24 / lots /^upon them, what every man should take.
lots ^ $1 \mathrm{Ch} \_25 \_08$ / lots /^ward against [ward], as well the small as the great, the teacher as the scholar.
pilots ^ Eze_27_08 / pilots /^
pilots ^ Eze_27_28 / pilots /^
pilots ^ Eze_27_29 / pilots /^of the sea, shall come down from their ships, they shall stand upon the land;
pilots ^ Eze_27_27 / pilots /^thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

## Bible Translation Phrases for Individual word studies

harlots $\qquad$ and the harlots 4204 -porne->

HARLOTS OF HARLOTS 4204 -porne->
harlots $\qquad$ with harlots 4204 -porne->
lots $\qquad$ forth their lots 2819 -kleros->
lots $\qquad$ lots 2819 -kleros->
lots $\qquad$ lots 2975 -lagchano->

## Bible Word Index with the full text of each verse

HARLOTS Rev_17_05 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF \{HARLOTS\} AND ABOMINATIONS OF THE EARTH.
harlots 1Ki_03_16 Then came there two women, [that were] \{harlots\}, unto the king, and stood before him.
harlots Hos_04_14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with \{harlots\}: therefore the people [that] doth not understand shall fall.
harlots Jer_05_07 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the \{harlots\}' houses.
harlots Luk_15_30 But as soon as this thy son was come, which hath devoured thy living with \{harlots\}, thou hast killed for him the fatted calf.
harlots Mat_21_31 Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the \{harlots\} go into the kingdom of God before you.
harlots Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the \{harlots\} believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
harlots Pro_29_03 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with \{harlots\} spendeth [his] substance.
lots $\mathbf{1 C h} \_24 \_31$ These likewise cast \{lots\} over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
lots $\mathbf{1 C h} \_25 \_08$ And they cast \{lots\}, ward against [ward], as well the small as the great, the teacher as the scholar.
lots $1 \mathrm{Ch} \_26 \_13$ And they cast $\{l o t s\}$, as well the small as the great, according to the house of their fathers, for every gate.
lots 1Ch_26_14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast \{lots\}; and his lot came out northward.
lots 1Sa_14_42 And Saul said, Cast [\{lots\}] between me and Jonathan my son. And Jonathan was taken.
lots Act_01_26 And they gave forth their \{lots\}; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
lots Joe_03_03 And they have cast \{lots\} for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.
lots Joh_19_24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast $\{l o t s\}$. These things therefore the soldiers did.
lots Joh_19_24 They said therefore among themselves, Let us not rend it, but cast \{lots\} for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
lots Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast \{lots\}, and the lot fell upon Jonah.
lots Jon_01_07 And they said every one to his fellow, Come, and let us cast \{lots\}, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
lots Jos_18_06 Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast \{lots\} for you here before the LORD our God.
lots Jos_18_08 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast \{lots\} for you before the LORD in Shiloh.
lots Jos_18_10 And Joshua cast \{lots\} for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.
lots Lev_16_08 And Aaron shall cast \{lots\} upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
lots Luk_23_34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast \{lots\}.
lots Mar_15_24 And when they had crucified him, they parted his garments, casting \{lots\} upon them, what every man should take.
lots Mat_27_35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast \{lots\}.
lots Mat_27_35 And they crucified him, and parted his garments, casting \{lots\}: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
lots Nah_03_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast \{lots\} for her honourable men, and all her great men were bound in chains.
lots Neh_10_34 And we cast the \{lots\} among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:
lots Neh_11_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast \{lots\}, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.
lots Oba_01_11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast \{lots\} upon Jerusalem, even thou [wast] as one of them.
lots Psa_22_18 They part my garments among them, and cast \{lots\} upon my vesture.
pilots Eze_27_28 The suburbs shall shake at the sound of the cry of thy \{pilots\}.
pilots Eze_27_29 And all that handle the oar, the mariners, [and] all the \{pilots\} of the sea, shall come down from their ships, they shall stand upon the land;
pilots Eze_27_08 The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in thee, were thy \{pilots\}.
pilots Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy \{pilots\}, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

HARLOTS ^ Rev_17_05 And <2532> upon <1909> her <0846> forehead <3359> was a name <3686> written <1125> (5772), MYSTERY <3466>, BABYLON <0897> THE GREAT <3173>, THE MOTHER <3384> OF \{HARLOTS <4204> AND <2532> ABOMINATIONS <0946> OF THE EARTH <1093>.
harlots ^ Luk_15_30 But <1161> as soon as <3753> this <3778> thy <4675> son <5207> was come <2064> (5627), which <3588> hath devoured <2719> (5631) thy <4675> living <0979> with <3326> \{harlots\} <4204>, thou hast killed <2380> (5656) for him <0846> the fatted <4618> calf <3448>.
harlots ^ Mat_21_31 Whether < 5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the \{harlots\} <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>
harlots ^Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the \{harlots\} <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.
lots ^ Act_01_26 And <2532> they gave forth <1325> (5656) their <0846> \{lots\} <2819>; and <2532> the lot <2819> fell <4098> (5627) upon <1909> Matthias <3159>; and <2532> he was numbered <4785> (5681) with <3326> the eleven <1733> apostles <0652>.
lots ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose $<5101>$ it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) \{lots\} <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).
lots ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast \{lots\} <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).
lots ^ Luk_23_34 Then <1161> said <3004> (5707) Jesus <2424>, Father <3962>, forgive <0863> (5628) them <0846>; for <1063> they know <1492> (5758) not <3756> what <5101> they do <4160> (5719). And <1161> they parted <1266> (5734) his <0846> raiment <2440>, and cast <0906> (5627) \{lots\} <2819>.
lots ^ Mar_15_24 And <2532> when they had crucified <4717> (5660) him <0846>, they parted <1266> (5707) his <0846> garments <2440>, casting <0906> (5723) \{lots\} <2819> upon <1909> them <0846>, what <5101> every man <5101> should take <0142> (5661).
lots ^ Mat_27_35 And <1161> they crucified <4717> (5660) him <0846>, and parted <1266> (5668) his <0846> garments <2440>, casting <0906> (5723) \{lots\} <2819>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <5259> the prophet <4396>, They parted <1266> (5668) my <3450> garments <2440> among them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <0906> (5627) lots <2819>.
lots ^ Mat_27_35 And <1161> they crucified <4717> (5660) him <0846>, and parted <1266> (5668) his <0846> garments <2440>, casting <0906> (5723) lots <2819>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <5259> the prophet <4396>, They parted < $1266>$ ( 5668 ) my <3450> garments <2440> among them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <0906> (5627) $\{$ lots $\}<2819>$.
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

HARLOTS Rev_17_05 And upon her forehead ( 3359 -metopon -) [ was ] a name ( 3686 -onoma -) written ( 1125 -grapho -) , MYSTERY (3466 -musterion -) , BABYLON (0897-Babulon -) THE GREAT (3173 megas -) , THE MOTHER (3384-meter -) OF \{HARLOTS\} (4204-porne -) AND ABOMINATIONS (0946 bdelugma -) OF THE EARTH (1093 -ge -) .
harlots 1Ki_03_16. Then ( 00227 +)az ) came ( 00935 +bow) ) there two ( 08147 +sh @ nayim ) women ( 00802 +)ishshah ), [ that were ] \{harlots\} ( 02181 +zanah ) , unto the king ( 04428 +melek ) , and stood ( 05975 $+($ amad ) before (06440 +paniym ) him .
harlots Hos_04_14 I will not punish (06485 +paqad ) your daughters ( 01121 +ben ) when ( 03588 +kiy ) they commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , nor your spouses ( 03618 +kallah ) when ( 03588 +kiy ) they commit $(05003+$ na) aph ) adultery ( $05003+$ na) aph ):for themselves $(01992+$ hem ) are separated ( 06504 +parad ) with whores ( 02181 +zanah ) , and they sacrifice ( 02076 +zabach ) with \{harlots\} ( 06948 $+q @$ deshah ):therefore the people ( $05971+(\mathrm{am})$ [ that ] doth not understand ( $\mathbf{0 0 9 9 5}$ +biyn ) shall fall (03832 +labat ) .
harlots Jer_05_07 How ( 00335 +)ay ) shall I pardon ( 05545 +calach ) thee for this ( 02063 +zo)th ) ? thy children ( 01121 +ben ) have forsaken ( $05800+($ azab ) me, and sworn ( 07650 +shaba( ) by [ them that are ] no ( $03808+10$ ) ) gods ( 00430 +)elohiym ):when I had fed them to the full ( $07646+$ saba ( ) , they then committed ( 05003 +na)aph ) adultery ( 05003 +na)aph ), and assembled ( 01413 +gadad ) themselves by troops in the $\{$ harlots $\}(02181$ +zanah ) houses ( 01004 +bayith ) .
harlots Luk_15_30 But as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was come 2064 erchomai - , which 3588 -ho - hath devoured 2719 -katesthio - thy living 0979 -bios - with \{harlots\} 4204 porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - .
thelema -) of [ his ] father (3962 -pater -) ? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424-Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That the publicans ( 5052 -telesphoreo -) and the \{harlots\} ( 4204 -porne -) go (4254 -proago -) into ( $\mathbf{1 5 1 9}$-eis -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .
harlots Mat_21_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way ( 3598 -hodos -) of righteousness ( 1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans ( 5052 telesphoreo -) and the \{harlots\} ( $\mathbf{4 2 0 4}$-porne -) believed ( 4100 -pisteuo -) him:and ye, when ye had seen ( 1492 -eido -) [ it ] , repented ( 3338 -metamellomai -) not afterward ( 5305 -husteron -), that ye might believe (4100 -pisteuo -) him .
harlots Pro_29_03 . Whoso loveth (00157 +)ahab ) wisdom (02451 +chokmah ) rejoiceth (08055 +samach ) his father (1):but he that keepeth company (07462 +ra(ah ) with \{harlots\} (02181 +zanah ) spendeth (6) [ his ] substance ( 01952 +hown ) .
lots 1Ch_24_31 These ( 01992 +hem ) likewise ( 01571 +gam ) cast ( 05307 +naphal ) \{lots ( 01486 +gowral ) over ( $\mathbf{0 5 9 8 0}$ +(ummah ) against ( 05984 +(Ammowniy ) their brethren ( $00251+$ )ach ) the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) in the presence ( $\mathbf{0 6 4 4 0}+$ paniym ) of David ( 01732 +David ) the king ( 04428 +melek ) , and Zadok ( 06659 +Tsadowq ) , and Ahimelech ( 00288 +)Achiymelek ) , and the chief ( 07218 $+r o)$ sh ) of the fathers (1) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ), even the principal $(07218+r o)$ sh ) fathers (1) over ( 05980 +(ummah ) against ( $05984+$ (Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ) .
lots 1Ch_25_08 . And they cast ( 05307 +naphal ) \{lots\} ( 01486 +gowral ), ward ( 04931 +mishmereth ) against (05984 +(Ammowniy ) [ ward ( 04929 +mishmar ) ] , as well the small ( 06996 +qatan ) as the great (01419 + gadowl ) , the teacher (00995 +biyn ) as the scholar (08527 +talmiyd ) .
lots 1Ch_26_13 And they cast ( 05307 +naphal ) \{lots\} ( 01486 + gowral ) , as well the small ( 06996 +qatan ) as the great ( 01419 +gadowl ) , according to the house ( 01004 +bayith ) of their fathers (1), for every gate (08179 +sha(ar ) .
lots 1Ch_26_14 And the lot ( 01486 +gowral ) eastward ( $\mathbf{0 4 2 1 7}$ +mizrach ) fell ( 05307 +naphal ) to Shelemiah ( 08018 +Shelemyah ) . Then for Zechariah ( $02148+Z @$ karyah ) his son ( 01121 +ben ) , a wise ( 07922 +sekel ) counsellor (03289 +ya(ats ) , they cast ( 05307 +naphal ) \{lots\} ( $\mathbf{0 1 4 8 6}$ +gowral ) ; and his lot (01486 +gowral ) came (03318 +yatsa) ) out northward (06828 +tsaphown ) .
lots 1Sa_14_42 And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Cast (05307 +naphal ) [ \{lots\} ] between ( 00996 +beyn ) me and Jonathan (03129 + Yownathan ) my son (01121 +ben ) . And Jonathan (03129 +Yownathan ) was taken (03920 +lakad) .
lots Act_01_26 And they gave ( $\mathbf{1 3 2 5}$-didomi -) forth their \{lots\} (2819 -kleros -) ; and the lot (2819 -kleros -) fell (4098-pipto -) upon Matthias ( $\mathbf{3 1 5 9}$-Matthias -) ; and he was numbered (4785 -sugkatapsephizo -) with the eleven (1733 -hendeka -) apostles ( 0652 -apostolos -) .
lots Joe_03_03 And they have cast (03032 + yadad ) \{lots\} ( 01486 + gowral ) for my people ( 05971 +(am ) ; and have given ( 05414 +nathan ) a boy ( 03206 + yeled ) for an harlot ( 02181 +zanah ) , and sold ( 04376 +makar ) a girl (03207 + yaldah ) for wine (03196 +yayin ) , that they might drink ( 08354 +shathah ) .
lots Joh_19_24 They said (2036 -epo -) therefore (3767-oun -) among (4314 -pros -) themselves (0240allelon -) , Let us not rend (4977-schizo -) it , but cast (2975-lagchano -) lots (2975-lagchano -) for it , whose ( $\mathbf{5 1 0 1}$-tis -) it shall be:that the scripture ( $\mathbf{1 1 2 4}$-graphe -) might be fulfilled ( 4137 -pleroo -) , which ( 3588 -ho -) saith ( $\mathbf{3 0 0 4}$-lego -), They parted ( 1266 -diamerizo -) my raiment ( 2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) \{lots\} (2975-lagchano -). These
(5023 -tauta -) things therefore (3767-oun -) the soldiers (4757-stratiotes -) did (4160 -poieo -) .
lots Joh_19_24 They said (2036-epo -) therefore ( $\mathbf{3 7 6 7}$-oun -) among (4314 -pros -) themselves ( $\mathbf{0 2 4 0}$ allelon -) , Let us not rend (4977-schizo -) it , but cast (2975-lagchano -) \{lots\} (2975-lagchano -) for it , whose ( 5101 -tis -) it shall be:that the scripture ( 1124 -graphe -) might be fulfilled (4137-pleroo -) , which ( $\mathbf{3 5 8 8}$-ho -) saith ( $\mathbf{3 0 0 4}$-lego -) , They parted ( 1266 -diamerizo -) my raiment ( 2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975-lagchano -) . These ( 5023 -tauta -) things therefore ( $\mathbf{3 7 6 7}$-oun -) the soldiers (4757-stratiotes -) did (4160 -poieo -) .
lots Jon_01_07 And they said ( 00559 +)amar ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his fellow ( 07453 +rea( ), Come ( 03212 +yalak ) , and let us cast ( 05307 +naphal ) lots ( 01486 +gowral ) , that we may know ( 03045 +yada( ) for whose ( 04310 +miy ) cause ( 07945 +shel ) this ( 02063 +zo)th ) evil ( $07451+\mathrm{ra}$ ( ) [ is ] upon us . So they cast ( 05307 +naphal ) \{lots\} ( 01486 +gowral ) , and the lot ( 01486 +gowral ) fell (05307 +naphal ) upon Jonah (03124 +Yonah ).
lots Jon_01_07 And they said ( 00559 +)amar ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his fellow ( 07453 +rea( ), Come ( 03212 +yalak ) , and let us cast ( 05307 +naphal ) \{lots $\}(01486$ +gowral ), that we may know ( 03045 +yada( ) for whose ( 04310 +miy ) cause ( 07945 +shel ) this ( $02063+$ zo $)$ th ) evil ( $07451+\mathrm{ra}$ () [ is ] upon us . So they cast ( 05307 +naphal ) lots ( 01486 +gowral ) , and the lot ( 01486 +gowral ) fell ( 05307 +naphal ) upon Jonah (03124 +Yonah ) .
lots Jos_18_06 Ye shall therefore describe ( 03789 +kathab ) the land ( 00776 +)erets ) [ into ] seven ( 07651 +sheba( ) parts ( 02506 +cheleq ), and bring ( 00935 +bow) ) [ the description ] hither to me, that I may cast ( 03384 +yarah ) \{lots $\}(01486+$ gowral ) for you here ( 06311 +poh ) before ( 06440 +paniym ) the LORD (03068 + Y @ hovah ) our God (00430 +)elohiym ) .
lots Jos_18_08 And the men ( 00582 +)enowsh ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) away:and Joshua (03091 +Y@howshuwa( ) charged ( 06680 +tsavah ) them that went ( 01980 +halak ) to describe ( 03789 +kathab ) the land ( 00776 +)erets ) , saying ( 00559 +)amar ), Go (03212 +yalak ) and walk (01980 +halak ) through the land ( 00776 +)erets ), and describe ( 03789 +kathab ) it , and come ( 07725 +shuwb ) again ( 07725 +shuwb ) to me , that I may here ( 06311 +poh ) cast ( 07993 +shalak ) \{lots\} ( 01486 +gowral ) for you before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) in Shiloh (07887 +Shiyloh ) .
lots Jos_18_10 And Joshua ( 03091 +Y @howshuwa () cast ( 07993 +shalak ) \{lots\} ( 01486 +gowral ) for them in Shiloh ( 07887 +Shiyloh ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) :and there ( 08033 +sham ) Joshua ( 03091 +Y@howshuwa() divided ( 02505 +chalaq ) the land ( 00776 +)erets ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) according to their divisions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) .
lots Lev_16_08 And Aaron ( 00175 +)Aharown ) shall cast ( 05414 +nathan ) \{lots\} ( 01486 +gowral ) upon the two ( 08147 +sh@nayim ) goats ( $08163+$ sa(iyr ) ; one ( 00259 +)echad ) lot ( 01486 +gowral ) for the LORD ( $03068+$ Y @ hovah ) , and the other ( 00259 +)echad ) lot ( 01486 + gowral ) for the scapegoat ( $05799+($ aza zel ).
lots Luk_23_34 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous -, Father 3962 -pater - , forgive 0863 aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - \{lots\} 2819 -kleros - .
lots Mar_15_24 And when they had crucified (4717-stauroo -) him , they parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906-ballo -) \{lots\} (2819 -kleros -) upon them , what (5101 -tis -) every ( 5100 -tis -) man should take ( 0142 -airo -) .
lots Mat_27_35 And they crucified (4717-stauroo -) him , and parted ( $\mathbf{1 2 6 6}$-diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -):that it might be fulfilled (4137-pleroo -)
which ( 3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -), They parted (1266 diamerizo -) my garments ( 2440 -himation -) among them , and upon my vesture ( 2441 -himatismos -) did they cast (0906-ballo -) \{lots\} (2819 -kleros -) .
lots Mat_27_35 And they crucified (4717-stauroo -) him , and parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) \{lots\} (2819 -kleros -):that it might be fulfilled (4137 -pleroo -) which ( 3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -), They parted (1266diamerizo -) my garments ( $\mathbf{2 4 4 0}$-himation -) among them , and upon my vesture ( 2441 -himatismos -) did they cast (0906 -ballo -) lots (2819 -kleros -) .
lots Nah_03_10 Yet ( 01571 +gam ) [ was ] she carried ( 01473 +gowlah ) away ( 01473 +gowlah ) , she went ( 01980 +halak ) into captivity ( 07628 +sh @biy ):her young children ( 05768 +(owlel) also ( 01571 +gam ) were dashed ( 07376 +ratash ) in pieces at the top $(07218+$ ro $)$ sh ) of all $(03605+\mathrm{kol})$ the streets $(02351$ +chuwts ): and they cast (03032 +yadad ) \{lots\} ( 01486 +gowral ) for her honourable ( 03513 +kabad ) men , and all ( $03605+\mathrm{kol}$ ) her great ( 01419 +gadowl ) men were bound ( 07576 +rathaq ) in chains ( 02131 +ziyqah ).
lots Neh_10_34 And we cast ( 05307 +naphal ) the $\{l o t s\}(01486$ +gowral ) among the priests ( 03548 +kohen ) , the Levites ( 03881 +Leviyiy ) , and the people ( $05971+($ am $)$, for the wood ( $06086+($ ets ) offering ( 07133 +qorban ) , to bring ( 00935 +bow) ) [ it ] into the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) , after ( $\mathbf{0 0 3 1 0}+$ )achar ) the houses ( 01004 +bayith ) of our fathers (1), at times ( $06256+($ eth ) appointed ( 02163 +zaman ) year ( 08141 +shaneh ) by year ( 08141 +shaneh ) , to burn ( 01197 +ba(ar ) upon the altar ( 04196 +mizbeach ) of the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , as [ it is ] written ( 03789 +kathab ) in the law (08451 +towrah ) :
lots Neh_11_01 . And the rulers ( $\mathbf{0 8 2 6 9}$ +sar ) of the people ( 05971 +(am ) dwelt ( 03427 +yashab ) at Jerusalem (03389 + Y @ ruwshalaim ): the rest ( $07605+$ sh@)ar ) of the people ( $05971+(\mathrm{am})$ also cast ( 05307 +naphal ) \{lots\} ( $01486+$ gowral $)$, to bring ( $00935+$ bow) ) one ( $00259+$ )echad ) of ten ( $06235+($ eser ) to dwell (03427 + yashab ) in Jerusalem (03389 + Y @ruwshalaim ) the holy (06944 +qodesh ) city ( 05892 +(iyr ) , and nine (08672 +tesha( ) parts (03027 +yad ) [ to dwell (03427 +yashab ) ] in [ other ] cities (05892 +(iyr ) .
lots Oba_01_11 In the day ( 03117 +yowm ) that thou stoodest ( 05975 +(amad ) on the other ( 05048 +neged ) side ( 05048 +neged ) , in the day ( 03117 +yowm ) that the strangers ( 02114 +zuwr ) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) his forces ( 02428 +chayil ) , and foreigners ( 05237 +nokriy ) entered ( 00935 +bow) ) into his gates ( 08179 +sha(ar ) , and cast ( 03032 +yadad ) \{lots\} ( 01486 +gowral ) upon Jerusalem ( $03389+$ Y @ ruwshalaim ) , even ( 01571 +gam ) thou [ wast ] as one ( 00259 +)echad ) of them .
lots Psa_22_18 They part ( 02505 +chalaq ) my garments ( 00899 +beged ) among them , and cast ( 05307 +naphal ) \{lots\} ( $\mathbf{0 1 4 8 6}+$ gowral ) upon my vesture ( 03830 +l@buwsh ) .
pilots Eze_27_08 The inhabitants (03427 +yashab ) of Zidon (06721 +Tsiydown ) and Arvad (00719 +)Arvad ) were thy mariners ( 07751 +shuwt ):thy wise ( 02450 +chakam ) [ men ], O Tyrus ( 06865 +Tsor ) , [ that ] were in thee, were thy \{pilots\} (02259 +chobel ) .
pilots Eze_27_27 Thy riches ( $\mathbf{0 1 9 5 2}$ +hown ) , and thy fairs ( 05801 +(izzabown ) , thy merchandise ( 04627 +ma(arab ) , thy mariners ( 04419 +mallach ) , and thy \{pilots\} ( 02259 +chobel ), thy calkers , and the occupiers ( 06148 +(arab) of thy merchandise ( 04267 +machanaq ), and all ( $03605+\mathrm{kol}$ ) thy men ( 00582 + )enowsh ) of war ( 04421 +milchamah ) , that [ are ] in thee, and in all ( $03605+\mathrm{kol}$ ) thy company ( 06951 +qahal ) which ( 00834 +)aher ) [ is ] in the midst ( 08432 +tavek ) of thee, shall fall ( 05307 +naphal ) into the midst ( 03820 +leb ) of the seas ( $\mathbf{0 3 2 2 0}+$ yam ) in the day ( 03117 +yowm ) of thy ruin ( $\mathbf{0} 4658$ +mappeleth ) .
pilots Eze_27_28 The suburbs ( 04054 +migrash ) shall shake (07493 +ra(ash ) at the sound (06963 +qowl)
of the cry ( $02201+\mathrm{za}(\mathrm{aq})$ ) of thy $\{$ pilots $\}(02259+$ chobel $)$.
pilots Eze_27_29 And all (03605 + kol ) that handle ( 08610 +taphas ) the oar ( 04880 +mashowt ) , the mariners ( 04419 +mallach ) , [ and ] all ( $03605+\mathrm{kol}$ ) the \{pilots\} ( 02259 +chobel ) of the sea ( 03220 +yam ), shall come ( 03381 +yarad ) down ( 03381 +yarad ) from their ships ( $00591+$ )oniyah ), they shall stand ( $05975+(\mathrm{amad})$ upon the land ( $00776+$ )erets ) ;

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lots, $1 \mathrm{CH}, 24: 31,1 \mathrm{CH}, 25: 8,1 \mathrm{CH}, 26: 13,1 \mathrm{CH}, 26: 14$ lots, 1SA, 14:42 lots, AC , 1:26 lots, GENN , 3:10, lots, JOE , 3:3 lots , JOH , 19:24, JOH , 19:24 lots , JON , 1:7, JON , 1:7 lots , JOS , 18:6, JOS , 18:8, JOS , 18:10 lots , LE , 16:8 lots, LU , 23:34 lots, MR , $15: 24$ lots, MT , 27:35, MT , 27:35 lots , NA , 3:10 lots , NE , 10:34 , NE , 11:1 lots , OB , 1:11 lots , PS , 22:18 by 2624 \# kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide \{by\} lot.[ql divide 2624 \# kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 and a derivative of a compound of 2819 and 1325 ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -\{divide\} by lot.[ql lot 2624 \# kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by \{lot \}.[ql lots 2975 \# lagchano \{lang-khan'-o\}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast \{lots\}, obtain.[q1 lots Interlinear Index Study lots LEV 016008 And Aaron <00175 +> Aharown > shall cast <05414 +nathan > \{lots\} <01486 + gowral > upon the two <08147 +sh@ nayim > goats <08163 +sa ; one <00259 +>echad > lot <01486 + gowral > for the LORD <03068 + Y @hovah > , and the other <00259 +>echad > lot <01486 + gowral > for the scapegoat $<05799+$ zel > . lots JOS 018006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [ into ] seven <07651 +sheba< > parts <02506 +cheleq > , and bring <00935 +bow>> [ the description ] hither to me, that I may cast <03384 + yarah > \{lots \} <01486 + gowral > for you here <06311 +poh > before $<06440$ +paniym > the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > . lots JOS 018008 And the men <00582 +> enowsh > arose <06965 +quwm > , and went <03212 +yalak > away : and Joshua <03091 $+\mathrm{Y} @$ howshuwa < > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets >, saying <00559 +>amar >, Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it , and come <07725 +shuwb > again <07725 +shuwb > to me , that I may here <06311 + poh > cast <07993 +shalak > \{lots $\}<01486+$ gowral > for you before <06440 + paniym > the LORD <03068 +Y @ hovah > in Shiloh <07887 +Shiyloh > . lots JOS 018010 And Joshua <03091 +Y @howshuwa< > cast < 07993 +shalak > \{lots \} <01486 +gowral > for them in Shiloh <07887 +Shiyloh > before <06440 +paniym > the LORD <03068 + Y @hovah > : and there <08033 +sham > Joshua <03091 +Y @howshuwa < > divided <02505 +chalaq > the land <00776 +>erets > unto the children <01121 +ben > of Israel <03478 +Yisra>el > according to their divisions <04256 +machaloqeth > . lots 1SA 014042 And Saul <07586 + Sha>uwl > said <00559 +>amar >, Cast <05307 +naphal > [ \{lots\} ] between <00996 +beyn > me and Jonathan <03129 +Yownathan > my son <01121 +ben >. And Jonathan <03129 +Yownathan > was taken <03920 +lakad > . lots 1CH 024031 These <01992 +hem > likewise <01571 + gam > cast <05307 +naphal > \{lots\} $<01486+$ gowral > over <05980 + against <05984 + their brethren <00251 +> ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence < $06440+$ paniym > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek >, and the chief <07218 + ro $>$ sh $>$ of the fathers $\langle 1\rangle$ of the priests $<03548+$ kohen $>$ and Levites $<03881+$ Leviyiy $\rangle$, even the principal $<07218+$ ro $>$ sh $>$ fathers < $1>$ over < $05980+$ against <05984 + their younger <06996 +qatan > brethren <00251 $+>$ ach > . lots 1CH 025008 . And they cast <05307 +naphal > \{lots $\}<01486+$ gowral > , ward <04931 + mishmereth > against <05984 + [ ward <04929 +mishmar > ] , as well the small <06996 +qatan > as the great $<01419$ +gadowl > , the teacher <00995 +biyn > as the scholar <08527 +talmiyd > . lots 1CH 026013 And they cast <05307 +naphal > \{lots\} <01486 + gowral > , as well the small <06996 +qatan> as the great <01419 + gadowl > , according to the house $<01004+$ bayith $>$ of their fathers $<1>$, for every gate $<08179+$ sha . lots 1CH 026014 And the lot <01486 + gowral > eastward <04217 +mizrach > fell <05307 +naphal > to Shelemiah <08018 +Shelemyah >. Then for Zechariah <02148 +Z@karyah > his son <01121 +ben > , a wise <07922 +sekel > counsellor <03289 +ya, they cast <05307 + naphal > \{lots \} <01486 + gowral > ; and his lot <01486 + gowral > came <03318 +yatsa>> out northward <06828 +tsaphown > . lots NEH 010034 And we cast <05307 +naphal > the $\{$ lots $\}<01486+$ gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 + , for the wood <06086 + offering <07133 +qorban >, to bring <00935 +bow>> [ it ] into the house <01004 +bayith > of our God <00430 +> elohiym > , after <00310 +> achar > the houses <01004 +bayith > of our fathers <1>, at times <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , as [ it is ] written <03789 + kathab > in the law <08451 +towrah > : lots NEH 011001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > : the rest <07605 +sh@ > ar > of the people <05971 + also cast <05307 + naphal > \{lots \} $<01486+$ gowral > , to bring <00935 +bow>> one <00259 +>echad > of ten <06235 + to dwell <03427 +yashab $>$ in Jerusalem <03389 + Y @ruwshalaim > the holy <06944 +qodesh > city <05892 + , and nine < 08672 +tesha<
> parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . lots PSA 022018 They part <02505 +chalaq > my garments <00899 +beged > among them, and cast <05307 +naphal > \{lots \} <01486 + gowral > upon my vesture < 03830 +1@buwsh > . lots JOE 003003 And they have cast <03032 +yadad > \{lots \} $<01486+$ gowral > for my people <05971 + ; and have given <05414 +nathan > a boy <03206 +yeled > for an harlot <02181 +zanah > , and sold <04376 +makar > a girl <03207 +yaldah > for wine <03196 +yayin > , that they might drink <08354 +shathah > . lots OBA 001011 In the day <03117 +yowm > that thou stoodest <05975 + on the other <05048 +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 + shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners $<05237$ +nokriy > entered <00935 +bow>> into his gates <08179 +sha, and cast <03032 +yadad > \{lots \} $<01486+$ gowral > upon Jerusalem <03389 + Y @ruwshalaim > , even <01571 +gam> thou [ wast ] as one <00259 +>echad > of them . lots JONAH 001007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 $+>$ iysh > to his fellow <07453 +rea<>, Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 + gowral > , that we may know <03045 +yada < > for whose <04310 +miy > cause <07945 +shel > this <02063 + zo>th > evil <07451 +ra<> [ is ] upon us. So they cast <05307 +naphal > \{lots $\}<01486+$ gowral > , and the lot $<01486$ +gowral > fell <05307 + naphal > upon Jonah <03124 +Yonah > . lots JONAH 001007 And they said $<00559$ +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< >, Come <03212 +yalak > , and let us cast <05307 +naphal > \{lots\} <01486 + gowral > , that we may know <03045 +yada< > for whose $<04310+$ miy $>$ cause $<07945+$ shel $>$ this $<02063+$ zo $>$ th $>$ evil $<07451+$ ra $<>$ [ is ] upon us. So they cast <05307 +naphal > lots <01486 + gowral > , and the lot <01486 + gowral > fell <05307 +naphal > upon Jonah $<03124+$ Yonah > . lots NAH 003010 Yet <01571 +gam > [ was ] she carried <01473 + gowlah > away <01473 + gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also $<01571+$ gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol> the streets <02351 +chuwts > : and they cast <03032 +yadad> \{lots\} <01486 + gowral > for her honourable <03513 + kabad $>$ men , and all <03605 + kol > her great $<01419+$ gadowl $>$ men were bound $<07576+$ rathaq $>$ in chains <02131 +ziyqah > . lots MAT 027035 And they crucified <4717-stauroo -> him , and parted < 1266 -diamerizo > his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 - diamerizo -> my garments <2440 -himation -> among them, and upon my vesture <2441himatismos -> did they cast <0906-ballo -> \{lots\} <2819-kleros -> . lots MAT 027035 And they crucified <4717-stauroo -> him , and parted <1266-diamerizo -> his garments <2440 -himation ->, casting <0906 -ballo > \{lots \} <2819-kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588-ho -> was spoken <4483-rheo -> by the prophet <4396 -prophetes -> , They parted <1266-diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441-himatismos -> did they cast <0906-ballo -> lots <2819-kleros ->. lots MAR 015024 And when they had crucified <4717-stauroo -> him , they parted < 1266 -diamerizo -> his garments <2440-himation ->, casting <0906 -ballo -> \{lots\} <2819 -kleros -> upon them, what <5101-tis -> every <5100 -tis -> man should take <0142-airo ->. lots LUK 023034 Then 1161 -de - said 3004 -lego - Jesus 2424 - Iesous - , Father 3962 -pater - , forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - \{lots\} 2819 -kleros - . lots JOH 019024 They said <2036 -epo -> therefore < 3767 -oun -> among <4314 pros -> themselves <0240-allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it, whose <5101-tis -> it shall be : that the scripture < 1124 -graphe -> might be fulfilled <4137-pleroo ->, which <3588 -ho -> saith <3004-lego -> , They parted <1266-diamerizo -> my raiment <2440-himation -> among them, and for my vesture <2441-himatismos -> they did cast <0906-ballo -> \{lots \} <2975-lagchano ->. These <5023 -tauta -> things therefore <3767-oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . lots JOH 019024 They said <2036 -epo -> therefore < 3767 -oun -> among <4314 -pros -> themselves <0240-allelon ->, Let us not rend <4977-schizo -> it , but cast <2975 -lagchano -> \{lots\} <2975lagchano -> for it, whose <5101 -tis -> it shall be : that the scripture < 1124 -graphe -> might be fulfilled <4137pleroo ->, which <3588 -ho -> saith <3004-lego ->, They parted <1266-diamerizo -> my raiment <2440himation -> among them, and for my vesture <2441-himatismos -> they did cast <0906-ballo -> lots <2975 lagchano ->. These <5023 -tauta -> things therefore <3767-oun -> the soldiers <4757-stratiotes -> did <4160poieo -> . lots ACT 001026 And they gave <1325-didomi -> forth their \{lots \} <2819-kleros -> ; and the lot <2819 -kleros -> fell <4098 -pipto -> upon Matthias <3159-Matthias -> ; and he was numbered <4785-
sugkatapsephizo -> with the eleven <1733 - hendeka -> apostles <0652 -apostolos -> . aaron shall cast lots upon but cast lots for it cast lots upon jerusalem cast lots upon my vesture casting lots upon them harlots believed him harlots go into joshua cast lots for them keepeth company with harlots spendeth lots among may cast lots for you
here before may here cast lots for you before so they cast lots these likewise cast lots over against their brethren $<1 \mathrm{CH} 24-: 31>$ they cast lots $<1 \mathrm{CH} 25-: 8>$ they cast lots $<1 \mathrm{CH} 26-: 13>$ they cast lots $<1 \mathrm{CH} 26-: 14>$ they cast lots for her honourable men they gave forth their lots they have cast lots for my people they sacrifice with harlots thy pilots thy pilots were thy pilots which hath devoured thy living with harlots - harlots , 2181, 6948, * harlots , 4204 , - lots , 1486 , * lots, 2819 , 2975 , - pilots, 2259 , lots LEV 016008 And Aaron < 00175 +> Aharown > shall cast <05414 +nathan > \{lots\}<01486 + gowral > upon the two <08147 + sh @ nayim > goats <08163 +sa ; one <00259 +>echad > lot <01486 + gowral > for the LORD <03068 + Y @hovah > , and the other <00259 $+>$ echad > lot <01486 +gowral > for the scapegoat <05799 +zel > . * harlots, 4204 porne , * lots, 2819 kleros , 2975 lagchano , harlots -4204 harlot, \{harlots\}, whore, lots -2819 heritage, inheritance, lot, \{lots\}, part, lots -2975 cast, \{lots\}, obtained, harlots -2181 commit , committed , committest , fornication, harlot , \{harlots\}, whore , whoredom , whoredoms, whores, whoring , whorish , harlots -6948 harlot, \{harlots\}, whore, lots -1486 lot, \{lots\}, pilots - 2259 \{pilots\}, lots 5307 -- naphal -- be accepted, cast (down, self, [\{lots \}], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. lots 2975 ** lagchano ** his lot be, cast \{lots\}, obtain. harlots ......... and the harlots 4204 -porne-> HARLOTS ......... OF HARLOTS 4204 -porne-> harlots ......... with harlots 4204 -porne-> lots ......... forth their lots 2819 -kleros-> lots ......... lots 2819 -kleros-> lots ......... lots 2975 -lagchano-> lots 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [\{lots \}], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(- ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. [ql lots 2975 \# lagchano \{lang-khan'-o\}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast \{lots \}, obtain.[ql HARLOTS 017005 Rev /\$ \{HARLOTS /AND ABOMINATIONS OF THE EARTH . harlots021 032 Mat / $\$$ \{harlots /believed him : and ye, when ye had seen it, repented not afterward, that ye might believe him . harlots 021031 Mat /\$\{harlots /go into the kingdom of God before you . harlots 005007 Jer /^\{ harlots /houses . harlots 029003 Pro /^\{harlots /spendeth his substance . harlots 004014 Hos /^\{harlots /therefore the people that doth not understand shall fall . harlots 015030 Luk / \$ harlots /thou hast killed for him the fatted calf . harlots 003 $016 \mathrm{IKi} / \wedge$ \{harlots /unto the king, and stood before him. lots $010034 \mathrm{Neh} / \wedge\{$ lots/among the priests , the Levites , and the people, for the wood offering , to bring it into the house of our God , after the houses of our fathers , at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law : lots 026 014 ICh /^\{lots /and his lot came out northward . lots 001007 Jon /^\{lots /and the lot fell upon Jonah . lots 001 026 Act / \$ lots /and the lot fell upon Matthias ; and he was numbered with the eleven apostles . lots 026013 ICh $/ \wedge\{$ lots /as well the small as the great, according to the house of their fathers, for every gate . lots 014042 ISa /^\{lots/between me and Jonathan my son. And Jonathan was taken . lots $003010 \mathrm{Nah} / \wedge\{$ lots /for her honourable men, and all her great men were bound in chains . lots 019024 Joh $/ \$$ \{lots /for it, whose it shall be : that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. lots 003003 Joe /^\{lots /for my people ; and have given a boy for an harlot, and sold a girl for wine, that they might drink . lots 018010 Jos $/ \wedge\{$ lots /for them in Shiloh before the LORD : and there Joshua divided the land unto the children of Israel according to their divisions . lots 018008 Jos /^\{lots /for you before the LORD in Shiloh . lots 018006 Jos /^\{lots /for you here before the LORD our God . lots $024031 \mathrm{ICh} / \wedge\{$ lots /over against their brethren the sons of Aaron in the presence of David the king, and Zadok , and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren . lots 027035 Mat / $\$$ \{lots /that it might be fulfilled which was spoken by the prophet , They parted my garments among them, and upon my vesture did they cast lots . lots 001007 Jon /^\{lots /that we may know for whose cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . lots 019024 Joh $/ \$$ lots /These things therefore the soldiers did . lots 011001 Neh /^\{lots /to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities . lots 001011 Oba /^\{lots /upon Jerusalem, even thou wast as one of them. lots $022018 \mathrm{Psa} / \wedge\{$ lots /upon my vesture . lots $016008 \mathrm{Lev} / \wedge\{$ lots /upon the two goats; one lot for the LORD , and the other lot for the scapegoat. lots $015024 \mathrm{Mar} / \$\{$ lots /upon them, what every man should take . lots 025008 ICh /^\{lots /ward against ward, as well the small as the great , the teacher as the scholar . pilots 027 029 Eze /^\{pilots /of the sea, shall come down from their ships, they shall stand upon the land ; pilots 027027 Eze $/ \wedge$ \{pilots /thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin . harlots 7 -
lots And Aaron shall cast \{lots \} upon the two goats; one lot for the LORD, and the other lot for the scapegoat. lots Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast \{lots\} for you here before the LORD our God. lots And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast \{lots\} for you before the LORD in Shiloh. lots And Joshua cast \{lots\} for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions. lots <1SA14 42> And Saul said, Cast [\{lots\}] between me and Jonathan my son. And Jonathan was taken. lots <1CH24-31> These likewise cast \{lots\} over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their y ounger brethren. lots $\langle 1 \mathrm{CH} 25-8>$ And they cast \{lots\}, ward against [ward], as well the small as the great, the teacher as the scholar. lots $\langle 1 \mathrm{CH} 26-13\rangle$ And they cast \{lots\}, as well the small as the great, according to the house of their fathers, for every gate. lots $\langle 1 \mathrm{CH} 26-14>$ And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast \{lots\}; and his lot came out northward. lots And we cast the \{lots\} among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD ou r God, as [it is] written in the law: lots And the rulers of the people dwelt at Jerusalem: the rest of the people also cast \{lots\}, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities. lots They part my garments among them, and cast \{lots \} upon my vesture. lots And they have cast \{lots\} for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. lots In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast \{lots \} upon Jerusalem, even thou [wast] as one of them. lots And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast \{lots\}, and the lot fell upon Jonah. lots And they said every one to his fellow, Come, and let us cast \{lots\}, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah. lots Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast \{lots\} for her honourable men, and all her great men were bound in chains. lots And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast \{lots\}. lots And they crucified him, and parted his garments, casting \{lots\}: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. lots And when they had crucified him, they parted his garments, casting \{lots\} upon them, what every man should take. lots Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast \{lots \}. lots They said therefore among themselves, Let us not rend it, but cast \{lots\} for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thing stherefore the soldiers did. lots They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast $\{$ lots $\}$. These thing s therefore the soldiers did. lots And they gave forth their $\{$ lots \}; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
lots, $1 \mathrm{CH}, 24: 31,1 \mathrm{CH}, 25: 8,1 \mathrm{CH}, 26: 13,1 \mathrm{CH}, 26: 14$ lots, 1SA, 14:42 lots, AC , 1:26 lots, GENN , 3:10, lots, JOE , 3:3 lots , JOH , 19:24, JOH , 19:24 lots , JON , 1:7, JON , 1:7 lots , JOS , 18:6, JOS , 18:8, JOS , 18:10 lots, LE , 16:8 lots, LU , 23:34 lots, MR , 15:24 lots , MT , 27:35, MT , $27: 35$ lots , NA , 3:10 lots , NE , 10:34, NE , 11:1 lots, OB , 1:11 lots , PS , 22:18
by 2624 \# kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o \}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide \{by\} lot.[ql divide 2624 \# kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- \{divide\} by lot.[ql lot 2624 \# kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by \{lot \}.[ql lots 2975 \# lagchano \{lang-khan'-o \}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast \{lots\}, obtain.[ql

* harlots , 4204 porne , * lots , 2819 kleros, 2975 lagchano ,
harlots -4204 harlot, \{harlots \}, whore, lots -2819 heritage, inheritance, lot, \{lots \}, part, lots -2975 cast, \{lots\}, obtained,
harlots -2181 commit, committed, committest, fornication , harlot, \{harlots \}, whore, whoredom, whoredoms, whores, whoring , whorish , harlots -6948 harlot, \{harlots \}, whore, lots -1486 lot, \{lots \}, pilots -2259 \{pilots \}
lots 5307 -- naphal -- be accepted, cast (down, self, [\{lots \}], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. lots 2975 ** lagchano $* *$ his lot be, cast \{lots \}, obtain.
lots 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [\{lots \}], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(- ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql lots 2975 \# lagchano \{lang-khan'-o\}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast \{lots\}, obtain.[ql



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Questions? Email the author of Bible Software Engineering +tsavah > them that went <01980 +halak > to describe <03789 + kathab > the land <00776 +>erets >, saying <00559 +> amar > , Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets >, and describe
 Shiloh <07887 + Shiyloh > . lots JOS 018010 And Joshua <03091 +Y @ howshuwa<>cast <07993 +shalak > \{lots $\}<01486+$ gowral > for them in Shiloh <07887 +Shiyloh > before <06440 +paniym > the LORD <03068 + Y @ hovah > : and there <08033 + sham > Joshua <03091 + Y @howshuwa < > divided <02505 +chalaq > the land <00776 +>erets > unto the children <01121 +ben >of Israel <03478 +Yisra>el> according to their divisions <04256 +machaloqeth > lots 1 SA 014042 And Saul <07586 +Sha>uwl > said <00559 +>amar>, Cast <05307 +naphal > [ \{lots\} ] between <00996 +beyn > me and Jonathan <03129 +Yownathan > my son <01121 +ben > . And Jonathan <03129 + Yownathan > was taken <03920 +lakad>. lots 1CH 024031 These <01992 +hem > likewise <01571 + gam > cast <05307 +naphal> \{lots\} <01486 +gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the son $<01121$ +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David <01732 + David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > , even the principal <07218 +ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan > brethren <00251 $+>$ ach > . lots 1CH 025008 . And they cast <05307 +naphal> \{lots $\}<01486+$ gowral >, ward <04931 +mishmereth >against <05984 + [ ward <04929 +mishmar >], as well the small <06996 + qatan $>$ as the great <01419 + gadowl > , the teacher <00995 +biyn > as the scholar <08527 +talmiyd > . lots 1CH 026013 And they cast <05307 +naphal > \{lots $\}<01486+$ gowral > , as well the small <06996 +qatan > as the great <01419 + gadowl > , according to the house <01004 +bayith > of their fathers <1>, for every gate <08179 +sha. lots 1CH 026014 And the lot <01486 +gowral > eastward < $04217+$ mizrach > fell <05307 +naphal > to Shelemiah <08018 +Shelemyah > . Then for Zechariah $<02148+$ Z@ karyah > his son <01121 +ben > , a wise < $07922+$ sekel > counsellor <03289 +ya, they cast <05307 + naphal > \{lots $\}<01486+$ gowral > ; and his lot <01486 +gowral > came <03318 +yatsa\gg out northward <06828 + tsaphown > . lots NEH 010034 And we cast <05307 +naphal > the $\{$ lots $\}<01486+$ gowral > among the priests <03548 +kohen >, the Levites <03881 +Leviyiy > , and the people <05971 +, for the wood <06086 + offering <07133 +qorban > , to bring <00935 +bow\gg [ it ] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +>achar > the houses <01004 +bayith > of our fathers <1>, at times <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , as [it is] written <03789 +kathab > in the law <08451 +towrah > : lots NEH 011001 . And the rulers <08269 +sar> of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y @ruwshalaim > : the rest <07605 +sh@ >ar > of the people <05971 + also cast <05307 +naphal >
 parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . lots PSA 022018 They part <02505 +chalaq > my garments <00899 +beged > among them , and cast <05307 +naphal > \{lots \} <01486 + gowral > upon my vesture < $03830+1 @$ buwsh > . lots JOE 003003 And they have cast <03032 +yadad > \{lots $\}<01486+$ gowral > for my people <05971 +; and have given <05414 +nathan > a boy <03206 +yeled > for an harlot <02181 +zanah > ,
 <05048 +neged > in the day <03117 +yowm> that the strangers <02114 +zuwr> carried <07617 + shabah > away captive <07617 + shabah > his forces <02428 +chayil> and foreigners <05237 +nokriy > entered <00935 +bow>>


 + Yonah > . lots JONAH 001007 And they said <00559 +>amar > every < $00376+>$ iysh > one < $00376+>$ iysh > to his fellow < $07453+$ rea < > , Come <03212 + yalak > , and let us cast <05307 +naphal > \{lots $\}<01486+$ gowral > , that we may know <03045 +yada<> for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra<>[ is] upon us. So they cast <05307 +naphal > lots <01486 +gowral > and the lot <01486 + gowral > fell $<05307$ +naphal > upon Jonah <03124 + Yonah > . lots NAH003 010 Yet <01571 + gam > [ was ] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also <01571 + gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh >of all <03605 +kol> the streets <02351 +chuwts > : and they cast <03032 +yadad> \{lots \} <01486 +gowral> for her honourable $<03513+\mathrm{kabad}>$ men, and all $<03605+\mathrm{kol}>$ her great $<01419+$ gadowl > men were bound <07576 +rathaq > in chains <02131 +ziyqah >. lots MAT 027035 And they crucified < 4717 -stauroo -> him, and parted < 1266 -diamerizo -> his garments <2440 -himation ->, casting <0906-ballo -> lots <2819-kleros -> : that it might be fulfilled <4137-pleroo -> which <3588-ho -> was spoken <4483 - rheo -> by the prophet <4396 -prophetes ->, They parted <1266-diamerizo -> my garments <2440-himation -> among them, and upon my vesture <2441-himatismos -> did they cast <0906-ballo - > \{lots\} <2819-kleros ->. lots MAT 027035 And they crucified <4717-stauroo -> him , and parted < 1266 -diamerizo -> his garments <2440-himation ->, casting <0906-ballo -> \{lots\} <2819-kleros -> : that it might be fulfilled <4137-pleroo -> which <3588-ho -> was spoken <4483-rheo -> by the prophet <4396 -prophetes ->, They parted <1266-diamerizo -> my garments <2440-himation -> among them, and upon my vesture <2441-himatismos -> did they cast <0906-ballo -> lots <2819-kleros ->. lots MAR 015024 And when they had crucified <4717-stauroo -> him, they parted < 1266 -diamerizo -> his garments <2440-himation ->, casting <0906 -ballo -> \{lots $\}<2819$-kleros -> upon them , what <5101-tis -> every <5100 -tis -> man should take <0142-airo ->
lots LUK 023034 Then 1161 -de - said 3004 -lego - Jesus 2424 - Iesous - Father 3962 -pater - forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - And they parted 1266 lots LUK 023034 Then 1161 -de - said 3004 -lego - Jesus 2424 - Iesous -, Father 3962 -pater - , forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - $\{$ lots $\} 2819$-kleros - . lots JOH 019024 They said <2036-epo -> therefore < 3767 -oun -> among <4314-pros -> themselves <0240-allelon ->, Let us not rend <4977schizo -> it, but cast <2975-lagchano -> lots <2975-lagchano -> for it, whose <5101-tis -> it shall be : that the scripture < 1124 -graphe -> might be fulfilled <4137-pleroo ->, which <3588-ho -> saith <3004-lego ->, They parted $<1266$-diamerizo -> my raiment <2440-himation -> among them, and for my vesture < 2441 -himatismos -> they did cast <0906-ballo -> \{lots\} <2975-lagchano ->. These <5023-tauta -> things therefore <3767-oun -> the soldier <4757-stratiotes -> did <4160-poieo ->. lots JOH 019024 They said <2036-epo -> therefore < 3767 -oun -> among <4314-pros -> themselves <0240-allelon ->, Let us not rend <4977-schizo -> it , but cast <2975-lagchano -> \{lots\} <2975-lagchano -> for it, whose < 5101 -tis -> it shall be : that the scripture < 1124 -graphe -> might be fulfilled <4137-pleroo ->, which < 3588 -ho -> saith <3004-lego ->, They parted <1266-diamerizo -> my raiment <2440 -himation -> among them, and for my vesture <2441-himatismos -> they did cast <0906-ballo -> lots <2975 -lagchano ->. These < 5023 -tauta -> things therefore <3767-oun -> the soldiers <4757-stratiotes -> did <4160 -poieo -> lots ACT 001026 And they gave < 1325 -didomi -> forth their \{lots\} <2819-kleros -> ; and the lot <2819-kleros -> fell <4098-pipto -> upon Matthias <3159-Matthias -> ; and he was numbered <4785-sugkatapsephizo -> with the eleven < 1733 - hendeka -> apostles <0652 -apostolos -> .
aaron shall cast lots upon but cast lots for it cast lots upon jerusalem cast lots upon my vesture casting lots upon them harlots believed him harlots go into joshua cast lots for them keepeth company with harlots spendeth lots among may cast lots for you here before may here cast lots for you before so they cast lots these likewise cast lots over against their brethren $<1 \mathrm{CH} 24-: 31>$ they cast lots $<1 \mathrm{CH} 25-: 8>$ they cast lots $<1 \mathrm{CH} 26-: 13>$ they cast lots <1CH26 -:14 > they cast lots for her honourable men they gave forth their lots they have cast lots for my people they sacrifice with harlots thy pilots thy pilots were thy pilots which hath devoured thy living with harlots

HARLOTS Rev_17_05 /\$\{HARLOTS /AND ABOMINATIONS OF THE EARTH . harlots Mat_21_32
$/ \$$ harlots /believed him : and ye, when ye had seen it, repented not afterward, that ye might believe him . harlots Mat_21_31/\$\{harlots /go into the kingdom of God before you . harlots Jer_05_07/^\{harlots /houses . harlots Pro_29_03/^\{harlots /spendeth his substance . harlots Hos_04_14 /^\{ harlots /therefore the people that doth not understand shall fall . harlots Luk_15_30/\$ \{harlots /thou hast killed for him the fatted calf . harlots 1 Ki _03_16 /^\{harlots/unto the king, and stood before him. lots Neh_10_34 /^\{lots/among the priests , the Levites, and the people, for the wood offering , to bring it into the house of our God, after the houses of our fathers, at times appointed year by year , to burn upon the altar of the LORD our God, as it is written in the law : lots 1Ch_26_14 /^\{lots/and his lot came out northward . lots Jon_01_07/^\{lots/and the lot fell upon Jonah . lots Act_01_26 $/ \$\left\{\right.$ lots /and the lot fell upon Matthias ; and he was numbered with the eleven apostles . lots $1 \mathrm{Ch} \_26 \_13 / \wedge\{$ lots $/$ as well the small as the great, according to the house of their fathers, for every gate . lots $1 \mathrm{Sa} \_14 \_42$ /^\{lots /between me and Jonathan my son. And Jonathan was taken . lots Nah_03_10 /^\{lots /for her honourable men , and all her great men were bound in chains . lots Joh_19_24/\$\{lots/for it , whose it shall be : that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots . These things therefore the soldiers did . lots Joe_03_03 /^\{lots /for my people ; and have given a boy for an harlot , and sold a girl for wine , that they might drink . lots Jos_18_10 /^\{lots /for them in Shiloh before the LORD : and there Joshua divided the land unto the children of Israel according to their divisions . lots Jos_18_08/^\{lots /for you before the LORD in Shiloh . lots Jos_18_06 /^\{lots /for you here before the LORD our God . lots 1Ch_24_31 $/ \wedge$ \{lots /over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren . lots Mat_27_35/\$\{lots /that it might be fulfilled which was spoken by the prophet , They parted my garments among them , and upon my vesture did they cast lots . lots Jon_01_07/^\{lots /that we may know for whose cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . lots Joh_19_24/\$\{lots /These things therefore the soldiers did. lots Neh_11_01/^\{lots/to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities . lots Oba_01_11/^\{lots /upon Jerusalem , even thou wast as one of them. lots Psa_22_18/^\{lots /upon my vesture . lots Lev_16_08/^\{lots /upon the two goats ; one lot for the LORD, and the other lot for the scapegoat. lots Mar_15_24/\$ \{lots /upon them, what every man should take . lots 1Ch_25_08/^\{lots /ward against ward, as well the small as the great, the teacher as the scholar . pilots Eze_27_29 /^\{pilots /of the sea, shall come down from their ships , they shall stand upon the land ; pilots Eze_27_27 /^\{pilots/thy calkers, and the occupiers of thy merchandise, and all thy men of war , that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin .
lots And Aaron shall cast \{lots \} upon the two goats; one lot for the LORD, and the other lot for the scapegoat. lots Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast \{lots\} for you here before the LORD our God. lots And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast \{lots\} for you before the LORD in Shiloh. lots And Joshua cast \{lots\} for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions. lots <1SA14 42> And Saul said, Cast [\{lots\}] between me and Jonathan my son. And Jonathan was taken. lots <1CH24-31> These likewise cast \{lots\} over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their y ounger brethren. lots $\langle 1 \mathrm{CH} 25-8>$ And they cast \{lots\}, ward against [ward], as well the small as the great, the teacher as the scholar. lots $\langle 1 \mathrm{CH} 26-13\rangle$ And they cast \{lots\}, as well the small as the great, according to the house of their fathers, for every gate. lots $\langle 1 \mathrm{CH} 26-14>$ And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast \{lots\}; and his lot came out northward. lots And we cast the \{lots\} among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD ou r God, as [it is] written in the law: lots And the rulers of the people dwelt at Jerusalem: the rest of the people also cast \{lots\}, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities. lots They part my garments among them, and cast \{lots \} upon my vesture. lots And they have cast \{lots\} for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. lots In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast \{lots \} upon Jerusalem, even thou [wast] as one of them. lots And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast \{lots\}, and the lot fell upon Jonah. lots And they said every one to his fellow, Come, and let us cast \{lots\}, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah. lots Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast \{lots\} for her honourable men, and all her great men were bound in chains. lots And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast \{lots\}. lots And they crucified him, and parted his garments, casting \{lots\}: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. lots And when they had crucified him, they parted his garments, casting \{lots\} upon them, what every man should take. lots Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast \{lots \}. lots They said therefore among themselves, Let us not rend it, but cast \{lots\} for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thing stherefore the soldiers did. lots They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast $\{$ lots $\}$. These thing s therefore the soldiers did. lots And they gave forth their $\{$ lots \}; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

