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- **KJV Bible Word Studies for ALLOW**
- **KJV Bible Word Studies for BELLOW**
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- KJV Bible Word Studies for DISALLOW
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- **KJV Bible Word Studies for YELLOW**
- KJV Bible Word Studies for YOKEFELLOW

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

a 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have {a} (running) issue, pine away, run.

after 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- follow ({after}).

after 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- follow ({after}).

all 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X {all} along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude.

all 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X {all} that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude.

allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to ''know'' (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.

allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take.

allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.

along 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all {along}, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude.

an 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with {an} issue of blood.

angry 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be {angry}, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

annoint 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- {annoint}, confound, X fade, mingle, mix (self), give provender, temper.

apple 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- {apple} [of the eye].

are 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved (work) ({are}, en-)grave(-ing, -n).

attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.

away 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, pine {away}, run.

back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring.

be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, {be} wroth. See 8474.

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beaten 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

bellow 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- {bellow}, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

billow 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- {billow}, heap, spring, wave.

billow 4867 ## mishbar {mish-bawr'}; from 7665; a breaker (of the sea): -- {billow}, wave.

blood 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.

blow 1920 # epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}.

blow 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- {blow} down, glutton, riotous (eater), vile.

blow 2690 ## chatsar {khaw-tsar'}; a primitive root; properly, to surround with a stockade, and thus

separate from the open country; but used only in the reduplicated form chatsotser {khast-o-tsare'}; or (2 Chronicles 5:12) chatsorer {khats-o-rare'}; asdem. from 2689; to trumpet, i.e. blow on that instrument: -- {blow}, sound, trumpeter.

blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i.e. breeze: -- {blow}. Compare 5594.

blow 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, {blow}, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

blow 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to {blow}, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

blow 5285 # hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- {blow} softly.

blow 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- {blow}, breath, give up, cause to lose [life], seething, snuff.

blow 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) {blow}, drive away.

blow 5398 ## nashaph {naw-shaf'}; a primitive root; to breeze, i.e. blow up fresh (as the wind): -- {blow}.

blow 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- {blow} (upon), break, puff, bring into a snare, speak, utter.

blow 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- {blow} an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

blow 8409 ## tigrah {tig-raw'}; from 1624; strife, i.e. infliction: -- {blow}.

blow 8628 ## taqa` {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- {blow} ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.

blow 8643 ## t@ruw`ah {ter-oo-aw'}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -- alarm, {blow}(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

bolster 7226 ## ra&ashoth {rah-ash-oth'}; from 7218; a pillow (being for the head): -- {bolster}.

boss 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, {boss}, eminent (higher) place, [eye]brows, nave, ring.

breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or

on: -- {breathe} on.

burn 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: - {burn} up.

burn 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, {burn}, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

burning 1513 ## gechel {geh'-khel}; or (feminine) gacheleth {gah-kheh'-leth}; from an unused root meaning to glow or kindle; an ember: -- ({burning}) coal.

carved 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- {carved} (work) (are, en-)grave(-ing, -n).

chrysoprase 5556 # chrusoprasos {khroo-sop'-ras-os}; from 5557 and prason (a leek); a greenish-yellow gem ("chrysoprase"): -- {chrysoprase}.

coal 1513 ## gechel {geh'-khel}; or (feminine) gacheleth {gah-kheh'-leth}; from an unused root meaning to glow or kindle; an ember: -- (burning) {coal}.

confound 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, {confound}, X fade, mingle, mix (self), give provender, temper.

Debir 3810 ## Lo& D@bar {lo deb-ar'}; or Low D@bar (2 Samuel 9:4,5) {lo deb-ar'}; or Lidbir (Joshua 13:26) {lid-beer'}; [probably rather Lod@bar {lo-deb-ar'}]; from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: -- {Debir}, Lo-debar.

deer 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- fallow {deer}.

delay 3635 # okneo {ok-neh'-o}; from oknos (hesitation); to be slow (figuratively, loath): -- {delay}.

disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.

disallow 5106 ## nuw& {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, {disallow}, discourage, make of none effect.

disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.

diseased 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- {diseased} with an issue of blood.

displeased 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

dle 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- {dle}, [-led]), hollow, middle, palm, paw, power, sole, spoon.

drop 0096 ## &egel {eh'-ghel}; from an unused root (meaning to flow down or together as drops); a

reservoir: -- {drop}.

drop 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- {drop}, gather (together), melt, pour (forth, out).

earnestly 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X {earnestly}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

eminent 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, {eminent} (higher) place, [eye]brows, nave, ring.

en-)grave 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved (work) (are, {en-)grave}(-ing, -n).

estate 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- low {estate} (place).

excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.

eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}].

eye]brows 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [{eye]brows}, nave, ring.

fade 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X {fade}, mingle, mix (self), give provender, temper.

fallow 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- {fallow} deer.

fallow 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- {fallow} ground, plowing, tillage.

feed 3938 ## la`at {law-at'}; a primitive root; to swallow greedily; causatively, to feed: -- {feed}.

fellow 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.

fellow 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, {fellow}, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

fellow 2083 # hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- {fellow}, friend.

fellow 2269 ## chabar (Aramaic) {khab-ar'}; from a root corresponding to 2266; an associate: -- companion, {fellow}.

fellow 2270 ## chaber {khaw-bare'}; from 2266; an associate: -- companion, {fellow}, knit together.

fellow 3353 # metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- {fellow}, partaker, partner.

fellow 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- {fellow} (joint)-heir, heir together, heir with.

fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.

fellow 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- another, {fellow}, neighbour.

fellow 7386 ## reyq {rake}; or (shorter) req {rake}; from 7324; empty; figuratively, worthless: -- emptied(-ty), vain ({fellow}, man).

fellow 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, {fellow}, friend, husband, lover, neighbour, X (an-)other.

fellow 7464 ## re`ah {ray'-aw}; feminine of 7453; a female associate: -- companion, {fellow}.

fellow 7474 ## ra`yah {rah-yaw'}; feminine of 7453; a female associate: -- {fellow}, love.

fill 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, {fill}, (X that whereof...was) full, fulness, [hand-]full, multitude.

flow 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- {flow}, gush out, have a (running) issue, pine away, run.

flow 4482 # rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ("run"; as water): -- {flow}.

flow 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, {flow} away, pour down (out), run, shed, spilt, trickle down.

flow 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- {flow} (together), be lightened.

flow 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) {flow}(-ing), gush out, melt, pour (down), running water, stream.

follow 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.

follow 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind,

beside, by, {follow} (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

follow 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + {follow}, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be (''gen''-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

follow 1205 # deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- come, X {follow}.

follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.

follow 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), {follow} close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

follow 1811 # exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to: -- {follow}.

follow 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- {follow} (after).

follow 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, X have, last, pertain, quit (one-)self, require, X use.

follow 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + {follow}, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

follow 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn.

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

follow 2614 # katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- {follow}

after.

follow 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- {follow} (after).

follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: -- {follow}.

follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.

follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.

follow 4870 # sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 and 190; to accompany: -- {follow}.

follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

follow 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, {follow}, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

follow 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X {follow}, ([broken-])foot([-ed, - stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

follow 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, {follow} (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

forth 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour ({forth}, out).

fret 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, {fret} self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

full 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) {full}, fulness, [hand-]full, multitude.

fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.

fulness 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, {fulness}, [hand-]full, multitude.

gallery 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- {gallery}, gutter, trough.

gather 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, {gather} (together), melt, pour (forth, out).

give 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), {give} provender, temper.

grieve 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, {grieve}, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

ground 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched {ground}.

gush 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, {gush} out, have a (running) issue, pine away, run.

gutter 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough.

hallow 0037 # hagiazo {hag-ee-ad'-zo}; from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: -- {hallow}, be holy, sanctify.

hallow 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, {hallow}, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

hand 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of the {hand}.

hand-]full 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [{hand-]full}, multitude.

handful 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- {handful}, hollow of the hand.

have 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, {have} a (running) issue, pine away, run.

have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding.

heat 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- {heat}, parched ground.

higher 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent ({higher}) place, [eye]brows, nave, ring.

hollow 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), {hollow}, middle, palm, paw, power, sole, spoon.

hollow 4388 ## maktesh {mak-taysh'}; from 3806; a mortar; by analogy, a socket (of a tooth): -- {hollow} place, mortar.

hollow 5014 ## nabab {naw-bab'}; a primitive root; to pierce; to be hollow, or (figuratively) foolish: -- {hollow}, vain.

hollow 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, {hollow} of the hand.

hollow 8258 ## sh@qa`ruwrah {shek-ah-roo-raw'}; from 8257; a depression: -- {hollow} strake.

horrible 2152 ## zal`aphah {zal-aw-faw'}; or zil`aphaph {zil-aw-faw'}; from 2196; a glow (of wind or anger); also a famine (as consuming): -- {horrible}, horror, terrible.

horror 2152 ## zal`aphah {zal-aw-faw'}; or zil`aphaph {zil-aw-faw'}; from 2196; a glow (of wind or anger); also a famine (as consuming): -- horrible, {horror}, terrible.

hot 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wroth. See 8474.

household 3610 # oiketes {oy-ket'-ace}; from 3611; a fellow resident, i.e. menial domestic: -- ({household}) servant.

incensed 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be {incensed}, kindle, X very, be wroth. See 8474.

is 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that {is} (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude.

issue 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: - - diseased with an {issue} of blood.

issue 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) {issue}, pine away, run.

issue 5047 ## n@gad (Aramaic) {neg-ad'}; corresponding to 5046; to flow (through the idea of clearing the way): -- {issue}.

kindle 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, {kindle}, X very, be wroth. See 8474.

know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively)

attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.

Lahad 3855 ## Lahad {lah'-had}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- {Lahad}.

let 3901 # pararrhueo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.

Lo-debar 3810 ## Lo& D@bar {lo deb-ar'}; or Low D@bar (2 Samuel 9:4,5) {lo deb-ar'}; or Lidbir (Joshua 13:26) {lid-beer'}; [probably rather Lod@bar {lo-deb-ar'}]; from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: -- Debir, {Lo-debar}.

log 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- {log} [of oil].

low 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser sort, {low}.

low 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X {low}, man (mean, of low degree), person.

low 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of {low} degree), person.

low 1600 ## ga`ah {gaw-aw'}; a primitive root; to bellow (as cattle): -- {low}.

low 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring {low}, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

low 3665 ## kana` {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: - bring down ({low}), into subjection, under, humble (self), subdue.

low 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -bow (down, self), bring down ({low}), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

low 4295 ## mattah {mat'-taw}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(-ward), less, very {low}, under(-neath).

low 4355 ## makak {maw-kak'}; a primitive root; to tumble (in ruins); figuratively, to perish: -- be brought {low}, decay.

low 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of {low} degree (estate), lowly.

low 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, bring {low}, humble (self).

low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made {low}, low estate, vile.

low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, {low} estate, vile.

low 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by

implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring {low} [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

low 6819 ## tsa`ar {tsaw-ar'}; a primitive root; to be small, i.e. (figuratively) ignoble: -- be brought {low}, little one, be small.

low 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be (bring) {low}, stoop.

low 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) {low}(-er).

low 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- {low} estate (place).

low 8217 ## shaphal {shaw-fawl'}; from 8213; depressed, literally or figuratively: -- base(-st), humble, {low}(-er, -ly).

low 8218 ## shiphlah {shif-law'}; feminine of 8216; depression: -- {low} place.

low 8219 ## sh@phelah {shef-ay-law'}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- {low} country, (low) plain, vale(-ley).

low 8219 ## sh@phelah {shef-ay-law'}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, ({low}) plain, vale(-ley).

low 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- {low} (parts, -er, -er parts, -est), nether (part).

melt 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), {melt}, pour (forth, out).

middle 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, {middle}, palm, paw, power, sole, spoon.

mingle 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, {mingle}, mix (self), give provender, temper.

mix 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, {mix} (self), give provender, temper.

multitude 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, {multitude}.

nave 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, {nave}, ring.

of 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue {of} blood.

of 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [{of} the eye].

of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.

of 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [{of} oil].

of 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: - handful, hollow {of} the hand.

oil 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [of {oil}].

out 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush {out}, have a (running) issue, pine away, run.

out 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour (forth, {out}).

over-)flow 6687 ## tsuwph {tsoof}; a primitive root; to overflow: -- (make to {over-)flow}, swim.

over-)flow 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, ({over-)flow}(-whelm, rinse, run, rush, (throughly) wash (away).

over-]flow 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [{over-]flow}, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

overflow 2626 # katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge: -- {overflow}.

overflow 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, {overflow}, pour (out), run out, set down, stedfast.

overflow 7783 ## shuwq {shook}; a primitive root; to run after or over, i.e. overflow: -- {overflow}, water.

palm 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, {palm}, paw, power, sole, spoon.

parched 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, {parched} ground.

paw 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, {paw}, power, sole, spoon.

permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.

pillow 3523 ## k@biyr {keb-eer}; from 3527 in the original sense of plaiting; a matrass (of intertwined materials): -- {pillow}.

pillow 3704 ## keceth {keh'-seth}; from 3680; a cushion or pillow (as covering a seat or bed): -- {pillow}.

pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- {pillow}.

pillow 4763 ## m@ra&ashah {mer-ah-ash-aw'}; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): -- bolster, head, {pillow}. Compare 4772.

pine 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, {pine} away, run.

place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring.

place 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- low estate ({place}).

place 8218 ## shiphlah {shif-law'}; feminine of 8216; depression: -- low {place}.

plague 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, {plague}, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

plague 5061 ## nega` {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- {plague}, sore, stricken, stripe, stroke, wound.

plow 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, {plow}(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

pour 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, {pour} (forth, out).

power 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, paw, {power}, sole, spoon.

provender 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give {provender}, temper.

quails 7958 ## s@lav {sel-awv'}; or s@layv {sel-awv'}; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): -- {quails}.

raging 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- {raging}, wave.

ring 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, nave, {ring}.

roar 3455 # mukaomai {moo-kah'-om-ahee}; from a presumed derivative of muzo ( to ''moo''); to bellow (roar): -- {roar}.

rock 3710 ## keph {kafe}; from 3721; a hollow rock: -- {rock}. rock 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), {rock}, strength(-en), (X most) strong (hold).

run 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, pine away, {run}.

running 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a ({running}) issue, pine away, run.

self 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix ({self}), give provender, temper.

self 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

servant 3610 # oiketes {oy-ket'-ace}; from 3611; a fellow resident, i.e. menial domestic: -- (household) {servant}.

Shiloh 7887 ## Shiyloh {shee-lo'}; or Shiloh {shee-lo'}; or Shiylow {shee-lo'}; or Shilow {shee-lo'}; from the same as 7886; Shiloh, a place in Palestine: -- {Shiloh}.

slaughter 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, {slaughter}, smote, X sore, stripe, stroke, wound([-ed]).

slip 3901 # pararrhueo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}.

slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}.

slow 0750 ## &arek {aw-rake'}; from 748; long: -- long[-suffering, -winged], patient, {slow} [to anger].

slow 1021 # bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: -- {slow}.

slow 3515 ## kabed {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, {slow}, sore, thick.

smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- {smite}, strike.

smote 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, slaughter, {smote}, X sore, stripe, stroke, wound([-ed]).

sole 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, paw, power, {sole}, spoon.

sore 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, slaughter, smote, X {sore}, stripe, stroke, wound([-ed]).

sore 5061 ## nega` {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- plague, {sore}, stricken, stripe, stroke, wound.

spoon 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, paw, power, sole, {spoon}.

strake 8258 ## sh@qa`ruwrah {shek-ah-roo-raw'}; from 8257; a depression: -- hollow {strake}.

stricken 5061 ## nega` {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- plague, sore, {stricken}, stripe, stroke, wound.

strike 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- smite, {strike}.

stripe 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, slaughter, smote, X sore, {stripe}, stroke, wound([-ed]).

stripe 5061 ## nega` {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- plague, sore, stricken, {stripe}, stroke, wound.

stroke 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, slaughter, smote, X sore, stripe, {stroke}, wound([-ed]).

stroke 5061 ## nega` {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- plague, sore, stricken, stripe, {stroke}, wound.

swallow 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up).

swallow 1572 ## gama& {gaw-maw'}; a primitive root (literally or figuratively) to absorb: -- {swallow}, drink.

swallow 1866 ## d@rowr {der-ore'}; the same as 1865, applied to a bird; the swift, a kind of swallow: -- {swallow}.

swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.

swallow 3886 ## luwa` {loo'-ah}; a primitive root; to gulp; figuratively, to be rash: -- {swallow} down (up).

swallow 5693 ## `aguwr {aw-goor'}; passive part [but with active sense] of an unused root meaning to twitter: probably the swallow: -- {swallow}.

swallow 7602 ## sha&aph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff up, {swallow} up.

temper 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give provender, {temper}.

terrible 2152 ## zal`aphah {zal-aw-faw'}; or zil`aphaph {zil-aw-faw'}; from 2196; a glow (of wind or anger); also a famine (as consuming): -- horrible, horror, {terrible}.

that 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all {that} is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude.

that 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X {that} whereof...was) full, fulness, [hand-]full, multitude.

the 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of {the} eye].

the 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of {the} hand.

there-)in 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is ({there-)in}, fill, (X that whereof...was) full, fulness, [hand-]full, multitude.

together 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather ({together}), melt, pour (forth, out).

tree 6851 ## tsaphtsaphah {tsaf-tsaw-faw'}; from 6687; a willow (as growing in overflowed places): -- willow {tree}.

tribute 1093 ## b@low (Aramaic) {bel-o'}; from a root corresponding to 1086; excise (on articles consumed): -- {tribute}.

trough 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, gutter, {trough}.

understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.

up 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -burn {up}.

very 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X {very}, be wroth. See 8474.

vial 5357 # phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): -- {vial}.

wallow 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), run down, seek occasion, trust, {wallow}.

wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.

wallow 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, strike, suffice, {wallow}.

wallow 6428 ## palash {paw-lash'}; a primitive root; to roll (in dust): -- roll ({wallow}) self.

wallowing 2946 # kulisma {koo'-lis-mah}; from 2947; a wallow (the effect of rolling), i.e. filth: -- {wallowing}.

warm 2215 ## zarab {zaw-rab'}; a primitive root; to flow away: -- wax {warm}.

wave 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- raging, {wave}.

wax 2215 ## zarab {zaw-rab'}; a primitive root; to flow away: -- {wax} warm.

wax 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wroth. See 8474.

whereof...was 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that {whereof...was}) full, fulness, [hand-]full, multitude.

willow 6155 ## `arab {aw-rawb'}; from 6148; a willow (from the use of osiers as wattles): -- {willow}.

willow 6851 ## tsaphtsaphah {tsaf-tsaw-faw'}; from 6687; a willow (as growing in overflowed places): -- {willow} tree.

wine 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of {wine}.

with 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased {with} an issue of blood.

work 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved ({work}) (are, en-)grave(-ing, -n).

workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}.

wound 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, slaughter, smote, X sore, stripe, stroke, {wound}([-ed]).

wound 5061 ## nega` {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- plague, sore, stricken, stripe, stroke, {wound}.

wroth 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}. See 8474.

yellow 3420 ## yeraqown {yay-raw-kone'}; from 3418; paleness, whether of persons (from fright), or of plants (from drought): -- greenish, {yellow}.

yellow 3422 ## y@raqraq {yer-ak-rak'}; from the same as 3418; yellowishness: -- greenish, {yellow}.

yellow 6669 ## tsahob {tsaw-obe'}; from 6668; golden in color: -- {yellow}.

yokefellow 4805 # suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: -- {yokefellow}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Abiyshalowm 00053 ## {'Abiyshalowm} {ab-ee-shaw-lome'}; or (shortened)'Abshalowm {ab-shaw-lome'}; from 00001 and 07965; father of peace (i . e . friendly); Abshalom , a son of David; also (the fuller form) a later Israelite : -- Abishalom , Absalom .

allow 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to {allow} to stay : -bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

allow 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus {allow} to drop to pieces by rotting) : -- be alienated , depart , hang (up) , be out of joint

allow 07662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 07733; to quit, i.e. {allow} to remain : -- leave, let alone.

allow 1097 - ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

allow 1381 - dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.

allow 2010 - epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. {allow}: -give leave (liberty, license), let, permit, suffer.

allow 4327 - prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take.

allow 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.

allowance 00548 ## 'amanah {am-aw-naw'} ; feminine of 00543 ; something fixed , i . e . a covenant . an {allowance} : -- certain portion , sure .

allowance 00737 ## 'aruchah {ar-oo-khaw'} ; feminine passive participle of 00732 (in the sense of appointing) ; a ration of food : -- {allowance}, diet, dinner, victuals.

allowance 4620 - sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration ({allowance} of food): -- portion of meat.

allowed 1033 - broma {bro'-mah}; from the base of 0977; food (literally or figuratively), especially (ceremonially) articles {allowed} or forbidden by the Jewish law: -- meat, victuals.

allowing 08242 ## saq {sak} ; from 08264 ; properly , a mesh (as {allowing} a liquid to run through) , i . e . coarse loose cloth or sacking (used in mourning and for bagging) ; hence , a bag (for grain , etc .) : -- sack (- cloth ,-clothes) .

allown 00437 ## {'allown} {al-lone'} ; a variation of 00436 : -- oak .

Allown 00438 ## {'Allown} {al-lone'} ; the same as 00437 ; Allon , an Israelite , also a place in Palestine : --Allon .

Allown 00439 ## {'Allown} Bakuwth {al-lone'baw-kooth'} ; from 00437 and a variation of 01068 ; oak of weeping ; Allon-Bakuth , a monumental tree : -- Allon-bachuth .

Alowr 05911 ##`{Alowr} {aw-kore'} ; from 05916 ; troubled ; Akor , the name of a place in Palestine : --Achor .

alowth 01175 ## B@` {alowth} {beh-aw-loth'} ; plural of 01172 ; mistresses ; Bealoth , a place in Palestine : - Bealoth , in Aloth [by mistake for a plural from 05927 with prepositional prefix ] .

Ashq@lown 00831 ## {'Ashq@lown} {ash-kel-one'} ; probably from 08254 in the sense of weighing-place (i . e . mart) ; Ashkelon , a place in Palestine : -- Ashkelon , Askalon .

Ayalown 00357 ## {'Ayalown} {ah-yaw-lone'} ; from 00354 ; deer-field ; Ajalon , the name of five places in Palestine : -- Aijalon , Ajalon .

b@low 01093 ## {b@low} (Aramaic) {bel-o'}; from a root corresponding to 01086; excise (on articles consumed) : -- tribute .

 $b@low'{bel-o'} 01094 ~ \# ~ \{b@low'{bel-o'}\} ; or (fully) ~ b@lowy ~ \{bel-o'ee\} ; from ~ 01086 ; (only in plural construction) ~ rags : -- old .$ 

 $b@lowy \ 01094 \ \# b@low'\{bel-o'\} \ ; \ or \ (fully) \ \{b@lowy\} \ \{bel-o'ee\} \ ; \ from \ 01086 \ ; \ (only \ in \ plural \ construction) \ rags \ : \ -- \ old \ .$ 

bellow 01600 ## ga` ah {gaw-aw'} ; a primitive root ; to {bellow} (as cattle) : -- low .

bellow 06670 ## tsahal {tsaw-hal'} ; a prim root ; to gleam , i . e . (figuratively) be cheerful ; by transf . to sound clear (of various animal or human expressions) : -- {bellow} , cry aloud (out) , lift up , neigh , rejoice , make to shine , shout .

bellow 3455 - mukaomai {moo-kah'-om-ahee}; from a presumed derivative of muzo ( to '' moo '' ); to {bellow} (roar): -- roar.

bellows 04647 ## mappuach {map-poo'- akh} ; from 05301 ; the bellows (i . e . blower) of a forge : -- {bellows} .

bellows 04647 ## mappuach {map-poo'- akh} ; from 05301 ; the {bellows} (i . e . blower) of a forge : -- bellows .

bellows 4494 - rhipizo {hrip-id'-zo}; from a derivative of 4496 (meaning a fan or {bellows}); to breeze up, i.e. (by analogy) to agitate (into waves): -- toss.

below 00520 ## 'ammah {am-maw'} ; prolonged from 00517 ; properly , a mother (i . e . unit of measure , or

the fore-arm ({below} the elbow) , i . e . a cubit ; also a door-base (as a bond of the entrance) : -- cubit , + hundred [by exchange for 03967], measure , post .

below 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as {below} ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

below 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , {below} or beneath ; often adverbially with or without prefixes : -- beneath , down (- ward) , less , very low , under (- neath) .

below 08478 ## tachath {takh'- ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , {below} (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

below 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [{below}] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

below 5274 - hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from {below}, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, suppose.

billow 01530 ## gal {gal} ; from 01556 ; something rolled , i . e . a heap of stone or dung (plural ruins) , by analogy , a spring of water (plural waves) : -- {billow} , heap , spring , wave .

billow 04867 ## mishbar {mish-bawr'}; from 07665 ; a breaker (of the sea) : -- {billow}, wave .

billow 2830 - kludon {kloo'-dohn}; from kluzo (to {billow} or dash over); a surge of the sea (literally or figuratively): -- raging, wave.

billow 2949 - kuma {koo'-mah}; from kuo (to swell [with young], i.e. bend, curve); a {billow} (as bursting or toppling): -- wave.

billow 4535 - salos {sal'-os}; probably from the base of 4525; a vibration, i.e. (specifically) {billow}: -- wave.

blow 02151 ## zalal {zaw-lal'} ; a primitive root [compare 02107 ] ; to shake (as in the wind) , i . e . to quake ; figuratively , to be loose morally , worthless or prodigal : -- {blow} down , glutton , riotous (eater) , vile .

blow 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and thus separate from the open country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- {blow} , sound , trumpeter .

blow 04112 ## mahalummah {mah-hal-oom-maw'} ; from 01986 ; a {blow} : -- stripe , stroke .

blow 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a blow (in 2 Chronicles 2 : 10, of the flail) ; by implication, a wound ; figuratively, carnage, also pestilence : -- beaten, {blow}, plague, slaughter, smote, X sore, stripe, stroke, wound ([-ed ]).

blow 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a {blow} (in 2 Chronicles 2 : 10, of the flail) ; by implication, a wound ; figuratively, carnage, also pestilence : -- beaten, blow, plague, slaughter, smote, X sore, stripe, stroke, wound ([-ed ]).

blow 05061 ## nega` {neh'- gah} ; from 05060 ; a {blow} (figuratively , infliction) ; also (by implication) a spot (concretely , a leprous person or dress) : -- plague , sore , stricken , stripe , stroke , wound .

blow 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to {blow} , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

blow 05301 ## naphach {naw-fakh'} ; a primitive root ; to puff , in various applications (literally , to inflate , {blow} hard , scatter , kindle , expire ; figuratively , to disesteem) : -- blow , breath , give up , cause to lose [life ] , seething , snuff .

blow 05380 ## nashab {naw-shab'} ; a primitive root ; to blow ; by implication , to disperse : -- (cause to) {blow} , drive away .

blow 05380 ## nashab {naw-shab'} ; a primitive root ; to {blow} ; by implication , to disperse : -- (cause to) blow , drive away .

blow 05395 ## nasham {naw-sham'} ; a primitive root ; properly , to {blow} away , i . e . destroy : -- destroy

blow 05398 ## nashaph {naw-shaf'} ; a primitive root ; to breeze , i . e . {blow} up fresh (as the wind) : -- blow .

blow 06284 ## pa'ah {paw-aw'} ; a primitive root ; to puff , i . e . {blow} away : -- scatter into corners .

blow 06315 ## puwach {poo'akh} ; a primitive root ; to puff , i . e . {blow} with the breath or air ; hence , to fan (as a breeze) , to utter , to kindle (a fire) , to scoff : -- blow (upon) , break , puff , bring into a snare , speak , utter .

blow 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to {blow} , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X touch , make of quick understanding .

blow 07321 ## ruwa` {roo-ah'} ; a primitive root ; to mar (especially by breaking) ; figuratively , to split the ears (with sound) , i . e . shout (for alarm or joy) : -- {blow} an alarm , cry (alarm , aloud , out) , destroy , make a joyful noise , smart , shout (for joy) , sound an alarm , triumph .

blow 08409 ## tigrah {tig-raw'} ; from 01624 ; strife , i . e . infliction : -- {blow} .

blow 08628 ## taqa` {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- {blow} ([a trumpet ]) , cast , clap , fasten , pitch [tent ] , smite , sound , strike , X suretiship , thrust .

blow 08643 ## t@ruw` ah {ter-oo-aw'} ; from 07321 ; clamor , i . e . acclamation of joy or a battle-cry ; especially clangor of trumpets , as an alarum : -- alarm , {blow} (- ing) (of , the) (trumpets) , joy , jubile , loud noise , rejoicing , shout (- ing) , (high , joyful) sound (- ing) .

blow 0109 - aer {ah-ayr'}; from aemi (to breathe unconsciously, i.e. respire; by analogy, to {blow}); " air " (as naturally circumambient): -- air. Compare 5594. \*\*\*. atha. See 3134.

blow 1714 - empretho {em-pray'-tho}; from 1722 and pretho (to {blow} a flame); to enkindle, i.e. set on fire: -- burn up.

blow 1720 - emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to {blow} at or on: -- breathe on.

blow 1920 - epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}.

blow 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, {blow}, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

blow 3817 - paio {pah'-yo}; a primary verb; to hit (as if by a single {blow} and less violently than 5180); specifically to sting (as a scorpion): -- smite, strike.

blow 4154 - pneo {pneh'-o}; a primary word; to breathe hard, i.e. breeze: -- {blow}. Compare 5594.

blow 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump ", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] {blow} with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

blow 5285 - hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- {blow} softly.

blow 5453 - phuo {foo'-o}; a primary verb; probably originally, to " puff " or {blow}, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring (up).

blow-mark 3468 - molops {mo'-lopes}; from molos ( " moil " ; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ( " black eye " ) or {blow-mark}: -- stripe.

blower 04647 ## mappuach {map-poo'- akh} ; from 05301 ; the bellows (i . e . {blower}) of a forge : -- bellows .

blowing 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (acquatic) bird ; probably the heron (perhaps from its {blowing} cry , or because the night-heron is meant [compare 05399 ]) ] : -- (great) owl . s

blowing 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of {blowing}), whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to), after , appointment , assent , collar , command (- ment), X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

blowing 07371 ## rachath {rakh'- ath} ; from 07306 ; a winnowing-fork (as {blowing} the chaff away) : -- shovel .

blowing 2366 - thuella {thoo'-el-lah}; from 2380 (in the sense of {blowing}) a storm: -- tempest.

blowing 2367 - thuinos {thoo'-ee-nos}; from a derivative of 2380 (in the sense of {blowing}; denoting a certain fragrant tree); made of citron-wood: -- thyine.

blowing 5448 - phusioo {foo-see-o'-o}; from 5449 in the primary sense of {blowing}; to inflate, i.e.

(figuratively) make proud (haughty): -- puff up.

blown 07381 ## reyach {ray'- akh} ; from 07306 ; odor (as if {blown}) : -- savour , scent , smell .

blown 0836 - aulos {ow-los'}; from the same as 0109; a flute (as {blown}): -- pipe.

blown 0840 - austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 0109 (meaning {blown}); rough (properly as a gale), i.e. (figuratively) severe: -- austere.

blown 2868 - koniortos {kon-ee-or-tos'}; from the base of 2867 and ornumi (to " rouse " ); pulverulence (as {blown} about): -- dust.

blows 03256 ## yacar {yaw-sar'} ; a primitive root ; to chastise , literally (with {blows}) or figuratively (with words) ; hence , to instruct : -- bind , chasten , chastise , correct , instruct , punish , reform , reprove , sore , teach .

blows 03918 ## layish {lah'- yish} ; from 03888 in the sense of crushing ; a lion (from his destructive {blows}) : -- (old) lion .

blows 06014 ##` amar {aw-mar'}; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling {blows}); specifically (as denominative from 06016) to gather grain : -- bind sheaves, make merchandise of .

blows 5114 - tomoteros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated {blows}, like hacking); more keen: -- sharper.

blows 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump ", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated {blows}; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

callown 05544 ## cillown {sil-lone'} ; or {callown} {sal-one'} ; from 05541 ; a prickle (as if pendulous) ;-- brier , thorn .

challown 02474 ## {challown} {khal-lone'} ; a window (as perforated) : -- window .

chalowm 02472 ## {chalowm} {khal-ome'} ; or (shortened) chalom {khal-ome'} ; from 02492 ; a dream : -- dream (- er) .

chalowph 02475 ## {chalowph} {khal-ofe'} ; from 02498 ; properly , surviving ; by implication (collectively) orphans : -- X destruction .

Cholown 02473 ## {Cholown} {kho-lone'} ; or (shortened) Cholon {kho-lone'} ; probably from 02344 ; sandy ; Cholon , the name of two places in Palestine : -- Holon .

cillown 05544 ## {cillown} {sil-lone'} ; or callown {sal-one'} ; from 05541 ; a prickle (as if pendulous) ;-brier , thorn .

disallow 05106 ## nuw'{noo} ; a primitive root ; to refuse , forbid , dissuade , or neutralize : -- break , {disallow} , discourage , make of none effect .

disallow 0593 - apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.

Eglown 05700 ## ` {Eglown} {eg-lawn'} ; from 05695 ; vituline ; Eglon , the name of a place in Palestine and of a Moabitish king : -- Eglon .

elowahh 00433 ## {'elowahh} {el-o'- ah ; rarely (shortened)'eloahh {el-o'- ah} ; probably prolonged (emphat .) from 00410 ; a deity or the Deity : -- God , god . See 00430 .

elown 00436 ## {'elown} {ay-lone'} ; prolonged from 00352 ; an oak or other strong tree : -- plain . See also 00356 .

Elowniy 00440 ## {'Elowniy} {ay-lo-nee'} ; or rather (shortened)'Eloniy {ay-lo-nee'} ; patron from 00438 ; an Elonite or descendant (collectively) of Elon : -- Elonites .

Eshq@lowniy 00832 ## {'Eshq@lowniy} {esh-kel-o-nee'} ; patrial from 00831 ; Ashkelonite (collectively) or inhabitant of Ashkelon : -- Eshkalonites .

eylowm 05865 ## ` {eylowm} {ay-lome'} ; for 05769 : -- ever .

Eylown 00356 ## {'Eylown} {ay-lone'} ; or (shortened)'Elown {ay-lone'} ; or Eylon {ay-lone'} ; from 00352 ; oak-grove ; Elon , the name of a place in Palestine , and also of one Hittite , two Israelites : -- Elon .

Eylown 00358 ## {'Eylown} Beyth Chanan {ay-lone'bayth-chaw-nawn'} ; from 00356 , 01004 , and 02603 ; oak-grove of (the) house of favor ; Elon of Beth-chanan , a place in Palestine : -- Elon-beth-hanan .

Eylowth 00359 ## {'Eylowth} {ay-loth'} ; or'Eylath {ay-lath'} ; from 00352 ; trees or a grove (i . e . palms) ; Eloth or Elath , a place on the Red Sea : -- Elath , Eloth .

fallow 03180 ## yachmuwr {yakh-moor'} ; from 02560 ; a kind of deer (from the color ; compare 02543) : -- {fallow} deer .

fallow 05215 ## niyr {neer} ; or nir {neer} ; from 05214 ; properly , plowing , i . e . (concretely) freshly plowed land : -- {fallow} ground , plowing , tillage .

fellow 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , {fellow} , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

fellow 00582 ## 'enowsh {en-oshe'}; from 00605; properly, a mortal (and thus differing from the more dignified 00120); hence, a man in general (singly or collectively): -- another, X [blood-] thirsty, certain, chap [-man]; divers, {fellow}, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 00376.

fellow 02269 ## chabar (Aramaic) {khab-ar'} ; from a root corresponding to 02266 ; an associate : -- companion , {fellow} .

fellow 02270 ## chaber {khaw-bare'} ; from 02266 ; an associate : -- companion , {fellow} , knit together .

fellow 05997 ##` amiyth {aw-meeth'} ; from a primitive root meaning to associate ; companionship ; hence (concretely) a comrade or kindred man : -- another , {fellow} , neighbour .

fellow 07386 ## reyq {rake} ; or (shorter) req {rake} ; from 07324 ; empty ; figuratively , worthless : --

emptied (- ty), vain ({fellow}, man).

fellow 07453 ## rea` {ray'- ah} ; or reya` {ray'- ah} ; from 07462 ; an associate (more or less close) : -- brother , companion , {fellow} , friend , husband , lover , neighbour , X (an-) other .

fellow 07464 ## re` ah {ray'- aw} ; feminine of 07453 ; a female associate : -- companion , {fellow} .

fellow 07474 ## ra` yah {rah-yaw'} ; feminine of 07453 ; a female associate : -- {fellow} , love .

fellow 0435 - aner {an'-ayr}; a primary word [compare 0444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.

fellow 2083 - hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- {fellow}, friend.

fellow 3353 - metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- {fellow}, partaker, partner.

fellow 3610 - oiketes {oy-ket'-ace}; from 3611; a {fellow} resident, i.e. menial domestic: -- (household) servant.

fellow 4139 - plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. {fellow} (as man, countryman, Christian or friend): -- near, neighbour.

fellow 4773 - suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a {fellow} countryman: -- cousin, kin(-sfolk, -sman).

fellow 4774 - suggnome {soong-gno'-may}; from a compound of 4862 and 1097; {fellow} knowledge, i.e. concession: -- permission.

fellow 4789 - sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- {fellow} (joint)-heir, heir together, heir with.

fellow 4827 - summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.

fellow 4831 - summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. {fellow} votary: -- follower together.

fellow 4899 - suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect ({fellow} Christian): -- elected together with.

fellow 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards {fellow} Christian: -- kindly affectioned.

fellow-)helper 4904 - sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, -worker), labourer together with, workfellow.

fellow-artificer 3673 - homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a {fellow-artificer}: -- of the same craft.

fellow-Christian 4847 - sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist ({fellow-Christian}): -- fellow-citizen.

fellow-citizen 07934 ## shaken {shaw-kane'} ; from 07931 ; a resident ; by extension , a {fellow-citizen} : -- inhabitant , neighbour , nigh .

fellow-citizen 4847 - sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): -- {fellow-citizen}.

fellow-feeling 4835 - sumpathes {soom-path-ace'}; from 4841; having a {fellow-feeling} ( " sympathetic " ), i.e. (by implication) mutually commiserative: -- having compassion one of another.

fellow-insurgent 4955 - sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a {fellow-insurgent}: -- make insurrection with.

fellow-member 4954 - sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a {fellow-member} of the Christian community: -- of the same body.

fellow-nursling 4939 - suntrophos {soon'-trof-os}; from 4862 and 5162 (in a passive sense); a {fellow-nursling}, i.e. comrade: -- brought up with.

fellow-prisoner 4887 - sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a {fellow-prisoner} (figuratively): -- be bound with.

fellow-traveller 4898 - sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. {fellow-traveller}: -- companion in travel, travel with.

fellow-worker 4903 - sunergeo {soon-erg-eh'-o}; from 4904; to be a {fellow-worker}, i.e. co-operate: -- help (work) with, work(-er) together.

fellowprisoner 4869 - sunaichmalotos {soon-aheekh-mal'-o-tos}; from 4862 and 0164; a co-captive: -- {fellowprisoner}.

fellowservant 4889 - sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- {fellowservant}. \*\*\*. sundremo. See 4936.

fellowship 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate : -- charm (- er) , be compact , couple (together) , have {fellowship} with , heap up , join (self , together) , league .

fellowship 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .], in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + {fellowship} , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

fellowship 08667 ## t@suwmeth {tes-oo-meth'} ; from 07760 ; a deposit , i . e . pledging : -- + {fellowship} .

fellowship 2842 - koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) communicate(-ation), communion, (contri-)distribution, {fellowship}.

fellowship 2844 - koinonos {koy-no-nos'}; from 2839; a sharer, i.e. associate: -- companion, X {fellowship},

partaker, partner.

fellowship 3352 - metoche {met-okh-ay'}; from 3348; participation, i.e. intercourse: -- {fellowship}.

fellowship 4790 - sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have {fellowship}) with, be partaker of.

fellowsoldier 4961 - sustratiotes {soos-trat-ee-o'-tace}; from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in Christian toil: -- {fellowsoldier}.

feminine)'ahalowth 00174 ## 'ahaliym {a-haw-leem'} ; or ({feminine)'ahalowth} {a-haw-loth'} (only used thus in the plural) ; of foreign origin ; aloe wood (i . e . sticks) : -- (tree of lign-) aloes .

fennelflower 07100 ## qetsach {keh'- tsakh} ; from an unused root apparently meaning to incise ; {fennelflower} (from its pungency) : -- fitches .

flow 00096 ## 'egel {eh'- ghel} ; from an unused root (meaning to {flow} down or together as drops) ; a reservoir : -- drop .

flow 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- {flow} , gush out , have a (running) issue , pine away , run .

flow 02100 ## zuwb {zoob} ; a primitive root ; to {flow} freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) issue , pine away , run .

flow 02215 ## zarab {zaw-rab'} ; a primitive root ; to {flow} away : -- wax warm .

flow 02222 ## zarziyph {zar-zeef'} ; by reduplication from an unused root meaning to {flow} ; a pouring rain : -- water .

flow 02986 ## yabal {yaw-bal'} ; a primitive root ; properly , to {flow} ; causatively , to bring (especially with pomp) : -- bring (forth) , carry , lead (forth) .

flow 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980]; to walk (literally or figuratively); causatively, to carry (in various senses) : -- X again, away, bear, bring, carry (away), come (away), depart, {flow}, + follow (- ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (- ing), wax, X be weak.

flow 03384 ## yarah {yaw-raw'} ; or (2 Chr. 26 : 15) yara'{yaw-raw'} ; a primitive root ; properly , to {flow} as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; figuratively , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er ,-ing) , through .

flow 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or {flow} easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n ,-ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

flow 04127 ## muwg {moog} ; a primitive root ; to melt , i . e . literally (to soften , {flow} down , disappear) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt (away) , make soft .

flow 04390 ## male'{maw-lay'} ; or mala'(Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or

(intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly ,- ly set , tale) , [over-] {flow} , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

flow 04743 ## maqaq {maw-kak'}'a primitive root ; to melt ; figuratively , to {flow} , dwindle , vanish : -- consume away , be corrupt , dissolve , pine away .

flow 05047 ## n@gad (Aramaic) {neg-ad'} ; corresponding to 05046 ; to {flow} (through the idea of clearing the way) : -- issue .

flow 05064 ## nagar {naw-gar'} ; a primitive root ; to flow ; figuratively , to stretch out ; causatively , to pour out or down ; figuratively , to deliver over : -- fall , {flow} away , pour down (out) , run , shed , spilt , trickle down .

flow 05064 ## nagar {naw-gar'} ; a primitive root ; to {flow} ; figuratively , to stretch out ; causatively , to pour out or down ; figuratively , to deliver over : -- fall , flow away , pour down (out) , run , shed , spilt , trickle down .

flow 05095 ## nahal {naw-hal'} ; a primitive root ; properly , to run with a sparkle , i . e . {flow} ; hence (transitively) , to conduct , and (by inference) to protect , sustain : -- carry , feed , guide , lead (gently , on) .

flow 05102 ## nahar {naw-har'} ; a primitive root ; to sparkle , i . e . (figuratively) be cheerful ; hence (from the sheen of a running stream) to flow , i . e . (figuratively) assemble : -- {flow} (together) , be lightened .

flow 05140 ## nazal {naw-zal'} ; a primitive root ; to drip , or shed by trickling : -- distil , drop , flood , (cause to) {flow} (- ing) , gush out , melt , pour (down) , running water , stream .

flow 05413 ## nathak {naw-thak'} ; a primitive root ; to {flow} forth (literally or figuratively) ; by implication , to liquify : -- drop , gather (together) , melt , pour (forth , out) .

flow 06378 ## pak {pak} ; from 06379 ; a flask (from which a liquid may {flow}) : -- box , vial .

flow 06687 ## tsuwph {tsoof} ; a primitive root ; to overflow : -- (make to over-) {flow} , swim .

flow 07640 ## shebel {show'- bel} ; from an unused root meaning to {flow} ; a lady's train (as trailing after her) : -- leg .

flow 07857 ## shataph {shaw-taf'} ; a primitive root ; to gush ; by implication , to inundate , cleanse ; by analogy , to gallop , conquer : -- drown , (over-) {flow} (- whelm , rinse , run , rush , (throughly) wash (away) .

flow 0131 - haimorrheo {hahee-mor-hreh'-o}; from 0129 and 4482; to {flow} blood, i.e. have a hoemorrhage: -- diseased with an issue of blood.

flow 3901 - pararrhueo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to {flow} by, i.e. (figuratively) carelessly pass (miss): -- let slip.

flow 4150 - pluno {ploo'-no}; a prolonged form of an obsolete pluo (to " {flow} " ); to " plunge ", i.e. launder clothing: -- wash. Compare 3068, 3538.

flow 4482 - rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ( " run " ; as water): -- {flow}.

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used; to {flow} ( " run " ; as water): -- flow.

flower 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man ] ; divers , fellow , X in the {flower} of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

flower 01375 ## g@biya` {gheb-ee'- ah} ; from an unused root (meaning to be convex) ; a goblet ; by analogy , the calyx of a {flower} : -- house , cup , pot .

flower 01392 ## gib` ol {ghib-ole'} ; prolonged from 01375 ; the calyx of a {flower} : -- bolled .

flower 04026 ## migdal {mig-dawl'} ; also (in plural) feminine migdalah {mig-daw-law'} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , {flower} , tower . Compare the names following .

flower 05322 ## nets {nayts} ; from 05340 ; a {flower} (from its brilliancy) ; also a hawk (from it flashing speed) ;-- blossom , hawk .

flower 05328 ## nitstsah {nits-tsaw'} ; feminine of 05322 ; a blossom ;-- {flower} .

flower 05339 ## nitstsan {nits-tsawn'} ; from 05322 ; a blossom : -- {flower} .

flower 06525 ## perach {peh'- rakh} ; from 06524 ; a calyx (natural or artificial) ; generally , bloom : -- blossom , bud , {flower} .

flower 06731 ## tsiyts {tseets} ; or tsits {tseets} ; from 06692 ; properly , glistening , i . e . a burnished plate ; also a {flower} (as bright-colored) ; a wing (as gleaming in the air) : -- blossom , flower , plate , wing .

flower 06733 ## tsiytsah {tsee-tsaw'}; feminine of 06731; a flower : -- {flower}.

flower 06733 ## tsiytsah {tsee-tsaw'} ; feminine of 06731 ; a {flower} : -- flower .

flower 07799 ## shuwshan {shoo-shan'} ; or showshan {sho-shawn'} ; or shoshan {sho-shawn'} ; and (feminine) showshannah {sho-shan-naw'} ; from 07797 ; a lily (from its whiteness) , as a {flower} of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim .

flower 0438 - anthos {anth'-os}; a primary word; a blossom: -- {flower}.

flower 3488 - Narkissos {nar'-kis-sos}; a {flower} of the same name, from narke (stupefaction, as a " narcotic " ); Narcissus, a Roman: -- Narcissus.

flower 5230 - huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 0188; beyond the '' acme '', i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.

flower 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were.

flowers 02099 ## Ziv {zeev'} ; probably from an unused root meaning to be prominent ; properly , brightness [compare 02122 ] , i . e . (figuratively) the month of {flowers} ; Ziv (corresponding to Ijar or May) : -- Zif . flowers 04026 ## migdal {mig-dawl'} ; also (in plural) feminine migdalah {mig-daw-law'} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of {flowers} : -- castle , flower , tower . Compare the names following .

flowers 05079 ## niddah {nid-daw'}; from 05074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest) : -- X far, filthiness, X {flowers}, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean (- ness, thing, with filthiness).

flowing 00788 ## 'Ashbel {ash-bale'} ; probably from the same as 07640 ; {flowing} ; Ashbel , an Israelite : - - Ashbel .

flowing 01982 ## helek {hay'- lek} ; from 01980 ; properly , a journey , i . e . (by implication) a wayfarer ; also a {flowing} : -- X dropped , traveller .

flowing 02128 ## Ziyph {zeef} ; from the same as 02203 ; {flowing} ; Ziph , the name of a place in Palestine ; also of an Israelite : -- Ziph .

flowing 02129 ## Ziyphah {zee-faw'}; feminine of 02128; a {flowing}; Ziphah, an Israelite : -- Ziphah.

flowing 03999 ## mabbuwl {mab-bool'} ; from 02986 in the sense of {flowing} ; a deluge : -- flood .

flowing 04530 ## miccah {mis-saw'} ; from 04549 (in the sense of {flowing}) ; abundance , i . e . (adverbially) liberally : -- tribute .

flowing 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of water , even when naturally {flowing} ; also of tears , blood [by euphemism , of the female pudenda ] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (spring) .

flowing 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch out , {flowing} , pour out , send forth , utter (abundantly) .

flowing 07635 ## shabiyl {shaw-beel'} ; from the same as 07640 ; a track or passage-way (as if {flowing} along) : -- path .

flowing 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as {flowing}) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

flowing 08400 ## t@ballul {teb-al-lool'} ; from 01101 in the original sense of {flowing} : a cataract (in the eye) : -- blemish .

follow 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , {follow} (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth ] , when , with .

follow 00935 ## bow'{bo}; a primitive root; to go or come (in a wide variety of applications) : -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + {follow}, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. follow 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , {follow} close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

follow 01875 ## darash {daw-rash'} ; a primitive root ; properly , to tread or frequent ; usually to {follow} (for pursuit or search) ; by implication , to seek or ask ; specifically to worship : -- ask , X at all , care for , X diligently , inquire , make inquisition , [necro-] mancer , question , require , search , seek [for , out ] , X surely .

follow 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + {follow} , happen , X have , last , pertain , quit (one-) self , require , X use .

follow 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) : -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + {follow}, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (- ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, X be weak, whirl.

follow 02956 ## tarad {taw-rad'} ; a primitive root ; to drive on ; figuratively , to {follow} close : -- continual .

follow 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as {follow}] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

follow 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + {follow} (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey ]) , vanish , (cause to) walk (- ing) , wax , X be weak .

follow 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as {follow}) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

follow 05927 ##` alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as {follow}) : -- arise (up), (cause to) ascend up, at once, break [the day ] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make ] up, X

mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

follow 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , {follow} , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (-man) , yield , use .

follow 06471 ## pa` am {pah'- am} ; or (feminine) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as {follow}) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]) , second , this , two) time (- s) , twice , wheel .

follow 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; by euphem . the pudenda : -- X be able to endure , X according as , X after , X coming , X {follow} , ([broken-]) foot ([-ed ,-stool ]) , X great toe , X haunt , X journey , leg , + piss , + possession , time .

follow 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile intent ; figuratively [of time ] gone by) : -- chase , put to flight , {follow} (after , on) , hunt , (be under) persecute (- ion ,-or) , pursue (- r) .

follow 08551 ## tamak {taw-mak'} ; a primitive root ; to sustain ; by implication , to obtain , keep fast ; figuratively , to help , {follow} close : -- (take , up-) hold (up) , maintain , retain , stay (up) .

follow 0190 - akoloutheo {ak-ol-oo-theh'-o}; from 0001 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.

follow 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. {follow}), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.

follow 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as {follow}): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

follow 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ( '' gen '' -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

follow 1097 - ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to '' know '' (absolutely) in a great variety of applications and with many implications (as {follow}, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

follow 1205 - deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- come, X {follow}.

follow 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare

the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.

follow 1811 - exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 0190; to follow out, i.e. (figuratively) to imitate, obey, yield to: -- {follow}.

follow 1811 - exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 0190; to {follow} out, i.e. (figuratively) to imitate, obey, yield to: -- follow.

follow 1872 - epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 0190; to accompany: -- {follow} (after).

follow 2071 - esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn.

follow 2076 - esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

follow 2614 - katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- {follow} after.

follow 2628 - katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 0190; to accompany closely: -- {follow} (after).

follow 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

follow 3401 - mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a " mimic " ); to imitate: -- {follow}.

follow 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.

follow 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.

follow 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to {follow} near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have understanding.

follow 4043 - peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, {follow} (as a companion or votary): -- go, be occupied with, walk (about).

follow 4870 - sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 and 0190; to accompany: -- {follow}.

follow 4902 - sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to {follow}); to attend (travel) in company with: -- accompany.

follow 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

follow 5620 - hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as {follow}): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

followed 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and often {followed} by some pronominal affix ; on account of , whatsoever , whichsoever : -- cause , sake .

followed 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually {followed} by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

followed 3378 - me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.

followed 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 {followed} by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

follower 1946 - Epikoureios {ep-ee-koo'-ri-os}; from Epikouros [compare 1947] (a noted philosopher); an Epicurean or {follower} of Epicurus: -- Epicurean.

follower 3402 - mimetes {mim-ay-tace'}; from 3401; an imitator: -- {follower}.

follower 4523 - Saddoukaios {sad-doo-kah'-yos}; probably from 4524; a Sadducaean (i.e. Tsadokian), or {follower} of a certain heretical Israelite: -- Sadducee.

follower 4831 - summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together.

follower 5546 - Christianos {khris-tee-an-os'}; from 5547; a Christian, i.e. {follower} of Christ: -- Christian.

following 00312 ## 'acher {akh-air'} ; from 00309 ; properly , hinder ; generally , next , other , etc . : -- (an-) other man , {following} , next , strange .

following 00314 ## 'acharown {akh-ar-one'} ; or (shortened)'acharon {akh-ar-one'} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- after (- ward) , to come , {following} , hind (- er ,-ermost ,-most) , last , latter , rereward , ut (ter) most .

following 03602 ## kakah {kaw'- kaw} ; from 03541 ; just so , referring to the previous or {following} context : -- after that (this) manner , this matter , (even) so , in such a case , thus .

following 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + {following} , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

following 04026 ## migdal {mig-dawl'} ; also (in plural) feminine migdalah {mig-daw-law'} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , flower , tower . Compare the names {following} .

following 04419 ## mallach {mal-lawkh'} ; from 04414 in its second . sense ; a sailor (as {following} '' the salt '') : -- mariner .

following 05921 ##`al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural

often with prefix , or as conjunction with a particle {following}) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly), after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

following 1836 - hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, {following}, X morrow, next.

following 1887 - epaurion {ep-ow'-ree-on}; from 1909 and 0839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day {following}, morrow, next day (after).

following 1966 - epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.

following 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

following 3843 - pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, {following}) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

follows 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as {follows}] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

follows 03148 ## yowther {yo-thare'} ; active participle of 03498 ; properly , redundant ; hence , over and above , as adjective , noun , adverb or conjunction [as {follows} ] : -- better , more (- over) , over , profit .

follows 03808 ## lo'{lo}; or low'{lo}; or loh (Deut . 3 : 11) {lo}; a primitive particle; not (the simple or abs . negation); by implication , no; often used with other particles (as {follows}) : -- X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no ([-ne ] ,-- r , [-thing ]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

follows 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as {follows}) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

follows 05186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as {follows}): -- + afternoon, apply, bow (down,-ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

follows 05375 ## nasa'{naw-saw'}; or nacah (Psalm 4:6[7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as {follows}): -- accept, advance, arise, (able to, [armor], suffer to) bear (- er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

follows 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as {follows}) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

follows 05753 ##` avah {aw-vaw'} ; a primitive root ; to crook , literally or figuratively (as {follows}) : -- do amiss , bow down , make crooked , commit iniquity , pervert , (do) perverse (- ly) , trouble , X turn , do wickedly , do wrong .

follows 06031 ##` anah {aw-naw'}; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating ]; to depress literally or figuratively, transitive or intransitive (in various applications, as {follows}) : -- abase self, afflict (- ion, self), answer [by mistake for 06030 ], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 06030 ], speak [by mistake for 06030 ], submit self, weaken, X in any wise.

follows 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as {follows}) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

follows 06887 ## tsarar {tsaw-rar'} ; a primitive root ; to cramp , literally or figuratively , transitive or intransitive (as {follows}) : -- adversary , (be in) afflict (- ion) , beseige , bind (up) , (be in , bring) distress , enemy , narrower , oppress , pangs , shut up , be in a strait (trouble) , vex .

follows 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as {follows}) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

follows 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as {follows}): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

follows 3779 - houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or {follows}): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

follows 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in

certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to '' bear '' or carry (in a very wide application, literally and figuratively, as {follows}): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

follows 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as {follows}): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, X with all speed.

 $G@liylowth \ 01553 \ \# \ \{G@liylowth\} \ \{ghel-ee-lowth'\} \ ; \ plural \ of \ 01552 \ ; \ circles \ ; \ Geliloth \ , \ a \ place \ in \ Palestine \ : \ -- \ Geliloth \ .$ 

 $g@lowm \ 01545 \ \#\# \ \{g@lowm\} \ \{ghel-ome'\} \ ; \ from \ 01563 \ ; \ clothing \ (as \ wrapped) \ : \ -- \ clothes \ .$ 

gallows 06086 ## ` ets {ates} ; from 06095 ; a tree (from its firmness) ; hence , wood (plural sticks) : -- + carpenter , {gallows} , helve , + pine , plank , staff , stalk , stick , stock , timber , tree , wood .

glow 01513 ## gechel {geh'- khel} ; or (feminine) gacheleth {gah-kheh'- leth} ; from an unused root meaning to {glow} or kindle ; an ember : -- (burning) coal .

glow 02152 ## zal` aphah {zal-aw-faw'} ; or zil` aphaph {zil-aw-faw'} ; from 02196 ; a {glow} (of wind or anger) ; also a famine (as consuming) : -- horrible , horror , terrible .

glow 02560 ## chamar {khaw-mar'} ; a primitive root ; properly , to boil up ; hence , to ferment (with scum) ; to {glow} (with redness) ; as denominative (from 02564) to smear with pitch : -- daub , befoul , be red , trouble .

glow 02734 ## charah {khaw-raw'}; a primitive root [compare 02787 ]; to {glow} or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 08474.

glow 02787 ## charar {khaw-rar'} ; a primitive root ; to {glow} , i . e . literally (to melt , burn , dry up) or figuratively (to show or incite passion : -- be angry , burn , dry , kindle .

glow 03855 ## Lahad {lah'- had} ; from an unused root meaning to {glow} [compare 03851 ] or else to be earnest [compare 03854 ] ; Lahad , an Israelite : -- Lahad .

glow 06272 ## ` atham {aw-tham} ; a primitive root ; probably to {glow} , i . e . (figuratively) be desolated : -- be darkened .

glow 06289 ## pa'ruwr {paw-roor'} ; from 06286 ; properly , illuminated , i . e . a {glow} ; as noun , a flush (of anxiety) : -- blackness .

glow 06704 ## tsicheh {tsee-kheh'} ; from an unused root meaning to {glow} ; parched : -- dried up .

glow 08273 ## sharab {shaw-rawb'} ; from an unused root meaning to glare ; quivering {glow} (of the air) , expec . the mirage : -- heat , parched ground .

glow 2204 - zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or {glow}, of solids), i.e. (figuratively) be fervid (earnest): -- be fervent.

glow 2738 - kauma {kow'-mah}; from 2545; properly, a burn (concretely), but used (abstractly) of a {glow}: -- heat.

glow 4448 - puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, {glow} (literally), be

refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on fire, try.

glower 4768 - stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) {glower} (be overcast with clouds, or sombreness of speech): -- lower, be sad.

greenish-yellow 5556 - chrusoprasos {khroo-sop'-ras-os}; from 5557 and prason (a leek); a {greenish-yellow} gem ( '' chrysoprase '' ): -- chrysoprase.

hallow 06942 ## qadash {kaw-dash'} ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate , dedicate , defile , {hallow} , (be , keep) holy (- er , place) , keep , prepare , proclaim , purify , sanctify (- ied one , self) , X wholly .

hallow 0037 - hagiazo {hag-ee-ad'-zo}; from 0040; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: -- {hallow}, be holy, sanctify.

hallowed 04720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'}; from 06942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum : -- chapel, {hallowed} part, holy place, sanctuary.

 $\label{eq:hallowed 06944 \# qodesh \{ko'- desh\}; from 06942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), \{hallowed\} (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.$ 

hallowed 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. {hallowed} (pious, sacred, sure): -- holy, mercy, shalt be.

hollow 00101 ## 'aggan {ag-gawn'} ; probably from 05059 ; a bowl (as pounded out {hollow}) : -- basin , cup , goblet .

hollow 00178 ## 'owb {obe} ; from the same as 00001 (apparently through the idea of prattling a father's name) ; properly , a mumble , i . e . a water skin (from its {hollow} sound) ; hence a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .

hollow 00892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to {hollow} out; something hollowed (as a gate), i.e. pupil of the eye : -- apple [of the eye ].

hollow 00950 ## buwqah {boo-kaw'} ; feminine passive participle of an unused root (meaning to be {hollow}) ; emptiness (as adjective) : -- empty .

hollow 00990 ## beten {beh'- ten} ; from an unused root probably meaning to be {hollow} ; the belly , especially the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + within , womb .

hollow 01354 ## gab {gab} ; from an unused root meaning to {hollow} or curve ; the back (as rounded [compare 01460 and 01479 ] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- back , body , boss , eminent (higher) place , [eye ] brows , nave , ring .

hollow 01479 ## guwph {goof} ; a primitive root ; properly , to {hollow} or arch , i . e . (figuratively) close ; to shut : -- shut .

hollow 02754 ## chariyt {khaw-reet'} ; or charit {khaw-reet'} ; from the same as 02747 ; properly , cut out (or {hollow}) , i . e . (by implication) a pocket : -- bag , crisping pin .

hollow 03709 ## kaph {kaf} ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling , the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , {hollow} , middle , palm , paw , power , sole , spoon .

hollow 03709 ## kaph {kaf} ; from 03721 ; the {hollow} hand or palm (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling , the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , palm , paw , power , sole , spoon .

hollow 03710 ## keph {kafe} ; from 03721 ; a {hollow} rock : -- rock .

hollow 03849 ## log {lohg} ; from an unused root apparently meaning to deepen or {hollow} [like 03537 ] ; a log or measure for liquids : -- log [of oil ].

hollow 04388 ## maktesh {mak-taysh'} ; from 03806 ; a mortar ; by analogy , a socket (of a tooth) : -- {hollow} place , mortar .

hollow 04934 ## mish` owl {mish-ole'} ; from the same as 08168 ; a {hollow} , i . e . a narrow passage : -- path .

hollow 04958 ## masreth {mas-rayth'} ; apparently from an unused root meaning to perforate , i . e . {hollow} out ; a pan : -- pan .

hollow 05014 ## nabab {naw-bab'} ; a primitive root ; to pierce ; to be hollow , or (figuratively) foolish : -- {hollow} , vain .

hollow 05014 ## nabab {naw-bab'} ; a primitive root ; to pierce ; to be {hollow} , or (figuratively) foolish : -hollow , vain .

hollow 06794 ## tsinnuwr {tsin-noor'} ; from an unused root perhaps meaning to be {hollow} ; a culvert : -gutter , water-spout .

hollow 06894 ## qab {kab} ; from 06895 ; a {hollow} , i . e . vessel used as a (dry) measure : -- cab .

hollow 07086 ## q@` arah {keh-aw-raw'} ; probably from 07167 ; a bowl (as cut out {hollow}) : -- charger , dish .

hollow 07298 ## rahat {rah'- hat} ; from an unused root apparently meaning to {hollow} out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

hollow 08168 ## sho` al {sho'- al} ; from an unused root meaning to hollow out ; the palm ; by extension , a handful : -- handful , {hollow} of the hand .

hollow 08168 ## sho` al {sho'- al} ; from an unused root meaning to {hollow} out ; the palm ; by extension , a handful : -- handful , hollow of the hand .

hollow 08258 ## sh@qa` ruwrah {shek-ah-roo-raw'} ; from 08257 ; a depression : -- {hollow} strake .

hollow 08473 ## tachara'{takh-ar-aw'}; from 02734 in the original sense of 02352 or 02353; a linen corslet (as white or {hollow}) : -- habergeon.

hollow 2836 - koilia {koy-lee'-ah}; from koilos ( '' {hollow} '' ); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: -- belly, womb.

hollow 2950 - kumbalon {koom'-bal-on}; from a derivative of the base of 2949; a " cymbal " (as {hollow}): -

- cymbal.

hollow 4137 - pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a {hollow}), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

hollowed 00892 ## babah {baw-baw'} ; feminine active participle of an unused root meaning to hollow out ; something {hollowed} (as a gate) , i . e . pupil of the eye : -- apple [of the eye ] .

hollowing 5475 - chalkos {khal-kos'}; perhaps from 5465 through the idea of {hollowing} out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, money.

hollowness 01032 ## Beyth Chowrown {bayth kho-rone'} ; from 01004 and 02356 ; house of {hollowness} ; Beth-Choron , the name of two adjoining places in Palestine : -- Beth-horon .

hollowness 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of {hollowness} for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- hand.

hollows 00993 ## Btoniym {bet-o-neem'} ; probably plural from 00992 ; {hollows} : Betonim , a place in Palestine : -- Betonim .

hollows 03680 ## kacah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up {hollows}; by implication, to cover (for clothing or secrecy): -- clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 03780.

K@calown 03693 ## {K@calown} {kes-aw-lone'} ; from 03688 ; fertile ; Kesalon , a place in Palestine : --Chesalon .

K@cullowth 03694 ## {K@cullowth} {kes-ool-loth'} ; feminine plural of passive participle of 03688 ; fattened ; Kesulloth , a place in Palestine : -- Chesulloth .

Kiclown 03692 ## {Kiclown} {kis-lone'} ; from 03688 ; hopeful ; Kislon , an Israelite : -- Chislon .

kishshalown 03783 ## {kishshalown} {kish-shaw-lone'} ; from 03782 ; properly , a tottering , i . e . ruin : -- fall .

low 00120 ## 'adam {aw-dawm'} ; from 00119 ; ruddy i . e . a human being (an individual or the species , mankind , etc .) : -- X another , + hypocrite , + common sort , X low , man (mean , of {low} degree) , person .

low 00772 ## 'ara` (Aramaic) {ar-ah'} ; corresponding to 00776 ; the earth ; by implication (figuratively) {low} : -- earth , interior .

low 01600 ## ga` ah {gaw-aw'} ; a primitive root ; to bellow (as cattle) : -- {low} .

low 01809 ## dalal {daw-lal'} ; a primitive root (compare 01802) ; to slacken or be feeble ; figuratively , to be oppressed : -- bring {low} , dry up , be emptied , be not equal , fail , be impoverished , be made thin .

low 02546 ## chomet {kho'met} ; from an unused root probably meaning , to lie {low} ; a lizard (as creeping) : -- snail .

low 02547 ## Chumtah {khoom-taw'} ; feminine of 02546 ; {low} ; Chumtah , a place in Palestine : --

## Humtah.

low 03665 ## kana` {kaw-nah'} ; a primitive root ; properly , to bend the knee ; hence , to humiliate , vanquish : -- bring down ({low}) , into subjection , under , humble (self) , subdue .

low 03766 ## kara` {kaw-rah'} ; a primitive root ; to bend the knee ; by implication , to sink , to prostrate : - bow (down , self) , bring down ({low}) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop)
down , subdue , X very .

Low 03810 ## Lo'D@bar {lo deb-ar'}; or {Low} D@bar (2 Samuel 9 : 4, 5) {lo deb-ar'}; or Lidbir (Joshua 13 : 26) {lid-beer'}; [probably rather Lod@bar {lo-deb-ar'}]; from 03808 and 01699; pastureless; Lo-Debar, a place in Palestine : -- Debir, Lo-debar.

low 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , below or beneath ; often adverbially with or without prefixes : -- beneath , down (- ward) , less , very {low} , under (- neath) .

low 04355 ## makak {maw-kak'} ; a primitive root ; to tumble (in ruins) ; figuratively , to perish : -- be brought {low} , decay .

low 06030 ##` anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 06031], (cause to, give) answer, bring {low} [by mistake for 06031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 01042, 01043.

low 06603 ## pittuwach {pit-too'- akh} ; or pittuach {pit-too'- akh ; passive participle of 06605 ; sculpture (in {low} or high relief or even intaglio) : -- carved (work) (are , en-) grave (- ing ,-n).

low 06819 ## tsa` ar {tsaw-ar'} ; a primitive root ; to be small , i . e . (figuratively) ignoble : -- be brought {low} , little one , be small .

low 07817 ## shachach {shaw-khakh'} ; a primitive root ; to sink or depress (reflexive or causative) : -- bend , bow (down) , bring (cast) down , couch , humble self , be (bring) {low} , stoop .

low 08213 ## shaphel {shaw-fale'} ; a primitive root ; to depress or sink (expec . figuratively , to humiliate , intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble (self) , be (bring , lay , make , put) {low} (- er) .

low 08215 ## sh@phal (Aramaic) {shef-al'} ; from 08214 ; {low} : -- basest .

low 08216 ## shephel {shay'- fel} ; from 08213 ; an humble rank : -- {low} estate (place) .

low 08217 ## shaphal {shaw-fawl'} ; from 08213 ; depressed , literally or figuratively : -- base (- st) , humble , {low} (- er ,-ly) .

low 08218 ## shiphlah {shif-law'} ; feminine of 08216 ; depression : -- {low} place .

low 08219 ## sh@phelah {shef-ay-law'}; from 08213; Lowland , i . e . (with the article) the maritime slope of Palestine : -- low country , ({low}) plain , vale (- ley) .

low 08482 ## tachtiy {takh-tee'} ; from 08478 ; lowermost ; as noun (feminine plural) the depths (figuratively , a pit , the womb) : -- {low} (parts ,-er ,-er parts ,-est) , nether (part) .

low 0060 - agoraios {ag-or-ah'-yos}; from 0058; relating to the market-place, i.e. forensic (times); by

implication, vulgar: -- baser sort, {low}.

low 5011 - tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of {low} degree (estate), lowly.

low 5013 - tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, bring {low}, humble (self).

low 5014 - tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, {low} estate, vile.

low'{lo} 03808 ## lo'{lo} ; or {low'{lo}} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no ([-ne ] ,-- r , [-thing ]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

Lowchesh 03873 ## {Lowchesh} {lo-khashe'} ; active participle of 03907 ; (the) enchanter ; Lochesh , an Israelite : -- Hallohesh , Haloshesh [includ . the article ] .

lower 02637 ## chacer {khaw-sare'} ; a primitive root ; to lack ; by implication , to fail , want , lessen : -- be abated , bereave , decrease , (cause to) fail , (have) lack , make {lower} , want .

lower 03342 ## yeqeb {yeh'- keb} ; from an unused root meaning to excavate ; a trough (as dug out) ; specifically , a wine-vat (whether the {lower} one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

lower 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a {lower} region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

Lower 04644 ## Moph {mofe} ; of Egyptian origin : Moph , the capital of {Lower} Egypt : -- Memphis . Compare 05297 .

Lower 04714 ## Mitsrayim {mits-rah'- yim} ; dual of 04693 ; Mitsrajim , i . e . Upper and {Lower} Egypt : - Egypt , Egyptians , Mizraim .

lower 07785 ## showq {shoke} ; from 07783 ; the ({lower}) leg (as a runner) : -- hip , leg , shoulder , thigh .

lower 08481 ## tachtown {takh-tone'} ; or tachton {takh-tone'} ; from 08478 ; bottommost : -- {lower} (- est) , nether (- most) .

lower 08483 ## Tachtiym Chodshiy {takh-teem'khod-shee'} ; apparently from the plural masculine of 08482 or 08478 and 02320 ; {lower} (ones) monthly ; Tachtim-Chodshi , a place in Palestine : -- Tahtim-hodshi .

lower 1642 - elattoo {el-at-to'-o}; from 1640; to lessen (in rank or influence): -- decrease, make {lower}.

lower 2274 - hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate {lower}: -- be inferior, overcome.

lower 2507 - kathaireo {kath-ahee-reh'-o}; from 2596 and 0138 (including its alternate); to {lower} (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, destroy.

lower 2524 - kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to {lower}: -- let down.

lower 2737 - katoteros {kat-o'-ter-os}; comparitive from 2736; inferior (locally, of Hades): -- {lower}.

lower 4678 - sophia {sof-ee'-ah}; from 4680; wisdom (higher or {lower}, worldly or spiritual): -- wisdom.

lower 4768 - stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- {lower}, be sad.

lower 5276 - hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. {lower} winevat: -- winefat.

lower 5465 - chalao {khal-ah'-o}; from the base of 5490; to {lower} (as into a void): -- let down, strike.

lower 5466 - Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the {lower} Euphrates: -- Chaldaean.

lower 5591 - psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the {lower} or bestial nature): -- natural, sensual.

lowering 06205 ## ` araphel {ar-aw-fel'} ; probably from 06201 ; gloom (as of a {lowering} sky) : -- (gross , thick) dark (cloud ,-ness) .

lowermost 08482 ## tachtiy {takh-tee'} ; from 08478 ; {lowermost} ; as noun (feminine plural) the depths (figuratively , a pit , the womb) : -- low (parts ,-er ,-er parts ,-est) , nether (part) .

lowest 07098 ## qatsah {kaw-tsaw'}; feminine of 07097; a termination (used like 07097): -- coast, corner, (selv-) edge, {lowest}, (uttermost) participle

lowest 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.

lowing 01601 ## Go` ah {go-aw'} ; feminine active participle of 01600 ; {lowing} ; Goah , a place near Jerusalem : -- Goath .

lowing 06963 ## qowl {kole} ; or qol {kole} ; from an unused root meaning to call aloud ; a voice or sound : -- + aloud , bleating , crackling , cry (+ out) , fame , lightness , {lowing} , noise , + hold peace , [pro-] claim , proclamation , + sing , sound , + spark , thunder (- ing) , voice , + yell .

lowing 3456 - mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence {lowing} proceeds); to make mouths at, i.e. ridicule: -- mock.

Lowland 08219 ## sh@phelah {shef-ay-law'} ; from 08213 ; {Lowland} , i . e . (with the article) the maritime slope of Palestine : -- low country , (low) plain , vale (- ley) .

lowly 06035 ##` anav {aw-nawv'} ; or [by intermixture with 06041 ]` anayv {aw-nawv'} ; from 06031 ; depressed (figuratively) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , {lowly} , meek , poor . Compare 06041 .

lowly 06041 ##` aniy {aw-nee'}; from 06031; depressed, in mind or circumstances [practically the same as 06035, although the margin constantly disputes this, making 06035 subjective and 06041 objective]: -- afflicted, humble, {lowly}, needy, poor.

lowly 06800 ## tsana` {tsaw-nah'} ; a primitive root ; to humiliate : -- humbly , {lowly} .

lowly 5011 - tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), {lowly}.

lowt 03875 ## {lowt} {lote} ; from 03874 ; a veil : -- covering .

Lowt 03876 ## {Lowt} {lote} ; the same as 03875 ; Lot , Abraham's nephew : -- Lot .

Lowtan 03877 ## {Lowtan} {lo-tawn'} ; from 03875 ; covering ; Lotan , an Idumaean : -- Lotan .

m@low 04393 ## m@lo'{mel-o'} ; rarely m@low'{mel-o'} ; or {m@low} (Ezekiel 41 : 8) , {mel-o'} ; from 04390 ; fulness (literally or figuratively) : -- X all along , X all that is (there-) in , fill , (X that whereof . . . was) full , fulness , [hand-] full , multitude .

m@low'{mel-o'} 04393 ## m@lo'{mel-o'} ; rarely {m@low'{mel-o'}} ; or m@low (Ezekiel 41 : 8) , {mel-o'} ; from 04390 ; fulness (literally or figuratively) : -- X all along , X all that is (there-) in , fill , (X that whereof . . . was) full , fulness , [hand-] full , multitude .

Machlown 04248 ## {Machlown} {makh-lone'} ; from 02470 ; sick ; Machlon , an Israelite : -- Mahlon .

mallows 04408 ## malluwach {mal-loo'- akh} ; from 04414 ; sea-purslain (from its saltness) : -- {mallows} .

Mallowthiy 04413 ## {Mallowthiy} {mal-lo'- thee} ; apparently from 04448 ; I have talked (i . e . loquacious) : -- Mallothi , an Israelite : -- Mallothi .

malown 04411 ## {malown} {maw-lone'}; from 03885; a lodgment, i.e. caravanserai or encampment: -- inn, place where ... lodge, lodging (place).

miklowl 04358 ## {miklowl} {mik-lole'} ; from 03634 ; perfection (i.e. concrete adverbial , splendidly) : -- most gorgeously , all sorts .

Millow'{bayth 01037 ## Beyth {Millow'{bayth} mil-lo'} ; or Beyth Mil-lo'{bayth mil-lo'} ; from 01004 and 04407 ; house of (the) rampart ; Beth-Millo , the name of two citadels : -- house of Millo .

Miqlowth 04732 ## {Miqlowth} {mik-lohth'} ; (or perhaps mik-kel-ohth') plural of (feminine) 04731 ; rods ; Mikloth , a place in the Desert : -- Mikloth .

mishlowach 04916 ## {mishlowach} {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

outflow 01865 ## d@rowr {der-ore'} ; from an unused root (meaning to move rapidly) ; freedom ; hence , spontaneity of {outflow} , and so clear : -- liberty , pure .

overflow 01101 ## balal {baw-lal'} ; a primitive root ; to {overflow} (specifically with oil) ; by implication to mix ; also (denom . from 01098) to fodder : -- annoint , confound , X fade , mingle , mix (self) , give provender , temper .

overflow 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to {overflow} : -- flow , gush out , have a (running) issue , pine away , run .

overflow 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , {overflow} , pour (out) , run out , set down , stedfast .

overflow 06231 ##`ashaq {aw-shak'}; a primitive root (compare 06229); to press upon, i.e. oppress, defraud, violate, {overflow}: -- get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion ]),-or), do violence (wrong).

overflow 06687 ## tsuwph {tsoof} ; a primitive root ; to {overflow} : -- (make to over-) flow , swim .

overflow 07783 ## shuwq {shook} ; a primitive root ; to run after or over , i . e . {overflow} : -- overflow , water .

overflow 2626 - katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge: -- {overflow}.

overflow 3632 - oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an {overflow} (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of wine.

overflow 5240 - huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to {overflow}: -- run over. \*\*\*. huperekperissou. See 5228 and 1537 and 4053.

overflowed 06851 ## tsaphtsaphah {tsaf-tsaw-faw'} ; from 06687 ; a willow (as growing in {overflowed} places) : -- willow tree .

overflowed 08257 ## shaqa` {shaw-kah'} ; (abbreviated Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be {overflowed} , cease ; causatively , to abate , subdue : -- make deep , let down , drown , quench , sink .

overflowing 01065 ## B@kiy {bek-ee'} ; from 01058 ; a weeping ; by analogy , a dripping : -- {overflowing} , X sore , (continual) weeping , wept .

overflowing 02230 ## zerem {zeh'- rem} ; from 02229 ; a gush of water : -- flood , {overflowing} , shower , storm , tempest .

overflowing 07732 ## Showbal {sho-bawl'} ; from the same as 07640 ; {overflowing} ; Shobal , the name of an Edomite and two Israelites : -- Shobal .

overflowing 07858 ## sheteph {sheh'- tef} ; or sheteph {shay'- tef} ; from 07857 ; a deluge (literally or figuratively) : -- flood , outrageous , {overflowing} .

P@lowniy 06397 ## {P@lowniy} {pel-o-nee'} ; patronymically from an unused name (from 06395) meaning separate ; a Pelonite or inhabitant of an unknown Palon : -- Pelonite .

pillow 03523 ## k@biyr {keb-eer} ; from 03527 in the original sense of plaiting ; a matrass (of intertwined materials) : -- {pillow} .

pillow 03704 ## keceth {keh'- seth} ; from 03680 ; a cushion or pillow (as covering a seat or bed) : -- {pillow} .

pillow 03704 ## keceth {keh'- seth} ; from 03680 ; a cushion or {pillow} (as covering a seat or bed) : -- pillow .

pillow 04763 ## m@ra'ashah {mer-ah-ash-aw'} ; formed like 04761 ; properly , a headpiece , i . e . (plural for adverbial) at (or as) the head-rest (or {pillow}) : -- bolster , head , pillow . Compare 04772 .

pillow 07226 ## ra'ashoth {rah-ash-oth'} ; from 07218 ; a {pillow} (being for the head) : -- bolster .

pillow 4344 - proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- {pillow}.

plow 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , {plow} (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

plow 03009 ## yagab {yaw-gab'} ; a primitive root ; to dig or {plow} : -- husbandman .

plow 0722 - arotrioo {ar-ot-ree-o'-o}; from 0723; to {plow}: -- plough.

plow 0723 - arotron {ar'-ot-ron}; from aroo (to till); a {plow}: -- plough.

plowed 03010 ## yageb {yaw-gabe'} ; from 03009 ; a {plowed} field : -- field .

plowed 05215 ## niyr {neer} ; or nir {neer} ; from 05214 ; properly , plowing , i . e . (concretely) freshly {plowed} land : -- fallow ground , plowing , tillage .

plowing 01241 ## baqar {baw-kawr'} ; from 01239 ; beef cattle or an animal of the ox family of either gender (as used for {plowing}) ; collectively , a herd : -- beeve , bull (+-- ock) , + calf , + cow , great [cattle ] , + heifer , herd , kine , ox .

plowing 04500 ## manowr {maw-nore'} ; from 05214 ; a yoke (properly , for {plowing}) , i . e . the frame of a loom : -- beam .

plowing 05215 ## niyr {neer} ; or nir {neer} ; from 05214 ; properly , {plowing} , i . e . (concretely) freshly plowed land : -- fallow ground , plowing , tillage .

plowshare 00855 ## 'eth {ayth} ; of uncertain derivation ; a hoe or other digging implement : -- coulter , {plowshare} .

qalown 07036 ## {qalown} {kaw-lone'} ; from 07034 ; disgrace ; (by implication) the pudenda : -- confusion , dishonour , ignominy , reproach , shame .

qiyqalown 07022 ## {qiyqalown} {kee-kaw-lone'} ; from 07036 ; intense disgrace : -- shameful spewing .

Sh@lowmiyth 08019 ## Sh@lomiyth {shel-o-meeth'} ; or {Sh@lowmiyth} (Ezra 8 : 10) {shel-o-meeth'} ; from 07965 ; peaceableness ; Shelomith , the name of five Israelites and three Israelitesses : -- Shelomith .

sh@lowshah 07969 ## shalowsh {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine {sh@lowshah}
{shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; occasionally (ordinal) third , or
(multipl .) thrice : -- + fork , + often [-times ] , third , thir [-teen ,-teenth ] , three , + thrice . Compare 07991

sh@lowshiym 07970 ## {sh@lowshiym} {shel-o-sheem'} ; or sh@loshiym {shel-o-sheem'} ; multiple of 07969 ; thirty ; or (ordinal) thirtieth : -- thirty , thirtieth . Compare 07991 . shallow 5357 - phiale {fee-al'-ay}; of uncertain affinity; a broad {shallow} cup ( '' phial '' ): -- vial.

shalowm 03073 ## Y@havah {shalowm} {yeh-ho-vaw'shaw-lome'} ; from 03068 and 07965 ; Jehovah (is) peace ; Jehovah-Shalom , a symbolical name of an altar in Palestine : -- Jehovah-shalom .

shalowm 07965 ## {shalowm} {shaw-lome'}; or shalom {shaw-lome'}; from 07999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace : -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace (- able,-ably), prosper (- ity,-ous), rest, safe (- ty), salute, welfare, (X all is, be) well, X wholly.

shalowsh 07969 ## {shalowsh} {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine sh@lowshah
{shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; occasionally (ordinal) third , or
(multipl .) thrice : -- + fork , + often [-times ] , third , thir [-teen ,-teenth ] , three , + thrice . Compare 07991

shalowsh 07991 ## shaliysh {shaw-leesh'} ; or {shalowsh} (1 Chron . 11 : 11 ; 12 : 18) {shaw-loshe'} ; or shalosh (2 Sam . 23 : 13) {shaw-loshe'} ; from 07969 ; a triple , i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite , great quantity) a three-fold measure (perhaps a treble ephah) ; also (as an officer) a general of the third rank (upward , i . e . the highest) : -- captain , instrument of musick , (great) lord , (great) measure , prince , three [from the margin ].

Shilow 07887 ## Shiyloh {shee-lo'} ; or Shiloh {shee-lo'} ; or Shiylow {shee-lo'} ; or {Shilow} {shee-lo'} ; from the same as 07886 ; Shiloh , a place in Palestine : -- Shiloh .

Shiylow 07887 ## Shiyloh {shee-lo'} ; or Shiloh {shee-lo'} ; or {Shiylow} {shee-lo'} ; or Shilow {shee-lo'} ; from the same as 07886 ; Shiloh , a place in Palestine : -- Shiloh .

Shiylowniy 07888 ## {Shiylowniy} {shee-lo-nee'} ; or Shiyloniy {shee-lo-nee'} ; or Shiloniy {shee-lo-nee'} ; from 07887 ; a Shilonite or inhabitant of Shiloh : -- Shilonite .

shortened)'Abshalowm 00053 ## 'Abiyshalowm {ab-ee-shaw-lome'}; or ({shortened)'Abshalowm} {ab-shaw-lome'}; from 00001 and 07965; father of peace (i.e. friendly); Abshalom, a son of David; also (the fuller form) a later Israelite : -- Abishalom, Absalom.

shortened)'Elown 00356 ## 'Eylown {ay-lone'} ; or ({shortened)'Elown} {ay-lone'} ; or Eylon {ay-lone'} ; from 00352 ; oak-grove ; Elon , the name of a place in Palestine , and also of one Hittite , two Israelites : -- Elon .

slow 00750 ## 'arek {aw-rake'} ; from 00748 ; long : -- long [-suffering ,-winged ] , patient , {slow} [to anger
].

slow 01677 ## dob {dobe} ; or (fully) dowb {dobe} ; from 01680 ; the bear (as {slow}) : -- bear .

slow 03515 ## kabed {kaw-bade'} ; from 03513 ; heavy ; figuratively in a good sense (numerous) or in a bad sense (severe , difficult , stupid) : -- (so) great , grievous , hard (- ened) , (too) heavy (- ier) , laden , much , {slow} , sore , thick .

slow 07958 ## s@lav {sel-awv'} ; or s@layv {sel-awv'} ; by orthographical variation from 07951 through the idea of sluggishness ; the quail collectively (as {slow} in flight from its weight) : -- quails .

slow 0692 - argos {ar-gos'}; from 0001 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}.

slow 1021 - bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: -- {slow}.

slow 1021 - bradus {brad-ooce'}; of uncertain affinity; {slow}; figuratively, dull: -- slow.

slow 3635 - okneo {ok-neh'-o}; from oknos (hesitation); to be {slow} (figuratively, loath): -- delay.

slowly 01680 ## dabab {daw-bab'} ; a primitive root (compare 01679) ; to move {slowly} , i . e . glide : -- cause to speak .

slowly 07033 ## qalah {kaw-law'}; a primitive root [rather identical with 07034 through the idea of shrinkage by heat ]; to toast , i . e . scorch partially or {slowly} : -- dried , loathsome , parch , roast .

slowly 1020 - braduploeo {brad-oo-plo-eh'-o}; from 1021 and a prolonged form of 4126; to sail slowly: -- sail {slowly}.

slowly 1020 - braduploeo {brad-oo-plo-eh'-o}; from 1021 and a prolonged form of 4126; to sail {slowly}: -- sail slowly.

slowly 5188 - tupho {too'-fo}; apparently a primary verb; to make a smoke, i.e. {slowly} consume without flame: -- smoke.

swallow 01104 ## bala` {beh'- lah} ; a primitive root ; to make away with (spec . by swallowing) ; generally to destroy : -- cover , destroy , devour , eat up , be at end , spend up , {swallow} down (up) .

swallow 01572 ## gama'{gaw-maw'} ; a primitive root (literally or figuratively) to absorb : -- {swallow} , drink .

swallow 01866 ## d@rowr {der-ore'} ; the same as 01865 , applied to a bird ; the swift , a kind of swallow : - - {swallow} .

swallow 03886 ## luwa` {loo'- ah} ; a primitive root ; to gulp ; figuratively , to be rash : -- {swallow} down
(up).

swallow 03938 ## la` at {law-at'} ; a primitive root ; to {swallow} greedily ; causatively , to feed : -- feed .

swallow 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused root meaning to skip (properly , for joy) ; a
horse (as leaping) ; also a {swallow} (from its rapid flight) : -- crane , horse ([-back ,-hoof ]) . Compare
06571 .

swallow 05693 ##` aguwr {aw-goor'} ; passive part [but with active sense ] of an unused root meaning to twitter : probably the {swallow} : -- swallow .

swallow 05693 ##` aguwr {aw-goor'} ; passive part [but with active sense ] of an unused root meaning to twitter : probably the swallow : -- {swallow} .

swallow 07602 ## sha'aph {shaw-af'} ; a primitive root ; to inhale eagerly ; figuratively , to cover ; by
implication , to be angry ; also to hasten : -- desire (earnestly) , devour , haste , pant , snuff up , {swallow}
up .

swallow 2666 - katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up). [ knowledge.

swallowed 01105 ## bela` {beh-lah} ; from 01104 ; a gulp ; figuratively destruction : -- devouring , that which he hath {swallowed} up .

swallowing 01104 ## bala` {beh'- lah} ; a primitive root ; to make away with (spec . by {swallowing}) ; generally to destroy : -- cover , destroy , devour , eat up , be at end , spend up , swallow down (up) .

swallowing 01627 ## garown {gaw-rone'} ; or (shortened) garon {gaw-rone'} ; from 01641 ; the throat
[compare 01621 ] (as roughened by {swallowing}) : -- X aloud , mouth , neck , throat .

wallow 01556 ## galal {gaw-lal'} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove , roll (away , down , together) , run down , seek occasion , trust , {wallow} .

wallow 05606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20 : 10; Job 27 : 23; Isaiah 2 : 6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit : -- clap, smite, strike, suffice, {wallow}.

wallow 06428 ## palash {paw-lash'} ; a primitive root ; to roll (in dust) : -- roll ({wallow}) self .

wallow 2946 - kulisma {koo'-lis-mah}; from 2947; a {wallow} (the effect of rolling), i.e. filth: -- wallowing.

wallow 2947 - kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.

wallowing 2946 - kulisma {koo'-lis-mah}; from 2947; a wallow (the effect of rolling), i.e. filth: -- {wallowing}.

willow 05536 ## cal {sal} ; from 05549 ; properly , a {willow} twig (as pendulous) , i . e . an osier ; but only as woven into a basket : -- basket .

willow 06155 ##` arab {aw-rawb'} ; from 06148 ; a willow (from the use of osiers as wattles) : -- {willow} .

willow 06155 ##` arab {aw-rawb'} ; from 06148 ; a {willow} (from the use of osiers as wattles) : -- willow .

willow 06851 ## tsaphtsaphah {tsaf-tsaw-faw'} ; from 06687 ; a willow (as growing in overflowed places) : -- {willow} tree .

willow 06851 ## tsaphtsaphah {tsaf-tsaw-faw'} ; from 06687 ; a {willow} (as growing in overflowed places) : -- willow tree .

workfellow 4904 - sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}.

Yalown 03210 ## {Yalown} {yaw-lone'}; from 03885; lodging; Jalon, an Israelite: -- Jalon.

yellow 02061 ## z@'eb {zeh-abe'} ; from an unused root meaning to be {yellow} ; a wolf : -- wolf .

yellow 02091 ## zahab {zaw-hawb'} ; from an unused root meaning to shimmer ; gold , figuratively , something gold-colored (i . e . {yellow}) , as oil , a clear sky : -- gold (- en) , fair weather .

yellow 03420 ## yeraqown {yay-raw-kone'} ; from 03418 ; paleness , whether of persons (from fright) , or of plants (from drought) : -- greenish , {yellow} .

yellow 03422 ## y@raqraq {yer-ak-rak'} ; from the same as 03418 ; yellowishness : -- greenish , {yellow} .

yellow 06669 ## tsahob {tsaw-obe'}; from 06668; golden in color : -- {yellow}.

yellow 5555 - chrusolithos {khroo-sol'-ee-thos}; from 5557 and 3037; gold-stone, i.e. a {yellow} gem ( " chrysolite " ): -- chrysolite.

yellowish 03418 ## yereq {yeh'- rek} ; from 03417 (in the sense of vacuity of color) ; properly , pallor , i . e . hence , the {yellowish} green of young and sickly vegetation ; concretely , verdure , i . e . grass or vegetation : -- grass , green (thing) .

yellowishness 03422 ## y@raqraq {yer-ak-rak'} ; from the same as 03418 ; {yellowishness} : -- greenish , yellow .

yellowness 04313 ## Mey hay-Yarqown {may hah'- ee-yar-kone'} ; from04325 and 03420 with the art . interposed ; water of the {yellowness} ; Me-haj-Jarkon , a place in Palestine : -- Me-jarkon .

yillowd 03209 ## {yillowd} {yil-lode'}; passive from 03205; born : -- born.

yokefellow 4805 - suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: -- {yokefellow}.

 $\label{eq:ghel-ee-lowth'} \ 01553 \ \# \ G@liylowth \ \{\ ghel-ee-lowth'\}\}; \ plural of \ 01552; \ circles; \ Geliloth \ , a \ place \ in \ Palestine: -- \ Geliloth \ .$ 

{klow'-day} 2802 - Klaude {{klow'-day}}; of uncertain derivation; Claude, an island near Crete: -- Clauda.

{klow'-dee-os} 2804 - Klaudios {{klow'-dee-os}}; of Latin origin; Claudius, the name of two Romans: --Claudius.

{klow-dee'-ah} 2803 - Klaudia {{klow-dee'-ah}}; feminine of 2804; Claudia, a Christian woman: -- Claudia.

{klowth-mos'} 2805 - klauthmos {{klowth-mos'}}; from 2799; lamentation: -- wailing, weeping, X wept.

{tay-low-goce'} 5081 - telaugos {{tay-low-goce'}}; adverb from a compound of a derivative of 5056 and 0827; in a far-shining manner, i.e. plainly: -- clearly.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell.

0127 + with reverence + with shamefacedness +/. aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

 $0131 + of blood + which was diseased with an issue +/. haimorrheo {hahee-mor-hreh'-o}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/ and 4482 + shall flow +/; to flow blood, i.e. have a hoemorrhage: --diseased with an issue of blood .$ 

0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/. akoloutheo {ak-ol-oo-theh'-o}; from 0001 + Alpha (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): --follow, reach.

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know again, i.e. (by extension) to read: --read.

0374 + fellow persuadeth +/. anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/; to incite: --persuade .

0508 + room + upper +/. anogeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + it and digged 3736 a winepress + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0542. apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we

know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see fully: --see.

0691 + lingereth +/ . argeo {arg-eh'-o}; from 0692 + slow + idle + be barren + to be idle +/ ; to be idle, i .e . (figuratively) to delay: --linger .

0692 + slow + idle + be barren + to be idle +/. argos {ar-gos'}; from 0001 + Alpha (as a negative particle) and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + if be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; inactive, i.e. unemployed; (by implication) lazy, useless: --barren, idle, slow .

 $0722 + plow + plowing + that he that ploweth +/. arotrioo {ar-ot-ree-o'-o}; from 0723 + to the plough +/; to plow: --plough .$ 

1019 + I tarry + is not slack +/ . braduno {brad-oo'-no}; from 1021 + slow + and slow +/ ; to delay: --be slack, tarry .

1020 + slowly + And when we had sailed +/. braduploeo {brad-oo-plo-eh'-o}; from 1021 + slow + and slow +/ and a prolonged form of 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/; to sail slowly: --sail slowly.

1021 + slow + and slow +/. bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: --slow .

1022 + slackness +/ . bradutes {brad-oo'-tace}; from 1021 + slow + and slow +/ ; tardiness: --slackness .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/. geiton {ghi'-tone}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/; a neighbour (as adjoining one's ground); by implication, a friend: -neighbour.

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/. georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a land-worker, i.e. farmer: --husbandman.

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/. ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will.

declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/. gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; knowing (the act), i.e. (by implication) knowledge: --knowledge, science.

1109 + because I know thee to be expert +/. gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a knower: --expert.

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/. gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And

when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; well-known: -- acquaintance, (which may be) known, notable .

1231 + enquire + I will know +/. diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: --(would) enquire, know the uttermost .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants +/ . diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/. diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to distort, i .e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

 $1375 + persecution + persecutions + Persecutions + in persecutions + with persecutions +/. diogmos {dee-ogue-mos'}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/; persecution: --persecution.$ 

1376 + and a persecutor +/ . dioktes {dee-oke'-tace}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/; a persecutor: --persecutor.

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but I follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/. dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the minister + For he is the minister + it was ( but the servants +/); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1491 + shape + his shape + appearance + the fashion + not by sight +/. eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew

+ them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + out saw + me wist + and see + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knowest + when ye know + thou knowest

+ We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/. ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if

there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; if also (or even): --if (that), though .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/.ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they

which have cast + not in me he is cast + For in that she hath poured +/; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1546 + day they lightened +/. ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship .

1559 + and persecute + and have persecuted +/. ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecuted + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/; to pursue out, i.e. expel or persecute implacably: --persecute .

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost +/. ekpneo {ek-pneh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; to expire: --give up the ghost.

1709 + breathing +/. empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe.

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1720 + on + he breathed +/. emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1811 + following + shall follow + For we have not followed +/. exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to follow out, i.e. (figuratively) to imitate, obey, yield to: --follow.

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there

followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to accompany: --follow (after).

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto

me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/. epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/; worldly (physically or morally): --earthly, in earth, terrestrial.

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/.epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and

I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/. esomai {es'-om-ahee}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/. euprosdektos {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/; well-received, i.e. approved, favorable: --acceptable(-ted).

2315 + of God + is given by inspiration +/. theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from

God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; divinely breathed in: --given by inspiration of God .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/. ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have

not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/.idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a sight

[comparative figuratively "idea"], i.e. aspect: --countenance.

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as imperative lo!; --behold, lo, see.

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/.

Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaean land (i.e. Judaea), a region of Palestine: --Judaea.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw +

unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/. historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye

when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see.

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also.

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/. kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; and at least (or even, indeed): -- and, at least .

2539 + though + Though + things though + that was and is not and yet +/. kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them

also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e. nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i.e. nevertheless: --although .

2546 + also +/. kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; likewise in that place: -- and there, there (thither) also .

2547 + also + And afterward +/. kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will

we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + we unto him Thou hast both + Shouldest not thou also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + form thence + on from thence + to us that would come from thence +/; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they.

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/. kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/. kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak +

hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i .e . find fault with: --blame, condemn.

2614 + after + and they that were with him followed +/. katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/; to hunt down, i.e. search for: --follow after.

2628 + after + followed +/. katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + follow + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to accompany closely: --follow (after).

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/. katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/. kineo {kin-eh'-o}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: --(re-)move(-r), way.

2796 + for the moving +/ . kinesis {kin'-ay-sis}; from 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; a stirring: --moving .

2830 + a wave + and the raging +/ . kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): --raging, wave .

2946 + to her wallowing +/ . kulisma {koo'-lis-mah}; from 2947 + and wallowed +/ ; a wallow (the effect of rolling), i .e . filth: --wallowing .

3334 + away + and be not moved +/. metakineo {met-ak-ee-neh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/; to stir to a place elsewhere, i.e. remove (figuratively): --move away.

3401 + follow + to follow + unto you to follow +/ . mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a ''mimic''); to imitate: --follow .

3402 + followers + but followers + Be ye followers + ye be followers +/. mimetes {mim-ay-tace'}; from 3401 + follow + to follow + unto you to follow +/; an imitator: --follower.

3455 + roareth +/ . mukaomai {moo-kah'-om-ahee}; from a presumed derivative of muzo ( to "moo"); to bellow (roar): --roar .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/. nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/.

dwelleth + to dwell + that dwelleth +/; a fellow resident, i.e. menial domestic: --(household) servant .

3632 + excess + of wine +/. oinophlugia {oy-nof-loog-ee'-ah}; from 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ and a form of the base of 5397 + but tattlers +/; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): --excess of wine.

3635 + him that he would not delay +/. okneo {ok-neh'-o}; from oknos (hesitation); to be slow (figuratively, loath): --delay.

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d).

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/. opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/ with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow.

3796 + even + at even + In the end +/. opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there

cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle .

3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/. paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ ); specifically to sting (as a scorpion): -- smite, strike .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/. parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0190 + Follow + follow + I follow + followed + do follow + follow + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following +

unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding.

3901 + we should let them slip +/. pararrhueo {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/ ; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip .

4003 + in the fifteenth +/. pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ . pneuma {pnyoo'-mah}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; a current of air, i .e . breath (blast) or a breeze; by analogy or figuratively, a spirit, i .e . (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/.

4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/. pneo {pneh'-o}; a primary word; to breathe hard, i.e. breeze: --blow. Compare 5594 + cold + shall wax +/.

4155 + and were choked + him by the throat +/. pnigo {pnee'-go}; strengthened from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; to wheeze, i.e. (cause . by implication) to throttle or strangle (drown): --choke, take by the throat .

4157 + wind + and breath +/. pnoe {pno-ay'}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; respiration, a breeze: --breath, wind .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/. proginosko {prog-in-oce'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he

might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know beforehand, i.e. foresee: --foreknow (ordain), know (before).

4275 + He seeing + foreseeing + this before +/. proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou

mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; foresee: --foresee, saw before . \*\*\* . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/. prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + which ye have not accepted +/; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4344 + He went + a pillow + man went +/. proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; something for the head, i.e. a cushion: --pillow.

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/. prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4482 + shall flow +/ . rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow (''run''; as water): --flow .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/. rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called +

things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which were spoken + /.

4511 + an issue + her issue +/. rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in the sense of its congener 4482 + shall flow +/; a flux (of blood): --issue.

4774 + by permission +/. suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; fellow knowledge, i .e . concession: --permission .

4787 + And they stirred +/. sugkineo {soong-kin-eh'-o}; from 4682 + tare + and rent + had torn + out ; and it teareth +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; to move together, i.e. (specifically) to excite as a mass (to sedition): --stir up.

4805 + yokefellow +/ . suzugos {sood'-zoo-gos}; from 4801 + together + hath joined +/ ; co-yoked, i .e . (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: --yokefellow .

4827 + unto his fellowdisciples +/. summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/; a co-learner (of Christianity): --fellow disciple .

4831 + together + be followers +/. summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 + and beside + accompanied +/ and 3401 + follow + to follow + unto you to follow +/ ; a co-imitator, i .e . fellow votary: --follower together .

4852 + not I consent +/ . sumphemi {soom'-fay-mee}; from 4862 + and beside + accompanied +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; to say jointly, i.e. assent to: --consent unto .

4870 + to follow + that followed +/. sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 + and beside + accompanied +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to accompany: --follow

4894 + being privy + They were ware + And when he had considered +/. suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ve know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and

when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4903 + working + wrought + together + as workers + things work + one that helpeth +/. sunergeo {soon-erg-eh'-o}; from 4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/; to be a fellow-worker, i.e. co-operate: --help (work) with, work(-er) together .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/. sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a co-laborer, i .e . coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/. suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/ and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/; to think well of in common, i .e. assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/. tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): --base, cast down, humble, of low degree (estate), lowly.

5012 + of mind + humility + lowliness + humbleness + and humility + with humility + but in lowliness +/ .

tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/ and the base of 5424 + in understanding + but in understanding +/; humiliation of mind, i.e. modesty: --humbleness of mind, humility (of mind, loneliness (of mind).

5013 + low + of no + Humble + he humbled + in abasing + will humble + shall humble + shall be abased + how to be abased + shall be brought + and he that humbleth + and he that shall humble +/. tapeinoo {tap-i-no'-o}; from 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/; to depress; figuratively, to humiliate (in condition or heart): --abase, bring low, humble (self).

5014 + low + the low + our vile + in that he is made + In his humiliation +/. tapeinosis {tap-i'-no-sis}; from 5013 + low + of no + Humble + he humbled + in abasing + will humble + shall humble + shall be abased + how to be abased + shall be brought + and he that humbleth + and he that shall humble +/; depression (in rank or feeling): --humiliation, be made low, low estate, vile.

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/. tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also +

Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; fourteenth: --fourteenth .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye

out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to overlook, i .e. not punish: --wink at .

5285 + softly + wind blew + is acceptable +/. hupopneo {hoop-op-neh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; to breathe gently, i.e. breeze: --blow softly.

 $5334 + him tidings +/. phasis {fas'-is}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ (not the same as "phase", which is from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeared + appeared + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/); a saying, i.e. report: --tidings .$ 

5335 + saying + affirmed + Professing + them which say +/. phasko {fas'-ko}; prolongation from the same as 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to assert: --affirm, profess, say .

5345 + out a fame + And the fame +/. pheme {fay'-may}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; a saying, i.e. rumor ("fame"): --fame.

5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ . phemi {fay-mee'}; properly, the same as the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; to show or make known one's thoughts, i.e. speak or say: --affirm, say. Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and

said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

5350 + speaking + them not to speak + For when they speak +/. phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 + the light + her light +/ and thus to 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; to utter a clear sound, i.e. (generally) to proclaim: --speak.

5357 + vials + out his vial + out the vials +/. phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): --vial.

5493 + the brook +/ . cheimarrhos {khi'-mar-hros}; from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ and 4482 + shall flow +/ ; a storm-runlet, i .e . winter-torrent: --brook .

5556 + a chrysoprasus +/ . chrusoprasos {khroo-sop'-ras-os}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/ and prason (a leek); a greenish-yellow gem (''chrysoprase''): --chrysoprase

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

## Root Words and their word stems. This helps you see all related words in the English.

45 \* low

**18 - lower** 

1 - lowering

11 - lowest

1 - loweth

2 - lowing

2 - lowliness

6 - lowly

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

allow 1097 \*\* ginosko \*\* {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

- allow 1381 \*\* dokimazo \*\* {allow}, discern, examine, X like, (ap-)prove, try.
- allow 4327 \*\* prosdechomai \*\* accept, {allow}, look (wait) for, take.
- allow 4909 \*\* suneudokeo \*\* {allow}, assent, be pleased, have pleasure.
- allowance 0737 -- /aruchah -- {allowance}, diet, dinner, victuals.
- bellow 6670 -- tsahal -- {bellow}, cry aloud (out), lift up, neigh, rejoice, make toshine, shout.
- bellows 4647 -- mappuach -- {bellows}.
- billow 1530 -- gal -- {billow}, heap, spring, wave.
- billow 4867 -- mishbar -- {billow}, wave.
- blow 1920 \*\* epiginomai \*\* {blow}.
- blow 2151 -- zalal -- {blow} down, glutton, riotous (eater), vile.
- blow 2690 -- chatsar -- {blow}, sound, trumpeter.
- blow 4154 \*\* pneo \*\* {blow}.

blow 4347 -- makkah -- beaten, {blow}, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

blow 5265 -- naca\ -- cause to {blow}, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way.

- blow 5285 \*\* hupopneo \*\* {blow} softly.
- blow 5301 -- naphach -- {blow}, breath, give up, cause to lose [life], seething, snuff.
- blow 5380 -- nashab -- (cause to) {blow}, drive away.
- blow 5398 -- nashaph -- {blow}.

blow 6315 -- puwach -- {blow} (upon), break, puff, bring into a snare, speak, utter.

blow 7321 ruwa\ -- -- {blow} an alarm, cry (alarm, aloud, out), destroy, make ajoyful noise, smart, shout (for joy), sound an alarm, triumph.

blow 8409 -- tigrah -- {blow}.

blow 8628 -- taqa\ -- {blow} ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.

blow 8643 -- t@ruw\ah -- alarm, {blow}(-ing) (of, the) (trumpets), joy, jubile, loudnoise, rejoicing, shout(-ing), (high, joyful) sound(-ing).

disallow 0593 \*\* apodokimazo \*\* {disallow}, reject.

disallow 5106 -- nuw/ -- break, {disallow}, discourage, make of none effect.

fallow 3180 -- yachmuwr -- {fallow} deer.

fallow 5215 -- niyr -- {fallow} ground, plowing, tillage.

fellow 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.

fellow 0435 \*\* aner \*\* {fellow}, husband, man, sir.

fellow 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,{fellow}, X in the flower of their age, husband, (certain, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade.

fellow 2083 \*\* hetairos \*\* {fellow}, friend.

fellow 2269 -- chabar -- companion, {fellow}.

fellow 2270 -- chaber -- companion, {fellow}, knit together.

fellow 3353 \*\* metochos \*\* {fellow}, partaker, partner.

fellow 4789 \*\* sugkleronomos \*\* {fellow} (joint)-heir, heir together, heir with.

fellow 4827 \*\* summathetes \*\* {fellow} disciple.

fellow 5997 -- \amiyth -- another, {fellow}, neighbour.

fellow 7386 reyq -- -- emptied(-ty), vain ({fellow}, man).

fellow 7453 rea\ -- -- brother, companion, {fellow}, friend, husband, lover, neighbour, X (an-)other.

fellow 7464 re\ah -- -- companion, {fellow}.

fellow 7474 ra\yah -- -- {fellow}, love.

fellowcitizen 4847 \*\* sumpolites \*\* {fellow-citizen}.

fellowhelper 4904 \*\* sunergos \*\* companion in labour, ({fellow-)helper}(-labourer,-worker), labourer together with, workfellow.

fellowprisoner 4869 \*\* sunaichmalotos \*\* {fellowprisoner}.

fellowservant 4889 \*\* sundoulos \*\* {fellowservant}.

fellowship 2266 -- chabar -- charm(- er), be compact, couple (together), have{fellowship} with, heap up, join (self, together), league.

fellowship 2842 \*\* koinonia \*\* (to) communicate(-ation), communion,(contri-)distribution, {fellowship}.

fellowship 2844 \*\* koinonos \*\* companion, X {fellowship}, partaker, partner.

fellowship 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + {fellowship}, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

fellowship 3352 \*\* metoche \*\* {fellowship}.

fellowship 4790 \*\* sugkoinoneo \*\* communicate (have {fellowship}) with, be partaker of.

fellowship 8667 -- t@suwmeth -- + {fellowship}.

fellowsoldier 4961 \*\* sustratiotes \*\* {fellowsoldier}.

flow 2100 -- zuwb -- {flow}, gush out, have a (running) issue, pine away, run.

flow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart,{flow}, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

flow 4482 \*\* rheo \*\* {flow}.

flow 5064 -- nagar -- fall, {flow} away, pour down (out), run, shed, spilt, trickledown.

flow 5102 -- nahar -- {flow} (together), be lightened.

flow 5140 -- nazal -- distil, drop, flood, (cause to) {flow}(-ing), gush out, melt,pour (down), running water, stream.

flower 0438 \*\* anthos \*\* {flower}.

flower 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the {flower} of their age, husband, (certain, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade.

flower 4026 -- migdal -- castle, {flower}, tower.

flower 5230 \*\* huperakmos \*\* + pass the {flower} of (her) age.

flower 5328 -- nitstsah -- {flower}.

flower 5339 -- nitstsan -- {flower}.

flower 5600 \*\* o \*\* + appear, are, (may, might, should) be, X have, is, + passthe {flower} of her age, should stand, were.

flower 6525 -- perach -- blossom, bud, {flower}.

flower 6731 -- tsiyts -- blossom, {flower}, plate, wing.

flower 6733 -- tsiytsah -- {flower}.

flowers 5079 -- niddah -- X far, filthiness, X {flowers}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness).

flowing 5042 -- naba\ -- belch out, {flowing}, pour out, send forth, utter(abundantly).

follow 0190 \*\* akoloutheo \*\* {follow}, reach.

follow 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, {follow} (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with.

follow 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + {follow}, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way.

follow 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought.

follow 1205 \*\* deute \*\* come, X {follow}.

follow 1377 \*\* dioko \*\* ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.

follow 1692 -- dabaq -- abide fast, cleave (fast together), {follow} close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.

follow 1811 \*\* exakoloutheo \*\* {follow}.

follow 1872 \*\* epakoloutheo \*\* {follow} (after).

follow 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, Xhave, last, pertain, quit (one-)self, require, X use.

follow 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + {follow},forth, forward, get, go (about, abroad, along, away, forward, on, out, upand down), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

follow 2071 \*\* esomai \*\* shall (should) be (have), (shall) come (to pass), X mayhave, X fall, what would {follow}, X live long, X sojourn.

follow 2076 \*\* esti \*\* are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + {follow}, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle.

follow 2614 \*\* katadioko \*\* {follow} after.

follow 2628 \*\* katakoloutheo \*\* {follow} (after).

follow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + {follow}(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

follow 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +{follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ -out).

follow 3401 \*\* mimeomai \*\* {follow}.

follow 3694 \*\* opiso \*\* after, back(-ward), (+ get) behind, + {follow}.

follow 3877 \*\* parakoloutheo \*\* attain, {follow}, fully know, have understanding.

follow 4870 \*\* sunakoloutheo \*\* {follow}.

follow 5023 \*\* tauta \*\* + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

follow 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, {follow}, fulfill, furnish, gather, get, go about, govern, grant,great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey,keep, labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, pracise, prepare, procure,provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, Xsurely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man),yield, use.

follow 7272 regel -- -- X be able to endure, X according as, X after, X coming, X{follow}, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time.

follow 7291 radaph -- -- chase, put to flight, {follow} (after, on), hunt, (be under)persecute(-ion, -or), pursue(-r).

followed 3378 \*\* me ouk \*\* neither ({followed} by no), + never, not.

follower 3402 \*\* mimetes \*\* {follower}.

follower 4831 \*\* summimetes \*\* {follower} together.

following 0312 -- /acher -- (an-)other man, {following}, next, strange.

following 0314 -- /acharown -- after (-ward), to come, {following}, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most.

following 1836 \*\* hexes \*\* after, {following}, X morrow, next.

following 1887 \*\* epaurion \*\* day {following}, morrow, next day (after).

following 1966 \*\* epiousa \*\* {following}, next.

following 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,{following}, have, hold, keep, + lack, + go to law, lie, +

must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use.

following 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + {following}, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

gallows 6086 -- \ets -- + carpenter, {gallows}, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

hallow 0037 \*\* hagiazo \*\* {hallow}, be holy, sanctify.

hallow 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, {hallow}, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly.

hallowed 4720 -- miqdash -- chapel, {hallowed} part, holy place, sanctuary.

hallowed 6944 -- qodesh -- consecrated (thing), dedicated (thing), {hallowed}(thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

hollow 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [-led]), {hollow},middle, palm, paw, power, sole, spoon.

hollow 4388 -- maktesh -- {hollow} place, mortar.

hollow 5014 -- nabab -- {hollow}, vain.

hollow 8168 -- sho\al -- handful, {hollow} of the hand.

hollow 8258 -- sh@qa\ruwrah -- {hollow} strake.

low 0060 \*\* agoraios \*\* baser sort, {low}.

low 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man (mean, of{low} degree), person.

low 0120 -- /adam -- X another, + hypocrite, + common sort, X {low}, man (mean, oflow degree), person.

low 1600 -- ga\ah -- {low}.

low 1809 -- dalal -- bring {low}, dry up, be emptied, be not equal, fail, beimpoverished, be made thin.

low 3665 -- kana\ -- bring down ({low}), into subjection, under, humble (self), subdue.

low 3766 -- kara\ -- bow (down, self), bring down ({low}), cast down, couch, fall,feeble, kneeling, sink, smite (stoop) down, subdue, X very.

low 4295 -- mattah -- beneath, down(-ward), less, very {low}, under(-neath).

low 4355 -- makak -- be brought {low}, decay.

- low 5011 \*\* tapeinos \*\* base, cast down, humble, of {low} degree (estate), lowly.
- low 5013 \*\* tapeinoo \*\* abase, bring {low}, humble (self).
- low 5014 \*\* tapeinosis \*\* humiliation, be made low, {low} estate, vile.

low 5014 \*\* tapeinosis \*\* humiliation, be made {low}, low estate, vile.

low 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring {low} ,cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness.

low 6819 -- tsa\ar -- be brought {low}, little one, be small.

low 7817 shachach -- -- bend, bow (down), bring (cast) down, couch, humble self, be(bring) {low}, stoop.

low 8213 -- shaphel -- abase, bring (cast, put) down, debase, humble (self), be(bring, lay, make, put) {low}(-er).

low 8216 -- shephel -- {low} estate (place).

- low 8217 -- shaphal -- base(-st), humble, {low}(-er, -ly).
- low 8218 -- shiphlah -- {low} place.
- low 8219 -- sh@phelah -- low country, ({low}) plain, vale(-ley).
- low 8219 -- sh@phelah -- {low} country, (low) plain, vale(-ley).
- low 8482 -- tachtiy -- {low} (parts, -er, -er parts, -est), nether (part).
- lower 1642 \*\* elattoo \*\* decrease, make {lower}.
- lower 2637 -- chacer -- be abated, bereave, decrease, (cause to) fail, (have) lack,make {lower}, want.

lower 2737 \*\* katoteros \*\* {lower}.

lower 4768 \*\* stugnazo \*\* {lower}, be sad.

- lower 8481 -- tachtown -- {lower}(-est), nether(-most).
- lowest 2078 \*\* eschatos \*\* ends of, last, latter end, {lowest}, uttermost.

lowest 7098 qatsah -- -- coast, corner, (selv-)edge, {lowest}, (uttermost) participle

lowing 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness,{lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), voice, + yell.

lowly 5011 \*\* tapeinos \*\* base, cast down, humble, of low degree (estate), {lowly}.

- lowly 6035 -- \anav -- humble, {lowly}, meek, poor.
- lowly 6041 -- \aniy -- afflicted, humble, {lowly}, needy, poor.
- lowly 6800 -- tsana\ -- humbly, {lowly}.
- mallows 4408 -- malluwach -- {mallows}.
- overflow 2626 \*\* katakluzo \*\* {overflow}.

overflow 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, {overflow}, pour (out), run out, set down, stedfast.

overflow 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [{over-]flow}, fulness, furnish, gather (selves,together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly.

overflow 6687 -- tsuwph -- (make to {over-)flow}, swim.

overflow 7783 shuwq -- -- {overflow}, water.

overflow 7857 shataph -- -- drown, ({over-)flow}(-whelm, rinse, run, rush,(throughly) wash (away).

overflowing 1065 -- B@kiy -- {overflowing}, X sore, (continual) weeping, wept.

overflowing 2230 -- zerem -- flood, {overflowing}, shower, storm, tempest.

overflowing 7858 sheteph -- -- flood, outrageous, {overflowing}.

pillow 3523 -- k@biyr -- {pillow}.

pillow 3704 -- keceth -- {pillow}.

pillow 4344 \*\* proskephalaion \*\* {pillow}.

pillow 4763 -- m@ra/ashah -- bolster, head, {pillow}.

plow 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, {plow}(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

plowing 5215 -- niyr -- fallow ground, {plowing}, tillage.

plowshare 0855 -- /eth -- coulter, {plowshare}.

slow 0692 \*\* argos \*\* barren, idle, {slow}.

slow 0750 -- /arek -- long[-suffering, -winged], patient, {slow} [to anger].

slow 1021 \*\* bradus \*\* {slow}.

slow 3515 -- kabed -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, {slow}, sore, thick.

slowly 1020 \*\* braduploeo \*\* sail {slowly}.

swallow 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, spend up,{swallow} down (up).

swallow 1572 -- gama/ -- {swallow}, drink.

swallow 1866 -- d@rowr -- {swallow}.

swallow 2666 \*\* katapino \*\* devour, drown, {swallow} (up).[ knowledge.

swallow 3886 -- luwa\ -- {swallow} down (up).

swallow 5693 -- \aguwr -- {swallow}.

swallow 7602 sha/aph -- -- desire (earnestly), devour, haste, pant, snuff up,{swallow} up.

swallowed 1105 -- bela\ -- devouring, that which he hath {swallowed} up.

wallow 1556 -- galal -- commit, remove, roll (away, down, together), run down, seekoccasion, trust, {wallow}.

wallow 2947 \*\* kulioo \*\* {wallow}.

wallow 5606 -- caphaq -- clap, smite, strike, suffice, {wallow}.

wallow 6428 -- palash -- roll ({wallow}) self.

wallowing 2946 \*\* kulisma \*\* {wallowing}.

willow 6155 -- \arab -- {willow}.

willow 6851 -- tsaphtsaphah -- {willow} tree.

workfellow 4904 \*\* sunergos \*\* companion in labour, (fellow-)helper(-labourer,-worker), labourer together with, {workfellow}.

yellow 3420 -- yeraqown -- greenish, {yellow}.

yellow 3422 -- y@raqraq -- greenish, {yellow}.

yellow 6669 -- tsahob -- {yellow}.

yokefellow 4805 \*\* suzugos \*\* {yokefellow}.

#### Greek Cross References that shows all the ways the Greek is translated from the English word.

allow 4327 prosdechomai \* {allow}, {4327 prosdechomai },

- allowed 1381 dokimazo \* {allowed}, {1381 dokimazo },
- blow 4154 pneo \* {blow}, {4154 pneo },
- bloweth 4154 pneo \* {bloweth}, {4154 pneo },
- disallowed 0593 apodokimazo \* {disallowed}, {0593 apodokimazo },
- fellowcitizens 4847 sumpolites \* {fellowcitizens}, {4847 sumpolites },
- fellowdisciples 4827 summathetes \* {fellowdisciples}, {4827 summathetes },
- fellowheirs 4789 sugkleronomos \* {fellowheirs}, {4789 sugkleronomos },
- fellowhelper 4904 sunergos \* {fellowhelper}, {4904 sunergos },
- fellowhelpers 4904 sunergos \* {fellowhelpers}, {4904 sunergos },
- fellowlabourer 4904 sunergos \* {fellowlabourer}, {4904 sunergos },
- fellowlabourers 4904 sunergos \* {fellowlabourers}, {4904 sunergos },
- fellowprisoner 4869 sunaichmalotos \* {fellowprisoner}, {4869 sunaichmalotos },
- fellows 0435 aner \* {fellows}, {0435 aner }, 2083 hetairos, 3353 metochos,
- fellows 2083 hetairos \* {fellows}, 0435 aner, {2083 hetairos }, 3353 metochos,
- fellows 3353 metochos \* {fellows}, 0435 aner, 2083 hetairos, {3353 metochos },
- fellowservant 4889 sundoulos \* {fellowservant}, {4889 sundoulos },
- fellowservants 4889 sundoulos \* {fellowservants}, {4889 sundoulos },
- fellowship 2842 koinonia \* {fellowship} , {2842 koinonia } , 2844 koinonos , 3352 metoche , 4790 sugkoinoneo ,
- fellowship 2844 koinonos \* {fellowship} , 2842 koinonia , {2844 koinonos } , 3352 metoche , 4790 sugkoinoneo ,
- fellowship 3352 metoche \* {fellowship} , 2842 koinonia , 2844 koinonos , {3352 metoche } , 4790 sugkoinoneo ,
- fellowship 4790 sugkoinoneo \* {fellowship} , 2842 koinonia , 2844 koinonos , 3352 metoche , {4790 sugkoinoneo } ,
- fellowsoldier 4961 sustratiotes \* {fellowsoldier}, {4961 sustratiotes },

fellowworkers 4904 sunergos \* {fellowworkers}, {4904 sunergos },

flow 4482 rheo \* {flow} , {4482 rheo } ,

flower 0438 anthos \* {flower}, {0438 anthos }, 5230 huperakmos,

flower 5230 huperakmos \* {flower}, 0438 anthos, {5230 huperakmos },

follow 0190 akoloutheo \* {follow} , {0190 akoloutheo } , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

follow 1377 dioko \* {follow} , 0190 akoloutheo , {1377 dioko } , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

follow 1811 exakoloutheo \* {follow} , 0190 akoloutheo , 1377 dioko , {1811 exakoloutheo } , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

follow 1872 epakoloutheo \* {follow} , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , {1872 epakoloutheo } , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

follow 2517 kathexes \* {follow} , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , {2517 kathexes } , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

follow 3401 mimeomai \* {follow} , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , {3401 mimeomai } , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

follow 3694 opiso \* {follow} , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , {3694 opiso } , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

follow 3877 parakoloutheo \* {follow} , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , {3877 parakoloutheo } , 4870 sunakoloutheo , 5023 tauta ,

follow 4870 sunakoloutheo \* {follow} , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , {4870 sunakoloutheo } , 5023 tauta ,

follow 5023 tauta \* {follow} , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , {5023 tauta } ,

followed 0190 akoloutheo \* {followed} , {0190 akoloutheo } , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

followed 1096 ginomai \* {followed} , 0190 akoloutheo , {1096 ginomai } , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

 $followed \ 1811 \ exakoloutheo \ * \ \{followed \ , \ 0190 \ akoloutheo \ , \ 1096 \ ginomai \ , \ \{1811 \ exakoloutheo \ \} \ , \ 1872 \ epakoloutheo \ , \ 2614 \ katadioko \ , \ 2628 \ katakoloutheo \ , \ 3326 \ meta \ , \\$ 

followed 1872 epakoloutheo \* {followed} , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , {1872 epakoloutheo } , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

followed 2614 katadioko \* {followed} , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , {2614 katadioko } , 2628 katakoloutheo , 3326 meta ,

followed 2628 katakoloutheo \* {followed} , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , {2628 katakoloutheo } , 3326 meta ,

followed 3326 meta \* {followed} , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , {3326 meta } ,

followers 3402 mimetes \* {followers}, {3402 mimetes }, 4831 summimetes,

followers 4831 summimetes \* {followers}, 3402 mimetes, {4831 summimetes },

followeth 0190 akoloutheo \* {followeth}, {0190 akoloutheo },

following 0190 akoloutheo \* {following} , {0190 akoloutheo } , 1811 exakoloutheo , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

following 1811 exakoloutheo \* {following} , 0190 akoloutheo , {1811 exakoloutheo } , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

following 1836 hexes \* {following} , 0190 akoloutheo , 1811 exakoloutheo , {1836 hexes } , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

following 1872 epakoloutheo \* {following} , 0190 akoloutheo , 1811 exakoloutheo , 1836 hexes , {1872 epakoloutheo } , 1887 epaurion , 1966 epiousa ,

following 1887 epaurion \* {following} , 0190 akoloutheo , 1811 exakoloutheo , 1836 hexes , 1872 epakoloutheo , {1887 epaurion } , 1966 epiousa ,

following 1966 epiousa \* {following}, 0190 akoloutheo, 1811 exakoloutheo, 1836 hexes, 1872 epakoloutheo, 1887 epaurion, {1966 epiousa },

hallowed 0037 hagiazo \* {hallowed}, {0037 hagiazo},

low 5011 tapeinos \* {low}, {5011 tapeinos }, 5014 tapeinosis,

low 5014 tapeinosis \* {low}, 5011 tapeinos, {5014 tapeinosis },

lower 1642 elattoo \* {lower}, {1642 elattoo }, 2737 katoteros,

lower 2737 katoteros \* {lower}, 1642 elattoo, {2737 katoteros},

lowliness 5012 tapeinophrosune \* {lowliness}, {5012 tapeinophrosune },

lowly 5011 tapeinos \* {lowly}, {5011 tapeinos },

lowring 4768 stugnazo \* {lowring}, {4768 stugnazo },

overflowed 2626 katakluzo \* {overflowed}, {2626 katakluzo},

pillow 4344 proskephalaion \* {pillow}, {4344 proskephalaion },

plow 0722 arotrioo \* {plow}, {0722 arotrioo },

ploweth 0722 arotrioo \* {ploweth}, {0722 arotrioo }, slow 0692 argos \* {slow}, {0692 argos }, 1021 bradus, slow 1021 bradus \* {slow}, 0692 argos, {1021 bradus }, slowly 1020 braduploeo \* {slowly}, {1020 braduploeo }, swallow 2666 katapino \* {swallow}, {2666 katapino }, swallowed 2666 katapino \* {swallowed}, {2666 katapino }, wallowed 2947 kulioo \* {wallowed}, {2947 kulioo }, wallowing 2946 kulisma \* {wallowing}, {2946 kulisma }, yokefellow 4805 suzugos \* {yokefellow}, {4805 suzugos },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* allow , 4327 ,

- bellow , 6670 ,

- blow , 2690 , 4347 , 5265 , 5301 , 5380 , 5398 , 6315 , 7321 , 8409 , 8628 , 8643 ,

 $\ast$  blow , 4154 ,

- disallow , 5106 ,

- fallow , 3180 , 5215 ,
- fellow , 0376 , 2270 , 5997 , 7453 ,
- flow , 2151 , 3212 , 5064 , 5102 , 5140 ,
- \* flow , 4482 ,
- \* follow , 0190 , 1377 , 1811 , 1872 , 2517 , 3401 , 3694 , 3877 , 4870 , 5023 ,
- follow , 0310 , 1692 , 1961 , 7272 , 7291 ,
- hallow , 6942 ,
- hollow , 3709 , 4388 , 5014 , 8168 , 8258 ,
- $\cdot \mathrm{low}\,, 0120\,, 1809\,, 3665\,, 3766\,, 4295\,, 4355\,, 6030\,, 6819\,, 7817\,, 8213\,, 8216\,, 8217\,, 8219\,, 8482\,,$
- \* low , 5011 , 5014 ,
- overflow , 6687 , 7783 , 7857 ,
- pillow , 3523 ,
- \* pillow , 4344 ,
- \* plow , 0722 ,
- plow , 2790 ,
- \* slow , 0692 , 1021 ,
- slow , 0750 , 3515 ,
- swallow , 1104 , 1866 , 3886 , 5693 , 7602 ,
- \* swallow , 2666 ,
- wallow , 5606 , 6428 ,
- willow , 6851 ,
- yellow , 3422 , 6669 ,
- \* yokefellow , 4805 ,

#### English Synonyms with Greek Strong's Number.

allow - 4327 accepting, {allow}, looking, receive, took, waited,

allowed - 1381 {allowed}, approve, approvest, examine, like, prove, proved, proving, tried, trieth, try,

blow - 4154 blew, {blow}, bloweth, wind,

bloweth - 4154 blew, blow, {bloweth}, wind,

disallowed - 0593 {disallowed}, rejected,

fellowcitizens - 4847 {fellowcitizens},

fellowdisciples - 4827 {fellowdisciples},

fellowheirs - 4789 {fellowheirs}, heirs, together,

fellowhelper - 4904 companion, {fellowhelper}, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, together,

fellowhelpers - 4904 companion, fellowhelper, {fellowhelpers}, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, together,

fellowlabourer - 4904 companion, fellowhelper, fellowhelpers, {fellowlabourer}, fellowlabourers, fellowworkers, helpers, labour, labourers, together,

fellowlabourers - 4904 companion, fellowhelper, fellowhelpers, fellowlabourer, {fellowlabourers}, fellowworkers, helpers, labour, labourers, together,

fellowprisoner - 4869 {fellowprisoner},

fellows - 0435 {fellows}, husband, husbands, man, men, sirs,

fellows - 2083 {fellows}, friend,

fellows - 3353 {fellows}, partakers,

fellowservant - 4889 {fellowservant}, fellowservants,

fellowservants - 4889 fellowservant, {fellowservants},

fellowship - 2842 communicate, communication, communion, distribution, {fellowship},

fellowship - 2844 companions, {fellowship}, partaker, partakers, partner,

fellowship - 3352 {fellowship},

fellowship - 4790 communicate, {fellowship}, partakers,

fellowsoldier - 4961 {fellowsoldier},

fellowworkers - 4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers,

{fellowworkers}, helpers, labour, labourers, together,

flow - 4482 {flow},

flower - 0438 {flower},

flower - 5230 age, {flower}, pass,

follow - 0190 {follow}, followed, followeth, following, reached,

follow - 1377 ensue, {follow}, persecute, persecuted, persecutest, persecuting, persecution, press, suffer,

follow - 1811 {follow}, followed, following,

follow - 1872 after, {follow}, followed, following,

follow - 2517 after, {follow}, goeth, order,

follow - 3401 {follow},

follow - 3694 after, back, backward, behind, {follow},

follow - 3877 attained, {follow}, fully, known,

follow - 4870 {follow},

follow - 5023 afterward, {follow}, hereafter, same, so, such, these, things, this, those, thus,

followed - 0190 follow, {followed}, followeth, following, reached,

followed - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, {followed}, forbid, found,

followed - 1811 follow, {followed}, following,

followed - 1872 after, follow, {followed}, following,

followed - 2614 after, {followed},

followed - 2628 {followed},

followed - 3326 after, against, among, between, {followed}, setting, since, when, without,

followers - 3402 {followers},

followers - 4831 {followers}, together,

followeth - 0190 follow, followed, {followeth}, following, reached,

following - 0190 follow, followed, followeth, {following}, reached,

following - 1811 follow, followed, {following},

following - 1836 {following}, morrow, next,

- following 1872 after, follow, followed, {following},
- following 1887 after, day, {following}, morrow, next,
- following 1966 {following}, next,
- hallowed 0037 {hallowed}, holy, sanctified, sanctifieth, sanctify,
- low 5011 base, cast, degree, down, humble, {low}, lowly,
- low 5014 humiliation, {low}, made, vile,
- lower 1642 decrease, {lower}, made, madest,
- lower 2737 {lower},
- lowliness 5012 humbleness, humility, {lowliness}, mind,
- lowly 5011 base, cast, degree, down, humble, low, {lowly},
- lowring 4768 {lowring}, sad,
- overflowed 2626 {overflowed},
- pillow 4344 {pillow}, went,
- plow 0722 {plow}, ploweth,
- ploweth 0722 plow, {ploweth},
- slow 0692 barren, idle, {slow},
- slow 1021 {slow},
- slowly 1020 sailed, {slowly},
- swallow 2666 devour, drowned, {swallow}, swallowed,
- swallowed 2666 devour, drowned, swallow, {swallowed},
- wallowed 2947 {wallowed},
- wallowing 2946 {wallowing},
- yokefellow 4805 {yokefellow},



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#### **English Concordance to the KJV Bible.**

allow, LUK\_11\_48,

allow, ACT\_24\_15,

allow, ROM\_07\_15,

allowance , 2KI\_25\_30 , 2KI\_25\_30,

allowed, 1TH\_02\_04,

alloweth, ROM\_14\_22,

bellow, JER\_50\_11,

bellows, JER\_06\_29,

billows, PSA\_42\_07,

billows, JON\_02\_03,

blow, EXO\_15\_10,

blow , NUM\_10\_03 , NUM\_10\_04 , NUM\_10\_05 , NUM\_10\_06 , NUM\_10\_06 , NUM\_10\_07 , NUM\_10\_08 , NUM\_10\_09 , NUM\_10\_10 , NUM\_31\_06 ,

blow, JOS\_06\_04,

blow, JUD\_07\_18, JUD\_07\_18, JUD\_07\_20,

blow, 1KI\_01\_34,

blow, 1CH\_15\_24,

- blow, PSA\_39\_10, PSA\_78\_26, PSA\_81\_03, PSA\_147\_18,
- blow, SON\_04\_16,
- blow, ISA\_40\_24,
- blow, JER\_04\_05, JER\_06\_01, JER\_14\_17, JER\_51\_27,
- blow, EZE\_21\_31, EZE\_22\_20, EZE\_22\_21, EZE\_33\_03, EZE\_33\_06,
- blow, HOS\_05\_08,
- blow, JOE\_02\_01, JOE\_02\_15,
- blow, HAG\_01\_09,
- blow, ZEC\_09\_14,
- blow, LUK\_12\_55,
- blow, REV\_07\_01,
- bloweth, ISA\_18\_03, ISA\_40\_07, ISA\_54\_16,
- bloweth, JOH\_03\_08,
- blowing, LEV\_23\_24,
- blowing, NUM\_29\_01,
- blowing, JOS\_06\_09, JOS\_06\_13,
- blown, JOB\_20\_26,
- blown, ISA\_27\_13,
- blown , EZE\_07\_14,
- blown, AMO\_03\_06,
- disallow, NUM\_30\_05,
- disallowed , NUM\_30\_05 , NUM\_30\_08 , NUM\_30\_11,
- disallowed , 1PE\_02\_04 , 1PE\_02\_07 ,
- fallow, DEU\_14\_05,
- fallow, JER\_04\_03,

- fallow, HOS\_10\_12,
- fallowdeer, 1KI\_04\_23,
- fellow, GEN\_19\_09,
- fellow, EXO\_02\_13,
- fellow, JUD\_07\_13, JUD\_07\_14, JUD\_07\_22,
- fellow, 1SA\_14\_20, 1SA\_21\_15, 1SA\_21\_15, 1SA\_25\_21, 1SA\_29\_04,
- fellow , 2SA\_02\_16,
- fellow, 1KI\_22\_27,
- fellow, 2KI\_09\_11,
- fellow, 2CH\_18\_26,
- fellow, ECC\_04\_10,
- fellow, ISA\_34\_14,
- fellow, JON\_01\_07,
- fellow, ZEC\_13\_07,
- fellow, MAT\_12\_24, MAT\_26\_61, MAT\_26\_71,
- fellow, LUK\_22\_59, LUK\_23\_02,
- fellow, JOH\_09\_29,
- fellow, ACT\_18\_13, ACT\_22\_22, ACT\_24\_05,
- fellow's, 2SA\_02\_16,
- fellowcitizens, EPH\_02\_19,
- fellowdisciples, JOH\_11\_16,
- fellowheirs, EPH\_03\_06,
- fellowhelper, 2CO\_08\_23,
- fellowhelpers, 3JO\_01\_08,
- fellowlabourer, 1TH\_03\_02,
- fellowlabourer, PHM\_01\_01,

- fellowlabourers, PHP\_04\_03,
- fellowlabourers, PHM\_01\_24,
- fellowprisoner, COL\_04\_10,
- fellowprisoner, PHM\_01\_23,
- fellowprisoners, ROM\_16\_07,
- fellows, JUD\_11\_37, JUD\_18\_25,
- fellows, 2SA\_06\_20,
- fellows, PSA\_45\_07,
- fellows, ISA\_44\_11,
- fellows, EZE\_37\_19,
- fellows, DAN\_02\_13, DAN\_02\_18, DAN\_07\_20,
- fellows, ZEC\_03\_08,
- fellows, MAT\_11\_16,
- fellows, ACT\_17\_05,
- fellows, HEB\_01\_09,
- fellowservant, MAT\_18\_29, MAT\_18\_33,
- fellowservant, COL\_01\_07, COL\_04\_07,
- fellowservant, REV\_19\_10, REV\_22\_09,
- fellowservants , MAT\_18\_28 , MAT\_18\_31 , MAT\_24\_49,
- fellowservants, REV\_06\_11,
- fellowship, LEV\_06\_02,
- fellowship, PSA\_94\_20,
- fellowship, ACT\_02\_42,
- fellowship, 1CO\_01\_09, 1CO\_10\_20,
- fellowship, 2CO\_06\_14, 2CO\_08\_04,
- fellowship, GAL\_02\_09,

- fellowship, EPH\_03\_09, EPH\_05\_11,
- fellowship, PHP\_01\_05, PHP\_02\_01, PHP\_03\_10,
- fellowship, 1JO\_01\_03, 1JO\_01\_03, 1JO\_01\_06, 1JO\_01\_07,
- fellowsoldier, PHP\_02\_25,
- fellowsoldier, PHM\_01\_02,
- fellowworkers, COL\_04\_11,
- flow, JOB\_20\_28,
- flow, PSA\_147\_18,
- flow, SON\_04\_16,
- flow, ISA\_02\_02, ISA\_48\_21, ISA\_60\_05, ISA\_64\_01,
- flow, JER\_31\_12, JER\_51\_44,
- flow, JOE\_03\_18, JOE\_03\_18,
- flow, MIC\_04\_01,
- flow, JOH\_07\_38,
- flowed, JOS\_04\_18,
- flowed, ISA\_64\_03,
- flower, EXO\_25\_33, EXO\_25\_33, EXO\_37\_19, EXO\_37\_19,
- flower, 1SA\_02\_33,
- flower, JOB\_14\_02, JOB\_15\_33,
- flower, PSA\_103\_15,
- flower, ISA\_18\_05, ISA\_28\_01, ISA\_28\_04, ISA\_40\_06, ISA\_40\_07, ISA\_40\_08,
- flower, NAH\_01\_04,
- flower, 1CO\_07\_36,
- flower, JAM\_01\_10, JAM\_01\_11,
- flower, 1PE\_01\_24, 1PE\_01\_24,
- flowers, EXO\_25\_31, EXO\_25\_34, EXO\_37\_17, EXO\_37\_20,

- flowers, LEV\_15\_24, LEV\_15\_33,
- flowers, NUM\_08\_04,
- flowers, 1KI\_06\_18, 1KI\_06\_29, 1KI\_06\_32, 1KI\_06\_35, 1KI\_07\_26, 1KI\_07\_49,
- flowers, 2CH\_04\_05, 2CH\_04\_21,
- flowers, SON\_02\_12, SON\_05\_13,
- floweth, LEV\_20\_24,
- floweth, NUM\_13\_27, NUM\_14\_08, NUM\_16\_13, NUM\_16\_14,
- floweth, DEU\_06\_03, DEU\_11\_09, DEU\_26\_09, DEU\_26\_15, DEU\_27\_03, DEU\_31\_20,
- floweth, JOS\_05\_06,
- flowing, EXO\_03\_08, EXO\_03\_17, EXO\_13\_05, EXO\_33\_03,
- flowing, PRO\_18\_04,
- flowing, ISA\_66\_12,
- flowing, JER\_11\_05, JER\_18\_14, JER\_32\_22, JER\_49\_04,
- flowing, EZE\_20\_06, EZE\_20\_15,
- follow, GEN\_24\_05, GEN\_24\_08, GEN\_24\_39, GEN\_44\_04,
- follow, EXO\_11\_08, EXO\_14\_04, EXO\_14\_17, EXO\_21\_22, EXO\_21\_23, EXO\_23\_02,
- follow, DEU\_16\_20, DEU\_18\_22,
- follow, JUD\_03\_28, JUD\_08\_05, JUD\_09\_03,
- follow, 1SA\_25\_27, 1SA\_30\_21,
- follow, 2SA\_17\_09,
- follow, 1KI\_18\_21, 1KI\_18\_21, 1KI\_19\_20, 1KI\_20\_10,
- follow , 2KI\_06\_19,
- follow, PSA\_23\_06, PSA\_38\_20, PSA\_45\_14, PSA\_94\_15, PSA\_119\_150,
- follow, ISA\_05\_11, ISA\_51\_01,
- follow, JER\_17\_16, JER\_42\_16,
- follow, EZE\_13\_03,

follow, HOS\_02\_07, HOS\_06\_03,

follow, MAT\_04\_19, MAT\_08\_19, MAT\_08\_22, MAT\_09\_09, MAT\_16\_24, MAT\_19\_21,

follow, MAR\_02\_14, MAR\_05\_37, MAR\_06\_01, MAR\_08\_34, MAR\_10\_21, MAR\_14\_13, MAR\_16\_17,

follow, LUK\_05\_27, LUK\_09\_23, LUK\_09\_57, LUK\_09\_59, LUK\_09\_61, LUK\_17\_23, LUK\_18\_22, LUK\_22\_10, LUK\_22\_49,

follow , JOH\_01\_43 , JOH\_10\_04 , JOH\_10\_05 , JOH\_10\_27 , JOH\_12\_26 , JOH\_13\_36 , JOH\_13\_36 , JOH\_13\_37 , JOH\_21\_19 , JOH\_21\_22,

- follow, ACT\_03\_24, ACT\_12\_08,
- follow , **ROM\_14\_19**,
- follow, 1CO\_14\_01,
- follow, PHP\_03\_12,
- follow, 1TH\_05\_15,
- follow, 2TH\_03\_07, 2TH\_03\_09,
- follow, 1TI\_05\_24, 1TI\_06\_11,
- follow , 2TI\_02\_22,
- follow, HEB\_12\_14, HEB\_13\_07,
- follow, 1PE\_01\_11, 1PE\_02\_21,
- follow, 2PE\_02\_02,
- follow, 3JO\_01\_11,
- follow, REV\_14\_04, REV\_14\_13,
- followed, GEN\_24\_61, GEN\_32\_19,
- followed, NUM\_14\_24, NUM\_16\_25, NUM\_32\_11, NUM\_32\_12,
- followed, DEU\_01\_36, DEU\_04\_03,
- followed , JOS\_06\_08 , JOS\_14\_08 , JOS\_14\_09 , JOS\_14\_14,
- followed , JUD\_02\_12 , JUD\_09\_04 , JUD\_09\_49,
- followed, 1SA\_13\_07, 1SA\_14\_22, 1SA\_17\_13, 1SA\_17\_14, 1SA\_31\_02,
- followed, 2SA\_01\_06, 2SA\_02\_10, 2SA\_03\_31, 2SA\_11\_08, 2SA\_17\_23, 2SA\_20\_02,

followed, 1KI\_12\_20, 1KI\_14\_08, 1KI\_16\_21, 1KI\_16\_21, 1KI\_16\_22, 1KI\_16\_22, 1KI\_18\_18, 1KI\_20\_19,

followed , 2KI\_03\_09 , 2KI\_04\_30 , 2KI\_05\_21 , 2KI\_09\_27 , 2KI\_13\_02 , 2KI\_17\_15,

followed, 1CH\_10\_02,

followed, NEH\_04\_23,

followed, PSA\_68\_25,

followed, EZE\_10\_11,

followed, AMO\_07\_15,

followed , MAT\_04\_20 , MAT\_04\_22 , MAT\_04\_25 , MAT\_08\_01 , MAT\_08\_10 , MAT\_08\_23 , MAT\_09\_09 , MAT\_09\_19 , MAT\_09\_27 , MAT\_12\_15 , MAT\_14\_13 , MAT\_19\_02 , MAT\_19\_27 , MAT\_19\_28 , MAT\_20\_29 , MAT\_20\_34 , MAT\_21\_09 , MAT\_26\_58 , MAT\_27\_55 , MAT\_27\_62,

followed , MAR\_01\_18 , MAR\_01\_36 , MAR\_02\_14 , MAR\_02\_15 , MAR\_03\_07 , MAR\_05\_24 , MAR\_10\_28 , MAR\_10\_32 , MAR\_10\_52 , MAR\_11\_09 , MAR\_14\_51 , MAR\_14\_54 , MAR\_15\_41,

followed , LUK\_05\_11 , LUK\_05\_28 , LUK\_07\_09 , LUK\_09\_11 , LUK\_18\_28 , LUK\_18\_43 , LUK\_22\_39 , LUK\_22\_54 , LUK\_23\_27 , LUK\_23\_49 , LUK\_23\_55,

followed , JOH\_01\_37 , JOH\_01\_40 , JOH\_06\_02 , JOH\_11\_31 , JOH\_18\_15,

followed, ACT\_12\_09, ACT\_13\_43, ACT\_16\_17, ACT\_21\_36,

followed, ROM\_09\_30, ROM\_09\_31,

followed, 1CO\_10\_04,

followed, 1TI\_05\_10,

followed, 2PE\_01\_16,

followed, REV\_06\_08, REV\_08\_07, REV\_14\_08, REV\_14\_09, REV\_19\_14,

followedst, RUT\_03\_10,

followers, 1CO\_04\_16, 1CO\_11\_01,

followers, EPH\_05\_01,

followers, PHP\_03\_17,

followers, 1TH\_01\_06, 1TH\_02\_14,

followers, HEB\_06\_12,

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### One Word English Phrase Index to the KJV Bible.

allow Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

allow Luk\_11\_48 # Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

allow Rom\_07\_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

allowance 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowance 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowed 1Th\_02\_04 # But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

alloweth Rom\_14\_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

bellow Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

bellows Jer\_06\_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

billows Jon\_02\_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

billows Psa\_42\_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

blow 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

blow 1Ki\_01\_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

blow Exo\_15\_10 # Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

blow Eze\_21\_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

blow Eze\_22\_20 # [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

blow Eze\_22\_21 # Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted

in the midst thereof.

blow Eze\_33\_03 # If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

blow Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

blow Hag\_01\_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

Blow Hos\_05\_08 # Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

blow Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

Blow Jer\_04\_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

blow Jer\_06\_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

blow Jer\_14\_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

blow Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Blow Joe\_02\_01 # Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

Blow Joe\_02\_15 # Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

blow Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

blow Jud\_07\_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

blow Jud\_07\_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

blow Jud\_07\_20 # And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.

blow Luk\_12\_55 # And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

blow Num\_10\_03 # And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

blow Num\_10\_04 # And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

blow Num\_10\_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

blow Num\_10\_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

blow Num\_10\_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

blow Num\_10\_07 # But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

blow Num\_10\_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

blow Num\_10\_09 # And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

blow Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

blow Num\_31\_06 # And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

blow Psa\_147\_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

blow Psa\_39\_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.

blow Psa\_78\_26 # He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

Blow Psa\_81\_03 # Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

blow Rev\_07\_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

blow Son\_04\_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

blow Zec\_09\_14 # And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

bloweth Isa\_18\_03 # All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

bloweth Isa\_40\_07 # The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon

it: surely the people [is] grass.

bloweth Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

bloweth Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

blowing Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

blowing Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

blowing Lev\_23\_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

blowing Num\_29\_01 # And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

blown Amo\_03\_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

blown Eze\_07\_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

blown Isa\_27\_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

blown Job\_20\_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

disallow Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed 1Pe\_02\_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

disallowed 1Pe\_02\_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

disallowed Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed Num\_30\_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed Num\_30\_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

fallow Deu\_14\_05 # The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

fallow Hos\_10\_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

fallow Jer\_04\_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

fallowdeer 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

fellow 1Ki\_22\_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

fellow 1Sa\_14\_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

fellow 1Sa\_21\_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

fellow 1Sa\_21\_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

fellow 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

fellow 1Sa\_29\_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

fellow 2Ch\_18\_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

fellow 2Ki\_09\_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

fellow 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

fellow Act\_18\_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

fellow Act\_22\_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

fellow Act\_24\_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

fellow Ecc\_04\_10 # For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

fellow Exo\_02\_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

fellow Gen\_19\_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

fellow Isa\_34\_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

fellow Joh\_09\_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

fellow Jon\_01\_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

fellow Jud\_07\_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

fellow Jud\_07\_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

fellow Jud\_07\_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

fellow Luk\_22\_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

fellow Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

fellow Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

fellow Mat\_26\_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

fellow Mat\_26\_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

fellow Zec\_13\_07 # Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

fellow's 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

fellowcitizens Eph\_02\_19 # Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

fellowdisciples Joh\_11\_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

fellowheirs Eph\_03\_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

fellowhelper 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

fellowhelpers 3Jo\_01\_08 # We therefore ought to receive such, that we might be fellowhelpers to the truth.

fellowlabourer 1Th\_03\_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

fellowlabourer Phm\_01\_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

fellowlabourers Phm\_01\_24 # Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

fellowlabourers Php\_04\_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

fellowprisoner Col\_04\_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

fellowprisoner Phm\_01\_23 # There salute thee Epaphras, my fellowprisoner in Christ Jesus;

fellowprisoners Rom\_16\_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

fellows 2Sa\_06\_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

fellows Act\_17\_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

fellows Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

fellows Dan\_02\_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

fellows Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

fellows Eze\_37\_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

fellows Heb\_01\_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

fellows Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them

all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

fellows Jud\_11\_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

fellows Jud\_18\_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

fellows Mat\_11\_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

fellows Psa\_45\_07 # Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

fellows Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

fellowservant Col\_01\_07 # As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

fellowservant Col\_04\_07 # All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

fellowservant Mat\_18\_29 # And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

fellowservant Mat\_18\_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

fellowservant Rev\_19\_10 # And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

fellowservant Rev\_22\_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

fellowservants Mat\_18\_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

fellowservants Mat\_18\_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

fellowservants Mat\_24\_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;

fellowservants Rev\_06\_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

fellowship 1Co\_01\_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

fellowship 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

fellowship 1Jo\_01\_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

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fellowship 1Jo\_01\_06 # If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

fellowship 1Jo\_01\_07 # But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

fellowship 2Co\_06\_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

fellowship 2Co\_08\_04 # Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

fellowship Act\_02\_42 # And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

fellowship Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

fellowship Eph\_05\_11 # And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

fellowship Gal\_02\_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

fellowship Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

fellowship Php\_01\_05 # For your fellowship in the gospel from the first day until now;

fellowship Php\_02\_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

fellowship Php\_03\_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

fellowship Psa\_94\_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

fellowsoldier Phm\_01\_02 # And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

fellowsoldier Php\_02\_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

fellowworkers Col\_04\_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

flow Isa\_02\_02 # And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

flow Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

flow Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

flow Isa\_64\_01 # Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

flow Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

flow Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

flow Job\_20\_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

flow Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

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flow Joh\_07\_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

flow Mic\_04\_01 # But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

flow Psa\_147\_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

flow Son\_04\_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

flowed Isa\_64\_03 # When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

flowed Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

flowed Lam\_03\_54 # Waters flowed over mine head; [then] I said, I am cut off.

flower 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

flower 1Pe\_01\_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

flower 1Pe\_01\_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

flower 1Sa\_02\_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

flower Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

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flower Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

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flower Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

flower Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

flower Isa\_28\_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

flower Isa\_40\_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

flower Isa\_40\_07 # The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

flower Isa\_40\_08 # The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

flower Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

flower Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

flower Job\_14\_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and

continueth not.

flower Job\_15\_33 # He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

flower Nah\_01\_04 # He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

flower Psa\_103\_15 # [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

flowers 1Ki\_06\_18 # And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.

flowers 1Ki\_06\_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

flowers 1Ki\_06\_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

flowers 1Ki\_06\_35 # And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

flowers 1Ki\_07\_26 # And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

flowers 1Ki\_07\_49 # And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

flowers 2Ch\_04\_05 # And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

flowers 2Ch\_04\_21 # And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

flowers Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

flowers Exo\_25\_34 # And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

flowers Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

flowers Exo\_37\_20 # And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

flowers Lev\_15\_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

flowers Lev\_15\_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

flowers Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

flowers Son\_02\_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

flowers Son\_05\_13 # His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.

floweth Deu\_06\_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

floweth Deu\_11\_09 # And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

floweth Deu\_26\_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

floweth Deu\_26\_15 # Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

floweth Deu\_27\_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

floweth Deu\_31\_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

floweth Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

floweth Lev\_20\_24 # But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

floweth Num\_13\_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

floweth Num\_14\_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

floweth Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

floweth Num\_16\_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

flowing Exo\_03\_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

flowing Exo\_03\_17 # And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

flowing Exo\_13\_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

flowing Exo\_33\_03 # Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

flowing Eze\_20\_06 # In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

flowing Eze\_20\_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

flowing Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

flowing Jer\_11\_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

flowing Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

flowing Jer\_32\_22 # And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

flowing Jer\_49\_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

flowing Pro\_18\_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

Follow 1Co\_14\_01 # Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

follow 1Ki\_18\_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

follow 1Ki\_18\_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

follow 1Ki\_19\_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

follow 1Ki\_20\_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

follow 1Pe\_01\_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

follow 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an

example, that ye should follow his steps:

follow 1Sa\_25\_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

follow 1Sa\_30\_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

follow 1Th\_05\_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

follow 1Ti\_05\_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

follow 1Ti\_06\_11 # But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

follow 2Ki\_06\_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

follow 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

follow 2Sa\_17\_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

follow 2Th\_03\_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

follow 2Th\_03\_09 # Not because we have not power, but to make ourselves an ensample unto you to follow us.

follow 2Ti\_02\_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

follow 3Jo\_01\_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

follow Act\_03\_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

follow Act\_12\_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

follow Deu\_16\_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

follow Deu\_18\_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

follow Exo\_11\_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out

from Pharaoh in a great anger.

follow Exo\_14\_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

follow Exo\_14\_17 # And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

follow Exo\_21\_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

follow Exo\_21\_23 # And if [any] mischief follow, then thou shalt give life for life,

follow Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

follow Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

follow Gen\_24\_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

follow Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

follow Gen\_24\_39 # And I said unto my master, Peradventure the woman will not follow me.

follow Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Follow Heb\_12\_14 # Follow peace with all [men], and holiness, without which no man shall see the Lord:

follow Heb\_13\_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

follow Hos\_02\_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

follow Hos\_06\_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

follow Isa\_05\_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

follow Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

follow Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

follow Jer\_42\_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in

the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

Follow Joh\_01\_43 # The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

follow Joh\_10\_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

follow Joh\_10\_05 # And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

follow Joh\_10\_27 # My sheep hear my voice, and I know them, and they follow me:

follow Joh\_12\_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

follow Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

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follow Joh\_13\_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

Follow Joh\_21\_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

follow Joh\_21\_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

Follow Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

follow Jud\_08\_05 # And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

follow Jud\_09\_03 # And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

Follow Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

follow Luk\_09\_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

follow Luk\_09\_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

Follow Luk\_09\_59 # And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

follow Luk\_09\_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell,

which are at home at my house.

follow Luk\_17\_23 # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

follow Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

follow Luk\_22\_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

follow Luk\_22\_49 # When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

Follow Mar\_02\_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

follow Mar\_05\_37 # And he suffered no man to follow him, save Peter, and James, and John the brother of James.

follow Mar\_06\_01 # And he went out from thence, and came into his own country; and his disciples follow him.

follow Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

follow Mar\_10\_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

follow Mar\_14\_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

follow Mar\_16\_17 # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Follow Mat\_04\_19 # And he saith unto them, Follow me, and I will make you fishers of men.

follow Mat\_08\_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

Follow Mat\_08\_22 # But Jesus said unto him, Follow me; and let the dead bury their dead.

Follow Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

follow Mat\_16\_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

follow Mat\_19\_21 # Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

follow Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

follow Psa\_119\_150 # They draw nigh that follow after mischief: they are far from thy law.

follow Psa\_23\_06 # Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

follow Psa\_38\_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

follow Psa\_45\_14 # She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

follow Psa\_94\_15 # But judgment shall return unto righteousness: and all the upright in heart shall follow it.

follow Rev\_14\_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

follow Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

follow Rom\_14\_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

followed 1Ch\_10\_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

followed 1Co\_10\_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

followed 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

followed 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

followed 1Ki\_16\_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

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followed 1Ki\_16\_22 # But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

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followed 1Ki\_18\_18 # And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

followed 1Ki\_20\_19 # So these young men of the princes of the provinces came out of the city, and the army which followed them.

followed 1Sa\_13\_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

followed 1Sa\_14\_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

followed 1Sa\_17\_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

followed 1Sa\_17\_14 # And David [was] the youngest: and the three eldest followed Saul.

followed 1Sa\_31\_02 # And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

followed 1Ti\_05\_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

followed 2Ki\_03\_09 # So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

followed 2Ki\_04\_30 # And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

followed 2Ki\_05\_21 # So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

followed 2Ki\_09\_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

followed 2Ki\_13\_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

followed 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

followed 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

followed 2Sa\_01\_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

followed 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

followed 2Sa\_03\_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

followed 2Sa\_11\_08 # And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

followed 2Sa\_17\_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

followed 2Sa\_20\_02 # So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

followed Act\_12\_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

followed Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

followed Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

followed Act\_21\_36 # For the multitude of the people followed after, crying, Away with him.

followed Amo\_07\_15 # And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

followed Deu\_01\_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

followed Deu\_04\_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

followed Eze\_10\_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

followed Gen\_24\_61 # And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

followed Gen\_32\_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

followed Joh\_01\_37 # And the two disciples heard him speak, and they followed Jesus.

followed Joh\_01\_40 # One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.

followed Joh\_06\_02 # And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

followed Joh\_11\_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

followed Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

followed Jos\_06\_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests

bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

followed Jos\_14\_08 # Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

followed Jos\_14\_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

followed Jos\_14\_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

followed Jud\_02\_12 # And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

followed Jud\_09\_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

followed Jud\_09\_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

followed Luk\_05\_11 # And when they had brought their ships to land, they forsook all, and followed him.

followed Luk\_05\_28 # And he left all, rose up, and followed him.

followed Luk\_07\_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

followed Luk\_09\_11 # And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

followed Luk\_18\_28 # Then Peter said, Lo, we have left all, and followed thee.

followed Luk\_18\_43 # And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

followed Luk\_22\_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

followed Luk\_22\_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

followed Luk\_23\_27 # And there followed him a great company of people, and of women, which also bewailed and lamented him.

followed Luk\_23\_49 # And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

followed Luk\_23\_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

followed Mar\_01\_18 # And straightway they forsook their nets, and followed him.

followed Mar\_01\_36 # And Simon and they that were with him followed after him.

followed Mar\_02\_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

followed Mar\_02\_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

followed Mar\_03\_07 # But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

followed Mar\_05\_24 # And [Jesus] went with him; and much people followed him, and thronged him.

followed Mar\_10\_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.

followed Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

followed Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

followed Mar\_11\_09 # And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

followed Mar\_14\_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

followed Mar\_14\_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

followed Mar\_15\_41 # [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

followed Mat\_04\_20 # And they straightway left [their] nets, and followed him.

followed Mat\_04\_22 # And they immediately left the ship and their father, and followed him.

followed Mat\_04\_25 # And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

followed Mat\_08\_01 # When he was come down from the mountain, great multitudes followed him.

followed Mat\_08\_10 # When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

followed Mat\_08\_23 # And when he was entered into a ship, his disciples followed him.

followed Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

followed Mat\_09\_19 # And Jesus arose, and followed him, and [so did] his disciples.

followed Mat\_09\_27 # And when Jesus departed thence, two blind men followed him, crying, and saying,

[Thou] son of David, have mercy on us.

followed Mat\_12\_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

followed Mat\_14\_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

followed Mat\_19\_02 # And great multitudes followed him; and he healed them there.

followed Mat\_19\_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

followed Mat\_19\_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

followed Mat\_20\_29 # And as they departed from Jericho, a great multitude followed him.

followed Mat\_20\_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

followed Mat\_21\_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

followed Mat\_26\_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

followed Mat\_27\_55 # And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

followed Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

followed Neh\_04\_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

followed Num\_14\_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

followed Num\_16\_25 # And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

followed Num\_32\_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

followed Num\_32\_12 # Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

followed Psa\_68\_25 # The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

followed Rev\_06\_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with

sword, and with hunger, and with death, and with the beasts of the earth.

followed Rev\_08\_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

followed Rev\_14\_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

followed Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

followed Rev\_19\_14 # And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

followed Rom\_09\_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

followed Rom\_09\_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

followedst Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

followers 1Co\_04\_16 # Wherefore I beseech you, be ye followers of me.

followers 1Co\_11\_01 # Be ye followers of me, even as I also [am] of Christ.

followers 1Pe\_03\_13 # And who [is] he that will harm you, if ye be followers of that which is good?

followers 1Th\_01\_06 # And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

followers 1Th\_02\_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

followers Eph\_05\_01 # Be ye therefore followers of God, as dear children;

followers Heb\_06\_12 # That ye be not slothful, but followers of them who through faith and patience inherit the promises.

followers Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

followeth 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

followeth 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

followeth Eze\_16\_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

followeth Hos\_12\_01 # Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

followeth Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

followeth Joh\_08\_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

followeth Luk\_09\_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

followeth Mar\_09\_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

followeth Mar\_09\_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

followeth Mat\_10\_38 # And he that taketh not his cross, and followeth after me, is not worthy of me.

followeth Pro\_12\_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

followeth Pro\_15\_09 # The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

followeth Pro\_21\_21 # He that followeth after righteousness and mercy findeth life, righteousness, and honour.

followeth Pro\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

followeth Psa\_63\_08 # My soul followeth hard after thee: thy right hand upholdeth me.

following 1Ch\_17\_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

following 1Ki\_01\_07 # And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

following 1Ki\_09\_06 # [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

following 1Ki\_21\_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

following 1Sa\_12\_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

following 1Sa\_12\_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

following 1Sa\_14\_46 # Then Saul went up from following the Philistines: and the Philistines went to their own place.

following 1Sa\_15\_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

following 1Sa\_24\_01 # And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

following 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

following 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

following 2Ki\_17\_21 # For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

following 2Ki\_18\_06 # For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.

following 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

following 2Sa\_02\_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

following 2Sa\_02\_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

following 2Sa\_02\_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

following 2Sa\_02\_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

following 2Sa\_02\_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

following 2Sa\_02\_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

following 2Sa\_07\_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

following Act\_21\_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

following Act\_21\_18 # And the [day] following Paul went in with us unto James; and all the elders were

present.

following Act\_23\_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

following Deu\_07\_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

following Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

following Gen\_41\_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

following Joh\_01\_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

following Joh\_01\_43 # The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

following Joh\_06\_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

following Joh\_20\_06 # Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

following Joh\_21\_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

following Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

following Jos\_22\_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

following Jos\_22\_23 # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

following Jos\_22\_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

following Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

following Luk\_13\_33 # Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

following Mar\_16\_20 # And they went forth, and preached every where, the Lord working with [them], and

confirming the word with signs following. Amen.

following Psa\_109\_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

following Psa\_48\_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

following Psa\_78\_71 # From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

following Rut\_01\_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

gallows Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

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gallows Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

gallows Est\_07\_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

gallows Est\_07\_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

gallows Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

gallows Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

gallows Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

hallow 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

hallow Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his

forehead, that they may be accepted before the LORD.

hallow Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

hallow Exo\_40\_09 # And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

hallow Eze\_20\_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

hallow Eze\_44\_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

hallow Jer\_17\_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

hallow Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

hallow Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hallow Lev\_16\_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

hallow Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

hallow Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

hallow Lev\_22\_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

hallow Lev\_25\_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

hallow Num\_06\_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

hallowed 1Ki\_09\_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

hallowed 1Ki\_09\_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

hallowed 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

hallowed 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hallowed 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

hallowed 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

hallowed 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

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hallowed Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

hallowed Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

hallowed Exo\_29\_21 # And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

hallowed Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

hallowed Lev\_19\_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

hallowed Lev\_22\_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

Hallowed Luk\_11\_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Hallowed Mat\_06\_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

hallowed Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

hallowed Num\_05\_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

hallowed Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

hallowed Num\_16\_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

hallowed Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

hallowed Num\_18\_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

Hollow Exo\_27\_08 # Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

hollow Exo\_38\_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

hollow Gen\_32\_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

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hollow Gen\_32\_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

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hollow Isa\_40\_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

hollow Jer\_52\_21 # And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

hollow Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

hollow Lev\_14\_37 # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

low 1Ch\_27\_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

low 1Sa\_02\_07 # The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

low 2Ch\_09\_27 # And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.

low 2Ch\_26\_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

low 2Ch\_28\_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

low 2Ch\_28\_19 # For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

low Deu\_28\_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

low Ecc\_10\_06 # Folly is set in great dignity, and the rich sit in low place.

low Ecc\_12\_04 # And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

low Ecc\_12\_04 # And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

low Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

low Eze\_17\_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

low Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

low Eze\_26\_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

low Isa\_02\_12 # For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

low Isa\_02\_17 # And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

low Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

low Isa\_25\_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

low Isa\_25\_12 # And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

low Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

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low Isa\_29\_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

low Isa\_32\_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

low Isa\_32\_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

low Isa\_40\_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

low Jam\_01\_09 # Let the brother of low degree rejoice in that he is exalted:

low Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

low Job\_05\_11 # To set up on high those that be low; that those which mourn may be exalted to safety.

low Job\_14\_21 # His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.

low Job\_24\_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

low Job\_40\_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

low Jud\_11\_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

low Lam\_03\_55 # I called upon thy name, O LORD, out of the low dungeon.

low Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

low Luk\_01\_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.

low Luk\_03\_05 # Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

low Pro\_29\_23 # A man's pride shall bring him low: but honour shall uphold the humble in spirit.

low Psa\_106\_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

low Psa\_107\_39 # Again, they are minished and brought low through oppression, affliction, and sorrow.

low Psa\_116\_06 # The LORD preserveth the simple: I was brought low, and he helped me.

low Psa\_136\_23 # Who remembered us in our low estate: for his mercy [endureth] for ever:

low Psa\_142\_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

low Psa\_49\_02 # Both low and high, rich and poor, together.

low Psa\_62\_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

low Psa\_79\_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

low Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

lower Eph\_04\_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

lower Eze\_40\_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

lower Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

lower Eze\_42\_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

lower Eze\_43\_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

lower Gen\_06\_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

lower Heb\_02\_07 # Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

lower Heb\_02\_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

lower Isa\_22\_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

lower Isa\_44\_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

lower Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

lower Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lower Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lower Lev\_14\_37 # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

lower Neh\_04\_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

lower Pro\_25\_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

lower Psa\_08\_05 # For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

lower Psa\_63\_09 # But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

lowering Mat\_16\_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

lowest 1Ki\_12\_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

lowest 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

lowest 2Ki\_17\_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

lowest Deu\_32\_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

lowest Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

lowest Eze\_42\_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

lowest Luk\_14\_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

lowest Luk\_14\_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

lowest Psa\_139\_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

lowest Psa\_86\_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest

hell.

lowest Psa\_88\_06 # Thou hast laid me in the lowest pit, in darkness, in the deeps.

loweth Job\_06\_05 # Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

lowing 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

lowing 1Sa\_15\_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

lowliness Eph\_04\_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

lowliness Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

lowly Mat\_11\_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

lowly Pro\_03\_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

lowly Pro\_11\_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

lowly Pro\_16\_19 # Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

lowly Psa\_138\_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

lowly Psa\_138\_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

lowly Zec\_09\_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

mallows Job\_30\_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

overflow Dan\_11\_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

overflow Dan\_11\_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

overflow Dan\_11\_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

overflow Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

overflow Isa\_08\_08 # And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

overflow Isa\_10\_22 # For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

overflow Isa\_28\_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

overflow Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

overflow Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

overflow Joe\_02\_24 # And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

overflow Joe\_03\_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

overflow Psa\_69\_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

overflow Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

overflowed 2Pe\_03\_06 # Whereby the world that then was, being overflowed with water, perished:

overflowed Psa\_78\_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

overfloweth Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

overflowing Eze\_13\_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

overflowing Eze\_13\_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

overflowing Eze\_38\_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

overflowing Hab\_03\_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

overflowing Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

overflowing Isa\_28\_15 # Because ye have said, We have made a covenant with death, and with hell are we

at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

overflowing Isa\_28\_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

overflowing Isa\_30\_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

overflowing Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

overflowing Job\_28\_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.

overflowing Job\_38\_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

overflown 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

overflown Dan\_11\_22 # And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

overflown Job\_22\_16 # Which were cut down out of time, whose foundation was overflown with a flood:

pillow 1Sa\_19\_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

pillow 1Sa\_19\_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

pillow Mar\_04\_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

pillows Eze\_13\_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

pillows Eze\_13\_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

pillows Gen\_28\_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

pillows Gen\_28\_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

plow 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

plow 1Sa\_14\_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

plow Amo\_06\_12 # Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

plow Deu\_22\_10 # Thou shalt not plow with an ox and an ass together.

plow Hos\_10\_11 # And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

plow Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

plow Job\_04\_08 # Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

plow Luk\_09\_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

plow Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

plowed Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

plowed Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

plowed Jud\_14\_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

plowed Mic\_03\_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

plowed Psa\_129\_03 # The plowers plowed upon my back: they made long their furrows.

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ploweth 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

plowing 1Ki\_19\_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

plowing Job\_01\_14 # And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

plowing Luk\_17\_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

plowing Pro\_21\_04 # An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.

plowman Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

plowman Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

plowmen Isa\_61\_05 # And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

plowmen Jer\_14\_04 # Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

plowshares Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

plowshares Joe\_03\_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

plowshares Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

slow Exo\_04\_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

slow Exo\_04\_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

slow Jam\_01\_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

slow Jam\_01\_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

slow Joe\_02\_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

slow Jon\_04\_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

slow Luk\_24\_25 # Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

slow Nah\_01\_03 # The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

slow Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

slow Pro\_14\_29 # [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit

exalteth folly.

slow Pro\_15\_18 # A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

slow Pro\_16\_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

slow Psa\_103\_08 # The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy.

slow Psa\_145\_08 # The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.

slow Tit\_01\_12 # One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.

slowly Act\_27\_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

swallow 2Sa\_20\_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

swallow 2Sa\_20\_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

swallow Amo\_08\_04 # Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

swallow Ecc\_10\_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

swallow Hos\_08\_07 # For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

swallow Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

swallow Isa\_38\_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

swallow Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

swallow Job\_07\_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

swallow Job\_20\_18 # That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

swallow Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

swallow Mat\_23\_24 # [Ye] blind guides, which strain at a gnat, and swallow a camel.

swallow Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand

that these men have provoked the LORD.

swallow Num\_16\_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

swallow Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

swallow Pro\_01\_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

swallow Pro\_26\_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

swallow Psa\_21\_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

swallow Psa\_56\_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

swallow Psa\_56\_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

swallow Psa\_57\_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

swallow Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

swallow Psa\_84\_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

swallowed 1Co\_15\_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

swallowed 2Co\_02\_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

swallowed 2Co\_05\_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

swallowed 2Sa\_17\_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

swallowed Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

swallowed Exo\_07\_12 # For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

swallowed Exo\_15\_12 # Thou stretchedst out thy right hand, the earth swallowed them.

swallowed Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

swallowed Hos\_08\_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

swallowed Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

swallowed Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

swallowed Jer\_51\_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

swallowed Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

swallowed Job\_06\_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

swallowed Job\_20\_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

swallowed Job\_37\_20 # Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

swallowed Lam\_02\_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

swallowed Lam\_02\_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed Lam\_02\_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

swallowed Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

swallowed Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

swallowed Psa\_106\_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

swallowed Psa\_124\_03 # Then they had swallowed us up quick, when their wrath was kindled against us:

swallowed Psa\_35\_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

swallowed Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

swalloweth Job\_05\_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

swalloweth Job\_39\_24 # He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

wallow Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

wallow Jer\_06\_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

wallow Jer\_25\_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

wallow Jer\_48\_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

wallowed 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

wallowed Mar\_09\_20 # And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

wallowing 2Pe\_02\_22 # But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

willow Eze\_17\_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

willows Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

willows Isa\_44\_04 # And they shall spring up [as] among the grass, as willows by the water courses.

willows Job\_40\_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

willows Lev\_23\_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

willows Psa\_137\_02 # We hanged our harps upon the willows in the midst thereof.

workfellow Rom\_16\_21 # Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

yellow Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

yellow Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

yellow Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

yellow Psa\_68\_13 # Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

yokefellow Php\_04\_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

## Three Word English Phrase Index to the KJV Bible.

allow not for Rom\_07\_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

allow that there Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

allow the deeds Luk\_11\_48 # Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

allowance given him 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowance was a 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowed of God 1Th\_02\_04 # But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

alloweth Rom\_14\_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

bellow as bulls Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

bellows are burned Jer\_06\_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

billows and thy Jon\_02\_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

billows are gone Psa\_42\_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

blow against thee Eze\_21\_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

blow an alarm Num\_10\_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

blow an alarm Num\_10\_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

blow an alarm Num\_10\_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

blow an alarm Num\_10\_09 # And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

blow and the Psa\_147\_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

blow but with Num\_10\_04 # And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

blow but ye Num\_10\_07 # But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

blow in his Num\_31\_06 # And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

blow in the Psa\_78\_26 # He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

blow not the Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

blow of thine Psa\_39\_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.

blow on the Rev\_07\_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

blow the fire Eze\_22\_20 # [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

blow the trumpet Eze\_33\_03 # If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

blow the trumpet Jer\_06\_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

blow the trumpet Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Blow the trumpet Joe\_02\_15 # Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

blow the trumpet Zec\_09\_14 # And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Blow up the Psa\_81\_03 # Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

blow upon it Hag\_01\_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

blow upon my Son\_04\_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

blow upon them Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind

shall take them away as stubble.

blow upon you Eze\_22\_21 # Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

blow with a Jud\_07\_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

blow with the 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

blow with the Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

blow with the Num\_10\_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

blow with the Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

blow with them Num\_10\_03 # And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

blow with thy Exo\_15\_10 # Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

blow withal and Jud\_07\_20 # And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.

blow ye say Luk\_12\_55 # And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

Blow ye the Hos\_05\_08 # Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

Blow ye the Jer\_04\_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Blow ye the Joe\_02\_01 # Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

blow ye the Jud\_07\_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

blow ye with 1Ki\_01\_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

blow Jer\_14\_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. bloweth a trumpet Isa\_18\_03 # All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

bloweth the coals Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

bloweth upon it Isa\_40\_07 # The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

bloweth where it Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

blowing of trumpets Lev\_23\_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

blowing the trumpets Num\_29\_01 # And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

blowing with the Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

blowing with the Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

blown and they Isa\_27\_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

blown in the Amo\_03\_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

blown shall consume Job\_20\_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

blown the trumpet Eze\_07\_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

disallow her in Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed her not Num\_30\_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed her on Num\_30\_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed her Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed indeed of 1Pe\_02\_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

disallowed the same 1Pe\_02\_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

fallow deer and Deu\_14\_05 # The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

fallow ground and Jer\_04\_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

fallow ground for Hos\_10\_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

fallowdeer and fatted 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

fellow also was Luk\_22\_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

fellow and a Act\_24\_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

fellow and said Jud\_07\_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

fellow and there 1Sa\_14\_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

fellow answered and Jud\_07\_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

fellow but woe Ecc\_04\_10 # For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

fellow by the 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

fellow came in Gen\_19\_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

fellow Come and Jon\_01\_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

fellow come into 1Sa\_21\_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

fellow doth not Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

fellow even throughout Jud\_07\_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath,

[and] to the border of Abelmeholah, unto Tabbath.

fellow from the Act\_22\_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

fellow hath in 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

fellow in the 1Ki\_22\_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

fellow in the 2Ch\_18\_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

fellow persuadeth men Act\_18\_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

fellow perverting the Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

fellow return that 1Sa\_29\_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

fellow said I Mat\_26\_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

fellow saith the Zec\_13\_07 # Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

fellow the screech Isa\_34\_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

fellow to play 1Sa\_21\_15 # Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

fellow to thee 2Ki\_09\_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

fellow was also Mat\_26\_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

fellow we know Joh\_09\_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

fellow Exo\_02\_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

fellow's side so 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in

## Gibeon.

fellowcitizens with the Eph\_02\_19 # Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

fellowdisciples Let us Joh\_11\_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

fellowheirs and of Eph\_03\_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

fellowhelper concerning you 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

fellowhelpers to the 3Jo\_01\_08 # We therefore ought to receive such, that we might be fellowhelpers to the truth.

fellowlabourer in the 1Th\_03\_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

fellowlabourer Phm\_01\_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

fellowlabourers whose names Php\_04\_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

fellowlabourers Phm\_01\_24 # Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

fellowprisoner in Christ Phm\_01\_23 # There salute thee Epaphras, my fellowprisoner in Christ Jesus;

fellowprisoner saluteth you Col\_04\_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

fellowprisoners who are Rom\_16\_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

fellows and will Eze\_37\_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

fellows of the Act\_17\_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

fellows run upon Jud\_18\_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

fellows shall be Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

fellows shamelessly uncovereth 2Sa\_06\_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who

uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

fellows should not Dan\_02\_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

fellows that sit Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

fellows to be Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

fellows Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

fellows Heb\_01\_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

fellows Jud\_11\_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

fellows Mat\_11\_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

fellows Psa\_45\_07 # Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

fellowservant and of Rev\_19\_10 # And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

fellowservant and of Rev\_22\_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

fellowservant even as Mat\_18\_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

fellowservant fell down Mat\_18\_29 # And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

fellowservant in the Col\_04\_07 # All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

fellowservant who is Col\_01\_07 # As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

fellowservants also and Rev\_06\_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

fellowservants and to Mat\_24\_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;

fellowservants saw what Mat\_18\_31 # So when his fellowservants saw what was done, they were very sorry,

and came and told unto their lord all that was done.

fellowservants which owed Mat\_18\_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

fellowship and in Act\_02\_42 # And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

fellowship hath righteousness 2Co\_06\_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

fellowship in the Php\_01\_05 # For your fellowship in the gospel from the first day until now;

fellowship is with 1Jo\_01\_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

fellowship of his 1Co\_01\_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

fellowship of his Php\_03\_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

fellowship of the 2Co\_08\_04 # Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

fellowship of the Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

fellowship of the Php\_02\_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

fellowship one with 1Jo\_01\_07 # But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

fellowship or in Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

fellowship that we Gal\_02\_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

fellowship with devils 1Co\_10\_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

fellowship with him 1Jo\_01\_06 # If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

fellowship with the Eph\_05\_11 # And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

fellowship with thee Psa\_94\_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

fellowship with us 1Jo\_01\_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

fellowsoldier and to Phm\_01\_02 # And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

fellowsoldier but your Php\_02\_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

fellowworkers unto the Col\_04\_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

flow away in Job\_20\_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

flow down at Isa\_64\_01 # Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

flow out Let Son\_04\_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

flow out of Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

flow rivers of Joh\_07\_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

flow together and Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

flow together any Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

flow together to Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

flow unto it Isa\_02\_02 # And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

flow unto it Mic\_04\_01 # But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

flow with milk Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

flow with waters Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

flow Psa\_147\_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

flowed down at Isa\_64\_03 # When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

flowed over all Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

flowed over mine Lam\_03\_54 # Waters flowed over mine head; [then] I said, I am cut off.

flower and as Isa\_28\_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

flower and is Job\_14\_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

flower and three Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

flower as the Job\_15\_33 # He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

flower fadeth because Isa\_40\_07 # The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

flower fadeth but Isa\_40\_08 # The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

flower he shall Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

flower in one Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

flower of grass 1Pe\_01\_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

flower of her 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

flower of Lebanon Nah\_01\_04 # He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

flower of the Isa\_40\_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

flower of the Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

flower of the Psa\_103\_15 # [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

flower of their 1Sa\_02\_33 # And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

flower so in Exo\_25\_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

flower so throughout Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

flower thereof falleth 1Pe\_01\_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

flower thereof falleth Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

flower which are Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

flowers all was 1Ki\_06\_18 # And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.

flowers and covered 1Ki\_06\_35 # And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

flowers and of Lev\_15\_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

flowers and overlaid 1Ki\_06\_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

flowers and the 1Ki\_07\_49 # And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

flowers and the 2Ch\_04\_21 # And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

flowers appear on Son\_02\_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

flowers be upon Lev\_15\_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

flowers his lips Son\_05\_13 # His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.

flowers of lilies 1Ki\_07\_26 # And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

flowers of lilies 2Ch\_04\_05 # And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

flowers shall be Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

flowers thereof was Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

flowers were of Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

flowers within and 1Ki\_06\_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

flowers Exo\_25\_34 # And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

flowers Exo\_37\_20 # And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

floweth with milk Deu\_06\_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

floweth with milk Deu\_11\_09 # And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

floweth with milk Deu\_26\_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

floweth with milk Deu\_26\_15 # Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

floweth with milk Deu\_27\_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

floweth with milk Deu\_31\_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

floweth with milk Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

floweth with milk Lev\_20\_24 # But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

floweth with milk Num\_13\_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

floweth with milk Num\_14\_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

floweth with milk Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

floweth with milk Num\_16\_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

flowing brook Pro\_18\_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

flowing stream then Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

flowing valley O Jer\_49\_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

flowing waters that Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

flowing with milk Exo\_03\_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

flowing with milk Exo\_03\_17 # And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

flowing with milk Exo\_13\_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

flowing with milk Exo\_33\_03 # Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

flowing with milk Eze\_20\_06 # In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

flowing with milk Eze\_20\_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

flowing with milk Jer\_11\_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

flowing with milk Jer\_32\_22 # And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

follow a multitude Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a

cause to decline after many to wrest [judgment]:

follow Abimelech for Jud\_09\_03 # And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

follow Absalom 2Sa\_17\_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

follow after as Act\_03\_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Follow after charity 1Co\_14\_01 # Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

follow after her Hos\_02\_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

follow after if Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Follow after me Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

follow after mischief Psa\_119\_150 # They draw nigh that follow after mischief: they are far from thy law.

follow after righteousness 1Ti\_06\_11 # But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

follow after righteousness Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

follow after the Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

follow after the Rom\_14\_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

follow after them Exo\_14\_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

follow after 1Ti\_05\_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

follow but will Joh\_10\_05 # And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

follow close after Jer\_42\_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

follow considering the Heb\_13\_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

follow David whom 1Sa\_30\_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

follow he shall Exo\_21\_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

follow her shall Psa\_45\_14 # She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

follow him And 1Ki\_18\_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

follow him but 1Ki\_18\_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

follow him for Joh\_10\_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

follow him into Luk\_22\_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

follow him save Mar\_05\_37 # And he suffered no man to follow him, save Peter, and James, and John the brother of James.

follow him Mar\_06\_01 # And he went out from thence, and came into his own country; and his disciples follow him.

follow him Mar\_14\_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

follow his steps 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

follow it Psa\_94\_15 # But judgment shall return unto righteousness: and all the upright in heart shall follow it.

follow me afterwards Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

follow me all Psa\_23\_06 # Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

follow me and 2Ki\_06\_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

follow me and Joh\_12\_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

Follow me And Mar\_02\_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

Follow me and Mat\_04\_19 # And he saith unto them, Follow me, and I will make you fishers of men.

Follow me and Mat\_08\_22 # But Jesus said unto him, Follow me; and let the dead bury their dead.

Follow me And Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

Follow me But Luk\_09\_59 # And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

follow me for Jud\_08\_05 # And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

follow me now Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

follow me unto Gen\_24\_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

follow me 1Ki\_20\_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

follow me Act\_12\_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

follow me Gen\_24\_39 # And I said unto my master, Peradventure the woman will not follow me.

Follow me Joh\_01\_43 # The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

follow me Joh\_10\_27 # My sheep hear my voice, and I know them, and they follow me:

Follow me Joh\_21\_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

Follow me Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

follow me Luk\_09\_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

follow me Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

follow me Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

follow me Mar\_10\_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

follow me Mat\_16\_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

follow me Mat\_19\_21 # Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

follow my lord 1Sa\_25\_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

follow not nor Deu\_18\_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

follow not that 3Jo\_01\_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

follow on to Hos\_06\_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

Follow peace with Heb\_12\_14 # Follow peace with all [men], and holiness, without which no man shall see the Lord:

follow righteousness faith 2Ti\_02\_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

follow strong drink Isa\_05\_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

follow that thou Deu\_16\_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

follow that which 1Th\_05\_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

follow the Lamb Rev\_14\_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

follow the thing Psa\_38\_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

follow thee And 1Ki\_19\_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

follow thee and Exo\_11\_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

follow thee but Luk\_09\_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

follow thee neither Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither

have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

follow thee now Joh\_13\_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

follow thee then Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

follow thee whithersoever Luk\_09\_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

follow thee whithersoever Mat\_08\_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

follow their own Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

follow their pernicious 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

follow them and Exo\_14\_17 # And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

follow them that Mar\_16\_17 # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

follow them Luk\_17\_23 # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

follow them Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

follow then thou Exo\_21\_23 # And if [any] mischief follow, then thou shalt give life for life,

follow they said Luk\_22\_49 # When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

follow thou me Joh\_21\_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

follow us for 2Th\_03\_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

follow us 2Th\_03\_09 # Not because we have not power, but to make ourselves an ensample unto you to follow us.

follow 1Pe\_01\_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

followed Abimelech and Jud\_09\_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

followed afar off Luk\_22\_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

followed after among Psa\_68\_25 # The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

followed after and Luk\_23\_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

followed after crying Act\_21\_36 # For the multitude of the people followed after, crying, Away with him.

followed after him 2Ki\_09\_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

followed after him Mar\_01\_36 # And Simon and they that were with him followed after him.

followed after Naaman 2Ki\_05\_21 # So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

followed after the Rom\_09\_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

followed another angel Rev\_14\_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

followed Baalim 1Ki\_18\_18 # And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

followed Baalpeor the Deu\_04\_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

followed cried saying Mar\_11\_09 # And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

followed cried saying Mat\_21\_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

followed cunningly devised 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

followed David 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

followed every good 1Ti\_05\_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

followed hail and Rev\_08\_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

followed hard after 1Ch\_10\_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

followed hard after 1Sa\_14\_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

followed hard after 2Sa\_01\_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

followed hard upon 1Sa\_31\_02 # And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

followed he saddled 2Sa\_17\_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

followed her saying Joh\_11\_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

followed her 2Ki\_04\_30 # And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

followed him a 2Sa\_11\_08 # And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

followed him a Luk\_23\_27 # And there followed him a great company of people, and of women, which also bewailed and lamented him.

followed him a Mar\_14\_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

followed him afar Mar\_14\_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

followed him afar Mat\_26\_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

followed him and Act\_12\_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

followed him and Luk\_09\_11 # And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

followed him and Mar\_03\_07 # But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

followed him and Mar\_05\_24 # And [Jesus] went with him; and much people followed him, and thronged him.

followed him and Mar\_15\_41 # [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

followed him and Mat\_09\_19 # And Jesus arose, and followed him, and [so did] his disciples.

followed him and Mat\_12\_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

followed him and Mat\_19\_02 # And great multitudes followed him; and he healed them there.

followed him because Joh\_06\_02 # And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

followed him crying Mat\_09\_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

followed him from Luk\_23\_49 # And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

followed him glorifying Luk\_18\_43 # And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

followed him great Mat\_04\_25 # And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

followed him I Luk\_07\_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

followed him on Mat\_14\_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

followed him trembling 1Sa\_13\_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

followed him upon Rev\_19\_14 # And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

followed him was Joh\_01\_40 # One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.

followed him Jud\_09\_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

followed him Luk\_05\_11 # And when they had brought their ships to land, they forsook all, and followed him.

followed him Luk\_05\_28 # And he left all, rose up, and followed him.

followed him Luk\_22\_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

followed him Mar\_01\_18 # And straightway they forsook their nets, and followed him.

followed him Mar\_02\_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

followed him Mar\_02\_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

followed him Mat\_04\_20 # And they straightway left [their] nets, and followed him.

followed him Mat\_04\_22 # And they immediately left the ship and their father, and followed him.

followed him Mat\_08\_01 # When he was come down from the mountain, great multitudes followed him.

followed him Mat\_08\_23 # And when he was entered into a ship, his disciples followed him.

followed him Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

followed him Mat\_20\_29 # And as they departed from Jericho, a great multitude followed him.

followed him Mat\_20\_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

followed him Num\_16\_25 # And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

followed it they Eze\_10\_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

followed Jesus and Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

followed Jesus from Mat\_27\_55 # And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

followed Jesus in Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

followed Jesus Joh\_01\_37 # And the two disciples heard him speak, and they followed Jesus.

followed me fully Num\_14\_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

followed me in Mat\_19\_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

followed me none Neh\_04\_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

followed me with 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

followed me Num\_32\_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

followed not after Rom\_09\_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

followed Omri prevailed 1Ki\_16\_22 # But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

followed Omri 1Ki\_16\_21 # Then were the people of Israel divided into two parts: half of the people

followed Tibni the son of Ginath, to make him king; and half followed Omri.

followed other gods Jud\_02\_12 # And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

followed Paul and Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

followed Paul and Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

followed Saul to 1Sa\_17\_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

followed Saul 1Sa\_17\_14 # And David [was] the youngest: and the three eldest followed Saul.

followed Sheba the 2Sa\_20\_02 # So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

followed the bier 2Sa\_03\_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

followed the day Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

followed the droves Gen\_32\_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

followed the flock Amo\_07\_15 # And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

followed the house 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

followed the LORD Deu\_01\_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

followed the LORD Jos\_14\_08 # Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

followed the LORD Jos\_14\_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

followed the LORD Jos\_14\_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

followed the LORD Num\_32\_12 # Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

followed the man Gen\_24\_61 # And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

followed the sins 2Ki\_13\_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

followed thee what Mat\_19\_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

followed thee Luk\_18\_28 # Then Peter said, Lo, we have left all, and followed thee.

followed thee Mar\_10\_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.

followed them and 1Co\_10\_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

followed them saying Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

followed them 1Ki\_20\_19 # So these young men of the princes of the provinces came out of the city, and the army which followed them.

followed them 2Ki\_03\_09 # So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

followed them Jos\_06\_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

followed they were Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

followed Tibni the 1Ki\_16\_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

followed Tibni the 1Ki\_16\_22 # But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

followed vanity and 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

followed Verily I Mat\_08\_10 # When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

followed with him Rev\_06\_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

followedst not young Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

followers of God Eph\_05\_01 # Be ye therefore followers of God, as dear children;

followers of me 1Co\_04\_16 # Wherefore I beseech you, be ye followers of me.

followers of me 1Co\_11\_01 # Be ye followers of me, even as I also [am] of Christ.

followers of that 1Pe\_03\_13 # And who [is] he that will harm you, if ye be followers of that which is good?

followers of the 1Th\_02\_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

followers of them Heb\_06\_12 # That ye be not slothful, but followers of them who through faith and patience inherit the promises.

followers of us 1Th\_01\_06 # And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

followers together of Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

followeth after me Mat\_10\_38 # And he that taketh not his cross, and followeth after me, is not worthy of me.

followeth after rewards Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

followeth after righteousness Pro\_15\_09 # The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

followeth after righteousness Pro\_21\_21 # He that followeth after righteousness and mercy findeth life, righteousness, and honour.

followeth after the Hos\_12\_01 # Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

followeth after vain Pro\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

followeth hard after Psa\_63\_08 # My soul followeth hard after thee: thy right hand upholdeth me.

followeth her kill 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

followeth her let 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

followeth me shall Joh\_08\_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

followeth not us Mar\_09\_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

followeth not us Mar\_09\_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

followeth not with Luk\_09\_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

followeth thee to Eze\_16\_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

followeth vain persons Pro\_12\_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

following Abner and 2Sa\_02\_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

following Abner 2Sa\_02\_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

following Adonijah helped 1Ki\_01\_07 # And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

following after thee Rut\_01\_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

following Amen Mar\_16\_20 # And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

following and saith Joh\_01\_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

following for it Gen\_41\_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

following for it Luk\_13\_33 # Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

following him and Joh\_20\_06 # Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

following him but 2Ki\_18\_06 # For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.

following his brother 2Sa\_02\_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

following idols according 1Ki\_21\_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

following Jesus would Joh\_01\_43 # The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

following let their Psa\_109\_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

following me and 1Sa\_15\_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

following me that Deu\_07\_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

following me wherefore 2Sa\_02\_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

following me ye 1Ki\_09\_06 # [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

following of him 2Sa\_02\_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

following other gods Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

following Paul went Act\_21\_18 # And the [day] following Paul went in with us unto James; and all the elders were present.

following the ewes Psa\_78\_71 # From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

following the LORD 1Sa\_12\_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

following the LORD 1Sa\_12\_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

following the LORD 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

following the LORD 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

following the LORD 2Ki\_17\_21 # For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

following the Lord Act\_23\_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

following the LORD Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that

ye have builded you an altar, that ye might rebel this day against the LORD?

following the LORD Jos\_22\_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

following the LORD Jos\_22\_23 # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

following the LORD Jos\_22\_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

following the Philistines 1Sa\_14\_46 # Then Saul went up from following the Philistines: and the Philistines went to their own place.

following the Philistines 1Sa\_24\_01 # And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

following the sheep 1Ch\_17\_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

following the sheep 2Sa\_07\_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

following the way 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

following their brethren 2Sa\_02\_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

following them after Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

following unto Rhodes Act\_21\_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

following when the Joh\_06\_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

following which also Joh\_21\_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

following Psa\_48\_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

gallows be made Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go

thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows because he Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

gallows fifty cubits Est\_07\_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

gallows that he Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

gallows that he Est\_07\_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

gallows to be Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

gallows Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

hallow his head Num\_06\_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

hallow in all Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

hallow it and Exo\_40\_09 # And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

hallow it from Lev\_16\_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

hallow my sabbaths Eze\_20\_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

hallow my sabbaths Eze\_44\_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

hallow the fiftieth Lev\_25\_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

hallow the middle 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

hallow the sabbath Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

hallow the sabbath Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hallow them to Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

hallow unto me Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

hallow unto the Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

hallow ye the Jer\_17\_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

hallow you Lev\_22\_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

hallowed among the Lev\_22\_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

hallowed and his Exo\_29\_21 # And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

hallowed and they Num\_16\_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

Hallowed be thy Luk\_11\_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Hallowed be thy Mat\_06\_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

hallowed bread for 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hallowed bread if 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

hallowed for my 1Ki\_09\_07 # Then will I cut off Israel out of the land which I have given them; and this

house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

hallowed in Jerusalem 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

hallowed it Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

hallowed part thereof Num\_18\_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

hallowed the middle 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

hallowed thing nor Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

hallowed thing of Lev\_19\_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

hallowed things and 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed things of Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

hallowed things out Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

hallowed things shall Num\_05\_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

hallowed things that 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed this house 1Ki\_09\_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

hallowed unto me Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

hallowed Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

hollow of his Gen\_32\_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

hollow of his Isa\_40\_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

hollow of Jacob's Gen\_32\_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

hollow of Jacob's Gen\_32\_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

hollow of the Gen\_32\_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

hollow place that Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

hollow streaks greenish Lev\_14\_37 # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

Hollow with boards Exo\_27\_08 # Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

hollow with boards Exo\_38\_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

hollow Jer\_52\_21 # And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

low and abase Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

low and bring Isa\_25\_12 # And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

low and he Ecc\_12\_04 # And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

low and he Psa\_116\_06 # The LORD preserveth the simple: I was brought low, and he helped me.

low and high Psa\_49\_02 # Both low and high, rich and poor, together.

low and lifteth 1Sa\_02\_07 # The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

low and the Isa\_02\_17 # And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

low and the Isa\_40\_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

low and the Luk\_03\_05 # Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

low and thou Jud\_11\_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

low and tread Job\_40\_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

low because as Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

low because of 2Ch\_28\_19 # For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

low but he Job\_14\_21 # His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.

low but honour Pro\_29\_23 # A man's pride shall bring him low: but honour shall uphold the humble in spirit.

low country and 2Ch\_26\_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

low country and 2Ch\_28\_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

low degree are Psa\_62\_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

low degree rejoice Jam\_01\_09 # Let the brother of low degree rejoice in that he is exalted:

low degree Luk\_01\_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.

low deliver me Psa\_142\_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

low dungeon Lam\_03\_55 # I called upon thy name, O LORD, out of the low dungeon.

low estate Be Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

low estate for Psa\_136\_23 # Who remembered us in our low estate: for his mercy [endureth] for ever:

low estate of Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

low even to Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

low even to Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

low for their Psa\_106\_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

low he layeth Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

low in a Isa\_32\_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

low out of Isa\_29\_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

low parts of Eze\_26\_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

low place Ecc\_10\_06 # Folly is set in great dignity, and the rich sit in low place.

low place Isa\_32\_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

low plains in 2Ch\_09\_27 # And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.

low plains was 1Ch\_27\_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

low stature whose Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

low that those Job\_05\_11 # To set up on high those that be low; that those which mourn may be exalted to safety.

low the haughtiness Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

low they are Job\_24\_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

low through oppression Psa\_107\_39 # Again, they are minished and brought low through oppression, affliction, and sorrow.

low tree have Eze\_17\_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

low Deu\_28\_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

low Ecc\_12\_04 # And the doors shall be shut in the streets, when the sound of the grinding is low, and he

shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

low Isa\_02\_12 # For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

low Isa\_25\_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

low Psa\_79\_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

lower and than Eze\_42\_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

lower gate unto Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

lower in the Pro\_25\_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

lower parts of Eph\_04\_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

lower parts of Isa\_44\_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

lower parts of Psa\_63\_09 # But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

lower pavement Eze\_40\_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

lower places behind Neh\_04\_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

lower pool Isa\_22\_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

lower second and Gen\_06\_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

lower settle shall Eze\_43\_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

lower than the Heb\_02\_07 # Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

lower than the Heb\_02\_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

lower than the Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken

out of the boil.

lower than the Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lower than the Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lower than the Lev\_14\_37 # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

lower than the Psa\_08\_05 # For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

lowering O ye Mat\_16\_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

lowest and the Eze\_42\_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

lowest chamber to Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

lowest hell and Deu\_32\_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

lowest hell Psa\_86\_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

lowest of the 1Ki\_12\_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

lowest of the 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

lowest of them 2Ki\_17\_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

lowest parts of Psa\_139\_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

lowest pit in Psa\_88\_06 # Thou hast laid me in the lowest pit, in darkness, in the deeps.

lowest room that Luk\_14\_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

lowest room Luk\_14\_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

loweth the ox Job\_06\_05 # Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

lowing as they 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

lowing of the 1Sa\_15\_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

lowliness and meekness Eph\_04\_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

lowliness of mind Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

lowly and riding Zec\_09\_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

lowly but the Psa\_138\_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

lowly but the Psa\_138\_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

lowly in heart Mat\_11\_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

lowly is wisdom Pro\_11\_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

lowly than to Pro\_16\_19 # Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

lowly Pro\_03\_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

mallows by the Job\_30\_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

overflow and go Isa\_08\_08 # And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

overflow and many Dan\_11\_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

overflow and pass Dan\_11\_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

overflow and pass Dan\_11\_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

overflow for their Joe\_03\_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

overflow me neither Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up,

and let not the pit shut her mouth upon me.

overflow me Psa\_69\_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

overflow the hiding Isa\_28\_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

overflow the land Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

overflow thee when Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

overflow them as Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

overflow with righteousness Isa\_10\_22 # For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

overflow with wine Joe\_02\_24 # And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

overflowed can he Psa\_78\_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

overflowed with water 2Pe\_03\_06 # Whereby the world that then was, being overflowed with water, perished:

overfloweth all his Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

overflowing and the Job\_28\_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.

overflowing flood and Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

overflowing of the Hab\_03\_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

overflowing of waters Job\_38\_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

overflowing rain and Eze\_38\_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

overflowing scourge shall Isa\_28\_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we

have made lies our refuge, and under falsehood have we hid ourselves:

overflowing scourge shall Isa\_28\_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

overflowing shall cast Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

overflowing shower and Eze\_13\_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

overflowing shower in Eze\_13\_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

overflowing stream shall Isa\_30\_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

overflown all his 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

overflown from before Dan\_11\_22 # And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

overflown with a Job\_22\_16 # Which were cut down out of time, whose foundation was overflown with a flood:

pillow and they Mar\_04\_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

pillow of goats' 1Sa\_19\_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

pillow of goats' 1Sa\_19\_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

pillows and lay Gen\_28\_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

pillows and set Gen\_28\_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

pillows to all Eze\_13\_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

pillows wherewith ye Eze\_13\_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

plow all day Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

plow and Jacob Hos\_10\_11 # And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

plow and looking Luk\_09\_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

plow by reason Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

plow in hope 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

plow iniquity and Job\_04\_08 # Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

plow there with Amo\_06\_12 # Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

plow with an Deu\_22\_10 # Thou shalt not plow with an ox and an ass together.

plow 1Sa\_14\_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

plowed as a Mic\_03\_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

plowed like a Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

plowed upon my Psa\_129\_03 # The plowers plowed upon my back: they made long their furrows.

plowed wickedness ye Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

plowed with my Jud\_14\_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

plowers plowed upon Psa\_129\_03 # The plowers plowed upon my back: they made long their furrows.

ploweth should plow 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

plowing and the Job\_01\_14 # And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

plowing of the Pro\_21\_04 # An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.

plowing or feeding Luk\_17\_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

plowing with twelve 1Ki\_19\_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

plowman plow all Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

plowman shall overtake Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

plowmen and your Isa\_61\_05 # And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

plowmen were ashamed Jer\_14\_04 # Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

plowshares and their Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

plowshares and their Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

plowshares into swords Joe\_03\_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

slow bellies Tit\_01\_12 # One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.

slow of heart Luk\_24\_25 # Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

slow of speech Exo\_04\_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

slow to anger Joe\_02\_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

slow to anger Jon\_04\_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

slow to anger Nah\_01\_03 # The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

slow to anger Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

slow to anger Pro\_15\_18 # A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

slow to anger Pro\_16\_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

slow to anger Psa\_103\_08 # The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy.

slow to anger Psa\_145\_08 # The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.

slow to speak Jam\_01\_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

slow to wrath Jam\_01\_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

slow to wrath Pro\_14\_29 # [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

slow tongue Exo\_04\_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

slowly many days Act\_27\_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

swallow a camel Mat\_23\_24 # [Ye] blind guides, which strain at a gnat, and swallow a camel.

swallow a nest Psa\_84\_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

swallow by flying Pro\_26\_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

swallow down and Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

swallow down my Job\_07\_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

swallow it down Job\_20\_18 # That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

swallow it up Hos\_08\_07 # For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

swallow me up Psa\_56\_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

swallow me up Psa\_56\_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

swallow me up Psa\_57\_03 # He shall send from heaven, and save me [from] the reproach of him that would

swallow me up. Selah. God shall send forth his mercy and his truth.

swallow me up Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

swallow observe the Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

swallow so did Isa\_38\_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

swallow them up Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

swallow them up Pro\_01\_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

swallow them up Psa\_21\_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

swallow up death Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

swallow up himself Ecc\_10\_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

swallow up Jonah Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

swallow up or 2Sa\_20\_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

swallow up the 2Sa\_20\_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

swallow up the Amo\_08\_04 # Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

swallow us up Num\_16\_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

swallowed down riches Job\_20\_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

swallowed her up Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

swallowed him up Psa\_35\_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

swallowed me up Jer\_51\_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me,

he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

swallowed thee up Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

swallowed them up Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

swallowed them up Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

swallowed them up Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

swallowed them Exo\_15\_12 # Thou stretchedst out thy right hand, the earth swallowed them.

swallowed up all Lam\_02\_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

swallowed up all Lam\_02\_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed up and 2Sa\_17\_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

swallowed up and Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

swallowed up Dathan Psa\_106\_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

swallowed up in 1Co\_15\_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

swallowed up Israel Lam\_02\_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed up now Hos\_08\_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

swallowed up of 2Co\_05\_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

swallowed up of Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

swallowed up the Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

swallowed up their Exo\_07\_12 # For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

swallowed up with 2Co\_02\_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

swallowed up Job\_06\_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

swallowed up Job\_37\_20 # Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

swallowed us up Psa\_124\_03 # Then they had swallowed us up quick, when their wrath was kindled against us:

swallowed you up Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

swalloweth the ground Job\_39\_24 # He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

swalloweth up their Job\_05\_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

wallow in his Jer\_48\_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

wallow themselves in Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

wallow thyself in Jer\_06\_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

wallow yourselves in Jer\_25\_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

wallowed foaming Mar\_09\_20 # And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

wallowed in blood 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

wallowing in the 2Pe\_02\_22 # But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

willow tree Eze\_17\_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

willows by the Isa\_44\_04 # And they shall spring up [as] among the grass, as willows by the water courses.

willows in the Psa\_137\_02 # We hanged our harps upon the willows in the midst thereof.

willows of the Job\_40\_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

willows of the Lev\_23\_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

willows Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

workfellow and Lucius Rom\_16\_21 # Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

yellow gold Psa\_68\_13 # Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

yellow hair and Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

yellow hair he Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

yellow thin hair Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

yokefellow help those Php\_04\_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

## **Bible Phrases for Individual word studies**

- allow not Rom\_07\_15 bellow as bulls Jer\_50\_11 bellows are burned Jer\_06\_29 blow not Eze\_33\_06 blow up Psa\_81\_03 blow upon my garden Son\_04\_16 blow upon you Eze\_22\_21 blow ye Hos\_05\_08 blow ye Jer\_04\_05 blow ye Joe\_02\_01 blow ye with 1Ki\_01\_34 blowing with Jos\_06\_09 fallow deer Deu\_14\_05 flow out Isa\_48\_21 flow together Isa\_60\_05 flower fadeth Isa\_40\_07 flower fadeth Isa\_40\_08 flower thereof falleth Jam\_01\_11 flower thereof falleth away 1Pe\_01\_24 flowers appear on Son\_02\_12 flowers thereof Num\_08\_04 floweth with milk Deu\_11\_09 floweth with milk Deu\_26\_15 floweth with milk Deu\_26\_09
- floweth with milk Deu\_27\_03
- floweth with milk Deu\_31\_20

- floweth with milk Deu\_06\_03
- floweth with milk Lev\_20\_24
- floweth with milk Num\_16\_13
- floweth with milk Num\_16\_14
- flowing brook Pro\_18\_04
- flowing stream Isa\_66\_12
- flowing with milk Eze\_20\_15
- flowing with milk Eze\_20\_06
- follow abimelech Jud\_09\_03
- follow absalom 2Sa\_17\_09
- follow after Act\_03\_24
- follow after Gen\_44\_04
- follow after PHP1 -:72
- follow after charity 1Co\_14\_01
- follow after me Jud\_03\_28
- follow after mischief Psa\_119\_150
- follow after righteousness 1Ti\_06\_11
- follow after righteousness Isa\_51\_01
- follow her shall be brought unto thee Psa\_45\_14
- follow him 1Ki\_18\_21
- follow him 1Ki\_18\_21
- follow him Mar\_14\_13
- follow him Mar\_05\_37
- follow him into Luk\_22\_10
- follow me 1Ki\_20\_10
- follow me 2Ki\_06\_19
- follow me Act\_12\_08

- follow me Joh\_01\_43
- follow me Joh\_21\_19
- follow me Jud\_08\_05
- follow me Luk\_18\_22
- follow me Luk\_05\_27
- follow me Luk\_09\_23
- follow me Luk\_09\_59
- follow me Mar\_10\_21
- follow me Mar\_02\_14
- follow me Mar\_08\_34
- follow me Mat\_16\_24
- follow me Mat\_19\_21
- follow me Mat\_04\_19
- follow me Mat\_08\_22
- follow me Mat\_09\_09
- follow me unto this land Gen\_24\_05
- follow my lord 1Sa\_25\_27
- follow not 3Jo\_01\_11
- follow peace with all Heb\_12\_14
- follow thee Exo\_11\_08
- follow thee Gen\_24\_08
- follow thee Jer\_17\_16
- follow thee now Joh\_13\_37
- follow their own spirit Eze\_13\_03
- follow thou me Joh\_21\_22
- follow us 2Th\_03\_07
- follow us 2Th\_03\_09
- followed abimelech Jud\_09\_49

- followed after Luk\_23\_55
- followed baalpeor Deu\_04\_03
- followed her 2Ki\_04\_30
- followed her Joh\_11\_31
- followed him Act\_12\_09
- followed him Joh\_01\_40
- followed him Luk\_18\_43
- followed him Luk\_05\_11
- followed him Luk\_05\_28
- followed him Luk\_07\_09
- followed him Luk\_09\_11
- followed him Mar\_01\_18
- followed him Mar\_15\_41
- followed him Mar\_02\_14
- followed him Mat\_04\_20
- followed him Mat\_04\_22
- followed him Mat\_09\_19
- followed him Mat\_09\_09
- followed him from galilee Luk\_23\_49
- followed jesus Mar\_10\_52
- followed omri prevailed against 1Ki\_16\_22
- followed other gods Jud\_02\_12
- followed saul 1Sa\_17\_13
- followed sheba 2Sa\_20\_02
- followed thee Luk\_18\_28
- followed thee Mat\_19\_27
- followed them 1Co\_10\_04

- followed them 2Ki\_03\_09
- followed tibni 1Ki\_16\_22
- followeth after Hos\_12\_01
- followeth after me Mat\_10\_38
- followeth after rewards Isa\_01\_23
- followeth after righteousness Pro\_15\_09
- followeth after righteousness Pro\_21\_21
- followeth after vain Pro\_28\_19
- followeth her kill with 2Ki\_11\_15
- followeth me shall not walk Joh\_08\_12
- followeth vain Pro\_12\_11
- following idols 1Ki\_21\_26
- following other gods Jud\_02\_19
- following paul went Act\_21\_18
- following unto rhodes Act\_21\_01
- gallows be made Est\_05\_14
- gallows fifty cubits high Est\_07\_09
- hallow it from Lev\_16\_19
- hallow my sabbaths Eze\_20\_20
- hallow them Exo\_29\_01
- hallowed be thy name Luk\_11\_02
- hallowed be thy name Mat\_06\_09
- hallowed it Exo\_20\_11
- hallowed part thereof out Num\_18\_29
- hallowed thing Lev\_19\_08
- hallowed things 2Ki\_12\_18
- hallowed things Num\_18\_08
- hallowed things out Deu\_26\_13

- hallowed unto me all Num\_03\_13
- hollow with boards shalt thou make it Exo\_27\_08
- low country 2Ch\_26\_10
- low country 2Ch\_28\_18
- low degree Luk\_01\_52
- low degree Psa\_62\_09
- low degree rejoice Jam\_01\_09
- low dungeon Lam\_03\_55
- low estate Luk\_01\_48
- low estate Rom\_12\_16
- low parts Eze\_26\_20
- low place Ecc\_11\_06
- low place Isa\_32\_19
- low plains 1Ch\_27\_28
- low plains 2Ch\_09\_27
- low stature Eze\_17\_06
- low tree Eze\_17\_24
- lower gate unto Eze\_40\_19
- lower parts Eph\_04\_09
- lower parts Psa\_63\_09
- lower pavement Eze\_40\_18
- lower places behind Neh\_04\_13
- lower pool Isa\_22\_09
- lower settle Eze\_43\_14
- lower than Lev\_14\_37
- lowest hell Deu\_32\_22
- lowest hell Psa\_86\_13

- lowest parts Psa\_139\_15 lowest pit Psa\_88\_06 lowest room Luk\_14\_10 lowest room Luk\_14\_09 lowing as they went 1Sa\_06\_12 overflow them as they pursued after you Deu\_11\_04 plow iniquity Job\_04\_08 plowers plowed upon my back Psa\_129\_03 ploweth should plow 1Co\_09\_10 plowman plow all day Isa\_28\_24 plowman shall overtake Amo\_09\_13 plowmen were ashamed Jer\_14\_04 slow bellies Tit\_01\_12 slow tongue Exo\_04\_10 swallow by flying Pro\_26\_02 swallow down my spittle Job\_07\_19 swallow observe Jer\_08\_07 swallow them up Num\_16\_30 swallow up Amo\_08\_04 swallow up jonah Jon\_01\_17 swallowed thee up shall be far away Isa\_49\_19 swallowed them up Deu\_11\_06 swallowed them up Num\_16\_32 swallowed them up together with korah Num\_26\_10 swallowed up Rev\_12\_16 swallowed up dathan Psa\_106\_17 swallowed you up on every side Eze\_36\_03
- wallow thyself Jer\_06\_26

wallow yourselves Jer\_25\_34

wallowed foaming Mar\_09\_20

willow tree Eze\_17\_05

yellow thin hair Lev\_13\_30

blow EXO 015 010 Thou didst {blow} <05398 + nashaph > with thy wind <math><07307 + ruwach >, the sea <03220+yam > covered < 03680 + kacah > them : they sank < 06749 + tsalal > as lead < 05777 + in the mighty < 00117+>addiyr > waters <04325 +mayim > . blow NUM 010 003 And when they shall {blow} <08628 +taqa< > with them, all <03605 + kol > the assembly <05712 + shall assemble <math><03259 + ya themselves to the at <00413 + > el >the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . blow NUM 010 004 And if <00518 + im > they {blow} <08628 + taqa < > [but] with one <00259 + echad > [trumpet], then the princes <05387 + nasiy > >, [which are ] heads <07218 + ro > sh > of the thousands <00505 + eleph > ofIsrael <03478 +Yisra>el >, shall gather <03259 +ya themselves unto thee . blow NUM 010 005 When ye {blow} <08628 + taga <> an alarm <08643 + t@ruw, then the camps <04264 + machaneh > that lie <02583 + chanah > on the east <06924 +qedem > parts shall go <05265 +naca< > forward <05265 +naca< > . blow NUM 010 006 When ye blow <08628 + taga <> an alarm <08643 + t@ruw the second <08145 + sheniy > time, then the camps <04264+machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265+naca <>: they shall {blow} <08628 + taqa <> an alarm <08643 + t@ruw for their journeys <04550 + macca <>.blow NUM 010 006 When ye {blow} <0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > 0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8643 + t@ruw the second <0.8648 + taga <0.8648time, then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca<>: they shall blow <08628 +taqa<> an alarm <08643 +t@ruw for their journeys <04550 +macca< > . blow NUM 010 007 But when the congregation <06951 +qahal > is to be gathered <06950 + qahal > together, ye shall {blow} <08628 + taqa < >, but ye shall not sound <07321 + ruwa < > an alarm <07321 +ruwa<>. blow NUM 010 008 And the sons <01121 +ben > of Aaron <00175 +>Aharown >, the priests <03548 +kohen >, shall {blow} <08628 +taqa< > with the trumpets <02689 +chatsots@rah >; and they shall be to you for an ordinance <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > . blow NUM 010 009 And if <03588 +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land <00776 +> erets > against <05921 + the enemy <00341 +> oyeb > that oppresseth <06887 + tsarar > you, then ye shall {blow} <07321 + ruwa <> an alarm <07321 + ruwa <> with the trumpets <02689 + chatsots@rah >; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . blow NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 + mow days, and in the beginnings <07218 + ro>sh > of your months <math><02320 + chodesh >, ye shall blow < 0.08628 + taga < > with the trumpets < 0.02689 + chatsots @rah > over < 0.05921 + your burnt < 0.05930 + 0.059300 + 0.05930 + 0.05930 + 0.05930 + 0.05930 + 0.05930 + 0.05930 + 0offerings, and over the sacrifices <02077 + zebach > of your peace <08002 + shelem > offerings; that they may beto you for a memorial <02146 + zikrown > before <06440 + paniym > your God <00430 + >elohiym > : I [ am ] theLORD <03068 +Y@hovah > your God <00430 +>elohiym > . blow NUM 031 006 And Moses <04872 +Mosheh > sent <07971 +shalach > them to the war <06635 +tsaba>>, a thousand <00505 +>eleph > of [ every ] tribe <04294 +matteh >, them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >, to the war <06635 +tsaba> >, with the holy <06944 +qodesh > instruments <03627+k@liy >, and the trumpets <02689 +chatsots @rah > to  $\{blow\} < 08643$  +t@ruw in his hand <03027 +yad >. blowing LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, In the seventh <07637 +sh@biy month <02320 +chodesh >, in the first <00259+>echad > [ day ] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown >, a memorial <02146 +zikrown > of {blowing} <08643 +t@ruw of trumpets, an holy <06944+qodesh > convocation < 04744 + migra > >. blowing NUM 029 001. And in the seventh < 07637 + sh@biy month<02320 +chodesh >, on the first <00259 +>echad > [ day ] of the month <02320 +chodesh >, ye shall have <01961 + hayah > an holy < 06944 + qodesh > convocation < 04744 + miqra > >; ye shall do < 06213 + no servile $<05656 + \text{work} < 04399 + \text{m@la>kah} > : it is a day < 03117 + \text{yowm} > of \{blowing\} < 08643 + t@ruw the trumpets$ unto you . disallow NUM 030 005 But if <00518 + im > her father <1> {disallow} <05106 + nuw > im theday <03117 +yowm > that he heareth <08085 +shama< >; not any <03605 +kol > of her vows <05088 +neder >, or of her bonds <00632 +> ecar > wherewith <00834 +> aher > she hath bound <00631 +> acar > her soul <05315+nephesh >, shall stand <06965 + quwm >: and the LORD <03068 + Y@hovah > shall forgive <05545 + calach >her, because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her. disallowed NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085+shama<>; not any <03605 +kol> of her vows <05088 +neder>, or of her bonds <00632 +>ecar> wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > :and the LORD <03068 + Y@ hovah > shall forgive <05545 + calach > her, because <03588 + kiy > her father <1>disallowed < 05106 + nuw > her. disallowed NUM 030 008 But if < 00518 + her husband < 00376 + he> {disallowed} <05106 +nuw> her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [ it ]; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder >, and that which she uttered <04008 + mibta <> with her lips <08193 + saphah >, where <00834 + saher > she bound<00631 + >acar > her soul < 05315 + nephesh >, of none < 06565 + parar > effect < 06565 + parar >: and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her. disallowed NUM 030 011 And her husband <00376 +>iysh > heard < 08085 + shama < > [it], and held < 02790 + charash > his peace < 02790 + charash > at her, [anddisallowed < 05106 + nuw > her not : then all < 03605 + kol > her vows < 05088 + neder > shall stand < 06965+quwm >, and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . fallow DEU 014 005 The hart <00354+>ayal >, and the roebuck <06643 + ts@biy >, and the {fallow} <03180 + yachmuwr > deer <03180 + yachmuwr>, and the wild <00689 +>aqqow > goat <00689 +>aqqow >, and the pygarg <01787 +Diyshown, Diyshon, Dishown, or Dishon >, and the wild <08377 + t@>ow > ox <08377 + t@>ow >, and the chamois <02169 + zemer>. fellow GEN 019 009 And they said <00559 +>amar >, Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [again], This one  $<00259 +>echad > [{fellow} <07453 +rea <>] came$ <00935 + bow > in to sojourn <01481 + guwr >, and he will needs be a judge <08199 + shaphat > : now <06288+p@>orah > will we deal worse <07489 + ra upon the man <00376 +>iysh >, [even ] Lot <03876 + Lowt >, andcame < 05066 + nagash > near < 05066 + nagash > to break < 07665 + shabar > the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the door < 01817 + deleth > . fellow the dooEXO 002 013 And when he went  $\langle 03318 + yatsa \rangle >$  out the second  $\langle 08145 + sheniy \rangle day \langle 03117 + yowm \rangle$ , behold <02009 +hinneh >, two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha<>, Wherefore <04100 +mah > smitest <05221 +nakah > thou thy {fellow} <07453 +rea< > ? fellowship LEV 006 002 If <03588 + kiy > a soul <05315 + nephesh > sin <02398 + chata > >, and commit <04603 + ma a trespass<04604 +ma against the LORD <03068 +Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 + piqqadown > him to keep, or  $<00176 + >ow > in \{fellowship\} < 08667$ +t@ suwmeth >, or <00176 +> ow > in a thing taken <01497 + gazal > away by violence <01498 + gazel >, or <00176 +> ow > hath deceived <06231 + his neighbour <05997 +; flower EXO 025 033 Three <07969 + shalowsh > bowls <01375 + g@ biya<> made like unto almonds <08246 + shaqad >, [with] a knop <03730 + kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh >; and three <07969 +shalowsh >bowls <01375 + g@biya <> made like almonds < 08246 + shaqad > in the other < 00259 +> echad > branch < 07070+qaneh >, [with] a knop <03730 +kaphtor > and a {flower} <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa > out of the candlestick <04501 +m@nowrah > . flower EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad >, [with] a knop <03730 +kaphtor > and a {flower} <06525 +perach > in one <00259+>echad > branch <07070 +qaneh >; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh >, [with] a knop <03730+kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070+qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . flower EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +ganeh >, a knop <03730 +kaphtor > and a flower <06525 +perach >; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259+>echad > branch <07070 +qaneh >, a knop <03730 +kaphtor > and a {flower} <06525 +perach > : so <03651+ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa > out of the candlestick <04501 + m@nowrah >. flower EXO 037 019 Three <07969 + shalowsh > bowls <01375 + g@biya < > 100 + shalowsh > bowls <01375 + g@biya < > 100 + shalowsh > 100 + shmade after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a {flower} <06525 +perach >; and three <07969 +shalowsh > bowls <01375 +g@biya<> made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh >, a knop <03730+kaphtor > and a flower < 06525 +perach > : so < 03651 +ken > throughout the six < 08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . flowers EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 + m@nowrah > [ of ] pure <math><02889 + tahowr > gold <02091+zahab >: [of] beaten < 04749 + miqshah > work < 04749 + miqshah > shall the candlestick < 04501 + m@nowrah> be made <06213 + : his shaft <03409 + yarek >, and his branches <07070 + qaneh >, his bowls <01375+g@biya <>, his knops <03730 +kaphtor >, and his {flowers} <06525 +perach >, shall be of the same . flowers EXO 025 034 And in the candlestick <04501 + m@nowrah > [ shall be ] four <math><00702 + arba < > bowls <01375+g@biya <> made like unto almonds < 08246 + shaqad >, [with] their knops < 03730 + kaphtor > and their {flowers} <06525 +perach > . flowers EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah

> made <06213 + he the candlestick <04501 +m@nowrah >; his shaft <03409 +yarek >, and his branch <07070+qaneh >, his bowls <01375 + g@biya < >, his knops <03730 + kaphtor >, and his {flowers} <06525 + perach >, were of the same : flowers EXO 037 020 And in the candlestick <04501 +m@nowrah > [ were ] four <00702 +>arba<>bowls <01375 + g@biya <> made like almonds <08246 + shaqad >, his knops <03730 + kaphtor >, and his {flowers} <06525 +perach >: flowers LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 + shakab > with her at all, and her {flowers} <05079 + niddah > be upon him, he shall be unclean <02930+tame> > seven <07651 + sheba< > days <03117 + yowm > ; and all <03605 + kol > the bed <04904 + mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > . flowers LEV 015 033 And of her that is sick  $<01739 + daveh > of her \{flowers\} < 05079 + niddah > , and of him that hath an issue < 02100 + zuwb > , of the$ man <02145 + zakar >, and of the woman <05347 + n@qebah >, and of him that lieth <07901 + shakab > with her that is unclean  $\langle 02931 + tame \rangle \rangle$ . flowers NUM 008 004 And this  $\langle 02088 + zeh \rangle \rangle$  work  $\langle 04639 + ma$  of the candlestick <04501 + m@nowrah > [was of] beaten <math><04749 + miqshah > gold <02091 + zahab >, unto the shaft<03409 + yarek > thereof, unto the {flowers} <06525 + perach > thereof, [was] beaten <04749 + miqshah > work: according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 + ra > ah > Moses < 04872 + Mosheh >, so <03651 + ken > he made < 06213 + the candlestick<04501 +m@nowrah > . floweth LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall inherit <03423 +yarash > their land <00127 +>adamah >, and I will give <05414 +nathan > it unto you to possess <03423 + yarash > it, a land  $<00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <02076 + chal$ honey <01706 + d@bash > : I [am] the LORD <03068 + Y@hovah > your God <00430 + >elohiym > , which<00834 +>aher > have separated <00914 +badal > you from [ other ] people <05971 + . floweth NUM 013 027 And they told <05608 +caphar > him, and said <00559 +>amar >, We came <00935 +bow> > unto the land <00776 +>erets > whither <00834 +>aher > thou sentest <07971 +shalach > us, and surely it {floweth} <02100+zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > ; and this < 02088 + zeh > [ is ] the fruit<06529 + p@riy > of it. floweth NUM 014 008 If <00518 + >im > the LORD <03068 + Y@hovah > delight <02654 +chaphets > in us, then he will bring <00935 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776 +>erets >, and give <05414 +nathan > it us; a land <00776 +>erets > which <00834 +>aher > {floweth} <02100 + zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > . floweth NUM 016 013 [ Is it ] asmall <04592 + m@ thing that thou hast brought <05927 + us up out of a land <00776 + > erets > that {floweth} <02100 + zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > , to kill < 04191 + muwth > us in thewilderness <04057 + midbar >, except <03588 + kiy > thou make thyself altogether <01571 + gam > a prince <08323 +sarar > over <05921 + us ? floweth NUM 016 014 Moreover <00637 +>aph > thou hast not brought  $<00935 + bow > us into a land <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > us into a land <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > us i$ and honey <01706 + d@bash >, or given <05414 + nathan > us inheritance <05159 + nachalah > of fields <07704+sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +nagar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . floweth DEU 006 003 Hear <08085 +shama< > therefore, O Israel <03478 + Yisra>el >, and observe <08104 + shamar > to do <06213 + [it]; that it may be well <03190 + yatab > with thee, and that ye may increase <07235 + rabah > mightily <03966 + m@, as the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of thy fathers <1> hath promised <01696 + dabar > thee, the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the fathers <1> hath promised <01696 + dabar > the elohiym > of the elohiym > ofin the land <00776 +> erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + 20100 + zuwb > with milk <02461 + chalab > and honey <01706 + 20100 + zuwb > +d@bash > . floweth DEU 011 009 And that ye may prolong <00748 + >arak > [your] days <math><03117 + yowm > inthe land <00127 +> adamah >, which <00834 +> aher > the LORD <03068 + Y@ hovah > sware <07650 + shaba <> unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera<>, a land <00776+> erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash >. floweth DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm >, and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets >, [even] a land <00776 +> erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash > . floweth DEU 026 015 Look <08259 +shaqaph > down from thy holy <06944 +qodesh > habitation <04583 +ma, from heaven <08064 +shamayim >, and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el >, and the land <00127 +> adamah > which <00834 +> aher > thou hast given <05414 + nathan > us, as thou swarest <07650 +shaba< > unto our fathers <1 >, a land <00776 +>erets > that {floweth} <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . floweth DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 + kol > the words <01697 + dabar > of this <02063 + zo > th > law <08451 + towrah >, when thou art passed <05674 + over < 05674 +, that thou mayest go <00935 + bow > > in unto the land <00776 + verts> which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +> erets > that {floweth} <02100 +zuwb > with milk <02461 +chalab > and honey <01706

+d@bash >; as the LORD <03068 + Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised<01696 + dabar > thee. floweth DEU 031 020 For when <03588 + kiy > I shall have brought <00935 + bow > >them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba<> unto their fathers <1>, that {floweth} <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash > ;and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen >; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym >, and serve <05647 + them, and provoke <05006 +na>ats > me, and break <06565 +parar > my covenant <01285 +b@rivth > . flowing EXO 003 008 And I am come <03381 + yarad > down <03381 + yarad > to deliver <05337+natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab >, unto a land <00776 +>erets > {flowing} <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >; unto the place <04725 + magowm > of the Canaanites <03669 + K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. flowing EXO 003 017 And I have said <00559 +>amar >, I will bring <05927 + you up out of the affliction <06040 + of Egypt <04714 +Mitsrayim > unto the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, unto a land <00776 +>erets > {flowing} <02100 +zuwb > with milk <02461+chalab > and honey <01706 +d@bash > . flowing EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 + Y@hovah > shall bring <00935 + bow > thee into <00413 + el > the land <00776 + erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emority >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +>aher > he sware <07650+shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > {flowing} <02100 +zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > , that thou shalt keep < 05647 + this < 02088+zeh > service <05656 +in this <02088 +zeh > month <02320 +chodesh > . flowing EXO 033 003 Unto a land <00776 +>erets > {flowing} <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 + qereb > of thee; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way <01870 +derek > . follow GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to {follow} me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? follow GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to {follow} thee, then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . follow GEN 024 039 And I said <00559 +>amar > unto my master <00113 +>adown >, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not {follow} me . follow GEN 044 004 [ And ] when they were gone  $\langle 03318 + yatsa \rangle \rangle$  out of the city  $\langle 05892 + , [and] not [yet] far \langle 07368 + rachaq \rangle off$ , Joseph  $\langle 03130 \rangle$ +Yowceph > said <00559 +>amar > unto his steward <05921 +, Up, {follow} <07291 +radaph > after <00310+> achar > the men <00582 +> enowsh > ; and when thou dost overtake <05381 + nasag > them , say <00559+>amar > unto them, Wherefore <04100 + mah > have ye rewarded <07999 + shalam > evil <07451 + ra< > for good <02896 +towb > ? follow EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 +shall come <03381 +yarad >down <03381 +yarad >unto me , and bow <07812 +shachah >down <0600 +<07812 +shachah > themselves unto me, saying <00559 +>amar >, Get <03318 +yatsa> > thee out, and all <03605 + kol > the people <05971 + that {follow} <07272 + regel > thee : and after <00310 + achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . follow EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb >, that he shall {follow} <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah >. And they did <06213 + so <03651 + ken >. follow EXO 014 017 And I, behold <02005 + hen >, I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall {follow} <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb >, and upon his horsemen <06571 + parash >. follow EXO 023 002 Thou shalt not {follow} a multitude <07227 + rab > to [do] evil < 07451 + ra < >; neither < 03808 + lo > > shalt thou speak < 06030 + in a cause < 07379 + rivb > to decline

<05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : follow DEU 016 020 That which is altogether just  $< 06664 + tsedeq > shalt thou {follow} < 07291 + radaph > , that thou$ mayest live <02421 + chayah >, and inherit <03423 + yarash > the land <00776 + >erets > which <00834 + >aher >the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . follow DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem> of the LORD <03068 + Y@hovah >, if the thing  $<01697 + dabar > \{follow\} <01961 + havah > not, nor <03808$ +lo > come < 00935 + bow > to pass, that [ is ] the thing < 01697 + dabar > which < 00834 + aber > the LORD<03068 + Y@hovah > hath not spoken < 01696 + dabar > , [but] the prophet < 05030 + nabiy > hath spoken<01696 + dabar > it presumptuously < 02087 + zadown > : thou shalt not be afraid < 01481 + guwr > of him .followed GEN 024 061 And Rebekah <07259 +Ribgah > arose <06965 +quwm >, and her damsels <05291 +na, and they rode <07392 +rakab > upon the camels <01581 +gamal > , and {followed} the man <00376 +>iysh > : and the servant <05650 + took <03947 + laqach > Rebekah <07259 + Ribgah > , and went <03212 + yalak > hisway <03212 + yalak >. followed GEN 032 019 And so <01571 + gam > commanded <06680 + tsavah > he the second <08145 +sheniy >, and the third <07992 +sh@liyshiy >, and all <03605 +kol > that {followed} the droves <05739 +, saying <00559 +> amar >, On this <02088 + zeh > manner <01697 + dabar > shall ye speak <01696 + dabar > unto Esau < 06215 +, when ye find <04672 + matsa > him. followed NUM 014 024 But my servant <05650 + Caleb < 03612 + Kaleb >, because <06118 + he had < 01961 + hayah > another <00312 + Sacher> spirit <07307 + ruwach > with him, and hath {followed} <00310 + achar > me fully <04392 + male > >, him will I bring <00935 + bow > > into <00413 + >el > the land <00776 + >erets > whereinto he went <00935 + bow > >; and his seed <02233 +zera< > shall possess <03423 +yarash > it . followed NUM 016 025 And Moses <04872 +Mosheh > rose <06965 +quwm > up and went <03212 +yalak > unto Dathan <01885 +Dathan > and Abiram <48>; and the elders  $<02205 + zagen > of Israel <math><03478 + Yisra > el > \{followed\} him$ . followed NUM 032 011 Surely <00518 + >im > none of the men <00582 + >enowsh > that came <math><05927 + up out of Egypt <04714+Mitsrayim >, from twenty < 06242 + years < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma, shall see <07200 + ra>ah > the land <00127 + adamah > which <00834 + aher > I sware <07650 + ahaa < unto I = ahaa + ahaaa + ahaa + ahaaa + ahaaa + ahaaa + ahaaa + ahaaa + ahaaa + ahaa + ahaaa + ahaAbraham <85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 +male> > {followed} <00310 +>achar > me : followed NUM 032 012 Save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > , and Joshua <03091 + Y@howshuwa<> the son <01121 + ben > of Nun <math><05126 + Nuwn >: for they have wholly  $<04390 + male > \{followed\} < 00310 + achar > the LORD < 03068 + Y@hovah > . followed DEU 001 036 Save = 0.0010 + achar > 0.$ <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh >; he shall see <07200 + ra > ah > it, and to him will I give <05414 + nathan > the land <math><00776 + > erets > that he hathtrodden <01869 + darak > upon, and to his children <01121 + ben >, because he hath wholly <04390 + male > > have seen <07200 + ra > ah > what the LORD < 03068 + Y@hovah > did < 06213 + because of Baalpeor < 01187+Ba: for all <03605 +kol > the men <00376 +>iysh > that {followed} Baalpeor <01187 +Ba, the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . following GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra {following}; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . following DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from {following} <00310 +>achar > me, that they may serve <05647 + other <00312+> acher > gods <00430 +> elohiym >: so will the anger <00639 +> aph > of the LORD <03068 + Y@hovah > be kindled <02734 +charah > against you, and destroy <08045 +shamad > thee suddenly <04118 +maher >. following DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following < 00310 + achar > them, after < 00310 + achar > that they be destroyed < 08045 + shamad > frombefore <06440 +paniym > thee; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar >, How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . hallow EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach >, that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall {hallow} <06942 + qadash > in all <03605 + kol > their holy <06944 + qodesh > gifts <04979 + mattanah >;and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . hallow EXO 029 001 . And this <02088 + zeh > [is] the thing <01697 + dabar > that thou shalt do <06213 + unto them to {hallow} <06942

+qadash > them, to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par >, and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym >, hallow EXO 040 009 And thou shalt take <03947 +laqach > the anointing <04888 + mishchah > oil < 08081 + shemen >, and anoint <04886 + mashach > the tabernacle < 04908+mishkan >, and all <03605 +kol > that [ is ] therein , and shalt {hallow} <06942 +qadash > it , and all <03605+kol > the vessels <03627 +k@liy > thereof : and it shall be holy <06944 +qodesh > . hallow LEV 016 019 And he shall sprinkle <05137 + nazah > of the blood <01818 + dam > upon it with his finger <math><00676 + >etsba < > seven<07651 + sheba < > times < 06471 + pa, and cleanse < 02891 + taher > it, and  $\{hallow\} < 06942 + qadash > it from$ the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . hallow LEV  $022\ 002\ \text{Speak} < 01696 + \text{dabar} > \text{unto Aaron} < 00175 + > \text{Aharown} > \text{and to his sons} < 01121 + \text{ben} >$ , that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el >, and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034+shem > [ in those things ] which <00834 +>aher > they {hallow} <06942 +qadash > unto me : I [ am ] the LORD <03068 +Y@hovah > . hallow LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 + kol > your seed < 02233 + zera < > among your generations < 01755 + dowr > , that goeth < 07126 + qarab> unto the holy <06944 + qodesh > things, which <00834 + >aher > the children <01121 + ben > of Israel <03478+Yisra>el > {hallow} <06942 +qadash > unto the LORD <03068 + Y@hovah >, having his uncleanness <02932+tum>ah>upon him, that soul <05315 +nephesh>shall be cut <03772 +karath>off from my presence <06440+paniym > : I [ am ] the LORD <03068 + Y@hovah > . hallow LEV 022 032 Neither <03808 + lo > shall ye profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be hallowed <06942 +qadash > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am ] the LORD  $<03068 + Y@hovah > which <00834 + aher > {hallow} <06942 + qadash > you, hallow LEV 025 010 And ye$ shall {hallow} <06942 +qadash > the fiftieth <02572 +chamishshiym > year <08141 +shaneh > , and proclaim <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 +> erets > unto all <07121 + qara > liberty <01865 + d@rowr > throughout [ all <03605 + kol > ] the land <00776 + > erets > unto all <07121 + qara > liberty <07121 + qara > lib<03605 + kol > the inhabitants <03427 + yashab > thereof : it shall be a jubile <03104 + yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > , and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . hallow NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403+chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by the dead <05315 +nephesh >, and shall hallowed EXO 029 021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach >, and of the anointing <04888 +mishchah > oil <08081 +shemen >, and sprinkle <05137 + nazah > [it] upon Aaron <00175 + Aharown >, and upon his garments <00899 + beged >, and upon his sons <01121 + ben >, and upon the garments <00899 + beged > of his sons <01121 + ben > with him : and he shall be {hallowed} <06942 +qadash >, and his garments <00899 +beged >, and his sons <01121 +ben >, and his sons <01121 +ben > garments <00899 +beged > with him . hallowed LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 + lo >{hallowed} <06944 + qodesh > thing, nor <math><03808 + lo > come <00935 + bow > into <00413+>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892+tohar > be fulfilled <04390 +male> > . hallowed LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 + nasa > his iniquity <05771 +, because <03588 + kiy > he hath profaned <02490 + chalal> the {hallowed} <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . hallowed LEV 022 032 Neither <03808 +lo> > shall ye profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be {hallowed} <06942 + qadash > among < 08432 + tavek > the children < 01121 + ben > of Israel < 03478 + Yisra>el > : I [ am ]the LORD <03068 + Y@ hovah > which <00834 + her > hallow <06942 + qadash > you, hallowed NUM 003 013 Because <03588 + kiy > all <03605 + kol > the firstborn <01060 + b@kowr > [ are ] mine ; [ for ] on the day<03117 + yowm > that I smote <05221 + nakah > all <03605 + kol > the firstborn <01060 + b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I {hallowed} <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 + b@kowr > in Israel <03478 + Yisra>el >, both man <00120 +>adam > and beast <00929+b@hemah >: mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . hallowed NUM 005 010 And every man s <00376 + iysh >{hallowed} <06944 + qodesh >things shall be his : whatsoever <00834 + aher >any man <00376 + yive h <05414 + nathan > the priest <03548 + kohen > , it shall be his . hallowed NUM 016 037

Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >, that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 + s@rephah >, and scatter <02219 + zarah > thou the fire <00784 + sh > yonder <01973 + hal@ah >; for they are {hallowed} <06942 +qadash > . hallowed NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , let them make them broad <07555 +riqqua< > plates <06341 +pach > [ for ] a covering <06826 +tsippuwy > of the altar <04196+mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > , therefore they are {hallowed} < 06942 + qadash > : and they shall be a sign < 00226 + > owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . hallowed NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown >, Behold <02009 +hinneh >, I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641  $+t@ruwmah > of all < 03605 + kol > the {hallowed} < 06944 + qodesh > things of the children < 01121 + ben > of all < 0.01121 + ben > of all < 0.$ Israel <03478 +Yisra>el >; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah >, and to thy sons <01121 +ben >, by an ordinance <02706 +choq > for ever <05769 +. hallowed NUM 018 029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 + kol > heave < 08641 + t@ruwmah > offering < 08641 + t@ruwmah > of the LORD < 03068 + Y@hovah > ,of all <03605 + kol > the best <02459 + cheleb > thereof, [even <00853 + >eth >] the {hallowed} <04720+miqdash > part thereof out of it . hallowed DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, I have brought <01197 +ba away <01197 +ba the {hallowed} <06944 +qodesh > things out of [mine] house <01004 +bayith >, and also <01571+gam > have given <05414 +nathan > them unto the Levite <03881 +Leviviy > , and unto the stranger <01616 +ger >, to the fatherless <03490 + yathowm >, and to the widow <00490 + >almanah >, according to all <03605+kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah >, neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : hollow GEN 032 025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him, he touched <05060 +naga< > the hollow <03709 +kaph > of his thigh <03409 +yarek >; and the {hollow} <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > was out of joint <03363 +yaqa<>, as he wrestled <79> with him . hollow GEN 032 025 And when he saw <07200 +ra>ah> that he prevailed <03201 + yakol > not against him, he touched <05060 + naga < > the {hollow} <03709+kaph > of his thigh <03409 + yarek >; and the hollow <03709 + kaph > of Jacob s <03290 + Ya thigh <03409 +yarek > was out of joint <03363 +yaqa< >, as he wrestled <79> with him . hollow GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd >which shrank <05384 + nasheh >, which <00834 + sher > [ is ] upon the hollow <03709 + kaph > of the thigh<03409 + yarek >, unto this <02088 + zeh > day <03117 + yowm >: because <03588 + kiy > he touched <05060+naga <> the {hollow} <03709 +kaph> of Jacob s <03290 +Ya thigh <03409 +yarek> in the sinew <01517+givd > that shrank <05384 +nasheh > . hollow GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 + Yisra > el > eat < 00398 + >akal > not [ of ] the sinew < 01517 + givd > which shrank < 05384 + nasheh > ,which <00834 +> aher > [ is ] upon the {hollow} <03709 + kaph > of the thigh <03409 + yarek >, unto this <02088 ++zeh > day < 03117 + yowm >: because < 03588 + kiy > he touched < 05060 + naga < > the hollow < 03709 + kaph >of Jacob s <03290 + Ya thigh <03409 + yarek > in the sinew <01517 + giyd > that shrank <05384 + nasheh > .Hollow EXO 027 008 {Hollow} < 05014 + nabab > with boards < 03871 + luwach > shalt thou make < 06213 + it :as it was shewed <07200 + ra > ah > thee in the mount <02022 + har >, so <03651 + ken > shall they make <06213+ [it] hollow EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885+tabba on <05921 + the sides <06763 +tsela<> of the altar <04196 +mizbeach >, to bear <05375 +nasa> > it withal; he made <06213 + the altar {hollow} <05014 + nabab > with boards <03871 + luwach > . hollow LEV 014 037 And he shall look <07200 + ra > ah > on the plague <05061 + nega < >, and , behold <02009 + hinneh >, [ if ] the plague <05061 + nega < > [be] in the walls <07023 + qiyr > of the house <01004 + bayith > with {hollow}  $<\!\!08258 + sh@qa strakes <\!\!08258 + sh@qa , greenish <\!\!03422 + y@raqraq > or <\!\!00176 +\!\!>ow > reddish <\!\!00125 + sh@qa , greenish <\!\!03422 + y@raqraq > or <\!\!00176 +\!\!>ow > reddish <\!\!00125 + sh@qa , greenish <\!\!03422 + y@raqraq > or <\!\!00176 +\!\!>ow > reddish <\!\!00125 + sh@qa , greenish <\!\!00125 + sh@qa ,$ +>adamdam >, which in sight <04758 + mar > eh > [are] lower <08217 + shaphal > than <math><04480 + min > the wall <07023 + qiyr >; low DEU 028 043 The stranger <01616 + ger > that [ is ] within <07130 + qereb > thee shall get <05927 + up above < 05921 + thee very < 04605 + ma high < 04605 + ma; and thou shalt come < 03381 + varad > 04605 + ma high < 04605 + ma; and thou shalt come < 03381 + varad > 04605 + ma high < 04605 + ma higdown <03381 +yarad > very <04295 +mattah > {low} <04295 +mattah > . lower GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set  $<07760 + \text{suwm} > \text{ in the side } <06654 + \text{tsad } > \text{thereof ; [ with ] {lower} <08482 + \text{tachtiy } >, second$ 

<08145 +sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . lower LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [ be ] in sight  $<04758 + \text{mar}>eh > \{\text{lower}\} < 08217 + \text{shaphal} > \text{than the skin} < 05785 + , and the hair < 08181 + se thereof be$ turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 + tame > >: it [is] a plague <05061 + nega <> of leprosy <06883 + tsara broken <06524 + parach > out of the second secothe boil <07822 +sh@chiyn > . lower LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 + ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 + ayin > white <03836 + laban > ayin > white <03836 + laban > ayin > ayinthe skin <05785 +, but [ be ] somewhat <03544 +keheh > dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : lower LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [there be] no <00369+>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no  $<00369 +>ayin > \{lower\} < 08217 + shaphal > than < 04480 + min > the [ other ] skin < 05785 + ,$ but [ be ] somewhat <03544 +keheh > dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462+cagar > him up seven <07651 +sheba< > days <03117 +yowm > : lower LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 + nega <>, and, behold <02009 + hinneh >, [if] the plague <05061 + nega <>[be ] in the walls <07023 + qiyr > of the house <01004 + bayith > with hollow <math><08258 + sh@qa strakes <08258+sh@qa, greenish <03422 + y@raqraq > or <00176 + > ow > reddish <00125 + > adamdam > , which in sight $<04758 + mar > eh > [are] {lower} <08217 + shaphal > than <04480 + min > the wall <07023 + qiyr >; lowest$ DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 +yaqad > unto the {lowest} <08482 +tachtiy > hell <07585 +sh@>owl >, and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl >, and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . overflow DEU 011 004 And what <00834 +> aher > he did <06213 + unto the army <02428 + chayil > of Egypt <04714 + Mitsrayim >, unto their horses <05483 +cuwc >, and to their chariots <07393 +rekeb >; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to {overflow} <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you, and [how] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; pillows GEN 028 011 And he lighted <06293 + paga < > upon a certain place < 04725 + maqowm > , and tarried < 03885 + luwn > there < 08033 + sham >all <03885 + luwn > night, because <03588 + kiy > the sun < 08121 + shemesh > was set < 00935 + bow > >; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm >, and put <07760 +suwm > [ them for ] his {pillows} <04763 + m@ra>ashah >, and lay <07901 + shakab > down in that place <math><04725 + maqowm >to sleep <07901 +shakab > . pillows GEN 028 018 And Jacob <03290 +Yarose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boger >, and took <03947 +lagach > the stone <68> that he had put <07760 + suwm > [for] his {pillows} <04763 + m@ra>ashah >, and set <07760 + suwm > it up [for] a pillar <04676 +matstsebah >, and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . plow DEU 022 010 Thou shalt not  $\{plow\} < 02790 + charash > with an ox < 07794 + showr > and an ass < 02543$ +chamowr > together <03162 +yachad > . slow EXO 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay >, O my Lord <03068 +Y@hovah >, I [ am ] not eloquent <01697 +dabar >, neither <01571 +gam > heretofore <08543 +t@mowl >, nor <01571 +gam > since <00227 +>az > thou hast spoken <01696 + dabar > unto thy servant <05650 + : but I [ am ] slow <03515 + kabed > of speech<06310 + peh >, and of a {slow} <00750 + sarek > tongue <03956 + lashown >. slow EXO 004 010. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay >, O my Lord <03068 +Y@hovah >, I [ am ] not eloquent <01697 + dabar >, neither <01571 + gam > heretofore <08543 + t@mowl >, nor <01571 $+gam > since < 00227 + az > thou hast spoken < 01696 + dabar > unto thy servant < 05650 + : but I [ am ] {slow}$ <03515 +kabed > of speech <06310 +peh >, and of a slow <00750 +>arek > tongue <03956 +lashown >. swallow NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 + b@riy>ah > thing, and the earth <00127 + >adamah > open < 06475 + patsah > her mouth < 06310 + peh>, and {swallow} <01104 +bala< > them up, with all <03605 +kol > that [appertain] unto them, and they go <03381 + yarad > down < 03381 + yarad > quick < 02416 + chay > into the pit < 07585 + sh@>owl >; then ye shallunderstand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 + Y@hovah >. swallow NUM 016 034 And all <03605 + kol > Israel <03478 + Yisra>el > that [were]round <05439 +cabiyb > about them fled <05127 +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar >, Lest <06435 + pen > the earth  $<00776 +>erets > \{swallow\} <01104 + bala <> us up [ also ] .$ swallowed EXO 007 012 For they cast <07993 +shalak > down every <00376 +>iysh > man <00376 +>iysh > his

rod < 04294 + matteh >, and they became < 01961 + hayah > serpents < 08577 + tanniyn > : but Aaron s < 00175+>Aharown > rod  $<04294 + matteh > {swallowed} <01104 + bala <> up their rods <math><04294 + matteh >$ . swallowed EXO 015 012 Thou stretchedst <05186 +natah > out thy right <03225 +yamiyn > hand <03225 +yamiyn >, the earth <00776 +>erets > {swallowed} <01104 +bala< > them . swallowed NUM 016 032 And the earth <00776 +> erets > opened <06605 + pathach > her mouth <06310 + peh >, and  $\{$  swallowed $\}$  <01104 + bala<> them up, and their houses <01004 + bayith >, and all <03605 + kol > the men <00120 + badam > that [ appertained ] unto Korah <07141 + Qorach >, and all <03605 + kol > [their ] goods <07399 + r@kuwsh >. swallowed NUM 026 010 And the earth <00776 +> erets > opened <06605 + pathach > her mouth <06310 + peh >, and {swallowed} <01104+bala <> them up together with Korah <07141 + Qorach >, when that company <05712 + died <04194 + maveth >, what time the fire <00784 +> esh > devoured <00398 +> akal > two hundred <03967 + me> ah > and fifty <02572+chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . swallowed DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >, the son <01121 +ben > of Reuben <07205 +R@>uwben >: how <00834 +> aher > the earth <00776 +> erets > opened <06475 + patsah > her mouth <06310 + peh >, and {swallowed} <01104 +bala< > them up, and their households <01004 +bayith >, and their tents <00168 +>ohel >, and all <03605 + kol > the substance <03351 + y@quwm > that [was] in their possession <07272 + regel >, in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : willows LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs  $<06057 + \text{ of thick } <05687 + \text{ trees } <06086 + \text{, and } \{\text{willows}\} <06155 + \text{ of the brook } <05158 + \text{nachal} > ;$ and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm >. yellow LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 + kiy > it [be] in sight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [and there be ] in it a {yellow} < 06669 + tsahob > thin < 01851 + dag > hair < 08181 + se; then the priest < 03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [even] a leprosy < 06883 +tsara upon the head < 07218 +ro>sh > or < 00176 +>ow > beard < 02206 +zagan >. yellow LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 + ra > ah > on the plague <05061 + nega < > : and , behold <math><02009 + hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo> > {yellow} <06669 +tsahob > hair <08181 + se, and the scall <05424 + netheq > [be] not in sight <04758 + mar > eh > deeper <06013 + than<04480 +min > the skin <05785 + ; yellow LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 + hinneh > , if the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > be spread <06581 + pasah > in the scall <05424 + netheq > in the scall <05424 + netheqthe skin <05785 +, the priest <03548 +kohen > shall not seek <01239 +baqar > for {yellow} <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> >.

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

allow ^ Rom\_07\_15 / allow / not: for what I would, that do I not; but what I hate, that do I.

allow ^ Act\_24\_15 / allow / that there shall be a resurrection of the dead, both of the just and unjust.

allow ^ Luk\_11\_48 / allow / the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

allowance ^ 2Ki\_25\_30 / allowance /^given him of the king, a daily rate for every day, all the days of his life.

allowance ^ 2Ki\_25\_30 / allowance /^was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowed ^ 1Th\_02\_04 / allowed /^of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

alloweth ^ Rom\_14\_22 / alloweth /^

bellow ^ Jer\_50\_11 / bellow /^as bulls;

bellows ^ Jer\_06\_29 / bellows /^are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

billows ^ Jon\_02\_03 / billows /^ and thy waves passed over me.

billows ^ Psa\_42\_07 / billows /^are gone over me.

blow ^ Jer\_14\_17 / blow /^

blow ^ Eze\_21\_31 / blow /^against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

blow ^ Num\_10\_06 / blow /^an alarm for their journeys.

blow ^ Num\_10\_06 / blow /^an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

blow ^ Num\_10\_09 / blow /^an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

blow ^ Num\_10\_05 / blow /^an alarm, then the camps that lie on the east parts shall go forward.

blow ^ Psa\_147\_18 / blow /^and] the waters flow.

blow ^ Num\_10\_07 / blow /^but ye shall not sound an alarm.

blow ^ Num\_10\_04 / blow /^but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

blow ^ Num\_31\_06 / blow /^in his hand.

blow ^ Psa\_78\_26 / blow /^in the heaven: and by his power he brought in the south wind.

blow ^ Eze\_33\_06 / blow /^not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

blow ^ Psa\_39\_10 / blow /^of thine hand.

blow ^ Rev\_07\_01 / blow /^on the earth, nor on the sea, nor on any tree.

blow ^ Eze\_22\_20 / blow / the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

blow ^ Jer\_51\_27 / blow /^the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

blow ^ Jer\_06\_01 / blow / the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

Blow ^ Joe\_02\_15 / Blow / the trumpet in Zion, sanctify a fast, call a solemn assembly:

blow ^ Zec\_09\_14 / blow /^the trumpet, and shall go with whirlwinds of the south.

blow ^ Eze\_33\_03 / blow /^the trumpet, and warn the people;

Blow ^ Psa\_81\_03 / Blow /^up the trumpet in the new moon, in the time appointed, on our solemn feast day.

blow ^ Hag\_01\_09 / blow /^upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

blow ^ Son\_04\_16 / blow /^upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

blow ^ Isa\_40\_24 / blow /^upon them, and they shall wither, and the whirlwind shall take them away as stubble.

blow ^ Eze\_22\_21 / blow /^upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

blow ^ Jud\_07\_18 / blow /^with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

blow ^ 1Ch\_15\_24 / blow /^with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

blow ^ Num\_10\_10 / blow /^with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

blow ^ Jos\_06\_04 / blow /^with the trumpets.

blow ^ Num\_10\_08 / blow /^with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

blow ^ Num\_10\_03 / blow / with them, all the assembly shall assemble themselves to thee at the door of the

tabernacle of the congregation.

blow ^ Exo\_15\_10 / blow / with thy wind, the sea covered them: they sank as lead in the mighty waters.

blow ^ Jud\_07\_20 / blow /^withal]: and they cried, The sword of the LORD, and of Gideon.

blow ^ Luk\_12\_55 / blow /^ye say, There will be heat; and it cometh to pass.

Blow ^ Hos\_05\_08 / Blow /^ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

Blow ^ Jer\_04\_05 / Blow /^ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Blow ^ Joe\_02\_01 / Blow /^ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

blow ^ Jud\_07\_18 / blow /^ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

blow ^ 1Ki\_01\_34 / blow /^ye with the trumpet, and say, God save king Solomon.

bloweth ^ Isa\_18\_03 / bloweth /^a trumpet, hear ye.

bloweth ^ Isa\_54\_16 / bloweth /^the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

bloweth ^ Isa\_40\_07 / bloweth /^upon it: surely the people [is] grass.

bloweth ^ Joh\_03\_08 / bloweth /^where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

blowing ^ Lev\_23\_24 / blowing /^of trumpets, an holy convocation.

blowing ^ Num\_29\_01 / blowing /^the trumpets unto you.

blowing ^ Jos\_06\_09 / blowing /^with the trumpets.

blowing ^ Jos\_06\_13 / blowing /^with the trumpets.

blown ^ Isa\_27\_13 / blown /^and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

blown ^ Amo\_03\_06 / blown /^in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

blown ^ Job\_20\_26 / blown /^shall consume him; it shall go ill with him that is left in his tabernacle.

blown ^ Eze\_07\_14 / blown /^the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

disallow ^ Num\_30\_05 / disallow / her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed ^ Num\_30\_11 / disallowed /^her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed ^ Num\_30\_08 / disallowed /^her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed ^ Num\_30\_05 / disallowed /^her.

disallowed ^ 1Pe\_02\_04 / disallowed /^indeed of men, but chosen of God, [and] precious,

disallowed ^ 1Pe\_02\_07 / disallowed /^the same is made the head of the corner,

fallow ^ Deu\_14\_05 / fallow /^deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

fallow ^ Jer\_04\_03 / fallow /^ground, and sow not among thorns.

fallow ^ Hos\_10\_12 / fallow /^ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

fallowdeer ^ 1Ki\_04\_23 / fallowdeer /^and fatted fowl.

fellow ^ Exo\_02\_13 / fellow /^

fellow ^ Luk\_22\_59 / fellow / also was with him: for he is a Galilaean.

fellow ^ Act\_24\_05 / fellow /^and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

fellow ^ Jud\_07\_13 / fellow /^and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

fellow ^ 1Sa\_14\_20 / fellow /^and there was] a very great discomfiture.

fellow ^ Jud\_07\_14 / fellow /^answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

fellow ^ Ecc\_04\_10 / fellow /^but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

fellow ^ 2Sa\_02\_16 / fellow /^by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

fellow ^ Gen\_19\_09 / fellow /^came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

fellow ^ 1Sa\_21\_15 / fellow /^come into my house?

fellow ^ Jon\_01\_07 / fellow /^Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

fellow ^ Mat\_12\_24 / fellow /^doth not cast out devils, but by Beelzebub the prince of the devils.

fellow ^ Jud\_07\_22 / fellow /^even throughout all the host: and the host fled to Bethshittah in Zererath,

[and] to the border of Abelmeholah, unto Tabbath.

fellow ^ Act\_22\_22 / fellow /^from the earth: for it is not fit that he should live.

fellow ^ 1Sa\_25\_21 / fellow / hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

fellow ^ 1Ki\_22\_27 / fellow /^in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

fellow ^ 2Ch\_18\_26 / fellow /^in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

fellow ^ Act\_18\_13 / fellow /^persuadeth men to worship God contrary to the law.

fellow ^ Luk\_23\_02 / fellow /^perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

fellow ^ 1Sa\_29\_04 / fellow /^return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

fellow ^ Mat\_26\_61 / fellow /^said, I am able to destroy the temple of God, and to build it in three days.

fellow ^ Zec\_13\_07 / fellow /^saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

fellow ^ Isa\_34\_14 / fellow /^the screech owl also shall rest there, and find for herself a place of rest.

fellow ^ 1Sa\_21\_15 / fellow /^to play the mad man in my presence? shall this [fellow] come into my house?

fellow ^ 2Ki\_09\_11 / fellow /^to thee? And he said unto them, Ye know the man, and his communication.

fellow ^ Mat\_26\_71 / fellow / was also with Jesus of Nazareth.

fellow ^ Joh\_09\_29 / fellow /^we know not from whence he is.

fellow's ^ 2Sa\_02\_16 / fellow's /^side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

fellowcitizens ^ Eph\_02\_19 / fellowcitizens /^with the saints, and of the household of God;

fellowdisciples ^ Joh\_11\_16 / fellowdisciples /^Let us also go, that we may die with him.

fellowheirs ^ Eph\_03\_06 / fellowheirs /^and of the same body, and partakers of his promise in Christ by the gospel:

fellowhelper ^ 2Co\_08\_23 / fellowhelper /^concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

fellowhelpers ^ 3Jo\_01\_08 / fellowhelpers /^to the truth.

fellowlabourer ^ Phm\_01\_01 / fellowlabourer /^

fellowlabourer ^ 1Th\_03\_02 / fellowlabourer /^in the gospel of Christ, to establish you, and to comfort you

concerning your faith:

fellowlabourers ^ Phm\_01\_24 / fellowlabourers /^

fellowlabourers ^ Php\_04\_03 / fellowlabourers /^whose names [are] in the book of life.

fellowprisoner ^ Phm\_01\_23 / fellowprisoner /^in Christ Jesus;

fellowprisoner ^ Col\_04\_10 / fellowprisoner /^saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

fellowprisoners ^ Rom\_16\_07 / fellowprisoners /^who are of note among the apostles, who also were in Christ before me.

fellows ^ Dan\_07\_20 / fellows /^

fellows ^ Heb\_01\_09 / fellows /^

fellows ^ Jud\_11\_37 / fellows /^

fellows ^ Mat\_11\_16 / fellows /^

fellows ^ Psa\_45\_07 / fellows /^

fellows ^ Eze\_37\_19 / fellows /^ and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

fellows ^ Act\_17\_05 / fellows /^of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

fellows ^ Jud\_18\_25 / fellows /^run upon thee, and thou lose thy life, with the lives of thy household.

fellows ^ Isa\_44\_11 / fellows / shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

fellows ^ 2Sa\_06\_20 / fellows /^shamelessly uncovereth himself!

fellows ^ Dan\_02\_18 / fellows /^should not perish with the rest of the wise [men] of Babylon.

fellows ^ Zec\_03\_08 / fellows / that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

fellows ^ Dan\_02\_13 / fellows /^to be slain.

fellowservant ^ Rev\_19\_10 / fellowservant /^and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

fellowservant ^ Rev\_22\_09 / fellowservant /^and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

fellowservant ^ Mat\_18\_33 / fellowservant /^even as I had pity on thee?

fellowservant ^ Mat\_18\_29 / fellowservant /^fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

fellowservant ^ Col\_04\_07 / fellowservant /^in the Lord:

fellowservant ^ Col\_01\_07 / fellowservant /^who is for you a faithful minister of Christ;

fellowservants ^ Rev\_06\_11 / fellowservants /^also and their brethren, that should be killed as they [were], should be fulfilled.

fellowservants ^ Mat\_24\_49 / fellowservants /^ and to eat and drink with the drunken;

fellowservants ^ Mat\_18\_31 / fellowservants /^saw what was done, they were very sorry, and came and told unto their lord all that was done.

fellowservants ^ Mat\_18\_28 / fellowservants /^which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

fellowship ^ Act\_02\_42 / fellowship /^and in breaking of bread, and in prayers.

fellowship ^ 2Co\_06\_14 / fellowship /^hath righteousness with unrighteousness? and what communion hath light with darkness?

fellowship ^ Php\_01\_05 / fellowship /^in the gospel from the first day until now;

fellowship ^ 1Jo\_01\_03 / fellowship /^is] with the Father, and with his Son Jesus Christ.

fellowship ^ 1Co\_01\_09 / fellowship /^of his Son Jesus Christ our Lord.

fellowship ^ Php\_03\_10 / fellowship /^of his sufferings, being made conformable unto his death;

fellowship ^ 2Co\_08\_04 / fellowship /^of the ministering to the saints.

fellowship ^ Eph\_03\_09 / fellowship /^of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

fellowship ^ Php\_02\_01 / fellowship /^of the Spirit, if any bowels and mercies,

fellowship ^ 1Jo\_01\_07 / fellowship /^one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

fellowship ^ Lev\_06\_02 / fellowship /^or in a thing taken away by violence, or hath deceived his neighbour;

fellowship ^ Gal\_02\_09 / fellowship /^that we [should go] unto the heathen, and they unto the circumcision.

fellowship ^ 1Co\_10\_20 / fellowship /^with devils.

fellowship ^ 1Jo\_01\_06 / fellowship /^with him, and walk in darkness, we lie, and do not the truth:

fellowship ^ Eph\_05\_11 / fellowship /^with the unfruitful works of darkness, but rather reprove [them].

fellowship ^ Psa\_94\_20 / fellowship /^with thee, which frameth mischief by a law?

fellowship ^ 1Jo\_01\_03 / fellowship /^with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

fellowsoldier ^ Phm\_01\_02 / fellowsoldier /^and to the church in thy house:

fellowsoldier ^ Php\_02\_25 / fellowsoldier /^but your messenger, and he that ministered to my wants.

fellowworkers ^ Col\_04\_11 / fellowworkers /^unto the kingdom of God, which have been a comfort unto me.

flow ^ Psa\_147\_18 / flow /^

flow ^ Job\_20\_28 / flow /^away in the day of his wrath.

flow ^ Isa\_64\_01 / flow /^down at thy presence.

flow ^ Isa\_48\_21 / flow /^out of the rock for them: he clave the rock also, and the waters gushed out.

flow ^ Son\_04\_16 / flow / out. Let my beloved come into his garden, and eat his pleasant fruits.

flow ^ Joh\_07\_38 / flow /^rivers of living water.

flow ^ Jer\_51\_44 / flow /^together any more unto him: yea, the wall of Babylon shall fall.

flow ^ Jer\_31\_12 / flow /^together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

flow ^ Isa\_60\_05 / flow /^together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

flow ^ Isa\_02\_02 / flow /^unto it.

flow ^ Mic\_04\_01 / flow /^unto it.

flow ^ Joe\_03\_18 / flow /^with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

flow ^ Joe\_03\_18 / flow /^with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

flowed ^ Isa\_64\_03 / flowed /^down at thy presence.

flowed ^ Jos\_04\_18 / flowed /^over all his banks, as [they did] before.

flowed ^ Lam\_03\_54 / flowed /^over mine head; [then] I said, I am cut off.

flower ^ Job\_14\_02 / flower /^ and is cut down: he fleeth also as a shadow, and continueth not.

flower ^ Exo\_37\_19 / flower /^and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

flower ^ Isa\_28\_04 / flower /^and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

flower ^ Job\_15\_33 / flower /^as the olive.

flower ^ Isa\_40\_07 / flower /^fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

flower ^ Isa\_40\_08 / flower /^fadeth: but the word of our God shall stand for ever.

flower ^ Isa\_18\_05 / flower /^he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

flower ^ Exo\_25\_33 / flower /^in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

flower ^ 1Pe\_01\_24 / flower /^of grass. The grass withereth, and the flower thereof falleth away:

flower ^ Nah\_01\_04 / flower /^of Lebanon languisheth.

flower ^ Psa\_103\_15 / flower /^of the field, so he flourisheth.

flower ^ Isa\_40\_06 / flower /^of the field:

flower ^ Jam\_01\_10 / flower /^of the grass he shall pass away.

flower ^ 1Sa\_02\_33 / flower /^of their age.

flower ^ 1Co\_07\_36 / flower /^of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

flower ^ Exo\_25\_33 / flower /^so in the six branches that come out of the candlestick.

flower ^ Exo\_37\_19 / flower /^so throughout the six branches going out of the candlestick.

flower ^ 1Pe\_01\_24 / flower /^thereof falleth away:

flower ^ Jam\_01\_11 / flower / thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

flower ^ Isa\_28\_01 / flower /^which [are] on the head of the fat valleys of them that are overcome with wine!

flowers ^ Exo\_25\_34 / flowers /^

flowers ^ Exo\_37\_20 / flowers /^

flowers ^ 1Ki\_06\_18 / flowers /^all [was] cedar; there was no stone seen.

flowers ^ 1Ki\_06\_35 / flowers /^and covered [them] with gold fitted upon the carved work.

flowers ^ Lev\_15\_33 / flowers /^and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

flowers ^ 1Ki\_06\_32 / flowers /^and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

flowers ^ 1Ki\_07\_49 / flowers /^and the lamps, and the tongs [of] gold,

flowers ^ 2Ch\_04\_21 / flowers /^ and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

flowers ^ Son\_02\_12 / flowers /^appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

flowers ^ Lev\_15\_24 / flowers /^be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

flowers ^ Son\_05\_13 / flowers /^his lips [like] lilies, dropping sweet smelling myrrh.

flowers ^ 1Ki\_07\_26 / flowers /^of lilies: it contained two thousand baths.

flowers ^ 2Ch\_04\_05 / flowers /^of lilies; [and] it received and held three thousand baths.

flowers ^ Exo\_25\_31 / flowers /^shall be of the same.

flowers ^ Num\_08\_04 / flowers / thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

flowers ^ Exo\_37\_17 / flowers /^were of the same:

flowers ^ 1Ki\_06\_29 / flowers /^within and without.

floweth ^ Num\_16\_14 / floweth /^with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

floweth ^ Num\_16\_13 / floweth /^with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

floweth ^ Deu\_06\_03 / floweth /^with milk and honey.

floweth ^ Deu\_11\_09 / floweth /^with milk and honey.

floweth ^ Deu\_26\_09 / floweth /^with milk and honey.

floweth ^ Deu\_26\_15 / floweth /^with milk and honey.

floweth ^ Jos\_05\_06 / floweth /^with milk and honey.

floweth ^ Num\_14\_08 / floweth /^with milk and honey.

floweth ^ Lev\_20\_24 / floweth /^with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

floweth ^ Deu\_31\_20 / floweth /^with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

floweth ^ Num\_13\_27 / floweth /^with milk and honey; and this [is] the fruit of it.

floweth ^ Deu\_27\_03 / floweth /^with milk and honey; as the LORD God of thy fathers hath promised thee.

flowing ^ Pro\_18\_04 / flowing /^brook.

flowing ^ Isa\_66\_12 / flowing /^stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

flowing ^ Jer\_49\_04 / flowing /^valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

flowing ^ Jer\_18\_14 / flowing /^waters that come from another place be forsaken?

flowing ^ Jer\_11\_05 / flowing /^with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

flowing ^ Exo\_13\_05 / flowing /^with milk and honey, that thou shalt keep this service in this month.

flowing ^ Eze\_20\_06 / flowing /^with milk and honey, which [is] the glory of all lands:

flowing ^ Eze\_20\_15 / flowing /^with milk and honey, which [is] the glory of all lands;

flowing ^ Exo\_03\_17 / flowing /^with milk and honey.

flowing ^ Exo\_33\_03 / flowing /^with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

flowing ^ Jer\_32\_22 / flowing /^with milk and honey;

flowing ^ Exo\_03\_08 / flowing /^with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

follow ^ 1Pe\_01\_11 / follow /^

follow ^ Exo\_23\_02 / follow /^a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

follow ^ Jud\_09\_03 / follow /^Abimelech; for they said, He [is] our brother.

follow ^ 2Sa\_17\_09 / follow /^Absalom.

Follow ^ 1Co\_14\_01 / Follow / after charity, and desire spiritual [gifts], but rather that ye may prophesy.

follow ^ Hos\_02\_07 / follow /^after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

Follow ^ Jud\_03\_28 / Follow / after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

follow ^ Psa\_119\_150 / follow /^after mischief: they are far from thy law.

follow ^ 1Ti\_06\_11 / follow / after righteousness, godliness, faith, love, patience, meekness.

follow ^ Isa\_51\_01 / follow /^after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

follow ^ Gen\_44\_04 / follow /^after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

follow ^ Rom\_14\_19 / follow /^after the things which make for peace, and things wherewith one may edify another.

follow ^ Exo\_14\_04 / follow /^after them; and I will be honoured upon Pharaoh, and upon all his host; that

the Egyptians may know that I [am] the LORD. And they did so.

follow ^ Act\_03\_24 / follow /^after, as many as have spoken, have likewise foretold of these days.

follow ^ Php\_03\_12 / follow /^after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

follow ^ 1Ti\_05\_24 / follow /^after.

follow ^ Joh\_10\_05 / follow /^but will flee from him: for they know not the voice of strangers.

follow ^ Jer\_42\_16 / follow /^close after you there in Egypt; and there ye shall die.

follow ^ Heb\_13\_07 / follow / considering the end of [their] conversation.

follow ^ 1Sa\_30\_21 / follow /^David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

follow ^ Exo\_21\_22 / follow /^he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

follow ^ Psa\_45\_14 / follow / her shall be brought unto thee.

follow ^ Luk\_22\_10 / follow / him into the house where he entereth in.

follow ^ Mar\_05\_37 / follow / him, save Peter, and James, and John the brother of James.

follow ^ Mar\_06\_01 / follow /^him.

follow ^ Mar\_14\_13 / follow /^him.

follow ^ 1Ki\_18\_21 / follow /^him. And the people answered him not a word.

follow ^ 1Ki\_18\_21 / follow /^him: but if Baal, [then] follow him. And the people answered him not a word.

follow ^ Joh\_10\_04 / follow /^him: for they know his voice.

follow ^ 1Pe\_02\_21 / follow / his steps:

follow ^ Psa\_94\_15 / follow /^it.

follow ^ Joh\_13\_36 / follow /^me afterwards.

follow ^ Psa\_23\_06 / follow /^me all the days of my life: and I will dwell in the house of the LORD for ever.

follow ^ Joh\_13\_36 / follow /^me now; but thou shalt follow me afterwards.

follow ^ Gen\_24\_05 / follow /^me unto this land: must I needs bring thy son again unto the land from whence thou camest?

follow ^ 2Ki\_06\_19 / follow /^me, and I will bring you to the man whom ye seek. But he led them to Samaria.

Follow ^ Mat\_04\_19 / Follow /^me, and I will make you fishers of men.

- follow ^ 1Ki\_20\_10 / follow /^me.
- follow ^ Act\_12\_08 / follow /^me.
- follow ^ Gen\_24\_39 / follow /^me.
- Follow ^ Joh\_01\_43 / Follow /^me.
- Follow ^ Joh\_21\_19 / Follow /^me.
- Follow ^ Luk\_05\_27 / Follow /^me.
- follow ^ Luk\_09\_23 / follow /^me.
- follow ^ Luk\_18\_22 / follow /^me.
- follow ^ Mar\_08\_34 / follow /^me.
- follow ^ Mar\_10\_21 / follow /^me.
- follow ^ Mat\_16\_24 / follow /^me.
- follow ^ Mat\_19\_21 / follow /^me.
- Follow ^ Mar\_02\_14 / Follow / me. And he arose and followed him.
- Follow ^ Mat\_09\_09 / Follow /^me. And he arose, and followed him.
- Follow ^ Luk\_09\_59 / Follow /^me. But he said, Lord, suffer me first to go and bury my father.

follow ^ Joh\_10\_27 / follow /^me:

Follow ^ Mat\_08\_22 / Follow / me; and let the dead bury their dead.

follow ^ Joh\_12\_26 / follow /^me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

follow ^ Jud\_08\_05 / follow /^me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

follow ^ 1Sa\_25\_27 / follow /^my lord.

follow ^ 3Jo\_01\_11 / follow /^not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

follow ^ Deu\_18\_22 / follow /^not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

follow ^ Hos\_06\_03 / follow /^on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

Follow ^ Heb\_12\_14 / Follow / peace with all [men], and holiness, without which no man shall see the Lord:

follow ^ 2Ti\_02\_22 / follow /^righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

follow ^ Isa\_05\_11 / follow / strong drink; that continue until night, [till] wine inflame them!

follow ^ Deu\_16\_20 / follow /^that thou mayest live, and inherit the land which the LORD thy God giveth thee.

follow ^ 1Th\_05\_15 / follow / that which is good, both among yourselves, and to all [men].

follow ^ Rev\_14\_04 / follow /^the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

follow ^ Psa\_38\_20 / follow / the thing that] good [is].

follow ^ Joh\_13\_37 / follow /^thee now? I will lay down my life for thy sake.

follow ^ Luk\_09\_57 / follow / thee whithersoever thou goest.

follow ^ Mat\_08\_19 / follow / thee whithersoever thou goest.

follow ^ Gen\_24\_08 / follow /^thee, then thou shalt be clear from this my oath: only bring not my son thither again.

follow ^ 1Ki\_19\_20 / follow /^thee. And he said unto him, Go back again: for what have I done to thee?

follow ^ Exo\_11\_08 / follow / thee: and after that I will go out. And he went out from Pharaoh in a great anger.

follow ^ Jer\_17\_16 / follow /^thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

follow ^ Luk\_09\_61 / follow /^thee; but let me first go bid them farewell, which are at home at my house.

follow ^ Eze\_13\_03 / follow / their own spirit, and have seen nothing!

follow ^ 2Pe\_02\_02 / follow / their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

follow ^ Mar\_16\_17 / follow / them that believe; In my name shall they cast out devils; they shall speak with new tongues;

follow ^ Rev\_14\_13 / follow /^them.

follow ^ Exo\_14\_17 / follow /^them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

follow ^ Luk\_17\_23 / follow /^them].

follow ^ Exo\_21\_23 / follow /^then thou shalt give life for life,

follow ^ Luk\_22\_49 / follow / they said unto him, Lord, shall we smite with the sword?

follow ^ Joh\_21\_22 / follow /^thou me.

follow ^ 2Th\_03\_09 / follow /^us.

follow ^ 2Th\_03\_07 / follow /^us: for we behaved not ourselves disorderly among you;

followed ^ Jud\_09\_49 / followed /^Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

followed ^ Luk\_22\_54 / followed /^afar off.

followed ^ 2Ki\_09\_27 / followed /^after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

followed ^ Mar\_01\_36 / followed /^after him.

followed ^ 2Ki\_05\_21 / followed /^after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

followed ^ Rom\_09\_31 / followed /^after the law of righteousness, hath not attained to the law of righteousness.

followed ^ Luk\_23\_55 / followed /^after, and beheld the sepulchre, and how his body was laid.

followed ^ Act\_21\_36 / followed /^after, crying, Away with him.

followed ^ Psa\_68\_25 / followed /^after; among [them were] the damsels playing with timbrels.

followed ^ Rev\_14\_08 / followed /^another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

followed ^ 1Ki\_18\_18 / followed /^Baalim.

followed ^ Deu\_04\_03 / followed /^Baalpeor, the LORD thy God hath destroyed them from among you.

followed ^ Mat\_21\_09 / followed /^cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

followed ^ Mar\_11\_09 / followed /^cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

followed ^ 2Pe\_01\_16 / followed /^cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

followed ^ 2Sa\_02\_10 / followed /^David.

followed ^ 1Ti\_05\_10 / followed /^every good work.

followed ^ Rev\_08\_07 / followed /^hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

followed ^ 2Sa\_01\_06 / followed /^hard after him.

followed ^ 1Ch\_10\_02 / followed /^hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

followed ^ 1Sa\_14\_22 / followed /^hard after them in the battle.

followed ^ 1Sa\_31\_02 / followed /^hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

followed ^ 2Sa\_17\_23 / followed /^he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

followed ^ Joh\_11\_31 / followed /^her, saying, She goeth unto the grave to weep there.

followed ^ 2Ki\_04\_30 / followed /^her.

followed ^ Mar\_14\_51 / followed /^him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

followed ^ Luk\_23\_27 / followed /^him a great company of people, and of women, which also bewailed and lamented him.

followed ^ 2Sa\_11\_08 / followed /^him a mess [of meat] from the king.

followed ^ Mat\_26\_58 / followed /^him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

followed ^ Mar\_14\_54 / followed /^him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

followed ^ Luk\_23\_49 / followed /^him from Galilee, stood afar off, beholding these things.

followed ^ Mat\_04\_25 / followed /^him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

followed ^ Mat\_14\_13 / followed /^him on foot out of the cities.

followed ^ 1Sa\_13\_07 / followed /^him trembling.

followed ^ Rev\_19\_14 / followed /^him upon white horses, clothed in fine linen, white and clean.

followed ^ Mar\_03\_07 / followed /^him, and from Judaea,

followed ^ Mat\_12\_15 / followed /^him, and he healed them all;

followed ^ Mar\_15\_41 / followed /^him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

followed ^ Mar\_05\_24 / followed /^him, and thronged him.

followed ^ Mat\_09\_19 / followed /^him, and [so did] his disciples.

followed ^ Joh\_06\_02 / followed /^him, because they saw his miracles which he did on them that were diseased.

followed ^ Mat\_09\_27 / followed /^him, crying, and saying, [Thou] son of David, have mercy on us.

followed ^ Luk\_18\_43 / followed /^him, glorifying God: and all the people, when they saw [it], gave praise unto God.

followed ^ Luk\_07\_09 / followed /^him, I say unto you, I have not found so great faith, no, not in Israel.

- followed ^ Joh\_01\_40 / followed /^him, was Andrew, Simon Peter's brother.
- followed ^ Jud\_09\_04 / followed /^him.
- followed ^ Luk\_05\_11 / followed /^him.
- followed ^ Luk\_05\_28 / followed /^him.
- followed ^ Luk\_22\_39 / followed /^him.
- followed ^ Mar\_01\_18 / followed /^him.
- followed ^ Mar\_02\_14 / followed /^him.
- followed ^ Mar\_02\_15 / followed /^him.
- followed ^ Mat\_04\_20 / followed /^him.
- followed ^ Mat\_04\_22 / followed /^him.
- followed ^ Mat\_08\_01 / followed /^him.
- followed ^ Mat\_08\_23 / followed /^him.
- followed ^ Mat\_09\_09 / followed /^him.
- followed ^ Mat\_20\_29 / followed /^him.
- followed ^ Mat\_20\_34 / followed /^him.
- followed ^ Num\_16\_25 / followed /^him.

followed ^ Luk\_09\_11 / followed /^him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

followed ^ Mat\_19\_02 / followed /^him; and he healed them there.

followed ^ Act\_12\_09 / followed /^him; and wist not that it was true which was done by the angel; but thought he saw a vision.

followed ^ Eze\_10\_11 / followed /^it; they turned not as they went.

followed ^ Mat\_27\_55 / followed /^Jesus from Galilee, ministering unto him:

followed ^ Mar\_10\_52 / followed /^Jesus in the way.

followed ^ Joh\_18\_15 / followed /^Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

followed ^ Joh\_01\_37 / followed /^Jesus.

followed ^ Num\_14\_24 / followed /^me fully, him will I bring into the land whereinto he went; and his seed

shall possess it.

followed ^ 1Ki\_14\_08 / followed /^me with all his heart, to do [that] only [which was] right in mine eyes;

followed ^ Mat\_19\_28 / followed /^me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

followed ^ Neh\_04\_23 / followed /^me, none of us put off our clothes, [saving that] every one put them off for washing.

followed ^ Num\_32\_11 / followed /^me:

followed ^ Rom\_09\_30 / followed /^not after righteousness, have attained to righteousness, even the righteousness which is of faith.

followed ^ 1Ki\_16\_22 / followed /^Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

followed ^ 1Ki\_16\_21 / followed /^Omri.

followed ^ Jud\_02\_12 / followed /^other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

followed ^ Act\_13\_43 / followed /^Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

followed ^ Act\_16\_17 / followed /^Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

followed ^ 1Sa\_17\_13 / followed /^Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

followed ^ 1Sa\_17\_14 / followed /^Saul.

followed ^ 2Sa\_20\_02 / followed /^Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

followed ^ 2Sa\_03\_31 / followed /^the bier.

followed ^ Mat\_27\_62 / followed /^the day of the preparation, the chief priests and Pharisees came together unto Pilate,

followed ^ Gen\_32\_19 / followed /^the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

followed ^ Amo\_07\_15 / followed /^the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

followed ^ 1Ki\_12\_20 / followed /^the house of David, but the tribe of Judah only.

followed ^ Jos\_14\_14 / followed /^the LORD God of Israel.

followed ^ Jos\_14\_08 / followed /^the LORD my God.

followed ^ Jos\_14\_09 / followed /^the LORD my God.

followed ^ Deu\_01\_36 / followed /^the LORD.

followed ^ Num\_32\_12 / followed /^the LORD.

followed ^ Gen\_24\_61 / followed /^the man: and the servant took Rebekah, and went his way.

followed ^ 2Ki\_13\_02 / followed /^the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

followed ^ Luk\_18\_28 / followed /^thee.

followed ^ Mar\_10\_28 / followed /^thee.

followed ^ Mat\_19\_27 / followed /^thee; what shall we have therefore?

followed ^ Rev\_14\_09 / followed / them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

followed ^ 1Ki\_20\_19 / followed /^them.

followed ^ 2Ki\_03\_09 / followed /^them.

followed ^ Jos\_06\_08 / followed /^them.

followed ^ 1Co\_10\_04 / followed /^them: and that Rock was Christ.

followed ^ Mar\_10\_32 / followed /^they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

followed ^ 1Ki\_16\_21 / followed /^Tibni the son of Ginath, to make him king; and half followed Omri.

followed ^ 1Ki\_16\_22 / followed /^Tibni the son of Ginath: so Tibni died, and Omri reigned.

followed ^ 2Ki\_17\_15 / followed /^vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

followed ^ Mat\_08\_10 / followed /^Verily I say unto you, I have not found so great faith, no, not in Israel.

followed ^ Rev\_06\_08 / followed /^with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

followedst ^ Rut\_03\_10 / followedst /^not young men, whether poor or rich.

followers ^ Eph\_05\_01 / followers /^of God, as dear children;

followers ^ 1Co\_11\_01 / followers /^of me, even as I also [am] of Christ.

followers ^ 1Co\_04\_16 / followers /^of me.

followers ^ 1Pe\_03\_13 / followers /^of that which is good?

followers ^ 1Th\_02\_14 / followers /^of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

followers ^ Heb\_06\_12 / followers /^of them who through faith and patience inherit the promises.

followers ^ 1Th\_01\_06 / followers /^of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

followers ^ Php\_03\_17 / followers /^together of me, and mark them which walk so as ye have us for an ensample.

followeth ^ Mat\_10\_38 / followeth /^after me, is not worthy of me.

followeth ^ Isa\_01\_23 / followeth /^after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

followeth ^ Pro\_21\_21 / followeth /^after righteousness and mercy findeth life, righteousness, and honour.

followeth ^ Pro\_15\_09 / followeth /^after righteousness.

followeth ^ Hos\_12\_01 / followeth /^after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

followeth ^ Pro\_28\_19 / followeth /^after vain [persons] shall have poverty enough.

followeth ^ Psa\_63\_08 / followeth / hard after thee: thy right hand upholdeth me.

followeth ^ 2Ki\_11\_15 / followeth /^her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

followeth ^ 2Ch\_23\_14 / followeth /^her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

followeth ^ Joh\_08\_12 / followeth /^me shall not walk in darkness, but shall have the light of life.

followeth ^ Mar\_09\_38 / followeth /^not us.

followeth ^ Mar\_09\_38 / followeth /^not us: and we forbad him, because he followeth not us.

followeth ^ Luk\_09\_49 / followeth /^not with us.

followeth ^ Eze\_16\_34 / followeth /^thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

followeth ^ Pro\_12\_11 / followeth / vain [persons is] void of understanding.

following ^ Psa\_48\_13 / following /^

following ^ 2Sa\_02\_19 / following /^Abner.

following ^ 2Sa\_02\_30 / following /^Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

following ^ 1Ki\_01\_07 / following /^Adonijah helped [him].

following ^ Rut\_01\_16 / following /^after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

following ^ Mar\_16\_20 / following /^ Amen.

following ^ Joh\_01\_38 / following /^and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

following ^ Luk\_13\_33 / following /^for it cannot be that a prophet perish out of Jerusalem.

following ^ Gen\_41\_31 / following /^for it [shall be] very grievous.

following ^ Joh\_20\_06 / following /^him, and went into the sepulchre, and seeth the linen clothes lie,

following ^ 2Ki\_18\_06 / following /^him, but kept his commandments, which the LORD commanded Moses.

following ^ 2Sa\_02\_27 / following /^his brother.

following ^ 1Ki\_21\_26 / following /^idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

following ^ Joh\_01\_43 / following /^Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

following ^ Psa\_109\_13 / following /^let their name be blotted out.

following ^ 1Sa\_15\_11 / following /^me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

following ^ Deu\_07\_04 / following /^me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

following ^ 1Ki\_09\_06 / following /^me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

following ^ 2Sa\_02\_22 / following /^me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

following ^ 2Sa\_02\_21 / following /^of him.

following ^ Jud\_02\_19 / following /^other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

following ^ Act\_21\_18 / following /^Paul went in with us unto James; and all the elders were present.

following ^ Psa\_78\_71 / following /^the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

following ^ Act\_23\_11 / following /^the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

following ^ 2Ch\_25\_27 / following /^the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

following ^ 1Sa\_12\_14 / following /^the LORD your God:

following ^ 2Ki\_17\_21 / following /^the LORD, and made them sin a great sin.

following ^ 1Sa\_12\_20 / following /^the LORD, but serve the LORD with all your heart;

following ^ Jos\_22\_16 / following / the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

following ^ Jos\_22\_23 / following / the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

following ^ 2Ch\_34\_33 / following /^the LORD, the God of their fathers.

following ^ Jos\_22\_29 / following / the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

following ^ Jos\_22\_18 / following /^the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

following ^ 1Sa\_24\_01 / following /^the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

following ^ 1Sa\_14\_46 / following / the Philistines: and the Philistines went to their own place.

following ^ 1Ch\_17\_07 / following /^the sheep, that thou shouldest be ruler over my people Israel:

following ^ 2Sa\_07\_08 / following /^the sheep, to be ruler over my people, over Israel:

following ^ 2Pe\_02\_15 / following /^the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

following ^ 2Sa\_02\_26 / following / their brethren?

following ^ Deu\_12\_30 / following /^them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

following ^ Act\_21\_01 / following /^unto Rhodes, and from thence unto Patara:

following ^ Joh\_06\_22 / following /^when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

following ^ Joh\_21\_20 / following /^which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

gallows ^ Est\_09\_13 / gallows /^

gallows ^ Est\_09\_25 / gallows /^

gallows ^ Est\_05\_14 / gallows /^be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows ^ Est\_08\_07 / gallows /^because he laid his hand upon the Jews.

gallows ^ Est\_07\_09 / gallows /^fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

gallows ^ Est\_06\_04 / gallows /^that he had prepared for him.

gallows ^ Est\_07\_10 / gallows /^that he had prepared for Mordecai. Then was the king's wrath pacified.

gallows ^ Est\_05\_14 / gallows /^to be made.

hallow ^ Num\_06\_11 / hallow /^his head that same day.

hallow ^ Exo\_28\_38 / hallow /^in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

hallow ^ Lev\_16\_19 / hallow /^it from the uncleanness of the children of Israel.

hallow ^ Exo\_40\_09 / hallow /^it, and all the vessels thereof: and it shall be holy.

hallow ^ Eze\_44\_24 / hallow /^my sabbaths.

hallow ^ Eze\_20\_20 / hallow /^my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

hallow ^ Lev\_25\_10 / hallow / the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

hallow ^ 1Ki\_08\_64 / hallow / the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

hallow ^ Jer\_17\_27 / hallow /^the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hallow ^ Jer\_17\_24 / hallow /^the sabbath day, to do no work therein;

hallow ^ Exo\_29\_01 / hallow /^them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

hallow ^ Lev\_22\_02 / hallow /^unto me: I [am] the LORD.

hallow ^ Lev\_22\_03 / hallow /^unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

hallow ^ Jer\_17\_22 / hallow /^ye the sabbath day, as I commanded your fathers.

hallow ^ Lev\_22\_32 / hallow /^you,

hallowed ^ Num\_16\_37 / hallowed /^

hallowed ^ Lev\_22\_32 / hallowed /^among the children of Israel: I [am] the LORD which hallow you,

hallowed ^ Exo\_29\_21 / hallowed /^and his garments, and his sons, and his sons' garments with him.

hallowed ^ Num\_16\_38 / hallowed /^and they shall be a sign unto the children of Israel.

Hallowed ^ Mat\_06\_09 / Hallowed /^be thy name.

Hallowed ^ Luk\_11\_02 / Hallowed /^be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

hallowed ^ 1Sa\_21\_04 / hallowed /^bread; if the young men have kept themselves at least from women.

hallowed ^ 1Sa\_21\_06 / hallowed /^bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hallowed ^ 1Ki\_09\_07 / hallowed /^for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

hallowed ^ 2Ch\_36\_14 / hallowed /^in Jerusalem.

hallowed ^ Exo\_20\_11 / hallowed /^it.

hallowed ^ Num\_18\_29 / hallowed /^part thereof out of it.

hallowed ^ 2Ch\_07\_07 / hallowed /^the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

hallowed ^ Lev\_19\_08 / hallowed /^thing of the LORD: and that soul shall be cut off from among his people.

hallowed ^ Lev\_12\_04 / hallowed /^thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

hallowed ^ Num\_18\_08 / hallowed /^things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

hallowed ^ Deu\_26\_13 / hallowed /^things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

hallowed ^ Num\_05\_10 / hallowed /^things shall be his: whatsoever any man giveth the priest, it shall be his.

hallowed ^ 2Ki\_12\_18 / hallowed /^things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed ^ 2Ki\_12\_18 / hallowed /^things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed ^ 1Ki\_09\_03 / hallowed /^this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

hallowed ^ Num\_03\_13 / hallowed /^unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

hollow ^ Jer\_52\_21 / hollow /^

hollow ^ Isa\_40\_12 / hollow /^of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

hollow ^ Gen\_32\_25 / hollow /^of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

hollow ^ Gen\_32\_32 / hollow / of Jacob's thigh in the sinew that shrank.

hollow ^ Gen\_32\_25 / hollow / of Jacob's thigh was out of joint, as he wrestled with him.

hollow ^ Gen\_32\_32 / hollow /^of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

hollow ^ Jud\_15\_19 / hollow /^place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

hollow ^ Lev\_14\_37 / hollow /^streaks, greenish or reddish, which in sight [are] lower than the wall;

Hollow ^ Exo\_27\_08 / Hollow / with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

hollow ^ Exo\_38\_07 / hollow /^with boards.

low ^ Deu\_28\_43 / low /^

low ^ Ecc\_12\_04 / low /^

low ^ Isa\_02\_12 / low /^

low ^ Isa\_25\_05 / low /^

low ^ Psa\_79\_08 / low /^

low ^ Eze\_21\_26 / low /^ and abase [him that is] high.

low ^ Psa\_116\_06 / low /^and he helped me.

low ^ Ecc\_12\_04 / low /^ and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

low ^ Psa\_49\_02 / low /^ and high, rich and poor, together.

low ^ 1Sa\_02\_07 / low /^and lifteth up.

low ^ Isa\_40\_04 / low /^ and the crooked shall be made straight, and the rough places plain:

low ^ Luk\_03\_05 / low /^ and the crooked shall be made straight, and the rough ways [shall be] made smooth;

low ^ Isa\_02\_17 / low /^and the LORD alone shall be exalted in that day.

low ^ Jud\_11\_35 / low /^ and thou art one of them that trouble me: for I have opened my mouth unto the

LORD, and I cannot go back.

low ^ Job\_40\_12 / low /^and tread down the wicked in their place.

low ^ Isa\_25\_12 / low /^and] bring to the ground, [even] to the dust.

low ^ Jam\_01\_10 / low /^because as the flower of the grass he shall pass away.

low ^ 2Ch\_28\_19 / low /^because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

low ^ Job\_14\_21 / low /^but he perceiveth [it] not of them.

low ^ Pro\_29\_23 / low /^but honour shall uphold the humble in spirit.

low ^ 2Ch\_26\_10 / low /^country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

low ^ 2Ch\_28\_18 / low /^country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

low ^ Jam\_01\_09 / low /^degree rejoice in that he is exalted:

low ^ Psa\_62\_09 / low / ^ degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

low ^ Luk\_01\_52 / low /^degree.

low ^ Psa\_142\_06 / low / ^ deliver me from my persecutors; for they are stronger than I.

low ^ Lam\_03\_55 / low /^dungeon.

low ^ Luk\_01\_48 / low /^estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

low ^ Rom\_12\_16 / low /^estate. Be not wise in your own conceits.

low ^ Psa\_136\_23 / low /^estate: for his mercy [endureth] for ever:

low ^ Isa\_26\_05 / low /^even] to the ground; he bringeth it [even] to the dust.

low ^ Isa\_26\_05 / low /^even] to the ground; he bringeth it [even] to the dust.

low ^ Psa\_106\_43 / low /^for their iniquity.

low ^ Isa\_26\_05 / low /^he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

low ^ Isa\_32\_19 / low /^in a low place.

low ^ Isa\_29\_04 / low /^out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

low ^ Eze\_26\_20 / low /^parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

low ^ Ecc\_10\_06 / low /^place.

low ^ Isa\_32\_19 / low /^place.

low ^ 2Ch\_09\_27 / low / plains in abundance.

low ^ 1Ch\_27\_28 / low / plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

low ^ Eze\_17\_06 / low /^stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

low ^ Job\_05\_11 / low / that those which mourn may be exalted to safety.

low ^ Isa\_13\_11 / low /^the haughtiness of the terrible.

low ^ Job\_24\_24 / low / they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

low ^ Psa\_107\_39 / low /^through oppression, affliction, and sorrow.

low ^ Eze\_17\_24 / low /^tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

lower ^ Eze\_42\_05 / lower /^and than the middlemost of the building.

lower ^ Eze\_40\_19 / lower /^gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

lower ^ Pro\_25\_07 / lower /^in the presence of the prince whom thine eyes have seen.

lower ^ Psa\_63\_09 / lower /^parts of the earth.

lower ^ Isa\_44\_23 / lower /^parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

lower ^ Eph\_04\_09 / lower /^parts of the earth?

lower ^ Eze\_40\_18 / lower /^pavement.

lower ^ Neh\_04\_13 / lower /^places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

lower ^ Isa\_22\_09 / lower /^pool.

lower ^ Gen\_06\_16 / lower /^second, and third [stories] shalt thou make it.

lower ^ Eze\_43\_14 / lower /^settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

lower ^ Heb\_02\_09 / lower /^than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

lower ^ Psa\_08\_05 / lower /^than the angels, and hast crowned him with glory and honour.

lower ^ Heb\_02\_07 / lower /^than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

lower ^ Lev\_13\_20 / lower /^than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

lower ^ Lev\_13\_21 / lower /^than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lower ^ Lev\_14\_37 / lower /^than the wall;

lower ^ Lev\_13\_26 / lower /^than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lowering ^ Mat\_16\_03 / lowering /^O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

lowest ^ Eze\_42\_06 / lowest /^and the middlemost from the ground.

lowest ^ Eze\_41\_07 / lowest /^chamber] to the highest by the midst.

lowest ^ Deu\_32\_22 / lowest /^hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

lowest ^ Psa\_86\_13 / lowest /^hell.

lowest ^ 1Ki\_13\_33 / lowest /^ of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

lowest ^ 1Ki\_12\_31 / lowest /^of the people, which were not of the sons of Levi.

lowest ^ 2Ki\_17\_32 / lowest /^of them priests of the high places, which sacrificed for them in the houses of the high places.

lowest ^ Psa\_139\_15 / lowest /^parts of the earth.

lowest ^ Psa\_88\_06 / lowest /^pit, in darkness, in the deeps.

lowest ^ Luk\_14\_09 / lowest /^room.

lowest ^ Luk\_14\_10 / lowest /^room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

loweth ^ Job\_06\_05 / loweth /^the ox over his fodder?

lowing ^ 1Sa\_06\_12 / lowing /^as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

lowing ^ 1Sa\_15\_14 / lowing /^of the oxen which I hear?

lowliness ^ Eph\_04\_02 / lowliness /^ and meekness, with longsuffering, forbearing one another in love;

lowliness ^ Php\_02\_03 / lowliness /^of mind let each esteem other better than themselves.

lowly ^ Pro\_03\_34 / lowly /^

lowly ^ Zec\_09\_09 / lowly /^and riding upon an ass, and upon a colt the foal of an ass.

lowly ^ Psa\_138\_06 / lowly /^but the proud he knoweth afar off.

lowly ^ Psa\_138\_06 / lowly /^but the proud he knoweth afar off.

lowly ^ Mat\_11\_29 / lowly /^in heart: and ye shall find rest unto your souls.

lowly ^ Pro\_11\_02 / lowly /^is] wisdom.

lowly ^ Pro\_16\_19 / lowly /^than to divide the spoil with the proud.

mallows ^ Job\_30\_04 / mallows / by the bushes, and juniper roots [for] their meat.

overflow ^ Isa\_08\_08 / overflow /^and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

overflow ^ Dan\_11\_26 / overflow /^ and many shall fall down slain.

overflow ^ Dan\_11\_40 / overflow /^and pass over.

overflow ^ Dan\_11\_10 / overflow /^ and pass through: then shall he return, and be stirred up, [even] to his fortress.

overflow ^ Joe\_03\_13 / overflow /^for their wickedness [is] great.

overflow ^ Psa\_69\_15 / overflow /^me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

overflow ^ Psa\_69\_02 / overflow /^me.

overflow ^ Isa\_28\_17 / overflow /^the hiding place.

overflow ^ Jer\_47\_02 / overflow /^the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

overflow ^ Isa\_43\_02 / overflow /^thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

overflow ^ Deu\_11\_04 / overflow / them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

overflow ^ Isa\_10\_22 / overflow /^with righteousness.

overflow ^ Joe\_02\_24 / overflow /^with wine and oil.

overflowed ^ Psa\_78\_20 / overflowed /^can he give bread also? can he provide flesh for his people?

overflowed ^ 2Pe\_03\_06 / overflowed /^with water, perished:

overfloweth ^ Jos\_03\_15 / overfloweth /^all his banks all the time of harvest,]

overflowing ^ Job\_28\_11 / overflowing /^ and [the thing that is] hid bringeth he forth to light.

overflowing ^ Jer\_47\_02 / overflowing /^flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

overflowing ^ Hab\_03\_10 / overflowing /^of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

overflowing ^ Job\_38\_25 / overflowing /^of waters, or a way for the lightning of thunder;

overflowing ^ Eze\_38\_22 / overflowing /^rain, and great hailstones, fire, and brimstone.

overflowing ^ Isa\_28\_15 / overflowing /^scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

overflowing ^ Isa\_28\_18 / overflowing /^scourge shall pass through, then ye shall be trodden down by it.

overflowing ^ Isa\_28\_02 / overflowing /^shall cast down to the earth with the hand.

overflowing ^ Eze\_13\_13 / overflowing /^shower in mine anger, and great hailstones in [my] fury to consume [it].

overflowing ^ Eze\_13\_11 / overflowing /^shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

overflowing ^ Isa\_30\_28 / overflowing /^stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

overflown ^ 1Ch\_12\_15 / overflown /^all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

overflown ^ Dan\_11\_22 / overflown /^from before him, and shall be broken; yea, also the prince of the covenant.

overflown ^ Job\_22\_16 / overflown /^with a flood:

pillow ^ Mar\_04\_38 / pillow /^and they awake him, and say unto him, Master, carest thou not that we perish?

pillow ^ 1Sa\_19\_13 / pillow /^of goats' [hair] for his bolster, and covered [it] with a cloth.

pillow ^ 1Sa\_19\_16 / pillow /^of goats' [hair] for his bolster.

pillows ^ Gen\_28\_11 / pillows /^ and lay down in that place to sleep.

pillows ^ Gen\_28\_18 / pillows /^and set it up [for] a pillar, and poured oil upon the top of it.

pillows ^ Eze\_13\_18 / pillows /^to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

pillows ^ Eze\_13\_20 / pillows /^wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

plow ^ 1Sa\_14\_14 / plow /^

plow ^ Isa\_28\_24 / plow /^all day to sow? doth he open and break the clods of his ground?

plow ^ Luk\_09\_62 / plow / and looking back, is fit for the kingdom of God.

plow ^ Hos\_10\_11 / plow /^and] Jacob shall break his clods.

plow ^ Pro\_20\_04 / plow / by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

plow ^ 1Co\_09\_10 / plow /^in hope; and that he that thresheth in hope should be partaker of his hope.

plow ^ Job\_04\_08 / plow /^iniquity, and sow wickedness, reap the same.

plow ^ Amo\_06\_12 / plow / there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

plow ^ Deu\_22\_10 / plow /^with an ox and an ass together.

plowed ^ Mic\_03\_12 / plowed /^as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

plowed ^ Jer\_26\_18 / plowed /^like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

plowed ^ Psa\_129\_03 / plowed /^upon my back: they made long their furrows.

plowed ^ Hos\_10\_13 / plowed /^wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

plowed ^ Jud\_14\_18 / plowed /^with my heifer, ye had not found out my riddle.

plowers ^ Psa\_129\_03 / plowers /^plowed upon my back: they made long their furrows.

ploweth ^ 1Co\_09\_10 / ploweth /^should plow in hope; and that he that thresheth in hope should be partaker of his hope.

plowing ^ Job\_01\_14 / plowing /^and the asses feeding beside them:

plowing ^ Pro\_21\_04 / plowing /^of the wicked, [is] sin.

plowing ^ Luk\_17\_07 / plowing /^or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

plowing ^ 1Ki\_19\_19 / plowing /^with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

plowman ^ Isa\_28\_24 / plowman /^plow all day to sow? doth he open and break the clods of his ground?

plowman ^ Amo\_09\_13 / plowman /^shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

plowmen ^ Isa\_61\_05 / plowmen /^and your vinedressers.

plowmen ^ Jer\_14\_04 / plowmen /^were ashamed, they covered their heads.

plowshares ^ Mic\_04\_03 / plowshares /^ and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

plowshares ^ Isa\_02\_04 / plowshares /^and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

plowshares ^ Joe\_03\_10 / plowshares /^into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

slow ^ Tit\_01\_12 / slow /^bellies.

slow ^ Luk\_24\_25 / slow /^of heart to believe all that the prophets have spoken:

slow ^ Exo\_04\_10 / slow /^of speech, and of a slow tongue.

slow ^ Pro\_15\_18 / slow /^to anger appeaseth strife.

slow ^ Pro\_16\_32 / slow /^to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

slow ^ Nah\_01\_03 / slow /^to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

slow ^ Neh\_09\_17 / slow /^to anger, and of great kindness, and forsookest them not.

slow ^ Jon\_04\_02 / slow /^to anger, and of great kindness, and repentest thee of the evil.

slow ^ Joe\_02\_13 / slow /^to anger, and of great kindness, and repenteth him of the evil.

slow ^ Psa\_145\_08 / slow /^to anger, and of great mercy.

slow ^ Psa\_103\_08 / slow / to anger, and plenteous in mercy.

slow ^ Jam\_01\_19 / slow /^to speak, slow to wrath:

slow ^ Pro\_14\_29 / slow /^to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

slow ^ Jam\_01\_19 / slow /^to wrath:

slow ^ Exo\_04\_10 / slow /^tongue.

slowly ^ Act\_27\_07 / slowly /^many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

swallow ^ Mat\_23\_24 / swallow /^a camel.

swallow ^ Psa\_84\_03 / swallow /^a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

swallow ^ Pro\_26\_02 / swallow / by flying, so the curse causeless shall not come.

swallow ^ Job\_07\_19 / swallow /^down my spittle?

swallow ^ Oba\_01\_16 / swallow /^down, and they shall be as though they had not been.

swallow ^ Hos\_08\_07 / swallow /^it up.

swallow ^ Job\_20\_18 / swallow /^it] down: according to [his] substance [shall] the restitution [be], and he

shall not rejoice [therein].

swallow ^ Psa\_69\_15 / swallow /^me up, and let not the pit shut her mouth upon me.

swallow ^ Psa\_57\_03 / swallow /^me up. Selah. God shall send forth his mercy and his truth.

swallow ^ Psa\_56\_01 / swallow /^me up; he fighting daily oppresseth me.

swallow ^ Psa\_56\_02 / swallow /^me] up: for [they be] many that fight against me, O thou most High.

swallow ^ Jer\_08\_07 / swallow /^observe the time of their coming; but my people know not the judgment of the LORD.

swallow ^ Isa\_38\_14 / swallow /^so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

swallow ^ Pro\_01\_12 / swallow / them up alive as the grave; and whole, as those that go down into the pit:

swallow ^ Psa\_21\_09 / swallow / them up in his wrath, and the fire shall devour them.

swallow ^ Num\_16\_30 / swallow /^them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

swallow ^ Isa\_25\_08 / swallow /^up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

swallow ^ Ecc\_10\_12 / swallow /^up himself.

swallow ^ Jon\_01\_17 / swallow /^up Jonah. And Jonah was in the belly of the fish three days and three nights.

swallow ^ 2Sa\_20\_20 / swallow /^up or destroy.

swallow ^ 2Sa\_20\_19 / swallow /^up the inheritance of the LORD?

swallow ^ Amo\_08\_04 / swallow /^up the needy, even to make the poor of the land to fail,

swallow ^ Num\_16\_34 / swallow /^us up [also].

swallowed ^ Job\_20\_15 / swallowed /^down riches, and he shall vomit them up again: God shall cast them out of his belly.

swallowed ^ Lam\_02\_16 / swallowed /^her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

swallowed ^ Psa\_35\_25 / swallowed /^him up.

swallowed ^ Jer\_51\_34 / swallowed /^me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

swallowed ^ Isa\_49\_19 / swallowed /^thee up shall be far away.

swallowed ^ Num\_26\_10 / swallowed /^them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

swallowed ^ Deu\_11\_06 / swallowed /^them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

swallowed ^ Num\_16\_32 / swallowed /^them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

swallowed ^ Exo\_15\_12 / swallowed /^them.

swallowed ^ Lam\_02\_05 / swallowed /^up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed ^ Lam\_02\_02 / swallowed /^up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

swallowed ^ Psa\_106\_17 / swallowed /^up Dathan, and covered the company of Abiram.

swallowed ^ 1Co\_15\_54 / swallowed /^up in victory.

swallowed ^ Lam\_02\_05 / swallowed /^up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed ^ 2Co\_05\_04 / swallowed /^up of life.

swallowed ^ Isa\_28\_07 / swallowed /^up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

swallowed ^ Rev\_12\_16 / swallowed /^up the flood which the dragon cast out of his mouth.

swallowed ^ Exo\_07\_12 / swallowed /^up their rods.

swallowed ^ 2Co\_02\_07 / swallowed /^up with overmuch sorrow.

swallowed ^ 2Sa\_17\_16 / swallowed /^up, and all the people that [are] with him.

swallowed ^ Job\_06\_03 / swallowed /^up.

swallowed ^ Job\_37\_20 / swallowed /^up.

swallowed ^ Jer\_51\_44 / swallowed /^up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

swallowed ^ Hos\_08\_08 / swallowed /^up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

swallowed ^ Psa\_124\_03 / swallowed /^us up quick, when their wrath was kindled against us:

swallowed ^ Eze\_36\_03 / swallowed /^you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

swalloweth ^ Job\_39\_24 / swalloweth /^the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

swalloweth ^ Job\_05\_05 / swalloweth /^up their substance.

wallow ^ Jer\_48\_26 / wallow /^in his vomit, and he also shall be in derision.

wallow ^ Eze\_27\_30 / wallow /^themselves in the ashes:

wallow ^ Jer\_06\_26 / wallow /^thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

wallow ^ Jer\_25\_34 / wallow /^yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

wallowed ^ Mar\_09\_20 / wallowed /^foaming.

wallowed ^ 2Sa\_20\_12 / wallowed /^in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

wallowing ^ 2Pe\_02\_22 / wallowing /^in the mire.

willow ^ Eze\_17\_05 / willow /^tree.

willows ^ Isa\_15\_07 / willows /^

willows ^ Isa\_44\_04 / willows /^by the water courses.

willows ^ Psa\_137\_02 / willows /^in the midst thereof.

willows ^ Job\_40\_22 / willows /^of the brook compass him about.

willows ^ Lev\_23\_40 / willows /^of the brook; and ye shall rejoice before the LORD your God seven days.

workfellow ^ Rom\_16\_21 / workfellow /^and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

yellow ^ Psa\_68\_13 / yellow /^gold.

yellow ^ Lev\_13\_32 / yellow /^hair, and the scall [be] not in sight deeper than the skin;

yellow ^ Lev\_13\_36 / yellow /^hair; he [is] unclean.

yellow ^ Lev\_13\_30 / yellow /^thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

yokefellow ^ Php\_04\_03 / yokefellow /^help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

## **Bible Translation Phrases for Individual word studies**

- allow ...... allow 4327 -prosdechomai->
- allow ...... I allow 1097 -ginosko->
- allow ...... that ye allow 4909 -suneudokeo->
- allowed ...... But as we were allowed 1381 -dokimazo->
- alloweth ...... he alloweth 1381 -dokimazo->
- blow ...... should not blow 4154 -pneo->
- blow ..... wind blow 4154 -pneo->
- bloweth ..... bloweth 4154 -pneo->
- disallowed ...... disallowed 0593 -apodokimazo->
- fellow ...... a fellow from the earth 1093 -ge->
- fellow ...... fellow , and a mover 2795 -kineo->
- fellow ...... fellow , we know 1492 -eido->
- fellow ...... fellow also 2532 -kai->
- fellow ...... fellow doth not cast 1544 -ekballo->
- fellow ...... fellow persuadeth 0374 -anapeitho->
- fellow ...... fellow perverting 1294 -diastrepho->
- fellow ...... fellow said 5346 -phemi->
- fellow ...... fellow was also 2532 -kai->
- fellowcitizens ...... but fellowcitizens 4847 -sumpolites->
- fellowdisciples ...... unto his fellowdisciples 4827 -summathetes->
- fellowheirs ...... should be fellowheirs 4789 -sugkleronomos->
- fellowhelper ...... and fellowhelper 4904 -sunergos->
- fellowhelpers ...... that we might be fellowhelpers 4904 -sunergos->
- fellowlabourer ....... and fellowlabourer 4904 -sunergos->
- fellowlabourer ....... and our fellowlabourer 4904 -sunergos->
- fellowlabourers ...... my fellowlabourers 4904 -sunergos->

- fellowprisoner ....... my fellowprisoner 4869 -sunaichmalotos-> fellowprisoners ....... and my fellowprisoners 4869 -sunaichmalotos-> fellows ....... fellows 0435 -aner-> fellows ....... fellows 3353 -metochos-> fellows ....... unto their fellows 2083 -hetairos-> fellowservant ....... and fellowservant 4889 -sundoulos-> fellowservant ....... And his fellowservant 4889 -sundoulos-> fellowservant ....... fellowservant 4889 -sundoulos->
  - fellowservant ...... on thy fellowservant 4889 -sundoulos->
  - fellowservant ...... thy fellowservant 4889 -sundoulos->
  - fellowservants ...... his fellowservants 4889 -sundoulos->
  - fellowservants ...... of his fellowservants 4889 -sundoulos->
  - fellowservants ...... their fellowservants 4889 -sundoulos->
  - fellowservants ...... when his fellowservants 4889 -sundoulos->
  - fellowship ...... and fellowship 2842 -koinonia->
  - fellowship ...... and take upon us the fellowship 2842 -koinonia->
  - fellowship ...... and the fellowship 2842 -koinonia->
  - fellowship ...... fellowship 2842 -koinonia->
  - fellowship ...... fellowship 3352 -metoche->
  - fellowship ...... fellowship 4790 -sugkoinoneo->
  - fellowship ...... hands of fellowship 2842 -koinonia->
  - fellowship ...... is the fellowship 2842 -koinonia->
  - fellowship ...... not that ye should have fellowship 2844 -koinonos->
  - fellowship ...... our fellowship 2842 -koinonia->
  - fellowship ...... unto the fellowship 2842 -koinonia->
  - fellowsoldier ...... and fellowsoldier 4961 -sustratiotes->
  - fellowsoldier ...... our fellowsoldier 4961 -sustratiotes->

- fellowworkers ...... are my fellowworkers 4904 -sunergos->
- flow ...... shall flow 4482 -rheo->
- flower ...... and the flower 0438 -anthos->
- flower ...... as the flower 0438 -anthos->
- flower ...... the flower 5230 -huperakmos->
- follow ...... and follow 0190 -akoloutheo->
- follow ...... but follow 1377 -dioko->
- follow ...... but I follow 1377 -dioko->
- follow ...... but thou shalt follow 0190 -akoloutheo->
- follow ...... do follow 0190 -akoloutheo->
- Follow ...... Follow 0190 -akoloutheo->
- follow ...... follow 0190 -akoloutheo->
- Follow ...... Follow 1377 -dioko->
- follow ...... follow 1377 -dioko->
- follow ...... follow 3401 -mimeomai->
- follow ...... I follow 0190 -akoloutheo->
- follow ...... I will follow 0190 -akoloutheo->
- follow ...... is that to thee ? follow 0190 -akoloutheo->
- follow ...... me, let him follow 0190 -akoloutheo->
- follow .....not follow 0190 -akoloutheo->
- follow ...... shall follow 1811 -exakoloutheo->
- follow ...... shall follow 3877 -parakoloutheo->
- follow ...... that follow 2517 -kathexes->
- follow ...... that should follow 5023 -tauta->
- follow ...... that ye should follow 1872 -epakoloutheo->
- follow ...... thee , and follow 0190 -akoloutheo->
- follow ...... them , and they follow 0190 -akoloutheo->
- follow ...... they follow 1872 -epakoloutheo->

follow ...... things ; and follow 1377 -dioko-> follow ...... to follow 3401 -mimeomai-> follow ...... to follow 4870 -sunakoloutheo-> Follow ...... unto him , Follow 0190 -akoloutheo-> Follow ...... unto them , Follow 3694 -opiso-> follow ...... unto you to follow 3401 -mimeomai-> follow ...... will they not follow 0190 -akoloutheo-> follow ...... would follow 2071 -esomai-> followed ...... and as they followed 0190 -akoloutheo-> followed ...... and followed 0190 -akoloutheo-> followed ...... and have followed 0190 -akoloutheo-> followed ...... and that followed 0190 -akoloutheo-> followed ...... And there followed 0190 -akoloutheo-> followed ...... and there followed 1096 -ginomai-> followed ...... and they followed 0190 -akoloutheo-> followed ...... and they that followed 0190 -akoloutheo-> followed ...... and they that were with him followed 2614 -katadioko-> followed ...... followed 0190 -akoloutheo-> followed ...... followed 1377 -dioko-> followed ...... followed 2628 -katakoloutheo-> followed ...... For we have not followed 1811 -exakoloutheo-> followed ...... have followed 0190 -akoloutheo-> followed ...... it, followed 0190 -akoloutheo-> followed ...... men followed 0190 -akoloutheo-> followed ...... out , and followed 0190 -akoloutheo-> followed ...... out , followed 0190 -akoloutheo->

followed ...... she have diligently followed 1872 -epakoloutheo->

followed ...... speak , and followed 0190 -akoloutheo-> followed ...... that followed 0190 -akoloutheo-> followed ...... that followed 3326 -meta-> followed ...... that followed 4870 -sunakoloutheo-> followed ...... thereof, they followed 0190 -akoloutheo-> followed ...... to them that followed 0190 -akoloutheo-> followed ...... up , and followed 0190 -akoloutheo-> followed ...... which followed 1377 -dioko-> followers ...... be followers 4831 -summimetes-> followers ...... Be ye followers 3402 -mimetes-> followers ...... but followers 3402 -mimetes-> followers ...... followers 3402 -mimetes-> followers ...... ye be followers 3402 -mimetes-> followers ...... you , be ye followers 3402 -mimetes-> followeth ...... and followeth 0190 -akoloutheo-> followeth ...... and he followeth 0190 -akoloutheo-> followeth ...... he followeth 0190 -akoloutheo-> followeth ...... he that followeth 0190 -akoloutheo-> following ...... and the day following 1836 -hexes-> following ...... And the day following 1966 -epiousa-> following ...... and the day following 2192 -echo-> following ...... following 0190 -akoloutheo-> following ...... following 1811 -exakoloutheo-> following ...... following 1872 -epakoloutheo-> following ...... following 1887 -epaurion-> following ...... following the Lord 2962 -kurios-> following ...... them following 0190 -akoloutheo-> Hallowed ...... Hallowed 0037 -hagiazo->

- low ...... low 5013 -tapeinoo->
- low ..... low 5014 -tapeinosis->
- low ...... of low 5011 -tapeinos->
- low ...... the low 5014 -tapeinosis->
- low ...... them of low 5011 -tapeinos->
- low ...... to men of low 5011 -tapeinos->
- lower ...... lower 1642 -elattoo->
- lower ...... the lower 2737 -katoteros->
- lowest .....in the lowest 2078 -eschatos->
- lowest ...... the lowest 2078 -eschatos->
- lowliness ...... but in lowliness 5012 -tapeinophrosune->
- lowliness ...... lowliness 5012 -tapeinophrosune->
- lowly ...... and lowly 5011 -tapeinos->
- lowring ...... and lowring 4768 -stugnazo->
- overflowed ...... was , being overflowed 2626 -katakluzo->
- pillow ...... a pillow 4344 -proskephalaion->
- plow ...... plow 0722 -arotrioo->
- ploweth ...... that he that ploweth 0722 -arotrioo->
- plowing ...... plowing 0722 -arotrioo->
- slow ...... and slow 1021 -bradus->
- slow ...... slow 0692 -argos->
- slow ...... slow 1021 -bradus->
- slowly ...... slowly 1020 -braduploeo->
- swallow ...... and swallow 2666 -katapino->
- swallowed ...... a one should be swallowed 2666 -katapino->
- swallowed ...... and swallowed 2666 -katapino->
- swallowed ...... is swallowed 2666 -katapino->

swallowed ...... might be swallowed 2666 -katapino-> wallowed ...... and wallowed 2947 -kulioo-> wallowing ...... to her wallowing 2946 -kulisma-> workfellow ...... my workfellow 4904 -sunergos-> yokefellow ...... yokefellow 4805 -suzugos->

## Bible Word Index with the full text of each verse

Blow Hos\_05\_08 {Blow} ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

Blow Jer\_04\_05 Declare ye in Judah, and publish in Jerusalem; and say, {Blow} ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Blow Joe\_02\_01 {Blow} ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

Blow Joe\_02\_15 {Blow} the trumpet in Zion, sanctify a fast, call a solemn assembly:

Blow Psa\_81\_03 {Blow} up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Follow 1Co\_14\_01 {Follow} after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow Heb\_12\_14 {Follow} peace with all [men], and holiness, without which no man shall see the Lord:

Follow Joh\_01\_43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, {Follow} me.

Follow Joh\_21\_19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, {Follow} me.

Follow Jud\_03\_28 And he said unto them, {Follow} after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

Follow Luk\_05\_27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, {Follow} me.

Follow Luk\_09\_59 And he said unto another, {Follow} me. But he said, Lord, suffer me first to go and bury my father.

Follow Mar\_02\_14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, {Follow} me. And he arose and followed him.

Follow Mat\_09\_09 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, {Follow} me. And he arose, and followed him.

Follow Mat\_08\_22 But Jesus said unto him, {Follow} me; and let the dead bury their dead.

Follow Mat\_04\_19 And he saith unto them, {Follow} me, and I will make you fishers of men.

Hallowed Luk\_11\_02 And he said unto them, When ye pray, say, Our Father which art in heaven, {Hallowed} be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Hallowed Mat\_06\_09 After this manner therefore pray ye: Our Father which art in heaven, {Hallowed} be thy name.

Hollow Exo\_27\_08 {Hollow} with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

allow Act\_24\_15 And have hope toward God, which they themselves also {allow}, that there shall be a resurrection of the dead, both of the just and unjust.

allow Luk\_11\_48 Truly ye bear witness that ye {allow} the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

allow Rom\_07\_15 For that which I do I {allow} not: for what I would, that do I not; but what I hate, that do I.

allowance 2Ki\_25\_30 And his allowance [was] a continual {allowance} given him of the king, a daily rate for every day, all the days of his life.

allowance 2Ki\_25\_30 And his {allowance} [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowed 1Th\_02\_04 But as we were {allowed} of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

alloweth Rom\_14\_22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he {alloweth}.

bellow Jer\_50\_11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and {bellow} as bulls;

bellows Jer\_06\_29 The {bellows} are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

billows Jon\_02\_03 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy {billows} and thy waves passed over me.

billows Psa\_42\_07 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy {billows} are gone over me.

blow 1Ch\_15\_24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did {blow} with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

blow 1Ki\_01\_34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and {blow} ye with the trumpet, and say, God save king Solomon.

blow 1Sa\_40\_24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also {blow} upon them, and they shall wither, and the whirlwind shall take them away as stubble.

blow Exo\_15\_10 Thou didst {blow} with thy wind, the sea covered them: they sank as lead in the mighty waters.

blow Eze\_21\_31 And I will pour out mine indignation upon thee, I will {blow} against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

blow Eze\_22\_20 [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to {blow} the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

blow Eze\_22\_21 Yea, I will gather you, and {blow} upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

blow Eze\_33\_03 If when he seeth the sword come upon the land, he {blow} the trumpet, and warn the people;

blow Eze\_33\_06 But if the watchman see the sword come, and {blow} not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

blow Hag\_01\_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did {blow} upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

blow Jer\_06\_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and {blow} the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

blow Jer\_14\_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous {blow}.

blow Jer\_51\_27 Set ye up a standard in the land, {blow} the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

blow Jos\_06\_04 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall {blow} with the trumpets.

blow Jud\_07\_18 When I blow with a trumpet, I and all that [are] with me, then {blow} ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

blow Jud\_07\_18 When I {blow} with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

blow Jud\_07\_20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to {blow} [withal]: and they cried, The sword of the LORD, and of Gideon.

blow Luk\_12\_55 And when [ye see] the south wind {blow}, ye say, There will be heat; and it cometh to pass.

blow Num\_10\_03 And when they shall {blow} with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

blow Num\_10\_04 And if they {blow} [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

blow Num\_10\_05 When ye {blow} an alarm, then the camps that lie on the east parts shall go forward.

blow Num\_10\_06 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall {blow} an alarm for their journeys.

blow Num\_10\_06 When ye {blow} an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

blow Num\_10\_07 But when the congregation is to be gathered together, ye shall {blow}, but ye shall not sound an alarm.

blow Num\_10\_08 And the sons of Aaron, the priests, shall {blow} with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

blow Num\_10\_09 And if ye go to war in your land against the enemy that oppresseth you, then ye shall {blow} an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

blow Num\_10\_10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall {blow} with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

blow Num\_31\_06 And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to {blow} in his hand.

blow Psa\_147\_18 He sendeth out his word, and melteth them: he causeth his wind to {blow}, [and] the waters flow.

blow Psa\_39\_10 Remove thy stroke away from me: I am consumed by the {blow} of thine hand.

blow Psa\_78\_26 He caused an east wind to {blow} in the heaven: and by his power he brought in the south wind.

blow Rev\_07\_01 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not {blow} on the earth, nor on the sea, nor on any tree.

blow Son\_04\_16 Awake, O north wind; and come, thou south; {blow} upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

blow Zec\_09\_14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall {blow} the trumpet, and shall go with whirlwinds of the south.

bloweth 1Sa\_18\_03 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he {bloweth} a trumpet, hear ye.

bloweth 1Sa\_40\_07 The grass withereth, the flower fadeth: because the spirit of the LORD {bloweth} upon it: surely the people [is] grass.

bloweth 1Sa\_54\_16 Behold, I have created the smith that {bloweth} the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

bloweth Joh\_03\_08 The wind {bloweth} where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

blowing Jos\_06\_09 And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and {blowing} with the trumpets.

blowing Jos\_06\_13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and {blowing} with the trumpets.

blowing Lev\_23\_24 Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the

month, shall ye have a sabbath, a memorial of {blowing} of trumpets, an holy convocation.

blowing Num\_29\_01 And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of {blowing} the trumpets unto you.

blown 1Sa\_27\_13 And it shall come to pass in that day, [that] the great trumpet shall be {blown}, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

blown Amo\_03\_06 Shall a trumpet be {blown} in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

blown Eze\_07\_14 They have {blown} the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

blown Job\_20\_26 All darkness [shall be] hid in his secret places: a fire not {blown} shall consume him; it shall go ill with him that is left in his tabernacle.

disallow Num\_30\_05 But if her father {disallow} her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed 1Pe\_02\_04 To whom coming, [as unto] a living stone, {disallowed} indeed of men, but chosen of God, [and] precious,

disallowed 1Pe\_02\_07 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders {disallowed}, the same is made the head of the corner,

disallowed Num\_30\_11 And her husband heard [it], and held his peace at her, [and] {disallowed} her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed Num\_30\_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father {disallowed} her.

disallowed Num\_30\_08 But if her husband {disallowed} her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

fallow Deu\_14\_05 The hart, and the roebuck, and the {fallow} deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

fallow Hos\_10\_12 Sow to yourselves in righteousness, reap in mercy; break up your {fallow} ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

fallow Jer\_04\_03 For thus saith the LORD to the men of Judah and Jerusalem, Break up your {fallow} ground, and sow not among thorns.

fallowdeer 1Ki\_04\_23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and {fallowdeer}, and fatted fowl.

fellow 1Ki\_22\_27 And say, Thus saith the king, Put this [{fellow}] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

fellow 1Sa\_21\_15 Have I need of mad men, that ye have brought this [fellow] to play the mad man in my

presence? shall this [{fellow}] come into my house?

fellow 1Sa\_21\_15 Have I need of mad men, that ye have brought this [{fellow}] to play the mad man in my presence? shall this [fellow] come into my house?

fellow 1Sa\_14\_20 And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his {fellow}, [and there was] a very great discomfiture.

fellow 1Sa\_25\_21 Now David had said, Surely in vain have I kept all that this [{fellow}] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

fellow 1Sa\_29\_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this {fellow} return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

fellow 1Sa\_34\_14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his {fellow}; the screech owl also shall rest there, and find for herself a place of rest.

fellow 2Ch\_18\_26 And say, Thus saith the king, Put this [{fellow}] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

fellow 2Ki\_09\_11 Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [{fellow}] to thee? And he said unto them, Ye know the man, and his communication.

fellow 2Sa\_02\_16 And they caught every one his {fellow} by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

fellow Act\_18\_13 Saying, This [{fellow}] persuadeth men to worship God contrary to the law.

fellow Act\_22\_22 And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [{fellow}] from the earth: for it is not fit that he should live.

fellow Act\_24\_05 For we have found this man [a] pestilent [{fellow}], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

fellow Ecc\_04\_10 For if they fall, the one will lift up his {fellow}: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

fellow Exo\_02\_13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy {fellow}?

fellow Gen\_19\_09 And they said, Stand back. And they said [again], This one [{fellow}] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

fellow Joh\_09\_29 We know that God spake unto Moses: [as for] this [{fellow}], we know not from whence he is.

fellow Jon\_01\_07 And they said every one to his {fellow}, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

fellow Jud\_07\_13 And when Gideon was come, behold, [there was] a man that told a dream unto his {fellow}, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

fellow Jud\_07\_14 And his {fellow} answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

fellow Jud\_07\_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his {fellow}, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

fellow Luk\_22\_59 And about the space of one hour after another confidently affirmed, saying, Of a truth this [{fellow}] also was with him: for he is a Galilaean.

fellow Luk\_23\_02 And they began to accuse him, saying, We found this [{fellow}] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

fellow Mat\_12\_24 But when the Pharisees heard [it], they said, This [{fellow}] doth not cast out devils, but by Beelzebub the prince of the devils.

fellow Mat\_26\_61 And said, This [{fellow}] said, I am able to destroy the temple of God, and to build it in three days.

fellow Mat\_26\_71 And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [{fellow}] was also with Jesus of Nazareth.

fellow Zec\_13\_07 Awake, O sword, against my shepherd, and against the man [that is] my {fellow}, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

fellow's 2Sa\_02\_16 And they caught every one his fellow by the head, and [thrust] his sword in his {fellow's} side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

fellowcitizens Eph\_02\_19 Now therefore ye are no more strangers and foreigners, but {fellowcitizens} with the saints, and of the household of God;

fellowdisciples Joh\_11\_16 Then said Thomas, which is called Didymus, unto his {fellowdisciples}, Let us also go, that we may die with him.

fellowheirs Eph\_03\_06 That the Gentiles should be {fellowheirs}, and of the same body, and partakers of his promise in Christ by the gospel:

fellowhelper 2Co\_08\_23 Whether [any do inquire] of Titus, [he is] my partner and {fellowhelper} concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

fellowhelpers 3Jo\_01\_08 We therefore ought to receive such, that we might be {fellowhelpers} to the truth.

fellowlabourer 1Th\_03\_02 And sent Timotheus, our brother, and minister of God, and our {fellowlabourer} in the gospel of Christ, to establish you, and to comfort you concerning your faith:

fellowlabourer Phm\_01\_01 Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and {fellowlabourer},

fellowlabourers Phm\_01\_24 Marcus, Aristarchus, Demas, Lucas, my {fellowlabourers}.

fellowlabourers Php\_04\_03 And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my {fellowlabourers}, whose names [are] in the book of life.

fellowprisoner Col\_04\_10 Aristarchus my {fellowprisoner} saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

fellowprisoner Phm\_01\_23 There salute thee Epaphras, my {fellowprisoner} in Christ Jesus;

fellowprisoners Rom\_16\_07 Salute Andronicus and Junia, my kinsmen, and my {fellowprisoners}, who are of note among the apostles, who also were in Christ before me.

fellows 1Sa\_44\_11 Behold, all his {fellows} shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

fellows 2Sa\_06\_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain {fellows} shamelessly uncovereth himself!

fellows Act\_17\_05 But the Jews which believed not, moved with envy, took unto them certain lewd {fellows} of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

fellows Dan\_02\_18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his {fellows} should not perish with the rest of the wise [men] of Babylon.

fellows Dan\_07\_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his {fellows}.

fellows Dan\_02\_13 And the decree went forth that the wise [men] should be slain; and they sought Daniel and his {fellows} to be slain.

fellows Eze\_37\_19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his {fellows}, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

fellows Heb\_01\_09 Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy {fellows}.

fellows Jud\_11\_37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my {fellows}.

fellows Jud\_18\_25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry {fellows} run upon thee, and thou lose thy life, with the lives of thy household.

fellows Mat\_11\_16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their {fellows},

fellows Psa\_45\_07 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy {fellows}.

fellows Zec\_03\_08 Hear now, O Joshua the high priest, thou, and thy {fellows} that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

fellowservant Mat\_18\_29 And his {fellowservant} fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

fellowservant Mat\_18\_33 Shouldest not thou also have had compassion on thy {fellowservant}, even as I had pity on thee?

fellowservant Rev\_19\_10 And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy {fellowservant}, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

fellowservant Rev\_22\_09 Then saith he unto me, See [thou do it] not: for I am thy {fellowservant}, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

fellowservant Col\_04\_07 All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and {fellowservant} in the Lord:

fellowservant Col\_01\_07 As ye also learned of Epaphras our dear {fellowservant}, who is for you a faithful minister of Christ;

fellowservants Rev\_06\_11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their {fellowservants} also and their brethren, that should be killed as they [were], should be fulfilled.

fellowservants Mat\_24\_49 And shall begin to smite [his] {fellowservants}, and to eat and drink with the drunken;

fellowservants Mat\_18\_28 But the same servant went out, and found one of his {fellowservants}, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

fellowservants Mat\_18\_31 So when his {fellowservants} saw what was done, they were very sorry, and came and told unto their lord all that was done.

fellowship Lev\_06\_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in {fellowship}, or in a thing taken away by violence, or hath deceived his neighbour;

fellowship Eph\_03\_09 And to make all [men] see what [is] the {fellowship} of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

fellowship Eph\_05\_11 And have no {fellowship} with the unfruitful works of darkness, but rather reprove [them].

fellowship Gal\_02\_09 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of {fellowship}; that we [should go] unto the heathen, and they unto the circumcision.

fellowship Act\_02\_42 And they continued stedfastly in the apostles' doctrine and {fellowship}, and in breaking of bread, and in prayers.

fellowship Php\_02\_01 If [there be] therefore any consolation in Christ, if any comfort of love, if any {fellowship} of the Spirit, if any bowels and mercies,

fellowship Php\_01\_05 For your {fellowship} in the gospel from the first day until now;

fellowship 1Jo\_01\_06 If we say that we have {fellowship} with him, and walk in darkness, we lie, and do not the truth:

fellowship 2Co\_08\_04 Praying us with much entreaty that we would receive the gift, and [take upon us] the {fellowship} of the ministering to the saints.

fellowship Psa\_94\_20 Shall the throne of iniquity have {fellowship} with thee, which frameth mischief by a law?

fellowship 1Co\_01\_09 God [is] faithful, by whom ye were called unto the {fellowship} of his Son Jesus Christ our Lord.

fellowship 1Jo\_01\_03 That which we have seen and heard declare we unto you, that ye also may have {fellowship} with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

fellowship 1Jo\_01\_03 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our {fellowship} [is] with the Father, and with his Son Jesus Christ.

fellowship 1Jo\_01\_07 But if we walk in the light, as he is in the light, we have {fellowship} one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

fellowship 2Co\_06\_14 Be ye not unequally yoked together with unbelievers: for what {fellowship} hath righteousness with unrighteousness? and what communion hath light with darkness?

fellowship Php\_03\_10 That I may know him, and the power of his resurrection, and the {fellowship} of his sufferings, being made conformable unto his death;

fellowship 1Co\_10\_20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have {fellowship} with devils.

fellowsoldier Php\_02\_25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and {fellowsoldier}, but your messenger, and he that ministered to my wants.

fellowsoldier Phm\_01\_02 And to [our] beloved Apphia, and Archippus our {fellowsoldier}, and to the church in thy house:

fellowworkers Col\_04\_11 And Jesus, which is called Justus, who are of the circumcision. These only [are my] {fellowworkers} unto the kingdom of God, which have been a comfort unto me.

flow 1Sa\_02\_02 And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall {flow} unto it.

flow 1Sa\_48\_21 And they thirsted not [when] he led them through the deserts: he caused the waters to {flow} out of the rock for them: he clave the rock also, and the waters gushed out.

flow 1Sa\_60\_05 Then thou shalt see, and {flow} together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

flow 1Sa\_64\_01 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might {flow} down at thy presence.

flow Jer\_31\_12 Therefore they shall come and sing in the height of Zion, and shall {flow} together to the

goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

flow Jer\_51\_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not {flow} together any more unto him: yea, the wall of Babylon shall fall.

flow Job\_20\_28 The increase of his house shall depart, [and his goods] shall {flow} away in the day of his wrath.

flow Joe\_03\_18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall {flow} with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

flow Joe\_03\_18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall {flow} with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

flow Joh\_07\_38 He that believeth on me, as the scripture hath said, out of his belly shall {flow} rivers of living water.

flow Mic\_04\_01 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall {flow} unto it.

flow Psa\_147\_18 He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters {flow}.

flow Son\_04\_16 Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may {flow} out. Let my beloved come into his garden, and eat his pleasant fruits.

flowed 1Sa\_64\_03 When thou didst terrible things [which] we looked not for, thou camest down, the mountains {flowed} down at thy presence.

flowed Jos\_04\_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and {flowed} over all his banks, as [they did] before.

flowed Lam\_03\_54 Waters {flowed} over mine head; [then] I said, I am cut off.

flower 1Co\_07\_36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the {flower} of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

flower 1Pe\_01\_24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the {flower} thereof falleth away:

flower 1Pe\_01\_24 For all flesh [is] as grass, and all the glory of man as the {flower} of grass. The grass withereth, and the flower thereof falleth away:

flower 1Sa\_18\_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the {flower}, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

flower 1Sa\_02\_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the {flower} of their age.

flower 1Sa\_28\_01 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading {flower}, which [are] on the head of the fat valleys of them that are overcome with wine!

flower 1Sa\_28\_04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading {flower}, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

flower 1Sa\_40\_06 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the {flower} of the field:

flower 1Sa\_40\_07 The grass withereth, the {flower} fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

flower 1Sa\_40\_08 The grass withereth, the {flower} fadeth: but the word of our God shall stand for ever.

flower Exo\_25\_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a {flower}: so in the six branches that come out of the candlestick.

flower Exo\_25\_33 Three bowls made like unto almonds, [with] a knop and a {flower} in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

flower Exo\_37\_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a {flower}: so throughout the six branches going out of the candlestick.

flower Exo\_37\_19 Three bowls made after the fashion of almonds in one branch, a knop and a {flower}; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

flower Jam\_01\_10 But the rich, in that he is made low: because as the {flower} of the grass he shall pass away.

flower Jam\_01\_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the {flower} thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

flower Job\_14\_02 He cometh forth like a {flower}, and is cut down: he fleeth also as a shadow, and continueth not.

flower Job\_15\_33 He shall shake off his unripe grape as the vine, and shall cast off his {flower} as the olive.

flower Nah\_01\_04 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the {flower} of Lebanon languisheth.

flower Psa\_103\_15 [As for] man, his days [are] as grass: as a {flower} of the field, so he flourisheth.

flowers 1Ki\_06\_18 And the cedar of the house within [was] carved with knops and open {flowers}: all [was] cedar; there was no stone seen.

flowers 1Ki\_06\_29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open {flowers}, within and without.

flowers 1Ki\_06\_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open {flowers}, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

flowers 1Ki\_06\_35 And he carved [thereon] cherubims and palm trees and open {flowers}: and covered [them] with gold fitted upon the carved work.

flowers 1Ki\_07\_26 And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with {flowers} of lilies: it contained two thousand baths.

flowers 1Ki\_07\_49 And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the {flowers}, and the lamps, and the tongs [of] gold,

flowers 2Ch\_04\_05 And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with {flowers} of lilies; [and] it received and held three thousand baths.

flowers 2Ch\_04\_21 And the {flowers}, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

flowers Exo\_25\_31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his {flowers}, shall be of the same.

flowers Exo\_25\_34 And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their {flowers}.

flowers Exo\_37\_17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his {flowers}, were of the same:

flowers Exo\_37\_20 And in the candlestick [were] four bowls made like almonds, his knops, and his {flowers}:

flowers Lev\_15\_33 And of her that is sick of her {flowers}, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

flowers Lev\_15\_24 And if any man lie with her at all, and her {flowers} be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

flowers Num\_08\_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the {flowers} thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

flowers Son\_05\_13 His cheeks [are] as a bed of spices, [as] sweet {flowers}: his lips [like] lilies, dropping sweet smelling myrrh.

flowers Son\_02\_12 The {flowers} appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

floweth Deu\_26\_15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that {floweth} with milk and honey.

floweth Deu\_27\_03 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that {floweth} with milk and honey; as the LORD God of thy fathers hath promised thee.

floweth Deu\_31\_20 For when I shall have brought them into the land which I sware unto their fathers, that

{floweth} with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

floweth Deu\_06\_03 Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that {floweth} with milk and honey.

floweth Deu\_11\_09 And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that {floweth} with milk and honey.

floweth Deu\_26\_09 And he hath brought us into this place, and hath given us this land, [even] a land that {floweth} with milk and honey.

floweth Jos\_05\_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that {floweth} with milk and honey.

floweth Lev\_20\_24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that {floweth} with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

floweth Num\_13\_27 And they told him, and said, We came unto the land whither thou sentest us, and surely it {floweth} with milk and honey; and this [is] the fruit of it.

floweth Num\_14\_08 If the LORD delight in us, then he will bring us into this land, and give it us; a land which {floweth} with milk and honey.

floweth Num\_16\_14 Moreover thou hast not brought us into a land that {floweth} with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

floweth Num\_16\_13 [Is it] a small thing that thou hast brought us up out of a land that {floweth} with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

flowing 1Sa\_66\_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a {flowing} stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

flowing Exo\_03\_08 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land {flowing} with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

flowing Exo\_03\_17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land {flowing} with milk and honey.

flowing Exo\_33\_03 Unto a land {flowing} with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

flowing Exo\_13\_05 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land {flowing} with milk and honey, that thou shalt keep this service in this month.

flowing Eze\_20\_06 In the day [that] I lifted up mine hand unto them, to bring them forth of the land of

Egypt into a land that I had espied for them, {flowing} with milk and honey, which [is] the glory of all lands:

flowing Eze\_20\_15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], {flowing} with milk and honey, which [is] the glory of all lands;

flowing Jer\_18\_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold {flowing} waters that come from another place be forsaken?

flowing Jer\_32\_22 And hast given them this land, which thou didst swear to their fathers to give them, a land {flowing} with milk and honey;

flowing Jer\_49\_04 Wherefore gloriest thou in the valleys, thy {flowing} valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

flowing Jer\_11\_05 That I may perform the oath which I have sworn unto your fathers, to give them a land {flowing} with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

flowing Pro\_18\_04 The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a {flowing} brook.

follow 1Ki\_19\_20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will {follow} thee. And he said unto him, Go back again: for what have I done to thee?

follow 1Ki\_18\_21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] {follow} him. And the people answered him not a word.

follow 1Ki\_18\_21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, {follow} him: but if Baal, [then] follow him. And the people answered him not a word.

follow 1Ki\_20\_10 And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that {follow} me.

follow 1Pe\_01\_11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should {follow}.

follow 1Pe\_02\_21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should {follow} his steps:

follow 1Sa\_30\_21 And David came to the two hundred men, which were so faint that they could not {follow} David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

follow 1Sa\_51\_01 Hearken to me, ye that {follow} after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

follow 1Sa\_05\_11 Woe unto them that rise up early in the morning, [that] they may {follow} strong drink; that continue until night, [till] wine inflame them!

follow 1Sa\_25\_27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that {follow} my lord.

follow 1Th\_05\_15 See that none render evil for evil unto any [man]; but ever {follow} that which is good, both among yourselves, and to all [men].

follow 1Ti\_06\_11 But thou, O man of God, flee these things; and {follow} after righteousness, godliness, faith, love, patience, meekness.

follow 1Ti\_05\_24 Some men's sins are open beforehand, going before to judgment; and some [men] they {follow} after.

follow 2Ki\_06\_19 And Elisha said unto them, This [is] not the way, neither [is] this the city: {follow} me, and I will bring you to the man whom ye seek. But he led them to Samaria.

follow 2Pe\_02\_02 And many shall {follow} their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

follow 2Sa\_17\_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that {follow} Absalom.

follow 2Th\_03\_07 For yourselves know how ye ought to {follow} us: for we behaved not ourselves disorderly among you;

follow 2Th\_03\_09 Not because we have not power, but to make ourselves an ensample unto you to {follow} us.

follow 2Ti\_02\_22 Flee also youthful lusts: but {follow} righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

follow 3Jo\_01\_11 Beloved, {follow} not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

follow Act\_12\_08 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and {follow} me.

follow Act\_03\_24 Yea, and all the prophets from Samuel and those that {follow} after, as many as have spoken, have likewise foretold of these days.

follow Deu\_18\_22 When a prophet speaketh in the name of the LORD, if the thing {follow} not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

follow Deu\_16\_20 That which is altogether just shalt thou {follow}, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

follow Exo\_14\_04 And I will harden Pharaoh's heart, that he shall {follow} after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

follow Exo\_21\_23 And if [any] mischief {follow}, then thou shalt give life for life,

follow Exo\_14\_17 And I, behold, I will harden the hearts of the Egyptians, and they shall {follow} them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

follow Exo\_11\_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that {follow} thee: and after that I will go out. And he went out from Pharaoh in a great anger.

follow Exo\_21\_22 If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief {follow}: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

follow Exo\_23\_02 Thou shalt not {follow} a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

follow Eze\_13\_03 Thus saith the Lord GOD; Woe unto the foolish prophets, that {follow} their own spirit, and have seen nothing!

follow Gen\_24\_05 And the servant said unto him, Peradventure the woman will not be willing to {follow} me unto this land: must I needs bring thy son again unto the land from whence thou camest?

follow Gen\_24\_08 And if the woman will not be willing to {follow} thee, then thou shalt be clear from this my oath: only bring not my son thither again.

follow Gen\_24\_39 And I said unto my master, Peradventure the woman will not {follow} me.

follow Gen\_44\_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, {follow} after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

follow Heb\_13\_07 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith {follow}, considering the end of [their] conversation.

follow Hos\_06\_03 Then shall we know, [if] we {follow} on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

follow Hos\_02\_07 And she shall {follow} after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

follow Jer\_17\_16 As for me, I have not hastened from [being] a pastor to {follow} thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

follow Jer\_42\_16 Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall {follow} close after you there in Egypt; and there ye shall die.

follow Joh\_13\_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not {follow} me now; but thou shalt follow me afterwards.

follow Joh\_10\_05 And a stranger will they not {follow}, but will flee from him: for they know not the voice of strangers.

follow Joh\_10\_27 My sheep hear my voice, and I know them, and they {follow} me:

follow Joh\_10\_04 And when he putteth forth his own sheep, he goeth before them, and the sheep {follow} him: for they know his voice.

follow Joh\_12\_26 If any man serve me, let him {follow} me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

follow Joh\_13\_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt {follow} me afterwards.

follow Joh\_13\_37 Peter said unto him, Lord, why cannot I {follow} thee now? I will lay down my life for thy sake.

follow Joh\_21\_22 Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? {follow} thou me.

follow Jud\_08\_05 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that {follow} me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

follow Jud\_09\_03 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to {follow} Abimelech; for they said, He [is] our brother.

follow Luk\_09\_23 And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and {follow} me.

follow Luk\_09\_61 And another also said, Lord, I will {follow} thee; but let me first go bid them farewell, which are at home at my house.

follow Luk\_17\_23 And they shall say to you, See here; or, see there: go not after [them], nor {follow} [them].

follow Luk\_09\_57 And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will {follow} thee whithersoever thou goest.

follow Luk\_18\_22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, {follow} me.

follow Luk\_22\_10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; {follow} him into the house where he entereth in.

follow Luk\_22\_49 When they which were about him saw what would {follow}, they said unto him, Lord, shall we smite with the sword?

follow Mar\_05\_37 And he suffered no man to {follow} him, save Peter, and James, and John the brother of James.

follow Mar\_06\_01 And he went out from thence, and came into his own country; and his disciples {follow} him.

follow Mar\_08\_34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and {follow} me.

follow Mar\_10\_21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and {follow} me.

follow Mar\_14\_13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: {follow} him.

follow Mar\_16\_17 And these signs shall {follow} them that believe; In my name shall they cast out devils; they shall speak with new tongues;

follow Mat\_16\_24 Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself,

and take up his cross, and {follow} me.

follow Mat\_08\_19 And a certain scribe came, and said unto him, Master, I will {follow} thee whithersoever thou goest.

follow Mat\_19\_21 Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] {follow} me.

follow Php\_03\_12 Not as though I had already attained, either were already perfect: but I {follow} after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

follow Psa\_45\_14 She shall be brought unto the king in raiment of needlework: the virgins her companions that {follow} her shall be brought unto thee.

follow Psa\_94\_15 But judgment shall return unto righteousness: and all the upright in heart shall {follow} it.

follow Psa\_38\_20 They also that render evil for good are mine adversaries; because I {follow} [the thing that] good [is].

follow Psa\_23\_06 Surely goodness and mercy shall {follow} me all the days of my life: and I will dwell in the house of the LORD for ever.

follow Psa\_119\_150 They draw nigh that {follow} after mischief: they are far from thy law.

follow Rev\_14\_04 These are they which were not defiled with women; for they are virgins. These are they which {follow} the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

follow Rev\_14\_13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do {follow} them.

follow Rom\_14\_19 Let us therefore {follow} after the things which make for peace, and things wherewith one may edify another.

followed 1Sa\_14\_22 Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also {followed} hard after them in the battle.

followed 1Ki\_16\_22 But the people that {followed} Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

followed 1Sa\_13\_07 And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people {followed} him trembling.

followed 1Sa\_17\_13 And the three eldest sons of Jesse went [and] {followed} Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

followed 1Ki\_16\_21 Then were the people of Israel divided into two parts: half of the people {followed} Tibni the son of Ginath, to make him king; and half followed Omri.

followed 1Ki\_16\_22 But the people that followed Omri prevailed against the people that {followed} Tibni the son of Ginath: so Tibni died, and Omri reigned.

followed 1Ki\_18\_18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast {followed} Baalim.

followed 1Ki\_20\_19 So these young men of the princes of the provinces came out of the city, and the army which {followed} them.

followed 1Sa\_17\_14 And David [was] the youngest: and the three eldest {followed} Saul.

followed 1Ki\_16\_21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half {followed} Omri.

followed 1Ki\_14\_08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who {followed} me with all his heart, to do [that] only [which was] right in mine eyes;

followed 1Sa\_31\_02 And the Philistines {followed} hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

followed 1Ti\_05\_10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently {followed} every good work.

followed 1Ch\_10\_02 And the Philistines {followed} hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

followed 1Ki\_12\_20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that {followed} the house of David, but the tribe of Judah only.

followed 1Co\_10\_04 And did all drink the same spiritual drink: for they drank of that spiritual Rock that {followed} them: and that Rock was Christ.

followed 2Sa\_03\_31 And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] {followed} the bier.

followed 2Pe\_01\_16 For we have not {followed} cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

followed 2Ki\_17\_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they {followed} vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

followed 2Sa\_17\_23 And when Ahithophel saw that his counsel was not {followed}, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

followed 2Sa\_02\_10 Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah {followed} David.

followed 2Sa\_01\_06 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen {followed} hard after him.

followed 2Sa\_20\_02 So every man of Israel went up from after David, [and] {followed} Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

followed 2Sa\_11\_08 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there {followed} him a mess [of meat] from the king.

followed 2Ki\_13\_02 And he did [that which was] evil in the sight of the LORD, and {followed} the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

followed 2Ki\_04\_30 And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and {followed} her.

followed 2Ki\_05\_21 So Gehazi {followed} after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

followed 2Ki\_03\_09 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that {followed} them.

followed 2Ki\_09\_27 But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu {followed} after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

followed Act\_21\_36 For the multitude of the people {followed} after, crying, Away with him.

followed Amo\_07\_15 And the LORD took me as I {followed} the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

followed Act\_12\_09 And he went out, and {followed} him; and wist not that it was true which was done by the angel; but thought he saw a vision.

followed Act\_16\_17 The same {followed} Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

followed Act\_13\_43 Now when the congregation was broken up, many of the Jews and religious proselytes {followed} Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

followed Deu\_01\_36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly {followed} the LORD.

followed Deu\_04\_03 Your eyes have seen what the LORD did because of Baalpeor: for all the men that {followed} Baalpeor, the LORD thy God hath destroyed them from among you.

followed Eze\_10\_11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they {followed} it; they turned not as they went.

followed Gen\_24\_61 And Rebekah arose, and her damsels, and they rode upon the camels, and {followed} the man: and the servant took Rebekah, and went his way.

followed Gen\_32\_19 And so commanded he the second, and the third, and all that {followed} the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

followed Joh\_06\_02 And a great multitude {followed} him, because they saw his miracles which he did on them that were diseased.

followed Joh\_11\_31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, {followed} her, saying, She goeth unto the grave to weep there.

followed Jos\_06\_08 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD {followed} them.

followed Jos\_14\_08 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly {followed} the LORD my God.

followed Jos\_14\_09 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly {followed} the LORD my God.

followed Jos\_14\_14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly {followed} the LORD God of Israel.

followed Joh\_18\_15 And Simon Peter {followed} Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

followed Jud\_02\_12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and {followed} other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

followed Jud\_09\_04 And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which {followed} him.

followed Jud\_09\_49 And all the people likewise cut down every man his bough, and {followed} Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

followed Joh\_01\_40 One of the two which heard John [speak], and {followed} him, was Andrew, Simon Peter's brother.

followed Joh\_01\_37 And the two disciples heard him speak, and they {followed} Jesus.

followed Luk\_07\_09 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that {followed} him, I say unto you, I have not found so great faith, no, not in Israel.

followed Luk\_18\_28 Then Peter said, Lo, we have left all, and {followed} thee.

followed Luk\_18\_43 And immediately he received his sight, and {followed} him, glorifying God: and all the people, when they saw [it], gave praise unto God.

followed Luk\_05\_11 And when they had brought their ships to land, they forsook all, and {followed} him.

followed Luk\_05\_28 And he left all, rose up, and {followed} him.

followed Luk\_09\_11 And the people, when they knew [it], {followed} him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

followed Luk\_22\_39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also {followed} him.

followed Luk\_22\_54 Then took they him, and led [him], and brought him into the high priest's house. And Peter {followed} afar off.

followed Luk\_23\_27 And there {followed} him a great company of people, and of women, which also bewailed and lamented him.

followed Luk\_23\_49 And all his acquaintance, and the women that {followed} him from Galilee, stood afar off, beholding these things.

followed Luk\_23\_55 And the women also, which came with him from Galilee, {followed} after, and beheld the sepulchre, and how his body was laid.

followed Mar\_10\_52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and {followed} Jesus in the way.

followed Mar\_05\_24 And [Jesus] went with him; and much people {followed} him, and thronged him.

followed Mar\_10\_32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they {followed}, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

followed Mar\_10\_28 Then Peter began to say unto him, Lo, we have left all, and have {followed} thee.

followed Mar\_11\_09 And they that went before, and they that {followed}, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

followed Mar\_14\_51 And there {followed} him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

followed Mar\_01\_36 And Simon and they that were with him {followed} after him.

followed Mar\_03\_07 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee {followed} him, and from Judaea,

followed Mat\_19\_02 And great multitudes {followed} him; and he healed them there.

followed Mar\_14\_54 And Peter {followed} him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

followed Mar\_15\_41 (Who also, when he was in Galilee, {followed} him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

followed Mat\_04\_20 And they straightway left [their] nets, and {followed} him.

followed Mat\_04\_22 And they immediately left the ship and their father, and {followed} him.

followed Mat\_04\_25 And there {followed} him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

followed Mat\_08\_01 When he was come down from the mountain, great multitudes {followed} him.

followed Mat\_08\_10 When Jesus heard [it], he marvelled, and said to them that {followed}, Verily I say unto you, I have not found so great faith, no, not in Israel.

followed Mat\_08\_23 And when he was entered into a ship, his disciples {followed} him.

followed Mat\_09\_09 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and {followed} him.

followed Mat\_09\_19 And Jesus arose, and {followed} him, and [so did] his disciples.

followed Mat\_09\_27 And when Jesus departed thence, two blind men {followed} him, crying, and saying, [Thou] son of David, have mercy on us.

followed Mat\_12\_15 But when Jesus knew [it], he withdrew himself from thence: and great multitudes {followed} him, and he healed them all;

followed Mat\_19\_27 Then answered Peter and said unto him, Behold, we have forsaken all, and {followed} thee; what shall we have therefore?

followed Mat\_19\_28 And Jesus said unto them, Verily I say unto you, That ye which have {followed} me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

followed Mat\_20\_29 And as they departed from Jericho, a great multitude {followed} him.

followed Mat\_27\_62 Now the next day, that {followed} the day of the preparation, the chief priests and Pharisees came together unto Pilate,

followed Mat\_20\_34 So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they {followed} him.

followed Mat\_26\_58 But Peter {followed} him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

followed Mar\_01\_18 And straightway they forsook their nets, and {followed} him.

followed Mar\_02\_14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and {followed} him.

followed Mar\_02\_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they {followed} him.

followed Mat\_14\_13 When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they {followed} him on foot out of the cities.

followed Mat\_21\_09 And the multitudes that went before, and that {followed}, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

followed Mat\_27\_55 And many women were there beholding afar off, which {followed} Jesus from Galilee, ministering unto him:

followed Num\_32\_11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly {followed} me:

followed Num\_32\_12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly {followed} the LORD.

followed Neh\_04\_23 So neither I, nor my brethren, nor my servants, nor the men of the guard which {followed} me, none of us put off our clothes, [saving that] every one put them off for washing.

followed Num\_14\_24 But my servant Caleb, because he had another spirit with him, and hath {followed}

me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

followed Num\_16\_25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel {followed} him.

followed Psa\_68\_25 The singers went before, the players on instruments [{followed}] after; among [them were] the damsels playing with timbrels.

followed Rom\_09\_31 But Israel, which {followed} after the law of righteousness, hath not attained to the law of righteousness.

followed Rev\_08\_07 The first angel sounded, and there {followed} hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

followed Rev\_14\_08 And there {followed} another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

followed Rom\_09\_30 What shall we say then? That the Gentiles, which {followed} not after righteousness, have attained to righteousness, even the righteousness which is of faith.

followed Rev\_06\_08 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell {followed} with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

followed Rev\_14\_09 And the third angel {followed} them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

followed Rev\_19\_14 And the armies [which were] in heaven {followed} him upon white horses, clothed in fine linen, white and clean.

followedst Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou {followedst} not young men, whether poor or rich.

followers 1Co\_04\_16 Wherefore I beseech you, be ye {followers} of me.

followers 1Co\_11\_01 Be ye {followers} of me, even as I also [am] of Christ.

followers 1Pe\_03\_13 And who [is] he that will harm you, if ye be {followers} of that which is good?

followers Eph\_05\_01 Be ye therefore {followers} of God, as dear children;

followers Heb\_06\_12 That ye be not slothful, but {followers} of them who through faith and patience inherit the promises.

followers 1Th\_01\_06 And ye became {followers} of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

followers 1Th\_02\_14 For ye, brethren, became {followers} of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

followers Php\_03\_17 Brethren, be {followers} together of me, and mark them which walk so as ye have us for an ensample.

followeth Eze\_16\_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none

{followeth} thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

followeth 2Ki\_11\_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that {followeth} her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

followeth 1Sa\_01\_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and {followeth} after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

followeth 2Ch\_23\_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso {followeth} her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

followeth Psa\_63\_08 My soul {followeth} hard after thee: thy right hand upholdeth me.

followeth Hos\_12\_01 Ephraim feedeth on wind, and {followeth} after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

followeth Joh\_08\_12 Then spake Jesus again unto them, saying, I am the light of the world: he that {followeth} me shall not walk in darkness, but shall have the light of life.

followeth Luk\_09\_49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he {followeth} not with us.

followeth Mar\_09\_38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he {followeth} not us.

followeth Mar\_09\_38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he {followeth} not us: and we forbad him, because he followeth not us.

followeth Pro\_21\_21 He that {followeth} after righteousness and mercy findeth life, righteousness, and honour.

followeth Pro\_28\_19 He that tilleth his land shall have plenty of bread: but he that {followeth} after vain [persons] shall have poverty enough.

followeth Mat\_10\_38 And he that taketh not his cross, and {followeth} after me, is not worthy of me.

followeth Pro\_12\_11 He that tilleth his land shall be satisfied with bread: but he that {followeth} vain [persons is] void of understanding.

followeth Pro\_15\_09 The way of the wicked [is] an abomination unto the LORD: but he loveth him that {followeth} after righteousness.

following Jos\_22\_23 That we have built us an altar to turn from {following} the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

following Jos\_22\_18 But that ye must turn away this day from {following} the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

following Joh\_21\_20 Then Peter, turning about, seeth the disciple whom Jesus loved {following}; which also

leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

following Jos\_22\_16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from {following} the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

following Deu\_07\_04 For they will turn away thy son from {following} me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

following Joh\_20\_06 Then cometh Simon Peter {following} him, and went into the sepulchre, and seeth the linen clothes lie,

following Act\_21\_01 And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] {following} unto Rhodes, and from thence unto Patara:

following Act\_21\_18 And the [day] {following} Paul went in with us unto James; and all the elders were present.

following Joh\_01\_38 Then Jesus turned, and saw them {following}, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

following Joh\_01\_43 The day {following} Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

following Joh\_06\_22 The day {following}, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

following Jud\_02\_19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in {following} other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

following 1Sa\_12\_20 And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from {following} the LORD, but serve the LORD with all your heart;

following 2Sa\_07\_08 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from {following} the sheep, to be ruler over my people, over Israel:

following Act\_23\_11 And the night {following} the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

following Deu\_12\_30 Take heed to thyself that thou be not snared by {following} them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

following Jos\_22\_29 God forbid that we should rebel against the LORD, and turn this day from {following} the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

following Luk\_13\_33 Nevertheless I must walk to day, and to morrow, and the [day] {following}: for it cannot be that a prophet perish out of Jerusalem.

following Psa\_109\_13 Let his posterity be cut off; [and] in the generation {following} let their name be blotted out.

following Psa\_48\_13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation {following}.

following 1Ki\_21\_26 And he did very abominably in {following} idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

following 1Sa\_12\_14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue {following} the LORD your God:

following 2Sa\_02\_30 And Joab returned from {following} Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

following Gen\_41\_31 And the plenty shall not be known in the land by reason of that famine {following}; for it [shall be] very grievous.

following Psa\_78\_71 From {following} the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

following Rut\_01\_16 And Ruth said, Entreat me not to leave thee, [or] to return from {following} after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

following 1Ch\_17\_07 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from {following} the sheep, that thou shouldest be ruler over my people Israel:

following 1Ki\_09\_06 [But] if ye shall at all turn from {following} me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

following 2Sa\_02\_22 And Abner said again to Asahel, Turn thee aside from {following} me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

following 2Sa\_02\_27 And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from {following} his brother.

following Mar\_16\_20 And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs {following}. Amen.

following 1Ki\_01\_07 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they {following} Adonijah helped [him].

following 1Sa\_14\_46 Then Saul went up from {following} the Philistines: and the Philistines went to their own place.

following 1Sa\_15\_11 It repenteth me that I have set up Saul [to be] king: for he is turned back from {following} me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

following 2Sa\_02\_21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from {following} of him.

following 2Ch\_25\_27 Now after the time that Amaziah did turn away from {following} the LORD they

made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

following 2Sa\_02\_19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from {following} Abner.

following 1Sa\_24\_01 And it came to pass, when Saul was returned from {following} the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

following 2Sa\_02\_26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from {following} their brethren?

following 2Ch\_34\_33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from {following} the LORD, the God of their fathers.

following 2Pe\_02\_15 Which have forsaken the right way, and are gone astray, {following} the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

following 2Ki\_17\_21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from {following} the LORD, and made them sin a great sin.

following 2Ki\_18\_06 For he clave to the LORD, [and] departed not from {following} him, but kept his commandments, which the LORD commanded Moses.

gallows Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a {gallows} be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows Est\_06\_04 And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the {gallows} that he had prepared for him.

gallows Est\_07\_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the {gallows} fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

gallows Est\_07\_10 So they hanged Haman on the {gallows} that he had prepared for Mordecai. Then was the king's wrath pacified.

gallows Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the {gallows} to be made.

gallows Est\_08\_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the {gallows}, because he laid his hand upon the Jews.

gallows Est\_09\_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the {gallows}.

gallows Est\_09\_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the {gallows}.

hallow 1Ki\_08\_64 The same day did the king {hallow} the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

hallow Exo\_28\_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall {hallow} in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

hallow Exo\_40\_09 And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt {hallow} it, and all the vessels thereof: and it shall be holy.

hallow Exo\_29\_01 And this [is] the thing that thou shalt do unto them to {hallow} them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

hallow Eze\_20\_20 And {hallow} my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

hallow Eze\_44\_24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall {hallow} my sabbaths.

hallow Jer\_17\_27 But if ye will not hearken unto me to {hallow} the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hallow Jer\_17\_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but {hallow} the sabbath day, to do no work therein;

hallow Jer\_17\_22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but {hallow} ye the sabbath day, as I commanded your fathers.

hallow Lev\_22\_32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which {hallow} you,

hallow Lev\_22\_02 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they {hallow} unto me: I [am] the LORD.

hallow Lev\_25\_10 And ye shall {hallow} the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

hallow Lev\_16\_19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and {hallow} it from the uncleanness of the children of Israel.

hallow Lev\_22\_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel {hallow} unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

hallow Num\_06\_11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall {hallow} his head that same day.

hallowed 1Ki\_09\_07 Then will I cut off Israel out of the land which I have given them; and this house, which I have {hallowed} for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

hallowed 1Sa\_21\_06 So the priest gave him {hallowed} [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hallowed 1Sa\_21\_04 And the priest answered David, and said, [There is] no common bread under mine hand, but there is {hallowed} bread; if the young men have kept themselves at least from women.

hallowed 1Ki\_09\_03 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have {hallowed} this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

hallowed 2Ch\_36\_14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had {hallowed} in Jerusalem.

hallowed 2Ki\_12\_18 And Jehoash king of Judah took all the {hallowed} things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed 2Ki\_12\_18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own {hallowed} things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed 2Ch\_07\_07 Moreover Solomon {hallowed} the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

hallowed Deu\_26\_13 Then thou shalt say before the LORD thy God, I have brought away the {hallowed} things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

hallowed Exo\_29\_21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be {hallowed}, and his garments, and his sons, and his sons' garments with him.

hallowed Exo\_20\_11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and {hallowed} it.

hallowed Lev\_19\_08 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the {hallowed} thing of the LORD: and that soul shall be cut off from among his people.

hallowed Lev\_12\_04 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no {hallowed} thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

hallowed Lev\_22\_32 Neither shall ye profane my holy name; but I will be {hallowed} among the children of Israel: I [am] the LORD which hallow you,

hallowed Num\_16\_38 The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are {hallowed}: and they shall be a sign unto the children of Israel.

hallowed Num\_18\_08 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the {hallowed} things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

hallowed Num\_18\_29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the {hallowed} part thereof out of it.

hallowed Num\_03\_13 Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I {hallowed} unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

hallowed Num\_05\_10 And every man's {hallowed} things shall be his: whatsoever any man giveth the priest, it shall be his.

hallowed Num\_16\_37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are {hallowed}.

hollow 1Sa\_40\_12 Who hath measured the waters in the {hollow} of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

hollow Exo\_38\_07 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar {hollow} with boards.

hollow Gen\_32\_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the {hollow} of Jacob's thigh in the sinew that shrank.

hollow Gen\_32\_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the {hollow} of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

hollow Gen\_32\_25 And when he saw that he prevailed not against him, he touched the {hollow} of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

hollow Gen\_32\_25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the {hollow} of Jacob's thigh was out of joint, as he wrestled with him.

hollow Jer\_52\_21 And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] {hollow}.

hollow Jud\_15\_19 But God clave an {hollow} place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

hollow Lev\_14\_37 And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with {hollow} streaks, greenish or reddish, which in sight [are] lower than the wall;

low 1Ch\_27\_28 And over the olive trees and the sycamore trees that [were] in the {low} plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

low 1Sa\_02\_07 The LORD maketh poor, and maketh rich: he bringeth {low}, and lifteth up.

low 1Sa\_02\_12 For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought {low}:

low 1Sa\_02\_17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made {low}: and the LORD alone shall be exalted in that day.

low 1Sa\_13\_11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay {low} the haughtiness of the terrible.

low 1Sa\_25\_05 Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought {low}.

low 1Sa\_25\_12 And the fortress of the high fort of thy walls shall he bring down, lay {low}, [and] bring to the ground, [even] to the dust.

low 1Sa\_26\_05 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it {low}, [even] to the ground; he bringeth it [even] to the dust.

low 1Sa\_26\_05 For he bringeth down them that dwell on high; the lofty city, he layeth it {low}; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

low 1Sa\_29\_04 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be {low} out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

low 1Sa\_32\_19 When it shall hail, coming down on the forest; and the city shall be low in a {low} place.

low 1Sa\_32\_19 When it shall hail, coming down on the forest; and the city shall be {low} in a low place.

low 1Sa\_40\_04 Every valley shall be exalted, and every mountain and hill shall be made {low}: and the crooked shall be made straight, and the rough places plain:

low 2Ch\_09\_27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the {low} plains in abundance.

low 2Ch\_26\_10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the {low} country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

low 2Ch\_28\_18 The Philistines also had invaded the cities of the {low} country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

low 2Ch\_28\_19 For the LORD brought Judah {low} because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

low Deu\_28\_43 The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very {low}.

low Ecc\_10\_06 Folly is set in great dignity, and the rich sit in {low} place.

low Ecc\_12\_04 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall

rise up at the voice of the bird, and all the daughters of music shall be brought {low};

low Ecc\_12\_04 And the doors shall be shut in the streets, when the sound of the grinding is {low}, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

low Eze\_17\_06 And it grew, and became a spreading vine of {low} stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

low Eze\_17\_24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the {low} tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

low Eze\_21\_26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] {low}, and abase [him that is] high.

low Eze\_26\_20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the {low} parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

low Jam\_01\_09 Let the brother of {low} degree rejoice in that he is exalted:

low Jam\_01\_10 But the rich, in that he is made {low}: because as the flower of the grass he shall pass away.

low Job\_05\_11 To set up on high those that be {low}; that those which mourn may be exalted to safety.

low Job\_14\_21 His sons come to honour, and he knoweth [it] not; and they are brought {low}, but he perceiveth [it] not of them.

low Job\_24\_24 They are exalted for a little while, but are gone and brought {low}; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

low Job\_40\_12 Look on every one [that is] proud, [and] bring him {low}; and tread down the wicked in their place.

low Jud\_11\_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very {low}, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

low Lam\_03\_55 I called upon thy name, O LORD, out of the {low} dungeon.

low Luk\_01\_48 For he hath regarded the {low} estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

low Luk\_01\_52 He hath put down the mighty from [their] seats, and exalted them of {low} degree.

low Luk\_03\_05 Every valley shall be filled, and every mountain and hill shall be brought {low}; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

low Pro\_29\_23 A man's pride shall bring him {low}: but honour shall uphold the humble in spirit.

low Psa\_106\_43 Many times did he deliver them; but they provoked [him] with their counsel, and were brought {low} for their iniquity.

low Psa\_107\_39 Again, they are minished and brought {low} through oppression, affliction, and sorrow.

low Psa\_116\_06 The LORD preserveth the simple: I was brought {low}, and he helped me.

low Psa\_136\_23 Who remembered us in our {low} estate: for his mercy [endureth] for ever:

low Psa\_142\_06 Attend unto my cry; for I am brought very {low}: deliver me from my persecutors; for they are stronger than I.

low Psa\_49\_02 Both {low} and high, rich and poor, together.

low Psa\_62\_09 Surely men of {low} degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

low Psa\_79\_08 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very {low}.

low Rom\_12\_16 [Be] of the same mind one toward another. Mind not high things, but condescend to men of {low} estate. Be not wise in your own conceits.

lower 1Sa\_44\_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye {lower} parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

lower 1Sa\_22\_09 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the {lower} pool.

lower Eph\_04\_09 (Now that he ascended, what is it but that he also descended first into the {lower} parts of the earth?

lower Eze\_40\_18 And the pavement by the side of the gates over against the length of the gates [was] the {lower} pavement.

lower Eze\_40\_19 Then he measured the breadth from the forefront of the {lower} gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

lower Eze\_42\_05 Now the upper chambers [were] shorter: for the galleries were higher than these, than the {lower}, and than the middlemost of the building.

lower Eze\_43\_14 And from the bottom [upon] the ground [even] to the {lower} settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

lower Gen\_06\_16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] {lower}, second, and third [stories] shalt thou make it.

lower Heb\_02\_09 But we see Jesus, who was made a little {lower} than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

lower Heb\_02\_07 Thou madest him a little {lower} than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

lower Lev\_13\_20 And if, when the priest seeth it, behold, it [be] in sight {lower} than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

lower Lev\_13\_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not {lower} than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lower Lev\_13\_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no {lower} than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lower Lev\_14\_37 And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] {lower} than the wall;

lower Neh\_04\_13 Therefore set I in the {lower} places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

lower Pro\_25\_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put {lower} in the presence of the prince whom thine eyes have seen.

lower Psa\_63\_09 But those [that] seek my soul, to destroy [it], shall go into the {lower} parts of the earth.

lower Psa\_08\_05 For thou hast made him a little {lower} than the angels, and hast crowned him with glory and honour.

lowering Mat\_16\_03 And in the morning, [It will be] foul weather to day: for the sky is red and {lowering}. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

lowest 1Ki\_12\_31 And he made an house of high places, and made priests of the {lowest} of the people, which were not of the sons of Levi.

lowest 1Ki\_13\_33 After this thing Jeroboam returned not from his evil way, but made again of the {lowest} of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

lowest 2Ki\_17\_32 So they feared the LORD, and made unto themselves of the {lowest} of them priests of the high places, which sacrificed for them in the houses of the high places.

lowest Deu\_32\_22 For a fire is kindled in mine anger, and shall burn unto the {lowest} hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

lowest Eze\_41\_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the {lowest} [chamber] to the highest by the midst.

lowest Eze\_42\_06 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the {lowest} and the middlemost from the ground.

lowest Luk\_14\_10 But when thou art bidden, go and sit down in the {lowest} room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

lowest Luk\_14\_09 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the {lowest} room.

lowest Psa\_88\_06 Thou hast laid me in the {lowest} pit, in darkness, in the deeps.

lowest Psa\_86\_13 For great [is] thy mercy toward me: and thou hast delivered my soul from the {lowest} hell.

lowest Psa\_139\_15 My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the {lowest} parts of the earth.

loweth Job\_06\_05 Doth the wild ass bray when he hath grass? or {loweth} the ox over his fodder?

lowing 1Sa\_06\_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, {lowing} as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

lowing 1Sa\_15\_14 And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the {lowing} of the oxen which I hear?

lowliness Eph\_04\_02 With all {lowliness} and meekness, with longsuffering, forbearing one another in love;

lowliness Php\_02\_03 [Let] nothing [be done] through strife or vainglory; but in {lowliness} of mind let each esteem other better than themselves.

lowly Mat\_11\_29 Take my yoke upon you, and learn of me; for I am meek and {lowly} in heart: and ye shall find rest unto your souls.

lowly Pro\_16\_19 Better [it is to be] of an humble spirit with the {lowly}, than to divide the spoil with the proud.

lowly Pro\_03\_34 Surely he scorneth the scorners: but he giveth grace unto the {lowly}.

lowly Pro\_11\_02 [When] pride cometh, then cometh shame: but with the {lowly} [is] wisdom.

lowly Psa\_138\_06 Though the LORD [be] high, yet hath he respect unto the {lowly}: but the proud he knoweth afar off.

lowly Zec\_09\_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; {lowly}, and riding upon an ass, and upon a colt the foal of an ass.

mallows Job\_30\_04 Who cut up {mallows} by the bushes, and juniper roots [for] their meat.

overflow 1Sa\_10\_22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall {overflow} with righteousness.

overflow 1Sa\_28\_17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall {overflow} the hiding place.

overflow 1Sa\_43\_02 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not {overflow} thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

overflow 1Sa\_08\_08 And he shall pass through Judah; he shall {overflow} and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

overflow Dan\_11\_10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and {overflow}, and pass through: then shall he return, and be stirred up, [even] to his fortress.

overflow Dan\_11\_26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall {overflow}: and many shall fall down slain.

overflow Dan\_11\_40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall {overflow} and pass over.

overflow Deu\_11\_04 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to {overflow} them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

overflow Jer\_47\_02 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall {overflow} the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

overflow Joe\_02\_24 And the floors shall be full of wheat, and the vats shall {overflow} with wine and oil.

overflow Joe\_03\_13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats {overflow}; for their wickedness [is] great.

overflow Psa\_69\_02 I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods {overflow} me.

overflow Psa\_69\_15 Let not the waterflood {overflow} me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

overflowed Psa\_78\_20 Behold, he smote the rock, that the waters gushed out, and the streams {overflowed}; can he give bread also? can he provide flesh for his people?

overflowed 2Pe\_03\_06 Whereby the world that then was, being {overflowed} with water, perished:

overfloweth Jos\_03\_15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan {overfloweth} all his banks all the time of harvest,)

overflowing Eze\_38\_22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an {overflowing} rain, and great hailstones, fire, and brimstone.

overflowing Hab\_03\_10 The mountains saw thee, [and] they trembled: the {overflowing} of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

overflowing Jer\_47\_02 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an {overflowing} flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

overflowing Job\_28\_11 He bindeth the floods from {overflowing}; and [the thing that is] hid bringeth he forth to light.

overflowing 1Sa\_28\_18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the {overflowing} scourge shall pass through, then ye shall be trodden down by it.

overflowing 1Sa\_28\_02 Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters {overflowing}, shall cast down to the earth with the hand.

overflowing 1Sa\_28\_15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the {overflowing} scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

overflowing 1Sa\_30\_28 And his breath, as an {overflowing} stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

overflowing Eze\_13\_11 Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an {overflowing} shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

overflowing Job\_38\_25 Who hath divided a watercourse for the {overflowing} of waters, or a way for the lightning of thunder;

overflowing Eze\_13\_13 Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an {overflowing} shower in mine anger, and great hailstones in [my] fury to consume [it].

overflown 1Ch\_12\_15 These [are] they that went over Jordan in the first month, when it had {overflown} all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

overflown Dan\_11\_22 And with the arms of a flood shall they be {overflown} from before him, and shall be broken; yea, also the prince of the covenant.

overflown Job\_22\_16 Which were cut down out of time, whose foundation was {overflown} with a flood:

pillow 1Sa\_19\_13 And Michal took an image, and laid [it] in the bed, and put a {pillow} of goats' [hair] for his bolster, and covered [it] with a cloth.

pillow 1Sa\_19\_16 And when the messengers were come in, behold, [there was] an image in the bed, with a {pillow} of goats' [hair] for his bolster.

pillow Mar\_04\_38 And he was in the hinder part of the ship, asleep on a {pillow}: and they awake him, and say unto him, Master, carest thou not that we perish?

pillows Eze\_13\_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew {pillows} to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

pillows Eze\_13\_20 Wherefore thus saith the Lord GOD; Behold, I [am] against your {pillows}, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

pillows Gen\_28\_18 And Jacob rose up early in the morning, and took the stone that he had put [for] his {pillows}, and set it up [for] a pillar, and poured oil upon the top of it.

pillows Gen\_28\_11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his {pillows}, and lay down in that place to sleep.

plow 1Co\_09\_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should {plow} in hope; and that he that thresheth in hope should be partaker of his hope.

plow 1Sa\_14\_14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might {plow}].

plow 1Sa\_28\_24 Doth the plowman {plow} all day to sow? doth he open and break the clods of his ground?

plow Amo\_06\_12 Shall horses run upon the rock? will [one] {plow} [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

plow Deu\_22\_10 Thou shalt not {plow} with an ox and an ass together.

plow Hos\_10\_11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall {plow}, [and] Jacob shall break his clods.

plow Job\_04\_08 Even as I have seen, they that {plow} iniquity, and sow wickedness, reap the same.

plow Luk\_09\_62 And Jesus said unto him, No man, having put his hand to the {plow}, and looking back, is fit for the kingdom of God.

plow Pro\_20\_04 The sluggard will not {plow} by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

plowed Hos\_10\_13 Ye have {plowed} wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

plowed Jer\_26\_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be {plowed} [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

plowed Jud\_14\_18 And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not {plowed} with my heifer, ye had not found out my riddle.

plowed Mic\_03\_12 Therefore shall Zion for your sake be {plowed} [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

plowed Psa\_129\_03 The plowers {plowed} upon my back: they made long their furrows.

plowers Psa\_129\_03 The {plowers} plowed upon my back: they made long their furrows.

ploweth 1Co\_09\_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that {ploweth} should plow in hope; and that he that thresheth in hope should be partaker of his hope.

plowing 1Ki\_19\_19 So he departed thence, and found Elisha the son of Shaphat, who [was] {plowing} [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

plowing Job\_01\_14 And there came a messenger unto Job, and said, The oxen were {plowing}, and the asses feeding beside them:

plowing Luk\_17\_07 But which of you, having a servant {plowing} or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

plowing Pro\_21\_04 An high look, and a proud heart, [and] the {plowing} of the wicked, [is] sin.

plowman 1Sa\_28\_24 Doth the {plowman} plow all day to sow? doth he open and break the clods of his ground?

plowman Amo\_09\_13 Behold, the days come, saith the LORD, that the {plowman} shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

plowmen 1Sa\_61\_05 And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your {plowmen} and your vinedressers.

plowmen Jer\_14\_04 Because the ground is chapt, for there was no rain in the earth, the {plowmen} were ashamed, they covered their heads.

plowshares Joe\_03\_10 Beat your {plowshares} into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

plowshares 1Sa\_02\_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into {plowshares}, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

plowshares Mic\_04\_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into {plowshares}, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

slow Exo\_04\_10 And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] {slow} of speech, and of a slow tongue.

slow Exo\_04\_10 And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a {slow} tongue.

slow Jam\_01\_19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, {slow} to wrath:

slow Jam\_01\_19 Wherefore, my beloved brethren, let every man be swift to hear, {slow} to speak, slow to wrath:

slow Joe\_02\_13 And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, {slow} to anger, and of great kindness, and repenteth him of the evil.

slow Jon\_04\_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, {slow} to anger, and of great kindness, and repentest thee of the evil.

slow Luk\_24\_25 Then he said unto them, O fools, and {slow} of heart to believe all that the prophets have spoken:

slow Nah\_01\_03 The LORD [is] {slow} to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

slow Neh\_09\_17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, {slow} to anger, and of great kindness, and forsookest them not.

slow Pro\_15\_18 A wrathful man stirreth up strife: but [he that is] {slow} to anger appeaseth strife.

slow Pro\_14\_29 [He that is] {slow} to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

slow Pro\_16\_32 [He that is] {slow} to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

slow Psa\_103\_08 The LORD [is] merciful and gracious, {slow} to anger, and plenteous in mercy.

slow Psa\_145\_08 The LORD [is] gracious, and full of compassion; {slow} to anger, and of great mercy.

slow Tit\_01\_12 One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, {slow} bellies.

slowly Act\_27\_07 And when we had sailed {slowly} many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

swallow 1Sa\_25\_08 He will {swallow} up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

swallow 1Sa\_38\_14 Like a crane [or] a {swallow}, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

swallow 2Sa\_20\_20 And Joab answered and said, Far be it, far be it from me, that I should {swallow} up or destroy.

swallow 2Sa\_20\_19 I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou {swallow} up the inheritance of the LORD?

swallow Amo\_08\_04 Hear this, O ye that {swallow} up the needy, even to make the poor of the land to fail,

swallow Ecc\_10\_12 The words of a wise man's mouth [are] gracious; but the lips of a fool will {swallow} up himself.

swallow Hos\_08\_07 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall {swallow} it up.

swallow Jer\_08\_07 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the {swallow} observe the time of their coming; but my people know not the judgment of the LORD.

swallow Jon\_01\_17 Now the LORD had prepared a great fish to {swallow} up Jonah. And Jonah was in the belly of the fish three days and three nights.

swallow Job\_07\_19 How long wilt thou not depart from me, nor let me alone till I {swallow} down my spittle?

swallow Job\_20\_18 That which he laboured for shall he restore, and shall not {swallow} [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

swallow Mat\_23\_24 [Ye] blind guides, which strain at a gnat, and {swallow} a camel.

swallow Num\_16\_30 But if the LORD make a new thing, and the earth open her mouth, and {swallow} them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

swallow Num\_16\_34 And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth {swallow} us up [also].

swallow Oba\_01\_16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall {swallow} down, and they shall be as though they had not been.

swallow Pro\_01\_12 Let us {swallow} them up alive as the grave; and whole, as those that go down into the pit:

swallow Pro\_26\_02 As the bird by wandering, as the {swallow} by flying, so the curse causeless shall not come.

swallow Psa\_56\_02 Mine enemies would daily {swallow} [me] up: for [they be] many that fight against me, O thou most High.

swallow Psa\_84\_03 Yea, the sparrow hath found an house, and the {swallow} a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

swallow Psa\_57\_03 He shall send from heaven, and save me [from] the reproach of him that would {swallow} me up. Selah. God shall send forth his mercy and his truth.

swallow Psa\_21\_09 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall {swallow} them up in his wrath, and the fire shall devour them.

swallow Psa\_69\_15 Let not the waterflood overflow me, neither let the deep {swallow} me up, and let not the pit shut her mouth upon me.

swallow Psa\_56\_01 To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would {swallow} me up; he fighting daily oppresseth me.

swallowed Job\_20\_15 He hath {swallowed} down riches, and he shall vomit them up again: God shall cast them out of his belly.

swallowed Job\_06\_03 For now it would be heavier than the sand of the sea: therefore my words are {swallowed} up.

swallowed Job\_37\_20 Shall it be told him that I speak? if a man speak, surely he shall be {swallowed} up.

swallowed Lam\_02\_02 The Lord hath {swallowed} up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

swallowed Jer\_51\_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath {swallowed} up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

swallowed Lam\_02\_16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have {swallowed} [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

swallowed Num\_26\_10 And the earth opened her mouth, and {swallowed} them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

swallowed Psa\_106\_17 The earth opened and {swallowed} up Dathan, and covered the company of Abiram.

swallowed Psa\_124\_03 Then they had {swallowed} us up quick, when their wrath was kindled against us:

swallowed Psa\_35\_25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have {swallowed} him up.

swallowed Jer\_51\_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath {swallowed} me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

swallowed Lam\_02\_05 The Lord was as an enemy: he hath {swallowed} up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed Num\_16\_32 And the earth opened her mouth, and {swallowed} them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

swallowed Lam\_02\_05 The Lord was as an enemy: he hath swallowed up Israel, he hath {swallowed} up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed Rev\_12\_16 And the earth helped the woman, and the earth opened her mouth, and {swallowed} up the flood which the dragon cast out of his mouth.

swallowed Exo\_07\_12 For they cast down every man his rod, and they became serpents: but Aaron's rod {swallowed} up their rods.

swallowed Hos\_08\_08 Israel is {swallowed} up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

swallowed Exo\_15\_12 Thou stretchedst out thy right hand, the earth {swallowed} them.

swallowed Eze\_36\_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and {swallowed} you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

swallowed 2Sa\_17\_16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be {swallowed} up, and all the people that [are] with him.

swallowed Deu\_11\_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and {swallowed} them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

swallowed 1Co\_15\_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is {swallowed} up in victory.

swallowed 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are {swallowed} up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

swallowed 1Sa\_49\_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that {swallowed} thee up shall be far away.

swallowed 2Co\_02\_07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be {swallowed} up with overmuch sorrow.

swallowed 2Co\_05\_04 For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be {swallowed} up of life.

swalloweth Job\_05\_05 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber {swalloweth} up their substance.

swalloweth Job\_39\_24 He {swalloweth} the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

wallow Eze\_27\_30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall {wallow} themselves in the ashes:

wallow Jer\_25\_34 Howl, ye shepherds, and cry; and {wallow} yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

wallow Jer\_06\_26 O daughter of my people, gird [thee] with sackcloth, and {wallow} thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

wallow Jer\_48\_26 Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall {wallow} in his vomit, and he also shall be in derision.

wallowed 2Sa\_20\_12 And Amasa {wallowed} in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

wallowed Mar\_09\_20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and {wallowed} foaming.

wallowing 2Pe\_02\_22 But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her {wallowing} in the mire.

willow Eze\_17\_05 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a {willow} tree.

willows 1Sa\_15\_07 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the {willows}.

willows 1Sa\_44\_04 And they shall spring up [as] among the grass, as {willows} by the water courses.

willows Job\_40\_22 The shady trees cover him [with] their shadow; the {willows} of the brook compass him about.

willows Lev\_23\_40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and {willows} of the brook; and ye shall rejoice before the LORD your God seven days.

willows Psa\_137\_02 We hanged our harps upon the {willows} in the midst thereof.

workfellow Rom\_16\_21 Timotheus my {workfellow}, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

yellow Lev\_13\_36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for {yellow} hair; he [is] unclean.

yellow Lev\_13\_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no {yellow} hair, and the scall [be] not in sight deeper than the skin;

yellow Lev\_13\_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a {yellow} thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

yellow Psa\_68\_13 Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with {yellow} gold.

yokefellow Php\_04\_03 And I entreat thee also, true {yokefellow}, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

#### Bible Word Index with Strong's Number with the full text of each verse

allow ^ Act\_24\_15 And have <2192> (5723) hope <1680> toward <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> {allow} <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <0094>.

allow ^ Luk\_11\_48 Truly <0686> ye bear witness <3140> (5719) that <2532> ye {allow} <4909> (5719) the deeds <2041> of your <5216> fathers <3962>: for <3754> they <0846> indeed <3303> killed <0615> (5656) them <0846>, and <1161> ye <5210> build <3618> (5719) their <0846> sepulchres <3419>.

allow ^ Rom\_07\_15 For <1063> that which <3739> I do <2716> (5736) I {allow} <1097> (5719) not <3756>: for <1063> what <3739> I would <2309> (5719), that <5124> do I <4238> (5719) not <3756>; but <0235> what <3739> I hate <3404> (5719), that <5124> do I <4160> (5719).

allowed ^ 1Th\_02\_04 But <0235> as <2531> we were {allowed} <1381> (5769) of <5259> God <2316> to be put in trust <4100> (5683) with the gospel <2098>, even so <3779> we speak <2980> (5719); not <3756> as <5613> pleasing <0700> (5723) men <0444>, but <0235> God <2316>, which trieth <1381> (5723) our <2257> hearts <2588>.

alloweth ^ Rom\_14\_22 Hast <2192> (5719) thou <4771> faith <4102>? have <2192> (5720) it to <2596> thyself <4572> before <1799> God <2316>. Happy <3107> is he that condemneth <2919> (5723) not <3361> himself <1438> in <1722> that thing which <3739> he {alloweth} <1381> (5719).

blow ^ Luk\_12\_55 And <2532> when <3752> ye see the south wind <3558> {blow} <4154> (5723), ye say <3004> (5719), <3754> There will be <2071> (5704) heat <2742>; and <2532> it cometh to pass <1096> (5736).

 $blow ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> {blow} <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.$ 

bloweth ^ Joh\_03\_08 The wind <4151> {bloweth} <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.

disallowed ^ 1Pe\_02\_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious <5092>: but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) {disallowed} <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,

disallowed ^ 1Pe\_02\_04 To <4314> whom <3739> coming <4334> (5740), as unto a living <2198> (5723) stone <3037>, {disallowed} <0593> (5772) indeed <3303> of <5259> men <0444>, but <1161> chosen <1588> of <3844> God <2316>, and precious <1784>,

fellow ^ Act\_18\_13 Saying <3004> (5723), <3754> This <3778> {fellow} persuadeth <0374> (5719) men <0444> to worship <4576> (5738) God <2316> contrary <3844> to the law <3551>.

fellow ^ Act\_24\_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a pestilent <3061> {fellow}, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:

fellow ^ Joh\_09\_29 We <2249> know <1492> (5758) that <3754> God <2316> spake <2980> (5758) unto Moses <3475>: as for this <1161> <5126> {fellow}, we know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748).

fellow ^ Luk\_22\_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> this <3778> {fellow} also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.

fellow ^ Luk\_23\_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> {fellow} perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

fellow ^ Mat\_26\_71 And <1161> when he <0846> was gone out <1831> (5631) into <1519> the porch <4440>, another <0243> maid saw <1492> (5627) him <0846>, and <2532> said <3004> (5719) unto them that were there <1563>, This <3778> {fellow} was <2258> (5713) also <2532> with <3326> Jesus <2424> of Nazareth <3480>.

fellow ^ Mat\_12\_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), This <3778> {fellow} doth <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

fellow ^ Mat\_26\_61 And said <2036> (5627), This <3778> {fellow} said <5346> (5713), I am able <1410> (5736) to destroy <2647> (5658) the temple <3485> of God <2316>, and <2532> to build <3618> (5658) it <0846> in <1223> three <5140> days <2250>.

fellowcitizens ^ Eph\_02\_19 Now <3767> therefore <0686> ye are <2075> (5748) no more <3765> strangers <3581> and <2532> foreigners <3941>, but <0235> {fellowcitizens} <4847> with the saints <0040>, and <2532> of the household <3609> of God <2316>;

fellowdisciples ^ Joh\_11\_16 Then <3767> said <2036> (5627) Thomas <2381>, which <3588> is called <3004> (5746) Didymus <1324>, unto his {fellowdisciples} <4827>, Let us <0071> <0> also <2532> go <0071> (5725), that <2443> we <2249> may die <0599> (5632) with <3326> him <0846>.

fellowheirs ^ Eph\_03\_06 That the Gentiles <1484> should be <1511> (5750) {fellowheirs} <4789>, and <2532> of the same body <4954>, and <2532> partakers <4830> of his <0846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

fellowhelper ^ 2Co\_08\_23 Whether <1535> any do enquire of <5228> Titus <5103>, he is my <1699> partner <2844> and <2532> {fellowhelper} <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

fellowhelpers ^ 3Jo\_01\_08 We <2249> therefore <3767> ought <3784> (5719) to receive <0618> (5721) such <5108>, that <2443> we might be <1096> (5741) {fellowhelpers} <4904> to the truth <0225>.

fellowlabourer ^ 1Th\_03\_02 And <2532> sent <3992> (5656) Timotheus <5095>, our <2257> brother <0080>, and <2532> minister <1249> of God <2316>, and <2532> our <2257> {fellowlabourer} <4904> in <1722> the gospel <2098> of Christ <5547>, to <1519> establish <4741> (5658) you <5209>, and <2532> to comfort <3870> (5658) you <5209> concerning <4012> your <5216> faith <4102>:

fellowlabourer ^ Phm\_01\_01 Paul <3972>, a prisoner <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> our brother <0080>, unto Philemon <5371> our <2257> dearly beloved <0027>, and <2532> {fellowlabourer} <4904>,

fellowlabourers ^ Phm\_01\_24 Marcus <3138>, Aristarchus <0708>, Demas <1214>, Lucas <3065>, my <3450> {fellowlabourers} <4904>.

 $fellowlabourers ^ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> {fellowlabourers} <4904>, whose <3739> names <3686> are in <1722> the book <0976> of life <2222>.$ 

fellowprisoner ^ Col\_04\_10 Aristarchus <0708> my <3450> {fellowprisoner} <4869> saluteth <0782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <0431> to Barnabas <0921>, (touching <4012> whom <3739> ye received <2983> (5627) commandments <1785>: if <1437> he come <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <0846>;)

fellowprisoner ^ Phm\_01\_23 There salute <0782> (5736) thee <4571> Epaphras <1889>, my <3450> {fellowprisoner} <4869> in <1722> Christ <5547> Jesus <2424>;

fellowprisoners ^ Rom\_16\_07 Salute <0782> (5663) Andronicus <0408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> {fellowprisoners} <4869>, who <3748> are <1526> (5748) of note <1978> among <1722> the apostles <0652>, who <3739> also <2532> were <1096> (5754) in <1722> Christ <5547> before <4253> me <1700>.

fellows ^ Heb\_01\_09 Thou hast loved <0025> (5656) righteousness <1343>, and <2532> hated <3404> (5656) iniquity <0458>; therefore <1223> <5124> God <2316>, even thy <4675> God <2316>, hath anointed <5548> (5656) thee <4571> with the oil <1637> of gladness <0020> above <3844> thy <4675> {fellows} <3353>.

fellows ^ Mat\_11\_16 But <1161> whereunto <5101> shall I liken <3666> (5692) this <5026> generation <1074>? It is <2076> (5748) like <3664> unto children <3808> sitting <2521> (5740) in <1722> the markets <0058>, and <2532> calling <4377> (5723) unto their <0846> {fellows} <2083>,

fellows ^ Act\_17\_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> {fellows} <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.

fellowservant ^ Col\_01\_07 As <2531> ye <3129> <0> also <2532> learned <3129> (5627) of <0575> Epaphras <1889> our <2257> dear <0027> {fellowservant} <4889>, who <3739> is <2076> (5748) for <5228> you <5216> a faithful <4103> minister <1249> of Christ <5547>;

fellowservant ^ Col\_04\_07 All <3956> my <1691> state <2596> shall <1107> <0> Tychicus <5190> declare <1107> (5692) unto you <5213>, who is a beloved <0027> brother <0080>, and <2532> a faithful <4103> minister <1249> and <2532> {fellowservant} <4889> in <1722> the Lord <2962>:

fellowservant ^ Mat\_18\_29 And <3767> his <0846> {fellowservant} <4889> fell down <4098> (5631) at <1519> his <0846> feet <4228>, and besought <3870> (5707) him <0846>, saying <3004> (5723), Have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <0591> (5692) thee <4671> all <3956>.

fellowservant ^ Mat\_18\_33 Shouldest <1163> (5713) not <3756> thou <4571> also <2532> have had compassion <1653> (5658) on thy <4675> {fellowservant} <4889>, even <2532> as <5613> I <1473> had pity <1653> (5656) on thee <4571>?

 $fellowservants ^ Mat_{18}_{31} So <1161> when his <0846> \{fellowservants\} <4889> saw <1492> (5631) what was done <1096> (5637), they were very <4970> sorry <3076> (5681), and <2532> came <2064> (5631) and told <1285> (5656) unto their <0846> lord <2962> all <3956> that was done <1096> (5637).$ 

fellowservants ^ Mat\_24\_49 And <2532> shall begin <0756> (5672) to smite <5180> (5721) his {fellowservants} <4889>, and <1161> to eat <2068> (5721) and <2532> drink <4095> (5721) with <3326> the drunken <3184> (5723);

fellowship ^ 1Co\_01\_09 God <2316> is faithful <4103>, by <1223> whom <3739> ye were called <2564> (5681) unto <1519> the {fellowship} <2842> of his <0846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

fellowship ^ 1Jo\_01\_06 If <1437> we say <2036> (5632) that <3754> we have <2192> (5719) {fellowship} <2842> with <3326> him <0846>, and <2532> walk <4043> (5725) in <1722> darkness <4655>, we lie <5574> (5727), and <2532> do <4160> (5719) not <3756> the truth <0225>:

fellowship ^ Gal\_02\_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of {fellowship} <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

fellowship ^ Php\_01\_05 For <1909> your <5216> {fellowship} <2842> in <1519> the gospel <2098> from <0575> the first <4413> day <2250> until <0891> now <3568>;

fellowship ^ Php\_02\_01 If there be therefore <3767> any <1536> consolation <3874> in <1722> Christ <5547>, if any <1536> comfort <3890> of love <0026>, if any <1536> {fellowship} <2842> of the Spirit <4151>, if any <1536> bowels <4698> and <2532> mercies <3628>,

fellowship ^ Php\_03\_10 That I may know <1097> (5629) him <0846>, and <2532> the power <1411> of his <0846> resurrection <0386>, and <2532> the {fellowship} <2842> of his <0846> sufferings <3804>, being made conformable <4833> (5746) unto his <0846> death <2288>;

fellowship ^ 2Co\_08\_04 Praying <1189> (5740) us <2257> with <3326> much <4183> intreaty <3874> that we <2248> would receive <1209> (5664) the gift <5485>, and <2532> take upon us the {fellowship} <2842> of the ministering <1248> to <1519> the saints <0040>.

 $fellowship ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <0571>: for <1063> what <5101> {fellowship} <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?$ 

fellowship ^ Eph\_03\_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the {fellowship} <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

fellowship ^ Act\_02\_42 And <1161> they continued <2258> (5713) stedfastly <4342> (5723) in the apostles <0652> doctrine <1322> and <2532> {fellowship} <2842>, and <2532> in breaking <2800> of bread <0740>, and <2532> in prayers <4335>.

fellowship ^ Eph\_05\_11 And <2532> have <4790> <0> no <3361> {fellowship} <4790> (5720) with the unfruitful <0175> works <2041> of darkness <4655>, but <1161> rather <3123> <2532> reprove <1651> (5720) them.

fellowsoldier ^ Phm\_01\_02 And <2532> to our beloved <0027> Apphia <0682>, and <2532> Archippus <0751> our <2257> {fellowsoldier} <4961>, and <2532> to the church <1577> in <2596> thy <4675> house <3624>:

fellowsoldier ^ Php\_02\_25 Yet <1161> I supposed <2233> (5662) it necessary <0316> to send <3992> (5658) to <4314> you <5209> Epaphroditus <1891>, my <3450> brother <0080>, and <2532> companion in labour <4904>, and <2532> {fellowsoldier} <4961>, but <1161> your <5216> messenger <0652>, and <2532> he that ministered <3011> to my <3450> wants <5532>.

fellowworkers ^ Col\_04\_11 And <2532> Jesus <2424>, which <3588> is called <3004> (5746) Justus <2459>, who <3588> are <5607> (5752) of <1537> the circumcision <4061>. These <3778> only <3441> are my {fellowworkers} <4904> unto <1519> the kingdom <0932> of God <2316>, which <3748> have been <1096> (5675) a comfort <3931> unto me <3427>.

flow ^ Joh\_07\_38 He that believeth <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036> (5627), out of <1537> his <0846> belly <2836> shall {flow} <4482> (5692) rivers <4215> of living <2198> (5723) water <5204>.

flower ^ 1Co\_07\_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the {flower} of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

flower ^ 1Pe\_01\_24 For <1360> all <3956> flesh <4561> is as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <0444> as <5613> the flower <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the {flower} <0438> thereof <0846> falleth away <1601> (5627):

flower ^ 1Pe\_01\_24 For <1360> all <3956> flesh <4561> is as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <0444> as <5613> the {flower} <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the flower <0438> thereof <0846> falleth away <1601> (5627):

flower ^ Jam\_01\_10 But <1161> the rich <4145>, in <1722> that he <0846> is made low <5014>: because <3754> as <5613> the {flower} <0438> of the grass <5528> he shall pass away <3928> (5695).

flower ^ Jam\_01\_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the {flower} <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.

Follow ^ 1Co\_14\_01 {Follow} <1377> (5720) after charity <0026>, and <1161> desire <2206> (5720) spiritual <4152> gifts, but <1161> rather <3123> that <2443> ye may prophesy <4395> (5725).

follow ^ 1Ti\_05\_24 Some <5100> men's <0444> sins <0266> are <1526> (5748) open beforehand <4271>, going before <4254> (5723) to <1519> judgment <2920>; and <1161> <2532> some <5100> men they {follow} after <1872> (5719).

follow ^ 1Ti\_06\_11 But <1161> thou <4771>, O <5599> man <0444> of God <2316>, flee <5343> (5720) these things <5023>; and <1161> {follow} after <1377> (5720) righteousness <1343>, godliness <2150>, faith <4102>, love <0026>, patience <5281>, meekness <4236>.

follow ^ 1Pe\_02\_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): because <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye should {follow} <1872> (5661) his <0846> steps <2487>:

follow ^ 1Pe\_01\_11 Searching <2045> (5723) what <1519> <5101>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should {follow} <3326> <5023>.

follow ^ 2Th\_03\_09 Not <3756> because <3754> we have <2192> (5719) not <3756> power <1849>, but <0235> to <2443> make <1325> (5632) ourselves <1438> an ensample <5179> unto you <5213> to <1519> {follow} <3401> (5738) us <2248>.

follow ^ 2Ti\_02\_22 Flee <5343> (5720) also <1161> youthful <3512> lusts <1939>: but <1161> {follow} <1377> (5720) righteousness <1343>, faith <4102>, charity <0026>, peace <1515>, with <3326> them that call on <1941> (5734) the Lord <2962> out of <1537> a pure <2513> heart <2588>.

follow ^ 2Th\_03\_07 For <1063> yourselves <0846> know <1492> (5758) how <4459> ye ought <1163> (5748) to {follow} <3401> (5738) us <2248>: for <3754> we behaved <0812> <0> not <3756> ourselves disorderly <0812> (5656) among <1722> you <5213>;

follow ^ 2Pe\_02\_02 And <2532> many <4183> shall {follow} <1811> (5692) their <0846> pernicious ways <0684>; by reason of <1223> whom <3739> the way <3598> of truth <0225> shall be evil spoken of <0987> (5701).

follow ^ 3Jo\_01\_11 Beloved <0027>, {follow} <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

follow ^ Act\_03\_24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <0575> Samuel <4545> and <2532> those that {follow} after <2517>, as many as <3745> have spoken <2980> (5656), have <4293> <0> likewise <2532> foretold <4293> (5656) of these <5025> days <2250>.

follow ^ Act\_12\_08 And <5037> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Gird thyself <4024> (5669), and <2532> bind on <5265> (5669) thy <4675> sandals <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he saith <3004> (5719) unto him <0846>, Cast <4016> <0> thy garment <2440> about <4016> (5640) thee <4675>, and <2532> {follow} <0190> (5720) me <3427>.

Follow ^ Heb\_12\_14 {Follow} <1377> (5720) peace <1515> with <3326> all <3956> men, and <2532> holiness <0038>, without <5565> which <3739> no man <3762> shall see <3700> (5695) the Lord <2962>:

follow ^ Heb\_13\_07 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: whose <3739> faith <4102> {follow} <3401> (5737), considering <0333> (5723) the end <1545> of their conversation <0391>.

Follow ^ Joh\_01\_43 The day following <1887> Jesus <2424> would <2309> (5656) go forth <1831> (5629) into <1519> Galilee <1056>, and <2532> findeth <2147> (5719) Philip <5376>, and <2532> saith <3004> (5719) unto him <0846>, {Follow} <0190> (5720) me <3427>.

Follow ^ Joh\_21\_19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) by what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, {Follow} <0190> (5720) me <3427>.

follow ^ Joh\_10\_04 And <2532> when <3752> he putteth forth <1544> (5632) his own <2398> sheep <4263>, he goeth <4198> (5736) before <1715> them <0846>, and <2532> the sheep <4263> {follow} <0190> (5719) him <0846>: for <3754> they know <1492> (5758) his <0846> voice <5456>.

follow ^ Joh\_10\_05 And <1161> a stranger <0245> will they <0190> <0> not <3364> {follow} <0190> (5661), but <0235> will flee <5343> (5695) from <0575> him <0846>: for <3754> they know <1492> (5758) not <3756> the voice <5456> of strangers <0245>.

follow ^ Joh\_10\_27 My <1699> sheep <4263> hear <0191> (5719) my <3450> voice <5456>, and I <2504> know <1097> (5719) them <0846>, and <2532> they {follow} <0190> (5719) me <3427>:

follow ^ Joh\_21\_22 Jesus <2424> saith <3004> (5719) unto him <0846>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>? {follow} <0190> (5720) thou <4771> me <3427>.

follow ^ Joh\_13\_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt {follow} <0190> (5692) me <3427> afterwards <5305>.

follow ^ Joh\_13\_37 Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, why <1302> cannot <3756> <1410> (5736) I {follow} <0190> (5658) thee <4671> now <0737>? I will lay down <5087> (5692) my <3450> life <5590> for <5228> thy sake <4675>.

follow ^ Joh\_13\_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> {follow} <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> afterwards <5305>.

Follow ^ Luk\_05\_27 And <2532> after <3326> these things <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a publican <5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, {Follow} <0190> (5720) me <3427>.

Follow ^ Luk\_09\_59 And <1161> he said <2036> (5627) unto <4314> another <2087>, {Follow} <0190> (5720) me <3427>. But <1161> he said <2036> (5627), Lord <2962>, suffer <2010> (5657) me <3427> first <4412> to go <0565> (5631) and bury <2290> (5658) my <3450> father <3962>.

follow ^ Luk\_22\_49 When <1161> they which were about <4012> him <0846> saw <1492> (5631) what would {follow} <2071> (5706), they said <2036> (5627) unto him <0846>, Lord <2962>, <1487> shall we smite <3960> (5692) with <1722> the sword <3162>?

follow ^ Luk\_22\_10 And <1161> he said <2036> (5627) unto them <0846>, Behold <2400> (5628), when ye <5216> are entered <1525> (5631) into <1519> the city <4172>, there shall <4876> <0> a man <0444> meet <4876> (5692) you <5213>, bearing <0941> (5723) a pitcher <2765> of water <5204>; {follow} <0190> (5657) him <0846> into <1519> the house <3614> where <3757> he entereth in <1531> (5736).

follow ^ Luk\_09\_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If any man <1536> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>,

and <2532> take up <0142> (5657) his <0846> cross <4716> daily <2250> <2596>, and <2532> {follow} <0190> (5720) me <3427>.

follow ^ Luk\_09\_57 And <1161> it came to pass <1096> (5633), that, as they <0846> went <4198> (5740) in <1722> the way <3598>, a certain <5100> man said <2036> (5627) unto <4314> him <0846>, Lord <2962>, I will {follow} <0190> (5692) thee <4671> whithersoever <3699> <0302> thou goest <0565> (5741).

follow ^ Luk\_09\_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will {follow} <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them farewell <0657> (5670), which are at home at <1519> my <3450> house <3624>.

follow ^ Luk\_17\_23 And <2532> they shall say <2046> (5692) to you <5213>, See <2400> (5628) here <5602>; or <2228>, see <2400> (5628) there <1563>: go <0565> <0> not <3361> after <0565> (5632) them, nor <3366> {follow} <1377> (5661) them.

Follow ^ Mat\_09\_09 And as <2532> Jesus <2424> passed forth <3855> (5723) from thence <1564>, he saw <1492> (5627) a man <0444>, named <3004> (5746) Matthew <3156>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he saith <3004> (5719) unto him <0846>, {Follow} <0190> (5720) me <3427>. And <2532> he arose <0450> (5631), and followed <0190> (5656) him <0846>.

Follow ^ Mat\_04\_19 And <2532> he saith <3004> (5719) unto them <0846>, {Follow} <1205> (5773) <3694> me <3450>, and <2532> I will make <4160> (5692) you <5209> fishers <0231> of men <0444>.

Follow ^ Mat\_08\_22 But <1161> Jesus <2424> said <2036> (5627) unto him <0846>, {Follow} <0190> (5720) me <3427>; and <2532> let <0863> (5628) the dead <3498> bury <2290> (5658) their <1438> dead <3498>.

Follow ^ Mar\_02\_14 And <2532> as he passed by <3855> (5723), he saw <1492> (5627) Levi <3018> the son of Alphaeus <0256> sitting <2521> (5740) at <1909> the receipt of custom <5058>, and <2532> said <3004> (5719) unto him <0846>, {Follow} <0190> (5720) me <3427>. And <2532> he arose <0450> (5631) and followed <0190> (5656) him <0846>.

follow ^ Mar\_14\_13 And <2532> he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the city <4172>, and <2532> there shall meet <0528> (5692) you <5213> a man <0444> bearing <0941> (5723) a pitcher <2765> of water <5204>: {follow} <0190> (5657) him <0846>.

 $follow ^ Mar_16_17 And <1161> these <5023> signs <4592> shall {follow} <3877> (5692) them that believe <4100> (5660); In <1722> my <3450> name <3686> shall they cast out <1544> (5692) devils <1140>; they shall speak <2980> (5692) with new <2537> tongues <1100>;$ 

follow ^ Mar\_10\_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <0142> (5660) the cross <4716>, and {follow} <0190> (5720) me <3427>.

follow ^ Mar\_08\_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with

<4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> {follow} <0190> (5720) me <3427>.

follow ^ Mar\_06\_01 And <2532> he went out <1831> (5627) from thence <1564>, and <2532> came <2064> (5627) into <1519> his own <0846> country <3968>; and <2532> his <0846> disciples <3101> {follow} <0190> (5719) him <0846>.

follow ^ Mar\_05\_37 And <2532> he suffered <0863> (5656) <3756> no man <3762> to {follow} <4870> (5658) him <0846>, save <1508> Peter <4074>, and <2532> James <2385>, and <2532> John <2491> the brother <0080> of James <2385>.

follow ^ Mat\_08\_19 And <2532> a certain <1520> scribe <1122> came <4334> (5631), and said <2036> (5627) unto him <0846>, Master <1320>, I will {follow} <0190> (5692) thee <4671> whithersoever <1437> <3699> thou goest <0565> (5741).

follow ^ Mat\_16\_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> {follow} <0190> (5720) me <3427>.

follow ^ Php\_03\_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I {follow} after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

follow ^ Rom\_14\_19 Let us <1377> <0> therefore <0686> <3767> {follow} after <1377> (5725) the things which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <0240> <0> may edify <3619> another <0240>.

follow ^ Rev\_14\_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do {follow} <0190> (5719) <3326> them <0846>.

follow ^ Rev\_14\_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> {follow} <0190> (5723) the Lamb <0721> whithersoever <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among men <0444>, being the firstfruits <0536> unto God <2316> and <2532> to the Lamb <0721>.

followed ^ Rom\_09\_30 What <5101> shall we say <2046> (5692) then <3767>? That <3754> the Gentiles <1484>, which <3588> {followed} <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.

followed ^ Rom\_09\_31 But <1161> Israel <2474>, which {followed} <1377> (5723) after the law <3551> of righteousness <1343>, hath <5348> <0> not <3756> attained <5348> (5656) to <1519> the law <3551> of righteousness <1343>.

followed ^ Mat\_14\_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they {followed} <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

followed ^ Mat\_19\_02 And <2532> great <4183> multitudes <3793> {followed} <0190> (5656) him <0846>; and <2532> he healed <2323> (5656) them <0846> there <1563>.

followed ^ Mat\_19\_27 Then <5119> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Behold <2400> (5628), we <2249> have forsaken <0863> (5656) all <3956>, and <2532> {followed} <0190> (5656) thee <4671>; what <5101> shall we <2254> have <2071> (5704) therefore <0686>?

followed ^ Rev\_14\_08 And <2532> there {followed} <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

followed ^ Rev\_14\_09 And <2532> the third <5154> angel <0032> {followed} <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his mark <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,

followed ^ Rev\_19\_14 And <2532> the armies <4753> which were <3588> in <1722> heaven <3772> {followed} <0190> (5707) him <0846> upon <1909> white <3022> horses <2462>, clothed <1746> (5765) in fine linen <1039>, white <3022> and <2532> clean <2513>.

followed ^ Mar\_10\_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> immediately <2112> he received his sight <0308> (5656), and <2532> {followed} <0190> (5707) Jesus <2424> in <1722> the way <3598>.

followed ^ Mar\_11\_09 And <2532> they that went before <4254> (5723), and <2532> they that {followed} <0190> (5723), cried <2896> (5707), saying <3004> (5723), Hosanna <5614>; Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>:

followed ^ Mat\_04\_22 And <1161> they immediately <2112> left <0863> (5631) the ship <4143> and <2532> their <0846> father <3962>, and {followed} <0190> (5656) him <0846>.

followed ^ Mat\_27\_55 And <1161> many <4183> women <1135> were <2258> (5713) there <1563> beholding <2334> (5723) afar off <0575> <3113>, which <3748> {followed} <0190> (5656) Jesus <2424> from <0575> Galilee <1056>, ministering <1247> (5723) unto him <0846>:

followed ^ Mar\_10\_28 Then <2532> Peter <4074> began <0756> (5662) to say <3004> (5721) unto him <0846>, Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> have {followed} <0190> (5656) thee <4671>.

followed ^ Luk\_07\_09 When <1161> Jesus <2424> heard <0191> (5660) these things <5023>, he marvelled <2296> (5656) at him <0846>, and <2532> turned him about <4762> (5651), and said <2036> (5627) unto the people <3793> that {followed} <0190> (5723) him <0846>, I say <3004> (5719) unto you <5213>, I have not found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

followed ^ Mar\_05\_24 And <2532> Jesus went <0565> (5627) with <3326> him <0846>; and <2532> much <4183> people <3793> {followed} <0190> (5707) him <0846>, and <2532> thronged <4918> (5707) him <0846>.

followed ^ Mar\_10\_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they {followed} <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <0756> (5662) to tell <3004> (5721) them <0846> what things should <3195> (5723) happen <4819> (5721) unto him <0846>,

followed ^ Mar\_14\_51 And <2532> there {followed} <0190> (5707) him <0846> a <1520> certain <5100> young man <3495>, having a linen cloth <4616> cast <4016> (5772) about <1909> his naked <1131> body; and <2532> the young men <3495> laid hold <2902> (5719) on him <0846>:

followed ^ Mat\_21\_09 And <1161> the multitudes <3793> that went before <4254> (5723), and <2532> that {followed} <0190> (5723), cried <2896> (5707), saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>: Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>; Hosanna <5614> in <1722> the highest <5310>.

followed ^ Mat\_27\_62 Now <1161> the next day <1887>, that <3748> {followed} <2076> (5748) <3326> the day of the preparation <3904>, the chief priests <0749> and <2532> Pharisees <5330> came together <4863> (5681) unto <4314> Pilate <4091>,

followed ^ Rev\_06\_08 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a pale <5515> horse <2462>: and <2532> his <0846> name <3686> that sat <2521> (5740) on <1883> him <0846> was Death <2288>, and <2532> Hell <0086> {followed} <0190> (5719) with <3326> him <0846>. And <2532> power <1849> was given <1325> (5681) unto them <0846> over <1909> the fourth part <5067> of the earth <1093>, to kill <0615> (5658) with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> death <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.

followed ^ Rev\_08\_07 <2532> The first <4413> angel <0032> sounded <4537> (5656), and <2532> there {followed} <1096> (5633) hail <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).

followed ^ Luk\_09\_11 And <1161> the people <3793>, when they knew <1097> (5631) it, {followed} <0190> (5656) him <0846>: and <2532> he received <1209> (5666) them <0846>, and spake <2980> (5707) unto them <0846> of <4012> the kingdom <0932> of God <2316>, and <2532> healed <2390> (5711) them that had <2192> (5723) need <5532> of healing <2322>.

followed ^ Mar\_01\_18 And <2532> straightway <2112> they forsook <0863> (5631) their <0846> nets <1350>, and {followed} <0190> (5656) him <0846>.

followed ^ Mar\_01\_36 And <2532> Simon <4613> and <2532> they that were with <3326> him <0846> {followed} after <2614> (5656) him <0846>.

followed ^ Mat\_04\_25 And <2532> there {followed} <0190> (5656) him <0846> great <4183> multitudes of people <3793> from <0575> Galilee <1056>, and <2532> from Decapolis <1179>, and <2532> from Jerusalem <2414>, and <2532> from Judaea <2449>, and <2532> from beyond <4008> Jordan <2446>.

followed ^ Joh\_11\_31 The Jews <2453> then <3767> which <3588> were <5607> (5752) with <3326> her <0846> in <1722> the house <3614>, and <2532> comforted <3888> (5740) her <0846>, when they saw <1492> (5631) Mary <3137>, that <3754> she rose up <0450> (5627) hastily <5030> and <2532> went out <1831> (5627), {followed} <0190> (5656) her <0846>, saying <3004> (5723), <3754> She goeth <5217> (5719) unto <1519> the grave <3419> to <2443> weep <2799> (5661) there <1563>.

followed ^ Joh\_18\_15 And <1161> Simon <4613> Peter <4074> {followed} <0190> (5707) Jesus <2424>, and <2532> so did another <0243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace <0833> of the high priest <0749>.

followed ^ Luk\_05\_11 And <2532> when they had brought <2609> (5631) their ships <4143> to <1909> land <1093>, they forsook <0863> (5631) all <0537>, and {followed} <0190> (5656) him <0846>.

followed ^ Luk\_22\_54 Then <1161> took they <4815> (5631) him <0846>, and led <0071> (5627) him, and <2532> brought <1521> (5627) him <0846> into <1519> the high priest's <0749> house <3624>. And <1161> Peter <4074> {followed} <0190> (5707) afar off <3113>.

followed ^ Mar\_02\_14 And <2532> as he passed by <3855> (5723), he saw <1492> (5627) Levi <3018> the son of Alphaeus <0256> sitting <2521> (5740) at <1909> the receipt of custom <5058>, and <2532> said <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631) and {followed} <0190> (5656) him <0846>.

followed ^ Mar\_15\_41 (Who <3739> also <2532>, when <3753> he was <2258> (5713) in <1722> Galilee <1056>, {followed} <0190> (5707) him <0846>, and <2532> ministered <1247> (5707) unto him <0846>;) and <2532> many <4183> other <0243> women which <3588> came up <4872> (5631) with him <0846> unto <1519> Jerusalem <2414>.

followed ^ Mat\_04\_20 And <1161> they straightway <2112> left <0863> (5631) their nets <1350>, and {followed} <0190> (5656) him <0846>.

followed ^ Mat\_12\_15 But <1161> when Jesus <2424> knew <1097> (5631) it, he withdrew himself <0402> (5656) from thence <1564>: and <2532> great <4183> multitudes <3793> {followed} <0190> (5656) him <0846>, and <2532> he healed <2323> (5656) them <0846> all <3956>;

followed ^ Mat\_19\_28 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have {followed} <0190> (5660) me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <0444> shall sit <2523> (5661) in <1909> the throne <2362> of his <0846> glory <1391>, ye <5210> also <2532> shall sit <2523> (5695) upon <1909> twelve <1427> thrones <2362>, judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

followed ^ Mat\_20\_29 And <2532> as they <0846> departed <1607> (5740) from <0575> Jericho <2410>, a great <4183> multitude <3793> {followed} <0190> (5656) him <0846>.

followed ^ Joh\_06\_02 And <2532> a great <4183> multitude <3793> {followed} <0190> (5707) him <0846>, because <3754> they saw <3708> (5707) his <0846> miracles <4592> which <3739> he did <4160> (5707) on

<1909> them that were diseased <0770> (5723).

followed ^ Joh\_01\_40 One <1520> of <1537> the two <1417> which <3588> heard <0191> (5660) <3844> John <2491> speak, and <2532> {followed} <0190> (5660) him <0846>, was <2258> (5713) Andrew <0406>, Simon <4613> Peter's <4074> brother <0080>.

followed ^ Luk\_05\_28 And <2532> he left <2641> (5631) all <0537>, rose up <0450> (5631), and {followed} <0190> (5656) him <0846>.

followed ^ Act\_13\_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> {followed} <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

followed ^ Luk\_23\_27 And <1161> there {followed} <0190> (5707) him <0846> a great <4183> company <4128> of people <2992>, and <2532> of women <1135>, which <3739> also <2532> bewailed <2875> (5710) and <2532> lamented <2354> (5707) him <0846>.

followed ^ Mar\_03\_07 But <2532> Jesus <2424> withdrew himself <0402> (5656) with <3326> his <0846> disciples <3101> to <4314> the sea <2281>: and <2532> a great <4183> multitude <4128> from <0575> Galilee <1056> {followed} <0190> (5656) him <0846>, and <2532> from <0575> Judaea <2449>,

followed ^ Mat\_20\_34 So <1161> Jesus <2424> had compassion <4697> (5679) on them, and touched <0680> (5662) their <0846> eyes <3788>: and <2532> immediately <2112> their <0846> eyes <3788> received sight <0308> (5656), and <2532> they {followed} <0190> (5656) him <0846>.

followed ^ Mat\_09\_19 And <2532> Jesus <2424> arose <1453> (5685), and {followed} <0190> (5656) him <0846>, and <2532> so did his <0846> disciples <3101>.

followed ^ Mat\_09\_09 And as <2532> Jesus <2424> passed forth <3855> (5723) from thence <1564>, he saw <1492> (5627) a man <0444>, named <3004> (5746) Matthew <3156>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631), and {followed} <0190> (5656) him <0846>.

followed ^ Act\_12\_09 And <2532> he went out <1831> (5631), and {followed} <0190> (5707) him <0846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) true <0227> which <3588> was done <1096> (5740) by <1223> the angel <0032>; but <1161> thought <1380> (5707) he saw <0991> (5721) a vision <3705>.

followed ^ 2Pe\_01\_16 For <1063> we have <1811> <0> not <3756> {followed} <1811> (5660) cunningly devised <4679> (5772) fables <3454>, when we made known <1107> (5656) unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> were <1096> (5679) eyewitnesses <2030> of his <1565> majesty <3168>.

followed ^ Luk\_23\_55 And <1161> the women <1135> also <2532>, which <3748> came <2258> (5713) <4905> (5761) with him <0846> from <1537> Galilee <1056>, {followed} after <2628> (5660), and beheld <2300> (5662) the sepulchre <3419>, and <2532> how <5613> his <0846> body <4983> was laid <5087> (5681).

followed ^ Mar\_02\_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> sinners

<0268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they {followed} <0190> (5656) him <0846>.

followed ^ Mat\_08\_23 And <2532> when he <0846> was entered <1684> (5631) into <1519> a ship <4143>, his <0846> disciples <3101> {followed} <0190> (5656) him <0846>.

followed ^ Mat\_09\_27 And <2532> when Jesus <2424> departed <3855> (5723) thence <1564>, two <1417> blind men <5185> {followed} <0190> (5656) him <0846>, crying <2896> (5723), and <2532> saying <3004> (5723), Thou Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.

followed ^ 1Ti\_05\_10 Well reported of <3140> (5746) for <1722> good <2570> works <2041>; if <1487> she have brought up <5044> (5656) children, if <1487> she have lodged strangers <3580> (5656), if <1487> she have washed <3538> (5656) the saints <0040> feet <4228>, if <1487> she have relieved <1884> (5656) the afflicted <2346> (5746), if <1487> she have diligently {followed} <1872> (5656) every <3956> good <0018> work <2041>.

followed ^ Joh\_01\_37 And <2532> the two <1417> disciples <3101> heard <0191> (5656) him <0846> speak <2980> (5723), and <2532> they {followed} <0190> (5656) Jesus <2424>.

followed ^ Luk\_22\_39 And <2532> he came out <1831> (5631), and went <4198> (5675), as <2596> he was wont <1485>, to <1519> the mount <3735> of Olives <1636>; and <1161> his <0846> disciples <3101> also <2532> {followed} <0190> (5656) him <0846>.

followed ^ Luk\_18\_28 Then <1161> Peter <4074> said <2036> (5627), Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> {followed} <0190> (5656) thee <4671>.

followed ^ Luk\_18\_43 And <2532> immediately <3916> he received his sight <0308> (5656), and <2532> {followed} <0190> (5707) him <0846>, glorifying <1392> (5723) God <2316>: and <2532> all <3956> the people <2992>, when they saw <1492> (5631) it, gave <1325> (5656) praise <0136> unto God <2316>.

followed ^ Mat\_08\_01 When <1161> he <0846> was come down <2597> (5631) from <0575> the mountain <3735>, great <4183> multitudes <3793> {followed} <0190> (5656) him <0846>.

followed ^ Act\_21\_36 For <1063> the multitude <4128> of the people <2992> {followed} after <0190> (5707), crying <2896> (5723), Away <0142> (5720) with him <0846>.

followed ^ Mat\_08\_10 When <1161> Jesus <2424> heard <0191> (5660) it, he marvelled <2296> (5656), and <2532> said <2036> (5627) to them that {followed} <0190> (5723), Verily <0281> I say <3004> (5719) unto you <5213>, I have <2147> <0> not <3761> <0> found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

followed ^ 1Co\_10\_04 And <2532> did <4095> <0> all <3956> drink <4095> (5627) the same <0846> spiritual <4152> drink <4188>: for <1063> they drank <4095> (5707) of <1537> that spiritual <4152> Rock <4073> that {followed} them <0190> (5723): and <1161> that Rock <4073> was <2258> (5713) Christ <5547>.

followed ^ Act\_16\_17 The same <3778> {followed} <2628> (5660) Paul <3972> and <2532> us <2254>, and cried <2896> (5707), saying <3004> (5723), These <3778> men <0444> are <1526> (5748) the servants <1401> of the most high <5310> God <2316>, which <3748> shew <2605> (5719) unto us <2254> the way <3598> of salvation <4991>.

followers ^ Php\_03\_17 Brethren <0080>, be <1096> (5737) {followers} together <4831> of me <3450>, and <2532> mark <4648> (5720) them which walk <4043> (5723) so <3779> as <2531> ye have <2192> (5719) us <2248> for an ensample <5179>.

followers ^ Eph\_05\_01 Be <1096> (5737) ye <3402> <0> therefore <3767> {followers} <3402> of God <2316>, as <5613> dear <0027> children <5043>;

followers ^ 1Pe\_03\_13 And <2532> who <5101> is he that will harm <2559> (5694) you <5209>, if <1437> ye be <1096> (5638) {followers} <3402> of that which is good <0018>?

followers ^ 1Th\_01\_06 And <2532> ye <5210> became <1096> (5675) {followers} <3402> of us <2257>, and <2532> of the Lord <2962>, having received <1209> (5666) the word <3056> in <1722> much <4183> affliction <2347>, with <3326> joy <5479> of the Holy <0040> Ghost <4151>:

followers ^ Heb\_06\_12 That <3363> <0> ye be <1096> (5638) not <3363> slothful <3576>, but <1161> {followers} <3402> of them who through <1223> faith <4102> and <2532> patience <3115> inherit <2816> (5723) the promises <1860>.

followers ^ 1Co\_04\_16 Wherefore <3767> I beseech <3870> (5719) you <5209>, be ye <1096> (5737) {followers} <3402> of me <3450>.

followers ^ 1Co\_11\_01 Be <1096> (5737) ye {followers} <3402> of me <3450>, even as <2531> I also <2504> am of Christ <5547>.

followeth ^ Joh\_08\_12 Then <3767> spake <2980> (5656) Jesus <2424> again <3825> unto them <0846>, saying <3004> (5723), I <1473> am <1510> (5748) the light <5457> of the world <2889>: he that {followeth} <0190> (5723) me <1698> shall <4043> <0> not <3364> walk <4043> (5692) in <1722> darkness <4653>, but <0235> shall have <2192> (5692) the light <5457> of life <2222>.

followeth ^ Mar\_09\_38 And <1161> John <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <0846>, because <3754> he {followeth} <0190> (5719) not <3756> us <2254>:

followeth ^ Mar\_09\_38 And <1161> John <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he {followeth} <0190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> us <2254>.

followeth ^ Luk\_09\_49 And <1161> John <2491> answered <0611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> (5656) him <0846>, because <3754> he {followeth} <0190> (5719) not <3756> with <3326> us <2257>.

following ^ Act\_21\_18 And <1161> the day {following} <1966> (5752) Paul <3972> went in <1524> (5715) with <4862> us <2254> unto <4314> James <2385>; and <5037> all <3956> the elders <4245> were present <3854> (5633).

following ^ Joh\_01\_43 The day {following} <1887> Jesus <2424> would <2309> (5656) go forth <1831> (5629) into <1519> Galilee <1056>, and <2532> findeth <2147> (5719) Philip <5376>, and <2532> saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

following ^ Joh\_20\_06 Then <3767> cometh <2064> (5736) Simon <4613> Peter <4074> {following} <0190> (5723) him <0846>, and <2532> went <1525> (5627) into <1519> the sepulchre <3419>, and <2532> seeth <2334> (5719) the linen clothes <3608> lie <2749> (5740),

following ^ Act\_23\_11 And <1161> the night <3571> {following} <1966> (5752) the Lord <2962> stood by <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.

following ^ Joh\_01\_38 Then <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <0846> {following} <0190> (5723), and saith <3004> (5719) unto them <0846>, What <5101> seek ye <2212> (5719)? <1161> They said <2036> (5627) unto him <0846>, Rabbi <4461>, (which <3739> is to say <3004> (5743), being interpreted <2059> (5746), Master <1320>,) where <4226> dwellest thou <3306> (5719)?

following ^ 2Pe\_02\_15 Which have forsaken <2641> (5631) the right <2117> way <3598>, and are gone astray <4105> (5681), {following} <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the wages <3408> of unrighteousness <0093>;

following ^ Joh\_06\_22 The day {following} <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone away <0565> (5627) alone <3441>;

following ^ Luk\_13\_33 Nevertheless <4133> I <3165> must <1163> (5748) walk <4198> (5738) to day <4594>, and <2532> to morrow <0839>, and <2532> the day {following} <2192> (5746): for <3754> it cannot be <3756> <1735> (5736) that a prophet <4396> perish <0622> (5641) out of <1854> Jerusalem <2419>.

following ^ Mar\_16\_20 And <1161> they <1565> went forth <1831> (5631), and preached <2784> (5656) every where <3837>, the Lord <2962> working with <4903> (5723) them, and <2532> confirming <0950> (5723) the word <3056> with <1223> signs <4592> {following} <1872> (5723). Amen <0281>.

following ^ Act\_21\_01 And <1161> it came to pass <1096> (5633), that after <5613> we <2248> were gotten <0645> (5685) from <0575> them <0846>, and had launched <0321> (5683), we came <2064> (5627) with a straight course <2113> (5660) unto <1519> Coos <2972>, and <1161> the day {following} <1836> unto <1519> Rhodes <4499>, and from thence <2547> unto <1519> Patara <3959>:

Hallowed ^ Luk\_11\_02 And <1161> he said <2036> (5627) unto them <0846>, When <3752> ye pray <4336> (5741), say <3004> (5720), Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, {Hallowed} be <0037> (5682) thy <4675> name <3686>. Thy <4675> kingdom <0932> come <2064> (5628). Thy <4675> will <2307> be done <1096> (5676), as <5613> in <1722> heaven <3772>, so <2532> in <1909> earth <1093>.

Hallowed ^ Mat\_06\_09 After this manner <3779> therefore <3767> pray <4336> (5737) ye <5210>: Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, {Hallowed} be <0037> (5682) thy <4675> name <3686>.

low ^ Jam\_01\_09 <1161> Let <2744> <0> the brother <0080> of {low} degree <5011> rejoice <2744> (5737) in <1722> that he <0846> is exalted <5311>:

low ^ Jam\_01\_10 But <1161> the rich <4145>, in <1722> that he <0846> is made {low} <5014>: because <3754> as <5613> the flower <0438> of the grass <5528> he shall pass away <3928> (5695).

low ^ Luk\_01\_48 For <3754> he hath regarded <1914> (5656) <1909> the {low} estate <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> henceforth <3568> all <3956> generations <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).

low ^ Luk\_01\_52 He hath put down <2507> (5627) the mighty <1413> from <0575> their seats <2362>, and <2532> exalted <5312> (5656) them of {low} degree <5011>.

low ^ Luk\_03\_05 Every <3956> valley <5327> shall be <2071> (5704) filled <4137> (5701), and <2532> every <3956> mountain <3735> and <2532> hill <1015> shall be brought {low} <5013> (5701); and <2532> the crooked <4646> shall be made <1519> straight <2117>, and <2532> the rough <5138> ways <3598> shall be made <1519> smooth <3006>;

low ^ Rom\_12\_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of {low} estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

lower ^ Eph\_04\_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the {lower} <2737> parts <3313> of the earth <1093>?

 $lower ^ Heb_{02_{07} Thou madest <1642> <0> him <0846> a little <1024> <5100> {lower} <1642> (5656) than <3844> the angels <0032>; thou crownedst <4737> (5656) him <0846> with glory <1391> and <2532> honour <5092>, and <2532> didst set <2525> (5656) him <0846> over <1909> the works <2041> of thy <4675> hands <5495>:$ 

 $lower ^ Heb_{02_{09} But < 1161> we see < 0991> (5719) Jesus < 2424>, who < 3588> was made < 1642> < 0> a little < 1024> < 5100> {lower} < 1642> (5772) than < 3844> the angels < 0032> for < 1223> the suffering < 3804> of death < 2288>, crowned < 4737> (5772) with glory < 1391> and < 2532> honour < 5092>; that < 3704> he < 1089> <0> by the grace < 5485> of God < 2316> should taste < 1089> (5667) death < 2288> for < 5228> every man < 3956>.$ 

 $lowest ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the {lowest} <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.$ 

 $lowest ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the {lowest} <2078> room <5117>.$ 

lowliness ^ Eph\_04\_02 With <3326> all <3956> {lowliness} <5012> and <2532> meekness <4236>, with <3326> longsuffering <3115>, forbearing <0430> (5740) one another <0240> in <1722> love <0026>;

 $lowly ^ Mat_{11_29} Take <0142 > (5657) my <3450 > yoke <2218 > upon <1909 > you <5209 >, and <2532 > learn <3129 > (5628) of <0575 > me <1700 >; for <3754 > I am <1510 > (5748) meek <4235 > and <2532 > {lowly} <5011 > in heart <2588 >: and <2532 > ye shall find <2147 > (5692) rest <0372 > unto your <5216 > souls <5590 >.$ 

lowring ^ Mat\_16\_03 And <2532> in the morning <4404>, It will be foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and {lowring} <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> (5736) not <3756> discern the signs <4592> of the times <2540>?

overflowed ^ 2Pe\_03\_06 Whereby <1223> <3739> the world <2889> that then was <5119>, being {overflowed} <2626> (5685) with water <5204>, perished <0622> (5639):

pillow ^ Mar\_04\_38 And <2532> he <0846> was <2258> (5713) in <1909> the hinder part of the ship <4403>, asleep <2518> (5723) on <1909> a {pillow} <4344>: and <2532> they awake <1326> (5719) him <0846>, and <2532> say <3004> (5719) unto him <0846>, Master <1320>, carest <3199> (5719) thou <4671> not <3756> that <3754> we perish <0622> (5731)?

 $plow ^ 1Co_09_10 \text{ Or } <2228 > saith he <3004 > (5719) it altogether <3843 > for <1223 > <0 > our <2248 > sakes <1223 >? For <1223 > <0 > our <2248 > sakes <1223 >, no doubt <1063 >, this is written <1125 > (5648): that <3754 > he that ploweth <0722 > (5723) should <3784 > (5719) {plow} <0722 > (5721) in <1909 > hope <1680 >; and <2532 > that he that thresheth <0248 > (5723) in hope <1680 > should be partaker <3348 > (5721) of <1909 > his <0846 > hope <1680 >.$ 

 $ploweth ^ 1Co_09_10 \text{ Or } <2228 > saith he <3004 > (5719) it altogether <3843 > for <1223 > <0 > our <2248 > sakes <1223 >? For <1223 > <0 > our <2248 > sakes <1223 >, no doubt <1063 >, this is written <1125 > (5648): that <3754 > he that {ploweth} <0722 > (5723) should <3784 > (5719) plow <0722 > (5721) in <1909 > hope <1680 >; and <2532 > that he that thresheth <0248 > (5723) in hope <1680 > should be partaker <3348 > (5721) of <1909 > his <0846 > hope <1680 >.$ 

plowing ^ Luk\_17\_07 But <1161> which <5101> of <1537> you <5216>, having <2192> (5723) a servant <1401> {plowing} <0722> (5723) or <2228> feeding cattle <4165> (5723), will say <2046> (5692) unto him <3739> by and by <2112>, when he is come <1525> (5631) from <1537> the field <0068>, Go <3928> (5631) and sit down to meat <0377> (5669)?

slow ^ Jam\_01\_19 Wherefore <5620>, my <3450> beloved <0027> brethren <0080>, let <2077> <0> every <3956> man <0444> be <2077> (5749) swift <5036> to <1519> hear <0191> (5658), slow <1021> to <1519> speak <2980> (5658), {slow} <1021> to <1519> wrath <3709>:

slow ^ Jam\_01\_19 Wherefore <5620>, my <3450> beloved <0027> brethren <0080>, let <2077> <0> every <3956> man <0444> be <2077> (5749) swift <5036> to <1519> hear <0191> (5658), {slow} <1021> to <1519> speak <2980> (5658), slow <1021> to <1519> wrath <3709>:

slow ^ Luk\_24\_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, O <5599> fools <0453>, and <2532> {slow} <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):

slow ^ Tit\_01\_12 One <5100> of <1537> themselves <0846>, even a prophet <4396> of their <0846> own <2398>, said <2036> (5627), The Cretians <2912> are alway <0104> liars <5583>, evil <2556> beasts <2342>, {slow} <0692> bellies <1064>.

slowly ^ Act\_27\_07 And <1161> when we had sailed {slowly} <1020> (5723) <1722> many <2425> days <2250>, and <2532> scarce <3433> were come <1096> (5637) over against <2596> Cnidus <2834>, the wind <0417> not <3361> suffering <4330> (5723) us <2248>, we sailed under <5284> (5656) Crete <2914>, over against <2596> Salmone <4534>;

swallow ^ Mat\_23\_24 Ye blind <5185> guides <3595>, which strain at <1368> (5723) a gnat <2971>, and <1161> {swallow} <2666> (5723) a camel <2574>.

swallowed ^ Rev\_12\_16 And <2532> the earth <1093> helped <0997> (5656) the woman <1135>, and <2532> the earth <1093> opened <0455> (5656) her <0846> mouth <4750>, and <2532> {swallowed} up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) out of <1537> his <0846> mouth <4750>.

swallowed ^  $2Co_05_04$  For <2532> <1063> we that are <5607> (5752) in <1722> this tabernacle <4636> do groan <4727> (5719), being burdened <0916> (5746): not <3756> for that <1894> we would <2309> (5719) be unclothed <1562> (5670), but <0235> clothed upon <1902> (5670), that <2443> mortality <2349> might be {swallowed} up <2666> (5686) of <5259> life <2222>.

swallowed ^ 2Co\_02\_07 So <5620> that contrariwise <5121> ye <5209> ought rather <3123> to forgive <5483> (5664) him, and <2532> comfort <3870> (5658) him, lest <3381> perhaps <4458> such a one <5108> should be {swallowed} up <2666> (5686) with overmuch <4055> sorrow <3077>.

swallowed ^ 1Co\_15\_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is {swallowed} up <2666> (5681) in <1519> victory <3534>.

wallowed ^ Mar\_09\_20 And <2532> they brought <5342> (5656) him <0846> unto <4314> him <0846>: and <2532> when he saw <1492> (5631) him <0846>, straightway <2112> the spirit <4151> tare <4682> (5656) him <0846>; and <2532> he fell <4098> (5631) on <1909> the ground <1093>, and {wallowed} <2947> (5709) foaming <0875> (5723).

wallowing ^ 2Pe\_02\_22 But <1161> it is happened <4819> (5758) unto them <0846> according to <3588> the true <0227> proverb <3942>, The dog <2965> is turned <1994> <0> to <1909> his own <2398> vomit <1829> again <1994> (5660); and <2532> the sow <5300> that was washed <3068> (5671) to <1519> her {wallowing} <2946> in the mire <1004>.

workfellow ^ Rom\_16\_21 Timotheus <5095> my <3450> {workfellow} <4904>, and <2532> Lucius <3066>, and <2532> Jason <2394>, and <2532> Sosipater <4989>, my <3450> kinsmen <4773>, salute <0782> (5736) you <5209>.

yokefellow ^ Php\_04\_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> {yokefellow} <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, whose <3739> names <3686> are in <1722> the book <0976> of life <2222>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

+) Allown 1Ch\_04\_37 And Ziza (02124 +Ziyza) ) the son (01121 + ben ) of Shiphi (08230 +Shiph(iy ) , the son (01121 + ben ) of Allon (00438 {+) Allown} ) , the son (01121 + ben ) of Shimri (08103 + Shimriy ) , the son (01121 + ben ) of Shemaiah (08098 + Sh@ma(yah ) ;

+)Allown Deu\_11\_18 . Therefore shall ye lay (07760 + suwm) up these (00438 + Allown) my words (01697 + dabar) in your heart (03824 + lebab) and in your soul (05315 + nephesh), and bind (07194 + qashar) them for a sign (00226 + owth) upon your hand (03027 + yad), that they may be as frontlets (02903 + towphaphah) between (00996 + beyn) your eyes (05869 + (ayin)).

+) Allown Gen\_35\_08 But Deborah (01683 +D@bowrah ) Rebekah s (07259 +Ribqah ) nurse (03243 +yanaq ) died (04191 +muwth ) , and she was buried (06912 +qabar ) beneath (08478 +tachath ) Bethel (01008 +Beyth - )El ) under (08478 +tachath ) an oak (00437 +)allown ): and the name (08034 +shem ) of it was called (07121 +qara) ) Allonbachuth (00439 {+)Allown} Bakuwth ) .

+)Allown Jos\_19\_33 And their coast (01366 +g@buwl ) was from Heleph (02501 +Cheleph ) , from Allon (00438 {+)Allown} ) to Zaanannim , and Adami (00129 +)Adamiy ) , Nekeb (05346 +Neqeb ) , and Jabneel (02995 +Yabn@)el ) , unto Lakum (03946 +Laqquwm ) ; and the outgoings (08444 +towtsa)ah ) thereof were at Jordan (03383 +Yarden ) :

+)Ashq@lown 1Sa\_06\_17 And these (00428 +)el - leh ) [ are ] the golden (02091 +zahab ) emerods (02914 +t@chor ) which (00834 +)aher ) the Philistines (06430 +P@lishtiy ) returned (07725 +shuwb ) [ for ] a trespass (00817 +)asham ) offering unto the LORD (03068 +Y@hovah ) ; for Ashdod (00795 +)Ashdowd ) one (00259 +)echad ) , for Gaza (05804 +(Azzah ) one (00259 +)echad ) , for Askelon (00831 {+)Ashq@lown} ) one (00259 +)echad ) , for Gath (01661 +Gath ) one (00259 +)echad ) , for Ekron (06138 +(Eqrown ) one (00259 +)echad ) ;

+)Ashq@lown 2Sa\_01\_20 Tell (05046 +nagad ) [ it ] not in Gath (01661 +Gath ) , publish (01319 +basar ) [ it

] not in the streets (02351 +chuwts ) of Askelon (00831  $\{+\}Ashq@lown\}$  ); lest (06435 +pen ) the daughters (01121 +ben ) of the Philistines (06430 +P@lishtiy ) rejoice (08055 +samach ), lest (06435 +pen ) the daughters (01121 +ben ) of the uncircumcised (06189 +(arel ) triumph (05937 +(alaz ).

+)Ashq@lown Amo\_01\_08 And I will cut (03772 +karath ) off the inhabitant (03427 +yashab ) from Ashdod (00795 +)Ashdowd ), and him that holdeth (08551 +tamak ) the sceptre (07626 +shebet ) from Ashkelon (00831 {+)Ashq@lown} ), and I will turn (07725 +shuwb ) mine hand (03027 +yad ) against (05921 +(al ) Ekron (06138 +(Eqrown ):and the remnant (07611 +sh@)eriyth ) of the Philistines (06430 +P@lishtiy ) shall perish (6), saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).

+)Ashq@lown Jer\_25\_20 And all (03605 +kol ) the mingled (06154 +(ereb ) people , and all (03605 +kol ) the kings (04428 +melek ) of the land (00776 +)erets ) of Uz (05780 +(Uwts ) , and all (03605 +kol ) the kings (04428 +melek ) of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , and Ashkelon (00831  $\{+)Ashq@lown\}$  ) , and Azzah (05804 +(Azzah ) , and Ekron (06138 +(Eqrown ) , and the remnant (07611 +sh@)eriyth ) of Ashdod (00795 +)Ashdowd ) ,

+)Ashq@lown Jer\_47\_05 Baldness (07144 +qorchah ) is come (00935 +bow) ) upon Gaza (05804 +(Azzah ) ; Ashkelon (00831 {+)Ashq@lown} ) is cut (01820 +damah ) off [ with ] the remnant (07611 +sh@)eriyth ) of their valley (06010 +(emeq ):how long (05704 +(ad ) wilt thou cut (01413 +gadad ) thyself ?

+)Ashq@lown Jer\_47\_07 How (00349 +)eyk ) can it be quiet (08252 +shaqat ) , seeing the LORD (03068 +Y@hovah ) hath given it a charge (06680 +tsavah ) against (00413 +)el ) Ashkelon (00831 {+)Ashq@lown} ) , and against (00413 +)el ) the sea (03220 +yam ) shore (02348 +chowph ) ? there (08033 +sham ) hath he appointed (03259 +ya(ad ) it .

+)Ashq@lown Jud\_01\_18 Also Judah (03063 +Y@huwdah ) took (03920 +lakad ) Gaza (05804 +(Azzah ) with the coast (01366 +g@buwl ) thereof , and Askelon (00831 {+)Ashq@lown} ) with the coast (01366 +g@buwl ) thereof .

+)Ashq@lown Jud\_14\_19 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (06743 +tsalach ) upon him , and he went (03381 +yarad ) down (03381 +yarad ) to Ashkelon (00831  $\{+)Ashq@lown\}$  ) , and slew (05221 +nakah ) thirty (07970 +sh@lowshiym ) men (00376 +)iysh ) of them , and took (03947 +laqach ) their spoil (02488 +chaliytsah ) , and gave (05414 +nathan ) change (02487 +chaliyphah ) of garments unto them which expounded (05046 +nagad ) the riddle (02420 +chiydah ) . And his anger (00639 +)aph ) was kindled (02734 +charah ) , and he went (05927 +(alah ) up to his father s (1) house (01004 +bayith ) .

+)Ashq@lown Zec\_09\_05 Ashkelon (00831 +)Ashq@lown ) shall see (07200 +ra)ah ) [ it ] , and fear (3372yare) ) ; Gaza (05804 +(Azzah ) also [ shall see it ] , and be very (03966 +m@(od ) sorrowful (02342 +chuwl ) , and Ekron (06138 +(Eqrown ) ; for her expectation (04007 +mabbat ) shall be ashamed (00954 +buwsh ) ; and the king (04428 +melek ) shall perish (6) from Gaza (05804 +(Azzah ) , and Ashkelon (00831  $\{+\}Ashq@lown\}$  ) shall not be inhabited (03427 +yashab ) .

+)Ashq@lown Zec\_09\_05 Ashkelon (00831 {+)Ashq@lown} ) shall see (07200 +ra)ah ) [ it ] , and fear (3372yare) ) ; Gaza (05804 +(Azzah ) also [ shall see it ] , and be very (03966 +m@(od ) sorrowful (02342 +chuwl ) , and Ekron (06138 +(Eqrown ) ; for her expectation (04007 +mabbat ) shall be ashamed (00954 +buwsh ) ; and the king (04428 +melek ) shall perish (6) from Gaza (05804 +(Azzah ) , and Ashkelon (00831 +)Ashq@lown ) shall not be inhabited (03427 +yashab ) .

+)Ashq@lown Zep\_02\_04 . For Gaza (05804 +(Azzah ) shall be forsaken (05800 +(azab ) , and Ashkelon (00831 {+)Ashq@lown} ) a desolation (08077 +sh@mamah ):they shall drive (01644 +garash ) out Ashdod (00795 +)Ashdowd ) at the noon (06672 +tsohar ) day , and Ekron (06138 +(Eqrown ) shall be rooted (06131 +(aqar ) up .

+)Ashq@lown Zep\_02\_07 And the coast (02256 +chebel ) shall be for the remnant (07611 +sh@)eriyth ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) ; they shall feed (07462 +ra(ah ) thereupon:in the houses (01004 +bayith ) of Ashkelon (00831 {+)Ashq@lown} ) shall they lie (07257 +rabats ) down (07257 +rabats ) in the evening (06153 +(ereb ):for the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) shall visit (06485 +paqad ) them , and turn (07725 +shuwb ) away their captivity (07622 +sh@buwth ) .

+)Ayalown 1Ch\_06\_69 And Aijalon (00357 {+)Ayalown} ) with her suburbs (04054 +migrash ) , and Gathrimmon (01667 +Gath - Rimmown ) with her suburbs (04054 +migrash ) :

+)Ayalown 1Ch\_08\_13 Beriah (01283 +B@riy(ah ) also , and Shema (08087 +Shema( ) , who (01992 +hem ) [ were ] heads (07218 +ro)sh ) of the fathers (1) of the inhabitants (03427 +yashab ) of Aijalon (00357  $\{+)$ Ayalown $\}$  ) , who (01992 +hem ) drove (01272 +barach ) away (01272 +barach ) the inhabitants (03427 +yashab ) of Gath (01661 +Gath ) :

+)Ayalown 1Sa\_14\_31 And they smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) that day (03117 +yowm ) from Michmash (04363 +Mikmac ) to Aijalon (00357 {+)Ayalown} ):and the people (05971 +(am ) were very (03966 +m@(od ) faint (05774 +(uwph ).

+)Ayalown 2Ch\_11\_10 And Zorah (06681 +tsavach ), and Aijalon (00357 {+)Ayalown} ), and Hebron (02275 +Chebrown ), which (00834 +)aher ) [ are ] in Judah (03063 +Y@huwdah ) and in Benjamin (01144 +Binyamiyn ) fenced (04694 +m@tsuwrah ) cities (05892 +(iyr ).

+)Ayalown 2Ch\_28\_18 The Philistines (06430 +P@lishtiy ) also had invaded (06584 +pashat ) the cities (05892 +(iyr ) of the low (08219 +sh@phelah ) country , and of the south (05045 +negeb ) of Judah (03063 +Y@huwdah ) , and had taken (03920 +lakad ) Bethshemesh (01053 +Beyth Shemesh ) , and Ajalon (00357  $\{+)$ Ayalown $\}$  ) , and Gederoth (01450 +G@derowth ) , and Shocho (07755 +Sowkoh ) with the villages (01323 +bath ) thereof , and Timnah (08553 +Timnah ) with the villages (01323 +bath ) thereof , Gimzo (01579 +Gimzow ) also and the villages (01323 +bath ) thereof: and the villages (01323 +bath ) thereof (01427 +yashab ) there (08033 +sham ) .

+)Ayalown Jos\_10\_12 Then (00227 +)az ) spake (01696 +dabar ) Joshua (03091 +Y@howshuwa( ) to the LORD (03068 +Y@hovah ) in the day (03117 +yowm ) when the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) up the Amorites (00567 +)Emoriy ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ), and he said (00559 +)amar ) in the sight (05869 +(ayin ) of Israel (03478 +Yisra)el ), Sun (08121 +shemesh ), stand (01826 +damam ) thou still (01826 +damam ) upon Gibeon (01391 +Gib(own ) ; and thou , Moon (03394 +yareach ), in the valley (06010 +(emeq ) of Ajalon (00357  $\{+)$ Ayalown $\}$  ).

+) Ayalown Jos\_19\_42 And Shaalabbin (08169 +Sha(albiym ) , and Ajalon (00357  $\{+)$  Ayalown  $\}$  ) , and Jethlah (03494 + Yithlah ) ,

+) Ayalown Jos\_21\_24 Aijalon (00357 {+) Ayalown} ) with her suburbs (04054 + migrash ) , Gathrimmon (01667 + Gath - Rimmown ) with her suburbs (04054 + migrash ) ; four (00702 +) arba( ) cities (05892 + (iyr )

+)Ayalown Jud\_01\_35 But the Amorites (00567 +)Emoriy ) would (02974 + ya)al ) dwell (03427 + yashab ) in mount (02022 + har) Heres (02776 + Cherec) in Aijalon (00357 + Ayalown) ), and in Shaalbim (08169 + Sha(albiym)); yet the hand (03027 + yad) of the house (01004 + bayith) of Joseph (03130 + Yowceph) prevailed (03513 + kabad), so that they became (01961 + hayah) tributaries (04522 + mac).

+) Ayalown Jud\_12\_12 And Elon (00356 +) Eylown ) the Zebulonite (02075 +Z@buwloniy ) died (04191  $\,$ 

+muwth ) , and was buried (06912 +qabar ) in Aijalon (00357 {+)Ayalown} ) in the country (00776 +)erets ) of Zebulun (02074 +Z@buwluwn ) .

+)Elowniy Num\_26\_26 [ Of ] the sons (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) after their families (04940 +mishpachah ):of Sered (05624 +Cered ), the family (04940 +mishpachah ) of the Sardites (05625 +Cardiy ):of Elon (00356 +)Eylown ), the family (04940 +mishpachah ) of the Elonites (00440 {+)Elowniy} ):of Jahleel (03177 +Yachl@)el ), the family (04940 +mishpachah ) of the Jahleelites (03178 +Yachl@)eliy ).

+)Eshq@lowniy Jos\_13\_03 From Sihor (07883 +Shiychowr ), which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ), even unto the borders (01366 +g@buwl ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ), [ which ] is counted (02803 +chashab ) to the Canaanite (03669 +K@na(aniy ):five (02568 +chamesh ) lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) ; the Gazathites (05841 +(Azzathiy ), and the Ashdothites (00796 +)Ashdowdiy ), the Eshkalonites (00832 {+)Eshq@lowniy} ), the Gittites (01663 +Gittiy ), and the Ekronites (06139 +(Eqrowniy ); also the Avites (05757 +(Avviy ):

+)Eylown 1Ki\_04\_09 The son (01128 +Ben - Deqer ) of Dekar (01857 +Deqer ) , in Makaz (04739 +Maqats ) , and in Shaalbim (08169 +Sha(albiym ) , and Bethshemesh (01053 +Beyth Shemesh ) , and Elonbethhanan (00358 {+)Eylown} Beyth Chanan ) :

+)Eylown Gen\_26\_34 . And Esau (06215 +(Esav ) was forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when (03588 +kiy ) he took (03947 +laqach ) to wife (00802 +)ishshah ) Judith (03067 +Y@huwdiyth ) the daughter (01323 +bath ) of Beeri (00882 +B@)eriy ) the Hittite (02850 +Chittiy ) , and Bashemath (01315 +Bosmath ) the daughter (01323 +bath ) of Elon (00356  $\{+\}Eylown\}$  ) the Hittite (02850 +Chittiy ) :

+)Eylown Gen\_36\_02 Esau (06215 +(Esav ) took (03947 +laqach ) his wives (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) ; Adah (05711 +(Adah ) the daughter (01323 +bath ) of Elon (00356 {+)Eylown} ) the Hittite (02850 +Chittiy ) , and Aholibamah (00173 +)Oholiybamah ) the daughter (01323 +bath ) of Anah (06034 +(Anah ) the daughter (01323 +bath ) of Zibeon (06649 +Tsib(own ) the Hivite (02340 +Chivviy ) ;

+)Eylown Gen\_46\_14 And the sons (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) ; Sered (05624 +Cered ) , and Elon (00356 {+)Eylown} ) , and Jahleel (03177 +Yachl@)el ) .

+)Eylown Jos\_19\_43 And Elon (00356 {+)Eylown} ) , and Thimnathah (08553 +Timnah ) , and Ekron (06138 +(Eqrown ) ,

+)Eylown Jud\_12\_11 And after (00310 +)achar ) him Elon (00356 {+)Eylown} ), a Zebulonite (02075 +Z@buwloniy ), judged (08199 +shaphat ) Israel (03478 +Yisra)el ); and he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) ten (06235 +(eser ) years (08141 +shaneh ).

+)Eylown Jud\_12\_12 And Elon (00356 {+)Eylown} ) the Zebulonite (02075 +Z@buwloniy ) died (04191 +muwth ) , and was buried (06912 +qabar ) in Aijalon (00357 +)Ayalown ) in the country (00776 +)erets ) of Zebulun (02074 +Z@buwluwn ) .

+)Eylown Num\_26\_26 [ Of ] the sons (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) after their families (04940 +mishpachah ):of Sered (05624 +Cered ), the family (04940 +mishpachah ) of the Sardites (05625 +Cardiy ):of Elon (00356 {+)Eylown} ), the family (04940 +mishpachah ) of the Elonites (00440 +)Elowniy ):of Jahleel (03177 +Yachl@)el ), the family (04940 +mishpachah ) of the Jahleelites (03178 +Yachl@)eliy ).

+)Eylowth 2Ch\_08\_17 Then (00227 +)az ) went (01980 +halak ) Solomon (08010 +Sh@lomoh ) to Eziongeber (06100 +(Etsyown (Etsyon Geber ) , and to Eloth (00359 {+)Eylowth} ) , at (05921 +(al ) the sea (03220 +yam ) side (08193 +saphah ) in the land (00776 +)erets ) of Edom (00123 +)Edom ) .

+)Eylowth 2Ch\_26\_02 He built (01129 +banah ) Eloth (00359 {+)Eylowth} ) , and restored (07725 +shuwb ) it to Judah (03063 +Y@huwdah ) , after (00310 +)achar ) that the king (04428 +melek ) slept (07901 +shakab ) with his fathers (1) .

+)Eylowth 2Ki\_14\_22 He built (01129 +banah ) Elath (00359  $\{+\}$ Eylowth $\}$  ), and restored (07725 +shuwb ) it to Judah (03063 +Y@huwdah ), after (00310 +)achar ) that the king (04428 +melek ) slept (07901 +shakab ) with his fathers (1).

+)Eylowth 2Ki\_16\_06 At that time (06256 +(eth ) Rezin (07526 +R@tsiyn ) king (04428 +melek ) of Syria (00758 +)Aram ) recovered (07725 +shuwb ) Elath (00359 +)Eylowth ) to Syria (00758 +)Aram ) , and drave (05394 +nashal ) the Jews (03064 +Y@huwdiy ) from Elath (00359 +)Eylowth ):and the Syrians (00758 +)Aram ) came (00935 +bow) ) to Elath (00359 {+)Eylowth} ) , and dwelt (03427 +yashab ) there (08033 +sham ) unto this (02088 +zeh ) day (03117 +yowm ) .

+)Eylowth 2Ki\_16\_06 At that time (06256 +(eth ) Rezin (07526 +R@tsiyn ) king (04428 +melek ) of Syria (00758 +)Aram ) recovered (07725 +shuwb ) Elath (00359 +)Eylowth ) to Syria (00758 +)Aram ) , and drave (05394 +nashal ) the Jews (03064 +Y@huwdiy ) from Elath (00359 {+)Eylowth} ):and the Syrians (00758 +)Aram ) came (00935 +bow) ) to Elath (00359 +)Eylowth ) , and dwelt (03427 +yashab ) there (08033 +sham ) unto this (02088 +zeh ) day (03117 +yowm ) .

+)Eylowth 2Ki\_16\_06 At that time (06256 +(eth ) Rezin (07526 +R@tsiyn ) king (04428 +melek ) of Syria (00758 +)Aram ) recovered (07725 +shuwb ) Elath (00359 {+)Eylowth} ) to Syria (00758 +)Aram ) , and drave (05394 +nashal ) the Jews (03064 +Y@huwdiy ) from Elath (00359 +)Eylowth ):and the Syrians (00758 +)Aram ) came (00935 +bow) ) to Elath (00359 +)Eylowth ) , and dwelt (03427 +yashab ) there (08033 +sham ) unto this (02088 +zeh ) day (03117 +yowm ) .

+)Eylowth Deu\_02\_08 . And when we passed (05674 +(abar ) by from our brethren (00251 +)ach ) the children (01121 +ben ) of Esau (06215 +(Esav ) , which dwelt (03427 +yashab ) in Seir (08165 +Se(iyr ) , through the way (01870 +derek ) of the plain (06160 +(arabah ) from Elath (00359 {+)Eylowth} ) , and from Eziongaber (06100 +(Etsyown (Etsyon Geber ) , we turned (06437 +panah ) and passed (05674 +(abar ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) of Moab (04124 +Mow)ab ) .

+)allown Amo\_02\_09 . Yet destroyed (08045 +shamad ) I the Amorite (00567 +)Emoriy ) before (06440 +paniym ) them , whose (00834 +)aher ) height (01363 +gobahh ) [ was ] like the height (01363 +gobahh ) of the cedars (00730 +)erez ) , and he [ was ] strong (02364 +Chuwshah ) as the oaks (00437 {+)allown} ) ; yet I destroyed (08045 +shamad ) his fruit (06529 +p@riy ) from above (04605 +ma(al ) , and his roots (08328 +sheresh ) from beneath (08478 +tachath ) .

+)allown Eze\_27\_06 [ Of ] the oaks (00437 {+)allown} ) of Bashan (01316 +Bashan ) have they made (06213 +(asah ) thine oars (04880 +mashowt ) ; the company (01323 +bath ) of the Ashurites (00843 +)Asheriy ) have made (06213 +(asah ) thy benches (07175 +qeresh ) [ of ] ivory (08127 +shen ) , [ brought ] out of the isles (00339 +)iy ) of Chittim (03794 +Kittiy ).

+)allown Gen\_35\_08 But Deborah (01683 +D@bowrah ) Rebekah s (07259 +Ribqah ) nurse (03243 +yanaq ) died (04191 +muwth ) , and she was buried (06912 +qabar ) beneath (08478 +tachath ) Bethel (01008  $\odot$ 

+Beyth - )El ) under (08478 +tachath ) an oak (00437 {+)allown} ):and the name (08034 +shem ) of it was called (07121 +qara) ) Allonbachuth (00439 +)Allown Bakuwth ).

+)allown Hos\_04\_13 They sacrifice (02076 + zabach) upon the tops (07218 + ro)sh) of the mountains (02022 + har), and burn (06999 + qatar) incense (06999 + qatar) upon the hills (01389 + gib(ah)), under (08478 + tachath) oaks (00437 + allown)) and poplars (03839 + libneh) and elms (00424 + allow), because (03588 + kiy) the shadow (06738 + tsel) thereof [ is ] good (02896 + towb):therefore your daughters (01121 + ben) shall commit (02181 + zanah) whoredom (02181 + zanah), and your spouses (03618 + kallah) shall commit (05003 + na)aph) adultery (05003 + na)aph).

+)allown Isa\_02\_13 And upon all (03605 +kol ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ) , [ that are ] high (07311 +ruwm ) and lifted (05375 +nasa) ) up , and upon all (03605 +kol ) the oaks (00437 {+)allown} ) of Bashan (01316 +Bashan ) ,

+)allown Isa\_06\_13 But yet  $(05750 + (owd) in it [shall be] a tenth (06224 + (asiyriy), and [it] shall return (07725 + shuwb), and shall be eaten (01197 + ba(ar): as a teil (00424 + )elah) tree, and as an oak (00437 {+)allown}), whose (00834 + )aher) substance (04678 + matstsebeth) [is] in them, when (00834 + )aher) they cast (07995 + shalleketh) [ their leaves: so ] the holy (06944 + qodesh) seed (02233 + zera() [ shall be ] the substance (04678 + matstsebeth) thereof.$ 

+)allown Isa\_44\_14 He heweth (03772 +karath ) him down cedars (00730 +)erez ), and taketh (03947 +laqach ) the cypress (08645 +tirzah ) and the oak (00437 {+)allown} ), which he strengtheneth (00553 +)amats ) for himself among the trees (06086 +(ets ) of the forest (03293 +ya(ar ):he planteth (05192 +netel ) an ash (00766 +)oren ), and the rain (01653 +geshem ) doth nourish (01431 +gadal ) [ it ].

+)allown Zec\_11\_02 Howl (03213 +yalal ), fir (01265 +b@rowsh ) tree ; for the cedar (00730 +)erez ) is fallen (05307 +naphal ) ; because (00834 +)aher ) the mighty (00117 +)addiyr ) are spoiled (07703 +shadad ):howl (03213 +yalal ), O ye oaks (00437 {+)allown} ) of Bashan (01316 +Bashan ) ; for the forest (03293 +ya(ar ) of the vintage (01208 +batsowr) ) is come (03381 +yarad ) down (03381 +yarad ).

+)elowahh 2Ch\_32\_15 Now (06258 +(attah ) therefore let not Hezekiah (02396 +Chizqiyah ) deceive (05377 +nasha) ) you , nor (00408 +)al ) persuade (05496 +cuwth ) you on this (02063 +zo)th ) manner , neither (00408 +)al ) yet believe (00539 +)aman ) him:for no (03808 +lo) ) god (00433 {+)elowahh} ) of any (03605 +kol ) nation (01471 +gowy ) or kingdom (04467 +mamlakah ) was able (03201 +yakol ) to deliver (05337 +natsal ) his people (05971 +(am ) out of mine hand (03027 +yad ) , and out of the hand (03027 +yad ) of my fathers (1):how (00637 +)aph ) much less shall your God (00430 +)elohiym ) deliver (05337 +natsal ) you out of mine hand (03027 +yad ) ?

+)elowahh Dan\_11\_37 Neither (03808 +lo) ) shall he regard (00995 +biyn ) the God (00430 +)elohiym ) of his fathers (1), nor the desire (02532 +chemdah ) of women (00802 +)ishshah ), nor (03808 +lo) ) regard (00995 +biyn ) any (03605 +kol ) god (00433 {+)elowahh} ):for he shall magnify (01431 +gadal ) himself above (05921 +(al ) all (03605 +kol ).

+)elowahh Dan\_11\_38 But in his estate (03653 + ken) shall he honour (03513 + kabad) the God (00433 + )elowahh ) of forces (04581 + ma(owz)):and a god (00433 + )elowahh ) whom (00834 + )aher ) his fathers (1) knew (03045 + yada) not shall he honour (03513 + kabad) with gold (02091 + zahab), and silver (03701 + keceph), and with precious (03368 + yaqar) stones (68), and pleasant (02530 + chamad) things.

+)elowahh Dan\_11\_38 But in his estate (03653 + ken) shall he honour (03513 + kabad) the God (00433 + elowahh) of forces (04581 + ma(owz)):and a god (00433 + elowahh) whom (00834 + aher) his fathers (1) knew (03045 + yada) not shall he honour (03513 + kabad) with gold (02091 + zahab), and silver (03701 + keceph), and with precious (03368 + yaqar) stones (68), and pleasant (02530 + chamad) things.

+)elowahh Dan\_11\_39 Thus shall he do (06213 + (asah) in the most (04581 + ma(owz) strong (04581 + ma(owz) holds (04013 + mibtsar) with a strange <math>(05236 + nekar) god (00433 + elowahh), whom (00834 + elowahh) he shall acknowledge (05234 + nakar) [ and ] increase (07235 + rabah) with glory (03519 + kabowd): and he shall cause them to rule (04910 + mashal) over many (07227 + rab), and shall divide (02505 + chalaq) the land (00127 + elowah) for gain (04242 + m@chiyr).

+)elowahh Deu\_32\_15 . But Jeshurun (03484 +Y@shuruwn ) waxed fat (08080 +shaman ) , and kicked (01163 +ba(at ):thou art waxen fat (08080 +shaman ) , thou art grown thick (05666 +(abah ) , thou art covered (03780 +kasah ) [ with fatness ] ; then he forsook (05203 +natash ) God (00433 {+)elowahh} ) [ which ] made (06213 +(asah ) him , and lightly (05034 +nabel ) esteemed (05034 +nabel ) the Rock (06697 +tsuwr ) of his salvation (03444 +y@shuw(ah ) .

+)elowahh Deu\_32\_17 They sacrificed (02076 +zabach ) unto devils (07700 +shed ) , not to God (00433 {+)elowahh} ) ; to gods (00430 +)elohiym ) whom they knew (03045 +yada( ) not , to new (02319 +chadash ) [ gods that ] came (00935 +bow) ) newly (07138 +qarowb ) up , whom your fathers (1) feared (08175 +sa(ar ) not .

+)elowahh Hab\_03\_03 . God (00433 {+)elowahh} ) came (00935 +bow) ) from Teman (08487 +Teyman ) , and the Holy (06918 +qadowsh ) One (06918 +qadowsh ) from mount (02022 +har ) Paran (06290 +Pa)ran ) . Selah (05542 +celah ) . His glory (01935 +howd ) covered (03680 +kacah ) the heavens (08064 +shamayim ) , and the earth (00776 +)erets ) was full (04390 +male) ) of his praise (08416 +t@hillah ) .

+)elowahh Isa\_44\_08 Fear (06342 +pachad ) ye not , neither (00408 +)al ) be afraid (07297 +rahah ):have not I told (08085 +shama() thee from that time (00227 +)az ) , and have declared (05046 +nagad ) [ it ] ? ye [ are ] even my witnesses (05707 +(ed ) . Is there a God (00433 {+)elowahh} ) beside (01107 +bil(adey ) me ? yea , [ there is ] no (00369 +)ayin ) God (06697 +tsuwr ) ; I know (03045 +yada( ) not [ any ] .

+)elowahh Job\_03\_04 Let that day (03117 +yowm ) be darkness (02822 +choshek ) ; let not God (00433 {+)elowahh} ) regard (01875 +darash ) it from above (04605 +ma(al ) , neither (00408 +)al ) let the light (05105 +n@harah ) shine (03313 +yapha( ) upon it .

+)elowahh Job\_03\_23 [ Why is light given ] to a man (01397 +geber ) whose (00834 +)aher ) way (01870 +derek ) is hid (05641 +cathar ) , and whom God (00433 {+)elowahh} ) hath hedged (05526 +cakak ) in ?

+)elowahh Job\_04\_09 By the blast (05397 + n@shamah) of God  $(00433 \{+)elowahh\}$ ) they perish (6), and by the breath (07307 + ruwach) of his nostrils (00639 +)aph) are they consumed (03615 + kalah).

+)elowahh Job\_04\_17 Shall mortal (00582 +)enowsh ) man (00582 +)enowsh ) be more just (06663 +tsadaq ) than God (00433 {+)elowahh} ) ? shall a man (01396 +gabar ) be more pure (02891 +taher ) than his maker (06213 +(asah ) ?

+)elowahh Job\_05\_17 . Behold (02009 +hinneh ) , happy (00835 +)esher ) [ is ] the man (00582 +)enowsh ) whom God (00433 {+)elowahh} ) correcteth (03198 +yakach ):therefore despise (03988 +ma)ac ) not thou the chastening (04148 +muwcar ) of the Almighty (07706 +Shadday ) :

+)elowahh Job\_06\_04 For the arrows (02671 +chets ) of the Almighty (07706 +Shadday ) [ are ] within (05978 +(immad ) me , the poison (02534 +chemah ) whereof (00834 +)aher ) drinketh (08354 +shathah ) up my spirit (07307 +ruwach ):the terrors (01161 +bi(uwthiym ) of God (00433 {+)elowahh} ) do set themselves in array (06186 +(arak ) against me .

+)elowahh Job\_06\_08 . Oh that I might have (00935 +bow) ) my request (07596 +sh@)elah ) ; and that God (00433 {+)elowahh} ) would grant (05414 +nathan ) [ me ] the thing that I long (08615 +tiqvah ) for !

+)elowahh Job\_06\_09 Even that it would please (02894 + tuw) ) God (00433 + elowahh) ) to destroy (01792 + daka) ) me ; that he would let loose (05425 + nathar) his hand (03027 + yad), and cut (01214 + batsa() me off !

+)elowahh Job\_09\_13 [ If ] God (00433 {+)elowahh} ) will not withdraw (07725 +shuwb ) his anger (00639 +)aph ) , the proud (07293 +rahab ) helpers (05826 +(azar ) do stoop (07817 +shachach ) under (08478 +tachath ) him .

+)elowahh Job\_10\_02 I will say (00559 +)amar ) unto God (00433 {+)elowahh} ) , Do not condemn (7561rasha( ) me ; shew (03045 +yada( ) me wherefore thou contendest with me .

+)elowahh Job\_11\_05 But oh that God (00433 {+)elowahh} ) would speak (01696 +dabar ) , and open (06605 +pathach ) his lips (08193 +saphah ) against (05973 +(im ) thee ;

+)elowahh Job\_11\_06 And that he would shew (05046 +nagad ) thee the secrets (08587 +ta(alummah ) of wisdom (02451 +chokmah ) , that [ they are ] double (03718 +kephel ) to that which is ! Know (03045 +yada( ) therefore that God (00433 {+)elowahh} ) exacteth (05382 +nashah ) of thee [ less ] than thine iniquity (05771 +(avon ) [ deserveth ] .

+)elowahh Job\_12\_04 I am [ as ] one mocked (07832 +sachaq ) of his neighbour (07453 +rea( ), who calleth (07121 +qara) ) upon God (00433 {+)elowahh} ), and he answereth (06030 +(anah ) him:the just (06662 +tsaddiyq ) upright (08549 +tamiym ) [ man is ] laughed (07832 +sachaq ) to scorn .

+)elowahh Job\_12\_06 . The tabernacles (00168 +)ohel ) of robbers (07703 +shadad ) prosper (07951 +shalah ) , and they that provoke (07264 +ragaz ) God (00410 +)el ) are secure (00987 +battuchowth ) ; into whose (00834 +)aher ) hand (03027 +yad ) God (00433 {+)elowahh} ) bringeth (00935 +bow) ) [ abundantly ] .

+)elowahh Job\_15\_08 Hast thou heard (08085 +shama( ) the secret (05475 +cowd ) of God (00433  $\{+\}$ )elowahh $\}$ )? and dost thou restrain (01639 +gara( ) wisdom (02451 +chokmah ) to thyself (00413 +)el )?

+)elowahh Job\_16\_20 My friends (07453 +rea( ) scorn (03887 +luwts ) me:[ but ] mine eye (05869 +(ayin ) poureth (01811 +dalaph ) out [ tears ] unto God (00433 {+)elowahh} ) .

+)elowahh Job\_16\_21 O that one might plead (03198 +yakach ) for a man (01397 +geber ) with God (00433 {+)elowahh} ) , as a man (00120 +)adam ) [ pleadeth ] for his neighbour (07453 +rea( ) !

+)elowahh Job\_19\_06 Know (03045 +yada( ) now (00645 +)ephow ) that God (00433 {+)elowahh} ) hath overthrown (05791 +(avath ) me , and hath compassed (05362 +naqaph ) me with his net (04685 +matsowd )

+)elowahh Job\_19\_21 Have pity (02603 +chanan ) upon me , have pity (02603 +chanan ) upon me , O ye my friends (07453 +rea( ) ; for the hand (03027 +yad ) of God (00433 {+)elowahh} ) hath touched (05060 +naga( ) me .

+)elowahh Job\_19\_26 And [ though ] after (00310 +)achar ) my skin (05785 +(owr ) [ worms ] destroy (05362 +naqaph ) this (02063 +zo)th ) [ body ] , yet in my flesh (01320 +basar ) shall I see (02372 +chazah ) God (00433 {+)elowahh} ) :

+)elowahh Job\_21\_09 Their houses (01004 +bayith ) [ are ] safe (07965 +shalowm ) from fear (06343 +pachad ) , neither (03808 +lo) ) [ is ] the rod (07626 +shebet ) of God (00433 {+)elowahh} ) upon them .

+)elowahh Job\_21\_19 God (00433 {+)elowahh} ) layeth (06845 +tsaphan ) up his iniquity (00205 +)aven ) for his children (01121 +ben ):he rewardeth (07999 +shalam ) him , and he shall know (03045 +yada() [ it ] .

+)elowahh Job\_22\_12 [ Is ] not God (00433 {+)elowahh} ) in the height (01363 +gobahh ) of heaven (08064 +shamayim ) ? and behold (07200 +ra)ah ) the height (07218 +ro)sh ) of the stars (03556 +kowkab ) , how (03588 +kiy ) high (07311 +ruwm ) they are !

+)elowahh Job\_22\_26 For then (00227 +)az ) shalt thou have thy delight (06026 +(anag ) in the Almighty (07706 +Shadday ) , and shalt lift <math>(05375 +nasa) ) up thy face (06440 +paniym ) unto God (00433 +)elowahh ).

+)elowahh Job\_24\_12 Men (04962 +math ) groan (05008 +na)aq ) from out of the city (05892 +(iyr ) , and the soul (05315 +nephesh ) of the wounded (02491 +chalal ) crieth (07768 +shava( ) out:yet God (00433  $\{+\}$ )elowahh} ) layeth (07760 +suwm ) not folly (08604 +tiphlah ) [ to them ].

+)elowahh Job\_27\_03 All (03605 +kol ) the while (05750 +(owd ) my breath (05397 +n@shamah ) [ is ] in me , and the spirit (07307 +ruwach ) of God (00433 {+)elowahh} ) [ is ] in my nostrils (00639 +)aph ) ;

+)elowahh Job\_27\_08 For what (04100 +mah ) [ is ] the hope (08615 +tiqvah ) of the hypocrite (02611 +chaneph ) , though (03588 +kiy ) he hath gained (01214 +batsa( ) , when (03588 +kiy ) God (00433 {+)elowahh} ) taketh (07953 +shalah ) away (07953 +shalah ) his soul (05315 +nephesh ) ?

+)elowahh Job\_27\_10 Will he delight (06026 +(anag ) himself in the Almighty (07706 +Shadday ) ? will he always call (07121 +qara) ) upon God (00433 {+)elowahh} ) ?

+)elowahh Job\_29\_02 Oh that I were as [ in ] months (03391 +yerach ) past (06924 +qedem ) , as [ in ] the days (03117 +yowm ) [ when ] God (00433 {+)elowahh} ) preserved (08104 +shamar ) me ;

+)elowahh Job\_29\_04 As I was in the days (03117 +yowm ) of my youth (02779 +choreph ), when the secret (05475 +cowd ) of God (00433 {+)elowahh} ) [ was ] upon my tabernacle (00168 +)ohel ) ;

+)elowahh Job\_31\_02 For what (04100 +mah ) portion (02506 +cheleq ) of God (00433 {+)elowahh} ) [ is there ] from above (04605 +ma(al ) ? and [ what ] inheritance (05159 +nachalah ) of the Almighty (07706 +Shadday ) from on high (04791 +marowm ) ?

+)elowahh Job\_31\_06 Let me be weighed (08254 +shaqal ) in an even (06664 +tsedeq ) balance (3976mo)zen ) , that God (00433 {+)elowahh} ) may know (03045 +yada( ) mine integrity (08538 +tummah ) .

+)elowahh Job\_33\_12 Behold (02005 +hen ) , [ in ] this (02063 +zo)th ) thou art not just (06663 +tsadaq ):I will answer (06030 +(anah ) thee , that God (00433 {+)elowahh} ) is greater (07235 +rabah ) than man (00582 +)enowsh ) .

+)elowahh Job\_33\_26 He shall pray (06279 +(athar ) unto God (00433 {+)elowahh} ) , and he will be favourable (07520 +ratsad ) unto him:and he shall see (07200 +ra)ah ) his face (06440 +paniym ) with joy (08643 +t@ruw(ah ):for he will render (07725 +shuwb ) unto man (00582 +)enowsh ) his righteousness (06666 +ts@daqah ) .

+)elowahh Job\_35\_10 But none (03808 +lo) ) saith (00559 +)amar ) , Where (00335 +)ay ) [ is ] God (00433 {+)elowahh} ) my maker (06213 +(asah ) , who giveth (05414 +nathan ) songs (02158 +zamiyr ) in the night (03915 +layil ) ;

+)elowahh Job\_36\_02 Suffer (03803 +kathar ) me a little (02191 +ze(eyr ) , and I will shew (02331 +chavah ) thee that [ I have ] yet (05750 +(owd ) to speak (04405 +millah ) on God s (00433 {+)elowahh} ) behalf .

+)elowahh Job\_37\_15 Dost thou know (03045 +yada( ) when God (00433 {+)elowahh} ) disposed (07760 +suwm ) them , and caused the light (00216 +)owr ) of his cloud (06051 +(anan ) to shine (03313 +yapha( ) ?

+)elowahh Job\_37\_22 Fair (02091 +zahab ) weather (02091 +zahab ) cometh (00857 +)athah ) out of the north (06828 +tsaphown ):with God (00433 {+)elowahh} ) [ is ] terrible (03372 +yare) ) majesty (01935 +howd ) .

+)elowahh Job\_39\_17 Because (03588 +kiy ) God (00433 {+)elowahh} ) hath deprived (05382 +nashah ) her of wisdom (02451 +chokmah ), neither (03808 +lo) ) hath he imparted (02505 +chalaq ) to her understanding (00998 +biynah ).

+)elowahh Job\_40\_02 Shall he that contendeth (07378 +riyb ) with the Almighty (07706 +Shadday ) instruct (03250 +yiccowr ) [ him ] ? he that reproveth (03198 +yakach ) God (00433 {+)elowahh} ) , let him answer (06030 +(anah ) it .

+)elowahh Pro\_30\_05 Every (03605 +kol ) word (00565 +)imrah ) of God (00433 {+)elowahh} ) [ is ] pure (06884 +tsaraph ):he [ is ] a shield (04043 +magen ) unto them that put their trust (02620 +chacah ) in him .

+)elowahh Psa\_114\_07 Tremble (02342 +chuwl ), thou earth (00776 +)erets ), at the presence (06440 +paniym ) of the Lord (00113 +)adown ), at the presence (06440 +paniym ) of the God (00433 {+)elowahh} ) of Jacob (03290 +Ya(aqob );

+)elowahh Psa\_139\_19 Surely (00518 +)im ) thou wilt slay (06991 +qatal ) the wicked (07563 +rasha( ) , O God (00433 {+)elowahh} ):depart (05493 +cuwr ) from me therefore , ye bloody (01818 +dam ) men (00582 +)enowsh ) .

+)elowahh Psa\_18\_31 For who (04310 +miy ) [ is ] God (00433 {+)elowahh} ) save (01107 +bil(adey ) the LORD (03068 +Y@hovah ) ? or (00176 +)ow ) who (04310 +miy ) [ is ] a rock (06697 +tsuwr ) save (02108 +zuwlah ) our God (00430 +)elohiym ) ?

+)elowahh Psa\_50\_22 Now (04994 +na) ) consider (00995 +biyn ) this (02063 +zo)th ) , ye that forget(07911 +shakach ) God (00433 {+)elowahh} ) , lest (06435 +pen ) I tear (02963 +taraph ) [ you ] in pieces , and [ there be ] none (00369 +)ayin ) to deliver (05337 +natsal ) .

+)elown 1Sa\_10\_03 Then shalt thou go (02498 +chalaph ) on forward (01973 +hal@ah ) from thence (08033 +sham ), and thou shalt come (00935 +bow) ) to the plain (00436 {+)elown} ) of Tabor (08396 +Tabowr ), and there shall meet (04672 +matsa) ) thee three (07969 +shalowsh ) men (00582 +)enowsh ) going (05927 +(alah ) up to God (00430 +)elohiym ) to Bethel (01008 +Beyth - )El ), one (00259 +)echad ) carrying (05375 +nasa) ) three (07969 +shalowsh ) kids (01423 +g@diy ), and another (00259 +)echad ) carrying (05375 +nasa) ) three (07969 +shalowsh ) loaves (03603 +kikkar ) of bread (03899 +lechem ), and another (00259 +)echad ) carrying (05375 +nechad ) carrying (

+)elown Deu\_11\_30 [ Are ] they not on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ), by the way (01870 +derek ) where the sun (08121 +shemesh ) goeth (03996 +mabow) ) down (03996 +mabow) ), in the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ), which dwell (03427 +yashab ) in the champaign (06160 +(arabah ) over (04136 +muwl ) against (04136 +muwl ) Gilgal (01537 +Gilgal ), beside (00681 +)etsel ) the plains (00436 {+)elown} ) of Moreh (04176 +Mowreh ) ?

+)elown Gen\_12\_06 . And Abram (87) passed (05674 +(abar ) through the land (00776 +)erets ) unto the place (04725 +maqowm ) of Sichem (07927 +Sh@kem ) , unto the plain (00436 {+)elown} ) of Moreh (04176 +Mowreh ) . And the Canaanite (03669 +K@na(aniy ) [ was ] then (00227 +)az ) in the land (00776 +)erets )

+)elown Gen\_13\_18 Then Abram (87) removed (00167 +)ahal) [ his ] tent (00167 +)ahal), and came (00935 +bow)) and dwelt (03427 +yashab) in the plain (00436 +)elown}) of Mamre (04471 +Mamre)), which (00834 +)aher) [ is ] in Hebron (02275 +Chebrown), and built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah).

+)elown Gen\_14\_13 . And there came (00935 +bow) ) one that had escaped (06412 +paliyt ) , and told (05046 +nagad ) Abram (87) the Hebrew (05680 +(Ibriy ) ; for he dwelt (07931 +shakan ) in the plain (00436  $\{+\}$ elown $\}$  ) of Mamre (04471 +Mamre) ) the Amorite (00567 +)Emoriy ) , brother (00251 +)ach ) of Eshcol (00812 +)Eshkol ) , and brother (00251 +)ach ) of Aner (06063 +(Aner ):and these (01992 +hem ) [ were ] confederate with Abram (87) .

+)elown Gen\_18\_01 . And the LORD (03068 + Y@hovah) appeared (07200 + ra)ah) unto him in the plains (00436{+)elown}) of Mamre (04471 + Mamre)):and he sat (03427 + yashab) in the tent (00168 + yashab) door (06607 + pethach) in the heat (02527 + chom) of the day (03117 + yashab);

+)elown Jud\_04\_11 Now Heber (02268 +Cheber ) the Kenite (07014 +Qayin ), [ which was ] of the children (01121 +ben ) of Hobab (02246 +Chobab ) the father (02859 +chathan ) in law (02859 +chathan ) of Moses (04872 +Mosheh ), had severed (06504 +parad ) himself from the Kenites (07017 +Qeyniy ), and pitched (05186 +natah ) his tent (00168 +)ohel ) unto the plain (00436 {+)elown} ) of Zaanaim , which (00834 +)aher ) [ is ] by Kedesh (06943 +Qedesh ).

+)elown Jud\_09\_06 And all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) gathered (00622 +)acaph ) together , and all (03605 +kol ) the house (01004 +bayith ) of Millo (04407 +millow) ) , and went (03212 +yalak ) , and made Abimelech (40) king (04428 +melek ) , by the plain (00436 {+)elown} ) of the pillar (05324 +natsab ) that [ was ] in Shechem (07927 +Sh@kem ) .

+)elown Jud\_09\_37 And Gaal (01603 +Ga(al ) spake (01696 +dabar ) again and said (00559 +)amar ), See (02009 +hinneh ) there come (03381 +yarad ) people (05971 +(am ) down (03381 +yarad ) by the middle (02872 +tabbuwr ) of the land (00776 +)erets ), and another (00259 +)echad ) company (07218 +ro)sh ) come (00935 +bow) ) along by the plain (00436 {+)elown} ) of Meonenim (06049 +(anan ).

+Cholown Jer\_48\_21 And judgment (04941 +mishpat ) is come (00935 +bow) ) upon the plain (04334 +miyshowr ) country (00776 +)erets ) ; upon Holon (02473 {+Cholown} ) , and upon Jahazah (03096 +Yahats ) , and upon Mephaath (04158 +Mowpha(ath ) ,

+Cholown Jos\_15\_51 And Goshen (01657 +Goshen ) , and Holon (02473 {+Cholown} ) , and Giloh (01542 +Giloh ) ; eleven cities (05892 +(iyr ) with their villages (02691 +chatser ) :

+Cholown Jos\_21\_15 And Holon (02473 {+Cholown} ) with her suburbs (04054 +migrash ) , and Debir (01688 +D@biyr ) with her suburbs (04054 +migrash ) ,

 $+G@liylowth Jos_18_17 And was drawn (08388 +ta)ar ) from the north (06828 +tsaphown ), and went (03318 +yatsa) ) forth (03318 +yatsa) ) to Enshemesh (05885 +(Eyn Shemesh ), and went (03318 +yatsa) ) forth (03318 +yatsa) ) toward (00413 +)el ) Geliloth (01553 {+G@liylowth} ), which (00834 +)aher ) [ is ] over (05227 +nokach ) against (05227 +nokach ) the going (04608 +ma(aleh ) up of Adummim (00131 +)Adummiym ), and descended (03381 +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ),$ 

 $+K@ calown Jos_15_10 And the border (01366 +g@ buwl ) compassed (05437 + cabab ) from Baalah (01173 + Ba(alah ) westward (03220 + yam ) unto mount (02022 + har ) Seir (08165 + Se(iyr ) , and passed (05674 + (abar ) along unto the side (03802 + katheph ) of mount (02022 + har ) Jearim (03297 + Y@(ariym ) , which (00834 +)aher ) [ is ] Chesalon (03693 {+K@ calown} ) , on the north (06828 + tsaphown ) side , and went (03381 + yarad ) down (03381 + yarad ) to Bethshemesh (01053 + Beyth Shemesh ) , and passed (05674$ 

+(abar ) on to Timnah (08553 +Timnah ) :

 $+K@cullowth Jos_19_18 And their border (01366 + g@buwl ) was toward Jezreel (03157 + Yizr@(e)l ), and Chesulloth (03694 {+K@cullowth} ), and Shunem (07766 + Shuwnem ),$ 

+Kiclown Num\_34\_21 Of the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ), Elidad (00449 +)Eliydad ) the son (01121 +ben ) of Chislon (03692 {+Kiclown} ).

+Lowchesh Neh\_03\_12 And next unto him repaired (02388 +chazaq ) Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Halohesh (03873 {+Lowchesh} ) , the ruler (08269 +sar ) of the half (02677 +chetsiy ) part (06418 +pelek ) of Jerusalem (03389 +Y@ruwshalaim ) , he and his daughters (01121 +ben ) .

+Lowchesh Neh\_10\_24 Hallohesh (03873 {+Lowchesh} ) , Pileha (06401 +Pilcha) ) , Shobek (07733 +Showbeq ) ,

 $+Lowt \ Deu_02_09 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ said \ (00559 +) amar \ ) \ unto \ me \ , \ Distress \ (06696 + tsuwr \ ) \ not \ the \ Moabites \ (04124 + Mow)ab \ ) \ , \ neither \ (00408 +)al \ ) \ contend \ (01624 + garah \ ) \ with \ them \ in \ battle \ (04421 + milchamah \ ): for \ I \ will \ not \ give \ (05414 + nathan \ ) \ thee \ of \ their \ land \ (00776 +) \ erets \ ) \ [ \ for \ ] \ a \ possession \ (03425 + y@rushah \ ) \ ; \ because \ (03588 + kiy \ ) \ I \ have \ given \ (05414 + nathan \ ) \ Ar \ (06144 + (Ar \ ) \ unto \ the \ children \ (01121 + ben \ ) \ of \ Lot \ (03876 \ \{+Lowt\} \ ) \ [ \ for \ ] \ a \ possession \ (03425 + y@rushah \ ) \ .$ 

+Lowt Deu\_02\_19 And [ when ] thou comest (07126 + qarab ) nigh (07126 + qarab ) over (04136 + muwl ) against (04136 + muwl ) the children (01121 + ben ) of Ammon (05983 + (Ammown ), distress (06696 + tsuwr ) them not , nor (00408 +)al ) meddle (01624 + garah ) with them:for I will not give (05414 + nathan ) thee of the land (00776 +)erets ) of the children (01121 + ben ) of Ammon (05983 + (Ammown ) [ any ] possession (03425 + y@rushah ); because (03588 + kiy ) I have given (05414 + nathan ) it unto the children (01121 + ben ) of Lot  $(03876 \{+Lowt\})$  [ for ] a possession (03425 + y@rushah ).

+Lowt Gen\_11\_27 . Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Terah (08646 +Terach ):Terah (08646 +Terach ) begat (03205 +yalad ) Abram (87) , Nahor (005152 + +Q@riyowth Nachowr ) , and Haran (02309 +chedel ) ; and Haran (02309 +chedel ) begat (03205 +yalad ) Lot (03876  $\{+Lowt\}$  ).

+Lowt Gen\_11\_31 And Terah (08646 +Terach ) took (03947 +laqach ) Abram (87) his son (01121 +ben ) , and Lot (03876 {+Lowt} ) the son of Haran (02309 +chedel ) his son s (01121 +ben ) son , and Sarai (08297 +Saray ) his daughter (03618 +kallah ) in law (03618 +kallah ) , his son Abram s (87) wife (00802 +)ishshah ) ; and they went (03318 +yatsa) ) forth (03318 +yatsa) ) with them from Ur (00218 +)Uwr ) of the Chaldees (03778 +Kasdiy ) , to go (03212 +yalak ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ; and they came (00935 +bow) ) unto Haran (02771 +Charan ) , and dwelt (03427 +yashab ) there (08033 +sham ) .

 $+Lowt \ Gen_{12}_{04} . \ So \ Abram (87) \ departed \ (03212 + yalak \ ) \ , as the \ LORD \ (03068 + Y@hovah \ ) \ had spoken \ (01696 + dabar \ ) \ unto \ him \ ; and \ Lot \ (03876 \ \{+Lowt\} \ ) \ went \ (03212 + yalak \ ) \ with \ him: and \ Abram \ (87) \ [ was \ ] \ seventy \ (07657 + shib(iym \ ) \ and \ five \ (02568 + chamesh \ ) \ years \ (08141 + shaneh \ ) \ old \ (01121 + ben \ ) \ when \ he \ departed \ (03318 + yatsa) \ ) \ out \ of \ Haran \ (02771 + Charan \ ) \ .$ 

+Lowt Gen\_12\_05 And Abram (87) took (03947 +laqach ) Sarai (08297 +Saray ) his wife (00802 +)ishshah ) , and Lot (03876 {+Lowt} ) his brother s (00251 +)ach ) son (01121 +ben ) , and all (03605 +kol ) their substance (07399 +r@kuwsh ) that they had gathered (07408 +rakash ) , and the souls (05315 +nephesh ) that they had gotten (06213 +(asah ) in Haran (02771 +Charan ) ; and they went (03318 +yatsa) ) forth (03318 +yatsa) ) to go (03212 +yalak ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ; and into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) they came (00935 +bow) ) .

+Lowt Gen\_13\_05 . And Lot (03876 {+Lowt} ) also (01571 +gam ) , which went (01980 +halak ) with Abram (87) , had (01961 +hayah ) flocks (06629 +tso)n ) , and herds (01241 +baqar ) , and tents (00168 +)ohel ) .

+Lowt Gen\_13\_07 And there was a strife (07379 +riyb ) between (00996 +beyn ) the herdmen (07462 +ra(ah ) of Abram s (87) cattle (04735 +miqneh ) and the herdmen (07462 +ra(ah ) of Lot s (03876  $\{+Lowt\}$ ) cattle (04735 +miqneh ):and the Canaanite (03669 +K@na(aniy ) and the Perizzite (06522 +P@rizziy ) dwelled (03427 +yashab ) then (00227 +)az ) in the land (00776 +)erets ).

+Lowt Gen\_13\_08 And Abram (87) said (00559 +)amar ) unto Lot (03876 {+Lowt} ) , Let there be no (00408 +)al ) strife (04808 +m@riybah ) , I pray (04994 +na) ) thee , between (00996 +beyn ) me and thee , and between (00996 +beyn ) my herdmen (07462 +ra(ah ) and thy herdmen (07462 +ra(ah ) ; for we [ be ] brethren (00251 +)ach ) .

+Lowt Gen\_13\_10 . And Lot  $(03876 \{+Lowt\})$  lifted (05375 +nasa) ) up his eyes (05869 +(ayin), and beheld (07200 +ra)ah ) all (03605 +kol ) the plain (03603 +kikkar) of Jordan (03383 +Yarden), that it [ was ] well watered (04945 +mashqeh) every (03605 +kol) where , before (06440 +paniym) the LORD (03068 +Y@hovah) destroyed (07843 +shachath) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah)), [ even ] as the garden (01588 +gan) of the LORD (03068 +Y@hovah), like the land (00776 +)erets ) of Egypt (04714 +Mitsrayim), as thou comest (00935 +bow) ) unto Zoar (06820 +Tso(ar)).

+Lowt Gen\_13\_11 Then Lot (03876 +Lowt ) chose (00977 +bachar ) him all (03605 +kol ) the plain (03603 +kikkar ) of Jordan (03383 +Yarden ) ; and Lot (03876 {+Lowt} ) journeyed (05265 +haca( ) east (06924 +qedem ):and they separated (06504 +parad ) themselves the one (00376 +)iysh ) from the other (00251 +)ach ) .

+Lowt Gen\_13\_11 Then Lot (03876 {+Lowt} ) chose (00977 +bachar ) him all (03605 +kol ) the plain (03603 +kikkar ) of Jordan (03383 +Yarden ) ; and Lot (03876 +Lowt ) journeyed (05265 +haca( ) east (06924 +qedem ):and they separated (06504 +parad ) themselves the one (00376 +)iysh ) from the other (00251 +)ach ) .

+Lowt Gen\_13\_12 Abram (87) dwelled (03427 +yashab ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and Lot (03876 {+Lowt} ) dwelled (03427 +yashab ) in the cities (05892 +(iyr ) of the plain (03603 +kikkar ) , and pitched (00167 +)ahal ) [ his ] tent (00167 +)ahal ) toward (05704 +(ad ) Sodom (05467 +C@dom ) .

 $+Lowt \ Gen_{13}_{14} . \ And \ the \ LORD \ (03068 + Y@hovah) \ said \ (00559 +) amar \ ) \ unto \ Abram \ (87) \ , \ after \ (00310 +) achar \ ) \ that \ Lot \ (03876 \ \{+Lowt\} \ ) \ was \ separated \ (06504 + parad \ ) \ from \ him \ , \ Lift \ (05375 + nasa) \ ) \ up \ now \ thine \ eyes \ (05869 + (ayin \ ) \ , \ and \ look \ (07200 + ra)ah \ ) \ from \ the \ place \ (04725 + maqowm \ ) \ where \ (00834 +) aher \ ) \ thou \ art \ northward \ (06828 + tsaphown \ ) \ , \ and \ southward \ (05045 + negeb \ ) \ , \ and \ eastward \ (06924 + qedem \ ) \ , \ and \ westward \ (03220 + yam \ ) \ :$ 

 $+Lowt \ Gen_{14_{12}} And \ they \ took \ (03947 \ +laqach \ ) \ Lot \ (03876 \ \{+Lowt\} \ ) \ , Abram \ s \ (87) \ brother \ s \ (00251 \ +)ach \ ) \ son \ (01121 \ +ben \ ) \ , who \ (01931 \ +huw) \ ) \ dwelt \ (03427 \ +yashab \ ) \ in \ Sodom \ (05467 \ +C@dom \ ) \ , and \ his \ goods \ (07399 \ +r@kuwsh \ ) \ , and \ departed \ (03212 \ +yalak \ ) \ .$ 

+Lowt Gen\_14\_16 And he brought (07725 +shuwb ) back (07725 +shuwb ) all (03605 +kol ) the goods (07399 +r@kuwsh ) , and also (01571 +gam ) brought (07725 +shuwb ) again (07725 +shuwb ) his brother (00251 +)ach ) Lot (03876 {+Lowt} ) , and his goods (07399 +r@kuwsh ) , and the women (00802 +)ishshah )

also (01571 +gam ) , and the people (05971 +(am ) .

+Lowt Gen\_19\_01 . And there came (00935 + bow) ) two (08147 + sh@nayim ) angels (04397 + mal)ak ) to Sodom (05467 + C@dom ) at even (06153 + (ereb) ; and Lot (03876 + Lowt) ) sat (03427 + yashab ) in the gate (08179 + sha(ar) of Sodom (05467 + C@dom):and Lot (03876 + Lowt) ) seeing (07200 + ra)ah ) [ them ] rose (06965 + quwm) up to meet (07125 + qir)ah ) them ; and he bowed (07812 + shachah) himself with his face (00639 +)aph ) toward the ground (00776 +)erets ) ;

+Lowt Gen\_19\_01 . And there came (00935 +bow) ) two (08147 +sh@nayim ) angels (04397 +mal)ak ) to Sodom (05467 +C@dom ) at even (06153 +(ereb ) ; and Lot (03876 {+Lowt} ) sat (03427 +yashab ) in the gate (08179 +sha(ar ) of Sodom (05467 +C@dom ):and Lot (03876 +Lowt ) seeing (07200 +ra)ah ) [ them ] rose (06965 +quwm ) up to meet (07125 +qir)ah ) them ; and he bowed (07812 +shachah ) himself with his face (00639 +)aph ) toward the ground (00776 +)erets ) ;

+Lowt Gen\_19\_05 And they called (07121 + qara) ) unto Lot (03876 + Lowt) ), and said (00559 + amar) unto him , Where (00346 + ayeh) [ are ] the men (00582 + awash) which (00834 + awash) came (00935 + bw) ) in to thee this night (03915 + ayil)? bring (03318 + yatsa) ) them out unto us , that we may know (03045 + yada()) them .

+Lowt Gen\_19\_06 And Lot (03876 {+Lowt} ) went (03318 +yatsa) ) out at the door (06607 +pethach ) unto them , and shut (05462 +cagar ) the door (01817 +deleth ) after (00310 +)achar ) him ,

+Lowt Gen\_19\_09 And they said (00559 +)amar ), Stand (05066 +nagash ) back (01973 +hal@ah ). And they said (00559 +)amar ) [ again ], This one (00259 +)echad ) [ fellow (07453 +rea( ) ] came (00935 +bow) ) in to sojourn (01481 +guwr ), and he will needs be a judge (08199 +shaphat ):now (06288 +p@)orah ) will we deal worse (07489 +ra(a( ) with thee , than with them . And they pressed (06484 +patsar ) sore (03966 +m@(od ) upon the man (00376 +)iysh ), [ even ] Lot (03876 {+Lowt} ) , and came (05066 +nagash ) near (05066 +nagash ) to break (07665 +shabar ) the door (01817 +deleth ).

+Lowt Gen\_19\_10 But the men (00582 +)enowsh ) put (07971 +shalach ) forth (07971 +shalach ) their hand (03027 +yad ), and pulled (00935 +bow) ) Lot (03876 {+Lowt} ) into the house (01004 +bayith ) to them , and shut (05462 +cagar ) to the door (01817 +deleth ).

+Lowt Gen\_19\_12 . And the men (00582 +)enowsh ) said (00559 +)amar ) unto Lot (03876 {+Lowt} ) , Hast thou here (06311 +poh ) any (04310 +miy ) besides (05750 +(owd ) ? son (01121 +ben ) in law (02859 +chathan ) , and thy sons (01121 +ben ) , and thy daughters (01363 +gobahh ) , and whatsoever thou hast in the city (05892 +(iyr ) , bring (03318 +yatsa) ) [ them ] out of this place (04725 +maqowm ) :

+Lowt Gen\_19\_14 And Lot (03876 {+Lowt} ) went (03318 +yatsa) ) out , and spake (01696 +dabar ) unto his sons (02860 +chathan ) in law (02859 +chathan ) , which married (03947 +laqach ) his daughters (01363 +gobahh ) , and said (00559 +)amar ) , Up , get (03318 +yatsa) ) you out of this (02088 +zeh ) place (04725 +maqowm ) ; for the LORD (03068 +Y@hovah ) will destroy (07843 +shachath ) this city (05892 +(iyr ) . But he seemed as one that mocked (06711 +tsachaq ) unto his sons (02860 +chathan ) in law (02859 +chathan ) .

+Lowt Gen\_19\_15 . And when (03644 + k@mow) the morning (07837 + shachar) arose (05927 + (alah), then the angels (04397 + mal)ak) hastened (00213 + )uwts) Lot  $(03876 \{+Lowt\})$ , saying (00559 + )amar), Arise (06965 + quwm), take (03947 + laqach) thy wife (00802 + )ishshah), and thy two (08147 + sh@nayim) daughters (01363 + gobahh), which are here (04672 + matsa)); lest (06435 + pen) thou be consumed (05595 + caphah) in the iniquity (05771 + (avon)) of the city (05892 + (iyr)).

+Lowt Gen\_19\_18 And Lot (03876 {+Lowt} ) said (00559 +)amar ) unto them , Oh (04994 +na) ) , not so , my Lord (00113 +)adown ) :

+Lowt Gen\_19\_23 The sun (08121 +shemesh ) was risen (03318 +yatsa) ) upon the earth (00776 +)erets ) when Lot (03876  $\{+Lowt\}$ ) entered (00935 +bow) ) into Zoar (06820 +Tso(ar).

+Lowt Gen\_19\_29 And it came (01961 +hayah ) to pass , when God (00430 +)elohiym ) destroyed (07843 +shachath ) the cities (05892 +(iyr ) of the plain (03603 +kikkar ) , that God (00430 +)elohiym ) remembered (02142 +zakar ) Abraham (85) , and sent (07971 +shalach ) Lot (03876 +Lowt ) out of the midst (08432 +tavek ) of the overthrow (02018 +haphekah ) , when he overthrew (02015 +haphak ) the cities (05892 +(iyr ) in the which (00834 +)aher ) Lot (03876 {+Lowt} ) dwelt (03427 +yashab ) .

+Lowt Gen\_19\_29 And it came (01961 +hayah ) to pass , when God (00430 +)elohiym ) destroyed (07843 +shachath ) the cities (05892 +(iyr ) of the plain (03603 +kikkar ) , that God (00430 +)elohiym ) remembered (02142 +zakar ) Abraham (85) , and sent (07971 +shalach ) Lot (03876 {+Lowt} ) out of the midst (08432 +tavek ) of the overthrow (02018 +haphekah ) , when he overthrew (02015 +haphak ) the cities (05892 +(iyr ) in the which (00834 +)aher ) Lot (03876 +Lowt ) dwelt (03427 +yashab ) .

+Lowt Gen\_19\_30 . And Lot (03876 {+Lowt} ) went (05927 +(alah ) up out of Zoar (06820 +Tso(ar ) , and dwelt (03427 +yashab ) in the mountain (02022 +har ) , and his two (08147 +sh@nayim ) daughters (01363 +gobahh ) with him ; for he feared (03372 +yare) ) to dwell (03418 +yereq ) in Zoar (06820 +Tso(ar ):and he dwelt (03427 +yashab ) in a cave (04631 +m@(arah ) , he and his two (08147 +sh@nayim ) daughters (01363 +gobahh ) .

+Lowt Gen\_19\_36 Thus were both (08147 +sh@nayim ) the daughters (01363 +gobahh ) of Lot (03876  $\{+Lowt\}$  ) with child (02029 +harah ) by their father (1).

+Lowt Psa\_83\_08 Assur (00804 +)Ashshuwr ) also (01571 +gam ) is joined (03867 +lavah ) with them:they have holpen (02220 +z@rowa( ) the children (01121 +ben ) of Lot (03876  $\{+Lowt\}$  ). Selah (05542 +celah ).

+Lowtan 1Ch\_01\_38 And the sons (01121 +ben ) of Seir (08165 +Se(iyr ); Lotan (03877  $\{+Lowtan\}$ ), and Shobal (07732 +Showbal), and Zibeon (06649 +Tsib(own), and Anah (06034 +(Anah), and Dishon (01788 +diyshon), and Ezer (00687 +)Etser), and Dishan (01789 +Diyshan).

+Lowtan 1Ch\_01\_39 And the sons (01121 +ben ) of Lotan (03877 +Lowtan ) ; Hori (02753 +Choriy ) , and Homam (01950 +Howmam ):and Timna (08555 +Timna( ) [ was ] Lotan s (03877 {+Lowtan} ) sister (00269 +) achowth ) .

+Lowtan 1Ch\_01\_39 And the sons (01121 +ben ) of Lotan (03877 {+Lowtan} ) ; Hori (02753 +Choriy ) , and Homam (01950 +Howmam ):and Timna (08555 +Timna( ) [ was ] Lotan s (03877 +Lowtan ) sister (00269 +) achowth ) .

+Lowtan Gen\_36\_22 And the children (01121 +ben ) of Lotan (03877 +Lowtan ) were Hori (02753 +Choriy ) and Hemam (01967 +Heymam ) ; and Lotan s (03877 {+Lowtan} ) sister (00269 +)achowth ) [ was ] Timna (08555 +Timna( ) .

+Lowtan Gen\_36\_22 And the children (01121 +ben ) of Lotan (03877 {+Lowtan} ) were Hori (02753 +Choriy ) and Hemam (01967 +Heymam ) ; and Lotan s (03877 +Lowtan ) sister (00269 +)achowth ) [ was ] Timna (08555 +Timna( ).

+Lowtan Gen\_36\_29 These (00428 +)el - leh ) [ are ] the dukes (00441 +)alluwph ) [ that came ] of the

 $\begin{array}{l} Horites \ (02752 \ + Choriy \ ) \ ; \ duke \ (00441 \ +) alluwph \ ) \ Lotan \ (03877 \ \{+Lowtan\} \ ) \ , \ duke \ (00441 \ +) alluwph \ ) \ Shobal \ (07732 \ + Showbal \ ) \ , \ duke \ (00441 \ +) alluwph \ ) \ Zibeon \ (06649 \ + Tsib(own \ ) \ , \ duke \ (00441 \ +) alluwph \ ) \ Anah \ (06034 \ + (Anah \ ) \ , \end{array}$ 

+Machlown Rut\_01\_02 And the name (08034 +shem ) of the man (00376 +)iysh ) [ was ] Elimelech (00458 +)Eliymelek ), and the name (08034 +shem ) of his wife (00802 +)ishshah ) Naomi (05281 +No(omiy ), and the name (08034 +shem ) of his two (08147 +sh@nayim ) sons (01121 +ben ) Mahlon (04248 {+Machlown} ) and Chilion (03630 +Kilyown ), Ephrathites (00673 +)Ephrathiy ) of Bethlehemjudah (01035 +Beyth Lechem ). And they came (00935 +bow) ) into the country (07704 +sadeh ) of Moab (04124 +Mow)ab ), and continued (01961 +hayah ) there (08033 +sham ).

 $+Machlown Rut_01_05 And Mahlon (04248 \{+Machlown\}) and Chilion (03630 + Kilyown) died (04191 + muwth) also (01571 + gam) both (08147 + sh@nayim) of them; and the woman (00802 +)ishshah) was left (07604 + sha)ar) of her two (08147 + sh@nayim) sons (03206 + yeled) and her husband (00376 +)iysh).$ 

+Machlown Rut\_04\_09 . And Boaz (01162 +Bo(az ) said (00559 +)amar ) unto the elders (02205 +zaqen ) , and [ unto ] all (03605 +kol ) the people (05971 +(am ) , Ye [ are ] witnesses (05707 +(ed ) this day (03117 +yowm ) , that I have bought (07069 +qanah ) all (03605 +kol ) that [ was ] Elimelech s (00458 +)Eliymelek ) , and all (03605 +kol ) that [ was ] Chilion s (03630 +Kilyown ) and Mahlon s (04248 {+Machlown} ) , of the hand (03027 +yad ) of Naomi (05281 +No(omiy ) .

+Machlown Rut\_04\_10 Moreover (01571 +gam ) Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) , the wife (00802 +)ishshah ) of Mahlon (04248 {+Machlown} ) , have I purchased (07069 +qanah ) to be my wife (00802 +)ishshah ) , to raise (06965 +quwm ) up the name (08034 +shem ) of the dead (04191 +muwth ) upon his inheritance (05159 +nachalah ) , that the name (08034 +shem ) of the dead (04191 +muwth ) be not cut (03772 +karath ) off from among (05973 +(im ) his brethren (00251 +)ach ) , and from the gate (08179 +sha(ar ) of his place (04725 +maqowm ):ye [ are ] witnesses (05707 +(ed ) this day (03117 +yowm ) .

+Mallowthiy 1Ch\_25\_04 Of Heman (01968 +Heyman ):the sons (01121 +ben ) of Heman (01968 +Heyman ) ; Bukkiah (01232 +Buqqiyah ), Mattaniah (04983 +Mattanyah ), Uzziel (05816 +(Uzziy)el ), Shebuel (07619 +Sh@buw)el ), and Jerimoth (03406 +Y@riymowth ), Hananiah (02608 +Chananyah ), Hanani (02607 +Chananiy ), Eliathah (00448 +)Eliy)athah ), Giddalti (01437 +Giddaltiy ), and Romamtiezer (07320 +Rowmamtiy (Ezer Romamtiy ), Joshbekashah (03436 +Yoshb@qashah ), Mallothi (04413 {+Mallowthiy} ), Hothir (01956 +Howthiyr ), [ and ] Mahazioth (04238 +Machaziy)owth ):

+Mallowthiy 1Ch\_25\_26 The nineteenth to Mallothi (04413 {+Mallowthiy} ) , [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve :

+Miqlowth 1Ch\_08\_32 And Mikloth (04732 {+Miqlowth} ) begat (03205 +yalad ) Shimeah (08039 +Shim)ah ) . And these (01992 +hem ) also (00637 +)aph ) dwelt (03427 +yashab ) with their brethren (00251 +)ach ) in Jerusalem (03389 +Y@ruwshalaim ) , over (05048 +neged ) against (05048 +neged ) them .

+Miqlowth 1Ch\_09\_37 And Gedor (01446 +G@dor ) , and Ahio (00283 +)Achyow ) , and Zechariah (02148 +Z@karyah ) , and Mikloth (04732 {+Miqlowth} ) .

+Miqlowth 1Ch\_09\_38 And Mikloth (04732 {+Miqlowth} ) begat (03205 +yalad ) Shimeam (08043 +Shim)am ) . And they also (00637 +)aph ) dwelt (03427 +yashab ) with their brethren (00251 +)ach ) at Jerusalem (03389 +Y@ruwshalaim ) , over (05048 +neged ) against (05048 +neged ) their brethren (00251 +)ach ) .

 $+ Miqlowth 1Ch_27_04 And over (05921 + (al ) the course (04256 + machalogeth ) of the second (08145 + sheniy ) month (02320 + chodesh ) [ was ] Dodai (01739 + daveh ) an Ahohite (00266 + )Achowchiy ) , and of his course (04256 + machalogeth ) [ was ] Mikloth (04732 {+Miqlowth} ) also the ruler (05057 + nagiyd ):in$ 

his course (04256 +machalogeth ) likewise [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

+P@lowniy 1Ch\_11\_27 Shammoth (08054 +Shammowth ) the Harorite (02033 +Harowriy ) , Helez (02503 +Chelets ) the Pelonite (06397 {+P@lowniy} ) ,

+P@lowniy 1Ch\_11\_36 Hepher (02660 +Chepher ) the Mecherathite (04382 +M@kerathiy ) , Ahijah (00281 +)Achiyah ) the Pelonite (06397 {+P@lowniy} ) ,

 $+P@lowniy 1Ch_27_10 The seventh (07637 + sh@biy(iy) [ captain ] for the seventh (07637 + sh@biy(iy) month (02320 + chodesh) [ was ] Helez (02503 + Chelets ) the Pelonite (06397 {+P@lowniy}), of the children (01121 + ben) of Ephraim (00669 +)Ephrayim ): and in his course (04256 + machalogeth) [ were ] twenty (06242 + (esriym) and four (00702 +)arba() thousand (00505 +)eleph).$ 

+Shiylowniy 1Ch\_09\_05 And of the Shilonites (07888 {+Shiylowniy} ) ; Asaiah (06222 +(Asayah ) the firstborn (01060 +b@kowr ) , and his sons (01121 +ben ) .

+Shiylowniy 1Ki\_11\_29 And it came (01961 +hayah ) to pass at that time (06256 +(eth ) when Jeroboam (03379 +Yarob(am ) went (03318 +yatsa) ) out of Jerusalem (03389 +Y@ruwshalaim ) , that the prophet (05030 +nabiy) ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 {+Shiylowniy} ) found (04672 +matsa) ) him in the way (01870 +derek ) ; and he had clad (03680 +kacah ) himself (01931 +huw) ) with a new (02319 +chadash ) garment (08008 +salmah ) ; and they two (08147 +sh@nayim ) [ were ] alone (00905 +bad ) in the field (07704 +sadeh ) :

+Shiylowniy 1Ki\_12\_15 Wherefore (04100 +mah ) the king (04428 +melek ) hearkened (08085 +shama( ) not unto the people (05971 +(am ) ; for the cause (05438 +cibbah ) was from the LORD (03068 +Y@hovah ) , that he might perform (06965 +quwm ) his saying (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) by Ahijah (00281 +)Achiyah ) the Shilonite (07888 {+Shiylowniy} ) unto Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .

+Shiylowniy 1Ki\_15\_29 And it came (01961 +hayah ) to pass , when he reigned (04427 +malak ) , [ that ] he smote (05221 +nakah ) all (03605 +kol ) the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) ; he left (07604 +sha)ar ) not to Jeroboam (03379 +Yarob(am ) any (03605 +kol ) that breathed (05397 +n@shamah ) , until (05704 +(ad ) he had destroyed (08045 +shamad ) him , according unto the saying (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 {+Shiylowniy} ) :

+Shiylowniy 2Ch\_09\_29 Now the rest (07605 +sh@)ar ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ), first (07223 +ri)shown ) and last (00314 +)acharown ), [ are ] they not written (03789 +kathab ) in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ), and in the prophecy (05016 +n@buw)ah ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 {+Shiylowniy} ), and in the visions (02378 +chazowth ) of Iddo (03260 +Y@(diy ) the seer (02374 +chozeh ) against (05921 +(al ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) ?

 $+Shiylowniy\ 2Ch_10_15\ So\ the\ king\ (04428\ +melek\ )\ hearkened\ (08085\ +shama(\ )\ not\ unto\ the\ people\ (05971\ +(am\ ):for\ the\ cause\ (05252\ +n@\ cibbah\ )\ was\ of\ God\ (00430\ +)elohiym\ )\ ,\ that\ the\ LORD\ (03068\ +Y@\ hovah\ )\ might\ perform\ (06965\ +quwm\ )\ his\ word\ (01697\ +dabar\ )\ ,\ which\ (00834\ +)aher\ )\ he\ spake\ (01696\ +dabar\ )\ by\ the\ hand\ (03027\ +yad\ )\ of\ Ahijah\ (00281\ +)Achiyah\ )\ the\ Shilonite\ (07888\ \{+Shiylowniy\}\ )\ to\ Jeroboam\ (03379\ +Yarob(am\ )\ the\ son\ (01121\ +ben\ )\ of\ Nebat\ (05028\ +N@\ bat\ )\ .$ 

 $+Yalown 1Ch_04_17 \ And \ the \ sons \ (01121 \ +ben \ ) \ of \ Ezra \ (05830 \ +(Ezra) \ ) \ [ \ were \ ] \ , \ Jether \ (03500 \ +Yether \ ) \ , \ and \ Mered \ (04778 \ +Mered \ ) \ , \ and \ Epher \ (06081 \ +(Epher \ ) \ , \ and \ Jalon \ (03210 \ \{+Yalown\} \ ): \ and \ she \ bare \ (02029 \ +harah \ ) \ Miriam \ (04813 \ +Miryam \ ) \ , \ and \ Shammai \ (08060 \ +Shammay \ ) \ , \ and \ Ishbah \ (03431 \ )$ 

+Yishbach ) the father (1) of Eshtemoa (00851 +)Esht@moa( ).

 $+b@low Ezr_04_13 Be it known (03046 + y@da() now (03705 + k@(an) unto the king (04430 + melek), that$ , if (02006 + hen) this (01791 + dek) city (07149 + qirya)) be builded (01124 + b@na)), and the walls (07791 + shuwr) set (03635 + k@lal) up [ again, then ] will they not pay (05415 + n@than) toll (04061 + middah), $tribute (01093 {+b@low}), and custom (01983 + halak), and [ so ] thou shalt endamage (05142 + n@zaq)$ the revenue (00674 +) app@thom) of the kings (04430 + melek).

 $+b@low Ezr_04_20 There have (01934 + hava) ) been (01934 + hava) ) mighty (08624 + taqqiyph ) kings (04430 + melek ) also over (05922 + (al ) Jerusalem (03390 + Y@ruwshalem ( Chald ) ) , which have ruled (07990 + shalliyt ) over all (03606 + kol ) [ countries ] beyond (05675 + (abar ) the river (05103 + n@har ) ; and toll (04061 + middah ) , tribute (01093 {+b@low} ) , and custom (01983 + halak ) , was paid (03052 + y@hab ) unto them .$ 

 $+b@low Ezr_07_24 Also we certify (03046 +y@da() you, that touching any (03606 +kol) of the priests (03549 +kahen) and Levites (03879 +Leviy), singers (02171 +zammar), porters (08652 +tara(), Nethinims (05412 +N@thiyn), or ministers (06399 +p@lach) of this (01836 +den) house (01005 +bayith) of God (00426 +)elahh), it shall not be lawful (07990 +shalliyt) to impose (07412 +r@mah) toll (04061 +middah), tribute (01093 {+b@low}), or custom (01983 +halak), upon them.$ 

 $+b@low Jer_38_{11} So Ebedmelech (05663 + (Ebed Melek ) took (03947 + laqach ) the men (00582 + )enowsh ) with him , and went (00935 + bow) ) into the house (01004 + bayith ) of the king (04428 + melek ) under the treasury (00214 + )owtsar ) , and took (03947 + laqach ) thence (08033 + sham ) old (01094 + b@low) ) cast (05499 + c@chabah ) clouts (05499 + c@chabah ) and old (01094 {+b@low}) ) rotten (04418 + malach ) rags (04418 + malach ) , and let (07971 + shalach ) them down (07971 + shalach ) by cords (02256 + chebel ) into (00413 +)el ) the dungeon (00953 + bowr ) to Jeremiah (03414 + Yirm@yah ) .$ 

 $+b@low Jer_38_{11} So Ebedmelech (05663 + (Ebed Melek ) took (03947 + laqach ) the men (00582 + )enowsh ) with him , and went (00935 + bow) ) into the house (01004 + bayith ) of the king (04428 + melek ) under the treasury (00214 + )owtsar ) , and took (03947 + laqach ) thence (08033 + sham ) old (01094 {+b@low}) ) cast (05499 + c@chabah ) clouts (05499 + c@chabah ) and old (01094 + b@low) ) rotten (04418 + malach ) rags (04418 + malach ) , and let (07971 + shalach ) them down (07971 + shalach ) by cords (02256 + chebel ) into (00413 +)el ) the dungeon (00953 + bowr ) to Jeremiah (03414 + Yirm@yah ).$ 

 $+b@low Jer_38_12 And Ebedmelech (05663 + (Ebed Melek ) the Ethiopian (03569 + Kuwshiy ) said (00559 + )amar ) unto Jeremiah (03414 + Yirm@yah ), Put (07760 + suwm ) now (04994 + na) ) [ these ] old (01094 {+b@low}) ) cast (05499 + c@chabah ) clouts (05499 + c@chabah ) and rotten (04418 + malach ) rags (04418 + malach ) under (08478 + tachath ) thine armholes under (08478 + tachath ) the cords (02256 + chebel ). And Jeremiah (03414 + Yirm@yah ) did (06213 + (asah ) so (03651 + ken ).$ 

+challown 1Ch\_15\_29 And it came (01961 +hayah ) to pass , [ as ] the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) to the city (05892 +(iyr ) of David (01732 +David ) , that Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) looking (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 {+challown} ) saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) dancing (07540 +raqad ) and playing (07832 +sachaq ):and she despised (00959 +bazah ) him in her heart (03820 +leb ) .

+challown 1Ki\_06\_04 And for the house (01004 +bayith ) he made (06213 +(asah ) windows (02474 {+challown} ) of narrow (00331 +)atam ) lights (08261 +shaquph ) .

+challown 1Sa\_19\_12 So Michal (04324 +Miykal ) let (03381 +yarad ) David (01732 +David ) down (03381 +yarad ) through (01157 +b@(ad ) a window (02474 {+challown} ):and he went (03212 +yalak ) , and fled (01272 +barach ) , and escaped (04422 +malat ) .

+challown 2Ki\_09\_30 . And when Jehu (03058 +Yehuw) ) was come (00935 +bow) ) to Jezreel (03157 +Yizr@(e)l ) , Jezebel (00348 +)Iyzebel ) heard (08085 +shama( ) [ of it ] ; and she painted her face (05869 +(ayin ) , and tired (03190 +yatab ) her head (07218 +ro)sh ) , and looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 {+challown} ) .

+challown 2Ki\_09\_32 And he lifted (05375 +nasa) ) up his face (06440 +paniym ) to the window (02474 {+challown} ) , and said (00559 +)amar ) , Who (04310 +miy ) [ is ] on (00854 +)eth ) my side ? who (04310 +miy ) ? And there looked (08259 +shaqaph ) out to him two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) eunuchs (05631 +cariyc ) .

+challown 2Ki\_13\_17 And he said (00559 +)amar ), Open (06605 +pathach ) the window (02474 {+challown} ) eastward (06924 +qedem ). And he opened (06605 +pathach ) [ it ] . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ), Shoot (03384 +yarah ). And he shot (03384 +yarah ). And he said (00559 +)amar ), The arrow (02671 +chets ) of the LORD S (03068 +Y@hovah ) deliverance (08668 +t@shuw(ah ) , and the arrow (02671 +chets ) of deliverance (08668 +t@shuw(ah ) from Syria (00758 +)Aram ):for thou shalt smite (05221 +nakah ) the Syrians (00758 +)Aram ) in Aphek (00663 +)Apheq ), till (05704 +(ad ) thou have consumed (03615 +kalah ) [ them ] .

+challown 2Sa\_06\_16 And as the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) into the city (05892 +(iyr ) of David (01732 +David ) , Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) looked (08259 +shaqaph ) through (01157 +b@(ad ) a window (02474 {+challown} ) , and saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) leaping (06339 +pazaz ) and dancing (03769 +karar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and she despised (00959 +bazah ) him in her heart (03820 +leb ) .

+challown Eze\_40\_16 And [ there were ] narrow (00331 +)atam ) windows (02474 +challown ) to the little chambers (08372 +ta) ), and to their posts (00352 +)ayil ) within (06441 +p@niymah ) the gate (08179 +sha(ar ) round (05439 +cabiyb ) about , and likewise (03651 +ken ) to the arches (00361 +)eylam ):and windows (02474 {+challown} ) [ were ] round (05439 +cabiyb ) about inward (06441 +p@niymah ):and upon [ each ] post (00352 +)ayil ) [ were ] palm (08561 +timmor ) trees .

+challown Eze\_40\_16 And [ there were ] narrow (00331 +)atam ) windows (02474 + challown) ) to the little chambers (08372 + ta) ), and to their posts (00352 +)ayil ) within (06441 + p@niymah) the gate (08179 + sha(ar) round (05439 + cabiyb) about , and likewise (03651 + ken) to the arches (00361 +)eylam ):and windows (02474 + challown) [ were ] round (05439 + cabiyb) about inward (06441 + p@niymah):and upon [ each ] post (00352 +)ayil ) [ were ] palm (08561 + timmor) trees .

+challown Eze\_40\_22 And their windows (02474 {+challown} ), and their arches (00361 +)eylam ), and their palm (08561 +timmor ) trees , [ were ] after the measure (04060 +middah ) of the gate (08179 +sha(ar ) that looketh (06440 +paniym ) toward (01870 +derek ) the east (06921 +qadiym ) ; and they went (05927 +(alah ) up unto it by seven (07651 +sheba( ) steps (04609 +ma(alah ) ; and the arches (00361 +)eylam ) thereof [ were ] before (06440 +paniym ) them .

+challown Eze\_40\_25 And [ there were ] windows (02474 +challown ) in it and in the arches (00361 +)eylam ) thereof round (05439 +cabiyb ) about , like those (00428 +)el - leh ) windows (02474 {+challown} ):the length (00753 +)orek ) [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+challown Eze\_40\_25 And [ there were ] windows (02474 {+challown} ) in it and in the arches (00361 +)eylam ) thereof round (05439 +cabiyb ) about , like those (00428 +)el - leh ) windows (02474 +challown ):the length (00753 +)orek ) [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+challown Eze\_40\_29 And the little chambers (08372 +ta) ) thereof , and the posts (00352 +)ayil ) thereof , and the arches (00361 +)eylam ) thereof , according to these (04228 +machagoreth ) measures (04060 +middah ):and [ there were ] windows (02474 {+challown} ) in it and in the arches (00361 +)eylam ) thereof round (05439 +cabiyb ) about: [ it was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) long (00753 +)orek ) , and five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) broad (07341 +rochab ) .

+challown Eze\_40\_33 And the little chambers (08372 +ta) ) thereof , and the posts (00352 +)ayil ) thereof , and the arches (00361 +)eylam ) thereof , [ were ] according to these (04228 +machagoreth ) measures (04060 +middah ):and [ there were ] windows (02474 {+challown} ) therein and in the arches (00361 +)eylam ) thereof round (05439 +cabiyb ) about: [ it was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) long (00753 +)orek ) , and five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) broad (07341 +rochab ) .

+challown Eze\_40\_36 The little chambers (08372 +ta) ) thereof , the posts (00352 +)ayil ) thereof , and the arches (00361 +)eylam ) thereof , and the windows (02474 {+challown} ) to it round (05439 +cabiyb ) about:the length (00753 +)orek ) [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+challown Eze\_41\_16 The door (05592 +caph ) posts (05592 +caph ) , and the narrow (00331 +)atam ) windows (02474 +challown ) , and the galleries (00862 +)attuwq ) round (05439 +cabiyb ) about on their three (07969 +shalowsh ) stories , over (05048 +neged ) against (05048 +neged ) the door (05592 +caph ) , cieled (07824 +shachiyph ) with wood (06086 +(ets ) round (05439 +cabiyb ) about , and from the ground (00776 +)erets ) up to the windows (02474 +challown ) , and the windows (02474 +challown ) , is windows (02474 +challown ) , and the windows (02474 {+challown} ) [ were ] covered (03680 +kacah ) ;

+challown Eze\_41\_16 The door (05592 + caph) posts (05592 + caph), and the narrow (00331 +)atam) windows (02474 + challown), and the galleries (00862 +)attuwq) round (05439 + cabiyb) about on their three (07969 + shalowsh) stories, over (05048 + neged) against (05048 + neged) the door (05592 + caph), cieled (07824 + shachiyph) with wood (06086 + (ets) round (05439 + cabiyb) about, and from the ground (00776 +)erets) up to the windows (02474 + challown), and the windows (02474 + challown) [were ] covered (03680 + kacah);

+challown Eze\_41\_16 The door (05592 +caph ) posts (05592 +caph ) , and the narrow (00331 +)atam ) windows (02474 {+challown} ) , and the galleries (00862 +)attuwq ) round (05439 +cabiyb ) about on their three (07969 +shalowsh ) stories , over (05048 +neged ) against (05048 +neged ) the door (05592 +caph ) , cieled (07824 +shachiyph ) with wood (06086 +(ets ) round (05439 +cabiyb ) about , and from the ground (00776 +)erets ) up to the windows (02474 +challown ) , and the windows (02474 +challown ) [ were ] covered (03680 +kacah ) ;

+challown Eze\_41\_26 And [ there were ] narrow (00331 +)atam ) windows (02474 {+challown} ) and palm (08561 +timmor ) trees on the one side and on the other (06311 +poh ) side , on (00413 +)el ) the sides (03802 +katheph ) of the porch (00197 +)uwlam ) , and [ upon ] the side (06763 +tsela( ) chambers (06763 +tsela( ) of the house (01004 +bayith ) , and thick planks (05646 +(ab ) .

+challown Gen\_08\_06 . And it came (01961 +hayah ) to pass at the end (07093 +qets ) of forty (00705 +)arba(iym ) days (03117 +yowm ) , that Noah (05146 +Noach ) opened (06605 +pathach ) the window (02474 {+challown} ) of the ark (08392 +tebah ) which (00834 +)aher ) he had made (06213 +(asah ) :

+challown Gen\_26\_08 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he had been there (08033 +sham ) a long (00748 +)arak ) time (03117 +yowm ) , that Abimelech (40) king (04428 +melek ) of the Philistines (06430 +P@lishtiy ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474

+challown Jer\_09\_21 For death (04194 +maveth ) is come (05927 +(alah ) up into our windows (02474 {+challown} ) , [ and ] is entered (00935 +bow) ) into our palaces (00759 +)armown ) , to cut (03772 +karath ) off the children (05768 +(owlel ) from without (02351 +chuwts ) , [ and ] the young (00970 +bachuwr ) men from the streets (07339 +r@chob ) .

+challown Jer\_22\_14 That saith (00559 +)amar ), I will build (01129 +banah ) me a wide (04060 +middah ) house (01004 +bayith ) and large (07304 +ravach ) chambers (05944 +(aliyah ) , and cutteth (07167 +qara( ) him out windows (02474 {+challown} ) ; and [ it is ] cieled (05603 +caphan ) with cedar (00730 +)erez ) , and painted (04886 +mashach ) with vermilion (08350 +shashar ).

+challown Joe\_02\_09 They shall run (08264 +shaqaq ) to and fro (08264 +shaqaq ) in the city (05892 +(iyr ) ; they shall run (07323 +ruwts ) upon the wall (02346 +chowmah ) , they shall climb (05927 +(alah ) up upon the houses (01004 +bayith ) ; they shall enter (00935 +bow) ) in at (01157 +b@(ad ) the windows (02474 {+challown} ) like a thief (01590 +gannab ).

+challown Jos\_02\_15 Then she let (03381 +yarad ) them down (03381 +yarad ) by a cord (02256 +chebel ) through (01157 +b@(ad ) the window (02474 {+challown} ):for her house (01004 +bayith ) [ was ] upon the town (07023 +qiyr ) wall (02346 +chowmah ) , and she dwelt (03427 +yashab ) upon the wall (02346 +chowmah ) .

+challown Jos\_02\_18 Behold (02009 +hinneh ), [ when ] we come (00935 +bow) ) into the land (00776 +)erets ), thou shalt bind (07194 +qashar ) this (02088 +zeh ) line (08615 +tiqvah ) of scarlet (08144 +shaniy ) thread (02339 +chuwt ) in the window (02474 {+challown} ) which (00834 +)aher ) thou didst let (03381 +yarad ) us down (03381 +yarad ) by:and thou shalt bring (00622 +)acaph ) thy father (1), and thy mother (00517 +)em ), and thy brethren (00251 +)ach ), and all (03605 +kol ) thy father s (1) household (01004 +bayith ) , home (01004 +bayith ) unto thee .

+challown Jos\_02\_21 And she said (00559 +)amar ), According unto your words (01697 +dabar ), so (03651 +ken ) [ be ] it . And she sent (07971 +shalach ) them away , and they departed (03212 +yalak ):and she bound (07194 +qashar ) the scarlet (08144 +shaniy ) line (08515 +T@la)ssar ) in the window (02474 {+challown} ) .

+challown Jud\_05\_28 The mother (00517 +)em ) of Sisera (05516 +Ciyc@ra) ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 {+challown} ) , and cried (02980 +yabab ) through (01157 +b@(ad ) the lattice (00822 +)eshnab ) , Why (04069 +madduwa( ) is his chariot (07393 +rekeb ) [ so ] long (00954 +buwsh ) in coming (00935 +bow) ) ? why (04069 +madduwa( ) tarry (00309 +)achar ) the wheels (06471 +pa(am ) of his chariots (04818 +merkabah ) ?

+challown Pro\_07\_06 . For at the window (02474 {+challown} ) of my house (01004 +bayith ) I looked (08259 +shaqaph ) through my casement (00822 +)eshnab ) ,

 $+ challown \ Son_02_09 \ My \ beloved \ (01730 + dowd \ ) \ is \ like \ (01819 + damah \ ) \ a \ roe \ (06643 + ts@biy \ ) \ or \ (00176 + ) ow \ ) \ a \ young \ (06082 + (opher \ ) \ hart \ (00354 + ) ayal \ ): behold \ (02009 + hinneh \ ) \ , he \ standeth \ (05975 + (amad \ ) behind \ (00310 + ) achar \ ) \ our \ wall \ (03796 + kothel \ ) \ , he \ looketh \ (07688 + shagach \ ) \ forth \ at \ (04480 + min \ ) \ the \ windows \ (02474 \ \{+ challown\} \ ) \ , shewing \ (06692 + tsuwts \ ) \ himself \ through \ (04480 + min \ ) \ the \ lattice \ (02762 + cherek \ ) \ .$ 

+challown Zep\_02\_14 And flocks (05739 +(eder ) shall lie (07257 +rabats ) down (07257 +rabats ) in the midst (08432 +tavek ) of her , all (03605 +kol ) the beasts (02416 +chay ) of the nations (01471 +gowy ):both (01571 +gam ) the cormorant (06893 +qa)ath ) and the bittern (07090 +qippowd ) shall lodge (03885 +luwn

) in the upper (03730 +kaphtor ) lintels (03730 +kaphtor ) of it ; [ their ] voice (06963 +qowl ) shall sing (07891 +shiyr ) in the windows (02474 {+challown} ) ; desolation (02721 +choreb ) [ shall be ] in the thresholds (05592 +caph ):for he shall uncover (06168 +(arah ) the cedar (00731 +)arzah ) work (00731 +)arzah ) .

+chalowm 1Ki\_03\_05 . In Gibeon (01391 +Gib(own ) the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) to Solomon (08010 +Sh@lomoh ) in a dream (02472 {+chalowm} ) by night (03915 +layil ):and God (00430 +)elohiym ) said (00559 +)amar ) , Ask (07592 +sha)al ) what (04100 +mah ) I shall give (05414 +nathan ) thee .

+chalowm 1Ki\_03\_15 And Solomon (08010 +Sh@lomoh ) awoke (03364 +yaqats ) ; and , behold (02009 +hinneh ) , [ it was ] a dream (02472 {+chalowm} ) . And he came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and stood (05975 +(amad ) before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) up burnt (05930 +(olah ) offerings , and offered (06213 +(asah ) peace (08002 +shelem ) offerings , and made (06213 +(asah ) a feast (04960 +mishteh ) to all (03605 +kol ) his servants (05650 +(ebed ) .

+chalowm 1Sa\_28\_06 And when Saul (07586 +Sha)uwl ) enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ) , the LORD (03068 +Y@hovah ) answered (06030 +(anah ) him not , neither (01571 +gam ) by dreams (02472 {+chalowm} ) , nor (01571 +gam ) by Urim (00224 +)Uwriym ) , nor (01571 +gam ) by prophets (05030 +nabiy) ) .

+chalowm  $1Sa_28_15$ . And Samuel (08050 + Sh@muw)el ) said (00559 +)amar ) to Saul (07586 + Sha)uwl ), Why (04100 + mah) hast thou disquieted (07264 + ragaz) me, to bring (05927 + (alah) me up? And Saul (07586 + Sha)uwl ) answered (06030 + (anah), I am sore (03966 + m@(od)) distressed (06887 + tsarar); for the Philistines (06430 + P@lishtiy) make war (03898 + lacham) against me, and God (00430 +)elohiym ) is departed (05493 + cuwr) from me, and answereth (06030 + (anah)) me no (03808 + lo) more, neither (01571 + gam) by prophets (05030 + nabiy) ), nor (01571 + gam) by dreams (02472 + chalowm) ):therefore I have called (07121 + qara) ) thee, that thou mayest make known (03045 + yada()) unto me what (04100 + mah) I shall do (06213 + (asah).

 $+ chalowm Dan_01_17 . As for these (00428 +)el - leh ) four (00702 +)arba( ) children (03206 +yeled ) , God (00430 +)elohiym ) gave (05414 +nathan ) them knowledge (04093 +madda( ) and skill (07919 +sakal ) in all (03605 +kol ) learning (05612 +cepher ) and wisdom (02451 +chokmah ):and Daniel (01840 +Daniye)l ) had understanding (00995 +biyn ) in all (03605 +kol ) visions (02377 +chazown ) and dreams (02472 {+chalowm} ) .$ 

+chalowm Dan\_02\_01 . And in the second (08147 +sh@nayim ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) dreamed (02492 +chalam ) dreams (02472 {+chalowm} ) , wherewith his spirit (07307 +ruwach ) was troubled (06470 +pa(am ) , and his sleep (08142 +shehah ) brake (01961 +hayah ) from him .

+chalowm Dan\_02\_02 Then the king (04428 +melek ) commanded (00559 +)amar ) to call (07121 +qara) ) the magicians (02748 +chartom ), and the astrologers (00825 +)ashshaph ), and the sorcerers (03784 +kashaph ), and the Chaldeans (03779 +Kasday ), for to shew (05046 +nagad ) the king (04428 +melek ) his dreams (02472 {+chalowm} ). So they came (00935 +bow) ) and stood (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ).

+chalowm Dan\_02\_03 And the king (04428 +melek ) said (00559 +)amar ) unto them , I have dreamed (02492 +chalam ) a dream (02472 +chalowm ) , and my spirit (07307 +ruwach ) was troubled (06470 +pa(am ) to know (03045 +yada( ) the dream (02472 {+chalowm} ) .

+chalowm Dan\_02\_03 And the king (04428 +melek ) said (00559 +)amar ) unto them , I have dreamed (02492 +chalam ) a dream (02472 {+chalowm} ) , and my spirit (07307 +ruwach ) was troubled (06470 +pa(am ) to know (03045 +yada( ) the dream (02472 +chalowm ) .

+chalowm Deu\_13\_01 . If (03588 + kiy) there arise (06965 + quwm) among (07130 + qereb) you a prophet (05030 + nabiy)), or (00176 + )ow) a dreamer (02492 + chalam) of dreams (02472 + chalowm), and giveth (05414 + nathan) thee a sign (00226 + )owth) or (00176 + )ow) a wonder (04159 + mowpheth),

+chalowm Deu\_13\_03 Thou shalt not hearken (08085 +shama( ) unto the words (01697 +dabar ) of that prophet (05030 +nabiy) ), or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 {+chalowm} ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) proveth (05254 +nacah ) you , to know (03045 +yada( ) whether ye love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nephesh ).

+chalowm Deu\_13\_05 And that prophet (05030 +nabiy) ), or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 {+chalowm} ), shall be put to death (04191 +muwth ); because (03588 +kiy ) he hath spoken (01696 +dabar ) to turn (05627 +carah ) [ you ] away from the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), which brought (03318 +yatsa) ) you out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ), and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondage (05650 +(ebed ), to thrust (05080 +nadach ) thee out of the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) thee to walk (03212 +yalak ) in . So shalt thou put (01197 +ba(ar ) the evil (07451 +ra( ) away (01197 +ba(ar ) from the midst (07130 +qereb ) of thee .

+chalowm Ecc\_05\_03 For a dream (02472 {+chalowm} ) cometh (00935 +bow) ) through the multitude (07230 +rob ) of business (06045 +(inyan ) ; and a fool s (03684 +k@ciyl ) voice (06963 +qowl ) [ is known ] by multitude (07230 +rob ) of words (01697 +dabar ).

+chalowm Ecc\_05\_07 For in the multitude (07230 +rob ) of dreams (02472 {+chalowm} ) and many (07230 +rob ) words (01697 +dabar ) [ there are ] also [ divers ] vanities (01892 +hebel ):but fear (03372 +yare) ) thou God (00430 +)elohiym ).

+chalowm Gen\_20\_03 . But God (00430 +)elohiym ) came (00935 +bow) ) to Abimelech (40) in a dream (02472 {+chalowm} ) by night (03915 +layil ) , and said (00559 +)amar ) to him , Behold (02009 +hinneh ) , thou [ art but ] a dead (04191 +muwth ) man (00376 +)iysh ) , for the woman (00802 +)ishshah ) which (00834 +)aher ) thou hast taken (03947 +laqach ) ; for she [ is ] a man s (01167 +ba(al ) wife (01166 +ba(al ) .

+chalowm Gen\_20\_06 And God (00430 +)elohiym ) said (00559 +)amar ) unto him in a dream (02472 {+chalowm} ) , Yea (01571 +gam ) , I know (03045 +yada( ) that thou didst (06213 +(asah ) this (02063 +zo)th ) in the integrity (08537 +tom ) of thy heart (03824 +lebab ) ; for I also withheld (02820 +chasak ) thee from sinning (02398 +chata) ) against me:therefore suffered (05414 +nathan ) I thee not to touch (05060 +naga( ) her .

+chalowm Gen\_31\_10 And it came (01961 +hayah ) to pass at the time (06256 +(eth ) that the cattle (06629 +tso)n ) conceived (03179 +yacham ) , that I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) in a dream (02472 {+chalowm} ) , and , behold (02009 +hinneh ) , the rams (06260 +(attuwd ) which leaped (05927 +(alah ) upon the cattle (06629 +tso)n ) [ were ] ringstraked (06124 +(aqod ) , speckled (05348 +naqod ) , and grisled (01261 +barod ) .

+chalowm Gen\_31\_11 And the angel (04397 +mal)ak ) of God (00430 +)elohiym ) spake (00559 +)amar ) unto me in a dream (02472 {+chalowm} ) , [ saying ] , Jacob (03290 +Ya(aqob ):And I said (00559 +)amar ) , Here (02009 +hinneh ) [ am ] I .

+chalowm Gen\_37\_05 . And Joseph (03130 +Yowceph ) dreamed (02492 +chalam ) a dream (02472 {+chalowm} ) , and he told (05046 +nagad ) [ it ] his brethren (00251 +)ach ):and they hated (08130 +sane) ) him yet (05750 +(owd ) the more (03254 +yacaph ) .

+chalowm Gen\_37\_06 And he said (00559 +)amar ) unto them , Hear (08085 +shama( ) , I pray (04994 +na) ) you , this (02088 +zeh ) dream (02472 {+chalowm} ) which (00834 +)aher ) I have dreamed (02492 +chalam ) :

+chalowm Gen\_37\_08 And his brethren (00251 +)ach ) said (00559 +)amar ) to him , Shalt thou indeed reign (04427 + malak) over (05921 + (al) us? or shalt thou indeed have dominion (04910 + mashal) over us ? And they hated (08130 + sane) ) him yet (05750 + (owd) the more (03254 + yacaph) for his dreams (02472 + chalowm) ), and for his words (01697 + dabar).

 $+ chalowm \ Gen_37_09 \ And \ he \ dreamed \ (02492 \ + chalam \ ) \ yet \ (05750 \ + (owd \ ) \ another \ (00312 \ +) \ acher \ ) \ dream \ (02472 \ + chalowm \ ) \ , \ and \ told \ (05608 \ + caphar \ ) \ it \ his \ brethren \ (00251 \ +) \ ach \ ) \ , \ and \ said \ (00559 \ +) \ amar \ ) \ , \ Behold \ (02009 \ +hinneh \ ) \ , \ I \ have \ dreamed \ (02492 \ + chalam \ ) \ a \ dream \ (02472 \ \{ + chalowm \} \ ) \ more \ (05750 \ + (owd \ ) \ ; \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ the \ sun \ (08121 \ +shemesh \ ) \ and \ the \ moon \ (03394 \ +yareach \ ) \ and \ the \ eleven \ stars \ (03556 \ +kowkab \ ) \ made \ obeisance \ (07812 \ +shachah \ ) \ to \ me \ .$ 

+chalowm Gen\_37\_09 And he dreamed (02492 +chalam ) yet (05750 +(owd ) another (00312 +)acher ) dream (02472 {+chalowm} ) , and told (05608 +caphar ) it his brethren (00251 +)ach ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I have dreamed (02492 +chalam ) a dream (02472 +chalowm ) more (05750 +(owd ) ; and , behold (02009 +hinneh ) , the sun (08121 +shemesh ) and the moon (03394 +yareach ) and the eleven stars (03556 +kowkab ) made obeisance (07812 +shachah ) to me .

+chalowm Gen\_37\_10 And he told (05608 +caphar ) [ it ] to his father (1) , and to his brethren (00251 +)ach ): and his father (1) rebuked (01605 +ga(ar ) him , and said (00559 +)amar ) unto him , What (04100 +mah ) [ is ] this (02088 +zeh ) dream (02472 {+chalowm} ) that thou hast dreamed (02492 +chalam ) ? Shall I and thy mother (00517 +)em ) and thy brethren (00251 +)ach ) indeed come (00935 +bow) ) to bow (07812 +shachah ) down (07812 +shachah ) ourselves to thee to the earth (00776 +)erets ) ?

+chalowm Gen\_37\_20 Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us slay (2026harag ) him , and cast (07993 +shalak ) him into some (00259 +)echad ) pit (00953 +bowr ) , and we will say (00559 +)amar ) , Some evil (07451 +ra( ) beast (02416 +chay ) hath devoured (00398 +)akal ) him:and we shall see (07200 +ra)ah ) what (04100 +mah ) will become (01961 +hayah ) of his dreams (02472 {+chalowm} ) .

+chalowm Gen\_40\_05 . And they dreamed (02492 +chalam ) a dream (02472 +chalowm ) both (08147 +sh@nayim ) of them , each man (00376 +)iysh ) his dream (02472 +chalowm ) in one (00259 +)echad ) night (03915 +layil ) , each man (00376 +)iysh ) according to the interpretation (06623 +pithrown ) of his dream (02472 {+chalowm} ) , the butler (04945 +mashqeh ) and the baker (00644 +)aphah ) of the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) [ were ] bound (00631 +)acar ) in the prison .

+chalowm Gen\_40\_05 . And they dreamed (02492 +chalam ) a dream (02472 +chalowm ) both (08147 +sh@nayim ) of them , each man (00376 +)iysh ) his dream (02472 {+chalowm} ) in one (00259 +)echad ) night (03915 +layil ) , each man (00376 +)iysh ) according to the interpretation (06623 +pithrown ) of his dream (02472 +chalowm ) , the butler (04945 +mashqeh ) and the baker (00644 +)aphah ) of the king (04428

+melek ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) [ were ] bound (00631 +)acar ) in the prison .

+chalowm Gen\_40\_05 . And they dreamed (02492 +chalam ) a dream (02472 {+chalowm} ) both (08147 +sh@nayim ) of them , each man (00376 +)iysh ) his dream (02472 +chalowm ) in one (00259 +)echad ) night (03915 +layil ) , each man (00376 +)iysh ) according to the interpretation (06623 +pithrown ) of his dream (02472 +chalowm ) , the butler (04945 +mashqeh ) and the baker (00644 +)aphah ) of the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) [ were ] bound (00631 +)acar ) in the prison .

+chalowm Gen\_40\_08 And they said (00559 +)amar ) unto him , We have dreamed (02492 +chalam ) a dream (02472 {+chalowm} ) , and [ there is ] no (00369 +)ayin ) interpreter (06622 +pathar ) of it . And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto them , [ Do ] not interpretations (06623 +pithrown ) [ belong ] to God (00430 +)elohiym ) ? tell (05608 +caphar ) me [ them ] , I pray (04994 +na) ) you .

+chalowm Gen\_40\_09 And the chief (08269 +sar ) butler (04945 +mashqeh ) told (05608 +caphar ) his dream (02472 +chalowm ) to Joseph (03130 +Yowceph ) , and said (00559 +)amar ) to him , In my dream (02472 {+chalowm} ) , behold (02009 +hinneh ) , a vine (01612 +gephen ) [ was ] before (06440 +paniym ) me ;

+chalowm Gen\_40\_09 And the chief (08269 +sar ) butler (04945 +mashqeh ) told (05608 +caphar ) his dream (02472 {+chalowm} ) to Joseph (03130 +Yowceph ) , and said (00559 +)amar ) to him , In my dream (02472 +chalowm ) , behold (02009 +hinneh ) , a vine (01612 +gephen ) [ was ] before (06440 +paniym ) me ;

+chalowm Gen\_40\_16 When the chief (08269 +sar ) baker (00644 +)aphah ) saw (07200 +ra)ah ) that the interpretation (06623 +pithrown ) was good (02896 +towb ) , he said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , I also (00637 +)aph ) [ was ] in my dream (02472 {+chalowm} ) , and , behold (02009 +hinneh ) , [ I had ] three (07969 +shalowsh ) white (02751 +choriy ) baskets (05536 +cal ) on (05921 +(al ) my head (07218 +ro)sh ) :

+chalowm Gen\_41\_07 And the seven thin (01851 +daq ) ears (07641 +shibbol ) devoured (01104 +bala( ) the seven (07651 +sheba( ) rank (01277 +bariy) ) and full (04392 +male) ) ears (07641 +shibbol ). And Pharaoh (06547 +Par(oh ) awoke (03364 +yaqats ) , and , behold (02009 +hinneh ) , [ it was ] a dream (02472 {+chalowm} ) .

+chalowm Gen\_41\_08 And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) that his spirit (07307 +ruwach ) was troubled (06470 +pa(am ) ; and he sent (07971 +shalach ) and called (07121 +qara) ) for all (03605 +kol ) the magicians (02748 +chartom ) of Egypt (04714 +Mitsrayim ) , and all (03605 +kol ) the wise (02450 +chakam ) men thereof: and Pharaoh (06547 +Par(oh ) told (05608 +caphar ) them his dream (02472 {+chalowm} ) ; but [ there was ] none (00369 +)ayin ) that could interpret (06622 +pathar ) them unto Pharaoh (06547 +Par(oh ) .

+chalowm Gen\_41\_11 And we dreamed (02492 +chalam ) a dream (02472 +chalowm ) in one (00259 +)echad ) night (03915 +layil ) , I and he ; we dreamed (02492 +chalam ) each man (00376 +)iysh ) according to the interpretation (06623 +pithrown ) of his dream (02472 {+chalowm} ) .

+chalowm Gen\_41\_11 And we dreamed (02492 +chalam ) a dream (02472 {+chalowm} ) in one (00259 +)echad ) night (03915 +layil ) , I and he ; we dreamed (02492 +chalam ) each man (00376 +)iysh ) according to the interpretation (06623 +pithrown ) of his dream (02472 +chalowm ) .

+chalowm Gen\_41\_12 And [ there (08033 + sham) was ] there (08033 + sham) with us a young (05288 + na(ar) man (00376 +)iysh), an Hebrew (05680 + (Ibriy), servant (05650 + (ebed)) to the captain (08269 + sar) of the guard (02876 + tabbach); and we told (05608 + caphar) him, and he interpreted (06622)

+pathar ) to us our dreams (02472 +chalowm ) ; to each man (00376 +)iysh ) according to his dream (02472 {+chalowm} ) he did interpret (06622 +pathar ) .

+chalowm Gen\_41\_12 And [ there (08033 +sham ) was ] there (08033 +sham ) with us a young (05288 +na(ar ) man (00376 +)iysh ), an Hebrew (05680 +(Ibriy ), servant (05650 +(ebed ) to the captain (08269 +sar ) of the guard (02876 +tabbach ); and we told (05608 +caphar ) him , and he interpreted (06622 +pathar ) to us our dreams (02472 {+chalowm} ) ; to each man (00376 +)iysh ) according to his dream (02472 +chalowm ) he did interpret (06622 +pathar ).

+chalowm Gen\_41\_15 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , I have dreamed (02492 +chalam ) a dream (02472 +chalowm ) , and [ there is ] none (00369 +)ayin ) that can interpret (06622 +pathar ) it:and I have heard (08085 +shama( ) say (00559 +)amar ) of thee , [ that ] thou canst understand (08085 +shama( ) a dream (02472 {+chalowm} ) to interpret (06622 +pathar ) it .

+chalowm Gen\_41\_15 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , I have dreamed (02492 +chalam ) a dream (02472 {+chalowm} ) , and [ there is ] none (00369 +)ayin ) that can interpret (06622 +pathar ) it:and I have heard (08085 +shama( ) say (00559 +)amar ) of thee , [ that ] thou canst understand (08085 +shama( ) a dream (02472 +chalowm ) to interpret (06622 +pathar ) it .

+chalowm Gen\_41\_17 . And Pharaoh (06547 +Par(oh ) said (01696 +dabar ) unto Joseph (03130 +Yowceph ) , In my dream (02472 {+chalowm} ) , behold (02009 +hinneh ) , I stood (05975 +(amad ) upon the bank (08193 +saphah ) of the river (02975 +y@(or ) :

+chalowm Gen\_41\_22 And I saw (07200 +ra)ah ) in my dream (02472 {+chalowm} ) , and , behold (02009 +hinneh ) , seven (07651 +sheba( ) ears (07641 +shibbol ) came (05927 +(alah ) up in one (00259 +)echad ) stalk (07070 +qaneh ) , full (04392 +male) ) and good (02896 +towb ) :

+chalowm Gen\_41\_25 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The dream (02472 {+chalowm} ) of Pharaoh (06547 +Par(oh ) [ is ] one (00259 +)echad ):God (00430 +)elohiym ) hath shewed (05046 +nagad ) Pharaoh (06547 +Par(oh ) what he [ is ] about to do (06213 +(asah ) .

+chalowm Gen\_41\_26 The seven  $(07651 + sheba() good (02896 + towb) kine (06510 + parah) [ are ] seven (07651 + sheba() years (08141 + shaneh); and the seven (07651 + sheba() good (02896 + towb) ears (07641 + shibbol) [ are ] seven (07651 + sheba() years (08141 + shaneh): the dream (02472 {+chalowm}) [ is ] one (00259 +)echad).$ 

+chalowm Gen\_41\_32 And for that the dream (02472 {+chalowm} ) was doubled (08138 +shanah ) unto Pharaoh (06547 +Par(oh ) twice (06471 +pa(am ) ; [ it is ] because (03588 +kiy ) the thing (01697 +dabar ) [ is ] established (03559 +kuwn ) by God (00430 +)elohiym ) , and God (00430 +)elohiym ) will shortly (04116 +mahar ) bring (06213 +(asah ) it to pass (06213 +(asah ) .

+chalowm Gen\_42\_09 And Joseph (03130 +Yowceph ) remembered (02142 +zakar ) the dreams (02472 {+chalowm} ) which (00834 +)aher ) he dreamed (02492 +chalam ) of them , and said (00559 +)amar ) unto them , Ye [ are ] spies (07270 +ragal ) ; to see (07200 +ra)ah ) the nakedness (06172 +(ervah ) of the land (00776 +)erets ) ye are come (00935 +bow) ).

+chalowm Isa\_29\_07 And the multitude (01995 +hamown ) of all (03605 +kol ) the nations (01471 +gowy ) that fight (06633 +tsaba) ) against (05921 +(al ) Ariel (00740 +)Ari)el ), even all (03605 +kol ) that fight (06633 +tsaba) ) against her and her munition (04685 +matsowd ), and that distress (06693 +tsuwq ) her , shall be as a dream (02472 {+chalowm} ) of a night (03915 +layil ) vision (02377 +chazown ).

+chalowm Jer\_23\_27 Which think (02803 +chashab ) to cause my people (05971 +(am ) to forget (07911

+shakach ) my name (08034 +shem ) by their dreams (02472 {+chalowm} ) which (00834 +)aher ) they tell (05608 +caphar ) every man (00376 +)iysh ) to his neighbour (07453 +rea( ) , as their fathers (1) have forgotten (07911 +shakach ) my name (08034 +shem ) for Baal (01168 +Ba(al ) .

+chalowm Jer\_23\_28 The prophet (05030 + nabiy) ) that hath a dream (02472 + chalowm), let him tell (05608 + caphar) a dream (02472 + chalowm) ; and he that hath my word (01697 + dabar), let him speak (01696 + dabar) my word (01697 + dabar) faithfully (00571 +)emeth ). What (04100 + mah) [ is ] the chaff (08401 + teben) to the wheat (01250 + bar)? saith (05002 + n@)um ) the LORD (03068 + Y@hovah).

+chalowm Jer\_23\_28 The prophet (05030 + nabiy) ) that hath a dream (02472 + chalowm) ), let him tell (05608 + caphar) a dream (02472 + chalowm); and he that hath my word (01697 + dabar), let him speak (01696 + dabar) my word (01697 + dabar) faithfully (00571 +)emeth ). What (04100 + mah) [ is ] the chaff (08401 + teben) to the wheat (01250 + bar)? saith (05002 + n@)um ) the LORD (03068 + Y@hovah).

+chalowm Jer\_23\_32 Behold (02005 +hen ), I [ am ] against (05921 +(al ) them that prophesy (05012 +naba) ) false (08267 +sheqer ) dreams (02472 {+chalowm} ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) tell (05608 +caphar ) them , and cause my people (05971 +(am ) to err (08582 +ta(ah ) by their lies (08267 +sheqer ) , and by their lightness (06350 +pachazuwth ) ; yet I sent (07971 +shalach ) them not , nor (03808 +lo) ) commanded (06680 +tsavah ) them:therefore they shall not profit (03276 +ya(al ) this (02088 +zeh ) people (05971 +(am ) at all , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+chalowm Jer\_29\_08 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Let not your prophets (05030 +nabiy) ) and your diviners (07080 +qacam ) , that [ be ] in the midst (07130 +qereb ) of you , deceive (05377 +nasha) ) you , neither (00408 +)al ) hearken (08085 +shama( ) to your dreams (02472 {+chalowm} ) which (00834 +)aher ) ye cause to be dreamed (02492 +chalam ) .

+chalowm Job\_07\_14 Then thou scarest (02865 +chathath ) me with dreams (02472 {+chalowm} ) , and terrifiest (01204 +ba(ath ) me through visions (02384 +chizzayown ) :

+chalowm Job\_20\_08 He shall fly (05774 +(uwph ) away as a dream (02472 {+chalowm} ), and shall not be found (04672 +matsa) ):yea, he shall be chased (05074 +nadad ) away as a vision (02384 +chizzayown ) of the night (03915 +layil ).

+chalowm Job\_33\_15 In a dream (02472 {+chalowm} ) , in a vision (02384 +chizzayown ) of the night (03915 +layil ) , when deep (08639 +tardemah ) sleep falleth (05307 +naphal ) upon men (00582 +)enowsh ) , in slumberings (08572 +t@nuwmah ) upon the bed (04904 +mishkab ) ;

+chalowm Joe\_02\_28 . And it shall come (01961 +hayah ) to pass afterward , [ that ] I will pour (08210 +shaphak ) out my spirit (07307 +ruwach ) upon all (03605 +kol ) flesh (01320 +basar ) ; and your sons (01121 +ben ) and your daughters (01121 +ben ) shall prophesy (05012 +naba) ) , your old (02205 +zaqen ) men shall dream (02492 +chalam ) dreams (02472 {+chalowm} ) , your young (00970 +bachuwr ) men shall see (07200 +ra)ah ) visions (02384 +chizzayown ) :

+chalowm Jud\_07\_13 And when Gideon (01439 +Gid(own ) was come (00935 +bow) ), behold (02009 +hinneh ), [ there was ] a man (00376 +)iysh ) that told (05608 +caphar ) a dream (02472 +chalowm ) unto his fellow (07453 +rea(), and said (00559 +)amar ), Behold (02009 +hinneh ), I dreamed (02492 +chalam ) a dream (02472 {+chalowm} ), and , lo (02009 +hinneh ), a cake (06742 +ts@luwl ) of barley (08184 +s@(orah ) bread (03899 +lechem ) tumbled (02015 +haphak ) into the host (04264 +machaneh ) of Midian (04080 +Midyan ), and came (00935 +bow) ) unto a tent (00168 +)ohel ), and smote (05221 +nakah ) it that it fell (05307 +naphal ), and overturned (02015 +haphak ) it , that the tent (00168 +)ohel ) lay (05307 +naphal ) along .

+chalowm Jud\_07\_13 And when Gideon (01439 +Gid(own ) was come (00935 +bow) ) , behold (02009 +hinneh ) , [ there was ] a man (00376 +)iysh ) that told (05608 +caphar ) a dream (02472 {+chalowm} ) unto his fellow (07453 +rea( ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I dreamed (02492 +chalam ) a dream (02472 +chalowm ) , and , lo (02009 +hinneh ) , a cake (06742 +ts@luwl ) of barley (08184 +s@(orah ) bread (03899 +lechem ) tumbled (02015 +haphak ) into the host (04264 +machaneh ) of Midian (04080 +Midyan ) , and came (00935 +bow) ) unto a tent (00168 +)ohel ) , and smote (05221 +nakah ) it that it fell (05307 +naphal ) , and overturned (02015 +haphak ) it , that the tent (00168 +)ohel ) lay (05307 +naphal ) along .

+chalowm Jud\_07\_15 And it was [ so ], when Gideon (01439 +Gid(own ) heard (08085 +shama( ) the telling (04557 +micpar ) of the dream (02472 {+chalowm} ), and the interpretation (07667 +sheber ) thereof, that he worshipped (07812 +shachah ), and returned (07725 +shuwb ) into (00413 +)el ) the host (04264 +machaneh ) of Israel (03478 +Yisra)el ), and said (00559 +)amar ), Arise (06965 +quwm ); for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) into your hand (03027 +yad ) the host (04264 +machaneh ) of Midian (04080 +Midyan ).

+chalowm Num\_12\_06 And he said (00559 +)amar ), Hear (08085 +shama( ) now (04994 +na) ) my words (01697 +dabar ): If (00518 +)im ) there be a prophet (05030 +nabiy) ) among you , [I] the LORD (03068 +Y@hovah ) will make myself known (03045 +yada( ) unto him in a vision (04758 +mar)eh ), [ and ] will speak (01696 +dabar ) unto him in a dream (02472 {+chalowm} ).

+chalowm Psa\_126\_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) . When the LORD (03068 +Y@hovah ) turned (07725 +shuwb ) again the captivity (07622 +sh@buwth ) of Zion (06726 +Tsiyown ) , we were like them that dream (02472 {+chalowm} ) .

+chalowm Psa\_73\_20 As a dream (02472 {+chalowm} ) when [ one ] awaketh (06974 +quwts ) ; [ so ] , O Lord (00136 +)Adonay ) , when thou awakest (05782 +(uwr ) , thou shalt despise (00959 +bazah ) their image (06754 +tselem ) .

+chalowm Zec\_10\_02 For the idols (08655 +t@raphiym ) have spoken (01696 +dabar ) vanity (00205 +) aven ), and the diviners (07080 +qacam ) have seen (02372 +chazah ) a lie (08267 +sheqer ), and have told (01696 +dabar ) false (07723 +shav) ) dreams (02472 {+chalowm} ) ; they comfort (05162 +nacham ) in vain (01892 +hebel ):therefore they went (05265 +naca( ) their way as a flock (06629 +tso)n ), they were troubled (06031 +(anah ), because (03588 +kiy ) [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ).

+chalowph Pro\_31\_08 Open (06605 +pathach ) thy mouth (06310 +peh ) for the dumb (00483 +)illem ) in the cause (01779 +diyn ) of all (03605 +kol ) such as are appointed (01121 +ben ) to destruction (02475  $\{+chalowph\}$ ).

+cillown Eze\_02\_06 . And thou , son (01121 +ben ) of man (00120 +)adam ) , be not afraid (03372 +yare) ) of them , neither (00408 +)al ) be afraid (03372 +yare) ) of their words (01697 +dabar ) , though (03588 +kiy ) briers (05621 +carab ) and thorns (05544 {+cillown} ) [ be ] with thee , and thou dost dwell (03427 +yashab ) among (00413 +)el ) scorpions (06137 +(aqrab ):be not afraid (03372 +yare) ) of their words (01697 +dabar ) , nor (00408 +)al ) be dismayed (02865 +chathath ) at their looks (06400 +pelach ) , though (03588 +kiy ) they [ be ] a rebellious (04805 +m@riy ) house .

 $+ cillown \ Eze_{28}_{24} \ And \ there \ shall \ be \ no \ (03808 \ +lo) \ ) \ more \ (05750 \ +(owd \ ) \ a \ pricking \ (03992 \ +ma)ar \ ) \\ brier \ (05544 \ \{+cillown\} \ ) \ unto \ the \ house \ (01004 \ +bayith \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ nor \ [ \ any \ ] \ grieving \ (03510 \ +ka)ab \ ) \ thorn \ (06975 \ +qowts \ ) \ of \ all \ (03605 \ +kol \ ) \ [ \ that \ are \ ] \ round \ (05439 \ +cabiyb \ ) \ about \ them \ , \\ that \ despised \ (07590 \ +sha)t \ ) \ them \ ; \ and \ they \ shall \ know \ (03045 \ +yada( \ ) \ that \ I \ [ \ am \ ] \ the \ Lord \ (00136 \ +)Adonay \ ) \ GOD \ (03069 \ +Y@hovih \ ) \ .$ 

 $+g@lowm Eze_{27}_{24} These (01992 + hem) [were] thy merchants (07402 + rakal) in all (03605 + kol) sorts (04360 + miklul) [of things], in blue (08504 + t@keleth) clothes (01545 {+g@lowm}), and broidered (07553 + riqmah) work (07553 + riqmah), and in chests (01595 + genez) of rich apparel (01264 + b@rowm), bound (02280 + chabash) with cords (02256 + chebel), and made of cedar (00729 +)araz), among thy merchandise (04819 + markoleth).$ 

+kishshalown Pro\_16\_18 . Pride (01347 +ga)own ) [ goeth ] before (06440 +paniym ) destruction (07667 +sheber ) , and an haughty (01363 +gobahh ) spirit (07307 +ruwach ) before (06440 +paniym ) a fall (03783 {+kishshalown} ) .

+lowt Isa\_25\_07 And he will destroy (01104 +bala( ) in this (02088 +zeh ) mountain (02022 +har ) the face (06440 +paniym ) of the covering (03875 {+lowt} ) cast (03874 +luwt ) over (05921 +(al ) all (03605 +kol ) people (05971 +(am ) , and the vail (04541 +maccekah ) that is spread (05259 +nacak ) over (05921 +(al ) all (03605 +kol ) nations (01471 +gowy ).

+malown 2Ki\_19\_23 By thy messengers (04397 +mal)ak ) thou hast reproached (02778 +charaph . ) the Lord (03068 +Y@hovah ) , and hast said (00559 +)amar ) , With the multitude (07393 +rekeb ) of my chariots (07393 +rekeb ) I am come (05927 +(alah ) up to the height (04791 +marowm ) of the mountains (02022 +har ) , to the sides (03411 +y@rekah ) of Lebanon (03844 +L@banown ) , and will cut (03772 +karath ) down the tall (06967 +qowmah ) cedar (00730 +)erez ) trees thereof , [ and ] the choice (04005 +mibchar ) fir (01265 +b@rowsh ) trees thereof:and I will enter (00935 +bow) ) into the lodgings (04411 {+malown} ) of his borders (07093 +qets ) , [ and into ] the forest (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .

+malown Exo\_04\_24 . And it came (01961 +hayah ) to pass by the way (01870 +derek ) in the inn (04411  $\{+malown\}\)$ , that the LORD (03068 +Y@hovah ) met (06298 +pagash ) him , and sought (01245 +baqash ) to kill (04191 +muwth ) him .

+malown Gen\_42\_27 And as one (00259 +)echad ) of them opened (06605 +pathach ) his sack (08242 +saq ) to give (05414 +nathan ) his ass (02543 +chamowr ) provender (04554 +micpow) ) in the inn (04411 +malown), he espied (07200 +ra)ah ) his money (03701 +keceph ); for , behold (02009 +hinneh ), it [ was ] in his sack s (00572 +)amtachath ) mouth (06310 +peh ).

+malown Gen\_43\_21 And it came (01961 +hayah ) to pass , when (03588 +kiy ) we came (00935 +bow) ) to the inn (04411 {+malown} ) , that we opened (06605 +pathach ) our sacks (00572 +)amtachath ) , and , behold (02009 +hinneh ) , [ every ] man s (00376 +)iysh ) money (03701 +keceph ) [ was ] in the mouth (06310 +peh ) of his sack (00572 +)amtachath ) , our money (03701 +keceph ) in full weight (04948 +mishqal ):and we have brought (07725 +shuwb ) it again (07725 +shuwb ) in our hand (03027 +yad ) .

+malown Isa\_10\_29 They are gone (05674 +(abar ) over (05674 +(abar ) the passage (04569 +ma(abar ):they have taken (03885 +luwn ) up their lodging (04411 {+malown} ) at Geba (01387 +Geba() ; Ramah (07414 +Ramah ) is afraid (02729 +charad ) ; Gibeah (01390 +Gib(ah ) of Saul (07586 +Sha)uwl ) is fled (05127 +nuwc ).

+malown Jer\_09\_02 Oh that I had in the wilderness (04057 +midbar ) a lodging (04411 {+malown} ) place of wayfaring (00732 +)arach ) men ; that I might leave (05800 +(azab ) my people (05971 +(am ) , and go (03212 +yalak ) from them ! for they [ be ] all (03605 +kol ) adulterers (05003 +na)aph ) , an assembly (06116 +(atsarah ) of treacherous (00898 +bagad ) men .

+malown Jos\_04\_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ) , Take (05375 +nasa) ) you hence (02088 +zeh ) out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , out of the place where the priests (03548 +kohen ) feet (07272 +regel ) stood (04673 +matstsab ) firm (03559 +kuwn ) , twelve stones (68) , and ye shall carry (05674 +(abar ) them over (05674 +(abar ) with you , and leave (03241

+Yaniym ) them in the lodging (04411 {+malown} ) place , where (00834 +)aher ) ye shall lodge (03885 +luwn ) this night (03915 +layil ) .

+malown Jos\_04\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) so (03651 +ken ) as Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) , and took (05375 +nasa) ) up twelve stones (68) out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , as the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Joshua (03091 +Y@howshuwa( ) , according to the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and carried (05674 +(abar ) them over (05674 +(abar ) with them unto the place where (00413 +)el ) they lodged (04411 {+malown} ) , and laid (03241 +Yaniym ) them down there (08033 +sham ).

+miklowl Eze\_23\_12 She doted (05689 +(agab ) upon the Assyrians (00804 +)Ashshuwr ) [ her ] neighbours (07138 +qarowb ), captains (06346 +pechah ) and rulers (05461 +cagan ) clothed (03847 +labash ) most gorgeously (04358 {+miklowl} ), horsemen (06571 +parash ) riding (07392 +rakab ) upon horses (05483 +cuwc ), all (03605 +kol ) of them desirable (02531 +chemed ) young (00970 +bachuwr ) men .

+miklowl Eze\_38\_04 And I will turn (07725 +shuwb ) thee back (07725 +shuwb ), and put (05414 +nathan ) hooks (02397 +chach ) into thy jaws (03895 +l@chiy ), and I will bring (03318 +yatsa) ) thee forth (03318 +yatsa) ), and all (03605 +kol ) thine army (02428 +chayil ), horses (05483 +cuwc ) and horsemen (06571 +parash ), all (03605 +kol ) of them clothed (03847 +labash ) with all (03605 +kol ) sorts (04358 {+miklowl} ) [ of armour (03627 +k@liy ), even ] a great (07227 +rab ) company (06951 +qahal ) [ with ] bucklers (06793 +tsinnah ) and shields (04043 +magen ), all (03605 +kol ) of them handling (08610 +taphas ) swords (02719 +chereb ) :

+millow 1Ch\_11\_08 And he built (01129 +banah ) the city (05892 +(iyr ) round (05439 +cabiyb ) about , even from Millo (04407 {+millow}) ) round (05439 +cabiyb ) about:and Joab (03097 +Yow)ab ) repaired (02421 +chayah ) the rest (07605 +sh@)ar ) of the city (05892 +(iyr ) .

+millow 1Ki\_09\_15 . And this (02088 +zeh ) [ is ] the reason (01697 +dabar ) of the levy (04522 +mac ) which (00834 +)aher ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) raised (05927 +(alah ) ; for to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and his own house (01004 +bayith ) , and Millo (04407 {+millow}) ) , and the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , and Hazor (02674 +Chatsowr ) , and Megiddo (04023 +M@giddown ) , and Gezer (01507 +Gezer ) .

+millow 1Ki\_09\_24 But Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) came (05927 +(alah ) up out of the city (05892 +(iyr ) of David (01732 +David ) unto her house (01004 +bayith ) which (00834 +)aher ) [ Solomon ] had built (01129 +banah ) for her:then (00227 +)az ) did he build (01129 +banah ) Millo (04407  $\{+millow\}\}$ ).

+millow 1Ki\_11\_27 And this (02088 +zeh ) [ was ] the cause (01697 +dabar ) that he lifted (07311 +ruwm ) up [ his ] hand (03027 +yad ) against the king (04428 +melek ):Solomon (08010 +Sh@lomoh ) built (01129 +banah ) Millo (04407 {+millow}) ) , [ and ] repaired (05462 +cagar ) the breaches (06556 +perets ) of the city (05892 +(iyr ) of David (01732 +David ) his father (1) .

+millow 2Ch\_32\_05 Also he strengthened (02388 +chazaq ) himself, and built (01129 +banah ) up all (03605 +kol ) the wall (02346 +chowmah ) that was broken (06555 +parats ), and raised (05927 +(alah ) [ it ] up to the towers (04026 +migdal ), and another (00312 +)acher ) wall (02346 +chowmah ) without (02351 +chuwts ), and repaired (02388 +chazaq ) Millo (04407 {+millow}) ) [ in ] the city (05892 +(iyr ) of David (01732 +David ), and made (06213 +(asah ) darts (07973 +shelach ) and shields (04043 +magen ) in abundance (07230 +rob ).

+millow 2Ki\_12\_20 And his servants (05650 +(ebed ) arose (06965 +quwm ) , and made a conspiracy (07195

+qesher ) , and slew (05221 +nakah ) Joash (03101 +Yow)ash ) in the house (01004 +bayith ) of Millo (04407 {+millow}) ) , which goeth (03381 +yarad ) down (03381 +yarad ) to Silla (05538 +Cilla) ) .

 $+ millow \ 2Sa\_05\_09 \ So \ David \ (01732 \ + David \ ) \ dwelt \ (03427 \ + yashab \ ) \ in \ the \ fort \ (04686 \ + matsuwd \ ) \ , \ and \ called \ (07121 \ + qara) \ ) \ it \ the \ city \ (05892 \ + (iyr \ ) \ of \ David \ (01732 \ + David \ ) \ . \ And \ David \ (01732 \ + David \ ) \ built \ (01129 \ + banah \ ) \ round \ (05439 \ + cabiyb \ ) \ about \ from \ Millo \ (04407 \ \{+millow\}) \ ) \ and \ inward \ (01004 \ + bayith \ )$ 

+millow Jud\_09\_06 And all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) gathered (00622 +)acaph ) together , and all (03605 +kol ) the house (01004 +bayith ) of Millo (04407 {+millow}) ) , and went (03212 +yalak ) , and made Abimelech (40) king (04428 +melek ) , by the plain (00436 +)elown ) of the pillar (05324 +natsab ) that [ was ] in Shechem (07927 +Sh@kem ) .

+millow Jud\_09\_20 But if (00518 +)im ) not , let fire (00784 +)esh ) come (03318 +yatsa) ) out from Abimelech (40) , and devour (00398 +)akal ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ), and the house (01004 +bayith ) of Millo (04407 +millow) ); and let fire (00784 +)esh ) come (03318 +yatsa) ) out from the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ), and from the house (01004 +bayith ) of Millo (04407 +millow ) ); and from the house (01004 +bayith ) of Millo (04407 +millow ) ), and from the house (01004 +bayith ) of Millo (04407 +millow ) ), and devour (00398 +)akal ) Abimelech (40).

+millow Jud\_09\_20 But if (00518 +)im ) not , let fire (00784 +)esh ) come (03318 +yatsa) ) out from Abimelech (40) , and devour (00398 +)akal ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , and the house (01004 +bayith ) of Millo (04407 {+millow}) ) ; and let fire (00784 +)esh ) come (03318 +yatsa) ) out from the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , and from the house (01004 +bayith ) of Millo (04407 {+millow}) ) ; and let fire (00784 +)esh ) come (03318 +yatsa) ) Millo (04407 +millow) ) , and devour (00398 +)akal ) Abimelech (40) .

+mishlowach Deu\_12\_07 And there (08033 +sham ) ye shall eat (00398 +)akal ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and ye shall rejoice (08055 +samach ) in all (03605 +kol ) that ye put (04916 {+mishlowach} ) your hand (03027 +yad ) unto , ye and your households (01004 +bayith ) , wherein (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee .

+mishlowach Deu\_12\_18 But thou must eat (00398 +)akal ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 +Leviyiy ) that [ is ] within thy gates (08179 +sha(ar ):and thou shalt rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in all (03605 +kol ) that thou puttest (04916 {+mishlowach} ) thine hands (03027 +yad ) unto .

 $+mishlowach \ Deu_{15_{10}} Thou \ shalt \ surely \ give \ (05414 \ +nathan \ ) \ him \ , \ and \ thine \ heart \ (03824 \ +lebab \ ) \ shall \ not \ be \ grieved \ (07489 \ +ra(a( \ ) \ when \ thou \ givest \ (05414 \ +nathan \ ) \ unto \ him: because \ (03588 \ +kiy \ ) \ that \ for \ this \ (02088 \ +zeh \ ) \ thing \ (01697 \ +dabar \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ thy \ God \ (00430 \ +)elohiym \ ) \ shall \ bless \ (01288 \ +barak \ ) \ thee \ in \ all \ (03605 \ +kol \ ) \ thy \ works \ (04639 \ +ma(aseh \ ) \ , \ and \ in \ all \ (03605 \ +kol \ ) \ that \ thou \ puttest \ (04916 \ \{+mishlowach\} \ ) \ thine \ hand \ (03027 \ +yad \ ) \ unto \ .$ 

+mishlowach Deu\_23\_20 Unto a stranger (05237 +nokriy ) thou mayest lend (05391 +nashak ) upon usury (05391 +nashak ) ; but unto thy brother (00251 +)ach ) thou shalt not lend (05391 +nashak ) upon usury (05391 +nashak ):that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all (03605 +kol ) that thou settest (04916 {+mishlowach} ) thine hand (03027 +yad ) to in the land (00776 +)erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it .

+mishlowach Deu\_28\_08 The LORD (03068 +Y@hovah ) shall command (06680 +tsavah ) the blessing

 $(01293 + B@rakah) upon thee in thy storehouses (00618 +)acam), and in all (03605 + kol) that thou settest (04916 {+mishlowach}) thine hand (03027 + yad) unto ; and he shall bless (01288 + barak) thee in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) giveth (05414 + nathan) thee.$ 

+mishlowach Deu\_28\_20 The LORD (03068 +Y@hovah ) shall send (07971 +shalach ) upon thee cursing (03994 +m@erah ), vexation (04103 +m@huwmah ), and rebuke (04045 +mig(ereth ), in all (03605 +kol ) that thou settest (04916 {+mishlowach} ) thine hand (03027 +yad ) unto for to do (06213 +(asah ), until (05704 +(ad ) thou be destroyed (08045 +shamad ), and until (05704 +(ad ) thou perish (6) quickly (04118 +maher ); because (06440 +paniym ) of the wickedness (07455 +roa( ) of thy doings (04611 +ma(alal ), whereby (00834 +)aher ) thou hast forsaken (05800 +(azab ) me .

 $+ mishlowach \ Est_09_19 \ Therefore \ the \ Jews \ (03064 + Y@huwdiy \ ) \ of \ the \ villages \ (06521 + p@raziy \ ) \ , \ that \ dwelt \ (03427 + yashab \ ) \ in \ the \ unwalled \ (06519 + p@razah \ ) \ towns \ (05892 + (iyr \ ) \ , \ made \ (06213 + (asah \ ) \ the \ fourteenth \ day \ (03117 + yowm \ ) \ of \ the \ month \ (02320 + chodesh \ ) \ Adar \ (00143 + )Adar \ ) \ [ \ a \ day \ of \ ] \ gladness \ (08057 + simchah \ ) \ and \ feasting \ (04960 + mishteh \ ) \ , \ and \ a \ good \ (02896 + towb \ ) \ day \ (03117 + yowm \ ) \ , \ and \ of \ sending \ (04916 \ + mishlowach \ ) \ ) \ portions \ (04490 + manah \ ) \ one \ (00376 + )iysh \ ) \ to \ another \ (07453 + rea( \ ) \ .$ 

+mishlowach Est\_09\_22 As the days (03117 +yowm ) wherein (00834 +)aher ) the Jews (03064 +Y@huwdiy ) rested (05117 +nuwach ) from their enemies (00341 +)oyeb ), and the month (02320 +chodesh ) which (00834 +)aher ) was turned (02015 +haphak ) unto them from sorrow (03015 +yagown ) to joy (08057 +simchah ), and from mourning (60) into a good (02896 +towb ) day (03117 +yowm ):that they should make (06213 +(asah ) them days (03117 +yowm ) of feasting (04960 +mishteh ) and joy (08057 +simchah ), and of sending (04916 {+mishlowach} ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ), and gifts (04979 +mattanah ) to the poor (34) .

+mishlowach Isa\_07\_25 And [ on ] all (03605 +kol ) hills (02022 +har ) that shall be digged (05737 +(adar ) with the mattock (04576 +ma(der ), there shall not come (00935 +bow) ) thither (08033 +sham ) the fear (03374 +yir)ah ) of briers (08068 +shamiyr ) and thorns (07898 +shayith ):but it shall be for the sending (04916 {+mishlowach} ) forth of oxen (07794 +showr ), and for the treading (04823 +mirmac ) of lesser (07716 +seh ) cattle (07716 +seh ).

+qalown Hab\_02\_16 Thou art filled (07646 +saba( ) with shame (07036 {+qalown} ) for glory (03519 +kabowd ):drink (08354 +shathah ) thou also (01571 +gam ), and let thy foreskin (06188 +(arel ) be uncovered:the cup (03563 +kowc ) of the LORD S (03068 +Y@hovah ) right (03225 +yamiyn ) hand (03225 +yamiyn ) shall be turned (05437 +cabab ) unto thee , and shameful (07022 +qiyqalown ) spewing (07022 +qiyqalown ) [ shall be ] on (05921 +(al ) thy glory (03519 +kabowd ).

+qalown Hos\_04\_07 As they were increased (07230 +rob ), so (03651 +ken ) they sinned (02398 +chata) ) against me:[ therefore ] will I change (04171 +muwr ) their glory (03519 +kabowd ) into shame (07036  $\{+qalown\}$ ).

+qalown Hos\_04\_18 Their drink (05435 +cobe) ) is sour (05493 +cuwr ):they have committed (02181 +zanah ) whoredom (02181 +zanah ) continually:her rulers (04043 +magen ) [ with ] shame (07036 {+qalown} ) do love (00157 +)ahab ) , Give (03051 +yahab ) ye .

+qalown Isa\_22\_18 He will surely violently turn (06801 +tsanaph ) and toss (06802 +ts@nephah ) thee [ like ] a ball (01754 +duwr ) into (00413 +)el ) a large country (00776 +)erets ):there (08033 +sham ) shalt thou die (04191 +muwth ), and there (08033 +sham ) the chariots (04818 +merkabah ) of thy glory (03519 +kabowd ) [ shall be ] the shame (07036 {+qalown} ) of thy lord s (00113 +)adown ) house (01004 +bayith ).

+qalown Jer\_13\_26 Therefore will I discover (02834 +chasaph ) thy skirts (07757 +shuwl ) upon thy face (06440 +paniym ) , that thy shame (07036 {+qalown} ) may appear (07200 +ra)ah ) .

+qalown Jer\_46\_12 . The nations (01471 +gowy ) have heard (08085 +shama( ) of thy shame (07036  $\{+qalown\}\)$ , and thy cry (06682 +ts@vachah ) hath filled (04390 +male) ) the land (00776 +)erets ):for the mighty (01368 +gibbowr ) man hath stumbled (03782 +kashal ) against the mighty (01368 +gibbowr ), [ and ] they are fallen (05307 +naphal ) both (08147 +sh@nayim ) together (03162 +yachad ).

+qalown Job\_10\_15 If (00518 +)im ) I be wicked (07561 + rasha(), woe (00480 +)al@lay) unto me ; and [ if (00518 +)im ) ] I be righteous (06662 + tsaddiyq), [ yet ] will I not lift (05375 + nasa) ) up my head (07218 + ro)sh ). [ I am ] full  $(07646 + saba() of confusion (07036 {+qalown})$  ; therefore see (07200 + ra)ah ) thou mine affliction (06040 + (oniy));

+qalown Nah\_03\_05 Behold (02205 +zaqen ), I [ am ] against (00413 +)el ) thee, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); and I will discover (01540 +galah ) thy skirts (07757 +shuwl ) upon thy face (06440 +paniym ), and I will shew (07200 +ra)ah ) the nations (01471 +gowy ) thy nakedness (04626 +ma(ar ), and the kingdoms (04467 +mamlakah ) thy shame (07036 {+qalown} ).

+qalown Pro\_03\_35 The wise (02450 +chakam ) shall inherit (05157 +nachal ) glory (03519 +kabowd):but shame (07036 {+qalown} ) shall be the promotion (07311 +ruwm ) of fools (03684 +k@ciyl ).

+qalown Pro\_06\_33 A wound (05061 +nega( ) and dishonour (07036 {+qalown} ) shall he get (04672 +matsa) ); and his reproach (02781 +cherpah ) shall not be wiped (04229 +machah ) away .

+qalown Pro\_09\_07 He that reproveth (03256 +yacar ) a scorner (03887 +luwts ) getteth (03947 +laqach ) to himself shame (07036 {+qalown} ):and he that rebuketh (03198 +yakach ) a wicked (07563 +rasha( ) [ man getteth ] himself a blot (03971 +m)uwm ).

+qalown Pro\_11\_02 . [When ] pride (02087 +zadown ) cometh (00935 +bow) ) , then cometh (00935 +bow) ) shame (07036 {+qalown} ):but with the lowly (06800 +tsana( ) [ is ] wisdom (02451 +chokmah ) .

+qalown Pro\_12\_16 . A fool s (00191 +)eviyl ) wrath (03708 +ka(ac ) is presently (03117 +yowm ) known (03045 +yada( ):but a prudent (06175 +(aruwm ) [ man ] covereth (03680 +kacah ) shame (07036 {+qalown} ) .

+qalown Pro\_13\_18 . Poverty (07389 +reysh ) and shame (07036 {+qalown} ) [ shall be to ] him that refuseth (06544 +para( ) instruction (04148 +muwcar ):but he that regardeth (08104 +shamar ) reproof (08433 +towkechah ) shall be honoured (03513 +kabad ) .

+qalown Pro\_18\_03 . When the wicked (07563 + rasha() cometh (00935 + bow)), [ then ] cometh (00935 + bow)) also (01571 + gam) contempt (00937 + buwz), and with ignominy (07036 + qalown) reproach (02781 + cherpah).

+qalown Pro\_22\_10 . Cast (01644 +garash ) out the scorner (03887 +luwts ) , and contention (04066 +madown ) shall go (03318 +yatsa) ) out ; yea , strife (01779 +diyn ) and reproach (07036 {+qalown} ) shall cease (07673 +shabath ) .

 $+qalown Psa_83_16 \ Fill \ (04390 \ +male) \ ) \ their \ faces \ (06440 \ +paniym \ ) \ with \ shame \ (07036 \ \{+qalown\} \ ) \ ; \ that \ they \ may \ seek \ (01245 \ +baqash \ ) \ thy \ name \ (08034 \ +shem \ ) \ , \ O \ LORD \ (03068 \ +Y@hovah \ ) \ .$ 

+qiyqalown Hab\_02\_16 Thou art filled (07646 +saba() with shame (07036 +qalown) for glory (03519 +kabowd):drink (08354 +shathah) thou also (01571 +gam), and let thy foreskin (06188 +(arel) be uncovered:the cup (03563 +kowc) of the LORD S (03068 +Y@hovah) right (03225 +yamiyn) hand (03225 +yamiyn) shall be turned (05437 +cabab) unto thee, and shameful (07022 +qiyqalown) spewing (07022  $\{+qiyqalown\}$ ) [ shall be ] on (05921 +(al) thy glory (03519 +kabowd).

 $+sh@lowshiym 1Ch_03_04 [These] six (08337 + shesh) were born (03205 + yalad) unto him in Hebron (02275 + Chebrown); and there (08033 + sham) he reigned (04427 + malak) seven (07651 + sheba() years (08141 + shaneh) and six (08337 + shesh) months (02320 + chodesh): and in Jerusalem (03389 + Y@ruwshalaim) he reigned (04427 + malak) thirty (07970 {+sh@lowshiym}) and three (07969 + shalowsh) years (08141 + shaneh).$ 

 $+sh@lowshiym 1Ch_07_04 And with them , by their generations (08435 +towl@dah), after the house (01004 +bayith) of their fathers (1), [were ] bands (01416 +g@duwd) of soldiers (06635 +tsaba)) for war (04421 +milchamah), six (08337 +shesh) and thirty (07970 {+sh@lowshiym}) thousand (00505 +)eleph) [men ]:for they had many (07235 +rabah) wives (00802 +)ishshah) and sons (01121 +ben).$ 

 $+sh@lowshiym 1Ch_07_07 And the sons (01121 + ben ) of Bela (01106 + Bela(); Ezbon (00675 +)Etsbown), and Uzzi (05813 + (Uzziy) , and Uzziel (05816 + (Uzziy)el ), and Jerimoth (03406 + Y@riymowth ), and Iri (05901 + (Iyriy), five (02568 + chamesh); heads (07218 + ro)sh) of the house (01004 + bayith) of [ their ] fathers (1), mighty (01368 + gibbowr) men of valour (02428 + chayil); and were reckoned (03187 + yachas) by their genealogies (03187 + yachas) twenty (06242 + (esriym) and two (08147 + sh@nayim) thousand (00505 +)eleph) and thirty (07970 {+sh@lowshiym}) and four (00702 +)arba().$ 

 $+sh@lowshiym 1Ch_11_15 Now three (07969 + shalowsh ) of the thirty (07970 \{+sh@lowshiym\} ) captains (07218 + ro)sh ) went (03381 + yarad ) down (03381 + yarad ) to the rock (06697 + tsuwr ) to David (01732 + David ) , into (00413 +)el ) the cave (04631 + m@(arah ) of Adullam (05725 + (Adullam ) ; and the host (04264 + machaneh ) of the Philistines (06430 + P@lishtiy ) encamped (02583 + chanah ) in the valley (06010 + (emeq ) of Rephaim (07497 + rapha) ).$ 

+sh@lowshiym 1Ch\_11\_25 Behold (02009 +hinneh ), he was honourable (03513 +kabad ) among (04480 +min ) the thirty (07970 {+sh@lowshiym} ), but attained (00935 +bow) ) not to the [ first ] three (07969 +shalowsh ):and David (01732 +David ) set (07760 +suwm ) him over (05921 +(al ) his guard (04928 +mishma(ath ).

+sh@lowshiym 1Ch\_11\_42 Adina (05721 +(Adiyna) ) the son (01121 +ben ) of Shiza (07877 +Shiyza) ) the Reubenite (07206 +R@)uwbeniy ), a captain (07218 +ro)sh ) of the Reubenites (07206 +R@)uwbeniy ), and thirty (07970 {+sh@lowshiym} ) with him ,

 $+sh@lowshiym 1Ch_12_04 And Ismaiah (03460 + Yishma(yah) the Gibeonite (01393 + Gib(oniy), a mighty (01368 + gibbowr) man among the thirty (07970 + sh@lowshiym), and over (05921 + (al) the thirty (07970 + sh@lowshiym)); and Jeremiah (03414 + Yirm@yah), and Jahaziel (03166 + Yachaziy)el), and Johanan (03110 + Yowchanan), and Josabad (03107 + Yowzabad) the Gederathite (01452 + G@derathiy),$ 

 $+sh@lowshiym 1Ch_12_04 And Ismaiah (03460 + Yishma(yah) the Gibeonite (01393 + Gib(oniy), a mighty (01368 + gibbowr) man among the thirty (07970 {+sh@lowshiym}), and over (05921 + (al) the thirty (07970 + sh@lowshiym); and Jeremiah (03414 + Yirm@yah), and Jahaziel (03166 + Yachaziy)el), and Johanan (03110 + Yowchanan), and Josabad (03107 + Yowzabad) the Gederathite (01452 + G@derathiy),$ 

+sh@lowshiym 1Ch\_12\_34 And of Naphtali (05321 +Naphtaliy ) a thousand (00505 +)eleph ) captains (08269 +sar ), and with them with shield (06793 +tsinnah ) and spear (02595 +chaniyth ) thirty (07970  $\{+sh@lowshiym\}$ ) and seven (07651 +sheba() thousand (00505 +)eleph ).

(07970 {+sh@lowshiym}):

 $+sh@lowshiym 1Ch_19_07 So they hired (07936 + sakar ) thirty (07970 \{+sh@lowshiym\} ) and two (08147 + sh@nayim ) thousand (00505 +)eleph ) chariots (07393 + rekeb ), and the king (04428 + melek ) of Maachah (04601 + Ma(akah ) and his people (05971 + (am ) ; who came (00935 + bow) ) and pitched (02583 + chanah ) before (06440 + paniym ) Medeba (04311 + Meyd@ba) ). And the children (01121 + ben ) of Ammon (05983 + (Ammown ) gathered (00622 +)acaph ) themselves together from their cities (05892 + (iyr ) , and came (00935 + bow) ) to battle (04421 + milchamah ).$ 

 $+sh@lowshiym 1Ch_23_03 Now the Levites (03881 + Leviyiy) were numbered (05608 + caphar) from the age (01121 + ben) of thirty (07970 + sh@lowshiym) years (08141 + shaneh) and upward (04605 + ma(al): and their number (04557 + micpar) by their polls (01538 + gulgoleth), man (00376 + )iysh) by man (01397 + geber), was thirty (07970 {+sh@lowshiym}) and eight (08083 + sh@moneh) thousand (00505 + )eleph).$ 

+sh@lowshiym 1Ch\_23\_03 Now the Levites (03881 +Leviyiy ) were numbered (05608 +caphar ) from the age (01121 +ben ) of thirty (07970 {+sh@lowshiym} ) years (08141 +shaneh ) and upward (04605 +ma(al ):and their number (04557 +micpar ) by their polls (01538 +gulgoleth ) , man (00376 +)iysh ) by man (01397 +geber ) , was thirty (07970 +sh@lowshiym ) and eight (08083 +sh@moneh ) thousand (00505 +)eleph ) .

 $+sh@lowshiym 1Ch_27_06 This (01931 + huw)) [ is that ] Benaiah (01141 + B@nayah), [ who was ] mighty (01368 + gibbowr) [ among ] the thirty (07970 + sh@lowshiym), and above (05921 + (al) the thirty (07970 { + sh@lowshiym}): and in his course (04256 + machalogeth) [ was ] Ammizabad (05990 + (Ammiyzabad) his son (01121 + ben).$ 

 $+sh@lowshiym 1Ch_27_06 This (01931 + huw) ) [ is that ] Benaiah (01141 + B@nayah ) , [ who was ] mighty (01368 + gibbowr ) [ among ] the thirty (07970 {+sh@lowshiym} ) , and above (05921 + (al ) the thirty (07970 + sh@lowshiym ): and in his course (04256 + machalogeth ) [ was ] Ammizabad (05990 + (Ammiyzabad ) his son (01121 + ben ) .$ 

 $+sh@lowshiym 1Ch_29_27 And the time (03117 + yowm ) that he reigned (04427 + malak ) over (05921 + (al ) Israel (03478 + Yisra)el ) [ was ] forty (00705 + )arba(iym ) years (08141 + shaneh ) ; seven (07651 + sheba( ) years (08141 + shaneh ) reigned (04427 + malak ) he in Hebron (02275 + Chebrown ) , and thirty (07970 {+sh@lowshiym} ) and three (07969 + shalowsh ) [ years (08141 + shaneh ) ] reigned (04427 + malak ) he in Jerusalem (03389 + Y@ruwshalaim ) .$ 

 $+sh@lowshiym 1Ki_02_11 And the days (03117 + yowm ) that David (01732 + David ) reigned (04427 + malak ) over (05921 + (al ) Israel (03478 + Yisra)el ) [ were ] forty (00705 + )arba(iym ) years (08141 + shaneh ): seven (07651 + sheba( ) years (08141 + shaneh ) reigned (04427 + malak ) he in Hebron (02275 + Chebrown ), and thirty (07970 {+sh@lowshiym} ) and three (07969 + shalowsh ) years (08141 + shaneh ) reigned (04427 + malak ) he in Jerusalem (03389 + Y@ruwshalaim ).$ 

+sh@lowshiym 1Ki\_04\_22 And Solomon s (08010 +Sh@lomoh ) provision (03899 +lechem ) for one (00259 +)echad ) day (03117 +yowm ) was thirty (07970 {+sh@lowshiym} ) measures (03734 +kor ) of fine flour (05560 +coleth ) , and threescore (08346 +shishshiym ) measures (03734 +kor ) of meal (07058 +qemach ) ,

 $+sh@lowshiym 1Ki_05_13 And king (04428 + melek ) Solomon (08010 + Sh@lomoh ) raised (05927 + (alah ) a levy (04522 + mac ) out of all (03605 + kol ) Israel (03478 + Yisra)el ); and the levy (04522 + mac ) was thirty (07970 {+sh@lowshiym} ) thousand (00505 +)eleph ) men (00376 +)iysh ).$ 

 $+sh@lowshiym 1Ki_06_02$  And the house (01004 +bayith) which (00834 +)aher) king (04428 +melek)

 $\label{eq:solution} \begin{array}{l} Solomon~(08010 + Sh@lomoh~)~built~(01129 + banah~)~for~the~LORD~(03068 + Y@hovah~)~,~the~length~(00753 + )orek~)~thereof~[~was~]~threescore~(08346 + shishshiym~)~cubits~(00520 + )ammah~)~,~and~the~breadth~(07341 + rochab~)~thereof~twenty~(06242 + (esriym~)~[~cubits~]~,~and~the~height~(06967 + qowmah~)~thereof~thirty~(07970~\{+sh@lowshiym\}~)~cubits~(00520 + )ammah~)~. \end{array}$ 

+sh@lowshiym 1Ki\_07\_02 He built (01129 +banah ) also the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) ; the length (00753 +)orek ) thereof [ was ] an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) thereof fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) thereof thirty (07970 {+sh@lowshiym} ) cubits (00520 +)ammah ) , upon four (00702 +)arba( ) rows (02905 +tuwr ) of cedar (00730 +)erez ) pillars (05982 +(ammuwd ) , with cedar (00730 +)erez ) beams (03773 +karuthah ) upon the pillars (05982 +(ammuwd ) .

+sh@lowshiym 1Ki\_07\_06 And he made (06213 +(asah ) a porch (00197 +)uwlam ) of pillars (05982 +(ammuwd ) ; the length (00753 +)orek ) thereof [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) thereof thirty (07970 {+sh@lowshiym} ) cubits (00520 +)ammah ):and the porch (00197 +)uwlam ) [ was ] before them:and the [ other ] pillars (05982 +(ammuwd ) and the thick beam (05646 +(ab ) [ were ] before them .

 $+sh@lowshiym 1Ki_07_23 And he made (06213 + (asah) a molten (03332 + yatsaq) sea (03220 + yam), ten (06235 + (eser) cubits (00520 + )ammah) from the one brim (08193 + saphah) to the other:[ it was ] round (05696 + (agol) all about, and his height (06967 + qowmah) [ was ] five (02568 + chamesh) cubits (00520 + )ammah):and a line (06957 + qav) of thirty (07970 {+sh@lowshiym}) cubits (00520 + )ammah) did compass (05437 + cabab) it round (05439 + cabiyb) about.$ 

 $+sh@lowshiym 1Ki_16_23 In the thirty (07970 \{+sh@lowshiym\}) and first (00259 +)echad) year (08141 +shaneh) of Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) began Omri (06018 +(Omriy) to reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el), twelve years (08141 +shaneh):six (08337 +shesh) years (08141 +shaneh) reigned (04427 +malak) he in Tirzah (08656 +Tirtsah).$ 

 $+sh@lowshiym 1Ki_16_29 . And in the thirty (07970 \{+sh@lowshiym\}) and eighth (08083 + sh@moneh)$ year (08141 + shaneh) of Asa (00609 +)Aca) ) king (04428 + melek) of Judah (03063 + Y@huwdah) beganAhab (00256 +)Ach)ab ) the son (01121 + ben ) of Omri (06018 + (Omriy)) to reign (04427 + malak) over(05921 + (al) Israel (03478 + Yisra)el) : and Ahab (00256 +)Ach)ab ) the son (01121 + ben ) of Omri (06018 + (Omriy)) reigned (04427 + malak) over (05921 + (al) Israel (03478 + Yisra)el) in Samaria (08111 + Shom@rown) twenty (06242 + (esriym)) and two (08147 + sh@nayim) years (08141 + shaneh).

+sh@lowshiym 1Ki\_20\_01 . And Benhadad (01131 +Binnuwy ) the king (04428 +melek ) of Syria (00758 +)Aram ) gathered (06908 +qabats ) all (03605 +kol ) his host (02428 +chayil ) together:and [ there were ] thirty (07970 {+sh@lowshiym} ) and two (08147 +sh@nayim ) kings (04428 +melek ) with him , and horses (05483 +cuwc ) , and chariots (07393 +rekeb ):and he went (05927 +(alah ) up and besieged (06696 +tsuwr ) Samaria (08111 +Shom@rown ) , and warred (03898 +lacham ) against it .

 $+sh@lowshiym 1Ki_20_15 Then he numbered (06485 +paqad) the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah), and they were two (08147 +sh@nayim) hundred (03967 +me)ah) and thirty (07970 {+sh@lowshiym}) two (08147 +sh@nayim):and after (00310 +)achar) them he numbered (06485 +paqad) all (03605 +kol) the people (05971 +(am), [even] all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el), [being] seven (07651 +sheba() thousand (00505 +)eleph).$ 

 $+sh@lowshiym 1Ki_20_16 And they went (03318 + yatsa) ) out at noon (06672 + tsohar ). But Benhadad (01130 + Ben - Hadad ) [ was ] drinking (08354 + shathah ) himself drunk (07910 + shikkowr ) in the pavilions (05521 + cukkah ) , he and the kings (04428 + melek ) , the thirty (07970 {+sh@lowshiym} ) and two$ 

 $(08147 \ + sh@nayim$  ) kings (04428 + melek ) that helped (05826 + (azar ) him .

 $+sh@lowshiym 1Ki_22_31 But the king (04428 + melek ) of Syria (00758 +) Aram ) commanded (06680 + tsavah ) his thirty (07970 {+sh@lowshiym} ) and two (08147 + sh@nayim ) captains (08269 + sar ) that had rule over his chariots (07393 + rekeb ), saying (00559 +) amar ), Fight (03898 + lacham ) neither (03808 + lo) ) with small (06996 + qatan ) nor great (01419 + gadowl ), save only (00905 + bad ) with the king (04428 + melek ) of Israel (03478 + Yisra)el ).$ 

 $+sh@lowshiym 1Ki_22_42 Jehoshaphat (03092 +Y@howshaphat) [was] thirty (07970 {+sh@lowshiym}) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak); and he reigned (04427 +malak) twenty (06242 +(esriym)) and five (02568 +chamesh) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim). And his mother s (00517 +)em) name (08034 +shem) [was] Azubah (05806 +(Azuwbah) the daughter (01323 +bath) of Shilhi (07977 +Shilchiy).$ 

 $+sh@lowshiym 1Sa_04_10. And the Philistines (06430 + P@lishtiy) fought (03898 + lacham), and Israel (03478 + Yisra)el) was smitten (05062 + nagaph), and they fled (05127 + nuwc) every man (00376 + )iysh) into his tent (00168 + )ohel): and there was a very (03966 + m@(od) great (01419 + gadowl) slaughter (04347 + makkah); for there fell (05307 + naphal) of Israel (03478 + Yisra)el) thirty (07970 {+sh@lowshiym}) thousand (00505 + )eleph) footmen (07273 + ragliy).$ 

 $+sh@lowshiym 1Sa_09_22 And Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) Saul (07586 +Sha)uwl ) and his servant (05288 +na(ar ), and brought (00935 +bow) ) them into the parlour (03957 +lishkah ), and made (05414 +nathan ) them sit (05414 +nathan ) in the chiefest (07218 +ro)sh ) place (04725 +maqowm ) among them that were bidden (07121 +qara) ), which [ were ] about thirty (07970 {+sh@lowshiym} ) persons (00376 +)iysh ).$ 

+sh@lowshiym 1Sa\_11\_08 And when he numbered (06485 +paqad ) them in Bezek (00966 +Bezeq ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) were three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) , and the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) thirty (07970  $\{+sh@lowshiym\}$  ) thousand (00505 +)eleph ).

 $+sh@lowshiym 1Sa_13_05 And the Philistines (06430 + P@lishtiy) gathered (00622 +)acaph) themselves together to fight (03898 +lacham) with Israel (03478 + Yisra)el), thirty (07970 {+sh@lowshiym}) thousand (00505 +)eleph) chariots (07393 + rekeb), and six (08337 + shesh) thousand (00505 +)eleph) horsemen (06571 + parash), and people (05971 + (am) as the sand (02344 + chowl) which (00834 +)aher) [ is ] on (05921 + (al) the sea (03220 + yam) shore (08193 + saphah) in multitude (07230 + rob):and they came (05927 + (alah) up, and pitched (02583 + chanah) in Michmash (04363 + Mikmac), eastward (06926 + qidmah) from Bethaven (01007 + Beyth) Aven).$ 

 $+sh@lowshiym 2Ch_03_15 Also he made (06213 + (asah ) before (06440 + paniym ) the house (01004 + bayith ) two (08147 + sh@nayim ) pillars (05982 + (ammuwd ) of thirty (07970 {+sh@lowshiym} ) and five (02568 + chamesh ) cubits (00520 + )ammah ) high (00753 + )orek ) , and the chapiter (06858 + tsepheth ) that [ was ] on (05921 + (al ) the top (07218 + ro)sh ) of each of them [ was ] five (02568 + chamesh ) cubits (00520 + )ammah ) .$ 

 $+sh@lowshiym 2Ch_04_02 Also he made (06213 + (asah) a molten (03332 + yatsaq) sea (03220 + yam) of ten (06235 + (eser) cubits (00520 + )ammah) from brim (08193 + saphah) to brim (08193 + saphah), round (05696 + (agol) in compass (05439 + cabiyb), and five (02568 + chamesh) cubits (00520 + )ammah) the height (06967 + qowmah) thereof; and a line (06957 + qav) of thirty (07970 {+sh@lowshiym}) cubits (00520 + )ammah) did compass (05437 + cabab) it round (05439 + cabiyb) about.$ 

+sh@lowshiym 2Ch\_15\_19 And there was no (03808 +lo) ) [ more ] war (04421 +milchamah ) unto the five (02568 +chamesh ) and thirtieth (07970 {+sh@lowshiym} ) year (08141 +shaneh ) of the reign (04438

+malkuwth ) of Asa (00609 +)Aca) ).

+sh@lowshiym 2Ch\_16\_01 . In the six (08337 +shesh ) and thirtieth (07970 {+sh@lowshiym} ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca) ) Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ) came (05927 +(alah ) up against (05921 +(al ) Judah (03063 +Y@huwdah ) , and built (01129 +banah ) Ramah (07414 +Ramah ) , to the intent that he might let (05414 +nathan ) none (01115 +biltiy ) go (03318 +yatsa) ) out or come (00935 +bow) ) in to Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

 $+sh@lowshiym 2Ch_16_12 And Asa (00609 +)Aca) ) in the thirty (07970 \{+sh@lowshiym\} ) and ninth (08672 +tesha( ) year (08141 +shaneh ) of his reign (04438 +malkuwth ) was diseased (02470 +chalah ) in his feet (07272 +regel ) , until (05704 +(ad ) his disease (02483 +choliy ) [ was ] exceeding (04605 +ma(al ) [ great ] :yet (01571 +gam ) in his disease (02483 +choliy ) he sought (01875 +darash ) not to the LORD (03068 +Y@hovah ) , but to the physicians (07495 +rapha) ).$ 

 $+sh@lowshiym 2Ch_20_31. And Jehoshaphat (03092 +Y@howshaphat) reigned (04427 + malak) over (05921 + (al) Judah (03063 + Y@huwdah): [he was] thirty (07970 {+sh@lowshiym}) and five (02568 + chamesh) years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) twenty (06242 + (esriym)) and five (02568 + chamesh) years (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). And his mother s (00517 + )em) name (08034 + shem) [was] Azubah (05806 + (Azuwbah) the daughter (01323 + bath) of Shilhi (07977 + Shilchiy).$ 

 $+sh@lowshiym 2Ch_21_05 Jehoram (03088 + Y@howram) [ was ] thirty (07970 {+sh@lowshiym}) and two (08147 + sh@nayim) years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) eight (08083 + sh@moneh) years (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim).$ 

 $+sh@lowshiym 2Ch_21_20 Thirty (07970 \{+sh@lowshiym\}) and two (08147 + sh@nayim) years old (01121 + ben) was he when he began to reign (04427 + malak), and he reigned (04427 + malak) in Jerusalem (03389 + Y@ruwshalaim) eight (08083 + sh@moneh) years (08141 + shaneh), and departed (03212 + yalak) without (03808 + lo)) being desired (02532 + chemdah). Howbeit they buried (06912 + qabar) him in the city (05892 + (iyr) of David (01732 + David), but not in the sepulchres (06913 + qeber) of the kings (04428 + melek).$ 

 $+sh@lowshiym 2Ch_24_15. But Jehoiada (03111 +Yowyada() waxed old (02204 +zaqen), and was full (07646 +saba() of days (03117 +yowm) when he died (04191 +muwth); an hundred (03967 +me)ah) and thirty (07970 {+sh@lowshiym}) years (08141 +shaneh) old (01121 +ben) [ was he ] when he died (04194 +maveth).$ 

 $+sh@lowshiym 2Ch_34_10 And (02977 + Yo)shiyah ) they put (08083 + sh@moneh ) [ it (08141 + shaneh ) ] in (01121 + ben ) the hand of the workmen (04427 + malak ) that had the (04427 + malak ) oversight of (03389 + Y@ruwshalaim ) the (00259 +)echad ) house of (07970 {+sh@lowshiym} ) the (08141 + shaneh ) LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and amend the house :$ 

 $+sh@lowshiym 2Ch_35_07 And Josiah (02977 + Yo)shiyah) gave (07311 + ruwm) to the people , of the flock (06629 + tso)n), lambs (03532 + kebes) and kids , all (03605 + kol) for the passover (06453 + pecach) offerings , for all (03605 + kol) that were present (04672 + matsa)), to the number (04557 + micpar) of thirty (07970 {+sh@lowshiym}) thousand (00505 +)eleph), and three (07969 + shalowsh) thousand (00505 +)eleph) bullocks (01241 + baqar):these (00428 +)el - leh) [ were ] of the king s (04428 + melek ) substance (07399 + r@kuwsh).$ 

 $+sh@lowshiym 2Ki_08_17 Thirty (07970 \{+sh@lowshiym\}) and two (08147 + sh@nayim) years (08141 + shaneh) old (01121 + ben) was he when he began to reign (04427 + malak); and he reigned (04427 + malak) and he reigned ($ 

) eight (08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

 $+sh@lowshiym 2Ki_13_10 . In the thirty (07970 \{+sh@lowshiym\}) and seventh (07651 + sheba() year (08141 + shaneh) of Joash (03101 + Yow)ash) king (04428 + melek) of Judah (03063 + Y@huwdah) began Jehoash (03060 + Y@how)ash) the son (01121 + ben) of Jehoahaz (03059 + Y@how)achaz) to reign (04427 + malak) over (05921 + (al) Israel (03478 + Yisra)el) in Samaria (08111 + Shom@rown), [ and reigned ] sixteen years (08141 + shaneh).$ 

 $+sh@lowshiym 2Ki_15_08 . In the thirty (07970 \{+sh@lowshiym\}) and eighth (08083 +sh@moneh) year (08141 +shaneh) of Azariah (05838 +(Azaryah) king (04428 +melek) of Judah (03063 +Y@huwdah) did Zachariah (02148 +Z@karyah) the son (01121 +ben) of Jeroboam (03379 +Yarob(am) reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) in Samaria (08111 +Shom@rown) six (08337 +shesh) months (02320 +chodesh).$ 

 $+sh@lowshiym 2Ki_15_13 Shallum (07967 + Shalluwm ) the son (01121 + ben ) of Jabesh (03003 + Yabesh ) began to reign (04427 + malak ) in the nine (08672 + tesha( ) and thirtieth (07970 {+sh@lowshiym} ) year (08141 + shaneh ) of Uzziah (05818 + (Uzziyah ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) ; and he reigned (04427 + malak ) a full (03117 + yowm ) month (03391 + yerach ) in Samaria (08111 + Shom@rown ).$ 

 $+sh@lowshiym 2Ki_15_17 In the nine (08672 +tesha() and thirtieth (07970 \{+sh@lowshiym\}) year (08141 +shaneh) of Azariah (05838 +(Azaryah) king (04428 +melek) of Judah (03063 +Y@huwdah) began Menahem (04505 +M@nachem) the son (01121 +ben) of Gadi (01424 +Gadiy) to reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el), [ and reigned ] ten (06235 +(eser) years (08141 +shaneh) in Samaria (08111 +Shom@rown).$ 

 $+sh@lowshiym 2Ki_18_14 And Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) sent (07971 + shalach) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 + Lachiysh), saying (00559 +)amar), I have offended (02398 + chata)); return (07725 + shuwb) from me:that which (00834 +)aher) thou puttest (05414 + nathan) on (05921 + (al) me will I bear (05375 + nasa)). And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) appointed (07760 + suwm) unto Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) three (07969 + shalowsh) hundred (03967 + me)ah) talents (03603 + kikkar) of silver (03701 + keceph) and thirty (07970 {+sh@lowshiym}) talents (03603 + kikkar) of gold (02091 + zahab).$ 

 $+sh@lowshiym 2Sa_05_04 David (01732 + David ) [ was ] thirty (07970 \{+sh@lowshiym\} ) years (08141 + shaneh ) old (01121 + ben ) when (03588 + kiy ) he began to reign (04427 + malak ) , [ and ] he reigned (04427 + malak ) forty (00705 + )arba(iym ) years (08141 + shaneh ) .$ 

 $+sh@lowshiym 2Sa_05_05 In Hebron (02275 + Chebrown ) he reigned (04427 + malak ) over (05921 + (al ) Judah (03063 + Y@huwdah ) seven (07651 + sheba( ) years (08141 + shaneh ) and six (08337 + shesh ) months (02320 + chodesh ): and in Jerusalem (03389 + Y@ruwshalaim ) he reigned (04427 + malak ) thirty (07970 {+sh@lowshiym} ) and three (07969 + shalowsh ) years (08141 + shaneh ) over (05921 + (al ) all (03605 + kol ) Israel (03478 + Yisra)el ) and Judah (03063 + Y@huwdah ).$ 

 $+sh@lowshiym 2Sa_06_01 . Again (05750 + (owd ) , David (01732 + David ) gathered (03254 + yacaph ) together all (03605 + kol ) [ the ] chosen (00970 + bachuwr ) [ men ] of Israel (03478 + Yisra)el ) , thirty (07970 {+sh@lowshiym} ) thousand (00505 +)eleph ) .$ 

 $+sh@lowshiym 2Sa_23_13 And three (07991 + shaliysh ) of the thirty (07970 \{+sh@lowshiym\} ) chief (07218 + ro)sh ) went (03381 + yarad ) down (03381 + yarad ) , and came (00935 + bow) ) to David (01732 + David ) in the harvest (07105 + qatsiyr ) time unto the cave (04631 + m@(arah ) of Adullam (05725 + (Adullam ): and the troop (02416 + chay ) of the Philistines (06430 + P@lishtiy ) pitched (02583 + chanah ) in the valley (06010 + chanal dots) and the troop (02416 + chanal dots) are (00430 + P@lishtiy ) pitched (02583 + chanal dots) and the troop (02416 + chanal dots) are (06430 + P@lishtiy ) pitched (02583 + chanal dots) are (06010 + chanal dots).$ 

+(emeq ) of Rephaim (07497 +rapha) ).

+sh@lowshiym 2Sa\_23\_23 He was more honourable (03513 + kabad) than (04480 + min) the thirty (07970 + (+sh@lowshiym)), but he attained (00935 + bow) not to the [first] three (07969 + shalowsh). And David (01732 + David) set (07760 + suwm) him over (00413 +)el his guard (04928 + mishma(ath)).

 $+sh@lowshiym 2Sa_23_24 A sahel (06214 + (Asah)el ) the brother (00251 + )ach ) of Joab (03097 + Yow)ab ) [ was ] one of the thirty (07970 {+sh@lowshiym} ) ; Elhanan (00445 + )Elchanan ) the son (01121 + ben ) of Dodo (01734 + Dowdow ) of Bethlehem (01035 + Beyth Lechem ) ,$ 

+sh@lowshiym 2Sa\_23\_39 Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ):thirty (07970 {+sh@lowshiym} ) and seven (07651 +sheba( ) in all (03605 +kol ) .

 $+sh@lowshiym Dan_{12_{12}Blessed (00835 +)esher) [ is ] he that waiteth (02442 + chakah), and cometh (05060 + naga() to the thousand (00505 +)eleph) three (07969 + shalowsh) hundred (03967 + me)ah) and five (02568 + chamesh) and thirty (07970 {+sh@lowshiym}) days (03117 + yowm).$ 

+sh@lowshiym Deu\_02\_14 And the space (03117 +yowm ) in which (00834 +)aher ) we came (01980 +halak ) from Kadeshbarnea (06947 +Qadesh Barnea(), until (05704 +(ad)) we were come (05674 +(abar)) over (05674 +(abar)) the brook (05158 +nachal) Zered (02218 +Zered), [was] thirty (07970 {+sh@lowshiym}) and eight (08083 +sh@moneh) years (08141 +shaneh); until (05704 +(ad)) all (03605 +kol)) the generation (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 +tamam) out from among (07130 +qereb) the host (04264 +machaneh), as the LORD (03068 +Y@hovah) sware (07650 +shaba()) unto them.

 $+sh@lowshiym Deu_34_08 And the children (01121 + ben ) of Israel (03478 + Yisra)el ) wept (01058 + bakah ) for Moses (04872 + Mosheh ) in the plains (06160 + (arabah ) of Moab (04124 + Mow)ab ) thirty (07970 {+sh@lowshiym} ) days (03117 + yowm ):so the days (03117 + yowm ) of weeping (01065 + B@kiy ) [ and ] mourning (60) for Moses (04872 + Mosheh ) were ended (08552 + tamam ).$ 

+sh@lowshiym Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara) ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 {+sh@lowshiym} ) days (03117 +yowm ) .

 $+sh@lowshiym Exo_06_{16} And these (00428 +)el - leh ) [are ] the names (08034 + shem ) of the sons (01121 + ben ) of Levi (03878 + Leviy ) according to their generations (08435 + towl@dah ) ; Gershon (01647 + Ger@shom ) , and Kohath (06955 + Q@hath ) , and Merari (04847 + M@rariy ):and the years (08141 + shaneh ) of the life (02416 + chay ) of Levi (03878 + Leviy ) [were ] an hundred (03967 + me)ah ) thirty (07970 {+sh@lowshiym} ) and seven (07651 + sheba( ) years (08141 + shaneh ) .$ 

 $+sh@lowshiym Exo_06_{18} And the sons (01121 + ben ) of Kohath (06955 + Q@hath ); Amram (06019 + (Amram ), and Izhar (03324 + Yitshar ), and Hebron (02275 + Chebrown ), and Uzziel (05816 + (Uzziy)el ): and the years (08141 + shaneh ) of the life (02416 + chay ) of Kohath (06955 + Q@hath ) [ were ] an hundred (03967 + me)ah ) thirty (07970 {+sh@lowshiym} ) and three (07969 + shalowsh ) years (08141 + shaneh ).$ 

+sh@lowshiym Exo\_06\_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him Jochebed (03115 +Yowkebed ) his father s (01733 +dowdah ) sister (01733 +dowdah ) to wife (00802 +)ishshah ) ; and she bare (03205 +yalad ) him Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ):and the years (08141 +shaneh ) of the life (02416 +chay ) of Amram (06019 +(Amram ) [ were ] an hundred (03967 +me)ah ) and thirty (07970 {+sh@lowshiym} ) and seven (07651 +sheba( ) years (08141 +shaneh ).

 $+sh@lowshiym Exo_12_40 Now the sojourning (04186 + mowshab) of the children (01121 + ben) of Israel (03478 + Yisra)el), who (00834 + )aher) dwelt (03427 + yashab) in Egypt (04714 + Mitsrayim), [was] four (00702 + )arba() hundred (03967 + me)ah) and thirty (07970 {+sh@lowshiym}) years (08141 + shaneh).$ 

 $+sh@lowshiym Exo_12_41 And it came (01961 + hayah ) to pass at the end (07093 + qets ) of the four (00702 +)arba( ) hundred (03967 + me)ah ) and thirty (07970 {+sh@lowshiym} ) years (08141 + shaneh ), even the selfsame day (03117 + yowm ) it came (01961 + hayah ) to pass , that all (03605 + kol ) the hosts (06635 + tsaba) ) of the LORD (03068 + Y@hovah ) went (03318 + yatsa) ) out from the land (00776 +)erets ) of Egypt (04714 + Mitsrayim ).$ 

 $+sh@lowshiym Exo_21_32 If (00518 +)im ) the ox (07794 +showr ) shall push (05055 +nagach ) a manservant (05650 +(ebed ) or (00176 +)ow ) a maidservant (00519 +)amah ) ; he shall give (05414 +nathan ) unto their master (00113 +)adown ) thirty (07970 {+sh@lowshiym} ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , and the ox (07794 +showr ) shall be stoned (05619 +caqal ) .$ 

 $+sh@lowshiym Exo_26_08 The length (00753 +) orek ) of one (00259 +) echad ) curtain (03407 + y@riy(ah) [ shall be ] thirty (07970 {+sh@lowshiym} ) cubits (00520 +) ammah ), and the breadth (07341 + rochab ) of one curtain (03407 + y@riy(ah) four (00702 +) arba() cubits (00520 +) ammah ): and the eleven curtains (03407 + y@riy(ah) [ shall be all ] of one (00259 +) echad ) measure (04060 + middah ).$ 

+sh@lowshiym Exo\_36\_15 The length (00753 +)orek ) of one (00259 +)echad ) curtain (03407 +y@riy(ah ) [ was ] thirty (07970 {+sh@lowshiym} ) cubits (00520 +)ammah ) , and four (00702 +)arba( ) cubits (00520 +)ammah ) [ was ] the breadth (07341 +rochab ) of one (00259 +)echad ) curtain (03407 +y@riy(ah ):the eleven curtains (03407 +y@riy(ah ) [ were ] of one (00259 +)echad ) size (04060 +middah ) .

 $+sh@lowshiym Exo_38_24 All (03605 + kol ) the gold (02091 + zahab ) that was occupied (06213 + (asah ) for the work (04399 + m@la)kah ) in all (03605 + kol ) the work (04399 + m@la)kah ) of the holy (06944 + qodesh ) [ place ], even the gold (02091 + zahab ) of the offering (08573 + t@nuwphah ), was twenty (06242 + (esriym ) and nine (08672 + tesha( ) talents (03603 + kikkar ), and seven (07651 + sheba( ) hundred (03967 + me)ah ) and thirty (07970 {+sh@lowshiym} ) shekels (08255 + sheqel ), after the shekel (08255 + sheqel ) of the sanctuary (06944 + qodesh ).$ 

 $+sh@lowshiym Eze_01_01 . Now it came (01961 + hayah ) to pass in the thirtieth (07970 \{+sh@lowshiym\} ) year (08141 + shaneh ), in the fourth (07243 + r@biy(iy ) [ month ], in the fifth (02568 + chamesh ) [ day ] of the month (02320 + chodesh ), as I [ was ] among (08432 + tavek ) the captives (01473 + gowlah ) by the river (05104 + nahar ) of Chebar (03529 + K@bar ), [ that ] the heavens (08064 + shamayim ) were opened (06605 + pathach ), and I saw (07200 + ra)ah ) visions (04759 + mar)ah ) of God (00430 +)elohiym ).$ 

 $+sh@lowshiym Eze_40_17 Then brought (00935 + bow) ) he me into (00413 +)el ) the outward (02435 + chiytsown ) court (02691 + chatser ) , and , lo (02009 + hinneh ) , [ there were ] chambers (03957 + lishkah ) , and a pavement (07531 + ritspah ) made (06213 + (asah ) for the court (02691 + chatser ) round (05439 + cabiyb ) about:thirty (07970 {+sh@lowshiym} ) chambers (03957 + lishkah ) [ were ] upon the pavement (07531 + ritspah ) .$ 

 $+sh@lowshiym Eze_41_06 And the side (06763 + tsela() chambers (06763 + tsela() [ were ] three (07969 + shalowsh), one over (00413 +)el) another, and thirty (07970 {+sh@lowshiym}) in order (06471 + pa(am); and they entered (00935 + bow)) into the wall (07023 + qiyr) which (00834 +)aher) [ was ] of the house$ 

(01004 + bayith) for the side (06763 + tsela() chambers (06763 + tsela() round (05439 + cabiyb) about, that they might have <math>(01961 + hayah) hold (00270 + )achaz), but they had (01961 + hayah) not hold (00270 + )achaz) in the wall (07023 + qiyr) of the house (01004 + bayith).

 $+sh@lowshiym Eze_46_22 In the four (00702 +)arba() corners (04742 +m@quts(ah) of the court (2691chatser) [ there were ] courts (02691 +chatser) joined (07000 +qatar) of forty (00705 +)arba(iym) [ cubits ] long (00753 +)orek) and thirty (07970 {+sh@lowshiym}) broad (07341 +rochab):these four (00702 +)arba() corners (07106 +qatsa() [ were ] of one (00259 +)echad) measure (04060 +middah).$ 

 $+sh@lowshiym Ezr_01_09 And this (00428 +)el - leh) [ is ] the number (04557 +micpar ) of them:thirty (07970 {+sh@lowshiym}) chargers (00105 +)agartal ) of gold (02091 +zahab ), a thousand (00505 +)eleph ) chargers (00105 +)agartal ) of silver (03701 +keceph ), nine (08672 +tesha( ) and twenty (06242 +(esriym ) knives (04252 +machalaph ),$ 

 $+sh@lowshiym Ezr_01_10 Thirty (07970 \{+sh@lowshiym\}) basons (03713 +k@phowr) of gold (02091 +zahab), silver (03701 +keceph) basons (03713 +k@phowr) of a second (04932 +mishneh) [ sort ] four (00702 +)arba() hundred (03967 +me)ah) and ten (06235 +(eser), [ and ] other (00312 +)acher) vessels (03627 +k@liy) a thousand (00505 +)eleph).$ 

+sh@lowshiym Ezr\_02\_35 The children (01121 +ben ) of Senaah (05570 +C@na)ah ) , three (07969 +shalowsh ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) and thirty (07970  $\{+sh@lowshiym\}$  ).

 $+sh@lowshiym Ezr_02_42 The children (01121 + ben ) of the porters (07778 + show(er ): the children (01121 + ben ) of Shallum (07967 + Shalluwm ) , the children (01121 + ben ) of Ater (00333 + )Ater ) , the children (01121 + ben ) of Talmon (02929 + Talmown ) , the children (01121 + ben ) of Akkub (06126 + (Aqquwb ) , the children (01121 + ben ) of Hatita (02410 + Chatiyta) ) , the children (01121 + ben ) of Shobai (07630 + Shobay ) , [ in ] all (03605 + kol ) an hundred (03967 + me)ah ) thirty (07970 {+sh@lowshiym} ) and nine (08672 + tesha() .$ 

 $+sh@lowshiym Ezr_02_65 Beside (00905 + bad ) their servants (05650 + (ebed ) and their maids (00519 + ) amah ), of whom (00428 +) el - leh ) [ there were ] seven (07651 + sheba( ) thousand (00505 +) eleph ) three (07969 + shalowsh ) hundred (03967 + me) ah ) thirty (07970 {+sh@lowshiym} ) and seven (07651 + sheba( ) and [ there were ] among them two hundred (03967 + me) ah ) singing (07891 + shiyr ) men (00582 +) enowsh ) and singing (07891 + shiyr ) women .$ 

 $+sh@lowshiym Ezr_02_66 Their horses (05483 + cuwc) [ were ] seven (07651 + sheba( ) hundred (03967 + me)ah ) thirty (07970 {+sh@lowshiym} ) and six (08337 + shesh ) ; their mules (06505 + pered ) , two hundred (03967 + me)ah ) forty (00705 + )arba(iym ) and five (02568 + chamesh ) ;$ 

 $+sh@lowshiym Ezr_02_67 Their camels (01581 + gamal), four (00702 +)arba() hundred (03967 + me)ah) thirty (07970 {+sh@lowshiym}) and five (02568 + chamesh); [ their ] asses (02543 + chamowr), six (08337 + shesh) thousand (00505 +)eleph) seven (07651 + sheba() hundred (03967 + me)ah) and twenty (06242 + (esriym)).$ 

 $+sh@lowshiym Gen_05_03 And Adam (00121 +)Adam ) lived (02421 + chayah ) an hundred (03967 + me)ah ) and thirty (07970 {+sh@lowshiym} ) years (08141 + shaneh ) , and begat (03205 + yalad ) [ a son ] in his own (00249 +)ezrach ) likeness (01823 + d@muwth ) , after his image (06754 + tselem ) ; and called (07121 + qara) ) his name (08034 + shem ) Seth (08352 + Sheth ) :$ 

 $+sh@lowshiym Gen_05_05 And all (03605 +kol ) the days (03117 +yowm ) that Adam (00121 +)Adam ) \\ lived (02425 +chayay ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and thirty (07970 \\ \{+sh@lowshiym\} ) years (08141 +shaneh ): and he died (04191 +muwth ) .$ 

 $+sh@lowshiym Gen_06_15 And this (02088 +zeh) [ is the fashion ] which (00834 +)aher ) thou shalt make (06213 +(asah) it [ of ] :The length (00753 +)orek ) of the ark (08392 +tebah) [ shall be ] three (07969 +shalowsh ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) , the breadth (07341 +rochab ) of it fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) of it thirty (07970 {+sh@lowshiym} ) cubits (00520 +)ammah ) .$ 

+sh@lowshiym Gen\_11\_12 And Arphaxad (00775 +) Arpakshad ) lived (02425 +chayay ) five (02568 +chamesh ) and thirty (07970 {+sh@lowshiym} ) years (08141 +shaneh ) , and begat (03205 +yalad ) Salah (07974 +Shelach ) :

+sh@lowshiym Gen\_11\_14 And Salah (07974 +Shelach ) lived (02425 +chayay ) thirty (07970 {+sh@lowshiym} ) years (08141 +shaneh ) , and begat (03205 +yalad ) Eber (05677 +(Eber ) :

 $+ sh@lowshiym Gen_{11_{16}And Eber (05677 + (Eber ) lived (02421 + chayah ) four (00702 + )arba( ) and thirty (07970 {+ sh@lowshiym} ) years (08141 + shaneh ), and begat (03205 + yalad ) Peleg (06389 + Peleg ):$ 

 $+sh@lowshiym Gen_11_17 And Eber (05677 + (Eber ) lived (02421 + chayah ) after (00310 + )achar ) he begat (03205 + yalad ) Peleg (06389 + Peleg ) four (00702 + )arba( ) hundred (03967 + me)ah ) and thirty (07970 {+sh@lowshiym} ) years (08141 + shaneh ), and begat (03205 + yalad ) sons (01121 + ben ) and daughters (01363 + gobahh ).$ 

+sh@lowshiym Gen\_11\_18 And Peleg (06389 +Peleg ) lived (02421 +chayah ) thirty (07970 {+sh@lowshiym} ) years (08141 +shaneh ) , and begat (03205 +yalad ) Reu (07466 +R@(uw ) :

 $+sh@lowshiym Gen_11_20 And Reu (07466 + R@(uw) lived (02421 + chayah) two (08147 + sh@nayim) and thirty (07970 {+sh@lowshiym}) years (08141 + shaneh), and begat (03205 + yalad) Serug (08286 + S@ruwg):$ 

+sh@lowshiym Gen\_11\_22 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) thirty (07970 {+sh@lowshiym} ) years (08141 +shaneh ) , and begat (03205 +yalad ) Nahor (005152 + +Q@riyowth Nachowr ) :

 $+sh@lowshiym Gen_18_30 And he said (00559 +) amar ) [ unto him ], Oh (04994 +na) ) let not the Lord (00136 +) Adonay ) be angry (02734 +charah ), and I will speak (01696 +dabar ): Peradventure (00194 +) uwlay ) there (08033 +sham ) shall thirty (07970 +sh@lowshiym ) be found (04672 +matsa) ) there (08033 +sham ). And he said (00559 +) amar ), I will not do (06213 +(asah ) [ it ], if (00518 +) im ) I find (04672 +matsa) ) thirty (07970 {+sh@lowshiym} ) there (08033 +sham ).$ 

+sh@lowshiym Gen\_18\_30 And he said (00559 +)amar ) [ unto him ], Oh (04994 +na) ) let not the Lord (00136 +)Adonay ) be angry (02734 + charah ), and I will speak (01696 + dabar ):Peradventure (00194 +)uwlay ) there (08033 + sham ) shall thirty  $(07970 \{+sh@lowshiym\})$  be found (04672 + matsa) ) there (08033 + sham ). And he said (00559 +)amar ), I will not do (06213 + (asah ) [ it ], if <math>(00518 +)im ) I find (04672 + matsa) ) thirty (07970 + sh@lowshiym ) there (08033 + sham ).

 $+sh@lowshiym Gen_{25_17} And these (00428 +)el - leh ) [are ] the years (08141 + shaneh ) of the life (02416 + chay ) of Ishmael (03458 + Yishma(e)l ), an hundred (03967 + me)ah ) and thirty (07970 {+sh@lowshiym} ) and seven (07651 + sheba( ) years (08141 + shaneh ): and he gave up the ghost (01478 + gava( ) and died$ 

 $(04191\ +muwth\ )$  ; and was gathered  $(00622\ +)acaph\ )$  unto his people  $(05971\ +(am\ )$  .

 $+sh@lowshiym Gen_32_15 Thirty (07970 \{+sh@lowshiym\}) milch (03243 + yanaq) camels (01581 + gamal) with their colts (01121 + ben), forty (00705 + )arba(iym) kine (06510 + parah), and ten (06235 + (eser) bulls (06499 + par), twenty (06242 + (esriym) she asses (00860 + )athown), and ten (06235 + (eser) foals (05895 + (ayir)).$ 

 $+sh@lowshiym Gen_41_46. And Joseph (03130 + Yowceph) [ was ] thirty (07970 {+sh@lowshiym} ) years (08141 + shaneh) old (01121 + ben) when he stood (05975 + (amad) before (06440 + paniym) Pharaoh (06547 + Par(oh) king (04428 + melek) of Egypt (04714 + Mitsrayim). And Joseph (03130 + Yowceph) went (03318 + yatsa) ) out from the presence (06440 + paniym) of Pharaoh (06547 + Par(oh), and went (05674 + (abar) throughout all (03605 + kol) the land (00776 + )erets ) of Egypt (04714 + Mitsrayim).$ 

 $+sh@lowshiym Gen_46_15 These (00428 +)el - leh ) [be] the sons (01121 + ben ) of Leah (03812 + Le)ah ), which (00834 +)aher ) she bare (03205 + yalad ) unto Jacob (03290 + Ya(aqob ) in Padanaram (06307 + Paddan ), with his daughter (01323 + bath ) Dinah (01783 + Diynah ):all (03605 + kol ) the souls (05315 + nephesh ) of his sons (01121 + ben ) and his daughters (01363 + gobahh ) [were ] thirty (07970 {+sh@lowshiym} ) and three (07969 + shalowsh ).$ 

 $+sh@lowshiym Gen_47_09 And Jacob (03290 + Ya(aqob) said (00559 +) amar) unto Pharaoh (06547 + Par(oh), The days (03117 + yowm) of the years (08141 + shaneh) of my pilgrimage (04033 + maguwr) [ are ] an hundred (03967 + me)ah) and thirty (07970 {+sh@lowshiym}) years (08141 + shaneh):few (04592 + m@(at) and evil (07451 + ra() have the days (03117 + yowm) of the years (08141 + shaneh) of my life (02416 + chay) been (01961 + hayah), and have not attained (05381 + nasag) unto the days (03117 + yowm) of the years (08141 + shaneh) of the life (02416 + chay) of my fathers (1) in the days (03117 + yowm) of their pilgrimage (04033 + maguwr).$ 

 $+sh@lowshiym Jer_38_10 Then the king (04428 + melek) commanded (06680 + tsavah) Ebedmelech (05663 + (Ebed Melek) the Ethiopian (03569 + Kuwshiy), saying (00559 +) amar), Take (03947 + laqach) from hence (02088 + zeh) thirty (07970 {+sh@lowshiym}) men (00582 +) enowsh) with thee, and take (03947 + laqach) up Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)) out of the dungeon (00953 + bowr), before (02962 + terem) he die (04191 + muwth).$ 

+sh@lowshiym Jer\_52\_29 In the eighteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) he carried away captive (01540 +galah ) from Jerusalem (03389 +Y@ruwshalaim ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) thirty (07970 {+sh@lowshiym} ) and two (08147 +sh@nayim ) persons (05315 +nephesh ) :

 $+sh@lowshiym Jer_52_31 . And it came (01961 + hayah ) to pass in the seven (07651 + sheba( ) and thirtieth (07970 {+sh@lowshiym} ) year (08141 + shaneh ) of the captivity (01546 + galuwth ) of Jehoiachin (03078 + Y@howyakiyn ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) , in the twelfth month (02320 + chodesh ) , in the five (02568 + chamesh ) and twentieth (06242 + (esriym ) [ day ] of the month (02320 + chodesh ) , [ that ] Evilmerodach (00192 + )Eviyl M@rodak ) king (04428 + melek ) of Babylon (00894 + Babel ) in the [ first ] year (08141 + shaneh ) of his reign (04438 + malkuwth ) lifted (05375 + nasa) ) up the head (07218 + ro)sh ) of Jehoiachin (03078 + Y@howyakiyn ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) , and brought (03218 + yekeq ) him forth (03318 + yatsa) ) out of prison (03608 + kele) ) ,$ 

+sh@lowshiym Jos\_07\_05 And the men (00582 +)enowsh ) of Ai (05857 +(Ay ) smote (05221 +nakah ) of them about thirty (07970 {+sh@lowshiym} ) and six (08337 +shesh ) men (00376 +)iysh ):for they chased (07291 +radaph ) them [ from ] before (06440 +paniym ) the gate (08179 +sha(ar ) [ even ] unto Shebarim (07671 +Sh@bariym ) , and smote (05221 +nakah ) them in the going (04174 +mowrad ) down (04174 +mowrad ):wherefore the hearts (03824 +lebab ) of the people (05971 +(am ) melted (04549 +macac ) , and became (01961 +hayah ) as water (04325 +mayim ).

 $+sh@lowshiym Jos_08_03. So Joshua (03091 + Y@howshuwa() arose (06965 + quwm), and all (03605 + kol) the people (05971 + (am) of war (04421 + milchamah), to go (05927 + (alah) up against Ai (05857 + (Ay)): and Joshua (03091 + Y@howshuwa() chose (00977 + bachar) out thirty (07970 {+sh@lowshiym}) thousand (00505 + )eleph) mighty (01368 + gibbowr) men (00376 + )iysh) of valour (02428 + chayil), and sent (07971 + shalach) them away by night (03915 + layil).$ 

+sh@lowshiym Jos\_12\_24 The king (04428 +melek ) of Tirzah (08656 +Tirtsah ) , one (00259 +)echad ):all (03605 +kol ) the kings (04428 +melek ) thirty (07970 {+sh@lowshiym} ) and one (00259 +)echad ) .

 $+sh@lowshiym Jud_10_04 And he had (01961 + hayah ) thirty (07970 + sh@lowshiym ) sons (01121 + ben ) that rode (07392 + rakab ) on (05921 + (al ) thirty (07970 + sh@lowshiym ) ass (05895 + (ayir ) colts (05895 + (ayir ) , and they had thirty (07970 {+sh@lowshiym } ) cities (05892 + (iyr ) , which are called (07121 + qara) ) Havothjair (02334 + Chavvowth Ya(iyr ) unto this (02088 + zeh ) day (03117 + yowm ) , which (00834 + )aher ) [ are ] in the land (00776 +)erets ) of Gilead (01568 + Gil(ad ) .$ 

 $+sh@lowshiym Jud_10_04 And he had (01961 + hayah ) thirty (07970 + sh@lowshiym ) sons (01121 + ben ) that rode (07392 + rakab ) on (05921 + (al ) thirty (07970 {+sh@lowshiym} ) ass (05895 + (ayir ) colts (05895 + (ayir ) , and they had thirty (07970 + sh@lowshiym ) cities (05892 + (iyr ) , which are called (07121 + qara) ) Havothjair (02334 + Chavvowth Ya(iyr ) unto this (02088 + zeh ) day (03117 + yowm ) , which (00834 + )aher ) [ are ] in the land (00776 + )erets ) of Gilead (01568 + Gil(ad ) .$ 

 $+sh@lowshiym Jud_10_04 And he had (01961 + hayah ) thirty (07970 \{+sh@lowshiym\} ) sons (01121 + ben ) that rode (07392 + rakab ) on (05921 + (al ) thirty (07970 + sh@lowshiym ) ass (05895 + (ayir ) colts (05895 + (ayir ) , and they had thirty (07970 + sh@lowshiym ) cities (05892 + (iyr ) , which are called (07121 + qara) ) Havothjair (02334 + Chavvowth Ya(iyr ) unto this (02088 + zeh ) day (03117 + yowm ) , which (00834 + )aher ) [ are ] in the land (00776 + )erets ) of Gilead (01568 + Gil(ad ) .$ 

 $+sh@lowshiym Jud_12_09 And he had (01961 + hayah ) thirty (07970 + sh@lowshiym ) sons (01121 + ben ), and thirty (07970 + sh@lowshiym ) daughters (01121 + ben ), [ whom ] he sent (07971 + shalach ) abroad (02351 + chuwts ), and took (00935 + bow) ) in thirty (07970 {+sh@lowshiym} ) daughters (01121 + ben ) from abroad (02351 + chuwts ) for his sons (01121 + ben ). And he judged (08199 + shaphat ) Israel (03478 + Yisra)el ) seven (07651 + sheba( ) years (08141 + shaneh ).$ 

 $+sh@lowshiym Jud_12_09 And he had (01961 + hayah ) thirty (07970 + sh@lowshiym ) sons (01121 + ben ), and thirty (07970 {+sh@lowshiym} ) daughters (01121 + ben ), [ whom ] he sent (07971 + shalach ) abroad (02351 + chuwts ), and took (00935 + bow) ) in thirty (07970 + sh@lowshiym ) daughters (01121 + ben ) from abroad (02351 + chuwts ) for his sons (01121 + ben ). And he judged (08199 + shaphat ) Israel (03478 + Yisra)el ) seven (07651 + sheba( ) years (08141 + shaneh ).$ 

 $+sh@lowshiym Jud_12_09 And he had (01961 + hayah ) thirty (07970 \{+sh@lowshiym\} ) sons (01121 + ben ) , and thirty (07970 + sh@lowshiym ) daughters (01121 + ben ) , [ whom ] he sent (07971 + shalach ) abroad (02351 + chuwts ) , and took (00935 + bow) ) in thirty (07970 + sh@lowshiym ) daughters (01121 + ben ) from abroad (02351 + chuwts ) for his sons (01121 + ben ) . And he judged (08199 + shaphat ) Israel (03478 + Yisra)el ) seven (07651 + sheba( ) years (08141 + shaneh ) .$ 

 $+sh@lowshiym Jud_12_14 And he had (01961 + hayah) forty (00705 +)arba(iym) sons (01121 + ben) and thirty (07970 {+sh@lowshiym}) nephews (01121 + ben), that rode (07392 + rakab) on (05921 + (al) threescore (07657 + shib(iym.) and ten ass (05895 + (ayir) colts (05895 + (ayir): and he judged (08199 + shaphat) Israel (03478 + Yisra)el) eight (08083 + sh@moneh) years (08141 + shaneh).$ 

 $+sh@lowshiym Jud_14_11 And it came (01961 + hayah ) to pass , when they saw (07200 + ra)ah ) him , that they brought (03947 + laqach ) thirty (07970 {+sh@lowshiym} ) companions (04828 + merea( ) to be with the same state of th$ 

him .

 $+sh@lowshiym Jud_14_12 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , I will now (04994 +na) ) put (02330 +chuwd ) forth (02330 +chuwd ) a riddle (02420 +chiydah ) unto you:if (00518 +)im ) ye can certainly declare (05046 +nagad ) it me within the seven (07651 +sheba( ) days (03117 +yowm ) of the feast (04960 +mishteh ) , and find (04672 +matsa) ) [ it ] out , then I will give (05414 +nathan ) you thirty (07970 +sh@lowshiym ) sheets (05466 +cadiyn ) and thirty (07970 {+sh@lowshiym } ) change (02487 +chaliyphah ) of garments (00899 +beged ) :$ 

+sh@lowshiym Jud\_14\_12 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , I will now (04994 +na) ) put (02330 +chuwd ) forth (02330 +chuwd ) a riddle (02420 +chiydah ) unto you:if (00518 +)im ) ye can certainly declare (05046 +nagad ) it me within the seven (07651 +sheba( ) days (03117 +yowm ) of the feast (04960 +mishteh ) , and find (04672 +matsa) ) [ it ] out , then I will give (05414 +nathan ) you thirty (07970 {+sh@lowshiym} ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiym ) change (02487 +chaliyphah ) of garments (00899 +beged ) :

 $+sh@lowshiym Jud_14_13 But if (00518 +)im ) ye cannot declare (05046 +nagad ) [ it ] me , then shall ye give (05414 +nathan ) me thirty (07970 +sh@lowshiym ) sheets (05466 +cadiyn ) and thirty (07970 {+sh@lowshiym} ) change (02487 +chaliyphah ) of garments (00899 +beged ). And they said (00559 +)amar ) unto him , Put (02330 +chuwd ) forth (02330 +chuwd ) thy riddle (02420 +chiydah ) , that we may hear (08085 +shama( ) it .$ 

 $+sh@lowshiym Jud_14_13 But if (00518 +)im ) ye cannot declare (05046 +nagad ) [ it ] me , then shall ye give (05414 +nathan ) me thirty (07970 {+sh@lowshiym} ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiym ) change (02487 +chaliyphah ) of garments (00899 +beged ) . And they said (00559 +)amar ) unto him , Put (02330 +chuwd ) forth (02330 +chuwd ) thy riddle (02420 +chiydah ) , that we may hear (08085 +shama( ) it .$ 

+sh@lowshiym Jud\_14\_19 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (06743 +tsalach ) upon him , and he went (03381 +yarad ) down (03381 +yarad ) to Ashkelon (00831 +)Ashq@lown ) , and slew (05221 +nakah ) thirty (07970 {+sh@lowshiym} ) men (00376 +)iysh ) of them , and took (03947 +laqach ) their spoil (02488 +chaliytsah ) , and gave (05414 +nathan ) change (02487 +chaliyphah ) of garments unto them which expounded (05046 +nagad ) the riddle (02420 +chiydah ) . And his anger (00639 +)aph ) was kindled (02734 +charah ) , and he went (05927 +(alah ) up to his father s (1) house (01004 +bayith ) .

+sh@lowshiym Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa) ) out against (07125 +qir)ah ) the people (05971 +(am ) , [ and ] were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) ; and they began (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am ) , [ and ] kill (02491 +chalal ) , as at other times (06471 +pa(am ) , in the highways (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the field (07704 +sadeh ) , about thirty (07970 {+sh@lowshiym} ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

 $+sh@lowshiym Jud_20_39 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) retired (2015haphak ) in the battle (04421 +milchamah ) , Benjamin (01144 +Binyamiyn ) began (02490 +chalal ) to smite (05221 +nakah ) [ and ] kill (02491 +chalal ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) about thirty (07970 {+sh@lowshiym} ) persons (00376 +)iysh ):for they said (00559 +)amar ) , Surely (00389 +)ak ) they are smitten (05062 +nagaph ) down before (06440 +paniym ) us , as [ in ] the first (07223 +ri)shown ) battle (04421 +milchamah ) .$ 

 $+sh@lowshiym Lev_12_04 And she shall then continue (03427 + yashab ) in the blood (01818 + dam ) of her purifying (02893 + tohorah ) three (07969 + shalowsh ) and thirty (07970 {+sh@lowshiym} ) days (03117 + sh@lowshiym ) da$ 

+yowm ) ; she shall touch (05060 +naga( ) no (03808 +lo) ) hallowed (06944 +qodesh ) thing , nor (03808 +lo) ) come (00935 +bow) ) into (00413 +)el ) the sanctuary (04720 +miqdash ) , until (05704 +(ad ) the days (03117 +yowm ) of her purifying (02892 +tohar ) be fulfilled (04390 +male) ).

+sh@lowshiym Lev\_27\_04 And if (00518 +)im ) it [ be ] a female (05347 +n@qebah ) , then thy estimation (06187 +(erek ) shall be thirty (07970 {+sh@lowshiym} ) shekels (08255 +sheqel ) .

+sh@lowshiym Neh\_05\_14 . Moreover (01571 +gam ) from the time (03117 +yowm ) that I was appointed (06680 +tsavah ) to be their governor (06346 +pechah ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , from the twentieth (06242 +(esriym ) year (08141 +shaneh ) even unto the two (08147 +sh@nayim ) and thirtieth (07970 {+sh@lowshiym} ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ) , [ that is ] , twelve years (08141 +shaneh ) , I and my brethren (00251 +)ach ) have not eaten (00398 +)akal ) the bread (03899 +lechem ) of the governor (06346 +pechah ) .

+sh@lowshiym Neh\_07\_38 The children (01121 +ben ) of Senaah (05570 +C@na)ah ) , three (07969 +shalowsh ) thousand (00505 +)eleph ) nine (08672 +tesha( ) hundred (03967 +me)ah ) and thirty (07970  $\{+sh@lowshiym\}$  ).

 $+sh@lowshiym Neh_07_45 The porters (07778 + show(er ): the children (01121 + ben ) of Shallum (07967 + Shalluwm ), the children (01121 + ben ) of Ater (00333 + )Ater ), the children (01121 + ben ) of Talmon (02929 + Talmown ), the children (01121 + ben ) of Akkub (06126 + (Aqquwb ), the children (01121 + ben ) of Akkub (06126 + (Aqquwb ), the children (01121 + ben ) of Hatita (02410 + Chatiyta) ), the children (01121 + ben ) of Shobai (07630 + Shobay ), an hundred (03967 + me)ah ) thirty (07970 {+sh@lowshiym} ) and eight (08083 + sh@moneh ).$ 

 $+sh@lowshiym Neh_07_67 Beside (00905 + bad ) their manservants (05650 + (ebed ) and their maidservants (00519 +) amah ), of whom (00428 +) el - leh ) [ there were ] seven (07651 + sheba( ) thousand (00505 +) eleph ) three (07969 + shalowsh ) hundred (03967 + me) ah ) thirty (07970 {+sh@lowshiym} ) and seven (07651 + sheba( ): and they had two hundred (03967 + me) ah ) forty (00705 +) arba(iym ) and five (02568 + chamesh ) singing (07891 + shiyr ) men and singing (07891 + shiyr ) women .$ 

+sh@lowshiym Neh\_07\_68 Their horses (05483 +cuwc ), seven (07651 +sheba( ) hundred (03967 +me)ah ) thirty (07970 {+sh@lowshiym} ) and six (08337 +shesh ):their mules (06505 +pered ), two hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) :

 $+sh@lowshiym Neh_07_69 [Their] camels (01581 + gamal), four (00702 +)arba() hundred (03967 + me)ah) thirty (07970 {+sh@lowshiym}) and five (02568 + chamesh):six (08337 + shesh) thousand (00505 +)eleph) seven (07651 + sheba() hundred (03967 + me)ah) and twenty (06242 + (esriym) asses (02543 + chamowr).$ 

 $+sh@lowshiym Neh_07_70 And some (07097 +qatseh ) of the chief (07218 +ro)sh ) of the fathers (1) gave (05414 +nathan ) unto the work (04399 +m@la)kah ). The Tirshatha (08660 +Tirshatha) ) gave (05414 +nathan ) to the treasure (00214 +)owtsar ) a thousand (00505 +)eleph ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , fifty (02572 +chamishshiym ) basons (04219 +mizraq ) , five (02568 +chamesh ) hundred (03967 +me)ah ) and thirty (07970 {+sh@lowshiym} ) priests (03548 +kohen ) garments (03801 +k@thoneth ).$ 

 $+sh@lowshiym Neh_13_06 But in all (03605 +kol ) this (02088 +zeh ) [ time ] was not I at Jerusalem (03389 +Y@ruwshalaim ):for in the two (08147 +sh@nayim ) and thirtieth (07970 {+sh@lowshiym} ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow) ) I unto the king (04428 +melek ) , and after (07093 +qets ) certain days (03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :$ 

+sh@lowshiym Num\_01\_35 Those that were numbered (06485 +paqad ) of them , [ even ] of the tribe

 $(04294 + matteh ) of Manasseh (04519 + M@nashsheh ), [were ] thirty (07970 \{+sh@lowshiym\} ) and two (08147 + sh@nayim ) thousand (00505 +) eleph ) and two (08147 + sh@nayim ) hundred (03967 + me) ah ).$ 

 $+sh@lowshiym Num_01_37 Those that were numbered (06485 + paqad) of them, [even] of the tribe (04294 + matteh) of Benjamin (01144 + Binyamiyn), [were] thirty (07970 {+sh@lowshiym}) and five (02568 + chamesh) thousand (00505 + )eleph) and four (00702 + )arba() hundred (03967 + me)ah).$ 

+sh@lowshiym Num\_02\_21 And his host (06635 +tsaba) ), and those that were numbered (06485 +paqad ) of them, [were ] thirty (07970 {+sh@lowshiym} ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ).

 $+sh@lowshiym Num_02_23 And his host (06635 + tsaba) ), and those that were numbered (06485 + paqad ) of them, [were ] thirty (07970 {+sh@lowshiym} ) and five (02568 + chamesh ) thousand (00505 + )eleph ) and four (00702 + )arba( ) hundred (03967 + me)ah ).$ 

 $+sh@lowshiym Num_04_03 From thirty (07970 \{+sh@lowshiym\}) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al) even until (05704 + (ad) fifty (02572 + chamishshiym) years (08141 + shaneh) old (01121 + ben), all (03605 + kol) that enter (00935 + bow)) into the host (06635 + tsaba)), to do (06213 + (asah) the work (04399 + m@la)kah) in the tabernacle (00168 + )ohel) of the congregation (04150 + mow(ed)).$ 

 $+sh@lowshiym Num_04_23 From thirty (07970 \{+sh@lowshiym\}) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al) until (05704 + (ad)) fifty (02572 + chamishshiym) years (08141 + shaneh) old (01121 + ben) shalt thou number (06485 + paqad) them; all (03605 + kol) that enter (00935 + bow)) in to perform (06633 + tsaba)) the service (05656 + (abodah), to do (05647 + (abad)) the work (05656 + (abodah)) in the tabernacle (00168 + )ohel) of the congregation (04150 + mow(ed)).$ 

+sh@lowshiym Num\_04\_30 From thirty (07970 {+sh@lowshiym} ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ) shalt thou number (06485 +paqad ) them , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , to do (05647 +(abad ) the work (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

 $+sh@lowshiym Num_04_35 From thirty (07970 \{+sh@lowshiym\}) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al) even unto fifty (02572 + chamishshiym) years (08141 + shaneh) old (01121 + ben), every (03605 + kol) one that entereth (00935 + bow)) into the service (06635 + tsaba)), for the work (05656 + (abodah) in the tabernacle (00168 + )ohel) of the congregation (04150 + mow(ed)):$ 

+sh@lowshiym Num\_04\_39 From thirty (07970 {+sh@lowshiym} ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ,

 $+sh@lowshiym Num_04_40 Even those that were numbered (06485 +paqad) of them, throughout their families (04940 +mishpachah), by the house (01004 +bayith) of their fathers (1), were two thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) and thirty (07970 {+sh@lowshiym}).$ 

 $+sh@lowshiym Num_04_43 From thirty (07970 \{+sh@lowshiym\}) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al) even unto fifty (02572 + chamishshiym) years (08141 + shaneh) old (01121 + ben), every (03605 + kol) one that entereth (00935 + bow)) into the service (06635 + tsaba)), for the work (05656 + (abodah) in the tabernacle (00168 + )ohel) of the congregation (04150 + mow(ed)),$ 

 $+ sh@lowshiym Num_04_47 \ From \ thirty \ (07970 \ \{+sh@lowshiym\}\ ) \ years \ (08141 \ +shaneh \ ) \ old \ (01121 \ +ben \ ) \ (01121 \ +ben \$ 

 $+sh@lowshiym Num_07_13 And his offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah), the weight thereof [was] an hundred (03967 +me)ah) and thirty (07970 {+sh@lowshiym}) [shekels], one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels, after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh); both (08147 +sh@nayim) of them [were] full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah):$ 

+sh@lowshiym Num\_07\_19 He offered (07126 +qarab ) [ for ] his offering (07133 +qorban ) one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 {+sh@lowshiym} ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

+sh@lowshiym Num\_07\_25 His offering (07133 + qorban) [ was ] one (00259 +)echad ) silver (03701 + keceph) charger (07086 + q@(arah), the weight whereof (00834 +)aher) [ was ] an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [ shekels ], one (00259 +)echad) silver (03701 + keceph) bowl (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):

 $+sh@lowshiym Num_07_31 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 {+sh@lowshiym}) [shekels], one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel), after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh); both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah):$ 

+sh@lowshiym Num\_07\_37 His offering (07133 + qorban) [ was ] one (00259 +)echad ) silver (03701 + keceph) charger (07086 + q@(arah), the weight (04948 + mishqal) whereof [ was ] an hundred (03967 + me)ah) and thirty <math>(07970 + sh@lowshiym) [ shekels ], one (00259 +)echad ) silver (03701 + keceph) bowl (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary <math>(06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + michah):

+sh@lowshiym Num\_07\_43 His offering (07133 + qorban) [ was ] one (00259 +)echad ) silver (03701 + keceph) charger (07086 + q@(arah) of the weight (04948 + mishqal) of an hundred (03967 + me)ah ) and thirty  $(07970 \{+sh@lowshiym\})$  [ shekels ], a silver (03701 + keceph) bowl (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male) ) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):

+sh@lowshiym Num\_07\_49 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 {+sh@lowshiym} ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph )

bowl (04219 +mizraq ) of seventy (07657 +shib(iym .) shekels (08255 +sheqel ), after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ); both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ):

 $+sh@lowshiym Num_07_55 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 {+sh@lowshiym}) [shekels], one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel), after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh); both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah):$ 

+sh@lowshiym Num\_07\_61 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 {+sh@lowshiym} ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

+sh@lowshiym Num\_07\_67 His offering (07133 + qorban) [ was ] one (00259 +)echad ) silver (03701 + keceph) charger (07086 + q@(arah), the weight (04948 + mishqal) whereof [ was ] an hundred (03967 + me)ah) and thirty <math>(07970 + sh@lowshiym) [ shekels ], one (00259 +)echad ) silver (03701 + keceph) bowl (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male) ) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):

+sh@lowshiym Num\_07\_73 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 {+sh@lowshiym} ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

+sh@lowshiym Num\_07\_79 His offering (07133 + qorban) [ was ] one (00259 +)echad ) silver (03701 + keceph) charger  $(07086 + q@(arah), the weight (04948 + mishqal) whereof [ was ] an hundred (03967 + me)ah) and thirty <math>(07970 \{+sh@lowshiym\})$  [ shekels ], one (00259 +)echad ) silver (03701 + keceph) bowl (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male) ) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + michah):

 $+sh@lowshiym Num_07_85 Each (00259 +)echad ) charger (07086 +q@(arah) of silver (03701 +keceph) [$  $weighing ] an hundred (03967 +me)ah ) and thirty (07970 {+sh@lowshiym} ) [ shekels ] , each (00259 +)echad ) bowl (04219 +mizraq ) seventy (07657 +shib(iym . ):all (03605 +kol ) the silver (03701 +keceph ) vessels (03627 +k@liy ) [ weighed ] two thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) [ shekels ] , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) :$ 

+sh@lowshiym Num\_20\_29 And when all (03605 +kol ) the congregation (05712 +(edah ) saw (07200 +ra)ah ) that Aaron (00175 +)Aharown ) was dead (01478 +gava( ) , they mourned (01058 +bakah ) for Aaron (00175 +)Aharown ) thirty (07970 {+sh@lowshiym} ) days (03117 +yowm ) , [ even ] all (03605 +kol )

the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

 $+sh@lowshiym Num_26_07 These (00428 +)el - leh ) [are ] the families (04940 + mishpachah ) of the Reubenites (07206 + R@)uwbeniy ):and they that were numbered (06485 + paqad ) of them were forty (00705 +)arba(iym ) and three (07969 + shalowsh ) thousand (00505 +)eleph ) and seven (07651 + sheba( ) hundred (03967 + me)ah ) and thirty (07970 {+sh@lowshiym} ).$ 

+sh@lowshiym Num\_26\_37 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the sons (01121 +ben ) of Ephraim (00669 +)Ephrayim ) according to those that were numbered (06485 +paqad ) of them , thirty (07970 {+sh@lowshiym} ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) . These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Joseph (03130 +Yowceph ) after their families (04940 +mishpachah ) .

 $+sh@lowshiym Num_26_51 These (00428 +)el - leh ) [were ] the numbered (06485 +paqad ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ), six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and a thousand (00505 +)eleph ) seven (07651 +sheba( ) hundred (03967 +me)ah ) and thirty (07970 {+sh@lowshiym} ).$ 

 $+sh@lowshiym Num_31_35 And thirty (07970 \{+sh@lowshiym\}) and two (08147 + sh@nayim) thousand (00505 +)eleph) persons in all (03605 + kol), of women (00802 +)ishshah) that had not known (03045 + yada() man (02145 + zakar) by lying (04904 + mishkab) with him.$ 

 $+sh@lowshiym Num_31_36 And the half (04275 +mechetsah), [which was] the portion (02506 +cheleq) of them that went (03318 +yatsa)) out to war (06635 +tsaba)), was in number (04557 +micpar) three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) and seven (07651 +sheba() and thirty (07970 {+sh@lowshiym}) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) sheep (06629 +tso)n):$ 

+sh@lowshiym Num\_31\_38 And the beeves (01241 + baqar) [were ] thirty (07970 + sh@lowshiym) and six (08337 + shesh) thousand (00505 + eleph); of which the LORD S (03068 + Y@hovah) tribute (04371 + mekec) [was] threescore (07657 + shib(iym.) and twelve (08147 + sh@nayim).

+sh@lowshiym Num\_31\_39 And the asses (02543 +chamowr ) [ were ] thirty (07970 {+sh@lowshiym} ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) ; of which the LORD S (03068 +Y@hovah ) tribute (04371 +mekec ) [ was ] threescore (08346 +shishshiym ) and one (00259 +)echad ) .

+sh@lowshiym Num\_31\_40 And the persons [ were ] sixteen thousand (00505 +)eleph ); of which the LORD S (03068 + Y@hovah) tribute (04371 + mekec) [ was ] thirty  $(07970 \{+sh@lowshiym\})$  and two (08147 + sh@nayim) persons.

 $+sh@lowshiym Num_31_43 (Now the half (04275 + mechetsah) [that pertained unto] the congregation (05712 + (edah) was three (07969 + shalowsh) hundred (03967 + me)ah) thousand (00505 + )eleph) and thirty (07970 {+sh@lowshiym}) thousand (00505 + )eleph) [and] seven (07651 + sheba() thousand (00505 + )eleph) and five (02568 + chamesh) hundred (03967 + me)ah) sheep (06629 + tso)n),$ 

+sh@lowshiym Num\_31\_44 And thirty (07970 {+sh@lowshiym} ) and six (08337 +shesh ) thousand (00505 +)eleph ) beeves (01241 +baqar ) ,

 $+sh@lowshiym Num_31_45 And thirty (07970 \{+sh@lowshiym\}) thousand (00505 +)eleph) asses (02543 + chamowr) and five (02568 + chamesh) hundred (03967 + me)ah),$ 

+sh@lowshiym Zec\_11\_12 And I said (00559 +)amar ) unto them , If (00518 +)im ) ye think (05869 +(ayin )

good (02896 +towb ), give (03051 +yahab ) [ me ] my price (07939 +sakar ) ; and if (00518 +)im ) not , forbear (02308 +chadal ). So they weighed (08254 +shaqal ) for my price (07939 +sakar ) thirty (07970  $\{+sh@lowshiym\}$ ) [ pieces ] of silver (03701 +keceph ).

 $+sh@lowshiym Zec_11_13 And the LORD (03068 + Y@hovah ) said (00559 +) amar ) unto me , Cast (07993 + shalak ) it unto the potter (03335 + yatsar ): a goodly (00145 +) eder ) price (03365 + yaqar ) that I was prised (03365 + yaqar ) at of them . And I took (03947 + laqach ) the thirty (07970 {+sh@lowshiym} ) [ pieces ] of silver (03701 + keceph ) , and cast (07993 + shalak ) them to the potter (03335 + yatsar ) in the house (01004 + bayith ) of the LORD (03068 + Y@hovah ).$ 

+shalowm 1Ch\_12\_17 And David (01732 +David ) went (03318 +yatsa) ) out to meet (06440 +paniym ) them , and answered (06030 +(anah ) and said (00559 +)amar ) unto them , If (00518 +)im ) ye be come (00935 +bow) ) peaceably (07965 {+shalowm} ) unto me to help (05826 +(azar ) me , mine heart (03824 +lebab ) shall be knit (03162 +yachad ) unto you:but if (00518 +)im ) [ ye be come ] to betray (07411 +ramah ) me to mine enemies (06862 +tsar ) , seeing [ there is ] no (03808 +lo) ) wrong (02555 +chamac ) in mine hands (03709 +kaph ) , the God (00430 +)elohiym ) of our fathers (1) look (07200 +ra)ah ) [ thereon ] , and rebuke (03198 +yakach ) [ it ] .

+shalowm 1Ch\_12\_18 Then the spirit (07307 +ruwach ) came (03847 +labash ) upon Amasai (06022 +(Amasay ), [ who was ] chief (07218 +ro)sh ) of the captains (07991 +shaliysh ), [ and he said ], Thine [ are we ], David (01732 +David ), and on thy side , thou son (01121 +ben ) of Jesse (03448 +Yishay ):peace (07965 +shalowm ), peace (07965 +shalowm ) [ be ] unto thee , and peace (07965 {+shalowm} ) [ be ] to thine helpers (05826 +(azar ); for thy God (00430 +)elohiym ) helpeth (05826 +(azar ) thee . Then David (01732 +David ) received (06901 +qabal ) them , and made (05414 +nathan ) them captains (07218 +ro)sh ) of the band (01416 +g@duwd ).

+shalowm 1Ch\_12\_18 Then the spirit (07307 +ruwach ) came (03847 +labash ) upon Amasai (06022 +(Amasay ), [ who was ] chief (07218 +ro)sh ) of the captains (07991 +shaliysh ), [ and he said ], Thine [ are we ], David (01732 +David ), and on thy side , thou son (01121 +ben ) of Jesse (03448 +Yishay ):peace (07965 +shalowm ), peace (07965 {+shalowm} ) [ be ] unto thee , and peace (07965 +shalowm ) [ be ] to thine helpers (05826 +(azar ); for thy God (00430 +)elohiym ) helpeth (05826 +(azar ) thee . Then David (01732 +David ) received (06901 +qabal ) them , and made (05414 +nathan ) them captains (07218 +ro)sh ) of the band (01416 +g@duwd ).

+shalowm 1Ch\_12\_18 Then the spirit (07307 +ruwach ) came (03847 +labash ) upon Amasai (06022 +(Amasay ), [ who was ] chief (07218 +ro)sh ) of the captains (07991 +shaliysh ), [ and he said ], Thine [ are we ], David (01732 +David ), and on thy side , thou son (01121 +ben ) of Jesse (03448 +Yishay ):peace (07965 {+shalowm} ) , peace (07965 +shalowm ) [ be ] unto thee , and peace (07965 +shalowm ) [ be ] to thine helpers (05826 +(azar ); for thy God (00430 +)elohiym ) helpeth (05826 +(azar ) thee . Then David (01732 +David ) received (06901 +qabal ) them , and made (05414 +nathan ) them captains (07218 +ro)sh ) of the band (01416 +g@duwd ).

+shalowm 1Ch\_18\_10 He sent (07971 +shalach ) Hadoram (01913 +Hadowram ) his son (01121 +ben ) to king (04428 +melek ) David (01732 +David ) , to enquire (07592 +sha)al ) of his welfare (07965 {+shalowm} ) , and to congratulate (01288 +barak ) him , because he had fought (03898 +lacham ) against Hadarezer (01928 +Hadar(ezer ) , and smitten (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer ) had (01961 +hayah ) war (04421 +milchamah ) with Tou (08583 +To(uw ) ; ) and [ with him ] all (03605 +kol ) manner of vessels (03627 +k@liy ) of gold (02091 +zahab ) and silver (03701 +keceph ) and brass (05178 +n@chosheth ) .

+shalowm 1Ch\_22\_09 Behold (02009 +hinneh ), a son (01121 +ben ) shall be born (03205 +yalad ) to thee, who (01931 +huw) ) shall be a man (00376 +)iysh ) of rest (04496 +m@nuwchah ) ; and I will give him rest (05117 +nuwach ) from all (03605 +kol ) his enemies (00341 +)oyeb ) round (05439 +cabiyb ) about:for his

name (08034 + shem ) shall be Solomon (08010 + Sh@lomoh ), and I will give (05414 + nathan ) peace (07965  $\{+shalowm\}\)$  and quietness (08253 + sheqet ) unto Israel (03478 + Yisra)el ) in his days (03117 + yowm ).

+shalowm 1Ki\_02\_05 Moreover (01571 +gam ) thou knowest (03045 +yada( ) also (01571 +gam ) what Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) did (06213 +(asah ) to me , [ and ] what (00834 +)aher ) he did (06213 +(asah ) to the two (08147 +sh@nayim ) captains (08269 +sar ) of the hosts (06635 +tsaba) ) of Israel (03478 +Yisra)el ) , unto Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and unto Amasa (06021 +(Amasa) ) the son (01121 +ben ) of Jether (03500 +Yether ) , whom he slew (02026 +harag ) , and shed (07760 +suwm ) the blood (01818 +dam ) of war (04421 +milchamah ) in peace (07965 {+shalowm} ) , and put (05414 +nathan ) the blood (01818 +dam ) of war (04421 +milchamah ) upon his girdle (02290 +chagowr ) that [ was ] about his loins (04975 +mothen ) , and in his shoes (05275 +na(al ) that [ were ] on his feet (07272 +regel ) .

+shalowm 1Ki\_02\_06 Do (06213 +(asah ) therefore according to thy wisdom (02451 +chokmah ), and let not his hoar (07872 +seybah ) head go (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) in peace (07965 {+shalowm} ).

+shalowm 1Ki\_02\_13 And Adonijah (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) came (00935 +bow) ) to Bathsheba (01339 +Bath - Sheba( ) the mother (00517 +)em ) of Solomon (08010 +Sh@lomoh ) . And she said (00559 +)amar ) , Comest (00935 +bow) ) thou peaceably (07965 +shalowm ) ? And he said (00559 +)amar ) , Peaceably (07965 {+shalowm} ) .

+shalowm 1Ki\_02\_13 And Adonijah (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) came (00935 +bow) ) to Bathsheba (01339 +Bath - Sheba( ) the mother (00517 +)em ) of Solomon (08010 +Sh@lomoh ) . And she said (00559 +)amar ) , Comest (00935 +bow) ) thou peaceably (07965 {+shalowm} ) ? And he said (00559 +)amar ) , Peaceably (07965 +shalowm ) .

 $+ shalowm 1Ki_02_33 \ Their \ blood \ (01818 \ + dam \ ) \ shall \ therefore \ return \ (07725 \ + shuwb \ ) \ upon \ the \ head \ (07218 \ + ro)sh \ ) \ of \ Joab \ (03097 \ + Yow)ab \ ) \ , \ and \ upon \ the \ head \ (07218 \ + ro)sh \ ) \ of \ his \ seed \ (02233 \ + zera( \ ) \ for \ ever \ (05769 \ + (owlam \ ) \ ; but \ upon \ his \ throne \ (03678 \ + kicce) \ ) \ , \ shall \ there \ be \ peace \ (07965 \ \{ + shalowm \} \ ) \ for \ ever \ (05769 \ + (owlam \ ) \ for \ the \ LORD \ (03068 \ + Y@hovah \ ) \ .$ 

+shalowm 1Ki\_04\_24 For he had dominion (07287 +radah ) over all (03605 +kol ) [ the region ] on this side (05676 +(eber ) the river (05104 +nahar ), from Tiphsah (08607 +Tiphcach ) even to Azzah (05804 +(Azzah ), over all (03605 +kol ) the kings (04428 +melek ) on this side (05676 +(eber ) the river (05104 +nahar ):and he had (01961 +hayah ) peace (07965 {+shalowm} ) on all (03605 +kol ) sides (05676 +(eber ) round (05439 +cabiyb ) about him .

 $+ shalowm 1Ki_05_{12} And the LORD (03068 + Y@hovah ) gave (05414 + nathan ) Solomon (08010 + Sh@lomoh ) wisdom (02451 + chokmah ), as he promised (01696 + dabar ) him:and there was peace (07965 {+ shalowm} ) between (00996 + beyn ) Hiram (02438 + Chiyram ) and Solomon (08010 + Sh@lomoh ); and they two (08147 + sh@nayim ) made (03772 + karath ) a league (01285 + b@riyth ) together .$ 

+shalowm 1Ki\_20\_18 And he said (00559 +)amar ), Whether (00518 +)im ) they be come (03318 +yatsa) ) out for peace (07965 {+shalowm} ), take (08610 +taphas ) them alive (02416 +chay ); or whether (00518 +)im ) they be come (03318 +yatsa) ) out for war (04421 +milchamah ), take (08610 +taphas ) them alive (02416 +chay ).

+shalowm 1Ki\_22\_17 And he said (00559 +)amar ), I saw (07200 +ra)ah ) all (03605 +kol ) Israel (03478 +Yisra)el ) scattered (06327 +puwts ) upon the hills (02022 +har ), as sheep (06629 +tso)n ) that have not a shepherd (07462 +ra(ah ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ), These (00428 +)el - leh ) have no (03808 +lo) ) master (00113 +)adown ):let them return (07725 +shuwb ) every man (00376 +)iysh )

to his house (01004 +bayith ) in peace (07965 {+shalowm} ) .

+shalowm 1Ki\_22\_27 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ), Put (07760 +suwm ) this (02088 +zeh ) [ fellow ] in the prison , and feed (00398 +)akal ) him with bread (03899 +lechem ) of affliction (03905 +lachats ) and with water (04325 +mayim ) of affliction (03905 +lachats ) , until (05704 +(ad ) I come (00935 +bow) ) in peace (07965 {+shalowm} ) .

+shalowm 1Ki\_22\_28 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ) , If (00518 +)im ) thou return (07725 +shuwb ) at all in peace (07965 {+shalowm} ) , the LORD (03068 +Y@hovah ) hath not spoken (01696 +dabar ) by me . And he said (00559 +)amar ) , Hearken (08085 +shama( ) , O people (05971 +(am ) , every (03605 +kol ) one of you .

+shalowm 1Sa\_01\_17 Then Eli (05941 +(Eliy ) answered (06030 +(anah ) and said (00559 +)amar ) , Go (03212 +yalak ) in peace (07965 {+shalowm} ):and the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) grant (05414 +nathan ) [ thee ] thy petition (07596 +sh@)elah ) that thou hast asked (07592 +sha)al ) of him .

+shalowm  $1Sa_07_14$  And the cities (05892 + (iyr) which (00834 +)aher) the Philistines (06430 + P@lishtiy) had taken (03947 + laqach) from Israel (03478 + Yisra)el) were restored (07725 + shuwb) to Israel (03478 + Yisra)el), from Ekron (06138 + (Eqrown) even unto Gath (01661 + Gath); and the coasts (01366 + g@buwl) thereof did Israel (03478 + Yisra)el) deliver (05337 + natsal) out of the hands (03027 + yad) of the Philistines (06430 + P@lishtiy). And there was peace  $(07965 \{+shalowm\})$  between (00996 + beyn) Israel (03478 + Yisra)el) and the Amorites (00567 +)Emoriy).

+shalowm 1Sa\_10\_04 And they will salute (07965 {+shalowm} ) thee , and give (05414 +nathan ) thee two (08147 +sh@nayim ) [ loaves ] of bread (03899 +lechem ) ; which thou shalt receive (03947 +laqach ) of their hands (03027 +yad ) .

+shalowm 1Sa\_16\_04 And Samuel (08050 +Sh@muw)el ) did (06213 +(asah ) that which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) , and came (00935 +bow) ) to Bethlehem (01035 +Beyth Lechem ) . And the elders (02205 +zaqen ) of the town (07023 +qiyr ) trembled (02729 +charad ) at his coming (07122 +qara) ) , and said (00559 +)amar ) , Comest (00935 +bow) ) thou peaceably (07965 {+shalowm} ) ?

+shalowm 1Sa\_16\_05 And he said (00559 +)amar ), Peaceably (07965 {+shalowm} ):I am come (00935 +bow) ) to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ):sanctify (06942 +qadash ) yourselves , and come (00935 +bow) ) with me to the sacrifice (02077 +zebach ). And he sanctified (06942 +qadash ) Jesse (03448 +Yishay ) and his sons (01121 +ben ) , and called (07121 +qara) ) them to the sacrifice (02077 +zebach ).

 $+ shalowm 1Sa_17_18 \ And \ carry \ (00935 + bow) \ ) \ these \ (00428 +)el \ - \ leh \ ) \ ten \ (06235 +(eser \ ) \ cheeses unto \ the \ captain \ (08269 + sar \ ) \ of \ [ \ their \ ] \ thousand \ (00505 +)eleph \ ) \ , \ and \ look \ (06485 + paqad \ ) \ how \ thy \ brethren \ (00251 +)ach \ ) \ fare \ (07965 \ \{+shalowm\} \ ) \ , \ and \ take \ (03947 + laqach \ ) \ their \ pledge \ (06161 + (arubbah \ ) \ .$ 

+shalowm 1Sa\_20\_07 If (00518 +)im ) he say (00559 +)amar ) thus (03541 +koh ) , [ It is ] well (02896 +towb ) ; thy servant (05650 +(ebed ) shall have peace (07965 {+shalowm} ):but if (00518 +)im ) he be very wroth (02734 +charah ) , [ then ] be sure (03045 +yada( ) that evil (07451 +ra( ) is determined (03615 +kalah ) by him .

+shalowm 1Sa\_20\_13 The LORD (03068 +Y@hovah ) do (06213 +(asah ) so (03541 +koh ) and much (03254 +yacaph ) more (03254 +yacaph ) to Jonathan (03083 +Y@hownathan ):but if (03588 +kiy ) it please (03190 +yatab ) my father (1) [ to do ] thee evil (07451 +ra( ) , then I will shew (01540 +galah ) it thee , and send (07971 +shalach ) thee away , that thou mayest go (01980 +halak ) in peace (07965 {+shalowm} ):and the

LORD (03068 +Y@hovah ) be with thee , as he hath been (01961 +hayah ) with my father (1) .

+shalowm  $1Sa_20_21$  And , behold (02009 +hinneh ), I will send (07971 +shalach ) a lad (05288 +na(ar ), [ saying ], Go (03212 +yalak ), find (04672 +matsa) ) out the arrows (02671 +chets ). If (00518 +)im ) I expressly (00559 +)amar ) say (00559 +)amar ) unto the lad (05288 +na(ar ), Behold (02009 +hinneh ), the arrows (02671 +chets ) [ are ] on this (02007 +hennah ) side of thee , take (03947 +laqach ) them ; then come (00935 +bow) ) thou:for [ there is ] peace (07965 {+shalowm} ) to thee , and no (00369 +)ayin ) hurt (01697 +dabar ) ; [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ).

+shalowm 1Sa\_20\_42 And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) to David (01732 +David ) , Go (03212 +yalak ) in peace (07965 {+shalowm} ) , forasmuch as we have sworn (07650 +shaba( ) both (08174 +Sha(aph ) of us in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) be between (00996 +beyn ) me and thee , and between (00996 +beyn ) my seed (02233 +zera( ) and thy seed (02233 +zera( ) for ever (05769 +(owlam ) . And he arose (06965 +quwm ) and departed (03212 +yalak ):and Jonathan (03083 +Y@hownathan ) went (00935 +bow) ) into the city (05892 +(iyr ) .

+shalowm 1Sa\_25\_06 And thus (03541 +koh ) shall ye say (00559 +)amar ) to him that liveth (02416 +chay ) [ in prosperity ], Peace (07965 +shalowm ) [ be ] both to thee , and peace (07965 +shalowm ) [ be ] to thine house (01004 +bayith ), and peace (07965 {+shalowm} ) [ be ] unto all (03605 +kol ) that thou hast .

+shalowm 1Sa\_25\_06 And thus (03541 +koh ) shall ye say (00559 +)amar ) to him that liveth (02416 +chay ) [ in prosperity ], Peace (07965 +shalowm ) [ be ] both to thee , and peace (07965 {+shalowm} ) [ be ] to thine house (01004 +bayith ), and peace (07965 +shalowm ) [ be ] unto all (03605 +kol ) that thou hast .

+shalowm 1Sa\_25\_06 And thus (03541 +koh ) shall ye say (00559 +)amar ) to him that liveth (02416 +chay ) [ in prosperity ], Peace (07965 {+shalowm} ) [ be ] both to thee , and peace (07965 +shalowm ) [ be ] to thine house (01004 +bayith ) , and peace (07965 +shalowm ) [ be ] unto all (03605 +kol ) that thou hast .

 $+ shalowm 1Sa_25_35 So David (01732 + David ) received (03947 + laqach ) of her hand (03027 + yad ) [ that ] which (00834 +) aher ) she had brought (00935 + bow) ) him , and said (00559 +) amar ) unto her , Go (05927 + (alah ) up in peace (07965 {+shalowm} ) to thine house (01004 + bayith ) ; see (07200 + ra)ah ) , I have hearkened (08085 + shama( ) to thy voice (06963 + qowl ) , and have accepted (05375 + nasa) ) thy person (06440 + paniym ) .$ 

+shalowm 1Sa\_29\_07 Wherefore now (06258 +(attah ) return (07725 +shuwb ), and go (03212 +yalak ) in peace (07965 {+shalowm} ), that thou displease not the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ).

+shalowm 2Ch\_15\_05 And in those (01992 +hem ) times [ there was ] no (00369 +)ayin ) peace (07965 {+shalowm} ) to him that went (03318 +yatsa) ) out , nor to him that came (00935 +bow) ) in , but great (07227 +rab ) vexations (04103 +m@huwmah ) [ were ] upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the countries (00776 +)erets ) .

+shalowm 2Ch\_18\_16 Then he said (00559 +)amar ), I did see (07200 +ra)ah ) all (03605 +kol ) Israel (03478 +Yisra)el ) scattered (06327 +puwts ) upon the mountains (02022 +har ), as sheep (06629 +tso)n ) that have no (00369 +)ayin ) shepherd (07462 +ra(ah ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ), These (00428 +)el - leh ) have no (03808 +lo) ) master (00113 +)adown ); let them return (07725 +shuwb ) [ therefore ] every man (00376 +)iysh ) to his house (01004 +bayith ) in peace (07965 {+shalowm} )

 $+ shalowm \ 2Ch_{18}_{26} \ And \ say \ (00559 \ +)amar \ ) \ , \ Thus \ (03541 \ +koh \ ) \ saith \ (00559 \ +)amar \ ) \ the \ king \ (04428 \ +melek \ ) \ , \ Put \ (07760 \ +suwm \ ) \ this \ (02088 \ +zeh \ ) \ [ \ fellow \ ] \ in \ the \ prison \ , \ and \ feed \ (00398 \ +)akal \ ) \ him \ with$ 

bread (03899 +lechem ) of affliction (03905 +lachats ) and with water (04325 +mayim ) of affliction (03905 +lachats ) , until (05704 +(ad ) I return (07725 +shuwb ) in peace (07965 {+shalowm}) .

+shalowm 2Ch\_18\_27 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), If (00518 +)im ) thou certainly return (07725 +shuwb ) in peace (07965 {+shalowm} ), [ then ] hath not the LORD (03068 +Y@hovah ) spoken (01696 +dabar ) by me . And he said (00559 +)amar ), Hearken (08085 +shama( ), all (03605 +kol ) ye people (05971 +(am ).

+shalowm 2Ch\_19\_01 . And Jehoshaphat (03092 +Y@howshaphat ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) returned (07725 +shuwb ) to his house (01004 +bayith ) in peace (07965 {+shalowm} ) to Jerusalem (03389 +Y@ruwshalaim ) .

+shalowm 2Ch\_34\_28 Behold (02005 +hen ), I will gather (00622 +)acaph ) thee to thy fathers (1), and thou shalt be gathered (00622 +)acaph ) to thy grave (06913 +qeber ) in peace (07965 {+shalowm} ) , neither (03808 +lo) ) shall thine eyes (05869 +(ayin ) see (07200 +ra)ah ) all (03605 +kol ) the evil (07451 +ra( ) that I will bring (00935 +bow) ) upon this (02088 +zeh ) place (04725 +maqowm ), and upon the inhabitants (03427 +yashab ) of the same . So they brought (07725 +shuwb ) the king (04428 +melek ) word (01697 +dabar ) again (07725 +shuwb ).

+shalowm 2Ki\_04\_23 And he said (00559 +)amar ), Wherefore (04069 +madduwa( ) wilt thou go (01980 +halak ) to him to day (03117 +yowm )? [ it is ] neither (03808 +lo) ) new (02320 +chodesh ) moon (02320 +chodesh ), nor (03808 +lo) ) sabbath (07676 +shabbath ). And she said (00559 +)amar ), [ It shall be ] well (07965 {+shalowm} ).

+shalowm 2Ki\_04\_26 Run (07323 +ruwts ) now (06258 +(attah ), I pray (04994 +na) ) thee, to meet (07125 +qir)ah ) her, and say (00559 +)amar ) unto her, [Is it ] well (07965 +shalowm ) with thee? [is it ] well (07965 +shalowm ) with thy husband (00376 +)iysh )? [is it ] well (07965 +shalowm ) with the child (03206 +yeled )? And she answered (00559 +)amar ), [It is ] well (07965 {+shalowm}) .

 $+ shalowm 2Ki_04_26 Run (07323 + ruwts) now (06258 + (attah), I pray (04994 + na)) thee, to meet (07125 + qir)ah) her, and say (00559 + )amar) unto her, [Is it] well (07965 + shalowm) with thee? [is it] well (07965 + shalowm) with thy husband (00376 + )iysh)? [is it] well (07965 { + shalowm}) with the child (03206 + yeled)? And she answered (00559 + )amar), [It is] well (07965 + shalowm).$ 

+shalowm 2Ki\_04\_26 Run (07323 +ruwts ) now (06258 +(attah ), I pray (04994 +na) ) thee, to meet (07125 +qir)ah ) her, and say (00559 +)amar ) unto her, [Is it ] well (07965 +shalowm ) with thee? [is it ] well (07965 {+shalowm} ) with thy husband (00376 +)iysh )? [is it ] well (07965 +shalowm ) with the child (03206 +yeled )? And she answered (00559 +)amar ), [It is ] well (07965 +shalowm ).

 $+ shalowm 2Ki_04_26 Run (07323 + ruwts) now (06258 + (attah), I pray (04994 + na)) thee, to meet (07125 + qir)ah) her, and say (00559 + )amar) unto her, [Is it] well (07965 {+ shalowm}) with thee? [is it] well (07965 + shalowm) with thy husband (00376 + )iysh)? [is it] well (07965 + shalowm) with the child (03206 + yeled)? And she answered (00559 + )amar), [It is] well (07965 + shalowm).$ 

+shalowm 2Ki\_05\_19 And he said (00559 +)amar ) unto him , Go (03212 +yalak ) in peace (07965  $\{+$ shalowm $\}$  ) . So he departed (03212 +yalak ) from him a little (03530 +kibrah ) way (00776 +)erets ) .

 $+ shalowm 2Ki_05_21 So Gehazi (01522 + Geychaziy ) followed (07291 + radaph ) after (00310 +) achar ) \\Naaman (05283 + Na(aman ) . And when Naaman (05283 + Na(aman ) saw (07200 + ra)ah ) [ him ] running (07323 + ruwts ) after (00310 +) achar ) him , he lighted (05307 + naphal ) down from the chariot (04818 + merkabah ) to meet (07125 + qir)ah ) him , and said (00559 +) amar ) , [ Is ] all well (07965 {+shalowm} ) ?$ 

+shalowm 2Ki\_05\_22 And he said (00559 +)amar ) , All [ is ] well (07965 {+shalowm} ) . My master (00113

+)adown ) hath sent (07971 +shalach ) me , saying (00559 +)amar ) , Behold (02009 +hinneh ) , even now (06258 +(attah ) there be come (00935 +bow) ) to me from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) two (08147 +sh@nayim ) young (05288 +na(ar ) men of the sons (01121 +ben ) of the prophets (05030 +nabiy) ):give (05414 +nathan ) them , I pray (04994 +na) ) thee , a talent (03603 +kikkar ) of silver (03701 +keceph ) , and two (08147 +sh@nayim ) changes (02487 +chaliyphah ) of garments (00899 +beged )

+shalowm  $2Ki_09_11$ . Then Jehu (03058 +Yehuw) ) came (03318 +yatsa) ) forth (03318 +yatsa) ) to the servants (05650 +(ebed ) of his lord (00113 +)adown ):and [ one ] said (00559 +)amar ) unto him , [ Is ] all well (07965 {+shalowm} ) ? wherefore (04069 +madduwa( ) came (00935 +bow) ) this (02088 +zeh ) mad (07696 +shaga( ) [ fellow ] to thee ? And he said (00559 +)amar ) unto them , Ye know (03045 +yada( ) the man (00376 +)iysh ) , and his communication (07879 +siyach ) .

+shalowm 2Ki\_09\_17 And there stood (05975 +(amad ) a watchman (06822 +tsaphah ) on (05921 +(al ) the tower (04026 +migdal ) in Jezreel (03157 +Yizr@(e)l ) , and he spied (07200 +ra)ah ) the company (08229 +shiph(ah ) of Jehu (03058 +Yehuw) ) as he came (00935 +bow) ) , and said (00559 +)amar ) , I see (07200 +ra)ah ) a company (08229 +shiph(ah ) . And Joram (03188 +yachas ) said (00559 +)amar ) , Take (03947 +laqach ) an horseman (07395 +rakkab ) , and send (07971 +shalach ) to meet (07125 +qir)ah ) them , and let him say (00559 +)amar ) , [ Is it ] peace (07965 {+shalowm} ) ?

+shalowm 2Ki\_09\_18 So there went (03212 +yalak ) one on horseback to meet (07125 +qir)ah ) him , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , [ Is it ] peace (07965 +shalowm ) ? And Jehu (03058 +Yehuw) ) said (00559 +)amar ) , What (04100 +mah ) hast thou to do with peace (07965 {+shalowm} ) ? turn (05437 +cabab ) thee behind (00310 +)achar ) me . And the watchman (06822 +tsaphah ) told (05046 +nagad ) , saying (00559 +)amar ) , The messenger (04397 +mal)ak ) came (00935 +bow) ) to them , but he cometh (07725 +shuwb ) not again (07725 +shuwb ) .

+shalowm  $2Ki_09_18$  So there went (03212 + yalak) one on horseback to meet (07125 + qir)ah) him, and said (00559 +)amar), Thus (03541 + koh) saith (00559 +)amar) the king (04428 + melek), [Is it] peace  $(07965 \{+shalowm\})$ ? And Jehu (03058 + Yehuw)) said (00559 +)amar), What (04100 + mah) hast thou to do with peace (07965 + shalowm)? turn (05437 + cabab) thee behind (00310 +)achar) me. And the watchman (06822 + tsaphah) told (05046 + nagad), saying (00559 +)amar), The messenger (04397 + mal)ak) came (00935 + bow)) to them, but he cometh (07725 + shuwb) not again (07725 + shuwb).

+shalowm 2Ki\_09\_19 Then he sent (07971 +shalach ) out a second (08145 +sheniy ) on horseback , which came (00935 +bow) ) to them , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , [ Is it ] peace (07965 +shalowm ) ? And Jehu (03058 +Yehuw) ) answered (00559 +)amar ) , What (04100 +mah ) hast thou to do with peace (07965 {+shalowm} ) ? turn (05437 +cabab ) thee behind (00310 +)achar ) me .

+shalowm 2Ki\_09\_19 Then he sent (07971 +shalach ) out a second (08145 +sheniy ) on horseback , which came (00935 +bow) ) to them , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , [ Is it ] peace (07965 {+shalowm} ) ? And Jehu (03058 +Yehuw) ) answered (00559 +)amar ) , What (04100 +mah ) hast thou to do with peace (07965 +shalowm ) ? turn (05437 +cabab ) thee behind (00310 +)achar ) me .

+shalowm 2Ki\_09\_22 And it came (01961 +hayah ) to pass , when Joram (03188 +yachas ) saw (07200 +ra)ah ) Jehu (03058 +Yehuw) ) , that he said (00559 +)amar ) , [ Is it ] peace (07965 +shalowm ) , Jehu (03058 +Yehuw) ) ? And he answered (00559 +)amar ) , What (04100 +mah ) peace (07965 {+shalowm} ) , so long (05704 +(ad ) as the whoredoms (02183 +zanuwn ) of thy mother (00517 +)em ) Jezebel (00348 +)Iyzebel ) and her witchcrafts (03785 +kesheph ) [ are so ] many (07227 +rab ) ?

+shalowm 2Ki\_09\_22 And it came (01961 +hayah ) to pass , when Joram (03188 +yachas ) saw (07200

+ra)ah ) Jehu (03058 +Yehuw) ) , that he said (00559 +)amar ) , [ Is it ] peace (07965 {+shalowm} ) , Jehu (03058 +Yehuw) ) ? And he answered (00559 +)amar ) , What (04100 +mah ) peace (07965 +shalowm ) , so long (05704 +(ad ) as the whoredoms (02183 +zanuwn ) of thy mother (00517 +)em ) Jezebel (00348 +)Iyzebel ) and her witchcrafts (03785 +kesheph ) [ are so ] many (07227 +rab ) ?

+shalowm 2Ki\_09\_31 And as Jehu (03058 +Yehuw) ) entered (00935 +bow) ) in at the gate (8179sha(ar ) , she said (00559 +)amar ) , [ Had ] Zimri (02174 +Zimriy ) peace (07965 {+shalowm} ) , who slew (02026 +harag ) his master (00113 +)adown ) ?

+shalowm 2Ki\_10\_13 Jehu (03058 +Yehuw) ) met (04672 +matsa) ) with the brethren (00251 +)ach ) of Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) , Who (04310 +miy ) [ are ] ye ? And they answered (00559 +)amar ) , We [ are ] the brethren (00251 +)ach ) of Ahaziah (00274 +)Achazyah ) ; and we go (03381 +yarad ) down (03381 +yarad ) to salute (07965 {+shalowm} ) the children (01121 +ben ) of the king (04428 +melek ) and the children (01121 +ben ) of the queen (01377 +g@biyrah ).

+shalowm 2Ki\_20\_19 Then said (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) unto Isaiah (03470 +Y@sha(yah ) , Good (02896 +towb ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) thou hast spoken (01696 +dabar ) . And he said (00559 +)amar ) , [ Is it ] not [ good ] , if (00518 +)im ) peace (07965 {+shalowm} ) and truth (00571 +)emeth ) be in my days (03117 +yowm ) ?

+shalowm  $2Sa_03_21$  And Abner (74) said (00559 +)amar ) unto David (01732 +David ), I will arise (06965 +quwm ) and go (03212 +yalak ), and will gather (06908 +qabats ) all (03605 +kol ) Israel (03478 +Yisra)el ) unto my lord (00113 +)adown ) the king (04428 +melek ), that they may make (03772 +karath ) a league (01285 +b@riyth ) with thee , and that thou mayest reign (04427 +malak ) over all (03605 +kol ) that thine heart (05315 +nephesh ) desireth (08378 +ta)avah ). And David (01732 +David ) sent (07971 +shalach ) Abner (74) away ; and he went (03212 +yalak ) in peace (07965 {+shalowm} ).

+shalowm  $2Sa_03_22$ . And , behold (02009 +hinneh ), the servants (05650 +(ebed ) of David (01732 +David ) and Joab (03097 +Yow)ab ) came (00935 +bow) ) from [ pursuing ] a troop (01416 +g@duwd ), and brought (00935 +bow) ) in a great (07227 +rab ) spoil (07998 +shalal ) with them:but Abner (74) [ was ] not with David (01732 +David ) in Hebron (02275 +Chebrown ); for he had sent (07971 +shalach ) him away , and he was gone (03212 +yalak ) in peace (07965 {+shalowm} ).

+shalowm  $2Sa_03_23$  When Joab (03097 + Yow)ab ) and all (03605 + kol ) the host (06635 + tsaba) ) that [ was ] with him were come (00935 + bow) ), they told (05046 + nagad) Joab (03097 + Yow)ab ), saying (00559 + amar), Abner (74) the son (01121 + ben) of Ner (05369 + Ner) came (00935 + bow) ) to the king (04428 + melek), and he hath sent (07971 + shalach) him away, and he is gone (03212 + yalak) in peace (07965 + shalowm) ).

+shalowm 2Sa\_11\_07 And when Uriah (00223 +)Uwriyah ) was come (00935 +bow) ) unto him , David (01732 +David ) demanded (07592 +sha)al ) [ of him ] how Joab (03097 +Yow)ab ) did (07965 +shalowm ) , and how the people (05971 +(am ) did (07965 +shalowm ) , and how the war (04421 +milchamah ) prospered (07965 {+shalowm} ) .

+shalowm 2Sa\_11\_07 And when Uriah (00223 +)Uwriyah ) was come (00935 +bow) ) unto him , David (01732 +David ) demanded (07592 +sha)al ) [ of him ] how Joab (03097 +Yow)ab ) did (07965 +shalowm ) , and how the people (05971 +(am ) did (07965 {+shalowm} ) , and how the war (04421 +milchamah ) prospered (07965 +shalowm ) .

 $+ shalowm \ 2Sa_11_07 \ And \ when \ Uriah \ (00223 \ +) Uwriyah \ ) \ was \ come \ (00935 \ +bow) \ ) \ unto \ him \ , \ David \ (01732 \ +David \ ) \ demanded \ (07592 \ +sha)al \ ) \ [ \ of \ him \ ] \ how \ Joab \ (03097 \ +Yow)ab \ ) \ did \ (07965 \ \{+shalowm\} \ ) \ , \ and \ how \ the \ people \ (05971 \ +(am \ ) \ did \ (07965 \ +shalowm \ ) \ , \ and \ how \ the \ war \ (04421 \ +milchamah \ )$ 

prospered (07965 +shalowm ).

+shalowm 2Sa\_15\_09 And the king (04428 +melek ) said (00559 +)amar ) unto him , Go (03212 +yalak ) in peace (07965 {+shalowm} ) . So he arose (06965 +quwm ) , and went (03212 +yalak ) to Hebron (02275 +Chebrown ) .

 $+ shalowm\ 2Sa_15_27\ The\ king\ (04428\ +melek\ )\ said\ (00559\ +)amar\ )\ also\ unto\ Zadok\ (06659\ +Tsadowq\ )\ the\ priest\ (03548\ +kohen\ )\ ,\ [\ Art\ not\ ]\ thou\ a\ seer\ (07200\ +ra)ah\ )\ ?\ return\ (07725\ +shuwb\ )\ into\ the\ city\ (05892\ +(iyr\ )\ in\ peace\ (07965\ \{+shalowm\}\ )\ ,\ and\ you\ two\ (08147\ +sh\@nayim\ )\ sons\ (01121\ +ben\ )\ with\ you\ ,\ Ahimaaz\ (00290\ +)Achiyma(ats\ )\ thy\ son\ (01121\ +ben\ )\ ,\ and\ Jonathan\ (03083\ +Y\@hownathan\ )\ the\ son\ (01121\ +ben\ )\ of\ Abiathar\ (54)\ .$ 

+shalowm 2Sa\_17\_03 And I will bring (07725 +shuwb ) back (07725 +shuwb ) all (03605 +kol ) the people (05971 +(am ) unto thee:the man (00376 +)iysh ) whom (00834 +)aher ) thou seekest (01245 +baqash ) [ is ] as if all (03605 +kol ) returned (07725 +shuwb ):[ so ] all (03605 +kol ) the people (05971 +(am ) shall be in peace (07965 {+shalowm} ) .

+shalowm 2Sa\_18\_28 And Ahimaaz (00290 +)Achiyma(ats ) called (07121 +qara) ), and said (00559 +)amar ) unto the king (04428 +melek ), All is well (07965 {+shalowm} ). And he fell (07812 +shachah ) down (07821 +sh@chiytah ) to the earth (00776 +)erets ) upon his face (00639 +)aph ) before the king (04428 +melek ), and said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), which (00834 +)aher ) hath delivered (05462 +cagar ) up the men (00582 +)enowsh ) that lifted (05375 +nasa) ) up their hand (03027 +yad ) against my lord (00113 +)adown ) the king (04428 +melek ).

+shalowm 2Sa\_18\_29 And the king (04428 +melek ) said (00559 +)amar ), Is the young (05288 +na(ar ) man Absalom (53) safe (07965 {+shalowm} ) ? And Ahimaaz (00290 +)Achiyma(ats ) answered (00559 +)amar ), When Joab (03097 +Yow)ab ) sent (07971 +shalach ) the king s (04428 +melek ) servant (05650 +(ebed ), and [ me ] thy servant (05650 +(ebed ), I saw (07200 +ra)ah ) a great (01419 +gadowl ) tumult (01995 +hamown ), but I knew (03045 +yada( ) not what (04100 +mah ) [ it was ].

+shalowm 2Sa\_18\_32 And the king (04428 +melek ) said (00559 +)amar ) unto Cushi (03569 +Kuwshiy ) , Is the young (05288 +na(ar ) man Absalom (53) safe (07965 {+shalowm} ) ? And Cushi (03569 +Kuwshiy ) answered (00559 +)amar ) , The enemies (00341 +)oyeb ) of my lord (00113 +)adown ) the king (04428 +melek ) , and all (03605 +kol ) that rise (06965 +quwm ) against (05921 +(al ) thee to do [ thee ] hurt (07451 +ra( ) , be as [ that ] young (05288 +na(ar ) man [ is ] .

+shalowm  $2Sa_19_24$ . And Mephibosheth (04648 +M@phiybosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) came (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) the king (04428 +melek ) , and had neither (03808 +lo) ) dressed (06213 +(asah ) his feet (07272 +regel ) , nor (03808 +lo) ) trimmed (06213 +(asah ) his beard (08222 +sapham ) , nor (03808 +lo) ) washed (03526 +kabac ) his clothes (00899 +beged ) , from the day (03117 +yowm ) the king (04428 +melek ) departed (03212 +yalak ) until (05704 +(ad ) the day (03117 +yowm ) he came (00935 +bow) ) [ again ] in peace (07965 {+shalowm} ) .

+shalowm 2Sa\_19\_30 And Mephibosheth (04648 +M@phiybosheth ) said (00559 +)amar ) unto the king (04428 +melek ) , Yea (00637 +)aph ) , let him take (03947 +laqach ) all (03605 +kol ) , forasmuch as my lord (00113 +)adown ) the king (04428 +melek ) is come (00935 +bow) ) again (07725 +shuwb ) in peace (07965 {+shalowm} ) unto his own house (01004 +bayith ) .

+shalowm 2Sa\_20\_09 And Joab (03097 +Yow)ab ) said (00559 +)amar ) to Amasa (06021 +(Amasa) ) , [ Art ] thou in health (07965 {+shalowm} ) , my brother (00251 +)ach ) ? And Joab (03097 +Yow)ab ) took (00270 +)achaz ) Amasa (06021 +(Amasa) ) by the beard (02206 +zaqan ) with the right (03225 +yamiyn ) hand (03027 +yad ) to kiss (05401 +nashaq ) him .

+shalowm Dan\_10\_19 And said (00559 +)amar ), O man (00376 +)iysh ) greatly beloved (02530 +chamad ), fear (03372 +yare) ) not:peace (07965 {+shalowm} ) [ be ] unto thee , be strong (02388 +chazaq ) , yea , be strong (02388 +chazaq ) . And when he had spoken (01696 +dabar ) unto me , I was strengthened (02388 +chazaq ) , and said (00559 +)amar ) , Let my lord (00113 +)adown ) speak (01696 +dabar ) ; for thou hast strengthened (02388 +chazaq ) me .

+shalowm Deu\_02\_26 And I sent (07971 +shalach ) messengers (04397 +mal)ak ) out of the wilderness (04057 +midbar ) of Kedemoth (06932 +Q@demowth ) unto Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) with words (01697 +dabar ) of peace (07965 {+shalowm} ) , saying (00559 +)amar ) ,

+shalowm Deu\_20\_10 . When (03588 +kiy ) thou comest (07126 +qarab ) nigh (07126 +qarab ) unto a city (05892 +(iyr ) to fight (03898 +lacham ) against (05921 +(al ) it , then proclaim (07121 +qara) ) peace (07965  $\{+$ shalowm $\}$  ) unto it .

+shalowm Deu\_20\_11 And it shall be , if (00518 +)im ) it make thee answer  $(06030 + (anah) of peace (07965 + shalowm})$ , and open (06605 + pathach) unto thee , then it shall be , [ that ] all (03605 + kol) the people (05971 + (am) ] that is ] found (04672 + matsa) ) therein shall be tributaries (04522 + mac) unto thee , and they shall serve (05647 + (abad) ) thee .

+shalowm Deu\_23\_06 Thou shalt not seek (01875 +darash ) their peace (07965 {+shalowm} ) nor their prosperity (02896 +towb ) all (03605 +kol ) thy days (03117 +yowm ) for ever (05769 +(owlam ) .

+shalowm Deu\_29\_19 And it come (01961 +hayah ) to pass , when he heareth (08085 +shama( ) the words (01697 +dabar ) of this (02063 +zo)th ) curse (00423 +)alah ) , that he bless (01288 +barak ) himself in his heart (03824 +lebab ) , saying (00559 +)amar ) , I shall have peace (07965 {+shalowm} ) , though (03588 +kiy ) I walk (03212 +yalak ) in the imagination (08307 +sh@riyruwth ) of mine heart (03820 +leb ) , to add (05595 +caphah ) drunkenness (07302 +raveh ) to thirst (06771 +tsame) ) :

+shalowm Ecc\_03\_08 A time (06256 +(eth ) to love (00157 +)ahab ), and a time (06256 +(eth ) to hate (08130 +sane) ); a time (06256 +(eth ) of war (04421 +milchamah ), and a time (06256 +(eth ) of peace (07965 {+shalowm}).

+shalowm Est\_02\_11 And Mordecai (04782 +Mord@kay ) walked (01980 +halak ) every day (03117 +yowm ) before (06440 +paniym ) the court (02691 +chatser ) of the women s (00802 +)ishshah ) house (01004 +bayith ) , to know (03045 +yada( ) how Esther (00635 +)Ecter ) did (07965 {+shalowm} ) , and what (04100 +mah ) should become (06213 +(asah ) of her .

+shalowm Est\_09\_30 And he sent (07971 +shalach ) the letters (05612 +cepher ) unto all (03605 +kol ) the Jews (03064 +Y@huwdiy ) , to the hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba( ) provinces (04082 +m@diynah ) of the kingdom (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , [ with ] words (01697 +dabar ) of peace (07965 {+shalowm} ) and truth (00571 +)emeth ) ,

 $+ shalowm Est_10_03 \ For Mordecai (04782 + Mord@kay) \ the \ Jew (03064 + Y@huwdiy) \ [ was ] next (04932 + mishneh) \ unto \ king (04428 + melek) \ Ahasuerus (00325 +) \ Achashverowsh), \ and \ great (01419 + gadowl) \ among \ the \ Jews (03064 + Y@huwdiy), \ and \ accepted (07521 + ratsah) \ of \ the \ multitude (07230 + rob) \ of \ his \ brethren (00251 +) \ ach), \ seeking (01875 + darash) \ the \ wealth (02896 + towb) \ of \ his \ people (05971 + (am)), \ and \ speaking (01696 + dabar) \ peace (07965 \{+shalowm\}) \ to \ all (03605 + kol) \ his \ seed (02233 + zera()).$ 

 $+ shalowm \ Exo\_04\_18 \ . \ And \ Moses \ (04872 \ +Mosheh \ ) \ went \ (03212 \ +yalak \ ) \ and \ returned \ (07725 \ +shuwb \ ) \ to \ Jethro \ (03503 \ +Yithrow \ ) \ his \ father \ (02859 \ +chathan \ ) \ in \ law \ (02859 \ +chathan \ ) \ , \ and \ said \ (00559 \ +)amar \ )$ 

) unto him , Let me go (03212 + yalak), I pray (04994 + na)) thee , and return (07725 + shuwb) unto my brethren (00251 + )ach) which (00834 + )aher) [ are ] in Egypt (04714 + Mitsrayim), and see (07200 + ra)ah) whether (05750 + (owd) they be yet (05750 + (owd)) alive (02416 + chay). And Jethro (03503 + Yithrow) said (00559 + )amar) to Moses (04872 + Mosheh), Go (03212 + yalak) in peace (07965 + shalowm)).

+shalowm Exo\_18\_07 . And Moses (04872 +Mosheh ) went (03318 +yatsa) ) out to meet (07125 +qir)ah ) his father (02859 +chathan ) in law (02859 +chathan ) , and did obeisance (07812 +shachah ) , and kissed (05401 +nashaq ) him ; and they asked (07592 +sha)al ) each other (07453 +rea( ) of [ their ] welfare (07965  $\{+shalowm\}$  ) ; and they came (00935 +bow) ) into the tent (00168 +)ohel ).

+shalowm Exo\_18\_23 If (00518 +)im ) thou shalt do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , and God (00430 +)elohiym ) command (06680 +tsavah ) thee [ so ] , then thou shalt be able (03201 +yakol ) to endure (05675 +(abar ) , and all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) shall also (01571 +gam ) go (00935 +bow) ) to their place (04725 +maqowm ) in peace (07965 {+shalowm} ) .

+shalowm Eze\_07\_25 Destruction (07089 +q@phadah ) cometh (00935 +bow) ); and they shall seek (01245 +baqash ) peace (07965 {+shalowm} ), and [ there shall be ] none (00369 +)ayin ).

+shalowm Eze\_13\_10 . Because (03282 + ya(an)), even because (03282 + ya(an)) they have seduced (02937 + ta(ah)) my people (05971 + (am)), saying (00559 + )amar), Peace (07965 + shalowm); and [ there was ] no (00369 + )ayin) peace (07965 + shalowm); and one built (01129 + banah) up a wall (02434 + chayits), and , lo (02009 + hinneh), others daubed (02902 + tuwach) it with untempered (08602 + taphel) [ morter ] :

+shalowm Eze\_13\_10 . Because  $(03282 + ya(an), even because (03282 + ya(an)) they have seduced (02937 +ta(ah) my people (05971 + (am), saying (00559 +) amar), Peace (07965 {+shalowm}); and [ there was ] no (00369 +) ayin ) peace (07965 + shalowm); and one built (01129 + banah) up a wall (02434 + chayits), and, lo (02009 + hinneh), others daubed (02902 + tuwach) it with untempered (08602 + taphel) [ morter ]:$ 

+shalowm Eze\_13\_16 [ To wit ], the prophets (05030 +nabiy) ) of Israel (03478 +Yisra)el ) which prophesy (05012 +naba) ) concerning (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ), and which see (02374 +chozeh ) visions (02377 +chazown ) of peace (07965 +shalowm ) for her , and [ there is ] no (00369 +)ayin ) peace (07965 {+shalowm} ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).

+shalowm Eze\_13\_16 [ To wit ], the prophets (05030 + nabiy) ) of Israel (03478 + Yisra)el ) which prophesy (05012 + naba) ) concerning (00413 +)el ) Jerusalem (03389 + Y@ruwshalaim), and which see (02374 + chozeh) visions (02377 + chazown) of peace (07965 + shalowm) ) for her, and [ there is ] no (00369 +)ayin ) peace (07965 + shalowm), saith (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih).

+shalowm Eze\_34\_25 And I will make (03772 +karath ) with them a covenant (01285 +b@riyth ) of peace (07965 {+shalowm} ) , and will cause the evil (07451 +ra( ) beasts (02416 +chay ) to cease (07673 +shabath ) out of the land (00776 +)erets ):and they shall dwell (03427 +yashab ) safely (00983 +betach ) in the wilderness (04057 +midbar ) , and sleep (03462 +yashen ) in the woods (03264 +ya(owr ) .

+shalowm Eze\_37\_26 Moreover I will make (03772 + karath) a covenant (01285 + b@riyth) of peace (07965 + shalowm) with them; it shall be an everlasting (05769 + (owlam) covenant (01285 + b@riyth)) with them: and I will place (05414 + nathan) them, and multiply (07235 + rabah) them, and will set (05414 + nathan) my sanctuary (04720 + miqdash) in the midst (08432 + tavek) of them for evermore (05769 + (owlam)).

 $+ shalowm \ Ezr_09_12 \ Now \ (06258 + (attah ) therefore \ give \ (05414 + nathan ) \ not \ your \ daughters \ (01121 + ben ) \ unto \ their \ sons \ (01121 + ben ) \ , \ neither \ (00408 + )al \ ) \ take \ (05375 + nasa) \ ) \ their \ daughters \ (01121 + ben ) \ unto \ your \ sons \ (01121 + ben ) \ , \ nor \ (03808 + lo) \ ) \ seek \ (01875 + darash \ ) \ their \ peace \ (07965 \ \{+shalowm\} \ ) \ or \ their \ wealth \ (02896 + towb \ ) \ for \ ever \ (05769 + (owlam \ ):that \ ye \ may \ be \ strong \ (02388 + chazaq \ ) \ , \ and \ eat$ 

(00398 +)akal) the good (02898 +tuwb) of the land (00776 +)erets), and leave [ it ] for an inheritance (03423 +yarash) to your children (01121 +ben) for ever (05769 +(owlam)).

+shalowm Gen\_15\_15 And thou shalt go (00935 + bow) ) to thy fathers (1) in peace (07965 + shalowm) ); thou shalt be buried (06912 + qabar) in a good (02896 + towb) old (07872 + seybah) age (07872 + seybah).

+shalowm Gen\_26\_29 That thou wilt do (06213 + (asah) us no (03808 + lo)) hurt (07451 + ra(), as we have not touched (05060 + naga()) thee, and as we have done (06213 + (asah)) unto thee nothing (07535 + raq) but good (02896 + towb), and have (01961 + hayah) sent (07971 + shalach) thee away in peace (07965 + (shalowm)):thou [ art ] now (06258 + (attah)) the blessed (01288 + barak) of the LORD (03068 + Y@hovah).

+shalowm Gen\_26\_31 And they rose (07925 +shakam ) up betimes (07925 +shakam ) in the morning (01242 +boqer ) , and sware (07650 +shaba( ) one (00376 +)iysh ) to another (00312 +)acher ):and Isaac (03327 +Yitschaq ) sent (07971 +shalach ) them away , and they departed (03212 +yalak ) from him in peace (07965  $\{+shalowm\}$ ).

+shalowm Gen\_28\_21 So that I come (07725 +shuwb ) again (07725 +shuwb ) to my father s (1) house (01004 +bayith ) in peace (07965 {+shalowm} ) ; then shall the LORD (03068 +Y@hovah ) be my God (00430 +)elohiym ) :

+shalowm Gen\_29\_06 And he said (00559 +)amar ) unto them , [ Is ] he well (07965 +shalowm ) ? And they said (00559 +)amar ) , [ He is ] well (07965 +shalowm) ):and , behold (02009 +hinneh ) , Rachel (07354 +Rachel ) his daughter (01323 +bath ) cometh (00935 +bow) ) with the sheep (06629 +tso)n ) .

+shalowm Gen\_29\_06 And he said (00559 +)amar ) unto them , [ Is ] he well (07965 + shalowm) ? And they said (00559 +)amar ) , [ He is ] well (07965 + shalowm) :and , behold (02009 + shalowm) , Rachel (07354 + Rachel) his daughter (01323 + bath) cometh (00935 + bow) ) with the sheep (06629 + tso)n ).

+shalowm Gen\_37\_04 And when his brethren (00251 +)ach ) saw (07200 + ra)ah ) that their father (1) loved (00157 +)ahab ) him more than all (03605 + kol ) his brethren (00251 +)ach ), they hated (08130 + sane) ) him , and could (03201 + yakol ) not speak (01696 + dabar ) peaceably (07965 + shalowm ) ) unto him .

+shalowm Gen\_37\_14 And he said (00559 +)amar ) to him , Go (03212 +yalak ) , I pray (04994 +na) ) thee , see (07200 +ra)ah ) whether it be well (07965 +shalowm ) with thy brethren (00251 +)ach ) , and well (07965 {+shalowm} ) with the flocks (06629 +tso)n ) ; and bring (07725 +shuwb ) me word (01697 +dabar ) again (07725 +shuwb ) . So he sent (07971 +shalach ) him out of the vale (06010 +(emeq ) of Hebron (02275 +Chebrown ) , and he came (00935 +bow) ) to Shechem (07927 +Sh@kem ) .

 $+ shalowm \ Gen_37_14 \ And \ he \ said \ (00559 \ +)amar \ ) \ to \ him \ , \ Go \ (03212 \ +yalak \ ) \ , \ I \ pray \ (04994 \ +na) \ ) \ thee \ , \\ see \ (07200 \ +ra)ah \ ) \ whether \ it \ be \ well \ (07965 \ \{+shalowm\} \ ) \ with \ thy \ brethren \ (00251 \ +)ach \ ) \ , \ and \ well \ (07965 \ +shalowm \ ) \ with \ the \ flocks \ (06629 \ +tso)n \ ) \ ; \ and \ bring \ (07725 \ +shuwb \ ) \ me \ word \ (01697 \ +dabar \ ) \ again \ (07725 \ +shuwb \ ) \ me \ word \ (01697 \ +dabar \ ) \ again \ (07725 \ +shuwb \ ) \ . \ So \ he \ sent \ (07971 \ +shalach \ ) \ him \ out \ of \ the \ vale \ (06010 \ +(emeq \ ) \ of \ Hebron \ (02275 \ +Chebrown \ ) \ , \ and \ he \ came \ (00935 \ +bow) \ ) \ to \ Shechem \ (07927 \ +Sh@kem \ ) \ .$ 

+shalowm Gen\_41\_16 And Joseph (03130 +Yowceph ) answered (06030 +(anah ) Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) , [ It is ] not in me:God (00430 +)elohiym ) shall give Pharaoh (06547 +Par(oh ) an answer (06030 +(anah ) of peace (07965 {+shalowm} ) .

+shalowm Gen\_43\_23 And he said (00559 +)amar), Peace (07965 + shalowm) [ be ] to you, fear (03372 + yare)) not:your God (00430 +)elohiym), and the God (00430 +)elohiym) of your father (1), hath given (05414 + nathan) you treasure (04301 + matmown) in your sacks (00572 +)amtachath):I had (00935 + bow)) your money (03701 + keceph). And he brought (03318 + yatsa)) Simeon (08095 + Shim(own) out unto

them.

+shalowm Gen\_43\_27 And he asked (07592 +sha)al ) them of [ their ] welfare (07965 +shalowm ) , and said (00559 +)amar ) , [ Is ] your father (1) well (07965 {+shalowm} ) , the old (02205 +zaqen ) man of whom (00834 +)aher ) ye spake (00559 +)amar ) ? [ Is ] he yet (05750 +(owd ) alive (02416 +chay ) ?

+shalowm Gen\_43\_27 And he asked (07592 + sha)al) them of [ their ] welfare (07965 + shalowm), and said (00559 + amar), [ Is ] your father (1) well (07965 + shalowm), the old (02205 + zaqen) man of whom (00834 + aher) ye spake (00559 + amar)? [ Is ] he yet (05750 + (owd) alive (02416 + chay)?

+shalowm Gen\_43\_28 And they answered (00559 +)amar ), Thy servant (05650 +(ebed ) our father (1) [ is ] in good (07965 +shalowm ) health (07965 {+shalowm} ), he [ is ] yet (05750 +(owd ) alive (02416 +chay ). And they bowed (06915 +qadad ) down (06915 +qadad ) their heads , and made obeisance (07812 +shachah ).

+shalowm Gen\_43\_28 And they answered (00559 +)amar ), Thy servant (05650 +(ebed ) our father (1) [ is ] in good (07965 {+shalowm} ) health (07965 +shalowm ), he [ is ] yet (05750 +(owd ) alive (02416 +chay ). And they bowed (06915 +qadad ) down (06915 +qadad ) their heads , and made obeisance (07812 +shachah ).

+shalowm Gen\_44\_17 And he said (00559 +)amar ), God forbid (02486 +chaliylah ) that I should do (06213 +(asah ) so (02063 +zo)th ):[ but ] the man (00376 +)iysh ) in whose hand (03027 +yad ) the cup (01375 +g@biya( ) is found (04672 +matsa) ), he shall be my servant (05650 +(ebed ) ; and as for you , get (05927 +(alah ) you up in peace (07965 {+shalowm} ) unto your father (1).

 $+ shalowm Hag_02_09 The glory (03519 + kabowd ) of this (02088 + zeh ) latter (00314 +) acharown ) house (01004 + bayith ) shall be greater (01419 + gadowl ) than of the former (07223 + ri)shown ) , saith (05002 + n@)um ) the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ): and in this (02088 + zeh ) place (04725 + maqowm ) will I give (05414 + nathan ) peace (07965 {+ shalowm} ) , saith (00559 +) amar ) the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ).$ 

+shalowm Isa\_09\_06 For unto us a child (03206 +yeled ) is born (03205 +yalad ), unto us a son (01121 +ben ) is given (05414 +nathan ):and the government (04951 +misrah ) shall be upon his shoulder (07926 +sh@kem ):and his name (08034 +shem ) shall be called (07121 +qara) ) Wonderful (06382 +pele) ), Counsellor (03289 +ya(ats ), The mighty (01368 +gibbowr ) God (00410 +)el ), The everlasting (05703 +(ad ) Father (1), The Prince (08269 +sar ) of Peace (07965 {+shalowm} ).

+shalowm Isa\_09\_07 Of the increase (04768 +marbiyth ) of [ his ] government (04951 +misrah ) and peace (07965 {+shalowm} ) [ there shall be ] no (00369 +)ayin ) end (07093 +qets ) , upon the throne (03678 +kicce) ) of David (01732 +David ) , and upon his kingdom (04467 +mamlakah ) , to order (03559 +kuwn ) it , and to establish (05582 +ca(ad ) it with judgment (04941 +mishpat ) and with justice (06666 +ts@daqah ) from henceforth (06258 +(attah ) even for ever (05769 +(owlam ) . The zeal (07068 +qin)ah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .

+shalowm Isa\_26\_03 Thou wilt keep (05341 +natsar ) [ him ] in perfect peace (07965 {+shalowm} ) , [ whose ] mind (03336 +yetser ) [ is ] stayed (05564 +camak ) [ on thee ] :because (03588 +kiy ) he trusteth (00982 +batach ) in thee .

+shalowm Isa\_26\_12 . LORD (03068 +Y@hovah ) , thou wilt ordain (08239 +shaphath ) peace (07965 {+shalowm} ) for us:for thou also (01571 +gam ) hast wrought (06466 +pa(al ) all (03605 +kol ) our works (04639 +ma(aseh ) in us .

 $+ shalowm \ Isa_{27\_05} \ Or \ (00176 \ +) ow \ ) \ let \ him \ take \ (02388 \ + chazaq \ ) \ hold \ (02388 \ + chazaq \ ) \ of \ my \ strength$ 

 $(04581 + ma(owz \ )$  , [ that ] he may make (06213 +(asah ) peace (07965 + shalowm ) with me ; [ and ] he shall make (06213 +(asah ) peace (07965 {+shalowm} ) with me .

+shalowm Isa\_27\_05 Or (00176 +)ow ) let him take (02388 +chazaq ) hold (02388 +chazaq ) of my strength (04581 +ma(owz ), [ that ] he may make (06213 +(asah ) peace (07965 {+shalowm} ) with me ; [ and ] he shall make (06213 +(asah ) peace (07965 +shalowm ) with me .

+shalowm Isa\_32\_17 And the work (04639 +ma(aseh ) of righteousness (06666 +ts@daqah ) shall be peace (07965 {+shalowm} ) ; and the effect (05656 +(abodah ) of righteousness (06666 +ts@daqah ) quietness (08252 +shaqat ) and assurance (00983 +betach ) for ever (05769 +(owlam ) .

+shalowm Isa\_32\_18 And my people (05971 +(am ) shall dwell (03427 +yashab ) in a peaceable (07965  $\{+$ shalowm $\}$  ) habitation (05116 +naveh ), and in sure (04009 +mibtach ) dwellings (04908 +mishkan ), and in quiet (07600 +sha)anan ) resting (04496 +m@nuwchah ) places ;

+shalowm Isa\_33\_07 Behold (02005 +hen ), their valiant (00691 +)er)el ) ones shall cry (06817 +tsa(aq ) without (02351 +chuwts ):the ambassadors (04397 +mal)ak ) of peace (07965 {+shalowm} ) shall weep (01058 +bakah ) bitterly (04751 +mar ).

+shalowm Isa\_38\_17 Behold (02009 +hinneh ), for peace (07965 {+shalowm} ) I had great bitterness (04843 +marar ):but thou hast in love (02836 +chashaq ) to my soul (05315 +nephesh ) [ delivered it ] from the pit (07845 +shachath ) of corruption (01097 +b@liy ):for thou hast cast (07993 +shalak ) all (03605 +kol ) my sins (02399 +chet) ) behind (00310 +)achar ) thy back (01458 +gav ).

+shalowm Isa\_39\_08 Then said (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) to Isaiah (03470 +Y@sha(yah ) , Good (01319 +basar ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) thou hast spoken (01696 +dabar ) . He said (00559 +)amar ) moreover , For there shall be peace (07965 {+shalowm} ) and truth (00571 +)emeth ) in my days (03117 +yowm ) .

+shalowm Isa\_41\_03 He pursued (07291 +radaph ) them , [ and ] passed (05674 +(abar ) safely (07965  $\{+shalowm\}$  ); [ even ] by the way (00734 +)orach ) [ that ] he had not gone (00935 +bow) ) with his feet (07272 +regel ).

 $+ shalowm \ Isa_45_07 \ I \ form \ (03335 + yatsar \ ) \ the \ light \ (00216 + )owr \ ) \ , \ and \ create \ (01254 + bara) \ ) \ darkness \ (02822 + choshek \ ): I \ make \ (06213 + (asah \ ) \ peace \ (07965 \ \{+shalowm\} \ ) \ , \ and \ create \ (01254 + bara) \ ) \ evil \ (07451 + ra( \ ): I \ the \ LORD \ (03068 + Y@hovah \ ) \ do \ (06213 + (asah \ ) \ all \ these \ (00428 + )el \ - \ leh \ ) \ [ \ things \ ] \ .$ 

+shalowm Isa\_48\_18 O that thou hadst hearkened (07181 +qashab ) to my commandments (04687 +mitsvah ) ! then had thy peace (07965 {+shalowm} ) been (01961 +hayah ) as a river (05104 +nahar ) , and thy righteousness (06666 +ts@daqah ) as the waves (01530 +gal ) of the sea (03220 +yam ) :

+shalowm Isa\_48\_22 [ There is ] no (00369 +)ayin ) peace (07965 {+shalowm} ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , unto the wicked (07563 +rasha( ) .

+shalowm Isa\_52\_07 . How (04100 +mah ) beautiful (04998 +na)ah ) upon the mountains (02022 +har ) are the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) , that publisheth (08085 +shama( ) peace (07965 {+shalowm} ) ; that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) of good (02896 +towb ) , that publisheth (08085 +shama( ) salvation (03444 +y@shuw(ah ) ; that saith (00559 +)amar ) unto Zion (06726 +Tsiyown ) , Thy God (00430 +)elohiym ) reigneth (04427 +malak ) !

+shalowm Isa\_53\_05 But he [ was ] wounded (02490 +chalal ) for our transgressions (06588 +pesha( ) , [ he was ] bruised (01792 +daka) ) for our iniquities (05771 +(avon ):the chastisement (04148 +muwcar ) of our

peace (07965 {+shalowm} ) [ was ] upon him ; and with his stripes (02250 +chabbuwrah ) we are healed (07495 +rapha) ) .

 $+ shalowm \ Isa_54\_10 \ For \ the \ mountains \ (02022 \ +har \ ) \ shall \ depart \ (04185 \ +muwsh \ ) \ , \ and \ the \ hills \ (01389 \ +gib(ah \ ) \ be \ removed \ (04131 \ +mowt \ ) \ ; \ but \ my \ kindness \ (02617 \ +checed \ ) \ shall \ not \ depart \ (04185 \ +muwsh \ ) \ from \ thee \ , \ neither \ (03808 \ +lo) \ ) \ shall \ the \ covenant \ (01285 \ +b@riyth \ ) \ of \ my \ peace \ (07965 \ \{+shalowm\} \ ) \ be \ removed \ (04131 \ +mowt \ ) \ , \ saith \ (00559 \ +)amar \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ that \ hath \ mercy \ (07355 \ +racham \ ) \ on \ thee \ .$ 

+shalowm Isa\_54\_13 And all (03605 +kol ) thy children (01121 +ben ) [ shall be ] taught (03928 +limmuwd ) of the LORD (03068 +Y@hovah ) ; and great (07227 +rab ) [ shall be ] the peace (07965 {+shalowm} ) of thy children (01121 +ben ).

+shalowm Isa\_55\_12 For ye shall go (03318 + yatsa) ) out with joy (08057 + simchah), and be led (02986 + yabal) forth (02986 + yabal) with peace (07965 + shalowm) ):the mountains (02022 + har) and the hills (01389 + gib(ah) + shall break (06476 + patsach) forth before (06440 + paniym) you into singing (07440 + rinnah), and all (03605 + kol) the trees (06086 + (ets)) of the field (07704 + sadeh) shall clap (04222 + macha) ) [ their ] hands (03709 + kaph).

+shalowm Isa\_57\_02 He shall enter (00935 +bow) ) into peace (07965 {+shalowm} ):they shall rest (05117 +nuwach ) in their beds (04904 +mishkab ) , [ each one ] walking (01980 +halak ) [ in ] his uprightness (05228 +nakoach ) .

+shalowm Isa\_57\_19 I create (01254 +bara) ) the fruit (05108 +nowb ) of the lips (08193 +saphah ) ; Peace (07965 +shalowm ) , peace (07965 {+shalowm} ) to [ him that is ] far (07350 +rachowq ) off , and to [ him that is ] near (07138 +qarowb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; and I will heal (07495 +rapha) ) him .

+shalowm Isa\_57\_19 I create (01254 +bara) ) the fruit (05108 +nowb ) of the lips (08193 +saphah ) ; Peace (07965 {+shalowm} ) , peace (07965 +shalowm ) to [ him that is ] far (07350 +rachowq ) off , and to [ him that is ] near (07138 +qarowb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; and I will heal (07495 +rapha) ) him .

+shalowm Isa\_57\_21 [ There is ] no (00369 +)ayin ) peace (07965 {+shalowm} ) , saith (00559 +)amar ) my God (00430 +)elohiym ) , to the wicked (07563 +rasha( ) .

+shalowm Isa\_59\_08 The way (01870 +derek ) of peace (07965 +shalowm ) they know (03045 +yada( ) not ; and [ there is ] no (00369 +)ayin ) judgment (04941 +mishpat ) in their goings (04570 +ma(gal ):they have made them crooked (06140 +(aqash ) paths (05410 +nathiyb ):whosoever (03605 +kol ) goeth (01869 +darak ) therein shall not know (03045 +yada( ) peace (07965 {+shalowm}) .

+shalowm Isa\_59\_08 The way (01870 +derek ) of peace (07965 {+shalowm} ) they know (03045 +yada( ) not ; and [ there is ] no (00369 +)ayin ) judgment (04941 +mishpat ) in their goings (04570 +ma(gal ):they have made them crooked (06140 +(aqash ) paths (05410 +nathiyb ):whosoever (03605 +kol ) goeth (01869 +darak ) therein shall not know (03045 +yada( ) peace (07965 +shalowm ).

 $+ shalowm \ Isa\_60\_17 \ For \ brass \ (05178 + n@chosheth) \ I \ will \ bring \ (00935 + bow) \ ) \ gold \ (02091 + zahab) \ , and for \ iron \ (01270 + barzel) \ I \ will \ bring \ (00935 + bow) \ ) \ silver \ (03701 + keceph) \ , and for \ wood \ (06086 + (ets) \ ) \ brass \ (05178 + n@chosheth) \ , and for \ stones \ (68) \ iron \ (01270 + barzel) \ : I \ will \ also \ make \ (07760 + suwm) \ thy \ officers \ (06486 + p@quddah) \ peace \ (07965 \ + shalowm \ ) \ , and \ thine \ exactors \ (05065 + nagas) \ righteousness \ (06666 + ts@daqah) \ .$ 

+shalowm Isa\_66\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold

(02005 + hen), I will extend (05186 + natah) peace (07965 + shalowm) to her like a river (05104 + nahar), and the glory (03519 + kabowd) of the Gentiles (01471 + gowy) like a flowing (07857 + shataph) stream (05158 + nachal):then shall ye suck (03243 + yanaq), ye shall be borne (05375 + nasa) upon [ her ] sides (06654 + tsad), and be dandled (08173 + sha(a() upon [ her ] knees (01290 + berek)).

+shalowm Jer\_04\_10 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) , Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! surely (00403 +)aken ) thou hast greatly deceived (05377 +nasha) ) this (02088 +zeh ) people (05971 +(am ) and Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Ye shall have (01961 +hayah ) peace (07965 {+shalowm} ) ; whereas the sword (02719 +chereb ) reacheth (05060 +naga( ) unto the soul (05315 +nephesh ) .

+shalowm Jer\_06\_14 They have healed (07495 +rapha) ) also the hurt (07667 +sheber ) [ of the daughter ] of my people (05971 +(am ) slightly (07043 +qalal ) , saying (00559 +)amar ) , Peace (07965 +shalowm ) , peace (07965 +shalowm ) ; when [ there is ] no (00369 +)ayin ) peace (07965 {+shalowm} ) .

+shalowm Jer\_06\_14 They have healed (07495 + rapha) ) also the hurt (07667 + sheber) [ of the daughter ] of my people (05971 + (am) slightly (07043 + qalal), saying (00559 + )amar), Peace (07965 + shalowm), peace (07965 + shalowm); when [ there is ] no (00369 + )ayin ) peace (07965 + shalowm).

+shalowm Jer\_06\_14 They have healed (07495 +rapha) ) also the hurt (07667 +sheber ) [ of the daughter ] of my people (05971 +(am ) slightly (07043 +qalal ) , saying (00559 +)amar ) , Peace (07965 {+shalowm} ) , peace (07965 +shalowm ) ; when [ there is ] no (00369 +)ayin ) peace (07965 +shalowm ) .

+shalowm Jer\_08\_11 For they have healed (07495 + rapha) ) the hurt (07667 + sheber) of the daughter (01323 + bath) of my people (05971 + (am) slightly (07043 + qalal), saying (00559 + )amar), Peace (07965 + shalowm); when [ there is ] no (00369 + )ayin ) peace (07965 + shalowm).

+shalowm Jer\_08\_11 For they have healed (07495 + rapha) ) the hurt (07667 + sheber) of the daughter (01323 + bath) of my people (05971 + (am) slightly (07043 + qalal), saying (00559 + )amar), Peace (07965 + shalowm), peace (07965 + shalowm); when [ there is ] no (00369 + )ayin ) peace (07965 + shalowm).

+shalowm Jer\_08\_11 For they have healed (07495 + rapha) ) the hurt (07667 + sheber) of the daughter (01323 + bath) of my people (05971 + (am) slightly (07043 + qalal), saying (00559 + )amar), Peace (07965 + shalowm); when [ there is ] no (00369 + )ayin ) peace (07965 + shalowm).

+shalowm Jer\_08\_15 We looked (06960 +qavah ) for peace (07965 {+shalowm} ) , but no (00369 +)ayin ) good (02896 +towb ) [ came ; and ] for a time (06256 +(eth ) of health (04832 +marpe) ) , and behold (02009 +hinneh ) trouble (01205 +b@(athah ) !

+shalowm Jer\_09\_08 Their tongue (03956 +lashown ) [ is as ] an arrow (02671 +chets ) shot (07819 +shachat ) out ; it speaketh (01696 +dabar ) deceit (04820 +mirmah ):[ one ] speaketh (01696 +dabar ) peaceably (07965 {+shalowm} ) to his neighbour (07453 +rea( ) with his mouth (06310 +peh ) , but in heart (07130 +qereb ) he layeth (07760 +suwm ) his wait (00696 +)oreb ).

+shalowm Jer\_12\_05 If (03588 +kiy ) thou hast run (07323 +ruwts ) with the footmen (07273 +ragliy ), and they have wearied (03811 +la)ah ) thee, then how (00349 +)eyk ) canst thou contend (08474 +tacharah ) with horses (05483 +cuwc ) ? and [ if ] in the land (00776 +)erets ) of peace (07965 {+shalowm} ), [ wherein ] thou trustedst (00982 +batach ), [ they wearied thee ], then how (00349 +)eyk ) wilt thou do (06213 +(asah ) in the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) ?

+shalowm Jer\_12\_12 The spoilers (07703 +shadad ) are come (00935 +bow) ) upon all (03605 +kol ) high (08205 +sh@phiy ) places through the wilderness (04057 +midbar ):for the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) shall devour (00398 +)akal ) from the [ one ] end (07097 +qatseh ) of the land

(00776 +)erets ) even to the [ other ] end (07097 +qatseh ) of the land (00776 +)erets ):no (00369 +)ayin ) flesh (01320 +basar ) shall have peace (07965 {+shalowm} ) .

+shalowm Jer\_13\_19 The cities (05892 +(iyr ) of the south (05045 +negeb ) shall be shut (05462 +cagar ) up , and none (00369 +)ayin ) shall open (06605 +pathach ) [ them ] :Judah (03063 +Y@huwdah ) shall be carried (01540 +galah ) away captive (01540 +galah ) all (03605 +kol ) of it , it shall be wholly (07965  $\{+shalowm\}$ ) carried (01540 +galah ) away captive (01540 +galah ).

+shalowm Jer\_14\_13 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ), Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! behold (02009 + hinneh ), the prophets (05030 + nabiy) ) say (00559 +)amar ) unto them , Ye shall not see (07200 + ra)ah ) the sword (02719 + chereb ), neither (03808 + lo) ) shall ye have famine (07458 + ra(ab ); but I will give (05414 + nathan ) you assured (00571 +)emeth ) peace (07965 + shalowm) ) in this (02088 + zeh ) place (04725 + maqowm).

+shalowm Jer\_14\_19 Hast thou utterly rejected (03988 +ma)ac ) Judah (03063 +Y@huwdah ) ? hath thy soul (05315 +nephesh ) lothed (01602 +ga(al ) Zion (06726 +Tsiyown ) ? why (04069 +madduwa( ) hast thou smitten (05221 +nakah ) us , and [ there is ] no (00369 +)ayin ) healing (04832 +marpe) ) for us ? we looked (06960 +qavah ) for peace (07965 {+shalowm} ) , and [ there is ] no (00369 +)ayin ) good (02896 +towb ) ; and for the time (06256 +(eth ) of healing (04832 +marpe) ) , and behold (02009 +hinneh ) trouble (01205 +b@(athah ) !

+shalowm Jer\_15\_05 For who (04310 +miy ) shall have pity (02550 +chamal ) upon thee , O Jerusalem (03389 +Y@ruwshalaim ) ? or who (04310 +miy ) shall bemoan (05110 +nuwd ) thee ? or who shall go (05493 +cuwr ) aside (05493 +cuwr ) to ask (07592 +sha)al ) how thou doest (07965 {+shalowm} ) ?

+shalowm Jer\_16\_05 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Enter (00935 +bow) ) not into the house (01004 +bayith ) of mourning (04798 +marzeach ) , neither (03808 +lo) ) go (03212 +yalak ) to lament (05594 +caphad ) nor (03808 +lo) ) bemoan (05110 +nuwd ) them:for I have taken (00622 +)acaph ) away my peace (07965 {+shalowm} ) from this (02088 +zeh ) people (05971 +(am ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ even (00853 +)eth ) ] lovingkindness (02617 +checed ) and mercies (07356 +racham ).

+shalowm Jer\_20\_10 For I heard (08085 +shama() the defaming (01681 +dibbah) of many (07227 +rab), fear (04032 +magowr) on every (05437 +cabab) side (05439 +cabiyb). Report (05046 +nagad), [ say they ], and we will report (05046 +nagad) it. All (03605 +kol) my familiars (07965 {+shalowm}) watched (08104 +shamar) for my halting (06761 +tsela(), [ saying ], Peradventure (00194 +)uwlay) he will be enticed (06601 +pathah), and we shall prevail (03201 +yakol) against him, and we shall take (03947 +laqach) our revenge (05360 +n@qamah) on him.

+shalowm Jer\_23\_17 They say (00559 +)amar ) still unto them that despise (05006 +na)ats ) me , The LORD (03068 +Y@hovah ) hath said (01696 +dabar ) , Ye shall have (01961 +hayah ) peace (07965 {+shalowm} ) ; and they say (00559 +)amar ) unto every (03605 +kol ) one that walketh (01980 +halak ) after the imagination (08307 +sh@riyruwth ) of his own heart (03820 +leb ) , No (03808 +lo) ) evil (07451 +ra( ) shall come (00935 +bow) ) upon you .

+shalowm Jer\_25\_37 And the peaceable (07965 {+shalowm} ) habitations (04999 +na)ah ) are cut (01826 +damam ) down because (06440 +paniym ) of the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) .

+shalowm Jer\_28\_09 The prophet (05030 +nabiy) ) which (00834 +)aher ) prophesieth (05012 +naba) ) of peace (07965 {+shalowm} ) , when the word (01697 +dabar ) of the prophet (05030 +nabiy) ) shall come (00935 +bow) ) to pass , [ then ] shall the prophet (05030 +nabiy) ) be known (03045 +yada( ) , that the LORD (03068 +Y@hovah ) hath truly (00571 +)emeth ) sent (07971 +shalach ) him .

+shalowm Jer\_29\_07 And seek (01875 +darash ) the peace (07965 +shalowm ) of the city (05892 +(iyr ) whither I have caused you to be carried (01540 +galah ) away captives (01540 +galah ) , and pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) for it:for in the peace (07965 {+shalowm} ) thereof shall ye have peace (07965 +shalowm ).

+shalowm Jer\_29\_07 And seek (01875 +darash ) the peace (07965 {+shalowm} ) of the city (05892 +(iyr ) whither I have caused you to be carried (01540 +galah ) away captives (01540 +galah ) , and pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) for it:for in the peace (07965 +shalowm ) thereof shall ye have peace (07965 +shalowm ) .

+shalowm Jer\_29\_11 For I know (03045 +yada() the thoughts (04284 +machashabah) that I think (02803 +chashab) toward (05921 +(al) you, saith (05002 +n@)um) the LORD (03068 +Y@hovah), thoughts (04284 +machashabah) of peace (07965 {+shalowm}), and not of evil (07451 +ra(), to give (05414 +nathan) you an expected (08615 +tiqvah) end (00319 +)achariyth).

+shalowm Jer\_30\_05 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; We have heard (08085 +shama( ) a voice (06963 +qowl ) of trembling (02731 +charadah ) , of fear (06343 +pachad ) , and not of peace (07965 {+shalowm} ) .

+shalowm Jer\_33\_06 Behold (02005 +hen ), I will bring (04608 +ma(aleh ) it health (00724 +)aruwkah ) and cure (07495 +rapha) ), and I will cure (07495 +rapha) ) them , and will reveal (01540 +galah ) unto them the abundance (06283 +(athereth ) of peace (07965 {+shalowm} ) and truth (00571 +)emeth ).

+shalowm Jer\_33\_09 And it shall be to me a name (08034 +shem ) of joy (08342 +sasown ), a praise (08416 +t@hillah ) and an honour (08597 +tiph)arah ) before all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ), which (00834 +)aher ) shall hear (08085 +shama( ) all (03605 +kol ) the good (02896 +towb ) that I do (06213 +(asah ) unto them:and they shall fear (06342 +pachad ) and tremble (07264 +ragaz ) for all (03605 +kol ) the goodness (02896 +towb ) and for all (03605 +kol ) the prosperity (07965  $\{+shalowm\}$  ) that I procure (06213 +(asah ) unto it .

+shalowm Jer\_34\_05 [ But ] thou shalt die (04191 +muwth ) in peace (07965 {+shalowm} ):and with the burnings (04955 +misraphah ) of thy fathers (1) , the former (07223 +ri)shown ) kings (04428 +melek ) which (00834 +)aher ) were before (06440 +paniym ) thee , so (03651 +ken ) shall they burn (08313 +saraph ) [ odours ] for thee ; and they will lament (05594 +caphad ) thee , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! for I have pronounced (01696 +dabar ) the word (01697 +dabar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+shalowm Jer\_38\_04 Therefore the princes (08269 + sar) said (00559 +)amar) unto the king (04428 + melek), We beseech (04994 + na)) thee, let this (02088 + zeh) man (00376 +)iysh) be put to death (04191 + muwth):for thus he weakeneth (07503 + raphah) the hands (03027 + yad) of the men (00582 +)enowsh) of war (04421 + milchamah) that remain (07604 + sha)ar) in this (02063 + zo)th) city (05892 + (iyr)), and the hands (03027 + yad) of all (03605 + kol) the people (05971 + (am)), in speaking (01696 + dabar) such (00428 +)el - leh) words (01697 + dabar) unto them:for this (02088 + zeh) man (00376 +)iysh) seeketh (01875 + darash) not the welfare  $(07965 \{+shalowm\})$  of this (02088 + zeh) people (05971 + (am)), but the hurt (07451 + ra()).

 $+ shalowm Jer_{43_{12} And I will kindle (03341 + yatsath ) a fire (00784 + )esh ) in the houses (01004 + bayith ) of the gods (00430 + )elohiym ) of Egypt (04714 + Mitsrayim ) ; and he shall burn (08313 + saraph ) them ,$ 

and carry (07617 +shabah ) them away captives (07617 +shabah ):and he shall array (05844 +(atah ) himself with the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ), as a shepherd (07462 +ra(ah ) putteth (05844 +(atah ) on his garment (00899 +beged ) ; and he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) from thence (08033 +sham ) in peace (07965 {+shalowm} ).

+shalowm Job\_05\_24 And thou shalt know (03045 +yada() that thy tabernacle (00168 +)ohel) [ shall be ] in peace (07965 {+shalowm}); and thou shalt visit (06485 +paqad) thy habitation (05116 +naveh), and shalt not sin (02398 +chata)).

+shalowm Job\_15\_21 A dreadful (06343 +pachad ) sound (06963 +qowl ) [ is ] in his ears (00241 +)ozen ):in prosperity (07965 {+shalowm} ) the destroyer (07703 +shadad ) shall come (00935 +bow) ) upon him .

+shalowm Job\_21\_09 Their houses (01004 +bayith ) [ are ] safe (07965 {+shalowm} ) from fear (06343 +pachad ) , neither (03808 +lo) ) [ is ] the rod (07626 +shebet ) of God (00433 +)elowahh ) upon them .

+shalowm Job\_25\_02 Dominion (04910 +mashal ) and fear (06343 +pachad ) [ are ] with him , he maketh (06213 +(asah ) peace (07965 {+shalowm} ) in his high (04791 +marowm ) places .

+shalowm Jos\_09\_15 . And Joshua (03091 +Y@howshuwa( ) made (06213 +(asah ) peace (07965 {+shalowm} ) with them , and made (06213 +(asah ) a league (01285 +b@riyth ) with them , to let them live (02421 +chayah ):and the princes (05387 +nasiy) ) of the congregation (05712 +(edah ) sware (07650 +shaba( ) unto them .

+shalowm Jos\_10\_21 And all (03605 + kol) the people (05971 + (am) returned (07725 + shuwb) to the camp (04264 + machaneh) to Joshua (03091 + Y@howshuwa() at Makkedah (04719 + Maqqedah) in peace (07965 + shalowm) ):none (03808 + lo) ) moved (02782 + charats) his tongue (03956 + lashown) against any of the children (01121 + ben) of Israel (03478 + Yisra)el).

+shalowm Jud\_04\_17 . Howbeit Sisera (05516 +Ciyc@ra) ) fled (05127 +nuwc ) away on his feet (07272 +regel ) to the tent (00168 +)ohel ) of Jael (03278 +Ya(el ) the wife (00802 +)ishshah ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ):for [ there was ] peace (07965 {+shalowm} ) between (00996 +beyn ) Jabin (02985 +Yabiyn ) the king (04428 +melek ) of Hazor (02674 +Chatsowr ) and the house (01004 +bayith ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ).

+shalowm Jud\_06\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Peace (07965 {+shalowm} ) [ be ] unto thee ; fear (03372 +yare) ) not:thou shalt not die (04191 +muwth ) .

+shalowm Jud\_08\_09 And he spake (00559 +)amar ) also (01571 +gam ) unto the men (00582 +)enowsh ) of Penuel (06439 +P@nuw)el ) , saying (00559 +)amar ) , When I come (07725 +shuwb ) again (07725 +shuwb ) in peace (07965 {+shalowm} ) , I will break (05422 +nathats ) down (05242 +N@muw)eliy ) this tower (04026 +migdal ) .

+shalowm Jud\_11\_13 And the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) answered (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because (03588 +kiy ) Israel (03478 +Yisra)el ) took (03947 +laqach ) away my land (00776 +)erets ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from Arnon (00769 +)Arnown ) even unto Jabbok (02999 +Yabboq ) , and unto Jordan (03383 +Yarden ):now (06258 +(attah ) therefore restore (07725 +shuwb ) those [ lands ] again (07725 +shuwb ) peaceably (07965 {+shalowm} ) .

 $+ shalowm Jud_11_31 Then it shall be, that whatsoever (00834 +) aher) cometh (03318 + yatsa)) forth (03318 + yatsa)) of the doors (01817 + deleth) of my house (01004 + bayith) to meet (07125 + qir) ah) me, when I return (07725 + shuwb) in peace (07965 {+ shalowm}) from the children (01121 + ben) of Ammon (05983 + (Ammown), shall surely be the LORD S (03068 + Y@hovah), and I will offer (05927 + (alah) it up) and I will offer (05927 + (alah))$ 

for a burnt (05930 +(olah ) offering .

+shalowm Jud\_18\_06 And the priest (03548 +kohen ) said (00559 +)amar ) unto them , Go (03212 +yalak ) in peace (07965 {+shalowm} ):before (05227 +nokach ) the LORD (03068 +Y@hovah ) [ is ] your way (01870 +derek ) wherein (00834 +)aher ) ye go (03212 +yalak ) .

+shalowm Jud\_19\_20 And the old (02205 +zaqen ) man (00376 +)iysh ) said (00559 +)amar ), Peace (07965 {+shalowm} ) [ be ] with thee ; howsoever (07535 +raq ) [ let ] all (03605 +kol ) thy wants (04270 +machcowr ) [ lie ] upon me ; only (07535 +raq ) lodge (03885 +luwn ) not in the street (07339 +r@chob ).

+shalowm Jud\_21\_13 And the whole (03605 +kol ) congregation (05712 +(edah ) sent (07971 +shalach ) [ some ] to speak (01696 +dabar ) to the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) that [ were ] in the rock (05553 +cela( ) Rimmon (07417 +Rimmown ) , and to call (07121 +qara) ) peaceably (07965  $\{+shalowm\}$  ) unto them .

+shalowm Lam\_03\_17 And thou hast removed (02186 +zanach ) my soul (05315 +nephesh ) far (02186 +zanach ) off from peace (07965 {+shalowm} ):I forgat (05382 +nashah ) prosperity (02896 +towb ).

+shalowm Lev\_26\_06 And I will give (05414 +nathan ) peace (07965 {+shalowm} ) in the land (00776 +)erets ), and ye shall lie (07901 +shakab ) down, and none (00369 +)ayin ) shall make [ you ] afraid (02729 +charad ) : and I will rid (07673 +shabath ) evil (07451 +ra( ) beasts (02416 +chay ) out of the land (00776 +)erets ), neither (03808 +lo) ) shall the sword (02719 +chereb ) go (05674 +(abar ) through your land (00776 +)erets ).

+shalowm Mal\_02\_05 My covenant (01285 +b@riyth ) was with him of life (02416 +chay ) and peace (07965 {+shalowm} ) ; and I gave (05414 +nathan ) them to him [ for ] the fear (04172 +mowra) ) wherewith he feared (03372 +yare) ) me , and was afraid (02865 +chathath ) before (06440 +paniym ) my name (08034 +shem ) .

+shalowm Mal\_02\_06 The law (08451 +towrah ) of truth (00571 +)emeth ) was in his mouth (06310 +peh ), and iniquity (05766 +(evel ) was not found (04672 +matsa) ) in his lips (08193 +saphah ):he walked (01980 +halak ) with me in peace (07965 {+shalowm} ) and equity (04334 +miyshowr ), and did turn (07725 +shuwb ) many (07227 +rab ) away from iniquity (05771 +(avon ).

+shalowm Mic\_03\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) that make my people (05971 +(am ) err (08582 +ta(ah ) , that bite (05391 +nashak ) with their teeth (08127 +shen ) , and cry (07121 +qara) ) , Peace (07965 {+shalowm} ) ; and he that putteth (05414 +nathan ) not into (05921 +(al ) their mouths (06310 +peh ) , they even prepare (06942 +qadash ) war (04421 +milchamah ) against (05921 +(al ) him .

+shalowm Mic\_05\_05 And this (02088 +zeh) [ man ] shall be the peace (07965 {+shalowm}), when (03588 +kiy) the Assyrian (00804 +)Ashshuwr) shall come (00935 +bow)) into our land (00776 +)erets): and when (03588 +kiy) he shall tread (01869 +darak) in our palaces (00759 +)armown), then shall we raise (06965 +quwm) against (05921 +(al) him seven (07651 +sheba() shepherds (07462 +ra(ah), and eight (08083 +sh@moneh) principal (05257 +n@ciyk) men (00120 +)adam).

+shalowm Nah\_01\_15 Behold (02209 +ziqnah ) upon the mountains (02022 +har ) the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , that publisheth (08085 +shama( ) peace (07965 {+shalowm} ) ! O Judah (03063 +Y@huwdah ) , keep (02287 +chagag ) thy solemn (02282 +chag ) feasts (02282 +chag ) , perform (07999 +shalam ) thy vows (05088 +neder ):for the wicked (01100 +b@liya(al ) shall no (03808 +lo) ) more pass (05674 +(abar ) through thee ; he is utterly (03605 +kol ) cut (03772 +karath ) off .

+shalowm Num\_06\_26 The LORD (03068 +Y@hovah ) lift (05375 +nasa) ) up his countenance (06440 +paniym ) upon thee , and give (07760 +suwm ) thee peace (07965 {+shalowm} ) .

+shalowm Num\_25\_12 Wherefore (03651 +ken ) say (00559 +)amar ) , Behold (02005 +hen ) , I give (05414 +nathan ) unto him my covenant (01285 +b@riyth ) of peace (07965 {+shalowm} ) :

+shalowm Oba\_01\_07 All (03605 +kol ) the men (00582 +)enowsh ) of thy confederacy (01285 +b@riyth ) have brought (07971 +shalach ) thee [ even ] to the border (01366 +g@buwl ):the men (00582 +)enowsh ) that were at peace (07965 {+shalowm} ) with thee have deceived (05377 +nasha) ) thee , [ and ] prevailed (03201 +yakol ) against thee ; [ they that eat ] thy bread (03899 +lechem ) have laid (07760 +suwm ) a wound (04204 +mazowr ) under (08478 +tachath ) thee:[ there is ] none (00369 +)ayin ) understanding (08394 +tabuwn ) in him .

+shalowm Pro\_03\_02 For length (00753 +)orek ) of days (03117 +yowm ) , and long (00753 +)orek ) life (02416 +chay ) , and peace (07965 {+shalowm} ) , shall they add (03254 +yacaph ) to thee .

+shalowm Pro\_03\_17 Her ways (01870 +derek ) [ are ] ways (01870 +derek ) of pleasantness (05278 +no(am ) , and all (03605 +kol ) her paths (05410 +nathiyb ) [ are ] peace (07965 {+shalowm} ) .

+shalowm Pro\_12\_20 . Deceit (04820 +mirmah ) [ is ] in the heart (03820 +leb ) of them that imagine (02790 +charash ) evil (07451 +ra( ):but to the counsellors (03289 +ya(ats ) of peace (07965 {+shalowm} ) [ is ] joy (08057 +simchah ) .

+shalowm Psa\_04\_08 I will both (03162 +yachad ) lay (07901 +shakab ) me down (07901 +shakab ) in peace (07965 {+shalowm} ) , and sleep (03462 +yashen ):for thou , LORD (03068 +Y@hovah ) , only (00910 +badad ) makest me dwell (03427 +yashab ) in safety (00983 +betach ) .

+shalowm Psa\_119\_165 +. Great (07227 +rab ) peace (07965 {+shalowm} ) have they which love (00157 +)ahab ) thy law (08451 +towrah ):and nothing (00369 +)ayin ) shall offend (04383 +mikshowl ) them .

+shalowm Psa\_120\_06 My soul (05315 +nephesh ) hath long (07227 +rab ) dwelt (07931 +shakan ) with him that hateth (08130 +sane) ) peace (07965 {+shalowm} ) .

+shalowm Psa\_120\_07 I [ am for ] peace (07965 {+shalowm} ):but when (03588 +kiy ) I speak (01696 +dabar ) , they [ are ] for war (04421 +milchamah ) .

+shalowm Psa\_122\_06 . Pray (07592 +sha)al ) for the peace (07965 {+shalowm} ) of Jerusalem (03389 +Y@ruwshalaim ):they shall prosper (07951 +shalah ) that love (00157 +)ahab ) thee .

+shalowm Psa\_122\_07 Peace (07965 {+shalowm} ) be within thy walls (02426 +cheyl ) , [ and ] prosperity (07962 +shalvah ) within thy palaces (00759 +)armown ) .

+shalowm Psa\_122\_08 For my brethren (00251 +)ach ) and companions (07453 +rea( ) sakes (06616 +pathiyl ) , I will now (04994 +na) ) say (01696 +dabar ) , Peace (07965 {+shalowm} ) [ be ] within thee .

+shalowm Psa\_125\_05 As for such as turn (05186 +natah ) aside (05186 +natah ) unto their crooked (06128 +(aqalqal ) ways , the LORD (03068 +Y@hovah ) shall lead (03212 +yalak ) them forth with the workers (06466 +pa(al ) of iniquity (00205 +)aven ):[ but ] peace (07965 {+shalowm} ) [ shall be ] upon Israel (03478 +Yisra)el ) .

+shalowm Psa\_128\_06 Yea , thou shalt see (07200 + ra)ah ) thy children s (01121 + ben ) children (01121 + ben ) , [ and ] peace  $(07965 + shalowm \}$  ) upon Israel (03478 + Yisra)el ).

+shalowm Psa\_147\_14 He maketh (07760 +suwm ) peace (07965 {+shalowm} ) [ in ] thy borders (01366 +g@buwl ), [ and ] filleth (07646 +saba( ) thee with the finest (02459 +cheleb ) of the wheat (02406 +chittah ).

+shalowm Psa\_28\_03 Draw (04900 +mashak ) me not away with the wicked (07563 +rasha(), and with the workers (06466 +pa(al) of iniquity (00205 +)aven ), which speak (01696 +dabar ) peace (07965 {+shalowm} ) to their neighbours (07453 +rea(), but mischief (07451 +ra() [ is ] in their hearts (03824 +lebab ).

+shalowm Psa\_29\_11 The LORD (03068 +Y@hovah ) will give (05414 +nathan ) strength (05797 +(oz ) unto his people (05971 +(am ) ; the LORD (03068 +Y@hovah ) will bless (01288 +barak ) his people (05971 +(am ) with peace (07965 {+shalowm} ) .

+shalowm Psa\_34\_14 Depart (05493 +cuwr ) from evil (07451 +ra( ), and do (06213 +(asah ) good (02896 +towb ); seek (01245 +baqash ) peace (07965 {+shalowm} ), and pursue (07291 +radaph ) it .

+shalowm Psa\_35\_20 For they speak (01696 +dabar ) not peace (07965 {+shalowm} ):but they devise (02803 +chashab ) deceitful (04820 +mirmah ) matters (01697 +dabar ) against (05921 +(al ) [ them that are ] quiet (07282 +ragea( ) in the land (00776 +)erets ) .

+shalowm Psa\_35\_27 Let them shout (07442 +ranan ) for joy , and be glad (08056 +sameach ) , that favour (02655 +chaphets ) my righteous (06664 +tsedeq ) cause:yea , let them say (00559 +)amar ) continually (08548 +tamiyd ) , Let the LORD (03068 +Y@hovah ) be magnified (01431 +gadal ) , which hath pleasure (02655 +chaphets ) in the prosperity (07965 {+shalowm} ) of his servant (05650 +(ebed ) .

+shalowm Psa\_37\_11 But the meek (06035 +(anav ) shall inherit (03423 +yarash ) the earth (00776 +)erets ) ; and shall delight (06026 +(anag ) themselves in the abundance (07230 +rob ) of peace (07965 {+shalowm} ) .

+shalowm Psa\_37\_37 Mark (08104 +shamar ) the perfect (08535 +tam ) [ man ] , and behold (07200 +ra)ah ) the upright (03477 +yashar ):for the end (00319 +)achariyth ) of [ that ] man (00376 +)iysh ) [ is ] peace (07965 {+shalowm} ) .

+shalowm Psa\_38\_03 [ There is ] no (00369 +)ayin ) soundness (04974 + m@thom ) in my flesh (01320 +)basar ) because (06440 +)paniym ) of thine anger (02195 + za(am ) ; neither (00369 +)ayin ) [ is there any ] rest  $(07965 \{+shalowm\})$  in my bones (06106 +(etsem ) because (06440 +)paniym ) of my sin (02403 +)chatta)ah ).

+shalowm Psa\_41\_09 Yea (01571 +gam ), mine own familiar (07965 {+shalowm} ) friend, in whom (00834 +)aher ) I trusted (00982 +batach ), which did eat (00398 +)akal ) of my bread (03899 +lechem ), hath lifted (01431 +gadal ) up [ his ] heel (06119 +(aqeb ) against (05921 +(al ) me .

+shalowm Psa\_55\_18 He hath delivered (06299 +padah ) my soul (05315 +nephesh ) in peace (07965  $\{+shalowm\}$ ) from the battle (07128 +q@rab) [ that was ] against me:for there were many (07227 +rab ) with me .

+shalowm Psa\_55\_20 He hath put (07971 +shalach ) forth (07971 +shalach ) his hands (03027 +yad ) against such as be at peace (07965 {+shalowm} ) with him:he hath broken (02490 +chalal ) his covenant (01285 +b@riyth ) .

+shalowm Psa\_69\_22 . Let their table (07979 +shulchan ) become (01961 +hayah ) a snare (06341 +pach ) before (06440 +paniym ) them:and [ that which should have been ] for [ their ] welfare (07965 {+shalowm} ) , [ let it become ] a trap (04170 +mowqesh ) .

+shalowm Psa\_72\_03 The mountains (02022 +har ) shall bring (05375 +nasa) ) peace (07965 {+shalowm} ) to the people (05971 +(am ) , and the little hills (01389 +gib(ah ) , by righteousness (06666 +ts@daqah ) .

+shalowm Psa\_72\_07 In his days (03117 +yowm ) shall the righteous (06662 +tsaddiyq ) flourish (06524 +parach ) ; and abundance (07230 +rob ) of peace (07965 {+shalowm} ) so (05704 +(ad ) long (05704 +(ad ) as the moon (03394 +yareach ) endureth (01097 +b@liy ).

+shalowm Psa\_73\_03 For I was envious (07065 + qana) ) at the foolish (01984 + halal), [when ] I saw (07200 + ra)ah ) the prosperity (07965 + shalowm) ) of the wicked (07563 + rasha().

+shalowm Psa\_85\_08 . I will hear (08085 +shama( ) what (04100 +mah ) God (00410 +)el ) the LORD (03068 +Y@hovah ) will speak (01696 +dabar ):for he will speak (01696 +dabar ) peace (07965 {+shalowm} ) unto his people (05971 +(am ) , and to his saints (02623 +chaciyd ):but let them not turn (07725 +shuwb ) again (07725 +shuwb ) to folly (03690 +kiclah ) .

+shalowm Psa\_85\_10 Mercy (02617 +checed ) and truth (00571 +)emeth ) are met (06298 +pagash ) together ; righteousness (06664 +tsedeq ) and peace (07965 {+shalowm} ) have kissed (05401 +nashaq ) [ each other ].

+shalowm Son\_08\_10 I [ am ] a wall (02346 +chowmah ), and my breasts (07699 +shad ) like towers (04026 +migdal ):then (00227 +)az ) was I in his eyes (05869 +(ayin ) as one that found (04672 +matsa) ) favour (07965 {+shalowm} ).

+shalowm Zec\_06\_13 Even he shall build (01129 +banah ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) ; and he shall bear (05375 +nasa) ) the glory (01935 +howd ) , and shall sit (03427 +yashab ) and rule (04910 +mashal ) upon his throne (03678 +kicce) ) ; and he shall be a priest (03548 +kohen ) upon his throne (03678 +kicce) ):and the counsel (06098 +(etsah ) of peace (07965 {+shalowm} ) shall be between (00996 +beyn ) them both (08147 +sh@nayim ).

+shalowm Zec\_08\_10 For before (06440 +paniym ) these (01992 +hem ) days (03117 +yowm ) there was no (03808 +lo) ) hire (07939 +sakar ) for man (00120 +)adam ) , nor (00369 +)ayin ) any hire (07939 +sakar ) for beast (00929 +b@hemah ) ; neither (00369 +)ayin ) [ was there any ] peace (07965 {+shalowm} ) to him that went (03318 +yatsa) ) out or came (00935 +bow) ) in because (04480 +min ) of the affliction (06862 +tsar ):for I set (07971 +shalach ) all (03605 +kol ) men (00120 +)adam ) every one (00376 +)iysh ) against his neighbour (07453 +rea( ).

+shalowm Zec\_08\_12 For the seed (02233 +zera() [ shall be ] prosperous (07965 {+shalowm}) ; the vine (01612 +gephen) shall give (05414 +nathan) her fruit (06529 +p@riy), and the ground (00776 +)erets) shall give (05414 +nathan) her increase (02981 +y@buwl), and the heavens (08064 +shamayim) shall give (05414 +nathan) their dew (02919 +tal); and I will cause the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) to possess (05157 +nachal) all (03605 +kol) these (00428 +)el - leh) [ things ].

+shalowm Zec\_08\_16 These (00428 +)el - leh ) [ are ] the things that ye shall do (06213 + (asah); Speak (01696 + dabar) ye every man (00376 +)iysh ) the truth (00571 +)emeth ) to his neighbour (07453 + rea(); execute (08199 + shaphat) the judgment (04941 + mishpat) of truth (00571 +)emeth ) and peace (07965 + shalowm) ) in your gates (08179 + sha(ar)):

+shalowm Zec\_08\_19 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); The fast (06685 +tsowm ) of the fourth (07243 +r@biy(iy ) [ month ], and the fast (06685 +tsowm ) of the fifth (02549 +chamiyshiy ), and the fast (06685 +tsowm ) of the seventh (07637 +sh@biy(iy ), and the fast (06685 +tsowm ) of the seventh (07637 +sh@biy(iy ), and the fast (06685 +tsowm ) of the tenth (06224 +(asiyriy ), shall be to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) joy (08342 +sasown ) and gladness (08057 +simchah ), and cheerful (02896 +towb ) feasts (04150 +mow(ed ); therefore love (00157 +)ahab ) the truth (00571 +)emeth ) and peace

(07965 {+shalowm}).

+shalowm Zec\_09\_10 And I will cut (03772 +karath ) off the chariot (07393 +rekeb ) from Ephraim (00669 +)Ephrayim ), and the horse (05483 +cuwc ) from Jerusalem (03389 +Y@ruwshalaim ), and the battle (04421 +milchamah ) bow (07198 +qesheth ) shall be cut (03772 +karath ) off:and he shall speak (01696 +dabar ) peace (07965 {+shalowm} ) unto the heathen (01471 +gowy ):and his dominion (04915 +moshel ) [ shall be ] from sea (03220 +yam ) [ even ] to sea (03220 +yam ), and from the river (05104 +nahar ) [ even ] to the ends (00657 +)ephec ) of the earth (00776 +)erets ).

+shalowsh 1Ch\_02\_03 The sons (01121 +ben ) of Judah (03063 +Y@huwdah ) ; Er (06147 +(Er ) , and Onan (00209 +)Ownan ) , and Shelah (07956 +Shelah ):[ which ] three (07969 {+shalowsh} ) were born (03205 +yalad ) unto him of the daughter (01323 +bath ) of Shua (07770 +Shuwa( ) the Canaanitess (03669 +K@na(aniy ) . And Er (06147 +(Er ) , the firstborn (01060 +b@kowr ) of Judah (03063 +Y@huwdah ) , was evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and he slew (04191 +muwth ) him .

+shalowsh 1Ch\_02\_16 Whose sisters (00269 +)achowth ) [ were ] Zeruiah (06870 +Ts@ruwyah ) , and Abigail (26) . And the sons (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) ; Abishai (52) , and Joab (03097 +Yow)ab ) , and Asahel (06214 +(Asah)el ) , three (07969 {+shalowsh} ) .

+shalowsh 1Ch\_02\_22 And Segub (07687 +S@guwb ) begat (03205 +yalad ) Jair (02971 +Ya)iyr ) , who had (01961 +hayah ) three (07969 {+shalowsh} ) and twenty (06242 +(esriym ) cities (05892 +(iyr ) in the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

+shalowsh 1Ch\_03\_04 [ These ] six (08337 +shesh ) were born (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; and there (08033 +sham ) he reigned (04427 +malak ) seven (07651 +sheba( ) years (08141 +shaneh ) and six (08337 +shesh ) months (02320 +chodesh ):and in Jerusalem (03389 +Y@ruwshalaim ) he reigned (04427 +malak ) thirty (07970 +sh@lowshiym ) and three (07969 {+shalowsh} ) years (08141 +shaneh ).

+shalowsh 1Ch\_03\_23 And the sons (01121 +ben ) of Neariah (05294 +Ne(aryah ) ; Elioenai (00454 +)Ely@how(eynay ) , and Hezekiah (02396 +Chizqiyah ) , and Azrikam (05840 +(Azriyqam ) , three (07969  $\{+shalowsh\}$ ).

+shalowsh 1Ch\_07\_06 [ The sons ] of Benjamin (01144 +Binyamiyn ) ; Bela (01106 +Bela( ) , and Becher (01071 +Beker ) , and Jediael (03043 +Y@diy(a)el ) , three (07969 {+shalowsh} ) .

+shalowsh 1Ch\_10\_06 So Saul (07586 +Sha)uwl ) died (04191 +muwth ) , and his three (07969 {+shalowsh} ) sons (01121 +ben ) , and all (03605 +kol ) his house (01004 +bayith ) died (04191 +muwth ) together (03162 +yachad ) .

 $+ shalowsh 1Ch_11_11 And this (00428 +)el - leh ) [ is ] the number (04557 + micpar ) of the mighty (01368 + gibbowr ) men whom (00834 +)aher ) David had ; Jashobeam (03434 + Yashob(am ) , an Hachmonite (02453 + Cahkmowniy ) , the chief (07218 + ro)sh ) of the captains (07991 + shaliysh ):he lifted (05782 +(uwr ) up his spear (02595 + chaniyth ) against (05921 + (al ) three (07969 {+ shalowsh} ) hundred (03967 + me)ah ) slain (02491 + chalal ) [ by him ] at one (00259 +)echad ) time (06471 + pa(am ) .$ 

+shalowsh 1Ch\_11\_12 And after (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) , the Ahohite (00266 +)Achowchiy ) , who (01931 +huw) ) [ was one ] of the three (07969 {+shalowsh} ) mighties (01368 +gibbowr ) .

+shalowsh 1Ch\_11\_15 Now three (07969 {+shalowsh} ) of the thirty (07970 +sh@lowshiym ) captains (07218 +ro)sh ) went (03381 +yarad ) down (03381 +yarad ) to the rock (06697 +tsuwr ) to David (01732 +David ) ,

into (00413 +)el ) the cave (04631 +m@(arah ) of Adullam (05725 +(Adullam ) ; and the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) encamped (02583 +chanah ) in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ).

+shalowsh 1Ch\_11\_18 And the three (07969 {+shalowsh} ) brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) water (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the gate (08179 +sha(ar ) , and took (05375 +nasa) ) [ it ] , and brought (00935 +bow) ) [ it ] to David (01732 +David ) would (14) not drink (08354 +shathah ) [ of ] it , but poured (05258 +nacak ) it out to the LORD (03068 +Y@hovah ) ,

+shalowsh 1Ch\_11\_19 And said (00559 +)amar ), My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me, that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that have put (05414 +nathan ) their lives (05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives (05315 +nephesh ) they brought (00935 +bow) ) it . Therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 {+shalowsh} ) mightiest (01368 +gibbowr ).

+shalowsh 1Ch\_11\_20 And Abishai (52) the brother (00251 +)ach ) of Joab (03097 + Yow)ab ), he was chief (07218 + ro)sh ) of the three (07969 + shalowsh):for lifting (05782 + (uwr) up his spear (02595 + chaniyth) against (05921 + (al) three (07969 + shalowsh) hundred <math>(03967 + me)ah ), he slew (02490 + chalal) [ them ], and had (01961 + hayah) a name (08034 + shem) among the three (07969 + shalowsh).

+shalowsh 1Ch\_11\_20 And Abishai (52) the brother (00251 +)ach ) of Joab (03097 + Yow)ab ), he was chief (07218 + ro)sh ) of the three (07969 + shalowsh):for lifting (05782 + (uwr) up his spear (02595 + chaniyth) against (05921 + (al) three (07969 + shalowsh) ) hundred (03967 + me)ah ), he slew (02490 + chalal) [ them ], and had (01961 + hayah) a name (08034 + shem) among the three (07969 + shalowsh).

+shalowsh 1Ch\_11\_20 And Abishai (52) the brother (00251 +)ach ) of Joab (03097 + Yow)ab ), he was chief (07218 + ro)sh ) of the three (07969 + shalowsh ):for lifting (05782 + (uwr) up his spear (02595 + chaniyth) against (05921 + (al) three (07969 + shalowsh) hundred <math>(03967 + me)ah ), he slew (02490 + chalal) [ them ], and had (01961 + hayah) a name (08034 + shem) among the three (07969 + shalowsh).

+shalowsh 1Ch\_11\_21 Of the three (07969 +shalowsh ), he was more honourable (03513 +kabad ) than the two (08147 +sh@nayim ); for he was their captain (08269 +sar ):howbeit he attained (00935 +bow) ) not to the [ first ] three (07969 {+shalowsh} ).

+shalowsh 1Ch\_11\_21 Of the three (07969 {+shalowsh}), he was more honourable (03513 +kabad) than the two (08147 +sh@nayim); for he was their captain (08269 +sar):howbeit he attained (00935 +bow)) not to the [first] three (07969 +shalowsh).

+shalowsh 1Ch\_11\_24 These (00428 +)el - leh ) [ things ] did (06213 +(asah ) Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and had the name (08034 +shem ) among the three (07969 {+shalowsh} ) mighties (01368 +gibbowr ) .

 $+ shalowsh 1Ch_{11_{25} Behold (02009 + hinneh ), he was honourable (03513 + kabad ) among (04480 + min ) \\ the thirty (07970 + sh@lowshiym ), but attained (00935 + bow) ) not to the [ first ] three (07969 {+ shalowsh} ): and David (01732 + David ) set (07760 + suwm ) him over (05921 + (al ) his guard (04928 + mishma(ath ).$ 

+shalowsh 1Ch\_12\_27 And Jehoiada (03111 +Yowyada() [ was ] the leader (05057 +nagiyd) of the Aaronites (00175 +)Aharown), and with him [ were ] three (07969 {+shalowsh}) thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah);

+shalowsh 1Ch\_12\_29 And of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , the kindred (00250 +)Ezrachiy ) of Saul (07586 +Sha)uwl ) , three (07969 {+shalowsh} ) thousand (00505 +)eleph ):for hitherto the greatest (04768 +marbiyth ) part of them had kept (08104 +shamar ) the ward (04931 +mishmereth ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) .

 $+ shalowsh 1Ch_13_14 And the ark (00727 +) arown ) of God (00430 +) elohiym ) remained (03427 + yashab ) with the family (01004 + bayith ) of Obededom (05654 + (Obed )Edowm ) in his house (01004 + bayith ) three (07969 {+ shalowsh} ) months (02320 + chodesh ). And the LORD (03068 + Y@hovah ) blessed (01288 + barak ) the house (01004 + bayith ) of Obededom (05654 + (Obed )Edowm ) , and all (03605 + kol ) that he had .$ 

+shalowsh 1Ch\_21\_10 Go (03212 +yalak ) and tell (01696 +dabar ) David (01732 +David ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , I offer (05186 +natah ) thee three (07969 {+shalowsh} ) [ things ]:choose (00977 +bachar ) thee one (00259 +)echad ) of them , that I may do (06213 +(asah ) [ it ] unto thee .

+shalowsh 1Ch\_21\_12 Either (00518 +)im ) three (07969 +shalowsh ) years (08141 +shaneh ) famine (07458 +ra(ab ) ; or three (07969 +shalowsh ) months (02320 +chodesh ) to be destroyed (05595 +caphah ) before (06440 +paniym ) thy foes (06862 +tsar ) , while (02193 +za(ak ) that the sword (02719 +chereb ) of thine enemies (00341 +)oyeb ) overtaketh (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three (07969 {+shalowsh} ) days (03117 +yowm ) the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , even the pestilence (01698 +deber ) , in the land (00776 +)erets ) , and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) destroying (07843 +shachath ) throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) . Now (06258 +(attah ) therefore advise (07200 +ra)ah ) thyself what (04100 +mah ) word (01697 +dabar ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) to him that sent (07971 +shalach ) me .

+shalowsh 1Ch\_21\_12 Either (00518 +)im ) three (07969 +shalowsh ) years (08141 +shaneh ) famine (07458 +ra(ab ) ; or three (07969 {+shalowsh } ) months (02320 +chodesh ) to be destroyed (05595 +caphah ) before (06440 +paniym ) thy foes (06862 +tsar ) , while (02193 +za(ak ) that the sword (02719 +chereb ) of thine enemies (00341 +)oyeb ) overtaketh (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three (07969 +shalowsh ) days (03117 +yowm ) the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , even the pestilence (01698 +deber ) , in the land (00776 +)erets ) , and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) destroying (07843 +shachath ) throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) . Now (06258 +(attah ) therefore advise (07200 +ra)ah ) thyself what (04100 +mah ) word (01697 +dabar ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) to him that sent (07971 +shalach ) me .

+shalowsh 1Ch\_21\_12 Either (00518 +)im ) three (07969 {+shalowsh} ) years (08141 +shaneh ) famine (07458 +ra(ab ) ; or three (07969 +shalowsh ) months (02320 +chodesh ) to be destroyed (05595 +caphah ) before (06440 +paniym ) thy foes (06862 +tsar ) , while (02193 +za(ak ) that the sword (02719 +chereb ) of thine enemies (00341 +)oyeb ) overtaketh (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three (07969 +shalowsh ) days (03117 +yowm ) the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , even the pestilence (01698 +deber ) , in the land (00776 +)erets ) , and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) destroying (07843 +shachath ) throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) . Now (06258 +(attah ) therefore advise (07200 +ra)ah ) thyself what (04100 +mah ) word (01697 +dabar ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) to him that sent (07971 +shalach ) me .

+shalowsh 1Ch\_23\_08 The sons (01121 +ben ) of Laadan (03936 +La(dan ) ; the chief (07218 +ro)sh ) [ was ] Jehiel (03171 +Y@chiy)el ) , and Zetham (2241) , and Joel (03100 +Yow)el ) , three (07969 {+shalowsh} ) .

+shalowsh 1Ch\_23\_09 The sons (01121 +ben ) of Shimei (08096 +Shim(iy ) ; Shelomith (08013

+Sh@lomowth), and Haziel (02381 +Chaziy)el), and Haran (02039 +Haran), three (07969 {+shalowsh}). These (00428 +)el - leh) [were] the chief (07218 +ro)sh) of the fathers (1) of Laadan (03936 +La(dan)).

 $+ shalowsh 1Ch_23_23 \ The \ sons \ (01121 \ + ben \ ) \ of \ Mushi \ (04187 \ + Muwshiy \ ) \ ; \ Mahli \ (04249 \ + Machliy \ ) \ , \ and \ Eder \ (05740 \ + (Eder \ ) \ , \ and \ Jeremoth \ (03406 \ + Y@riymowth \ ) \ , \ three \ (07969 \ \{+ shalowsh\} \ ) \ .$ 

+shalowsh 1Ch\_24\_18 The three (07969 {+shalowsh} ) and twentieth (06242 +(esriym ) to Delaiah (01806 +D@layah ) , the four (00702 +)arba( ) and twentieth (06242 +(esriym ) to Maaziah (04590 +Ma(azyah ) .

+shalowsh 1Ch\_25\_05 All (03605 +kol ) these (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of Heman (01968 +Heyman ) the king s (04428 +melek ) seer (02374 +chozeh ) in the words (01697 +dabar ) of God (00430 +)elohiym ) , to lift (07311 +ruwm ) up the horn (07161 +qeren ) . And God (00430 +)elohiym ) gave (05414 +nathan ) to Heman (01968 +Heyman ) fourteen sons (01121 +ben ) and three (07969 {+shalowsh} ) daughters (01121 +ben ) .

+shalowsh 1Ch\_25\_30 The three (07969 {+shalowsh} ) and twentieth (06242 +(esriym ) to Mahazioth (04238 +Machaziy)owth ) , [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve :

+shalowsh 1Ch\_29\_04 [ Even ] three (07969 {+shalowsh} ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of gold (02091 +zahab ) , of the gold (02091 +zahab ) of Ophir (00211 +)Owphiyr ) , and seven (07651 +sheba( ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of refined (02212 +zaqaq ) silver (03701 +keceph ) , to overlay (02902 +tuwach ) the walls (07023 +qiyr ) of the houses (01004 +bayith ) [ withal ] :

 $+ shalowsh 1Ch_29_27 And the time (03117 + yowm ) that he reigned (04427 + malak ) over (05921 + (al ) Israel (03478 + Yisra)el ) [ was ] forty (00705 + )arba(iym ) years (08141 + shaneh ) ; seven (07651 + sheba( ) years (08141 + shaneh ) reigned (04427 + malak ) he in Hebron (02275 + Chebrown ) , and thirty (07970 + sh@lowshiym ) and three (07969 {+ shalowsh} ) [ years (08141 + shaneh ) ] reigned (04427 + malak ) he in Jerusalem (03389 + Y@ruwshalaim ) .$ 

 $+ shalowsh 1Ki_02_11 And the days (03117 + yowm ) that David (01732 + David ) reigned (04427 + malak ) over (05921 + (al ) Israel (03478 + Yisra)el ) [ were ] forty (00705 + )arba(iym ) years (08141 + shaneh ): seven (07651 + sheba( ) years (08141 + shaneh ) reigned (04427 + malak ) he in Hebron (02275 + Chebrown ), and thirty (07970 + sh@lowshiym ) and three (07969 {+ shalowsh} ) years (08141 + shaneh ) reigned (04427 + malak ) he in Jerusalem (03389 + Y@ruwshalaim ).$ 

+shalowsh 1Ki\_02\_39 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of three (07969  $\{+$ shalowsh $\}$  ) years (08141 +shaneh ), that two (08147 +sh@nayim ) of the servants (05650 +(ebed ) of Shimei (08096 +Shim(iy ) ran (01272 +barach ) away unto Achish (00397 +)Akiysh ) son (01121 +ben ) of Maachah (04601 +Ma(akah ) king (04428 +melek ) of Gath (01661 +Gath ). And they told (05046 +nagad ) Shimei (08096 +Shim(iy ), saying (00559 +)amar ), Behold (02009 +hinneh ), thy servants (05650 +(ebed ) [ be ] in Gath (01661 +Gath ).

+shalowsh 1Ki\_04\_32 And he spake (01696 +dabar ) three (07969 {+shalowsh} ) thousand (00505 +)eleph ) proverbs (04912 +mashal ):and his songs (07892 +shiyr ) were a thousand (00505 +)eleph ) and five (02568 +chamesh ).

 $+ shalowsh 1Ki_05_16 Beside (00905 + bad ) the chief (08269 + sar ) of Solomon s (08010 + Sh@lomoh ) officers (05324 + natsab ) which (00834 + ) aher ) [ were ] over (05921 + (al ) the work (04399 + m@la)kah ) , three (07969 + shalowsh ) thousand (00505 + ) eleph ) and three (07969 {+ shalowsh } ) hundred (03967 + me)ah ) , which ruled (07287 + radah ) over the people (05971 + (am ) that wrought (06213 + (asah ) in the work (04399 + m@la)kah ) .$ 

 $+ shalowsh 1Ki\_05\_16 \ Beside \ (00905 \ + bad \ ) \ the \ chief \ (08269 \ + sar \ ) \ of \ Solomon \ s \ (08010 \ + Sh@lomoh \ )$ 

officers (05324 +natsab ) which (00834 +)aher ) [ were ] over (05921 +(al ) the work (04399 +m@la)kah ) , three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and three (07969 +shalowsh ) hundred (03967 +me)ah ) , which ruled (07287 +radah ) over the people (05971 +(am ) that wrought (06213 +(asah ) in the work (04399 +m@la)kah ) .

+shalowsh 1Ki\_06\_36 And he built (01129 +banah ) the inner (06442 +p@niymiy ) court (02691 +chatser ) with three (07969 {+shalowsh} ) rows (02905 +tuwr ) of hewed (01496 +gaziyth ) stone (01496 +gaziyth ) , and a row (02905 +tuwr ) of cedar (00730 +)erez ) beams (03773 +karuthah ).

+shalowsh 1Ki\_07\_04 And [ there were ] windows (08261 +shaquph ) [ in ] three (07969 +shalowsh ) rows (02905 +tuwr ), and light (04237 +mechezah ) [ was ] against (00413 +)el ) light (04237 +mechezah ) [ in ] three (07969 {+shalowsh} ) ranks (06471 +pa(am ).

+shalowsh 1Ki\_07\_04 And [ there were ] windows (08261 +shaquph ) [ in ] three (07969 {+shalowsh} ) rows (02905 +tuwr ) , and light (04237 +mechezah ) [ was ] against (00413 +)el ) light (04237 +mechezah ) [ in ] three (07969 +shalowsh ) ranks (06471 +pa(am ) .

+shalowsh 1Ki\_07\_05 And all (03605 +kol ) the doors (06607 +pethach ) and posts (04201 +m@zuwzah ) [ were ] square (07251 +raba( ), with the windows (08260 +sheqeph ):and light (04237 +mechezah ) [ was ] against light (00216 +)owr ) [ in ] three (07969 {+shalowsh} ) ranks (06471 +pa(am ).

 $+ shalowsh 1Ki_07_12 And the great (01419 + gadowl) court (02691 + chatser) round (05439 + cabiyb) about [ was ] with three (07969 {+shalowsh}) rows (02905 + tuwr) of hewed (01496 + gaziyth) stones (01496 + gaziyth), and a row (02905 + tuwr) of cedar (00730 +) erez) beams (03773 + karuthah), both for the inner (06442 + p@niymiy) court (02691 + chatser) of the house (01004 + bayith) of the LORD (03068 + Y@hovah), and for the porch (00197 +) uwlam) of the house (01004 + bayith).$ 

+shalowsh 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ), and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ), and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ), and three (07969 {+shalowsh} ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).

+shalowsh 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 {+shalowsh} ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 {+shalowsh} ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

+shalowsh 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 {+shalowsh} ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

 $+ shalowsh 1Ki_07_25 It stood (05975 + (amad ) upon twelve oxen (01241 + baqar ), three (07969 + shalowsh ) looking (06437 + panah ) toward the north (06828 + tsaphown ), and three (07969 + shalowsh ) looking (06437 + panah ) toward the west (03220 + yam ), and three (07969 + shalowsh ) looking (06437 + panah ) toward the south (05045 + negeb ), and three (07969 + shalowsh ) looking (06437 + panah ) toward the sea (03220 + yam ) [ was set ] above (04605 + ma(al ) upon them , and all$ 

(03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

 $+ shalowsh 1Ki_07_27 And he made (06213 + (asah) ten (06235 + (eser) bases (04350 + m@kownah) of brass (05178 + n@chosheth); four (00702 + )arba() cubits (00520 + )ammah) [ was ] the length (00753 + )orek ) of one (00259 + )echad) base (04350 + m@kownah), and four (00702 + )arba() cubits (00520 + )ammah) the breadth (07341 + rochab) thereof, and three (07969 {+ shalowsh}) cubits (00520 + )ammah) the height (06967 + qowmah) of it.$ 

+shalowsh 1Ki\_09\_25 And three (07969 {+shalowsh} ) times (06471 +pa(am ) in a year (08141 +shaneh ) did Solomon (08010 +Sh@lomoh ) offer (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings upon the altar (04196 +mizbeach ) which (00834 +)aher ) he built (01129 +banah ) unto the LORD (03068 +Y@hovah ) , and he burnt (06999 +qatar ) incense (06999 +qatar ) upon the altar (04196 +mizbeach ) that [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) . So he finished (07999 +shalam ) the house (01004 +bayith ) .

+shalowsh 1Ki\_10\_17 And [ he made ] three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ of ] beaten (07820 +shachat ) gold (02091 +zahab ) ; three (07969 {+shalowsh} ) pound (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ):and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ).

+shalowsh 1Ki\_10\_17 And [ he made ] three (07969 {+shalowsh} ) hundred (03967 +me)ah ) shields (04043 +magen ) [ of ] beaten (07820 +shachat ) gold (02091 +zahab ) ; three (07969 +shalowsh ) pound (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ):and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ).

+shalowsh 1Ki\_10\_22 For the king (04428 +melek ) had at sea (03220 +yam ) a navy (00590 +)oniy ) of Tharshish (08659 +Tarshiysh ) with the navy (00590 +)oniy ) of Hiram (02438 +Chiyram ):once (00259 +)echad ) in three (07969 {+shalowsh} ) years (08141 +shaneh ) came (00935 +bow) ) the navy (00590 +)oniy ) of Tharshish (08659 +Tarshiysh ) , bringing (05375 +nasa) ) gold (02091 +zahab ) , and silver (03701 +keceph ) , ivory (08143 +shenhabbiym ) , and apes (06971 +qowph ) , and peacocks (08500 +tukkiy ) .

+shalowsh 1Ki\_11\_03 And he had (01961 +hayah ) seven (07651 +sheba( ) hundred (03967 +me)ah ) wives (00802 +)ishshah ), princesses (08282 +sarah ), and three (07969 {+shalowsh} ) hundred (03967 +me)ah ) concubines (06370 +piylegesh ):and his wives (00802 +)ishshah ) turned (05186 +natah ) away his heart (03820 +leb ).

+shalowsh 1Ki\_12\_05 And he said (00559 +)amar ) unto them , Depart (03212 +yalak ) yet (05750 +(owd ) [ for ] three (07969 {+shalowsh} ) days (03117 +yowm ) , then come (07725 +shuwb ) again (07725 +shuwb ) to me . And the people (05971 +(am ) departed (03212 +yalak ) .

+shalowsh 1Ki\_15\_02 Three (07969 {+shalowsh} ) years (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Maachah (04601 +Ma(akah ) , the daughter (01323 +bath ) of Abishalom (53) .

 $+ shalowsh 1Ki_15_28 Even in the third (07969 \{+ shalowsh\}) year (08141 + shaneh) of Asa (00609 +)Aca)) king (04428 + melek) of Judah (03063 + Y@huwdah) did Baasha (01201 + Ba(sha)) slay (04191 + muwth) him , and reigned (04427 + malak) in his stead (08478 + tachath).$ 

 $+ shalowsh 1Ki_15_33 In the third (07969 \{+ shalowsh\}) year (08141 + shaneh) of Asa (00609 +)Aca)) king (04428 + melek) of Judah (03063 + Y@huwdah) began Baasha (01201 + Ba(sha)) the son (01121 + ben) of Ahijah (00281 +)Achiyah) to reign (04427 + malak) over (05921 + (al) all (03605 + kol) Israel (03478)) the son (03478) and the son (03478) and the son (03478) and the son (03478) are straight as the son (03478) and the son (03478) are straight as the son (03478) are strai$ 

+Yisra)el ) in Tirzah (08656 +Tirtsah ) , twenty (06242 +(esriym ) and four (00702 +)arba( ) years (08141 +shaneh ) .

+shalowsh 1Ki\_17\_21 And he stretched (04058 +madad ) himself upon the child (03206 +yeled ) three(07969 {+shalowsh} ) times (06471 +pa(am ), and cried (07121 +qara) ) unto the LORD (03068 +Y@hovah ), and said (00559 +)amar ), O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ), I pray (04994 +na) ) thee, let this (02088 +zeh ) child s (03206 +yeled ) soul (05315 +nephesh ) come (07725 +shuwb ) into (05921 +(al ) him again (07725 +shuwb ).

+shalowsh 1Ki\_22\_01 . And they continued (03427 +yashab ) three (07969 {+shalowsh} ) years (08141 +shaneh ) without war (04421 +milchamah ) between (00996 +beyn ) Syria (00758 +)Aram ) and Israel (03478 +Yisra)el ) .

 $+ shalowsh 1Sa_01_24 And when (00834 +) aher ) she had weaned (01580 + gamal ) him , she took (05927 + (alah ) him up with her , with three (07969 {+shalowsh} ) bullocks (06499 + par ) , and one (00259 +) echad ) ephah (00374 +) eyphah ) of flour (07058 + qemach ) , and a bottle (05035 + nebel ) of wine (03196 + yayin ) , and brought (00935 + bow) ) him unto the house (01004 + bayith ) of the LORD (03068 + Y@hovah ) in Shiloh (07887 + Shiyloh ): and the child (05288 + na(ar ) [ was ] young (05288 + na(ar ) .$ 

+shalowsh  $1Sa_02_13$  And the priests (03548 +kohen ) custom (04941 +mishpat ) with the people (05971 +(am ) [ was , that ] , when any (03605 +kol ) man (00376 +)iysh ) offered (02076 +zabach ) sacrifice (02077 +zebach ) , the priest s (03548 +kohen ) servant (05288 +na(ar ) came (00935 +bow) ) , while the flesh (01320 +basar ) was in seething (01310 +bashal ) , with a fleshhook (04207 +mazleg ) of three (07969 {+shalowsh} ) teeth (08127 +shen ) in his hand (03027 +yad ) ;

+shalowsh 1Sa\_02\_21 And the LORD (03068 +Y@hovah ) visited (06485 +paqad ) Hannah (02584 +Channah ), so that she conceived (02030 +hareh ), and bare (03205 +yalad ) three (07969 {+shalowsh} ) sons (01121 +ben ) and two (08147 +sh@nayim ) daughters (01121 +ben ). And the child (05288 +na(ar ) Samuel (08050 +Sh@muw)el ) grew (01431 +gadal ) before (05973 +(im ) the LORD (03068 +Y@hovah ).

 $+ shalowsh 1Sa_09_20 \text{ And as for this asses (00860 +) athown ) that were lost (6) three (07969 \{+shalowsh\}) days (03117 + yowm ) ago (03117 + yowm ), set (07760 + suwm ) not thy mind (03820 + leb ) on them ; for they are found (04672 + matsa) ). And on whom (04310 + miy ) [ is ] all (03605 + kol ) the desire (02532 + chemdah ) of Israel (03478 + Yisra)el )? [ Is it ] not on thee , and on all (03605 + kol ) thy father s (1) house (01004 + bayith )?$ 

+shalowsh  $1Sa_10_03$  Then shalt thou go (02498 + chalaph) on forward (01973 + hal@ah) from thence (08033 + sham), and thou shalt come (00935 + bow)) to the plain (00436 +)elown) of Tabor (08396 + Tabowr), and there shall meet (04672 + matsa)) thee three (07969 + shalowsh) men (00582 +)enowsh) going (05927 + (alah)) up to God (00430 +)elohiym) to Bethel (01008 + Beyth - )El), one (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) kids (01423 + g@diy), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) a bottle (05035 + nebel) of wine (03196 + yayin):

+shalowsh  $1Sa_10_03$  Then shalt thou go (02498 + chalaph) on forward (01973 + hal@ah) from thence (08033 + sham), and thou shalt come (00935 + bow)) to the plain (00436 +)elown) of Tabor (08396 + Tabowr), and there shall meet (04672 + matsa)) thee three (07969 + shalowsh) men (00582 +)enowsh) going (05927 + (alah) up to God (00430 +)elohiym) to Bethel (01008 + Beyth - )El), one (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem).

+shalowsh 1Sa\_10\_03 Then shalt thou go (02498 +chalaph ) on forward (01973 +hal@ah ) from thence

 $(08033 + sham), and thou shalt come (00935 + bow)) to the plain (00436 +)elown) of Tabor (08396 + Tabowr), and there shall meet (04672 + matsa)) thee three (07969 {+shalowsh}) men (00582 +)enowsh) going (05927 + (alah) up to God (00430 +)elohiym) to Bethel (01008 + Beyth - )El), one (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) kids (01423 + g@diy), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem), and another (00259 +)echad) carrying (05375 + nasa)) a bottle (05035 + nebel) of wine (03196 + yayin):$ 

+shalowsh 1Sa\_11\_08 And when he numbered (06485 +paqad ) them in Bezek (00966 +Bezeq ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) were three (07969 {+shalowsh} ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) , and the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) .

+shalowsh  $1Sa_11_11$  And it was [ so ] on the morrow (04283 +mochorath ), that Saul (07586 +Sha)uwl ) put (07760 +suwm ) the people (05971 +(am ) in three (07969 {+shalowsh} ) companies (07218 +ro)sh ); and they came (00935 +bow) ) into the midst (08432 +tavek ) of the host (04264 +machaneh ) in the morning (01242 +boqer ) watch (00821 +)ashmurah ), and slew (05221 +nakah ) the Ammonites (05984 +(Ammowniy ) until (05704 +(ad ) the heat (02527 +chom ) of the day (03117 +yowm ):and it came (01961 +hayah ) to pass , that they which remained (07604 +sha)ar ) were scattered (06327 +puwts ) , so that two (08147 +sh@nayim ) of them were not left (07604 +sha)ar ) together (03162 +yachad ).

+shalowsh  $1Sa_13_02$  Saul (07586 +Sha)uwl ) chose (00977 +bachar ) him three (07969 {+shalowsh} ) thousand (00505 +)eleph ) [men ] of Israel (03478 +Yisra)el ); [whereof ] two thousand (00505 +)eleph ) were with Saul (07586 +Sha)uwl ) in Michmash (04363 +Mikmac ) and in mount (02022 +har ) Bethel (01008 +Beyth - )El ), and a thousand (00505 +)eleph ) were with Jonathan (03129 +Yownathan ) in Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ):and the rest (03499 +yether ) of the people (05971 +(am ) he sent (07971 +shalach ) every man (00376 +)iysh ) to his tent (00168 +)ohel ).

+shalowsh  $1Sa_13_17$  And the spoilers (07843 +shachath ) came (03318 +yatsa) ) out of the camp (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) in three (07969 {+shalowsh} ) companies (07218 +ro)sh ):one (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) unto the way (01870 +derek ) [ that leadeth to ] Ophrah (06084 +(Ophrah ), unto the land (00776 +)erets ) of Shual (07777 +Shuw(al ) :

+shalowsh 1Sa\_17\_13 And the three (07969 +shalowsh ) eldest (01419 +gadowl ) sons (01121 +ben ) of Jesse (03448 +Yishay ) went (03212 +yalak ) [ and ] followed Saul (07586 +Sha)uwl ) to the battle (04421 +milchamah ):and the names (08034 +shem ) of his three (07969 {+shalowsh} ) sons (01121 +ben ) that went (01980 +halak ) to the battle (04421 +milchamah ) [ were ] Eliab (00446 +)Eliy)ab ) the firstborn (01060 +b@kowr ) , and next (04932 +mishneh ) unto him Abinadab (41) , and the third (07992 +sh@liyshiy ) Shammah (08048 +Shammah ).

+shalowsh 1Sa\_17\_13 And the three (07969 {+shalowsh} ) eldest (01419 +gadowl ) sons (01121 +ben ) of Jesse (03448 +Yishay ) went (03212 +yalak ) [ and ] followed Saul (07586 +Sha)uwl ) to the battle (04421 +milchamah ):and the names (08034 +shem ) of his three (07969 +shalowsh ) sons (01121 +ben ) that went (01980 +halak ) to the battle (04421 +milchamah ) [ were ] Eliab (00446 +)Eliy)ab ) the firstborn (01060 +b@kowr ) , and next (04932 +mishneh ) unto him Abinadab (41) , and the third (07992 +sh@liyshiy ) Shammah (08048 +Shammah ).

+shalowsh 1Sa\_17\_14 And David (01732 +David ) [ was ] the youngest (06996 +qatan ):and the three (07969  $\{+$ shalowsh $\}$  ) eldest (01419 +gadowl ) followed Saul (07586 +Sha)uwl ).

+shalowsh 1Sa\_20\_20 And I will shoot (03384 +yarah ) three (07969 {+shalowsh} ) arrows (02671 +chets ) on the side (06654 +tsad ) [ thereof ], as though I shot (07971 +shalach ) at a mark (04307 +mattara) ).

+shalowsh 1Sa\_20\_41 [ And ] as soon as the lad (05288 +na(ar ) was gone (00935 +bow) ), David (01732

+David ) arose (06965 +quwm ) out of [ a place ] toward (00681 +)etsel ) the south (05045 +negeb ) , and fell (05307 +naphal ) on his face (00639 +)aph ) to the ground (00776 +)erets ) , and bowed (07812 +shachah ) himself three (07969 {+shalowsh} ) times (06471 +pa(am ):and they kissed (05401 +nashaq ) one (00376 +)iysh ) another (07453 +rea( ) , and wept (01058 +bakah ) one (00376 +)iysh ) with another (07453 +rea( ) , until (05704 +(ad ) David (01732 +David ) exceeded (01431 +gadal ) .

 $+ shalowsh 1Sa_24_02 Then Saul (07586 + Sha)uwl ) took (03947 + laqach ) three (07969 \{+ shalowsh\} ) thousand (00505 +)eleph ) chosen (00970 + bachuwr ) men (00376 +)iysh ) out of all (03605 + kol ) Israel (03478 + Yisra)el ) , and went (03212 + yalak ) to seek (01245 + baqash ) David (01732 + David ) and his men (00582 +)enowsh ) upon the rocks (06697 + tsuwr ) of the wild (03277 + ya(el ) goats (03277 + ya(el ) .$ 

+shalowsh  $1Sa_25_02$ . And [ there was ] a man (00376 +)iysh ) in Maon (04584 +Ma(own ), whose possessions (04639 +ma(aseh ) [ were ] in Carmel (03760 +Karmel ) ; and the man (00376 +)iysh ) [ was ] very (03966 +m@(od ) great (01419 +gadowl ), and he had three (07969 {+shalowsh} ) thousand (00505 +)eleph ) sheep (06629 +tso)n ), and a thousand (00505 +)eleph ) goats (05795 +(ez ):and he was shearing (01494 +gazaz ) his sheep (06629 +tso)n ) in Carmel (03760 +Karmel ).

+shalowsh  $1Sa_26_02$  Then Saul (07586 +Sha)uwl ) arose (06965 +quwm ), and went (03381 +yarad ) down (03381 +yarad ) to the wilderness (04057 +midbar ) of Ziph (02128 +Ziyph ), having three (07969 {+shalowsh} ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) with him , to seek (01245 +baqash ) David (01732 +David ) in the wilderness (04057 +midbar ) of Ziph (02128 +Ziyph ).

+shalowsh  $1Sa_30_12$  And they gave (05414 + nathan) him a piece (06400 + pelach) of a cake (01690 + d@belah) of figs, and two (08147 + sh@nayim) clusters (06778 + tsammuwq) of raisins (06778 + tsammuwq):and when he had eaten (00398 + )akal), his spirit (07307 + ruwach) came (07725 + shuwb) again (07725 + shuwb) to him:for he had eaten (00398 + )akal) no (03808 + lo) bread (03899 + lechem), nor (03808 + lo) drunk (08354 + shathah) [ any ] water (04325 + mayim), three (07969 + shalowsh) days (03117 + yowm) and three (07969 + shalowsh) nights (03915 + layil).

+shalowsh  $1Sa_30_12$  And they gave (05414 + nathan) him a piece (06400 + pelach) of a cake (01690 + d@belah) of figs, and two (08147 + sh@nayim) clusters (06778 + tsammuwq) of raisins (06778 + tsammuwq) is and when he had eaten (00398 + akal), his spirit (07307 + ruwach) came (07725 + shuwb) again (07725 + shuwb) to him:for he had eaten (00398 + akal) no (03808 + lo) bread (03899 + lechem), nor (03808 + lo) drunk (08354 + shathah) [ any ] water (04325 + mayim), three (07969 + shalowsh) days (03117 + yowm) and three (07969 + shalowsh) nights (03915 + layil).

 $+ shalowsh 1Sa_30_13 And David (01732 + David ) said (00559 +) amar ) unto him , To whom (04310 + miy ) [ belongest ] thou ? and whence [ art ] thou ? And he said (00559 +) amar ) , I [ am ] a young (05288 + na(ar ) man of Egypt (04714 + Mitsrayim ) , servant (05650 + (ebed ) to an Amalekite (06003 + (Amaleqiy ) ; and my master (00113 +) adown ) left (05800 + (azab ) me , because (03588 + kiy ) three (07969 {+ shalowsh} ) days agone I fell sick (02470 + chalah ) .$ 

+shalowsh 1Sa\_31\_06 So Saul (07586 +Sha)uwl ) died (04191 +muwth ) , and his three (07969 {+shalowsh} ) sons (01121 +ben ) , and his armourbearer (03627 +k@liy ) , and all (03605 +kol ) his men (00582 +)enowsh ) , that same (01931 +huw) ) day (03117 +yowm ) together (03162 +yachad ) .

+shalowsh  $1Sa_31_08$ . And it came (01691 +Diblayim ) to pass on the morrow (04283 +mochorath ), when the Philistines (06430 +P@lishtiy ) came (00935 +bow) ) to strip (06584 +pashat ) the slain (02491 +chalal ), that they found (04672 +matsa) ) Saul (07586 +Sha)uwl ) and his three (07969 {+shalowsh} ) sons (01121 +ben ) fallen (05307 +naphal ) in mount (02022 +har ) Gilboa (01533 +Gilboa( ).

+shalowsh 2Ch\_02\_02 And Solomon (08010 +Sh@lomoh ) told (05608 +caphar ) out threescore (07657

 $+shib(iym.) and ten thousand (00505 +)eleph) men (00376 +)iysh) to bear (05445 + cabal) burdens (05449 + cabbal), and fourscore (08084 + sh@moniym) thousand (00505 +)eleph) to hew (02672 + chatsab) in the mountain (02022 + har), and three (07969 {+shalowsh}) thousand (00505 +)eleph) and six (08337 + shesh) hundred (03967 + me)ah) to oversee (05329 + natsach) them.$ 

+shalowsh 2Ch\_02\_17 And Solomon (08010 +Sh@lomoh ) numbered (05608 +caphar ) all (03605 +kol ) the strangers that [ were ] in the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , after (00310 +)achar ) the numbering (05610 +c@phar ) wherewith (00834 +)aher ) David (01732 +David ) his father (25) had numbered (05608 +caphar ) them ; and they were found (04672 +matsa) ) an hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) thousand (00505 +)eleph ) and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ).

 $+ shalowsh \ 2Ch_02_18 \ And \ he \ set \ (06213 + (asah \ ) \ threescore \ (07657 + shib(iym \ ) \ and \ ten \ thousand \ (00505 + )eleph \ ) \ of \ them \ [ \ to \ be \ ] \ bearers \ (05449 + cabbal \ ) \ of \ burdens \ (05449 + cabbal \ ) \ , \ and \ fourscore \ (08084 + sh@moniym \ ) \ thousand \ (00505 + )eleph \ ) \ [ \ to \ be \ ] \ hewers \ (02672 + chatsab \ ) \ in \ the \ mountain \ (02022 + har \ ) \ , \ and \ three \ (07969 \ \{+shalowsh\} \ ) \ thousand \ (00505 + )eleph \ ) \ and \ six \ (08337 + shesh \ ) \ hundred \ (03967 + me)ah \ ) \ overseers \ (05329 + natsach \ ) \ to \ set \ the \ people \ (05971 + (am \ ) \ a \ work \ (05647 + (abad \ ) \ . \ )$ 

+shalowsh 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 {+shalowsh} ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

+shalowsh  $2Ch_04_04$  It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ), and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ), and three (07969 {+shalowsh} ) looking (06437 +panah ) toward the west (03220 +yam ), and three (07969 {+shalowsh} ) looking (06437 +panah ) toward the south (05045 +negeb ), and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).

+shalowsh 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ), and three (07969 {+shalowsh} ) looking (06437 +panah ) toward the west (03220 +yam ), and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ), and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ), and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).

+shalowsh  $2Ch_04_04$  It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 {+shalowsh}) looking (06437 +panah) toward the north (06828 +tsaphown), and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam), and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb), and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [ was set ] above (04605 +ma(al) upon them, and all (03605 +kol) their hinder (00268 +)achowr) parts [ were ] inward (01004 +bayith).

+shalowsh  $2Ch_04_05$  And the thickness (05672 + (abiy) of it [was] an handbreadth <math>(02947 + tephach), and the brim (08193 + saphah) of it like <math>(03651 + ken) the work (04639 + ma(aseh) of the brim (08193 + saphah) of a cup <math>(03563 + kowc), with flowers (06525 + perach) of lilies (07799 + shuwshan); [and] it received (02388 + chazaq) and held (03557 + kuwl) three (07969 + shalowsh) thousand (00505 + )eleph)baths (01324 + bath).

+shalowsh 2Ch\_06\_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178

 $+n@chosheth) scaffold (03595 + kiyowr), of five (02568 + chamesh) cubits (00520 +) ammah) long (00753 +) orek), and five (02568 + chamesh) cubits (00520 +) ammah) broad (07341 + rochab), and three (07969 {+shalowsh}) cubits (00520 +) ammah) high (06967 +qowmah), and had set (05414 + nathan) it in the midst (08432 + tavek) of the court (05835 + (azarah): and upon it he stood (05975 + (amad), and kneeled (01288 + barak) down upon his knees (01290 + berek) before (05048 + neged) all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el), and spread (06566 + paras) forth his hands (03709 + kaph) toward heaven (08064 + shamayim),$ 

+shalowsh 2Ch\_07\_10 And on the three (07969 {+shalowsh} ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) he sent (07971 +shalach ) the people (05971 +(am ) away into their tents (00168 +)ohel ), glad (08056 +sameach ) and merry (02896 +towb ) in heart (03820 +leb ) for the goodness (02896 +towb ) that the LORD (03068 +Y@hovah ) had shewed (06213 +(asah ) unto David (01732 +David ), and to Solomon (08010 +Sh@lomoh ), and to Israel (03478 +Yisra)el ) his people (05971 +(am ).

 $+ shalowsh \ 2Ch_08_13 \ Even \ after \ a \ certain \ (01697 \ + dabar \ ) \ rate \ (01697 \ + dabar \ ) \ every \ day \ (03117 \ + yowm \ ) \\ , \ offering \ (05927 \ + (alah \ ) \ according \ to \ the \ commandment \ (04687 \ + mitsvah \ ) \ of \ Moses \ (04872 \ + Mosheh \ ) \ , \ on \ the \ sabbaths \ (07676 \ + shabbath \ ) \ , \ and \ on \ the \ new \ (02320 \ + chodesh \ ) \ moons \ (02320 \ + chodesh \ ) \ , \ and \ on \ the \ solemn \ (04150 \ + mow(ed \ ) \ feasts \ (04150 \ + mow(ed \ ) \ , \ three \ (07969 \ \{ + shalowsh \} \ ) \ times \ (06471 \ + pa(am \ ) \ in \ the \ year \ (08141 \ + shaneh \ ) \ , \ [ even \ ] \ in \ the \ feast \ (02282 \ + chag \ ) \ of \ unleavened \ (04682 \ + matstsah \ ) \ bread \ , \ and \ in \ the \ feast \ (02282 \ + chag \ ) \ of \ tabernace \ (05521 \ + cukkah \ ) \ .$ 

+shalowsh 2Ch\_09\_16 And three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ made he of ] beaten (07820 +shachat ) gold (02091 +zahab ):three (07969 {+shalowsh} ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ) . And the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

+shalowsh 2Ch\_09\_16 And three (07969 {+shalowsh} ) hundred (03967 +me)ah ) shields (04043 +magen ) [ made he of ] beaten (07820 +shachat ) gold (02091 +zahab ):three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ) . And the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

+shalowsh  $2Ch_09_21$  For the king s (04428 +melek ) ships (00591 +)oniyah ) went (01980 +halak ) to Tarshish (08659 +Tarshiysh ) with the servants (05650 +(ebed ) of Huram (02438 +Chiyram ):every three (07969 {+shalowsh} ) years (08141 +shaneh ) once (00259 +)echad ) came (00935 +bow) ) the ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) bringing (05375 +nasa) ) gold (02091 +zahab ) , and silver (03701 +keceph ) , ivory (08143 +shenhabbiym ) , and apes (06971 +qowph ) , and peacocks (08500 +tukkiy ) .

+shalowsh 2Ch\_10\_05 And he said (00559 +)amar ) unto them , Come (07725 +shuwb ) again (07725 +shuwb ) unto me after three (07969 {+shalowsh} ) days (03117 +yowm ) . And the people (05971 +(am ) departed (03212 +yalak ) .

 $+ shalowsh \ 2Ch_11_17 \ So \ they \ strengthened \ (02388 + chazaq) \ the \ kingdom \ (04438 + malkuwth) \ of \ Judah \ (03063 + Y@huwdah), \ and \ made \ Rehoboam \ (07346 + R@chab(am)) \ the \ son \ (01121 + ben) \ of \ Solomon \ (08010 + Sh@lomoh) \ strong \ (00559 +) \ amar), \ three \ (07969 + shalowsh) \ years \ (08141 + shaneh) \ ifor \ three \ (07969 \{+shalowsh\}) \ years \ (08141 + shaneh) \ they \ walked \ (01980 + halak) \ in \ the \ way \ (01870 + derek) \ of \ David \ (01732 + David) \ and \ Solomon \ (08010 + Sh@lomoh).$ 

+shalowsh 2Ch\_11\_17 So they strengthened (02388 +chazaq ) the kingdom (04438 +malkuwth ) of Judah (03063 +Y@huwdah ) , and made Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon

 $(08010 + Sh@lomoh) strong (00559 +) amar), three (07969 \{+shalowsh\}) years (08141 + shaneh): for three (07969 + shalowsh) years (08141 + shaneh) they walked (01980 + halak) in the way (01870 + derek) of David (01732 + David) and Solomon (08010 + Sh@lomoh).$ 

 $+ shalowsh \ 2Ch_13_02 \ He \ reigned \ (04427 \ + malak \ ) \ three \ (07969 \ \{ + shalowsh \} \ ) \ years \ (08141 \ + shaneh \ ) \ in \ Jerusalem \ (03389 \ + Y@ruwshalaim \ ) \ . \ His \ mother \ s \ (00517 \ +)em \ ) \ name \ (08034 \ + shem \ ) \ also \ [ \ was \ ] \ Michaiah \ (04322 \ + Miykayahuw \ ) \ the \ daughter \ (01323 \ + bath \ ) \ of \ Uriel \ (00222 \ +)Uwriy)el \ ) \ of \ Gibeah \ (01390 \ + Gib(ah \ ) \ . \ And \ there \ was \ war \ (04421 \ + milchamah \ ) \ between \ (00996 \ + beyn \ ) \ Abijah \ (29) \ and \ Jeroboam \ (03379 \ + Yarob(am \ ) \ .$ 

+shalowsh 2Ch\_14\_08 And Asa (00609 +)Aca) ) had (01961 +hayah ) an army (02428 +chayil ) [ of men ] that bare (05375 +nasa) ) targets (06793 +tsinnah ) and spears (07420 +romach ) , out of Judah (03063 +Y@huwdah ) three (07969 {+shalowsh} ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) ; and out of Benjamin (01144 +Binyamiyn ) , that bare (05375 +nasa) ) shields (04043 +magen ) and drew (01869 +darak ) bows (07198 +qesheth ) , two hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ):all (03605 +kol ) these (00428 +)el - leh ) [ were ] mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

+shalowsh 2Ch\_14\_09 . And there came out against (00413 +)el ) them Zerah (02226 +Zerach ) the Ethiopian (03569 +Kuwshiy ) with an host (02428 +chayil ) of a thousand (00505 +)eleph ) thousand (00505 +)eleph ) , and three (07969 {+shalowsh} ) hundred (03967 +me)ah ) chariots (04818 +merkabah ) ; and came unto Mareshah (04762 +Mar)eshah ) .

+shalowsh 2Ch\_17\_07 Also in the third (07969 {+shalowsh} ) year (08141 +shaneh ) of his reign (04427 +malak ) he sent (07971 +shalach ) to his princes (08269 +sar ) , [ even ] to Benhail (01134 +Ben - Chayil ) , and to Obadiah (05662 +(Obadyah ) , and to Zechariah (02148 +Z@karyah ) , and to Nethaneel (05417 +N@thane)l ) , and to Michaiah (04322 +Miykayahuw ) , to teach (03925 +lamad ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

+shalowsh 2Ch\_17\_14 And these (00428 +)el - leh ) [ are ] the numbers (06486 +p@quddah ) of them according to the house (01004 +bayith ) of their fathers (1):Of Judah (03063 +Y@huwdah ) , the captains (08269 +sar ) of thousands (00505 +)eleph ) ; Adnah (05734 +(Adnah ) the chief (08269 +sar ) , and with him mighty (01368 +gibbowr ) men of valour (02428 +chayil ) three (07969 {+shalowsh} ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) .

+shalowsh 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa) ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 {+shalowsh} ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

 $+ shalowsh \ 2Ch_25_05 \ Moreover \ Amaziah \ (00558 +) Amatsyah \ ) \ gathered \ (06908 + qabats \ ) \ Judah \ (03063 + Y@huwdah \ ) \ together \ , \ and \ made \ them \ captains \ (08269 + sar \ ) \ over \ thousands \ (00505 +) eleph \ ) \ , \ and \ captains \ (08269 + sar \ ) \ over \ hundreds \ (03967 + me)ah \ ) \ , \ according \ to \ the \ houses \ (01004 + bayith \ ) \ of \ [ \ their \ ] \ fathers \ (1) \ , \ throughout \ all \ (03605 + kol \ ) \ Judah \ (03063 + Y@huwdah \ ) \ and \ Benjamin \ (01144 + Binyamiyn \ ) \ :and \ he \ numbered \ (06485 + paqad \ ) \ them \ from \ twenty \ (06242 + (esriym \ ) \ years \ (08141 + shaneh \ ) \ old \ (01121 + ben \ ) \ and \ above \ (04605 + ma(al \ ) \ , \ and \ found \ (04672 + matsa) \ ) \ them \ three \ (07969 \ \{+shalowsh\} \ ) \ hundred \ (03967 + me)ah \ ) \ thousand \ (00505 +) eleph \ ) \ choice \ (00970 + bachuwr \ ) \ [ \ men \ , \ able \ ] \ to \ go \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ to \ war \ (06635 + tsaba) \ ) \ , \ that \ could \ handle \ (00270 +) achaz \ ) \ spear \ (07420 + romach \ ) \ and \ shield \ (06793 + tsinnah \ ) \ .$ 

+shalowsh  $2Ch_25_13$  But the soldiers (01121 +ben ) of the army (01416 +g@duwd ) which (00834 +)aher ) Amaziah (00558 +)Amatsyah ) sent (07725 +shuwb ) back (07725 +shuwb ) , that they should not go (03212 +yalak ) with him to battle (04421 +milchamah ) , fell (06584 +pashat ) upon the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , from Samaria (08111 +Shom@rown ) even unto Bethhoron (01032 +Beyth Chowrown ) , and smote (05221 +nakah ) three (07969 {+shalowsh} ) thousand (00505 +)eleph ) of them , and took much (07227 +rab ) spoil (00961 +bizzah ) .

 $+ shalowsh 2Ch_26_13 And under (05921 + (al ) their hand (03027 + yad ) [ was ] an army (06635 + tsaba) ), three (07969 {+ shalowsh} ) hundred (03967 + me)ah ) thousand (00505 + )eleph ) and seven (07651 + sheba( ) thousand (00505 + )eleph ) and five (02568 + chamesh ) hundred (03967 + me)ah ), that made (06213 + (asah ) war (04421 + milchamah ) with mighty (02428 + chayil ) power (03581 + koach ), to help (05826 + (azar ) the king (04428 + melek ) against (05921 + (al ) the enemy (00341 + )oyeb ).$ 

+shalowsh 2Ch\_29\_33 And the consecrated (06942 +qadash ) things [ were ] six (08337 +shesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) sheep (06629 +tso)n ).

+shalowsh 2Ch\_31\_16 Beside (00905 +bad ) their genealogy (03188 +yachas ) of males (02145 +zakar ), from three (07969 {+shalowsh} ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), [ even ] unto every (03605 +kol ) one that entereth (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), his daily (03117 +yowm ) portion (01697 +dabar ) for their service (05656 +(abodah ) in their charges (04931 +mishmereth ) according to their courses (04256 +machalogeth );

+shalowsh 2Ch\_35\_07 And Josiah (02977 +Yo)shiyah ) gave (07311 +ruwm ) to the people , of the flock (06629 +tso)n ) , lambs (03532 +kebes ) and kids , all (03605 +kol ) for the passover (06453 +pecach ) offerings , for all (03605 +kol ) that were present (04672 +matsa) ) , to the number (04557 +micpar ) of thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) , and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) bullocks (01241 +baqar ):these (00428 +)el - leh ) [ were ] of the king s (04428 +melek ) substance (07399 +r@kuwsh ) .

+shalowsh 2Ch\_35\_08 And his princes (08269 +sar ) gave (07311 +ruwm ) willingly (05071 +n@dabah ) unto the people (05971 +(am ) , to the priests (03548 +kohen ) , and to the Levites (03881 +Leviyiy ):Hilkiah (02518 +Chilqiyah ) and Zechariah (02148 +Z@karyah ) and Jehiel (03171 +Y@chiy)el ) , rulers (05057 +nagiyd ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , gave (05414 +nathan ) unto the priests (03548 +kohen ) for the passover (06453 +pecach ) offerings two thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) [ small cattle ] , and three (07969 {+shalowsh} ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

+shalowsh 2Ch\_36\_02 Jehoahaz (03059 +Y@how)achaz ) [ was ] twenty (06242 +(esriym ) and three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 {+shalowsh} ) months (02320 +chodesh ) in Jerusalem (03389 +Y@ruwshalaim ) .

 $+ shalowsh \ 2Ch_36\_02 \ Jehoahaz \ (03059 + Y@how)achaz \ ) \ [ was ] \ twenty \ (06242 + (esriym ) \ and \ three \ (07969 + shalowsh ) \ ) \ years \ (08141 + shaneh ) \ old \ (01121 + ben ) \ when \ he \ began \ to \ reign \ (04427 + malak ) \ , \ and \ he \ reigned \ (04427 + malak ) \ three \ (07969 + shalowsh ) \ months \ (02320 + chodesh ) \ in \ Jerusalem \ (03389 + Y@ruwshalaim ) \ .$ 

+shalowsh 2Ch\_36\_09 Jehoiachin (03078 +Y@howyakiyn ) [ was ] eight (08083 +sh@moneh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 {+shalowsh} ) months (02320 +chodesh ) and ten (06235 +(eser ) days (03117 +yowm ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

 $+ shalowsh 2Ki_03_10 And the king (04428 + melek ) of Israel (03478 + Yisra)el ) said (00559 +) amar ), Alas (00160 +) ahabah ) ! that the LORD (03068 + Y@hovah ) hath called (07121 + qara) ) these (00428 +) el - leh ) three (07969 {+shalowsh} ) kings (04428 + melek ) together , to deliver (05414 + nathan ) them into the hand (03027 + yad ) of Moab (04124 + Mow)ab ) !$ 

+shalowsh  $2Ki_03_13$  And Elisha (00477 +)Eliysha() said (00559 +)amar) unto the king (04428 + melek) of Israel (03478 + Yisra)el), What (04100 + mah) have I to do with thee ? get (03212 + yalak) thee to the prophets (05030 + nabiy)) of thy father (1), and to the prophets (05030 + nabiy)) of thy mother (00517 +)em). And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +)amar) unto him, Nay (00408 +)al):for the LORD (03068 + Y@hovah) hath called (07121 + qara)) these (00428 +)el - leh) three (07969 + shalowsh)) kings (04428 + melek) together, to deliver (05414 + nathan) them into the hand (03027 + yad) of Moab (04124 + Mow)ab).

+shalowsh 2Ki\_09\_32 And he lifted (05375 +nasa) ) up his face (06440 +paniym ) to the window (02474 +challown ) , and said (00559 +)amar ) , Who (04310 +miy ) [ is ] on (00854 +)eth ) my side ? who (04310 +miy ) ? And there looked (08259 +shaqaph ) out to him two (08147 +sh@nayim ) [ or ] three (07969  $\{+shalowsh\}$  ) eunuchs (05631 +cariyc ) .

+shalowsh  $2Ki_{12}_{06}$  But it was [ so , that ] in the three (07969 {+shalowsh} ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of king (04428 +melek ) Jehoash (03060 +Y@how)ash ) the priests (03548 +kohen ) had not repaired (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ).

+shalowsh  $2Ki_13_01$ . In the three  $(07969 \{+shalowsh\})$  and twentieth (06242 + (esriym)) year (08141 + shaneh) of Joash (03101 + Yow)ash) the son (01121 + ben) of Ahaziah (00274 + Achazyah) king (04428 + melek) of Judah (03063 + Y@huwdah) Jehoahaz (03059 + Y@how)achaz) the son (01121 + ben) of Jehu (03058 + Yehuw)) began to reign (04427 + malak) over (05921 + (al) Israel (03478 + Yisra)el) in Samaria (08111 + Shom@rown), [ and reigned ] seventeen (07651 + sheba() years (08141 + shaneh).

+shalowsh 2Ki\_13\_25 And Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) took (03947 +laqach ) again (07725 +shuwb ) out of the hand (03027 +yad ) of Benhadad (01130 +Ben - Hadad ) the son (01121 +ben ) of Hazael (02371 +Chaza)el ) the cities (05892 +(iyr ) , which (00834 +)aher ) he had taken (03947 +laqach ) out of the hand (03027 +yad ) of Jehoahaz (03059 +Y@how)achaz ) his father (1) by war (04421 +milchamah ) . Three (07969 {+shalowsh} ) times (06471 +pa(am ) did Joash (03101 +Yow)ash ) beat (05221 +nakah ) him , and recovered (07725 +shuwb ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ) .

+shalowsh  $2Ki_17_05$  Then the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05927 +(alah ) up throughout all (03605 +kol ) the land (00776 +)erets ), and went (05927 +(alah ) up to Samaria (08111 +Shom@rown ), and besieged (06696 +tsuwr ) it three (07969 {+shalowsh} ) years (08141 +shaneh ).

+shalowsh  $2Ki_{18}_{01}$ . Now it came (01961 +hayah ) to pass in the third (07969 {+shalowsh} ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ), [ that ] Hezekiah (02396 +Chizqiyah ) the son (01121 +ben ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began to reign (04427 +malak ).

 $+ shalowsh \ 2Ki_18\_10 \ And \ at \ the \ end \ (07097 \ + qatseh \ ) \ of \ three \ (07969 \ \{+ shalowsh\} \ ) \ years \ (08141 \ + shaneh \ ) \ they \ took \ (03920 \ + lakad \ ) \ it:[ \ even \ ] \ in \ the \ sixth \ (08337 \ + shesh \ ) \ year \ (08141 \ + shaneh \ ) \ of \ Hezekiah \ (02396 \ ) \ descript{abs}$ 

+Chizqiyah ), that [ is ] the ninth (08672 +tesha( ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) king (04428 +melek ) of Israel (03478 +Yisra)el ), Samaria (08111 +Shom@rown ) was taken (03920 +lakad ).

 $+ shalowsh 2Ki_{18}_{14} And Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) sent (07971 + shalach) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 + Lachiysh), saying (00559 +)amar), I have offended (02398 + chata)); return (07725 + shuwb) from me:that which (00834 +)aher) thou puttest (05414 + nathan) on (05921 + (al) me will I bear (05375 + nasa)). And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) appointed (07760 + suwm) unto Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) three (07969 {+ shalowsh}) hundred (03967 + me)ah) talents (03603 + kikkar) of silver (03701 + keceph) and thirty (07970 + sh@lowshiym) talents (03603 + kikkar) of gold (02091 + zahab).$ 

+shalowsh 2Sa\_02\_18 . And there were three (07969 {+shalowsh} ) sons (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) there (08033 +sham ) , Joab (03097 +Yow)ab ) , and Abishai (52) , and Asahel (00760 +)Aram Tsobah ):and Asahel (06214 +(Asah)el ) [ was as ] light (07031 +qal ) of foot (07272 +regel ) as a wild (07704 +sadeh ) roe (06643 +ts@biy ) .

+shalowsh 2Sa\_02\_31 But the servants (05650 +(ebed ) of David (01732 +David ) had smitten (05221 +nakah ) of Benjamin (01144 +Binyamiyn ) , and of Abner s (74) men (00582 +)enowsh ) , [ so that ] three (07969 {+shalowsh} ) hundred (03967 +me)ah ) and threescore (08346 +shishshiym ) men (00376 +)iysh ) died (04191 +muwth ) .

 $+ shalowsh 2Sa_05_05 In Hebron (02275 + Chebrown ) he reigned (04427 + malak ) over (05921 + (al ) Judah (03063 + Y@huwdah ) seven (07651 + sheba( ) years (08141 + shaneh ) and six (08337 + shesh ) months (02320 + chodesh ): and in Jerusalem (03389 + Y@ruwshalaim ) he reigned (04427 + malak ) thirty (07970 + sh@lowshiym ) and three (07969 {+ shalowsh} ) years (08141 + shaneh ) over (05921 + (al ) all (03605 + kol ) Israel (03478 + Yisra)el ) and Judah (03063 + Y@huwdah ).$ 

 $+ shalowsh 2Sa_06_{11} And the ark (00727 +) arown ) of the LORD (03068 + Y@hovah ) continued (03427 +) yashab ) in the house (01004 + bayith ) of Obededom (05654 +(Obed )Edowm ) the Gittite (01663 +Gittiy ) three (07969 {+shalowsh} ) months (02320 + chodesh ): and the LORD (03068 + Y@hovah ) blessed (01288 + barak ) Obededom (05654 +(Obed )Edowm ) , and all (03605 + kol ) his household (01004 + bayith ) .$ 

+shalowsh  $2Sa_13_38$  So Absalom (53) fled (01272 +barach ), and went (03212 +yalak ) to Geshur (01650 +G@shuwr ), and was there (08033 +sham ) three (07969 {+shalowsh} ) years (08141 +shaneh ).

+shalowsh  $2Sa_14_27$  And unto Absalom (53) there were born (03205 + yalad) three (07969 + shalowsh) sons (01121 + ben), and one (00259 + bchad) daughter (01323 + bath), whose name (08034 + shem) [ was ] Tamar (08559 + Tamar):she was a woman (00802 + bshah) of a fair (03303 + yapheh) countenance (04758 + mar)eh).

+shalowsh  $2Sa_18_14$  Then said (00559 +)amar ) Joab (03097 +Yow)ab ), I may not tarry (03176 +yachal ) thus (03651 +ken ) with thee . And he took (03947 +laqach ) three (07969 {+shalowsh} ) darts (07626 +shebet ) in his hand (03027 +yad ), and thrust (08628 +taqa( ) them through the heart (03820 +leb ) of Absalom (53), while (05750 +(owd ) he [ was ] yet alive (02416 +chay ) in the midst (03820 +leb ) of the oak (00424 +)elah ).

+shalowsh  $2Sa_20_04$ . Then said (00559 +)amar ) the king (04428 +melek ) to Amasa (06021 +(Amasa) ), Assemble (02199 +za(aq ) me the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) within three (07969 {+shalowsh} ) days (03117 +yowm ), and be thou here (06311 +poh ) present (05975 +(amad ).

+shalowsh 2Sa\_21\_01 . Then there was a famine (07458 +ra(ab ) in the days (03117 +yowm ) of David

 $\begin{array}{l} (01732 + David \) three (07969 \{+ shalowsh\} \) years (08141 + shaneh \) , year (08141 + shaneh \) after (00310 + ) achar \) year (08141 + shaneh \) ; and David (01732 + David \) enquired (01245 + baqash \) of the LORD (03068 + Y@hovah \) . And the LORD (03068 + Y@hovah \) answered (00559 + ) amar \) , [ It is ] for Saul (07586 + Sha)uwl \) , and for [ his ] bloody (01818 + dam \) house (01004 + bayith \) , because he slew (04191 + muwth \) the Gibeonites (01393 + Gib(oniy \) . \end{array}$ 

+shalowsh 2Sa\_21\_16 And Ishbibenob (03430 +Yishbow b@ - Nob ), which (00834 +)aher ) [ was ] of the sons (03211 +yaliyd ) of the giant (07497 +rapha) ), the weight (04948 +mishqal ) of whose spear (07013 +qayin ) [ weighed ] three (07969 {+shalowsh} ) hundred (03967 +me)ah ) [ shekels ] of brass (05178 +n@chosheth ) in weight (04948 +mishqal ), he being girded (02296 +chagar ) with a new (02319 +chadash ) [ sword ], thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ).

+shalowsh  $2Sa_23_09$  And after (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) the Ahohite , [ one ] of the three (07969 {+shalowsh} ) mighty (01368 +gibbowr ) men with David (01732 +David ) , when they defied (02778 +charaph . ) the Philistines (06430 +P@lishtiy ) [ that ] were there (08033 +sham ) gathered (00622 +)acaph ) together to battle (04421 +milchamah ) , and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were gone (05927 +(alah ) away :

 $+ shalowsh 2Sa_23_16 And the three (07969 \{+ shalowsh\}) mighty (01368 + gibbowr) men brake (01234 + baqa() through (01234 + baqa() the host (04264 + machaneh) of the Philistines (06430 + P@lishtiy), and drew (07579 + sha)ab) water (04325 + mayim) out of the well (00953 + bowr) of Bethlehem (01035 + Beyth Lechem), that [ was ] by the gate (08179 + sha(ar), and took (05375 + nasa)) [ it ], and brought (00935 + bowr)) [ it ] to David (01732 + David):nevertheless he would (14) not drink (08354 + shathah) thereof, but poured (05258 + nacak) it out unto the LORD (03068 + Y@hovah).$ 

+shalowsh  $2Sa_23_17$  And he said (00559 +)amar ), Be it far (02486 +chaliylah ) from me, O LORD (03068 +Y@hovah ), that I should do (06213 +(asah ) this (02063 +zo)th ):[ is not this ] the blood (01818 +dam ) of the men (00582 +)enowsh ) that went (01980 +halak ) in jeopardy of their lives (05315 +nephesh ) ? therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 {+shalowsh} ) mighty (01368 +gibbowr ) men .

+shalowsh 2Sa\_23\_18 And Abishai (52) , the brother (00251 +)ach ) of Joab (03097 +Yow)ab ) , the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) , was chief (07218 +ro)sh ) among three (07992 +sh@liyshiy ) . And he lifted (05782 +(uwr ) up his spear (02595 +chaniyth ) against (05921 +(al ) three (07969 +shalowsh ) hundred (03967 +me)ah ) , [ and ] slew (02491 +chalal ) [ them ] , and had the name (08034 +shem ) among three (07969 {+shalowsh} ) .

+shalowsh 2Sa\_23\_18 And Abishai (52), the brother (00251 +)ach) of Joab (03097 + Yow)ab), the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah), was chief (07218 + ro)sh) among three (07992 + sh@liyshiy). And he lifted (05782 + (uwr) up his spear (02595 + chaniyth) against (05921 + (al) three (07969 + shalowsh)), [ and ] slew (02491 + chalal) [ them ], and had the name (08034 + shem) among three (07969 + shalowsh).

+shalowsh 2Sa\_23\_19 Was he not most honourable (03513 +kabad ) of three (07969 +shalowsh ) ? therefore he was their captain (08269 +sar ):howbeit he attained (00935 +bow) ) not unto the [ first ] three (07969 {+shalowsh} ) .

+shalowsh 2Sa\_23\_19 Was he not most honourable (03513 +kabad ) of three (07969 {+shalowsh} ) ? therefore he was their captain (08269 +sar ):howbeit he attained (00935 +bow) ) not unto the [ first ] three (07969 +shalowsh ).

 $+ shalowsh \ 2Sa_23_22 \ These \ (00428 \ +)el \ - \ leh \ ) \ [ \ things \ ] \ did \ (06213 \ +(asah \ ) \ Benaiah \ (01141 \ +B@nayah \ ) \\ the \ son \ (01121 \ +ben \ ) \ of \ Jehoiada \ (03111 \ +Yowyada( \ ) \ , \ and \ had \ the \ name \ (08034 \ +shem \ ) \ among \ three$ 

(07969 {+shalowsh} ) mighty (01368 +gibbowr ) men .

+shalowsh 2Sa\_23\_23 He was more honourable (03513 + kabad) than (04480 + min) the thirty (07970 + sh@lowshiym), but he attained (00935 + bow)) not to the [first] three (07969 + shalowsh). And David (01732 + David) set (07760 + suwm) him over (00413 +)el) his guard (04928 + mishma(ath)).

+shalowsh  $2Sa_24_12$  Go (01980 +halak ) and say (00559 +)amar ) unto David (01732 +David ), Thus (03541 +koh ) saith (01696 +dabar ) the LORD (03068 +Y@hovah ), I offer (05190 +natal ) thee three (07969 {+shalowsh} ) [ things ]; choose (00977 +bachar ) thee one (00259 +)echad ) of them , that I may [ do (06213 +(asah ) it ] unto thee .

 $+ shalowsh 2Sa_24_{13} So Gad (01410 + Gad ) came (00935 + bow) ) to David (01732 + David ), and told (05046 + nagad ) him , and said (00559 + ) amar ) unto him , Shall seven (07651 + sheba( ) years (08141 + shaneh ) of famine (07458 + ra(ab ) come (00935 + bow) ) unto thee in thy land (00776 + ) erets ) ? or wilt thou flee (05127 + nuwc ) three (07969 + shalowsh ) months (02320 + chodesh ) before (06440 + paniym ) thine enemies (06862 + tsar ) , while they pursue (07291 + radaph ) thee ? or that there be three (07969 + shalowsh ) days (03117 + yowm ) pestilence (01698 + deber ) in thy land (00776 + ) erets ) ? now (06258 + (attah ) advise (03045 + yada( ) , and see (07200 + ra)ah ) what (04100 + mah ) answer (01697 + dabar ) I shall return (07725 + shuwb ) to him that sent (07971 + shalach ) me .$ 

+shalowsh  $2Sa_24_13$  So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ) , and told (05046 +nagad ) him , and said (00559 +)amar ) unto him , Shall seven (07651 +sheba( ) years (08141 +shaneh ) of famine (07458 +ra(ab ) come (00935 +bow) ) unto thee in thy land (00776 +)erets ) ? or wilt thou flee (05127 +nuwc ) three (07969 {+shalowsh} ) months (02320 +chodesh ) before (06440 +paniym ) thine enemies (06862 +tsar ) , while they pursue (07291 +radaph ) thee ? or that there be three (07969 +shalowsh ) days (03117 +yowm ) pestilence (01698 +deber ) in thy land (00776 +)erets ) ? now (06258 +(attah ) advise (03045 +yada( ) , and see (07200 +ra)ah ) what (04100 +mah ) answer (01697 +dabar ) I shall return (07725 +shuwb ) to him that sent (07971 +shalach ) me .

+shalowsh Amo\_01\_03 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 {+shalowsh} ) transgressions (06588 +pesha( ) of Damascus (01834 +Dammeseq ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have threshed (01758 +duwsh ) Gilead (01568 +Gil(ad ) with threshing (02742 +charuwts ) instruments of iron (01270 +barzel ) :

+shalowsh Amo\_01\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 {+shalowsh} ) transgressions (06588 +pesha( ) of Gaza (05804 +(Azzah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they carried (01540 +galah ) away captive (01540 +galah ) the whole (08003 +shalem ) captivity (01546 +galuwth ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :

+shalowsh Amo\_01\_09 Thus saith (00559 +)amar ) the LORD (03068 +Y@hovah ); For three (07969 {+shalowsh} ) transgressions (06588 +pesha( ) of Tyrus (06865 +Tsor ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they delivered (05462 +cagar ) up the whole (08003 +shalem ) captivity (01546 +galuwth ) to Edom (00123 +)Edom ) , and remembered (02142 +zakar ) not the brotherly covenant (01285 +b@riyth ) :

+shalowsh Amo\_01\_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 {+shalowsh} ) transgressions (06588 +pesha( ) of Edom (00123 +)Edom ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) he did pursue (07291 +radaph ) his brother (00251 +)ach ) with the sword (02719 +chereb ) , and did cast (07843 +shachath ) off all pity (07356 +racham ) , and his anger (00639 +)aph ) did tear (02963 +taraph ) perpetually (05703 +(ad ) , and he kept (08104 +shamar ) his wrath (05678 +(ebrah ) for ever (05331

+netsach):

+shalowsh Amo\_01\_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 {+shalowsh} ) transgressions (06588 +pesha( ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have ripped (01234 +baqa( ) up the women with child (02030 +hareh ) of Gilead (01568 +Gil(ad ) , that they might enlarge (07337 +rachab ) their border (01366 +g@buwl ) :

+shalowsh Amo\_02\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 {+shalowsh} ) transgressions (06588 +pesha( ) of Moab (04124 +Mow)ab ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) he burned (08313 +saraph ) the bones (06106 +(etsem ) of the king (04428 +melek ) of Edom (00123 +)Edom ) into lime (07875 +siyd ) :

+shalowsh Amo\_02\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 {+shalowsh} ) transgressions (06588 +pesha( ) of Judah (03063 +Y@huwdah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have despised (03988 +ma)ac ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , and have not kept (08104 +shamar ) his commandments (02706 +choq ) , and their lies (03576 +kazab ) caused them to err (08582 +ta(ah ) , after (00310 +)achar ) the which (00834 +)aher ) their fathers (1) have walked (01980 +halak ) :

+shalowsh Amo\_02\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 {+shalowsh} ) transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they sold (04376 +makar ) the righteous (06662 +tsaddiyq ) for silver (03701 +keceph ) , and the poor (34) for a pair of shoes (05275 +na(al ) ;

+shalowsh Amo\_04\_04 Come (00935 +bow) ) to Bethel (01008 +Beyth - )El ), and transgress (06586 +pasha(); at Gilgal (01537 +Gilgal ) multiply (07235 +rabah ) transgression (06588 +pesha(); and bring (00935 +bow) ) your sacrifices (02077 +zebach ) every morning (01242 +boqer ), [ and ] your tithes (04643 +ma(aser ) after three (07969 {+shalowsh} ) years (03117 +yowm ):

+shalowsh Amo\_04\_07 And also (01571 +gam ) I have withholden (04513 +mana() the rain (01653 +geshem ) from you , when [ there were ] yet (05750 +(owd ) three (07969 {+shalowsh} ) months (02320 +chodesh ) to the harvest (07105 +qatsiyr ):and I caused it to rain (04305 +matar ) upon one (00259 +)echad ) city (05892 +(iyr ) , and caused it not to rain (04305 +matar ) upon another (00259 +)echad ) city (05892 +(iyr ):one (00259 +)echad ) piece was rained (04305 +matar ) upon , and the piece whereupon it rained (04305 +matar ) not withered (03001 +yabesh ).

+shalowsh Amo\_04\_08 So two (08147 +sh@nayim ) [ or ] three (07969 {+shalowsh} ) cities (05892 +(iyr ) wandered (05128 +nuwa( ) unto one (00259 +)echad ) city (05892 +(iyr ) , to drink (08354 +shathah ) water (04325 +mayim ) ; but they were not satisfied (07646 +saba( ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ).

+shalowsh Dan\_01\_01 . In the third (07969 {+shalowsh} ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (00935 +bow) ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) unto Jerusalem (03389 +Y@ruwshalaim ) , and besieged (06696 +tsuwr ) it .

+shalowsh Dan\_01\_05 And the king (04428 +melek ) appointed (04487 +manah ) them a daily (03117 +yowm ) provision (01697 +dabar ) of the king s (04428 +melek ) meat (06598 +pathbag ) , and of the wine (03196 +yayin ) which he drank (04960 +mishteh ):so nourishing (01431 +gadal ) them three (07969

+shalowsh Dan\_08\_01 . In the third (07969 {+shalowsh} ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of king (04428 +melek ) Belshazzar (01113 +Belsha)tstsar ) a vision (02377 +chazown ) appeared (07200 +ra)ah ) unto me , [ even unto ] me Daniel (01840 +Daniye)l ) , after (00310 +)achar ) that which appeared (07200 +ra)ah ) unto me at the first (08462 +t@chillah ) .

+shalowsh Dan\_08\_14 And he said (00559 +)amar ) unto me , Unto two thousand (00505 +)eleph ) and three (07969 {+shalowsh} ) hundred (03967 +me)ah ) days ; then shall the sanctuary (06944 +qodesh ) be cleansed (06663 +tsadaq ) .

+shalowsh Dan\_10\_01 . In the third (07969 {+shalowsh} ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

 $+ shalowsh \ Dan_{10}_{02} \ In \ those \ (01992 \ +hem \ ) \ days \ (03117 \ +yowm \ ) \ I \ Daniel \ (01840 \ +Daniye) l \ ) \ was mourning \ (56) \ three \ (07969 \ \{+shalowsh\} \ ) \ full \ (03117 \ +yowm \ ) \ weeks \ (07620 \ +shabuwa( \ ) \ .$ 

 $+ shalowsh Dan_{10_{03} I} ate (00398 +) akal ) no (03808 +lo) ) pleasant (02530 + chamad ) bread (03899 + lechem ) , neither (03808 +lo) ) came (00935 + bow) ) flesh (01320 + basar ) nor (03808 +lo) ) wine (03196 + yayin ) in my mouth (06310 + peh ) , neither (03808 + lo) ) did I anoint (05480 + cuwk ) myself at all , till (05704 + (ad ) three (07969 {+shalowsh} ) whole (03117 + yowm ) weeks (07620 + shabuwa( ) were fulfilled (04390 + male) ) .$ 

+shalowsh Dan\_11\_02 And now (06258 +(attah ) will I shew (05046 +nagad ) thee the truth (00571 +)emeth ) . Behold (02009 +hinneh ) , there shall stand (05975 +(amad ) up yet (05750 +(owd ) three (07969  $\{+$ shalowsh $\}$  ) kings (04428 +melek ) in Persia (06539 +Parac ) ; and the fourth (07243 +r@biy(iy ) shall be far (01419 +gadowl ) richer (06238 +(ashar ) than [ they ] all (03605 +kol ):and by his strength (02394 +chozqah ) through his riches (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm (04438 +malkuwth ) of Grecia (03120 +Yavan ) .

+shalowsh Dan\_12\_12 Blessed (00835 +)esher ) [ is ] he that waiteth (02442 +chakah ) , and cometh (05060 +naga( ) to the thousand (00505 +)eleph ) three (07969 {+shalowsh} ) hundred (03967 +me)ah ) and five (02568 +chamesh ) and thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .

+shalowsh Deu\_04\_41 . Then (00227 +)az ) Moses (04872 +Mosheh ) severed (00914 +badal ) three (07969  $\{+$ shalowsh $\}$  ) cities (05892 +(iyr ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) toward the sunrising ;

+shalowsh Deu\_14\_28 At the end (07097 +qatseh ) of three (07969 {+shalowsh} ) years (08141 +shaneh ) thou shalt bring (03318 +yatsa) ) forth (03318 +yatsa) ) all (03605 +kol ) the tithe (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the same (01931 +huw) ) year (08141 +shaneh ) , and shalt lay (03241 +Yaniym ) [ it ] up within thy gates (08179 +sha(ar ) :

+shalowsh Deu\_16\_16 Three (07969 {+shalowsh} ) times (06471 +pa(am ) in a year (08141 +shaneh ) shall all (03605 +kol ) thy males (02138 +zakuwr ) appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) ; in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa( ) , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ):and

they shall not appear (07200 + ra)ah) before the LORD (03068 + Y@hovah) empty (07387 + reyqam):

+shalowsh Deu\_17\_06 At (05921 +(al ) the mouth (06310 +peh ) of two (08147 +sh@nayim ) witnesses (05707 +(ed ) , or (00176 +)ow ) three (07969 {+shalowsh} ) witnesses (05707 +(ed ) , shall he that is worthy of death (04191 +muwth ) be put to death (04191 +muwth ) ; [ but ] at (05921 +(al ) the mouth (06310 +peh ) of one (00259 +)echad ) witness (05707 +(ed ) he shall not be put to death (04191 +muwth ) .

+shalowsh Deu\_19\_02 Thou shalt separate (00914 +badal ) three (07969 {+shalowsh} ) cities (05892 +(iyr ) for thee in the midst (08432 +tavek ) of thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it .

+shalowsh Deu\_19\_07 Wherefore I command (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt separate (00914 +badal ) three (07969 {+shalowsh} ) cities (05892 +(iyr ) for thee .

+shalowsh Deu\_19\_09 If (03588 +kiy ) thou shalt keep (08104 +shamar ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) to do (06213 +(asah ) them , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and to walk (03212 +yalak ) ever in his ways (01870 +derek ) ; then shalt thou add (03254 +yacaph ) three (07969 +shalowsh ) cities (05892 +(iyr ) more (05750 +(owd ) for thee , beside (05921 +(al ) these three (07969 {+shalowsh} ) :

+shalowsh Deu\_19\_09 If (03588 +kiy ) thou shalt keep (08104 +shamar ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) to do (06213 +(asah ) them , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and to walk (03212 +yalak ) ever in his ways (01870 +derek ) ; then shalt thou add (03254 +yacaph ) three (07969 {+shalowsh} ) cities (05892 +(iyr ) more (05750 +(owd ) for thee , beside (05921 +(al ) these three (07969 +shalowsh ) :

+shalowsh Deu\_19\_15 One (00259 +)echad ) witness (05707 +(ed ) shall not rise (06965 +quwm ) up against a man (00376 +)iysh ) for any (03605 +kol ) iniquity (05771 +(avon ) , or for any (03605 +kol ) sin (02403 +chatta)ah ) , in any (03605 +kol ) sin (02399 +chet) ) that he sinneth (02398 +chata) ):at (05921 +(al ) the mouth (06310 +peh ) of two (08147 +sh@nayim ) witnesses (05707 +(ed ) , or at (05921 +(al ) the mouth (06310 +peh ) of three (07969 {+shalowsh} ) witnesses (05707 +(ed ) , shall the matter (01697 +dabar ) be established (06965 +quwm ) .

 $+ shalowsh \ Est_01_03 \ In \ the \ third \ (07969 \ \{+shalowsh\} \ ) \ year \ (08141 \ +shaneh \ ) \ of \ his \ reign \ (04427 \ +malak \ ) \ , \ he \ made \ (06213 \ +(asah \ ) \ a \ feast \ (04960 \ +mishteh \ ) \ unto \ all \ (03605 \ +kol \ ) \ his \ princes \ (08269 \ +sar \ ) \ and \ his \ servants \ (05650 \ +(ebed \ ) \ ; \ the \ power \ (02428 \ +chayil \ ) \ of \ Persia \ (06539 \ +Parac \ ) \ and \ Media \ (04074 \ +Maday \ ) \ , \ the \ nobles \ (06579 \ +partam \ ) \ and \ princes \ (08269 \ +sar \ ) \ of \ the \ provinces \ (04082 \ +m@diynah \ ) \ , \ [ \ being \ ] \ before \ (06440 \ +paniym \ ) \ him :$ 

+shalowsh Est\_04\_16 Go (03212 +yalak ), gather (03664 +kanac ) together all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that are present (04672 +matsa) ) in Shushan (07800 +Shuwshan ), and fast (06684 +tsuwm ) ye for me , and neither (00408 +)al ) eat (00398 +)akal ) nor (00408 +)al ) drink (08354 +shathah ) three (07969 {+shalowsh} ) days (03117 +yowm ), night (03915 +layil ) or day (03117 +yowm ):I also (01571 +gam ) and my maidens (05291 +na(arah ) will fast (06684 +tsuwm ) likewise (03651 +ken ) ; and so (03651 +ken ) will I go (00935 +bow) ) in unto the king (04428 +melek ), which (00834 +)aher ) [ is ] not according to the law (01881 +dath ):and if (00834 +)aher ) I perish (6) , I perish (6) .

 $+ shalowsh \ Est_08_09 \ Then \ were \ the \ king \ s \ (04428 \ +melek \ ) \ scribes \ (05608 \ +caphar \ ) \ called \ (07121 \ +qara) \ ) \ at \ that \ time \ (06256 \ +(eth \ ) \ in \ the \ third \ (07992 \ +sh@liyshiy \ ) \ month \ (02320 \ +chodesh \ ) \ , \ that \ [ \ is \ ] \ , \ the \ month \ (02320 \ +chodesh \ ) \ Sivan \ (05510 \ +Ciyvan \ ) \ , \ on \ the \ three \ (07969 \ \{+shalowsh\} \ ) \ and \ twentieth \ (06242 \ +(esriym \ ) \ [ \ day \ ] \ thereof \ ; \ and \ it \ was \ written \ (03789 \ +kathab \ ) \ according \ to \ all \ (03605 \ +kol \ ) \ that \ Mordecai \ data \$ 

(04782 + Mord@kay) commanded (06680 + tsavah) unto the Jews (03064 + Y@huwdiy), and to the lieutenants (00323 +)achashdarpan), and the deputies (06346 + pechah) and rulers (08269 + sar) of the provinces (04082 + m@diynah) which (00834 +)aher) [ are ] from India (01912 + Hoduw) unto Ethiopia (03568 + Kuwsh), an hundred (03967 + me)ah) twenty (06242 + (esriym) and seven (07651 + sheba() provinces (04082 + m@diynah), unto every province (04082 + m@diynah) according to the writing (03791 + kathab) thereof, and unto every people (05971 + (am) after their language (03956 + lashown), and to the Jews (03064 + Y@huwdiy)

 $+ shalowsh \ Est_{09}_{15} \ For the \ Jews (03064 + Y@huwdiy ) that \ [ were ] in \ Shushan (07800 + Shuwshan ) \\ gathered (06950 + qahal ) themselves together on the fourteenth day (03117 + yowm ) also (01571 + gam ) of \\ the month (02320 + chodesh ) \ Adar (00143 +) \ Adar ), and \ slew (02026 + harag ) three (07969 {+ shalowsh} ) \\ hundred (03967 + me)ah ) \ men (00376 +) \ iysh ) \ at \ Shushan (07800 + Shuwshan ) ; \ but \ on \ the \ prey (00961 + bizzah ) \ they \ laid (07971 + shalach ) \ not \ their \ hand (03027 + yad ) .$ 

+shalowsh Exo\_02\_02 And the woman (00802 +)ishshah ) conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ):and when (03588 +kiy ) she saw (07200 +ra)ah ) him that he [ was a ] goodly (02896 +towb ) [ child ] , she hid (06845 +tsaphan ) him three (07969 {+shalowsh} ) months (03391 +yerach )

+shalowsh Exo\_03\_18 And they shall hearken (08085 +shama( ) to thy voice (06963 +qowl ):and thou shalt come (00935 +bow) ), thou and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ), unto the king (04428 +melek ) of Egypt (04714 +Mitsrayim ), and ye shall say (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) hath met (07136 +qarah ) with us:and now (06258 +(attah ) let us go (03212 +yalak ), we beseech (04994 +na) ) thee , three (07969 {+shalowsh} ) days (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ), that we may sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ).

+shalowsh Exo\_05\_03 . And they said (00559 +)amar ), The God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) hath met (07122 +qara) ) with us:let us go (03212 +yalak ), we pray (04994 +na) ) thee , three (07969 {+shalowsh} ) days (03117 +yowm ) journey (01870 +derek ) into the desert (04057 +midbar ) , and sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; lest (06435 +pen ) he fall (06293 +paga( ) upon us with pestilence (01698 +deber ) , or (00176 +)ow ) with the sword (02719 +chereb ) .

+shalowsh Exo\_06\_18 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ) ; Amram (06019 +(Amram ) , and Izhar (03324 +Yitshar ) , and Hebron (02275 +Chebrown ) , and Uzziel (05816 +(Uzziy)el ):and the years (08141 +shaneh ) of the life (02416 +chay ) of Kohath (06955 +Q@hath ) [ were ] an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and three (07969 {+shalowsh} ) years (08141 +shaneh ) .

 $+ shalowsh Exo_07_07 And Moses (04872 + Mosheh) [ was ] fourscore (08084 + sh@moniym ) years (08141 + shaneh ) old (01121 + ben ) , and Aaron (00175 + )Aharown ) fourscore (08084 + sh@moniym ) and three (07969 {+ shalowsh} ) years (08141 + shaneh ) old (01121 + ben ) , when they spake (01696 + dabar ) unto Pharaoh (06547 + Par(oh ) .$ 

+shalowsh Exo\_08\_27 We will go (03212 +yalak ) three (07969 {+shalowsh} ) days (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ) , and sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , as he shall command (00559 +)amar ) us .

+shalowsh Exo\_10\_22 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his hand (03027 +yad ) toward heaven (08064 +shamayim ) ; and there was a thick (00653 +)aphelah ) darkness (02822 +choshek ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) three (07969 {+shalowsh} ) days (03117 +yowm ) :

+shalowsh Exo\_10\_23 They saw (07200 +ra)ah ) not one (00376 +)iysh ) another (00250 +)Ezrachiy ) , neither (03808 +lo) ) rose (06965 +quwm ) any (00376 +)iysh ) from his place (08478 +tachath ) for three (07969 {+shalowsh} ) days (03117 +yowm ):but all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) had (01961 +hayah ) light (00216 +)owr ) in their dwellings (04186 +mowshab ) .

+shalowsh  $Exo_{15}_{22}$ . So Moses (04872 +Mosheh ) brought (05265 +naca( ) Israel (03478 +Yisra)el ) from the Red (05488 +cuwph ) sea (03220 +yam ), and they went (03318 +yatsa) ) out into (00413 +)el ) the wilderness (04057 +midbar ) of Shur (07793 +Shuwr ); and they went (03212 +yalak ) three (07969 {+shalowsh} ) days (03117 +yowm ) in the wilderness (04057 +midbar ), and found (04672 +matsa) ) no (03808 +lo) ) water (04325 +mayim ).

+shalowsh Exo\_19\_15 And he said (00559 +)amar ) unto the people (05971 +(am ) , Be ready (03559 +kuwn ) against the third (07969 {+shalowsh} ) day (03117 +yowm ):come (05066 +nagash ) not at (00413 +)el ) [ your ] wives (00802 +)ishshah ) .

+shalowsh Exo\_21\_11 And if (00518 +)im ) he do (06213 +(asah ) not these (00428 +)el - leh ) three (07969 + shalowsh ) unto her , then shall she go (03318 + yatsa) ) out free (02600 + chinnam ) without money (03701 + keceph ).

+shalowsh Exo\_23\_14 Three (07969 {+shalowsh} ) times thou shalt keep (02287 +chagag ) a feast (02287 +chagag ) unto me in the year (08141 +shaneh ).

+shalowsh Exo\_23\_17 Three (07969 {+shalowsh} ) times in the year (08141 +shaneh ) all (03605 +kol ) thy males (02138 +zakuwr ) shall appear (07200 +ra)ah ) before the Lord (00113 +)adown ) GOD (03068 +Y@hovah ) .

+shalowsh Exo\_25\_32 And six (08337 +shesh ) branches (07070 +qaneh ) shall come (03318 +yatsa) ) out of the sides (06654 +tsad ) of it ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one (00259 +)echad ) side (06654 +tsad ) , and three (07969 {+shalowsh} ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) :

+shalowsh Exo\_25\_32 And six (08337 +shesh ) branches (07070 +qaneh ) shall come (03318 +yatsa) ) out of the sides (06654 +tsad ) of it ; three (07969 {+shalowsh} ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one (00259 +)echad ) side (06654 +tsad ) , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) :

+shalowsh Exo\_25\_33 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ), [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ) in one (00259 +)echad ) branch (07070 +qaneh ) ; and three (07969 {+shalowsh} ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ), [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches (07070 +qaneh ) that come (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).

+shalowsh Exo\_25\_33 Three (07969 {+shalowsh} ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ), [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ) in one (00259 +)echad ) branch (07070 +qaneh ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ), [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches (07070 +qaneh ) that come (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).

+shalowsh Exo\_27\_01 . And thou shalt make (06213 +(asah ) an altar (04196 +mizbeach ) [ of ] shittim

 $(07848 + shittah) wood (06086 + (ets), five (02568 + chamesh) cubits (00520 +) ammah) long (00753 +) orek), and five (02568 + chamesh) cubits (00520 +) ammah) broad (07341 + rochab); the altar (04196 + mizbeach) shall be foursquare (07251 + raba(): and the height (06967 + qowmah) thereof [ shall be ] three (07969 {+ shalowsh}) cubits (00520 +) ammah).$ 

+shalowsh Exo\_27\_14 The hangings (07050 +qela( ) of one side (03802 +katheph ) [ of the gate shall be ] fifteen (06240 +(asar ) cubits (00520 +)ammah ):their pillars (05982 +(ammuwd ) three (07969 +shalowsh ) , and their sockets (00134 +)eden ) three (07969 {+shalowsh} ) .

+shalowsh Exo\_27\_14 The hangings (07050 +qela() of one side (03802 +katheph) [ of the gate shall be ] fifteen (06240 +(asar) cubits (00520 +)ammah):their pillars (05982 +(ammuwd) three (07969 {+shalowsh}) ), and their sockets (00134 +)eden ) three (07969 +shalowsh).

+shalowsh Exo\_27\_15 And on the other (08145 +sheniy ) side (03802 +katheph ) [ shall be ] hangings (07050 +qela( ) fifteen (06240 +(asar ) [ cubits ] :their pillars (05982 +(amnuwd ) three (07969 +shalowsh ) , and their sockets (00134 +)eden ) three (07969 {+shalowsh} ) .

 $+ shalowsh \ Exo_27\_15 \ And \ on \ the \ other \ (08145 \ + sheniy \ ) \ side \ (03802 \ + katheph \ ) \ [ \ shall \ be \ ] \ hangings \ (07050 \ + qela( \ ) \ fifteen \ (06240 \ + (asar \ ) \ [ \ cubits \ ] \ : their \ pillars \ (05982 \ + (ammuwd \ ) \ three \ (07969 \ \{ + shalowsh \} \ ) \ , \ and \ their \ sockets \ (00134 \ + )eden \ ) \ three \ (07969 \ + shalowsh \ ) \ .$ 

+shalowsh Exo\_32\_28 And the children (01121 +ben ) of Levi (03878 +Leviy ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ):and there fell (05307 +naphal ) of the people (05971 +(am ) that day (03117 +yowm ) about three (07969 {+shalowsh} ) thousand (00505 +)eleph ) men (00376 +)iysh ).

+shalowsh Exo\_37\_18 And six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of the sides (06654 +tsad ) thereof ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one side (06654 +tsad ) thereof , and three (07969 {+shalowsh} ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) thereof :

+shalowsh Exo\_37\_18 And six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of the sides (06654 +tsad ) thereof ; three (07969 {+shalowsh} ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one side (06654 +tsad ) thereof , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) thereof :

+shalowsh  $Exo_37_19$  Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ), a knop (03730 +kaphtor ) and a flower (06525 +perach ); and three (07969 {+shalowsh} ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ), a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).

+shalowsh Exo\_37\_19 Three (07969 {+shalowsh} ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).

+shalowsh Exo\_38\_01 . And he made (06213 +(asah ) the altar (04196 +mizbeach ) of burnt (05930 +(olah )

offering [ of ] shittim (07848 + shittah ) wood (06086 + (ets ):five (02568 + chamesh ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof , and five (02568 + chamesh ) cubits (00520 +)ammah ) the breadth (07341 + rochab ) thereof ; [ it was ] foursquare (07251 + raba( ) ; and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) the height (06967 + qowmah ) thereof .

+shalowsh Exo\_38\_14 The hangings (07050 +qela() of the one side (03802 +katheph) [ of the gate were ] fifteen (06240 +(asar) cubits (00520 +)ammah); their pillars (05982 +(ammuwd) three (07969 +shalowsh), and their sockets (00134 +)eden) three (07969 {+shalowsh}).

+shalowsh Exo\_38\_14 The hangings  $(07050 + qela() of the one side (03802 + katheph) [ of the gate were ] fifteen (06240 + (asar) cubits (00520 + )ammah); their pillars (05982 + (ammuwd) three (07969 {+shalowsh}), and their sockets (00134 + )eden) three (07969 + shalowsh).$ 

+shalowsh Exo\_38\_15 And for the other (08145 +sheniy ) side (03802 +katheph ) of the court (02691 +chatser ) gate (08179 +sha(ar ) , on this (02088 +zeh ) hand and that hand , [ were ] hangings (07050 +qela( ) of fifteen (06240 +(asar ) cubits (00520 +)ammah ) ; their pillars (05982 +(ammuwd ) three (07969 +shalowsh ) , and their sockets (00134 +)eden ) three (07969 {+shalowsh} ) .

+shalowsh Exo\_38\_15 And for the other (08145 +sheniy ) side (03802 +katheph ) of the court (02691 +chatser ) gate (08179 +sha(ar ) , on this (02088 +zeh ) hand and that hand , [ were ] hangings (07050 +qela( ) of fifteen (06240 +(asar ) cubits (00520 +)ammah ) ; their pillars (05982 +(ammuwd ) three (07969  $\{+shalowsh\}$  ) , and their sockets (00134 +)eden ) three (07969 +shalowsh ) .

+shalowsh Exo\_38\_26 A bekah (01235 +beqa() for every man (01538 +gulgoleth), [ that is ], half (04276 +machatsiyth) a shekel (08255 +sheqel), after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh), for every (03605 +kol) one that went (05674 +(abar) to be numbered (06485 +paqad), from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al), for six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 {+shalowsh}) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and fifty (02572 +chamishshiym) [ men ].

+shalowsh Eze\_04\_05 For I have laid (05414 +nathan ) upon thee the years (08141 +shaneh ) of their iniquity (05771 +(avon ), according to the number (04557 +micpar ) of the days (03117 +yowm ), three (07969 {+shalowsh} ) hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ):so shalt thou bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ).

+shalowsh Eze\_04\_09 . Take (03947 +laqach ) thou also unto thee wheat (02406 +chittah ) , and barley (08184 +s@(orah ) , and beans (06321 +powl ) , and lentiles (05742 +(adash ) , and millet (01764 +dochan ) , and fitches (03698 +kuccemeth ) , and put (05414 +nathan ) them in one (00259 +)echad ) vessel (03627 +k@liy ) , and make (06213 +(asah ) thee bread (03899 +lechem ) thereof , [ according ] to the number (04557 +micpar ) of the days (03117 +yowm ) that thou shalt lie (07901 +shakab ) upon thy side (06654 +tsad ) , three (07969 {+shalowsh} ) hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ) shalt thou eat (00398 +)akal ) thereof .

+shalowsh Eze\_14\_14 Though these (00428 +)el - leh ) three (07969 {+shalowsh} ) men (00582 +)enowsh ), Noah (05146 +Noach ), Daniel (01840 +Daniye)l ), and Job (00347 +)Iyowb ), were in it, they should deliver (05337 +natsal ) [ but ] their own souls (05315 +nephesh ) by their righteousness (06666 +ts@daqah ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).

 $+ shalowsh Eze_14_16 [ Though ] these (00428 +)el - leh ) three (07969 {+shalowsh} ) men (00582 +)enowsh ) \\ [ were ] in it , [ as ] I live (02416 + chay ) , saith (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) , they shall deliver (05337 + natsal ) neither (00518 +)im ) sons (01121 + ben ) nor (00508 + Y@hovih ) deliver (05002 + n@)um ) the Lord (00136 + hovid + h$ 

+)Elpa(al ) daughters (01121 +ben ) ; they only (00905 +bad ) shall be delivered (05337 +natsal ) , but the land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) .

+shalowsh Eze\_14\_18 Though these (00428 +)el - leh ) three (07969 + shalowsh ) men (00582 +)enowsh ) [ were ] in it , [ as ] I live (02416 + chay ), saith (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ), they shall deliver (05337 + natsal ) neither (03808 + lo) ) sons (01121 + ben ) nor daughters (01121 + ben ), but they only (00905 + bad ) shall be delivered (05337 + natsal ) themselves .

+shalowsh Eze\_40\_10 And the little chambers (08372 + ta) ) of the gate (08179 + sha(ar) eastward [were ] three (07969 + shalowsh) on this (06311 + poh) side (06311 + poh), and three (07969 + shalowsh) on that side (06311 + poh); they three (07969 + shalowsh) [were ] of one (00259 + shalowsh) measure (04060 + middah): and the posts (00352 + shalowsh) had one (00259 + shalowsh) measure (04060 + middah) on this (06311 + shalowsh) had one (00259 + shalowsh) on this (06311 + shalowsh) had one (00259 + shalowsh) measure (04060 + middah) on this (06311 + shalowsh) had one (00259 + shalowsh) measure (04060 + middah) on this (06311 + shalowsh) had one (00259 + shalowsh) measure (04060 + middah) on this (06311 + shalowsh) had one (00259 + shalowsh) measure (04060 + middah) on this (06311 + shalowsh) had one (00259 + shalowsh) measure (04060 + middah) on this (06311 + shalowsh) had one (00259 + shalowsh) measure (04060 + middah) had one (00259 + shalowsh) had

+shalowsh Eze\_40\_10 And the little chambers (08372 + ta) ) of the gate (08179 + sha(ar) eastward [were] three (07969 + shalowsh) on this (06311 + poh) side (06311 + poh), and three (07969 + shalowsh) on that side (06311 + poh); they three (07969 + shalowsh) [were] of one (00259 + )echad) measure (04060 + middah): and the posts (00352 + )ayil) had one (00259 + )echad) measure (04060 + middah) on this (06311 + poh) side and on that side.

 $+ shalowsh Eze_40_{10} And the little chambers (08372 + ta) ) of the gate (08179 + sha(ar) eastward [were] three (07969 {+ shalowsh}) on this (06311 + poh) side (06311 + poh), and three (07969 + shalowsh) on that side (06311 + poh); they three (07969 + shalowsh) [were] of one (00259 + )echad) measure (04060 + middah) : and the posts (00352 + )ayil) had one (00259 + )echad) measure (04060 + middah) on this (06311 + poh) side and on that side.$ 

+shalowsh Eze\_40\_21 And the little chambers (08372 +ta) ) thereof [ were ] three (07969 +shalowsh ) on this (06311 +poh ) side and three (07969 {+shalowsh} ) on that side ; and the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof were after the measure (04060 +middah ) of the first (07223 +ri)shown ) gate (08179 +sha(ar ):the length (00753 +)orek ) thereof [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+shalowsh Eze\_40\_21 And the little chambers (08372 + ta) ) thereof [ were ] three (07969 + shalowsh) on this (06311 + poh) side and three (07969 + shalowsh) on that side ; and the posts (00352 + ayil) thereof and the arches (00361 + ylawl) thereof were after the measure (04060 + middah) of the first (07223 + ri)shown ) gate (08179 + sha(ar):the length (00753 + orek) thereof [ was ] fifty (02572 + chamishshiym) cubits (00520 + ammah), and the breadth (07341 + rochab) five (02568 + chamesh) and twenty (06242 + (esriym)) cubits (00520 + ammah).

+shalowsh Eze\_40\_48 And he brought (00935 +bow) ) me to the porch (00197 +)uwlam ) of the house (01004 +bayith ) , and measured (04058 +madad ) [ each ] post (00352 +)ayil ) of the porch (00197 +)uwlam ) , five (02568 +chamesh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and five (02568 +chamesh ) cubits (00520 +)ammah ) on this (06311 +rochab ) of the gate (08179 +sha(ar ) [ was ] three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on that side .

+shalowsh Eze\_40\_48 And he brought (00935 +bow) ) me to the porch (00197 +)uwlam ) of the house (01004 +bayith ), and measured (04058 +madad ) [ each ] post (00352 +)ayil ) of the porch (00197 +)uwlam ), five (02568 +chamesh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and five (02568 +chamesh ) cubits (00520 +)ammah ) on this (06311 +rochab ) of the gate (08179 +sha(ar ) [ was ] three (07969 {+shalowsh} ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on that side .

+)achaz) in the wall (07023 +qiyr) of the house (01004 +bayith).

+shalowsh Eze\_41\_16 The door (05592 + caph) posts (05592 + caph), and the narrow (00331 +)atam) windows (02474 + challown), and the galleries (00862 +)attuwq) round (05439 + cabiyb) about on their three  $(07969 \{+shalowsh\})$  stories, over (05048 + neged) against (05048 + neged) the door (05592 + caph), cieled (07824 + shachiyph) with wood (06086 + (ets) round (05439 + cabiyb) about, and from the ground (00776 +)erets) up to the windows (02474 + challown), and the windows (02474 + challown) [were ] covered (03680 + kacah);

+shalowsh Eze\_41\_22 The altar (04196 +mizbeach ) of wood (06086 +(ets ) [ was ] three (07969 {+shalowsh} ) cubits (00520 +)ammah ) high (01364 +gaboahh ) , and the length (00753 +)orek ) thereof two (08147 +sh@nayim ) cubits (00520 +)ammah ) ; and the corners (04740 +maqtsowa( ) thereof , and the length (00753 +)orek ) thereof , and the walls (07023 +qiyr ) thereof , [ were ] of wood (06086 +(ets ):and he said (01696 +dabar ) unto me , This (02088 +zeh ) [ is ] the table (07979 +shulchan ) that [ is ] before (06440 +paniym ) the LORD (03068 +Y@hovah ).

+shalowsh Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iyr ) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 {+shalowsh} ) gates (08179 +sha(ar ) northward (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Judah (03063 +Y@huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Levi (03878 +Leviy ) .

 $+ shalowsh Eze_48_32 And at (00413 +)el ) the east (06921 +qadiym ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ):and three (07969 {+shalowsh} ) gates (08179 +sha(ar ) ; and one (00259 +)echad ) gate (08179 +sha(ar ) of Joseph (03130 +Yowceph ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Dan (01835 +Dan ) .$ 

+shalowsh Eze\_48\_33 And at the south (05045 + negeb) side (06285 + pe)ah) four (00702 + arba() thousand (00505 + eleph) and five (02568 + chamesh) hundred (03967 + me)ah) measures (04060 + middah): and three (07969 + shalowsh) gates (08179 + sha(ar); one (00259 + echad) gate (08179 + sha(ar) of Simeon (08095 + Shim(own)), one (00259 + echad) gate (08179 + sha(ar)) of Issachar (03485 + Yissaskar), one (00259 + echad) gate (08179 + sha(ar)) of Zebulun (02074 + Z@buwluwn).

 $+ shalowsh Eze_48_34 At the west (03220 + yam ) side (06285 + pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 + chamesh ) hundred (03967 + me)ah ), [ with ] their three (07969 {+shalowsh} ) gates (08179 + sha(ar ) ; one (00259 +)echad ) gate (08179 + sha(ar ) of Gad (01410 + Gad ), one (00259 +)echad ) gate (08179 + sha(ar ) of Asher (00836 +)Asher ), one (00259 +)echad ) gate (08179 + sha(ar ) of Asher (00836 +)Asher ), one (00259 +)echad ) gate (08179 + sha(ar ) of Naphtali (05321 + Naphtaliy ).$ 

+shalowsh Ezr\_02\_04 The children (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ) , three (07969 {+shalowsh} ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and two .

+shalowsh Ezr\_02\_11 The children (01121 +ben ) of Bebai (00893 +Bebay ) , six (08337 +shesh ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969  $\{+shalowsh\}$ ).

+shalowsh Ezr\_02\_17 The children (01121 +ben ) of Bezai (01209 +Betsay ) , three (07969 +shalowsh )

hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969 {+shalowsh} ) .

+shalowsh Ezr\_02\_17 The children (01121 +ben ) of Bezai (01209 +Betsay ) , three (07969 {+shalowsh} ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969 +shalowsh ) .

+shalowsh Ezr\_02\_19 The children (01121 +ben ) of Hashum (02828 +Chashum ) , two hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969 {+shalowsh} ) .

+shalowsh Ezr\_02\_21 The children (01121 +ben ) of Bethlehem (01035 +Beyth Lechem ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969 {+shalowsh} ) .

+shalowsh Ezr\_02\_25 The children (01121 +ben ) of Kirjatharim (07157 +Qiryath Y@(ariym ) , Chephirah (03716 +K@phiyrah ) , and Beeroth (00881 +B@)erowth ) , seven (07651 +sheba( ) hundred (03967 +me)ah ) and forty (00705 +)arba(iym ) and three (07969 {+shalowsh} ) .

+shalowsh Ezr\_02\_28 The men (00582 +)enowsh ) of Bethel (01008 +Beyth - )El ) and Ai (05857 +(Ay ) , two hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969  $\{+$ shalowsh $\}$  ).

+shalowsh Ezr\_02\_32 The children (01121 +ben ) of Harim (02766 +Charim ) , three (07969 {+shalowsh} ) hundred (03967 +me)ah ) and twenty (06242 +(esriym ) .

+shalowsh Ezr\_02\_34 The children (01121 +ben ) of Jericho (03405 +Y@riychow ) , three (07969  $\{+$ shalowsh $\}$  ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) .

+shalowsh Ezr\_02\_35 The children (01121 +ben ) of Senaah (05570 +C@na)ah ) , three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) .

+shalowsh Ezr\_02\_36 . The priests (03548 +kohen ):the children (01121 +ben ) of Jedaiah (03048 +Y@kda(yah ) , of the house (01004 +bayith ) of Jeshua (03442 +Yeshuwa( ) , nine (08672 +tesha( ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and three (07969 {+shalowsh} ) .

+shalowsh Ezr\_02\_58 All (03605 +kol ) the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) , [ were ] three (07969 {+shalowsh} ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and two (08147 +sh@nayim ) .

+shalowsh Ezr\_02\_64 . The whole (03605 + kol) congregation (06951 + qahal) together (00259 +)echad) [ was ] forty and two thousand (00505 +)eleph) three (07969 + shalowsh) hundred (03967 + me)ah) [ and ] threescore (08346 + shishshiym),

+shalowsh Ezr\_02\_65 Beside (00905 +bad ) their servants (05650 +(ebed ) and their maids (00519 +)amah ) , of whom (00428 +)el - leh ) [ there were ] seven (07651 +sheba( ) thousand (00505 +)eleph ) three (07969 {+shalowsh} ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and seven (07651 +sheba( ):and [ there were ] among them two hundred (03967 +me)ah ) singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women .

+shalowsh Ezr\_08\_05 Of the sons (01121 +ben ) of Shechaniah (07935 +Sh@kanyah ) ; the son (01121 +ben ) of Jahaziel (03166 +Yachaziy)el ) , and with him three (07969 {+shalowsh} ) hundred (03967 +me)ah ) males (02145 +zakar ) .

 $+ shalowsh \ Ezr_08\_15 \ And \ I \ gathered \ (06908 + qabats \ ) \ them \ together \ to \ the \ river \ (05104 + nahar \ ) \ that \ runneth \ (00935 + bow) \ ) \ to \ Ahava \ (00163 + )Ahava) \ ) \ ; \ and \ there \ (08033 + sham \ ) \ abode \ (02583 + chanah \ ) \ we \ in \ tents \ (02583 + chanah \ ) \ three \ (07969 \ \{+shalowsh\} \ ) \ days \ (03117 + yowm \ ): and \ I \ viewed \ (00995 + biyn \ ) \ the \ ) \ the \ (00995 + biyn \ ) \ the \ (0095 + biyn \ ) \ the \ ) \ the \ (0095$ 

 $people \ (05971 + (am \ ) \ , and \ the \ priests \ (03548 + kohen \ ) \ , and \ found \ (04672 + matsa) \ ) \ there \ (08033 + sham \ ) \ none \ (03808 + lo) \ ) \ of \ the \ sons \ (01121 + ben \ ) \ of \ Levi \ (03878 + Leviy \ ) \ .$ 

+shalowsh Ezr\_08\_32 And we came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and abode (03427 +yashab ) there (08033 +sham ) three (07969 {+shalowsh} ) days (03117 +yowm ) .

+shalowsh Ezr\_10\_08 And that whosoever (03605 + kol) would not come (00935 + bow)) within three (07969 + shalowsh) days (03117 + yowm), according to the counsel (06098 + (etsah)) of the princes (08269 + sar) and the elders (02205 + zaqen), all (03605 + kol) his substance (07399 + r@kuwsh) should be forfeited (02763 + charam), and himself (01931 + huw)) separated (00914 + badal) from the congregation (06951 + qahal) of those that had been carried (01473 + gowlah) away (01473 + gowlah).

+shalowsh Ezr\_10\_09 Then all (03605 +kol ) the men (00582 +)enowsh ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves together unto Jerusalem (03389 +Y@ruwshalaim ) within three (07969 {+shalowsh} ) days (03117 +yowm ). It [ was ] the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ) , on the twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) ; and all (03605 +kol ) the people (05971 +(am ) sat (03427 +yashab ) in the street (07339 +r@chob ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , trembling (7460) because (03588 +kiy ) of [ this ] matter (01697 +dabar ) , and for the great rain (01653 +geshem ) .

 $+ shalowsh \ Gen_{05_{22} And Enoch (02585 + Chanowk ) walked (01980 + halak ) with \ God (00430 + )elohiym ) after (00310 + )achar ) he begat (03205 + yalad ) Methuselah (04968 + M@thuwshelach ) three (07969 {+ shalowsh} ) hundred (03967 + me)ah ) years (08141 + shaneh ), and begat (03205 + yalad ) sons (01121 + ben ) and daughters (01363 + gobahh ) :$ 

+shalowsh Gen\_05\_23 And all (03605 +kol ) the days (03117 +yowm ) of Enoch (02585 +Chanowk ) were three (07969 {+shalowsh} ) hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and five (02568 +chamesh ) years (08141 +shaneh ) :

+shalowsh Gen\_06\_10 And Noah (05146 +Noach ) begat (03205 +yalad ) three (07969 {+shalowsh} ) sons (01121 +ben ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ) .

+shalowsh Gen\_06\_15 And this (02088 +zeh ) [ is the fashion ] which (00834 +)aher ) thou shalt make (06213 +(asah ) it [ of ] :The length (00753 +)orek ) of the ark (08392 +tebah ) [ shall be ] three (07969 {+shalowsh} ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) , the breadth (07341 +rochab ) of it fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) of it thirty (07970 +sh@lowshiym ) cubits (00520 +)ammah ) .

+shalowsh Gen\_07\_13 . In the selfsame day (03117 +yowm ) entered (00935 +bow) ) Noah (05146 +Noach ) , and Shem (08035 +Shem ) , and Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ) , the sons (01121 +ben ) of Noah (05146 +Noach ) , and Noah s (05146 +Noach ) wife (00802 +)ishshah ) , and the three (07969 {+shalowsh} ) wives (00802 +)ishshah ) of his sons (01121 +ben ) with them , into (00413 +)el ) the ark (08392 +tebah ) ;

+shalowsh Gen\_09\_19 These (00428 +)el - leh ) [ are ] the three (07969 {+shalowsh} ) sons (01121 +ben ) of Noah (05146 +Noach ):and of them was the whole (03605 +kol ) earth (00776 +)erets ) overspread (05310 +naphats ) .

+shalowsh Gen\_09\_28 . And Noah (05146 +Noach ) lived (02421 +chayah ) after (00310 +)achar ) the flood (03999 +mabbuwl ) three (07969 {+shalowsh} ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) years (08141 +shaneh ) .

+shalowsh Gen\_11\_13 And Arphaxad (00775 +)Arpakshad ) lived (02421 +chayah ) after (00310 +)achar )

he begat (03205 +yalad ) Salah (07974 +Shelach ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 {+shalowsh} ) years (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ).

+shalowsh Gen\_11\_15 And Salah (07974 +Shelach ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Eber (05677 +(Eber ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 {+shalowsh} ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

+shalowsh Gen\_14\_14 And when (03588 + kiy) Abram (87) heard (08085 + shama()) that his brother (00251 +) ach ) was taken captive (07617 + shabah), he armed (07324 + ruwq) his trained (02593 + chaniyk) [servants ], born (03211 + yaliyd) in his own (00249 +) ezrach ) house (01004 + bayith), three (07969 + shalowsh) ) hundred (03967 + me) ah ) and eighteen , and pursued (07291 + radaph) [ them ] unto Dan (01835 + Dan).

+shalowsh Gen\_18\_02 And he lift (05375 +nasa) ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , lo (02009 +hinneh ) , three (07969 {+shalowsh} ) men (00582 +)enowsh ) stood (05324 +natsab ) by him:and when he saw (07200 +ra)ah ) [ them ] , he ran (07323 +ruwts ) to meet (07125 +qir)ah ) them from the tent (00168 +)ohel ) door (06607 +pethach ) , and bowed (07812 +shachah ) himself toward the ground (00776 +)erets ) ,

+shalowsh Gen\_18\_06 And Abraham (85) hastened (04116 +mahar ) into the tent (00168 +)ohel ) unto Sarah (08283 +Sarah ), and said (00559 +)amar ), Make ready (04116 +mahar ) quickly (04116 +mahar ) three (07969 {+shalowsh} ) measures (05429 +c@)ah ) of fine meal , knead (03888 +luwsh ) [ it ], and make (06213 +(asah ) cakes (05692 +(uggah ) upon the hearth .

+shalowsh Gen\_29\_02 And he looked (07200 + ra)ah), and behold (02009 + hinneh) a well (00875 + @)er) in the field (07704 + sadeh), and, lo (02009 + hinneh), there (08033 + sham) [were] three (07969 + shalowsh) flocks (05739 + (eder) of sheep (06629 + tso)n) lying (07257 + rabats) by it; for out of that well (00875 + @)er) they watered (08248 + shaqah) the flocks (05739 + (eder) : and a great (01419 + gadowl) stone (68) [was] upon the well s (00875 + @)er) mouth (06310 + peh).

+shalowsh Gen\_29\_34 And she conceived (02030 +hareh ) again (05750 +(owd ), and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ), Now this time (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me, because (03588 +kiy ) I have born (03205 +yalad ) him three (07969 {+shalowsh} ) sons (01121 +ben ):therefore was his name (08034 +shem ) called (07121 +qara) ) Levi (03878 +Leviy ).

+shalowsh Gen\_30\_36 And he set (07760 +suwm ) three (07969 {+shalowsh} ) days (03117 +yowm ) journey (01870 +derek ) betwixt (00996 +beyn ) himself and Jacob (03290 +Ya(aqob ):and Jacob (03290 +Ya(aqob ) fed (07462 +ra(ah ) the rest (03498 +yathar ) of Laban s (03837 +Laban ) flocks (06629 +tso)n ).

+shalowsh Gen\_38\_24 . And it came (01961 +hayah ) to pass about three (07969 {+shalowsh} ) months (02320 +chodesh ) after , that it was told (05046 +nagad ) Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Tamar (08559 +Tamar ) thy daughter (03618 +kallah ) in law (03618 +kallah ) hath played the harlot (02181 +zanah ) ; and also (01571 +gam ) , behold (02009 +hinneh ) , she [ is ] with child (02030 +hareh ) by whoredom (02183 +zanuwn ) . And Judah (03063 +Y@huwdah ) said (00559 +)amar ) , Bring (03318 +yatsa) ) her forth (03318 +yatsa) ) , and let her be burnt (08313 +saraph ) .

+shalowsh Gen\_40\_10 And in the vine (01612 +gephen) [ were ] three (07969 {+shalowsh}) branches (08299 +sariyg):and it [ was ] as though it budded (06524 +parach), [ and ] her blossoms (05322 +nets) shot (05927 +(alah) forth ; and the clusters (00811 +)eshkowl) thereof brought (01310 +bashal) forth (01310 +bashal) ripe (01310 +bashal) grapes (06025 +(enab) : +shalowsh Gen\_40\_12 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto him , This (02088 +zeh ) [ is ] the interpretation (06623 +pithrown ) of it:The three (07969 +shalowsh ) branches (08299 +sariyg ) [ are ] three (07969 {+shalowsh} ) days (03117 +yowm ) :

+shalowsh Gen\_40\_12 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto him , This (02088 +zeh ) [ is ] the interpretation (06623 +pithrown ) of it:The three (07969 {+shalowsh} ) branches (08299 +sariyg ) [ are ] three (07969 +shalowsh ) days (03117 +yowm ) :

+shalowsh Gen\_40\_13 Yet (05750 +(owd ) within three (07969 {+shalowsh} ) days (03117 +yowm ) shall Pharaoh (06547 +Par(oh ) lift (05375 +nasa) ) up thine head (07218 +ro)sh ) , and restore (07725 +shuwb ) thee unto thy place (03653 +ken ):and thou shalt deliver (05414 +nathan ) Pharaoh s (06547 +Par(oh ) cup (03563 +kowc ) into his hand (03027 +yad ) , after the former (07223 +ri)shown ) manner (04941 +mishpat ) when (00834 +)aher ) thou wast (01961 +hayah ) his butler (04945 +mashqeh ) .

+shalowsh Gen\_40\_16 When the chief (08269 +sar ) baker (00644 +)aphah ) saw (07200 +ra)ah ) that the interpretation (06623 +pithrown ) was good (02896 +towb ) , he said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , I also (00637 +)aph ) [ was ] in my dream (02472 +chalowm ) , and , behold (02009 +hinneh ) , [ I had ] three (07969 {+shalowsh} ) white (02751 +choriy ) baskets (05536 +cal ) on (05921 +(al ) my head (07218 +ro)sh ) :

+shalowsh Gen\_40\_18 And Joseph (03130 +Yowceph ) answered (06030 +(anah ) and said (00559 +)amar ), This (02088 +zeh ) [ is ] the interpretation (06623 +pithrown ) thereof: The three (07969 +shalowsh ) baskets (05536 +cal ) [ are ] three (07969 {+shalowsh} ) days (03117 +yowm ) :

+shalowsh Gen\_40\_18 And Joseph (03130 +Yowceph ) answered (06030 +(anah ) and said (00559 +)amar ), This (02088 +zeh ) [ is ] the interpretation (06623 +pithrown ) thereof: The three (07969 {+shalowsh} ) baskets (05536 +cal ) [ are ] three (07969 +shalowsh ) days (03117 +yowm ) :

+shalowsh Gen\_40\_19 Yet (05750 +(owd ) within three (07969 {+shalowsh} ) days (03117 +yowm ) shall Pharaoh (06547 +Par(oh ) lift (05375 +nasa) ) up thy head (07218 +ro)sh ) from off (05921 +(al ) thee , and shall hang (08518 +talah ) thee on (05921 +(al ) a tree (06086 +(ets ) ; and the birds (05775 +(owph ) shall eat (00398 +)akal ) thy flesh (01320 +basar ) from off (05921 +(al ) thee .

+shalowsh Gen\_42\_17 And he put (00622 +)acaph) them all (00622 +)acaph) together into (00413 +)el) ward (04929 + mishmar) three (07969 + shalowsh) days (03117 + yowm).

+shalowsh Gen\_45\_22 To all (03605 + kol) of them he gave (05414 + nathan) each man (00376 +)iysh) changes (02487 + chaliyphah) of raiment (08071 + simlah); but to Benjamin (01144 + Binyamiyn) he gave (05414 + nathan) three (07969 + shalowsh) hundred (03967 + me)ah [ pieces ] of silver (03701 + keceph), and five (02568 + chamesh) changes (02487 + chaliyphah) of raiment (08071 + simlah).

 $+ shalowsh \ Gen_46_15 \ These \ (00428 \ +)el \ - \ leh \ ) \ [ be ] \ the \ sons \ (01121 \ +ben \ ) \ of \ Leah \ (03812 \ +Le)ah \ ) \ , \ which \ (00834 \ +)aher \ ) \ she \ bare \ (03205 \ +yalad \ ) \ unto \ Jacob \ (03290 \ +Ya(aqob \ ) \ in \ Padanaram \ (06307 \ +Paddan \ ) \ , \ with \ his \ daughter \ (01323 \ +bath \ ) \ Dinah \ (01783 \ +Diynah \ ):all \ (03605 \ +kol \ ) \ the \ souls \ (05315 \ +nephesh \ ) \ of \ his \ sons \ (01121 \ +ben \ ) \ and \ his \ daughters \ (01363 \ +gobahh \ ) \ [ were \ ] \ thirty \ (07970 \ +sh@lowshiym \ ) \ and \ three \ (07969 \ \{+shalowsh\} \ ) \ .$ 

 $+ shalowsh Isa_16_14 But now (06258 + (attah) the LORD (03068 + Y@hovah) hath spoken (01696 + dabar), saying (00559 +) amar), Within three (07969 {+ shalowsh}) years (08141 + shaneh), as the years (08141 + shaneh) of an hireling (07916 + sakiyr), and the glory (03519 + kabowd) of Moab (04124 + Mow)ab) shall be contemned (07034 + qalah), with all (03605 + kol) that great (07227 + rab) multitude (01995 + hamown); and the remnant (07605 + sh@)ar) [ shall be ] very (04213 + miz(ar) small (04213 + miz(ar) [ and ] feeble$ 

(03808 +lo)).

+shalowsh Isa\_17\_06 . Yet gleaning (05955 +(olelah ) grapes shall be left (07604 +sha)ar ) in it , as the shaking (05363 +noqeph ) of an olive (02132 +zayith ) tree , two (08147 +sh@nayim ) [ or ] three (07969 {+shalowsh} ) berries (01620 +gargar ) in the top (07218 +ro)sh ) of the uppermost bough (00534 +)amiyr ) , four (00702 +)arba( ) [ or ] five (02568 +chamesh ) in the outmost fruitful (06509 +parah ) branches (05585 +ca(iyph ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

+shalowsh Isa\_20\_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Like as my servant (05650 +(ebed ) Isaiah (03470 +Y@sha(yah ) hath walked (01980 +halak ) naked (06174 +(arowm ) and barefoot (03182 +yacheph ) three (07969 {+shalowsh} ) years (08141 +shaneh ) [ for ] a sign (00226 +)owth ) and wonder (04159 +mowpheth ) upon Egypt (04714 +Mitsrayim ) and upon Ethiopia (03568 +Kuwsh ) ;

+shalowsh Jer\_25\_03 From the thirteenth year (08141 +shaneh ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , that [ is ] the three (07969 {+shalowsh} ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) hath come (01961 +hayah ) unto me , and I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) early (07925 +shakam ) and speaking (01696 +dabar ) ; but ye have not hearkened (08085 +shama( ) .

+shalowsh Jer\_36\_23 And it came (01961 +hayah ) to pass , [ that ] when Jehudi (03065 +Y@huwdiy ) had read (07121 +qara) ) three (07969 {+shalowsh} ) or four (00702 +)arba( ) leaves (01817 +deleth ) , he cut (07167 +qara( ) it with the penknife (08593 +ta(ar ) , and cast (07933 +sheken ) [ it ] into (00413 +)el ) the fire (00784 +)esh ) that [ was ] on (00413 +)el ) the hearth (00254 +)ach ) , until (05704 +(ad ) all (03605 +kol ) the roll (04039 +m@gillah ) was consumed (08552 +tamam ) in the fire (00784 +)esh ) that [ was ] on (05921 +(al ) the hearth (00254 +)ach ) .

+shalowsh Jer\_52\_24 . And the captain (07227 +rab ) of the guard (02876 +tabbach ) took (03947 +laqach ) Seraiah (08304 +S@rayah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) , and Zephaniah (06846 +Ts@phanyah ) the second (04932 +mishneh ) priest (03548 +kohen ) , and the three (07969 {+shalowsh} ) keepers (08104 +shamar ) of the door (05592 +caph ) :

+shalowsh Jer\_52\_28 This (02088 +zeh ) [ is ] the people (05971 +(am ) whom (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) carried (01540 +galah ) away captive (01540 +galah ):in the seventh (07651 +sheba( ) year (08141 +shaneh ) three (07969 +shalowsh ) thousand (00505 +)eleph ) Jews (03064 +Y@huwdiy ) and three (07969 {+shalowsh} ) and twenty (06242 +(esriym ) :

 $+ shalowsh Jer_52_28 This (02088 + zeh) [ is ] the people (05971 + (am) whom (00834 +)aher) \\Nebuchadrezzar (05019 + N@buwkadne)tstsar) carried (01540 + galah) away captive (01540 + galah):in the seventh (07651 + sheba() year (08141 + shaneh) three (07969 {+ shalowsh}) thousand (00505 +)eleph) Jews (03064 + Y@huwdiy) and three (07969 + shalowsh) and twenty (06242 + (esriym):$ 

+shalowsh Jer\_52\_30 In the three (07969 {+shalowsh} ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) of the Jews (03064 +Y@huwdiy ) seven (07651 +sheba( ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) persons (05315 +nephesh ):all (03605 +kol ) the persons (05315 +nephesh ) [ were ] four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ).

+shalowsh Job\_01\_02 And there were born (03205 +yalad ) unto him seven (07651 +sheba( ) sons (01121 +ben ) and three (07969 {+shalowsh} ) daughters (01121 +ben ).

+shalowsh Job\_01\_03 His substance (04735 +miqneh ) also was seven (07651 +sheba( ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) , and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) camels (01581 +gamal ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) she asses (00860 +)athown ) , and a very (03966 +m@(od ) great (07227 +rab ) household (05657 +(abuddah ) ; so that this (01931 +huw) ) man (00376 +)iysh ) was the greatest (01419 +gadowl ) of all (03605 +kol ) the men (01121 +ben ) of the east (06924 +qedem ) .

+shalowsh Job\_01\_04 . And his sons (01121 +ben ) went (01980 +halak ) and feasted (04960 +mishteh ) [ in their ] houses (01004 +bayith ), every (00376 +)iysh ) one (00376 +)iysh ) his day (03117 +yowm ) ; and sent (07971 +shalach ) and called (07121 +qara) ) for their three (07969 {+shalowsh} ) sisters (00269 +)achowth ) to eat (00398 +)akal ) and to drink (08354 +shathah ) with them .

+shalowsh Job\_01\_17 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow) ) also another (02088 +zeh ) , and said (00559 +)amar ) , The Chaldeans (03778 +Kasdiy ) made (07760 +suwm ) out three (07969 {+shalowsh} ) bands (07218 +ro)sh ) , and fell (06584 +pashat ) upon the camels (01581 +gamal ) , and have carried (03947 +laqach ) them away , yea , and slain (05221 +nakah ) the servants (05288 +na(ar ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

+shalowsh Job\_02\_11 . Now when Job s (00347 +)Iyowb ) three (07969 {+shalowsh} ) friends (07453 +rea( ) heard (08085 +shama( ) of all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) that was come (00935 +bow) ) upon him , they came (00935 +bow) ) every (00376 +)iysh ) one (00376 +)iysh ) from his own place (04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) , and Bildad (01085 +Bildad ) the Shuhite (07747 +Shuchiy ) , and Zophar (06691 +Tsowphar ) the Naamathite (05284 +Na(amathiy ):for they had made an appointment (03259 +ya(ad ) together (03162 +yachad ) to come (00935 +bow) ) to mourn (05110 +nuwd ) with him and to comfort (05162 +nacham ) him .

+shalowsh Job\_32\_01 . So these (00428 +)el - leh ) three (07969 +shalowsh) men (00582 +)enowsh ) ceased (07673 +shabath ) to answer (06030 + (anah ) Job (00347 +)Iyowb ), because (03588 +kiy ) he [ was ] righteous (06662 +tsaddiyq ) in his own eyes (05869 + (ayin ).

+shalowsh Job\_32\_03 Also against his three (07969 {+shalowsh} ) friends (07453 +rea( ) was his wrath (00639 +)aph ) kindled (02734 +charah ), because they had found (04672 +matsa) ) no (03808 +lo) ) answer (04617 +ma(aneh ), and [ yet ] had condemned (07561 +rasha( ) Job (00347 +)Iyowb ).

+shalowsh Job\_32\_05 When Elihu (00453 +)Eliyhuw ) saw (07200 +ra)ah ) that [ there was ] no (00369 +)ayin ) answer (04617 +ma(aneh ) in the mouth (06310 +peh ) of [ these ] three (07969 {+shalowsh} ) men (00582 +)enowsh ), then his wrath (00639 +)aph ) was kindled (02734 +charah ).

+shalowsh Job\_42\_13 He had (01961 +hayah ) also seven (07658 +shib(anah ) sons (01121 +ben ) and three (07969 {+shalowsh} ) daughters (01121 +ben ).

+shalowsh Jon\_01\_17 Now the LORD (03068 +Y@hovah ) had prepared (04487 +manah ) a great (01419 +gadowl ) fish (01709 +dag ) to swallow (01104 +bala( ) up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the belly (04578 +me(ah ) of the fish (01709 +dag ) three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 {+shalowsh} ) nights (03915 +layil ) .

+shalowsh Jon\_01\_17 Now the LORD (03068 +Y@hovah ) had prepared (04487 +manah ) a great (01419 +gadowl ) fish (01709 +dag ) to swallow (01104 +bala( ) up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the belly (04578 +me(ah ) of the fish (01709 +dag ) three (07969 {+shalowsh} ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

+shalowsh Jos\_01\_11 Pass (05674 +(abar ) through (07130 +qereb ) the host (04264 +machaneh ) , and command (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , Prepare (03559 +kuwn ) you victuals (06720 +tseydah ) ; for within (05750 +(owd ) three (07969 {+shalowsh} ) days (03117 +yowm ) ye shall pass (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) , to go (00935 +bow) ) in to possess (03423 +yarash ) the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you to possess (03423 +yarash ) it .

+shalowsh Jos\_02\_16 And she said (00559 +)amar ) unto them , Get (03212 +yalak ) you to the mountain (02022 +har ) , lest (06435 +pen ) the pursuers (07291 +radaph ) meet (06293 +paga( ) you ; and hide (02247 +chabah ) yourselves there (08033 +sham ) three (07969 {+shalowsh} ) days (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) be returned (07725 +shuwb ):and afterward (00310 +)achar ) may ye go (03212 +yalak ) your way (01870 +derek ) .

+shalowsh Jos\_02\_22 . And they went (03212 +yalak ), and came (00935 +bow) ) unto the mountain (02022 +har ), and abode (03427 +yashab ) there (08033 +sham ) three (07969 {+shalowsh} ) days (03117 +yowm ), until (05704 +(ad ) the pursuers (07291 +radaph ) were returned (07725 +shuwb ):and the pursuers (07291 +radaph ) sought (01245 +baqash ) [ them ] throughout all (03605 +kol ) the way (01870 +derek ), but found (04672 +matsa) ) [ them ] not .

+shalowsh Jos\_03\_02 And it came (01961 +hayah ) to pass after (07097 +qatseh ) three (07969 {+shalowsh} ) days (03117 +yowm ) , that the officers (07860 +shoter ) went (05974 +(im ) through (07130 +qereb ) the host (04264 +machaneh ) ;

+shalowsh Jos\_07\_03 And they returned (07725 +shuwb ) to Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) unto him , Let not all (03605 +kol ) the people (05971 +(am ) go (05927 +(alah ) up ; but let about two or (00176 +)ow ) three (07969 {+shalowsh} ) thousand (00505 +)eleph ) men (00376 +)iysh ) go (05927 +(alah ) up and smite (06221 +(Asiy)el ) Ai (05857 +(Ay ) ; [ and ] make not all (03605 +kol ) the people (05971 +(am ) to labour (03021 +yaga( ) thither (08033 +sham ) ; for they [ are but ] few (04592 +m@(at ) .

+shalowsh Jos\_07\_04 So there went (05927 +(alah ) up thither (08033 +sham ) of the people (05971 +(am ) about three (07969 {+shalowsh} ) thousand (00505 +)eleph ) men (00376 +)iysh ):and they fled (05127 +nuwc ) before (06440 +paniym ) the men (00582 +)enowsh ) of Ai (05857 +(Ay ) .

+shalowsh Jos\_09\_16 And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of three (07969  $\{+$ shalowsh $\}$  ) days (03117 +yowm ) after (00310 +)achar ) they had made (03772 +karath ) a league (01285 +b@riyth ) with them , that they heard (08085 +shama( ) that they [ were ] their neighbours (07138 +qarowb ) , and [ that ] they dwelt (03427 +yashab ) among (07130 +qereb ) them .

 $+ shalowsh \ Jos_{15_14} \ And \ Caleb \ (03612 + Kaleb \ ) \ drove \ (03423 + yarash \ ) \ thence \ (08033 + sham \ ) \ the \ three \ (07969 \ \{+shalowsh\} \ ) \ sons \ (01121 + ben \ ) \ of \ Anak \ (06061 + (Anaq \ ) \ , \ Sheshai \ (08344 + Sheshay \ ) \ , \ and \ Ahiman \ (00289 +) \ Achiyman \ ) \ , \ and \ Talmai \ (08526 + Talmay \ ) \ , \ the \ children \ (03211 + yaliyd \ ) \ of \ Anak \ (06061 + (Anaq \ ) \ . \ ) \ .$ 

+(Eyn - Do)r ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ) , [ even ] three (07969 {+shalowsh} ) countries (05316 +nepheth ) .

+shalowsh Jos\_18\_04 Give (03051 +yahab ) out from among you three (07969 {+shalowsh} ) men (00582 +)enowsh ) for [ each ] tribe (07626 +shebet ):and I will send (07971 +shalach ) them , and they shall rise (06965 +quwm ) , and go (01980 +halak ) through the land (00776 +)erets ) , and describe (03789 +kathab ) it according (06310 +peh ) to the inheritance (05159 +nachalah ) of them ; and they shall come (00935 +bow) ) [ again ] to me .

+shalowsh Jos\_21\_32 And out of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ), Kedesh (06943 +Qedesh ) in Galilee (01551 +Galiyl ) with her suburbs (04054 +migrash ), [ to be ] a city (05892 +(iyr ) of refuge (04733 +miqlat ) for the slayer (07523 +ratsach ); and Hammothdor (02576 +Chammoth Do)r ) with her suburbs (04054 +migrash ), and Kartan (07178 +Qartan ) with her suburbs (04054 +migrash ); three (07969 {+shalowsh} ) cities (05892 +(iyr ).

+shalowsh Jud\_01\_20 And they gave (05414 +nathan ) Hebron (02275 +Chebrown ) unto Caleb (03612 +Kaleb ), as Moses (04872 +Mosheh ) said (01696 +dabar ):and he expelled (03423 +yarash ) thence (08033 +sham ) the three (07969 {+shalowsh} ) sons (01121 +ben ) of Anak (06061 +(Anaq ).

+shalowsh Jud\_07\_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ), [ putting ] their hand (03027 +yad ) to their mouth (06310 +peh ), were three (07969 {+shalowsh} ) hundred (03967 +me)ah ) men (00376 +)iysh ):but all (03605 +kol ) the rest (03499 +yether ) of the people (05971 +(am ) bowed (03766 +kara( ) down upon their knees (01290 +berek ) to drink (08354 +shathah ) water (04325 +mayim ).

+shalowsh Jud\_07\_07 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , By the three (07969 {+shalowsh} ) hundred (03967 +me)ah ) men (00376 +)iysh ) that lapped (03952 +laqaq ) will I save (03467 +yasha( ) you , and deliver (05414 +nathan ) the Midianites (04080 +Midyan ) into thine hand (03027 +yad ):and let all (03605 +kol ) the [ other ] people (05971 +(am ) go (03212 +yalak ) every man (00376 +)iysh ) unto his place (04725 +maqowm ).

+shalowsh Jud\_07\_08 So the people (05971 +(am ) took (03947 +laqach ) victuals (06720 +tseydah ) in their hand (03027 +yad ), and their trumpets (07782 +showphar ):and he sent (07971 +shalach ) all (03605 +kol ) [ the rest of ] Israel (03478 +Yisra)el ) every man (00376 +)iysh ) unto his tent (00168 +)ohel ), and retained (02388 +chazaq ) those three (07969 {+shalowsh} ) hundred (03967 +me)ah ) men (00376 +)iysh ):and the host (04264 +machaneh ) of Midian (04080 +Midyan ) was beneath (08478 +tachath ) him in the valley (06010 +(emeq ).

+shalowsh Jud\_07\_16 . And he divided (02673 +chatsah ) the three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ into ] three (07969 {+shalowsh} ) companies (07218 +ro)sh ) , and he put (05414 +nathan ) a trumpet (07782 +showphar ) in every (03605 +kol ) man s hand (03027 +yad ) , with empty (07385 +riyq ) pitchers (03537 +kad ) , and lamps (03940 +lappiyd ) within (08432 +tavek ) the pitchers (03537 +kad ) .

+shalowsh Jud\_07\_16 . And he divided (02673 + chatsah) the three  $(07969 \{+shalowsh\})$  hundred (03967 + me)ah) men (00376 +)iysh) [ into ] three (07969 + shalowsh) companies (07218 + ro)sh), and he put (05414 + nathan) a trumpet (07782 + showphar) in every (03605 + kol) man s hand (03027 + yad), with empty (07385 + riyq) pitchers (03537 + kad), and lamps (03940 + lappiyd) within (08432 + tavek) the pitchers (03537 + kad).

+shalowsh Jud\_07\_20 And the three (07969 {+shalowsh} ) companies (07218 +ro)sh ) blew (08628 +taqa( )

the trumpets (07782 +showphar ), and brake (07665 +shabar ) the pitchers (03537 +kad ), and held (02388 +chazaq ) the lamps (03940 +lappiyd ) in their left (08040 +s@mo)wl ) hands (03027 +yad ), and the trumpets (07782 +showphar ) in their right (03225 +yamiyn ) hands (03027 +yad ) to blow (08628 +taqa( ) [ withal ] :and they cried (07121 +qara) ), The sword (02719 +chereb ) of the LORD (03068 +Y@hovah ), and of Gideon (01439 +Gid(own ).

+shalowsh Jud\_07\_22 And the three (07969 {+shalowsh} ) hundred (03967 +me)ah ) blew (08628 +taqa( ) the trumpets (07782 +showphar ), and the LORD (03068 +Y@hovah ) set (07760 +suwm ) every man s (00376 +)iysh ) sword (02719 +chereb ) against his fellow (07453 +rea( ), even throughout all (03605 +kol ) the host (04264 +machaneh ):and the host (04264 +machaneh ) fled (05127 +nuwc ) to Bethshittah (01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the border (08193 +saphah ) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath ).

+shalowsh Jud\_08\_04 . And Gideon (01439 +Gid(own ) came (00935 +bow) ) to Jordan (03383 +Yarden ) , [ and ] passed (05674 +(abar ) over (05674 +(abar ) , he , and the three (07969 {+shalowsh} ) hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , faint (05889 +(ayeph ) , yet pursuing (07291 +radaph ) [ them ] .

+shalowsh Jud\_09\_22 . When Abimelech (40) had reigned (07786 +suwr ) three (07969 {+shalowsh} ) years (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) ,

+shalowsh Jud\_09\_43 And he took (03947 +laqach ) the people (05971 +(am ) , and divided (02673 +chatsah ) them into three (07969 {+shalowsh} ) companies (07218 +ro)sh ) , and laid wait (00693 +)arab ) in the field (07704 +sadeh ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the people (05971 +(am ) [ were ] come (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr ) ; and he rose (06965 +quwm ) up against (05921 +(al ) them , and smote (05221 +nakah ) them .

+shalowsh Jud\_10\_02 And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) twenty (06242 +(esriym ) and three (07969 {+shalowsh} ) years (08141 +shaneh ) , and died (04191 +muwth ) , and was buried (06912 +qabar ) in Shamir (08069 +Shamiyr ) .

+shalowsh Jud\_11\_26 While Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) and her towns (01323 +bath ) , and in Aroer (06177 +(Arow(er ) and her towns (01323 +bath ) , and in all (03605 +kol ) the cities (05892 +(iyr ) that [ be ] along by the coasts (03027 +yad ) of Arnon (00769 +)Arnown ) , three (07969 {+shalowsh} ) hundred (03967 +me)ah ) years (08141 +shaneh ) ? why (04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] within that time (06256 +(eth ) ?

+shalowsh Jud\_14\_14 And he said (00559 +)amar ) unto them , Out of the eater (00398 +)akal ) came (03318 +yatsa) ) forth (03318 +yatsa) ) meat (03978 +ma)akal ) , and out of the strong (05794 +(az ) came (03318 +yatsa) ) forth (03318 +yatsa) ) sweetness (04966 +mathowq ) . And they could (03201 +yakol ) not in three (07969 {+shalowsh} ) days (03117 +yowm ) expound (05046 +nagad ) the riddle (02420 +chiydah ) .

 $+ shalowsh Jud_15_04 And Samson (08123 + Shimshown ) went (03212 + yalak ) and caught (03920 + lakad ) \\ three (07969 {+ shalowsh} ) hundred (03967 + me)ah ) foxes (07776 + shuw(al ) , and took (03947 + laqach ) \\ firebrands (03940 + lappiyd ) , and turned (06437 + panah ) tail (02180 + zanab ) to tail (02180 + zanab ) , and \\ put (07760 + suwm ) a firebrand (03940 + lappiyd ) in the midst (08432 + tavek ) between (00996 + beyn ) two \\ (08147 + sh@nayim ) tails (02180 + zanab ) .$ 

 $+ shalowsh Jud_15_11 Then three (07969 \{+ shalowsh\}) thousand (00505 +) eleph) men (00376 +) iysh) of Judah (03063 + Y@huwdah) went (03381 + yarad) to the top (05585 + ca(iyph)) of the rock (05553 + cela()) Etam (05862 + (Eytam), and said (00559 +) amar) to Samson (08123 + Shimshown), Knowest (03045 + yada() thou not that the Philistines (06430 + P@lishtiy) [ are ] rulers (04910 + mashal) over us ? what (04100 + mah) [ is ] this (02063 + zo)th) [ that ] thou hast done (06213 + (asah) unto us ? And he said (00559 + 2000) and its constraints and the constraints are constraints are constraints and the constraints are constraints and the constraints are constraints are constraints are constraints and the constraints are constraints are constraints are constraints and the constraints are constraints are constraints are constraints are constraints and the constraints are constraints are constraints are constraints are constraints and the constraints are constraints are constraints and the constraints are constraints are constraints are constraints and the constraints are constraints and the constraints are co$ 

+)amar ) unto them , As they did (06213 +(asah ) unto me , so (03651 +ken ) have I done (06213 +(asah ) unto them .

+shalowsh Jud\_16\_15 And she said (00559 +)amar ) unto him , How (00349 +)eyk ) canst thou say (00559 +)amar ) , I love (00157 +)ahab ) thee , when thine heart (03820 +leb ) [ is ] not with me ? thou hast mocked (02048 +hathal ) me these (02088 +zeh ) three (07969 {+shalowsh} ) times (06471 +pa(am ) , and hast not told (05046 +nagad ) me wherein (04100 +mah ) thy great (01419 +gadowl ) strength (03581 +koach ) [ lieth ] .

 $+ shalowsh Jud_16_27 Now the house (01004 + bayith ) was full (04390 + male) ) of men (00582 +) enowsh ) and women (00802 +) ishshah ) ; and all (03605 + kol ) the lords (05633 + ceren ) of the Philistines (06430 + P@lishtiy ) [ were ] there (08033 + sham ) ; and [ there were ] upon the roof (01406 + gag ) about three (07969 {+ shalowsh} ) thousand (00505 +) eleph ) men (00376 +) iysh ) and women (00802 +) ishshah ) , that beheld (07200 + ra)ah ) while Samson (08123 + Shimshown ) made sport (07832 + sachaq ) .$ 

+shalowsh Jud\_19\_04 And his father (02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 +na(arah ) father (1) , retained (02388 +chazaq ) him ; and he abode (03427 +yashab ) with him three (07969 {+shalowsh} ) days (03117 +yowm ):so they did eat (00398 +)akal ) and drink (08354 +shathah ) , and lodged (03885 +luwn ) there (08033 +sham ) .

 $+ shalowsh \ Lev_{12}_{04} \ And \ she \ shall \ then \ continue \ (03427 \ +yashab \ ) \ in \ the \ blood \ (01818 \ +dam \ ) \ of \ her \ purifying \ (02893 \ +tohorah \ ) \ three \ (07969 \ \{+shalowsh\} \ ) \ and \ thirty \ (07970 \ +sh @lowshiym \ ) \ days \ (03117 \ +yowm \ ) \ ; \ she \ shall \ touch \ (05060 \ +naga( \ ) \ no \ (03808 \ +lo) \ ) \ hallowed \ (06944 \ +qodesh \ ) \ thing \ , \ nor \ (03808 \ +lo) \ ) \ come \ (00935 \ +bow) \ ) \ into \ (00413 \ +)el \ ) \ the \ sanctuary \ (04720 \ +miqdash \ ) \ , \ until \ (05704 \ +(ad \ ) \ the \ days \ (03117 \ +yowm \ ) \ of \ her \ purifying \ (02892 \ +tohar \ ) \ be \ fulfilled \ (04390 \ +male) \ ) \ .$ 

+shalowsh Lev\_14\_10 . And on the eighth (08066 + sh@miyniy) day (03117 + yowm) he shall take (03947 + laqach) two (08147 + sh@nayim) he lambs (03532 + kebes) without (08549 + tamiym) blemish (08549 + tamiym), and one (00259 + )echad) ewe (03535 + kibsah) lamb (03535 + kibsah) of the first (01323 + bath) year (08141 + shaneh) without (08549 + tamiym) blemish (08549 + tamiym), and three (07969 + shalowsh) tenth (06241 + (issarown)) deals of fine flour (05560 + coleth) [for ] a meat offering, mingled (01101 + balal) with oil (08081 + shemen), and one (00259 + )echad ) log (03849 + log) of oil (08081 + shemen).

 $+ shalowsh \ Lev_{25}_{21} \ Then \ I \ will \ command \ (06680 \ + tsavah \ ) \ my \ blessing \ (01293 \ + B@rakah \ ) \ upon \ you \ in the sixth \ (08345 \ + shishshiy \ ) \ year \ (08141 \ + shaneh \ ) \ , \ and \ it \ shall \ bring \ (06213 \ + (asah \ ) \ forth \ (06213 \ + (asah \ ) \ (06213 \ + (asah \ ) \ ) \ (asah \ ) \ (asah \ ) \ (asah \$ 

+shalowsh Lev\_27\_06 And if (00518 +)im ) [ it be ] from a month (02320 + chodesh ) old (01121 + ben ) even unto five (02568 + chamesh ) years (08141 + shaneh ) old (01121 + ben ), then thy estimation (06187 + (erek ) + ben) shall be of the male (02145 + zakar) five (02568 + chamesh) shekels (08255 + sheqel) of silver (03701 + keceph), and for the female (05347 + n@qebah) thy estimation (06187 + (erek) + (erek)) [ shall be ] three (07969 + shalowsh) shekels (08255 + sheqel) of silver (03701 + keceph).

+shalowsh Neh\_02\_11 So I came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and was there (08033 +sham ) three (07969 {+shalowsh} ) days (03117 +yowm ) .

+shalowsh Neh\_07\_09 The children (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ) , three (07969

{+shalowsh} ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and two (08147 +sh@nayim ) .

+shalowsh Neh\_07\_17 The children (01121 +ben ) of Azgad (05803 +(Azgad ) , two (08147 +sh@nayim ) thousand (00505 +)eleph ) three (07969 {+shalowsh} ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) .

+shalowsh Neh\_07\_22 The children (01121 +ben ) of Hashum (02828 +Chashum ) , three (07969 {+shalowsh} ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) .

+shalowsh Neh\_07\_23 The children (01121 +ben ) of Bezai (01209 +Betsay ) , three (07969 {+shalowsh} ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and four (00702 +)arba( ) .

+shalowsh Neh\_07\_29 The men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y@(ariym ), Chephirah (03716 +K@phiyrah ), and Beeroth (00881 +B@)erowth ), seven (07651 +sheba( ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and three (07969 {+shalowsh} ).

+shalowsh Neh\_07\_32 The men (00582 +)enowsh ) of Bethel (01008 +Beyth - )El ) and Ai (05857 +(Ay ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969  $\{+$ shalowsh $\}$ ).

+shalowsh Neh\_07\_35 The children (01121 +ben ) of Harim (02766 +Charim ) , three (07969 {+shalowsh} ) hundred (03967 +me)ah ) and twenty (06242 +(esriym ) .

+shalowsh Neh\_07\_36 The children (01121 +ben ) of Jericho (03405 +Y@riychow ) , three (07969  $\{+$ shalowsh $\}$  ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) .

+shalowsh Neh\_07\_38 The children (01121 +ben ) of Senaah (05570 +C@na)ah ) , three (07969 {+shalowsh} ) thousand (00505 +)eleph ) nine (08672 +tesha( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) .

+shalowsh Neh\_07\_39 The priests (03548 +kohen ):the children (01121 +ben ) of Jedaiah (03048 +Y@kda(yah ) , of the house (01004 +bayith ) of Jeshua (03442 +Yeshuwa( ) , nine (08672 +tesha( ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and three (07969 {+shalowsh} ) .

+shalowsh Neh\_07\_60 All (03605 +kol ) the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) , [ were ] three (07969 {+shalowsh} ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and two (08147 +sh@nayim ) .

+shalowsh Neh\_07\_66 The whole (03605 + kol) congregation (06951 + qahal) together (00259 +)echad) [ was ] forty and two thousand (00505 +)eleph) three (07969 + shalowsh) hundred (03967 + me)ah) and threescore (08346 + shishshiym),

 $+ shalowsh Neh_07_67 Beside (00905 + bad ) their manservants (05650 + (ebed ) and their maidservants (00519 +) amah ), of whom (00428 +) el - leh ) [ there were ] seven (07651 + sheba( ) thousand (00505 +) eleph ) three (07969 {+ shalowsh} ) hundred (03967 + me) ah ) thirty (07970 + sh@lowshiym ) and seven (07651 + sheba( ): and they had two hundred (03967 + me) ah ) forty (00705 +) arba(iym ) and five (02568 + chamesh ) singing (07891 + shiyr ) men and singing (07891 + shiyr ) women .$ 

+shalowsh Num\_01\_23 Those that were numbered (06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of Simeon (08095 +Shim(own ) , [ were ] fifty (02572 +chamishshiym ) and nine (08672 +tesha( ) thousand (00505 +)eleph ) and three (07969 {+shalowsh} ) hundred (03967 +me)ah ) .

+shalowsh Num\_01\_43 Those that were numbered (06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ) , [ were ] fifty (02572 +chamishshiym ) and three (07969

 $\{+shalowsh\}$ ) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah).

+shalowsh Num\_01\_46 Even all (03605 +kol ) they that were numbered (06485 +paqad ) were six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ).

+shalowsh Num\_02\_13 And his host (06635 +tsaba) ), and those that were numbered (06485 +paqad ) of them, [were ] fifty (02572 +chamishshiym ) and nine (08672 +tesha( ) thousand (00505 +)eleph ) and three (07969 {+shalowsh} ) hundred (03967 +me)ah ).

+shalowsh Num\_02\_30 And his host (06635 +tsaba) ), and those that were numbered (06485 +paqad ) of them, [were ] fifty (02572 +chamishshiym ) and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).

+shalowsh Num\_02\_32 These (00428 +)el - leh ) [ are ] those which were numbered (06485 +paqad ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) by the house (01004 +bayith ) of their fathers (1):all (03605 +kol ) those that were numbered (06485 +paqad ) of the camps (04264 +machaneh ) throughout their hosts (06635 +tsaba) ) [ were ] six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ).

+shalowsh Num\_03\_43 And all (03605 +kol ) the firstborn (01060 +b@kowr ) males (02145 +zakar ) by the number (04557 +micpar ) of names (08034 +shem ) , from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al ) , of those that were numbered (06485 +paqad ) of them , were twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen (07969 {+shalowsh} ) .

+shalowsh Num\_03\_46 And for those that are to be redeemed (06302 +paduwy ) of the two hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen (07969 {+shalowsh} ) of the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which are more (05736 +(adaph ) than (05921 +(al ) the Levites (03881 +Leviyiy ) ;

+shalowsh Num\_03\_50 Of the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel(03478 +Yisra)el ) took (03947 +laqach ) he the money (03701 +keceph ) ; a thousand (00505 +)eleph ) three (07969 {+shalowsh} ) hundred (03967 +me)ah ) and threescore (08346 +shishshiym ) and five (02568 +chamesh ) [ shekels ], after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) :

+shalowsh Num\_04\_44 Even those that were numbered (06485 +paqad ) of them after their families (04940 +mishpachah ), were three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ).

+shalowsh Num\_10\_33 And they departed (05265 +naca( ) from the mount (02022 +har ) of the LORD (03068 +Y@hovah ) three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) went (05265 +naca( ) before (06440 +paniym ) them in the three (07969 {+shalowsh} ) days (03117 +yowm ) journey (01870 +derek ) , to search (08446 +tuwr ) out a resting (04496 +m@nuwchah ) place for them .

+shalowsh Num\_10\_33 And they departed (05265 +naca( ) from the mount (02022 +har ) of the LORD (03068 +Y@hovah ) three (07969 {+shalowsh} ) days (03117 +yowm ) journey (01870 +derek ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) went (05265 +naca( ) before (06440 +paniym ) them in the three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ) , to search (08446 +tuwr ) out a resting (04496 +m@nuwchah ) place for them .

 $+ shalowsh Num_12_04 . And the LORD (03068 + Y@hovah ) spake (00559 +) amar ) suddenly (06597 +) pith) owm ) unto Moses (04872 + Mosheh ) , and unto Aaron (00175 +) Aharown ) , and unto Miriam (04813 + Miryam ) , Come (03318 + yatsa) ) out ye three (07969 + shalowsh ) unto the tabernacle (00168 +) ohel ) of the congregation (04150 + mow(ed ) . And they three (07969 {+ shalowsh} ) came (03318 + yatsa) ) out .$ 

+shalowsh Num\_12\_04 . And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) suddenly (06597 +pith)owm ) unto Moses (04872 +Mosheh ) , and unto Aaron (00175 +)Aharown ) , and unto Miriam (04813 +Miryam ) , Come (03318 +yatsa) ) out ye three (07969 {+shalowsh} ) unto the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) . And they three (07969 +shalowsh ) came (03318 +yatsa) ) out .

+shalowsh Num\_15\_09 Then shall he bring (07126 +qarab ) with a bullock a meat offering (04503 +minchah ) of three (07969 {+shalowsh} ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) mingled (01101 +balal ) with half (02677 +chetsiy ) an hin (01969 +hiyn ) of oil (08081 +shemen ).

+shalowsh Num\_22\_28 And the LORD (03068 +Y@hovah ) opened (06605 +pathach ) the mouth (06310 +peh ) of the ass (00860 +)athown ), and she said (00559 +)amar ) unto Balaam (01109 +Bil(am ), What (04100 +mah ) have I done (06213 +(asah ) unto thee , that thou hast smitten (05221 +nakah ) me these (02088 +zeh ) three (07969 {+shalowsh} ) times ?

+shalowsh Num\_22\_32 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Wherefore (04100 +mah ) hast thou smitten (05221 +nakah ) thine ass (00860 +)athown ) these (02088 +zeh ) three (07969 {+shalowsh} ) times ? behold (02009 +hinneh ) , I went (03318 +yatsa) ) out to withstand (07854 +satan ) thee , because (03588 +kiy ) [ thy ] way (01870 +derek ) is perverse (03399 +yarat ) before (05048 +neged ) me :

+shalowsh Num\_22\_33 And the ass (00860 +)athown ) saw (07200 +ra)ah ) me , and turned (05186 +natah ) from me these (02088 +zeh ) three (07969 {+shalowsh} ) times:unless (00194 +)uwlay ) she had turned (05186 +natah ) from me , surely (03588 +kiy ) now (06258 +(attah ) also (01571 +gam ) I had slain (02026 +harag ) thee , and saved (02421 +chayah ) her alive (02421 +chayah ) .

+shalowsh Num\_24\_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam (01109 +Bil(am ) , and he smote (05606 +caphaq ) his hands (03709 +kaph ) together (03162 +yachad ):and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara) ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ) , and , behold (02009 +hinneh ) , thou hast altogether blessed (01288 +barak ) [ them ] these (02088 +zeh ) three (07969 {+shalowsh} ) times .

+shalowsh Num\_26\_07 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the Reubenites (07206 +R@)uwbeniy ):and they that were numbered (06485 +paqad ) of them were forty (00705 +)arba(iym ) and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ).

+shalowsh Num\_26\_25 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of Issachar (03485 +Yissaskar ) according to those that were numbered (06485 +paqad ) of them , threescore (08346 +shishshiym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) and three (07969 {+shalowsh} ) hundred (03967 +me)ah ) .

+shalowsh Num\_26\_47 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the sons (01121 +ben ) of Asher (00836 +)Asher ) according to those that were numbered (06485 +paqad ) of them ; [ who were ] fifty (02572 +chamishshiym ) and three (07969 {+shalowsh} ) thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).

+shalowsh Num\_26\_62 And those that were numbered (06485 +paqad ) of them were twenty (06242

 $+(esriym) and three (07969 \{+shalowsh\}) thousand (00505 +)eleph), all (03605 +kol) males (02145 +zakar) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al):for they were not numbered (06485 +paqad) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el), because (03588 +kiy) there was no (03808 +lo)) inheritance (05159 +nachalah) given (05414 +nathan) them among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el).$ 

+shalowsh Num\_28\_12 And three (07969 {+shalowsh} ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , for one (00259 +)echad ) bullock (06499 +par ) ; and two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , for one (00259 +)echad ) ram (00352 +)ayil ) ;

+shalowsh Num\_28\_20 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ):three (07969 {+shalowsh} ) tenth (06241 +(issarown ) deals shall ye offer (06213 +(asah ) for a bullock (06499 +par ) , and two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil ) ;

+shalowsh Num\_28\_28 And their meat offering (04503 +minchah ) of flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 {+shalowsh} ) tenth (06241 +(issarown ) deals unto one (00259 +)echad ) bullock (06499 +par ) , two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals unto one (00259 +)echad ) ram (00352 +)ayil ) ,

+shalowsh Num\_29\_03 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ), three (07969 {+shalowsh} ) tenth (06241 +(issarown ) deals for a bullock (06499 +par ), [ and ] two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil ),

+shalowsh Num\_29\_09 And their meat offering (04503 + minchah) [ shall be of ] flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen), three (07969 + shalowsh) tenth (06241 + (issarown)) deals to a bullock (06499 + par), [ and ] two (08147 + sh@nayim) tenth (06241 + (issarown)) deals to one (00259 + )echad) ram (00352 + )ayil),

+shalowsh Num\_29\_14 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ), three (07969 {+shalowsh} ) tenth (06241 +(issarown ) deals unto every (00259 +)echad ) bullock (06499 +par ) of the thirteen bullocks (06499 +par ), two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals to each (00259 +)echad ) ram (00352 +)ayil ) of the two (08147 +sh@nayim ) rams (00352 +)ayil ),

+shalowsh Num\_31\_36 And the half (04275 +mechetsah ), [ which was ] the portion (02506 +cheleq ) of them that went (03318 +yatsa) ) out to war (06635 +tsaba) ), was in number (04557 +micpar ) three (07969 {+shalowsh} ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) and thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) sheep (06629 +tso)n ) :

+shalowsh Num\_31\_43 ( Now the half (04275 +mechetsah ) [ that pertained unto ] the congregation (05712 +(edah ) was three (07969 {+shalowsh} ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) [ and ] seven (07651 +sheba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) sheep (06629 +tso)n ) ,

+shalowsh Num\_33\_08 And they departed (05265 +naca( ) from before (06440 +paniym ) Pihahiroth (06367 +Pi ha - Chiyroth ), and passed (05674 +(abar ) through (08432 +tavek ) the midst (08432 +tavek ) of the sea (03220 +yam ) into the wilderness (04057 +midbar ), and went (03212 +yalak ) three (07969 {+shalowsh} ) days (03117 +yowm ) journey (01870 +derek ) in the wilderness (04057 +midbar ) of Etham

 $(00864\ +)Etham$  ) , and pitched  $(02583\ +chanah$  ) in Marah  $(04785\ +Marah$  ) .

+shalowsh Num\_33\_39 And Aaron (00175 +)Aharown ) [ was ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) and three (07969 {+shalowsh} ) years (08141 +shaneh ) old (01121 +ben ) when he died (04194 +maveth ) in mount (02022 +har ) Hor (02023 +Hor ) .

+shalowsh Num\_35\_14 Ye shall give (05414 +nathan ) three (07969 +shalowsh ) cities (05892 +(iyr ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) , and three (07969 {+shalowsh} ) cities (05892 +(iyr ) shall ye give (05414 +nathan ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , [ which ] shall be cities (05892 +(iyr ) of refuge (04733 +miqlat ) .

+shalowsh Num\_35\_14 Ye shall give (05414 +nathan ) three (07969 {+shalowsh} ) cities (05892 +(iyr ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) , and three (07969 +shalowsh ) cities (05892 +(iyr ) shall ye give (05414 +nathan ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , [ which ] shall be cities (05892 +(iyr ) of refuge (04733 +miqlat ) .

+shalowsh Pro\_30\_15 . The horseleach (05936 +(aluwqah ) hath two (08147 +sh@nayim ) daughters (01121 +ben ), [ crying ], Give (03051 +yahab ), give (03051 +yahab ). There are three (07969 {+shalowsh} ) [ things that ] are never (03808 +lo) ) satisfied (07646 +saba( ), [ yea ], four (00702 +)arba( ) [ things ] say (00559 +)amar ) not , [ It is ] enough (01952 +hown ) :

+shalowsh Pro\_30\_18 . There be three (07969 {+shalowsh} ) [ things which ] are too wonderful (06381 +pala) ) for me , yea , four (00702 +)arba( ) which (00834 +)aher ) I know (03045 +yada( ) not :

+shalowsh Pro\_30\_21 For three (07969 {+shalowsh} ) [ things ] the earth (00776 +)erets ) is disquieted (07264 +ragaz ) , and for four (00702 +)arba( ) [ which ] it cannot bear (05375 +nasa) ) :

+shalowsh Pro\_30\_29 . There be three (07969 {+shalowsh} ) [ things ] which go (06806 +tsa(ad ) well (03190 +yatab ) , yea , four (00702 +)arba( ) are comely (03190 +yatab ) in going (03212 +yalak ) :

 $+ shalowsh Zec_{11}_{08} Three (07969 + shalowsh) shepherds (07462 + ra(ah) also I cut (03582 + kachad) off in one (00259 +)echad) month (03391 + yerach); and my soul (05315 + nephesh) lothed (07114 + qatsar) them, and their soul (05315 + nephesh) also (01571 + gam) abhorred (00973 + bachal) me.$ 

+yillowd  $2Sa_05_14$  And these (00428 +)el - leh ) [ be ] the names (08034 +shem ) of those that were born (03209 {+yillowd} ) unto him in Jerusalem (03389 +Y@ruwshalaim ) ; Shammua (08051 +Shammuwa( ) , and Shobab (07727 +Showbab ) , and Nathan (05416 +Nathan ) , and Solomon (08010 +Sh@lomoh ) ,

+yillowd  $2Sa_12_14$  Howbeit (00657 +)ephec ), because (03588 +kiy ) by this (02088 +zeh ) deed (01697 +dabar ) thou hast given great (05006 +na)ats ) occasion to the enemies (00341 +)oyeb ) of the LORD (03068 +Y@hovah ) to blaspheme (05006 +na)ats ), the child (01121 +ben ) also (01571 +gam ) [ that is ] born (03209 {+yillowd} ) unto thee shall surely die (04191 +muwth ).

+yillowd Exo\_01\_22 And Pharaoh (06547 +Par(oh ) charged (06680 +tsavah ) all (03605 +kol ) his people (05971 +(am ), saying (00559 +)amar ), Every (03605 +kol ) son (01121 +ben ) that is born (03209 {+yillowd} ) ye shall cast (07993 +shalak ) into the river (02975 +y@(or ), and every (03605 +kol ) daughter (01323 +bath ) ye shall save (02421 +chayah ) alive (02421 +chayah ).

+yillowd Gen\_30\_39 And the flocks (06629 +tso)n ) conceived (03179 +yacham ) before (00413 +)el ) the rods (04731 +maqqel ), and brought (03205 +yalad ) forth (03209 {+yillowd} ) cattle (06629 +tso)n ) ringstraked (06124 +(aqod ), speckled (05348 +naqod ), and spotted (02921 +tala) ).

+yillowd Jos\_05\_05 Now (03588 +kiy ) all (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa) )

-):follow Mar\_14\_13 And he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Go (5217 -hupago -) ye into (1519 -eis -) the city (4172 -polis -) , and there shall meet (0528 -apantao -) you a man (0444 -anthropos -) bearing (0941 - bastazo -) a pitcher (2765 -keramion -) of water (5204 -hudor {-):follow} (0190 -akoloutheo -) him .

0433)elowahh Job\_11\_07 . Canst thou by searching (02714 +cheqer ) find (04672 +matsa) ) out God ( $\{0433\}$ elowahh $\}$ )? canst thou find (04672 +matsa) ) out the Almighty (07706 +Shadday ) unto perfection (08503 +takliyth )?

7969shalowsh 1Ch\_12\_39 And there (08033 +sham ) they were with David (01732 +David ) three ( $\{7969shalowsh\}$ ) days (03117 +yowm), eating (00398 +)akal) and drinking (08354 +shathah):for their brethren (00251 +)ach) had prepared (03559 +kuwn) for them.

):follow  $2Ki_06_19$  And Elisha (00477 +)Eliysha() said (00559 +)amar) unto them, This [ is ] not the way (01870 +derek), neither (03808 +lo)) [ is ] this (02090 +zoh) the city (05892 +(iyr {):follow} me, and I will bring (03212 +yalak) you to the man (00376 +)iysh) whom (00834 +)aher) ye seek (01245 +baqash). But he led (03212 +yalak) them to Samaria (08111 +Shom@rown).

Alowr Hos\_02\_15 And I will give (05414 +nathan ) her her vineyards (03754 +kerem ) from thence (08033 +sham ), and the valley (06010 +(emeq ) of Achor (05911 +({Alowr} ) for a door (06607 +pethach ) of hope (08615 +tiqvah ):and she shall sing (06030 +(anah ) there (08033 +sham ), as in the days (03117 +yowm ) of her youth (05271 +na(uwr ), and as in the day (03117 +yowm ) when she came (05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

Alowr Isa\_65\_10 And Sharon (08289 +Sharown ) shall be a fold (05116 +naveh ) of flocks (06629 +tso)n ), and the valley (06010 +(emeq ) of Achor (05911 +({Alowr} ) a place for the herds (01241 +baqar ) to lie (07258 +rebets ) down (07257 +rabats ) in , for my people (05971 +(am ) that have sought (01875 +darash ) me .

Alowr Jos\_07\_24 And Joshua (03091 +Y@howshuwa(), and all (03605 +kol) Israel (03478 +Yisra)el) with him, took (03947 +laqach) Achan (05912 +(Akan) the son (01121 +ben) of Zerah (02226 +Zerach), and the silver (03701 +keceph), and the garment (00155 +)addereth), and the wedge (06956 +Qohathiy) of gold (02091 +zahab), and his sons (01121 +ben), and his daughters (01121 +ben), and his oxen (07794 +showr), and his asses (02543 +chamowr), and his sheep (06629 +tso)n), and his tent (00168 +)ohel), and all (03605 +kol) that he had:and they brought (05927 +(alah) them unto the valley (06010 +(emeq) of Achor (05911 +({Alowr})).

Alowr Jos\_07\_26 And they raised (06965 +quwm ) over (05921 +(al ) him a great (01419 +gadowl ) heap (01530 +gal ) of stones (68) unto this (02088 +zeh ) day (03117 +yowm ) . So the LORD (03068 +Y@hovah ) turned (07725 +shuwb ) from the fierceness (02740 +charown ) of his anger (00639 +)aph ) . Wherefore the name (08034 +shem ) of that place (04725 +maqowm ) was called (07121 +qara) ) , The valley (06010 +(emeq ) of Achor (05911 +({Alowr}) , unto this (02088 +zeh ) day (03117 +yowm ).

Alowr Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +({Alowr} ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar )

toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

Blow Hos\_05\_08 . {Blow} (08628 +taqa( ) ye the cornet (07782 +showphar ) in Gibeah (01390 +Gib(ah ) , [ and ] the trumpet (02689 +chatsots@rah ) in Ramah (07414 +Ramah ):cry (07321 +ruwa( ) aloud (07321 +ruwa( ) [ at ] Bethaven (01007 +Beyth )Aven ) , after (00310 +)achar ) thee , O Benjamin (01144 +Binyamiyn ) .

Blow Jer\_04\_05 . Declare (05046 +nagad ) ye in Judah (03063 +Y@huwdah ) , and publish (08085 +shama( ) in Jerusalem (03389 +Y@ruwshalaim ) ; and say (00559 +)amar ) , {Blow} (08628 +taqa( ) ye the trumpet (07782 +showphar ) in the land (00776 +)erets ):cry (07121 +qara) ) , gather (04390 +male) ) together , and say (00559 +)amar ) , Assemble (00622 +)acaph ) yourselves , and let us go (00935 +bow) ) into (00413 +)el ) the defenced (04013 +mibtsar ) cities (05892 +(iyr ) .

Blow Joe\_02\_01 . {Blow} (08628 +taqa( ) ye the trumpet (07782 +showphar ) in Zion (06726 +Tsiyown ) , and sound (07321 +ruwa( ) an alarm (07321 +ruwa( ) in my holy (06944 +qodesh ) mountain (02022 +har ):let all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) tremble (07264 +ragaz ):for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) cometh (00935 +bow) ) , for [ it is ] nigh (07126 +qarab ) at hand ;

Blow Joe\_02\_15 {Blow} (08628 +taqa( ) the trumpet (07782 +showphar ) in Zion (06726 +Tsiyown ), sanctify (06942 +qadash ) a fast (06685 +tsowm ), call (07121 +qara) ) a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) :

Blow Psa\_81\_03 {Blow} (08628 +taqa( ) up the trumpet (07782 +showphar ) in the new (02320 +chodesh ) moon (02320 +chodesh ), in the time appointed (03677 +kece) ), on our solemn (02282 +chag ) feast (02282 +chag ) day (03117 +yowm ).

 $\begin{array}{l} Eglown \ Jos\_10\_03 \ Wherefore \ Adonizedek \ (00139 \ +) Adoniy \ - \ Tsedeq \ ) \ king \ (04428 \ +melek \ ) \ of \ Jerusalem \ (03389 \ +Y @ ruwshalaim \ ) \ sent \ (07971 \ +shalach \ ) \ unto \ Hoham \ (01944 \ +Howham \ ) \ king \ (04428 \ +melek \ ) \ of \ Hebron \ (02275 \ +Chebrown \ ) \ , \ and \ unto \ Piram \ (06502 \ +Pir)am \ ) \ king \ (04428 \ +melek \ ) \ of \ Jarmuth \ (03412 \ +Yarmuwth \ ) \ , \ and \ unto \ Japhia \ (03309 \ +Yaphiya( \ ) \ king \ (04428 \ +melek \ ) \ of \ Lachish \ (03923 \ +Lachiysh \ ) \ , \ and \ unto \ Debir \ (01688 \ +D@ biyr \ ) \ king \ (04428 \ +melek \ ) \ of \ Eglon \ (05700 \ +(\{Eglown\} \ ) \ , \ saying \ (00559 \ +)amar \ ) \ , \ \end{array}$ 

 $\begin{array}{l} Eglown \ Jos\_10\_05 \ Therefore \ the \ five \ (02568 \ + chamesh \ ) \ kings \ (04428 \ + melek \ ) \ of \ the \ Amorites \ (00567 \ +) Emorip \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jerusalem \ (03389 \ + Y @ ruwshalaim \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Hebron \ (02275 \ + Chebrown \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Lachish \ (03923 \ + Lachiysh \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Eglon \ (05700 \ + (\{Eglown\} \ ) \ , \ gathered \ (00622 \ +) acaph \ ) \ themselves \ together \ , \ and \ went \ (05927 \ + (alah \ ) \ up \ , \ they \ and \ all \ (03605 \ + kol \ ) \ their \ hosts \ (04264 \ + machaneh \ ) \ , \ and \ encamped \ (02583 \ + chanah \ ) \ before \ (05921 \ + (al \ ) \ Gibeon \ (01391 \ + Gib(own \ ) \ , \ and \ made \ war \ (03898 \ + lacham \ ) \ against \ (05921 \ + (al \ ) \ it \ . \end{array}$ 

 $\begin{array}{l} Eglown \ Jos\_10\_23 \ And \ they \ did \ (06213 + (asah \ ) \ so \ (03651 + ken \ ) \ , \ and \ brought \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ those \ (00428 + )el \ - \ leh \ ) \ five \ (02568 + chamesh \ ) \ kings \ (04428 + melek \ ) \ unto \ him \ out \ of \ the \ cave \ (04631 + m@(arah \ ) \ , \ the \ king \ (04428 + melek \ ) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ , \ the \ king \ (04428 + melek \ ) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ , \ the \ king \ (04428 + melek \ ) \ of \ Jarmuth \ (03412 + Yarmuwth \ ) \ , \ the \ king \ (04428 + melek \ ) \ of \ Lachish \ (03923 + Lachiysh \ ) \ , \ [ \ and \ ] \ the \ king \ (04428 + melek \ ) \ of \ Eglon \ (05700 + (\{Eglown\} \ ) \ . \end{array}$ 

Eglown Jos\_10\_36 And Joshua (03091 +Y@howshuwa( ) went (05927 +(alah ) up from Eglon (05700 +({Eglown}), and all (03605 +kol) Israel (03478 +Yisra)el ) with him, unto Hebron (02275 +Chebrown); and they fought (03898 +lacham ) against (05921 +(al) it :

Eglown Jos\_10\_37 And they took (03920 +lakad ) it , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and the king (04428 +melek ) thereof , and all (03605 +kol ) the cities (05892 +(iyr ) thereof , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he left (07604 +sha)ar ) none (03808 +lo) ) remaining (08300 +sariyd ) , according to all (03605 +kol ) that he had done (06213 +(asah ) to Eglon (05700 +({Eglown} ) ; but destroyed (02763 +charam ) it utterly , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein .

Eglown Jos\_12\_12 The king (04428 +melek ) of Eglon (05700 +({Eglown} ) , one (00259 +)echad ) ; the king (04428 +melek ) of Gezer (01507 +Gezer ) , one (00259 +)echad ) ;

Eglown Jos\_15\_39 Lachish (03923 +Lachiysh ) , and Bozkath (01218 +Botsqath ) , and Eglon (05700 +({Eglown} ) ,

 $\begin{array}{l} Eglown \ Jud\_03\_12 \ . \ And \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ did \ (06213 \ +(asah \ ) \ evil \ (07451 \ +ra( \ ) \ again \ (03254 \ +yacaph \ ) \ in \ the \ sight \ (05869 \ +(ayin \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ): and \ the \ LORD \ (03068 \ +Y@hovah \ ) \ strengthened \ (02388 \ +chazaq \ ) \ Eglon \ (05700 \ +(\{Eglown\} \ ) \ the \ king \ (04428 \ +melek \ ) \ of \ Moab \ (04124 \ +Mow)ab \ ) \ against \ (05921 \ +(al \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ , \ because \ they \ had \ done \ (06213 \ +(asah \ ) \ evil \ (07451 \ +ra( \ ) \ in \ the \ sight \ (05869 \ +(ayin \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ . \end{array}$ 

 $\begin{array}{l} Eglown \ Jud\_03\_14 \ So \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ served \ (05647 \ +(abad \ ) \ Eglon \ (05700 \ +(\{Eglown\} \ ) \ the \ king \ (04428 \ +melek \ ) \ of \ Moab \ (04124 \ +Mow)ab \ ) \ eighteen \ years \ (08141 \ +shaneh \ ) \ . \end{array}$ 

Eglown Jud\_03\_15 But when the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ), the LORD (03068 +Y@hovah ) raised (06965 +quwm ) them up a deliverer (03467 +yasha( ), Ehud (00261 +)Echuwd ) the son (01121 +ben ) of Gera (01617 +Gera) ), a Benjamite (01145 +Ben - y@miyniy ), a man (00376 +)iysh ) lefthanded:and by him the children (01121 +ben ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) a present (04503 +minchah ) unto Eglon (05700 +({Eglown} ) the king (04428 +melek ) of Moab (04124 +Mow)ab ).

 $\begin{array}{l} Eglown \ Jud\_03\_17 \ And \ he \ brought \ (07126 \ +qarab \ ) \ the \ present \ (04503 \ +minchah \ ) \ unto \ Eglon \ (05700 \ +(Eglown \ ) \ king \ (04428 \ +melek \ ) \ of \ Moab \ (04124 \ +Mow)ab \ ): and \ Eglon \ (05700 \ +(\{Eglown\} \ ) \ [ \ was \ ] \ a \ very \ (03966 \ +m@(od \ ) \ fat \ (01277 \ +bariy) \ ) \ man \ (00376 \ +)iysh \ ) \ . \end{array}$ 

Eglown Jud\_03\_17 And he brought (07126 +qarab ) the present (04503 +minchah ) unto Eglon (05700 +({Eglown} ) king (04428 +melek ) of Moab (04124 +Mow)ab ):and Eglon (05700 +(Eglown ) [ was ] a very (03966 +m@(od ) fat (01277 +bariy) ) man (00376 +)iysh ).

Follow 1Co\_14\_01 . {Follow} (1377 -dioko -) after charity (0026 -agape -) , and desire (2206 -zeloo -) spiritual (4152 -pneumatikos -) [ gifts ] , but rather (3123 -mallon -) that ye may prophesy (4395 - propheteuo -) .

Follow Heb\_12\_14 {Follow} (1377 -dioko -) peace (1515 -eirene -) with all (3956 -pas -) [ men ], and holiness (0038 -hagiasmos -), without (5565 -choris -) which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) shall see (3700 -optanomai -) the Lord (2962 -kurios -) :

 $\label{eq:solution} Follow Joh_01_43 . The day (1887 - epaurion -) following (1887 - epaurion -) Jesus (2424 - Jesous -) would (2309 - thelo -) go (1831 - exerchomai -) forth (1831 - exerchomai -) into (1519 - eis -) Galilee (1056 - Galilaia -) , and findeth (2147 - heurisko -) Philip (5376 - Philippos -) , and saith (3004 - lego -) unto him , {Follow} (0190 -) (0190$ 

-akoloutheo -) me .

Follow Joh\_21\_19 This (5124 -touto -) spake (2036 -epo -) he, signifying (4591 -semaino -) by what (4169 - poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -). And when he had spoken (2036 -epo -) this (5124 -touto -), he saith (3004 -lego -) unto him, {Follow} (0190 -akoloutheo -) me.

Follow Jud\_03\_28 And he said (00559 +)amar ) unto them , {Follow} (07291 +radaph ) after (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) your enemies (00341 +)oyeb ) the Moabites (04124 +Mow)ab ) into your hand (03027 +yad ). And they went (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) him , and took (03920 +lakad ) the fords (04569 +ma(abar ) of Jordan (03383 +Yarden ) toward Moab (04124 +Mow)ab ) , and suffered (05414 +nathan ) not a man (00376 +)iysh ) to pass (05674 +(abar ) over (05674 +(abar ) .

Follow Luk\_05\_27 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Leuis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion -:and he said 2036 -epo - unto him , {Follow} 0190 -akoloutheo - me .

Follow Luk\_09\_59 And he said 2036 -epo - unto another 2087 -heteros - , {Follow} 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me first 4412 -proton - to go 0565 - aperchomai - and bury 2290 -thapto - my father 3962 -pater - .

Follow Mar\_02\_14 And as he passed (3855 -parago -) by , he saw (1492 -eido -) Levi (3018 -Leuis -) the [ son ] of Alphaeus (0256 -Alphaios -) sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -) , and said (3004 -lego -) unto him , {Follow} (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) and followed (0190 -akoloutheo -) him .

Follow Mat\_04\_19 And he saith (3004 -lego -) unto them , {Follow} (3694 -opiso -) me , and I will (3195 - mello -) make (4160 -poieo -) you fishers (0231 -halieus -) of men (0444 -anthropos -) .

Follow Mat\_08\_22 But Jesus (2424 - Iesous -) said (4483 - rheo -) unto him , {Follow} (0190 - akoloutheo -) me ; and let (0863 - aphiemi -) the dead (3498 - nekros -) bury (2290 - thapto -) their dead (3498 - nekros -) .

Follow Mat\_09\_09 . And as Jesus (2424 - Jesous -) passed (3855 - parago -) forth from thence (1564 - ekeithen -) , he saw (1492 - eido -) a man (0444 - anthropos -) , named (3004 - lego -) Matthew (3156 - Matthaios -) , sitting (2521 - kathemai -) at (1909 - epi -) the receipt (5058 - telonion -) of custom (5058 - telonion -):and he saith (3004 - lego -) unto him , {Follow} (0190 - akoloutheo -) me . And he arose (0450 - anistemi -) , and followed (0190 - akoloutheo -) him .

Hallowed Luk\_11\_02 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , {Hallowed} 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - .

Hallowed Mat\_06\_09 . After (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) therefore (3767 - oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 -pater -) which (3588 -ho -) art in heaven (3772 - ouranos -) , {Hallowed} (0037 -hagiazo -) be thy name (3686 -onoma -) .

 $\begin{array}{l} Hollow \ Exo\_27\_08 \ \{Hollow\} \ (05014 \ +nabab \ ) \ with \ boards \ (03871 \ +luwach \ ) \ shalt \ thou \ make \ (06213 \ +(asah \ ) \ it: as it \ was \ shewed \ (07200 \ +ra)ah \ ) \ thee \ in \ the \ mount \ (02022 \ +har \ ) \ , \ so \ (03651 \ +ken \ ) \ shall \ they \ make \ (06213 \ +(asah \ ) \ [it] \ . \end{array}$ 

allow Act\_24\_15 And have (2192 -echo -) hope (1680 -elpis -) toward (1519 -eis -) God (2316 -theos -), which (3739 -hos -) they themselves (0846 -autos -) also (2532 -kai -) {allow} (4327 -prosdechomai -), that there shall be a resurrection (0386 -anastasis -) of the dead (3498 -nekros -), both (5037 -te -) of the just (1342 - dikaios -) and unjust (0094 -adikos -).

allow Luk\_11\_48 Truly 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye {allow} 4909 - suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater -: for they indeed 3303 -men - killed 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

allow Rom\_07\_15 For that which (3739 -hos -) I do (2716 -katergazomai -) I {allow} (1097 -ginosko -) not:for what (3739 -hos -) I would (2309 -thelo -) , that do (4238 -prasso -) I not ; but what (3739 -hos -) I hate (3404 -miseo -) , that do (4160 -poieo -) I .

allowed 1Th\_02\_04 But as we were {allowed} (1381 -dokimazo -) of God (2316 -theos -) to be put (4160 - poieo -) in trust (4100 -pisteuo -) with the gospel (2098 -euaggelion -), even so (3779 -houto -) we speak (2980 -laleo -); not as pleasing (0700 -aresko -) men (0444 -anthropos -), but God (2316 -theos -), which trieth (1381 -dokimazo -) our hearts (2588 -kardia -).

alloweth Rom\_14\_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [ it ] to thyself (4572 -seautou -) before (1799 -enopion -) God (2316 -theos -) . Happy (3107 -makarios -) [ is ] he that condemneth (4314 -pros -) not himself (1438 -heautou -) in that thing which (3739 -hos -) he {alloweth} (1381 -dokimazo -) .

alowth 1Ki\_04\_16 Baanah (01195 +Ba(ana) ) the son (01121 +ben ) of Hushai (02365 +Chuwshay ) [ was ] in Asher (00836 +)Asher ) and in Aloth (01175 +B@({alowth} ) :

alowth Jos\_15\_24 Ziph (02128 +Ziyph ) , and Telem (02928 +Telem ) , and Bealoth (01175 +B@({alowth}) ,

 $bellow Jer_{50_{11} Because (03588 + kiy ) ye were glad (08056 + sameach ), because (03588 + kiy ) ye rejoiced (05937 + (alaz ), O ye destroyers (08154 + shacah ) of mine heritage (05159 + nachalah ), because (03588 + kiy ) ye are grown (06335 + puwsh ) fat (06335 + puwsh ) as the heifer (05697 + (eglah ) at grass (01877 + deshe) ), and {bellow} (06670 + tsahal ) as bulls (47);$ 

 $bellows Jer_06_29 The \{bellows\} (04647 + mappuach ) are burned (02787 + charar ), the lead (05777 + (owphereth ) is consumed (08552 + tamam ) of the fire (00784 + )esh ); the founder (06884 + tsaraph ) melteth (06884 + tsaraph ) in vain (07723 + shav) ):for the wicked (07451 + ra( ) are not plucked (05423 + nathaq ) away .$ 

billows Jon\_02\_03 For thou hadst cast (07993 +shalak ) me into the deep (04688 +m@tsowlah ), in the midst (03824 +lebab ) of the seas (03220 +yam ) ; and the floods (05104 +nahar ) compassed (05437 +cabab ) me about:all (03605 +kol ) thy {billows} (04867 +mishbar ) and thy waves (01530 +gal ) passed (05674 +(abar ) over (05674 +(abar ) me .

 $billows Psa\_42\_07 Deep \ (08415 + t@howm) \ calleth \ (07121 + qara) \ ) \ unto \ deep \ (08415 + t@howm) \ at \ the noise \ (06963 + qowl) \ of \ thy \ waterspouts \ (06794 + tsinnuwr) \ :all \ (03605 + kol) \ thy \ waterspouts \ (04867 + mishbar) \ and \ thy \ \{billows\} \ (01530 + gal) \ are \ gone \ (05674 + (abar) \ over \ (05921 + (al)) \ me \ .$ 

 $blow 1Ch_{15}_{24} And Shebaniah (07645 + Sh@banyah), and Jehoshaphat (03046 + y@da(), and Nethaneel (05417 + N@thane)l), and Amasai (06022 + (Amasay), and Zechariah (02148 + Z@karyah), and Benaiah (01141 + B@nayah), and Eliezer (00461 +)Eliy(ezer), the priests (03548 + kohen), did {blow} (02690 + chatsar) with the trumpets (02689 + chatsots@rah) before (06440 + paniym) the ark (00727 +)arown) of God (00430 +)elohiym): and Obededom (05654 + (Obed) Edowm) and Jehiah (03174 + Y@chiyah) [were] doorkeepers (07778 + show(er) for the ark (00727 +)arown).$ 

 $blow 1Ki_01_34 And let Zadok (06659 + Tsadowq ) the priest (03548 + kohen ) and Nathan (05416 + Nathan ) the prophet (05030 + nabiy) ) anoint (04886 + mashach ) him there (08033 + sham ) king (04428 + melek ) over (05921 + (al ) Israel (03478 + Yisra)el ):and {blow} (08628 + taqa( ) ye with the trumpet (07782 + showphar ) , and say (00559 + ) amar ) , God save (02421 + chayah ) king (04428 + melek ) Solomon (08010 + Sh@lomoh ) .$ 

blow Exo\_15\_10 Thou didst {blow} (05398 +nashaph ) with thy wind (07307 +ruwach ) , the sea (03220 +yam ) covered (03680 +kacah ) them:they sank (06749 +tsalal ) as lead (05777 +(owphereth ) in the mighty (00117 +)addiyr ) waters (04325 +mayim ) .

blow Eze\_21\_31 And I will pour (08210 +shaphak ) out mine indignation (02195 +za(am ) upon thee , I will {blow} (06315 +puwach ) against (05921 +(al ) thee in the fire (00784 +)esh ) of my wrath (05678 +(ebrah ) , and deliver (05414 +nathan ) thee into the hand (03027 +yad ) of brutish (01197 +ba(ar ) men (00582 +)enowsh ) , [ and ] skilful (02796 +charash ) to destroy (04889 +mashchiyth ) .

blow Eze\_22\_20 [ As ] they gather (06910 +q@butsah ) silver (03701 +keceph ), and brass (05178 +n@chosheth ), and iron (01270 +barzel ), and lead (05777 +(owphereth ), and tin (00913 +b@diyl ), into (00413 +)el ) the midst (08432 +tavek ) of the furnace (03564 +kuwr ), to {blow} (05301 +naphach ) the fire (00784 +)esh ) upon it , to melt (05413 +nathak ) [ it ] ; so (03651 +ken ) will I gather (06908 +qabats ) [ you ] in mine anger (00639 +)aph ) and in my fury (02534 +chemah ), and I will leave (03241 +Yaniym ) [ you there ], and melt (05413 +nathak ) you .

blow Eze\_22\_21 Yea , I will gather (03664 +kanac ) you , and {blow} (05301 +naphach ) upon you in the fire (00784 +)esh ) of my wrath (05678 +(ebrah ) , and ye shall be melted (05413 +nathak ) in the midst (08432 +tavek ) thereof .

blow Eze\_33\_03 If when he seeth (07200 +ra)ah ) the sword (02719 +chereb ) come (00935 +bow) ) upon the land (00776 +)erets ) , he {blow} (08628 +taqa( ) the trumpet (07782 +showphar ) , and warn (02094 +zahar ) the people (05971 +(am ) ;

blow Eze\_33\_06 But if (03588 + kiy) the watchman (06822 + tsaphah) see (07200 + ra)ah) the sword (02719 + chereb) come (00935 + bow)), and {blow} (08628 + taqa() not the trumpet (07782 + showphar), and the people (05971 + (am) be not warned (02094 + zahar); if the sword (02719 + chereb) come (00935 + bow)), and take (03947 + laqach) [ any ] person (05315 + nephesh) from among them , he is taken (03947 + laqach) away in his iniquity (05771 + (avon)); but his blood (01818 + dam) will I require (01875 + darash) at the watchman s (06822 + tsaphah) hand (03027 + yad).

blow Hag\_01\_09 Ye looked (06437 +panah ) for much (07235 +rabah ), and , lo (02009 +hinneh ), [ it came ] to little (04592 +m@(at ); and when ye brought (00935 +bow) ) [ it ] home (01004 +bayith ), I did {blow} (05301 +naphach ) upon it . Why ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ). Because (03282 +ya(an ) of mine house (01004 +bayith ) that [ is ] waste (02720 +chareb ), and ye run (07323 +ruwts ) every man (00376 +)iysh ) unto his own house (01004 +bayith ).

blow Isa\_40\_24 Yea (00637 +)aph ), they shall not be planted (05193 +nata(); yea (00637 +)aph ), they shall not be sown (02232 +zara():yea (00637 +)aph ), their stock (01503 +geza)) shall not take (03947 +laqach ) root (08327 +sharash ) in the earth (00776 +)erets ):and he shall also (01571 +gam ) {blow} (05398 +nashaph ) upon them , and they shall wither (03001 +yabesh ), and the whirlwind (05591 +ca(ar ) shall take (05375 +nasa) ) them away as stubble (07179 +qash ).

blow Jer\_06\_01 . O ye children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , gather (05756 +(uwz ) yourselves to flee (05756 +(uwz ) out of the midst (07130 +qereb ) of Jerusalem (03389 +Y@ruwshalaim ) , and {blow} (08628 +taqa( ) the trumpet (07782 +showphar ) in Tekoa (08620 +T@qowa( ) , and set (05375 +nasa) ) up a sign (04864 +mas)eth ) of fire in Bethhaccerem (01021 +Beyth hak - Kerem ):for evil (07451

+ra( ) appeareth (08259 +shaqaph ) out of the north (06828 +tsaphown ) , and great (01419 +gadowl ) destruction (07667 +sheber ) .

blow Jer\_14\_17 . Therefore thou shalt say (00559 +)amar ) this (02088 + zeh) word (01697 + dabar) unto them ; Let mine eyes (05869 + (ayin) run (03381 + yarad) down with tears <math>(01832 + dim(ah) night (03915 + layil) and day (03119 + yowmam), and let them not cease (01820 + damah):for the virgin  $(01330 + b@thuwlah) daughter (01323 + bath) of my people <math>(05971 + (am) is broken (07665 + shabar) with a great (01419 + gadowl) breach (07667 + sheber), with a very <math>(03966 + m@(od) grievous (02470 + chalah) {blow} (04347 + makkah)$ .

blow Jer\_51\_27 Set (05375 +nasa) ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , {blow} (08628 +taqa( ) the trumpet (07782 +showphar ) among the nations (01471 +gowy ) , prepare (06942 +qadash ) the nations (01471 +gowy ) against (05921 +(al ) her , call (08085 +shama( ) together against (05921 +(al ) her the kingdoms (04467 +mamlakah ) of Ararat (00780 +)Ararat ) , Minni (04508 +Minniy ) , and Ashchenaz (00813 +)Ashk@naz ) ; appoint (06485 +paqad ) a captain (02951 +tiphcar ) against (05921 +(al ) her ; cause the horses (05483 +cuwc ) to come (05927 +(alah ) up as the rough (05569 +camar ) caterpillers (03218 +yekeq ) .

blow Jos\_06\_04 And seven (07651 +sheba() priests (03548 +kohen) shall bear (05375 +nasa) )before (06440 +paniym) the ark (00727 +)arown) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel):and the seventh (07637 +sh@biy(iy) day (03117 +yowm) ye shall compass (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am)), and the priests (03548 +kohen) shall {blow} (08628 +taqa() with the trumpets (07782 +showphar).

blow Jud\_07\_18 When I blow (08628 +taqa() with a trumpet (07782 +showphar), I and all (03605 +kol) that [ are ] with me , then {blow} (08628 +taqa() ye the trumpets (07782 +showphar) also (01571 +gam) on every (03605 +kol) side (05439 +cabiyb) of all (03605 +kol) the camp (04264 +machaneh), and say (00559 +) amar), [ The sword ] of the LORD (03068 +Y@hovah), and of Gideon (01439 +Gid(own).

blow Jud\_07\_18 When I {blow} (08628 +taqa( ) with a trumpet (07782 +showphar ) , I and all (03605 +kol ) that [ are ] with me , then blow (08628 +taqa( ) ye the trumpets (07782 +showphar ) also (01571 +gam ) on every (03605 +kol ) side (05439 +cabiyb ) of all (03605 +kol ) the camp (04264 +machaneh ) , and say (00559 +) amar ) , [ The sword ] of the LORD (03068 +Y@hovah ) , and of Gideon (01439 +Gid(own ) .

blow Jud\_07\_20 And the three (07969 +shalowsh ) companies (07218 +ro)sh ) blew (08628 +taqa( ) the trumpets (07782 +showphar ) , and brake (07665 +shabar ) the pitchers (03537 +kad ) , and held (02388 +chazaq ) the lamps (03940 +lappiyd ) in their left (08040 +s@mo)wl ) hands (03027 +yad ) , and the trumpets (07782 +showphar ) in their right (03225 +yamiyn ) hands (03027 +yad ) to {blow} (08628 +taqa( ) [ withal ] :and they cried (07121 +qara) ) , The sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , and of Gideon (01439 +Gid(own ) .

blow Luk\_12\_55 And when 3753 -hote - [ ye see ] the south 3558 -notos - wind {blow} 4154 -pneo - , ye say 3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 -ginomai - to pass .

blow Num\_10\_03 And when they shall {blow} (08628 +taqa( ) with them , all (03605 +kol ) the assembly (05712 +(edah ) shall assemble (03259 +ya(ad ) themselves to thee at (00413 +)el ) the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

blow Num\_10\_04 And if (00518 +)im ) they {blow} (08628 + taqa() [ but ] with one <math>(00259 +)echad ) [ trumpet ], then the princes (05387 + nasiy) ), [ which are ] heads (07218 + ro)sh ) of the thousands (00505 +)eleph ) of Israel (03478 + Yisra)el ), shall gather (03259 + ya(ad) + taga() + taga(

blow Num\_10\_05 When ye {blow} (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) , then the camps (04264

+machaneh ) that lie (02583 +chanah ) on the east (06924 +qedem ) parts shall go (05265 +naca( ) forward (05265 +naca( ) .

blow Num\_10\_06 When ye blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) the second (08145 +sheniy ) time , then the camps (04264 +machaneh ) that lie (02583 +chanah ) on the south (08486 +teyman ) side shall take their journey (05265 +naca( ):they shall {blow} (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) for their journeys (04550 +macca( ) .

blow Num\_10\_06 When ye {blow} (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) the second (08145 +sheniy ) time , then the camps (04264 +machaneh ) that lie (02583 +chanah ) on the south (08486 +teyman ) side shall take their journey (05265 +naca( ):they shall blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) for their journeys (04550 +macca( ) .

blow Num\_10\_07 But when the congregation (06951 +qahal ) is to be gathered (06950 +qahal ) together , ye shall {blow} (08628 +taqa( ) , but ye shall not sound (07321 +ruwa( ) an alarm (07321 +ruwa( ) .

blow Num\_10\_08 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ), the priests (03548 +kohen ), shall {blow} (08628 +taqa( ) with the trumpets (02689 +chatsots@rah ) ; and they shall be to you for an ordinance (02708 +chuqqah ) for ever (05769 +(owlam ) throughout your generations (01755 +dowr ).

 $blow Num_{10}_{09} And if (03588 + kiy) ye go (00935 + bow) ) to war (04421 + milchamah) in your land (00776 +)erets ) against (05921 + (al ) the enemy (00341 +)oyeb ) that oppresseth (06887 + tsarar ) you , then ye shall {blow} (07321 + ruwa() an alarm (07321 + ruwa() with the trumpets (02689 + chatsots@rah); and ye shall be remembered (02142 + zakar ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) your God (00430 +)elohiym ), and ye shall be saved (03467 + yasha() from your enemies (00341 +)oyeb ).$ 

blow Num\_10\_10 Also in the day (03117 +yowm ) of your gladness (08057 +simchah ), and in your solemn (04150 +mow(ed ) days, and in the beginnings (07218 +ro)sh ) of your months (02320 +chodesh ), ye shall {blow} (08628 +taqa() with the trumpets (02689 +chatsots@rah ) over (05921 +(al ) your burnt (05930 +(olah ) offerings, and over the sacrifices (02077 +zebach ) of your peace (08002 +shelem ) offerings; that they may be to you for a memorial (02146 +zikrown ) before (06440 +paniym ) your God (00430 +)elohiym ): I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ).

blow Num\_31\_06 And Moses (04872 +Mosheh ) sent (07971 +shalach ) them to the war (06635 +tsaba) ), a thousand (00505 +)eleph ) of [ every ] tribe (04294 +matteh ), them and Phinehas (06372 +Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) the priest (03548 +kohen ), to the war (06635 +tsaba) ), with the holy (06944 +qodesh ) instruments (03627 +k@liy ), and the trumpets (02689 +chatsots@rah ) to {blow} (08643 +t@ruw(ah ) in his hand (03027 +yad ).

blow Psa\_147\_18 He sendeth (07971 +shalach ) out his word (01697 +dabar ) , and melteth (04549 +macac ) them:he causeth his wind (07307 +ruwach ) to {blow} (05380 +nashab ) , [ and ] the waters (04325 +mayim ) flow (05140 +nazal ) .

blow Psa\_39\_10 Remove (05493 +cuwr ) thy stroke (05061 +nega( ) away from me:I am consumed (03615 +kalah ) by the {blow} (08409 +tigrah ) of thine hand (03027 +yad ) .

blow Psa\_78\_26 He caused an east (06921 +qadiym ) wind to {blow} (05265 +naca( ) in the heaven(08064 +shamayim ):and by his power (05797 +(oz ) he brought (05090 +nahag ) in the south (08486 +teyman ) wind .

blow Rev\_07\_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 - tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds

blow Son\_04\_16 Awake (05782 +(uwr ), O north (06828 +tsaphown ) wind ; and come (00935 +bow) ), thou south (08486 +teyman ) ; {blow} (06315 +puwach ) upon my garden (01588 +gan ), [ that ] the spices (01314 +besem ) thereof may flow (05140 +nazal ) out . Let my beloved (01730 +dowd ) come (00935 +bow) ) into his garden (01588 +gan ), and eat (00398 +)akal ) his pleasant (04022 +meged ) fruits (06529 +p@riy ).

blow Zec\_09\_14 And the LORD (03068 +Y@hovah ) shall be seen (07200 +ra)ah ) over (05921 +(al ) them , and his arrow (02671 +chets ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) as the lightning (01300 +baraq ):and the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shall {blow} (08628 +taqa( ) the trumpet (07782 +showphar ) , and shall go (01980 +halak ) with whirlwinds (05591 +ca(ar ) of the south (08486 +teyman ) .

bloweth Isa\_18\_03 All (03605 +kol ) ye inhabitants (03427 +yashab ) of the world (08398 +tebel ) , and dwellers (07931 +shakan ) on the earth (00776 +)erets ) , see (07200 +ra)ah ) ye , when he lifteth (05375 +nasa) ) up an ensign (05251 +nec ) on the mountains (02022 +har ) ; and when he {bloweth} (08628 +taqa( ) a trumpet (07782 +showphar ) , hear (08085 +shama( ) ye .

bloweth Isa\_40\_07 The grass (02682 +chatsiyr ) withereth (03001 +yabesh ) , the flower (06731 +tsiyts ) fadeth (05034 +nabel ):because (03588 +kiy ) the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) {bloweth} (05380 +nashab ) upon it:surely (00406 +)ikkar ) the people (05971 +(am ) [ is ] grass (02682 +chatsiyr ) .

bloweth Isa\_54\_16 Behold (02005 +hen ), I have created (01254 +bara) ) the smith (02796 +charash ) that {bloweth} (05301 +naphach ) the coals (06352 +pecham ) in the fire (00784 +)esh ), and that bringeth (03318 +yatsa) ) forth (04161 +mowtsa) ) an instrument (03627 +k@liy ) for his work (04639 +ma(aseh ) ; and I have created (01254 +bara) ) the waster (07843 +shachath ) to destroy (02254 +chabal ).

bloweth Joh\_03\_08 The wind (4151 -pneuma -) {bloweth} (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -), and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -), but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it cometh (2064 -erchomai -), and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 - gennao -) of the Spirit (4151 -pneuma -).

 $blowing Jos_06_09 And the armed (02502 + chalats ) men went (01980 + halak ) before (06440 + paniym ) the priests (03548 + kohen ) that blew (08628 + taqa( ) with the trumpets (07782 + showphar ) , and the rereward (00622 +)acaph ) came (01980 + halak ) after (00310 +)achar ) the ark (00727 +)arown ) , [ the priests (03548 + kohen ) ] going (01980 + halak ) on , and {blowing} (08628 + taqa( ) with the trumpets (07782 + showphar ) .$ 

blowing Jos\_06\_13 And seven (07651 +sheba( ) priests bearing (05375 +nasa) ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el ) continually (01980 +halak ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) them ; but the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and {blowing} (08628 +taqa( ) with the trumpets (07782 +showphar ).

 $blowing Lev_{23}_{24} Speak (01696 + dabar ) unto the children (01121 + ben ) of Israel (03478 + Yisra)el ), saying (00559 +) amar ), In the seventh (07637 + sh@biy(iy ) month (02320 + chodesh ), in the first (00259 +) echad ) [ day ] of the month (02320 + chodesh ), shall ye have (01961 + hayah ) a sabbath (07677 + chodesh ), shall ye have (01961 + hayah ) a sabbath (07677 + chodesh ) a$ 

blowing Num\_29\_01 . And in the seventh (07637 + sh@biy(iy) month (02320 + chodesh), on the first (00259 +) echad) [ day ] of the month (02320 + chodesh), ye shall have (01961 + hayah) an holy (06944 + qodesh) convocation (04744 + miqra)); ye shall do (06213 + (asah) no servile (05656 + (abodah) work (04399 + m@la)kah):it is a day (03117 + yowm) of {blowing} (08643 + t@ruw(ah) the trumpets unto you.

blown Amo\_03\_06 Shall a trumpet (07782 +showphar ) be {blown} (08628 +taqa( ) in the city (05892 +(iyr ) , and the people (05971 +(am ) not be afraid (02729 +charad ) ? shall there be evil (07451 +ra( ) in a city (05892 +(iyr ) , and the LORD (03068 +Y@hovah ) hath not done (06213 +(asah ) [ it ] ?

blown Eze\_07\_14 They have {blown} (08628 +taqa() the trumpet (08628 +taqa(), even to make all (03605 +kol) ready (03559 +kuwn); but none (00369 +)ayin) goeth (01980 +halak) to the battle (04421 +milchamah):for my wrath (02740 +charown) [ is ] upon all (03605 +kol) the multitude (01995 +hamown) thereof.

blown Isa\_27\_13 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the great (01419 +gadowl ) trumpet (07782 +showphar ) shall be {blown} (08628 +taqa( ), and they shall come (00935 +bow) ) which were ready to perish (6) in the land (00776 +)erets ) of Assyria (00804 +)Ashshuwr ), and the outcasts (05080 +nadach ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ), and shall worship (07812 +shachah ) the LORD (03068 +Y@hovah ) in the holy (06944 +qodesh ) mount (02022 +har ) at Jerusalem (03389 +Y@ruwshalaim ).

 $blown \ Job\_20\_26 \ All \ (03605 + kol \ ) \ darkness \ (02822 + choshek \ ) \ [ \ shall \ be \ ] \ hid \ (2244) \ in \ his \ secret \ (06845 + tsaphan \ ) \ places: a \ fire \ (00784 + )esh \ ) \ not \ \{blown\} \ (05301 + naphach \ ) \ shall \ consume \ (00398 + )akal \ ) \ him \ ; \ it \ shall \ go \ ill \ (03415 + yara( \ ) \ with \ him \ that \ is \ left \ (08300 + sariyd \ ) \ in \ his \ tabernacle \ (00168 + )ohel \ ) \ .$ 

disallow Num\_30\_05 But if (00518 +)im ) her father (1) {disallow} (05106 +nuw) ) her in the day (03117 +yowm ) that he heareth (08085 +shama(); not any (03605 +kol) of her vows (05088 +neder ), or of her bonds (00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul (05315 +nephesh ), shall stand (06965 +quwm ):and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her , because (03588 +kiy ) her father (1) disallowed (05106 +nuw) ) her .

disallowed 1Pe\_02\_04 . To whom (3739 -hos -) coming (4334 -proserchomai -) , [ as unto ] a living (2198 -zao -) stone (3037 -lithos -) , {disallowed} (0593 -apodokimazo -) indeed (3303 -men -) of men (0444 -anthropos - ) , but chosen (1588 -eklektos -) of God (2316 -theos -) , [ and ] precious (1784 -entimos -) ,

disallowed 1Pe\_02\_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [ he is ] precious (5092 -time -):but unto them which be disobedient (0544 -apeitheo -) , the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) {disallowed} (0593 -apodokimazo -) , the same (3778 -houtos -) is made (1096 -ginomai -) the head (2776 -kephale -) of the corner (1137 -gonia -) ,

disallowed Num\_30\_05 But if (00518 +)im ) her father (1) disallow (05106 +nuw) ) her in the day (03117 +yowm) that he heareth (08085 +shama(); not any (03605 +kol) of her vows (05088 +neder), or of her bonds <math>(00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul (05315 +nephesh), shall stand (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her, because (03588 +kiy) her father (1) {disallowed} (05106 +nuw) ) her.

disallowed Num\_30\_08 But if (00518 +)im ) her husband (00376 +)iysh ) {disallowed} (05106 +nuw) ) her on (05921 + (al ) the day (03117 + yowm ) that he heard <math>(08085 +shama( ) [ it ] ; then he shall make her vow (05088 +neder ) which (00834 +)aher ) she vowed (05088 +neder ) , and that which she uttered (04008 +mibta( ) with her lips (08193 +saphah ) , wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul

 $(05315\ +nephesh\ )$  , of none  $(06565\ +parar\ )$  effect  $(06565\ +parar\ ):$  and the LORD  $(03068\ +Y@hovah\ )$  shall forgive  $(05545\ +calach\ )$  her .

disallowed Num\_30\_11 And her husband (00376 +)iysh) heard  $(08085 + shama() [it], and held (02790 + charash) his peace (02790 + charash) at her, [and] {disallowed} (05106 + nuw)) her not: then all (03605 + kol) her vows (05088 + neder) shall stand (06965 + quwm), and every (03605 + kol) bond (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 + nephesh) shall stand (06965 + quwm).$ 

 $eylowm \ 2Ch_33_07 \ And \ he \ set \ (07760 + suwm \ ) \ a \ carved \ (06459 + pecel \ ) \ image \ (06459 + pecel \ ) \ , \ the \ idol \ (05566 + cemel \ ) \ which \ he \ had \ made \ (06213 + (asah \ ) \ , \ in \ the \ house \ (01004 + bayith \ ) \ of \ God \ (00430 + )elohiym \ ) \ , \ of \ which \ (00834 + )aher \ ) \ God \ (00430 + )elohiym \ ) \ had \ said \ (00559 + )amar \ ) \ to \ David \ (01732 + David \ ) \ and \ to \ Solomon \ (08010 + Sh @lomoh \ ) \ his \ son \ (01121 + ben \ ) \ , \ In \ this \ (02088 + zeh \ ) \ house \ (01004 + bayith \ ) \ , \ and \ in \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ , \ which \ I \ have \ chosen \ (00977 + bachar \ ) \ before \ all \ (03605 + kol \ ) \ the \ tribes \ (07626 + shebet \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ will \ I \ put \ (07760 + suwm \ ) \ my \ name \ (08034 + shem \ ) \ for \ (05865 + (eylowm \ ) \ ever \ (05865 + (eylowm \ ) \ :$ 

 $eylowm \ 2Ch_33_07 \ And \ he \ set \ (07760 + suwm \ ) \ a \ carved \ (06459 + pecel \ ) \ image \ (06459 + pecel \ ) \ , the \ idol \ (05566 + cemel \ ) \ which \ he \ had \ made \ (06213 + (asah \ ) \ , in \ the \ house \ (01004 + bayith \ ) \ of \ God \ (00430 + )elohiym \ ) \ , of \ which \ (00834 + )aher \ ) \ God \ (00430 + )elohiym \ ) \ had \ said \ (00559 + )amar \ ) \ to \ David \ (01732 + David \ ) \ and \ to \ Solomon \ (08010 + Sh @lomoh \ ) \ his \ son \ (01121 + ben \ ) \ , In \ this \ (02088 + zeh \ ) \ house \ (01004 + bayith \ ) \ , and \ in \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ , which \ I \ have \ chosen \ (00977 + bachar \ ) \ before \ all \ (03605 + kol \ ) \ the \ tribes \ (07626 + shebet \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , will \ I \ put \ (07760 + suwm \ ) \ my \ name \ (08034 + shem \ ) \ for \ (05865 + ({eylowm}) \ ) \ ever \ (05865 + (eylowm \ ) \ :$ 

fallow Deu\_14\_05 The hart (00354 +)ayal ), and the roebuck (06643 +ts@biy ), and the {fallow} (03180 +yachmuwr ) deer (03180 +yachmuwr ), and the wild (00689 +)aqqow ) goat (00689 +)aqqow ), and the pygarg (01787 +Diyshown, Diyshon, Dishown, or Dishon ), and the wild (08377 +t@)ow ) ox (08377 +t@)ow ), and the chamois (02169 +zemer ).

 $\begin{array}{l} fallow\ Hos\_10\_12\ Sow\ (02232\ +zara(\ )\ to\ yourselves\ in\ righteousness\ (06666\ +ts@daqah\ )\ ,\ reap\ (07114\ +qatsar\ )\ in\ mercy\ (02617\ +checed\ )\ ;\ break\ (05214\ +niyr\ )\ up\ your\ \{fallow\}\ (05215\ +niyr\ )\ ground:for\ [\ it\ is\ ]\ time\ (06256\ +(eth\ )\ to\ seek\ (01875\ +darash\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ till\ (05704\ +(ad\ )\ he\ come\ (00935\ +bow)\ )\ and\ rain\ (03384\ +yarah\ )\ righteousness\ (06664\ +tsedeq\ )\ upon\ you\ . \end{array}$ 

fallow Jer\_04\_03 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , Break (05214 +niyr ) up your {fallow} (05215 +niyr ) ground , and sow (02232 +zara( ) not among (00413 +)el ) thorns (06975 +qowts ) .

 $\begin{array}{l} fallowdeer \ 1Ki\_04\_23 \ Ten \ (06235 + (eser \ ) \ fat \ (01277 + bariy) \ ) \ oxen \ (01241 + baqar \ ) \ , \ and \ twenty \ (06242 + (esriym \ ) \ oxen \ (01241 + baqar \ ) \ out \ of \ the \ pastures \ (07471 + r@(iy \ ) \ , \ and \ an \ hundred \ (03967 + me)ah \ ) \ sheep \ (06629 + tso)n \ ) \ , \ beside \ (00905 + bad \ ) \ harts \ (00354 + )ayal \ ) \ , \ and \ roebucks \ (06643 + ts@biy \ ) \ , \ and \ \{fallowdeer\} \ (03180 + yachmuwr \ ) \ , \ and \ fatted \ (75) \ fowl \ (01257 + barbur \ ) \ . \end{array}$ 

fellow 1Ki\_22\_27 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ), Put (07760 +suwm ) this (02088 +zeh ) [ {fellow} ] in the prison , and feed (00398 +)akal ) him with bread (03899 +lechem ) of affliction (03905 +lachats ) and with water (04325 +mayim ) of affliction (03905 +lachats ) , until (05704 +(ad ) I come (00935 +bow) ) in peace (07965 +shalowm ).

fellow 1Sa\_14\_20 And Saul (07586 +Sha)uwl ) and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him assembled (02199 +za(aq ) themselves , and they came (00935 +bow) ) to the battle (04421 +milchamah ):and , behold (02009 +hinneh ) , every man s (00376 +)iysh ) sword (02719 +chereb ) was

against his {fellow} (07453 +rea(), [ and there was ] a very (03966 +m@(od) great (01419 +gadowl) discomfiture (04103 +m@huwmah).

 $fellow 1Sa_21_15 \ Have \ I \ need \ (02638 \ +chacer \ ) \ of \ mad \ (07696 \ +shaga( \ ) \ men \ , \ that \ ye \ have \ brought \ (00935 \ +bow) \ ) \ this \ (02088 \ +zeh \ ) \ [ \ fellow \ ] \ to \ play \ the \ mad \ (07696 \ +shaga( \ ) \ man \ in \ my \ presence \ (05921 \ +(al \ ) \ ? \ shall \ this \ (02088 \ +zeh \ ) \ [ \ fellow \ ] \ come \ (00935 \ +bow) \ ) \ into \ (00413 \ +)el \ ) \ my \ house \ (01004 \ +bayith \ ) \ ?$ 

 $fellow 1Sa_21_15 Have I need (02638 + chacer) of mad (07696 + shaga() men, that ye have brought (00935 + bow)) this (02088 + zeh) [ {fellow} ] to play the mad (07696 + shaga() man in my presence (05921 + (al))? shall this (02088 + zeh) [ fellow ] come (00935 + bow)) into (00413 + )el) my house (01004 + bayith)?$ 

 $fellow 18a_25_21 Now David (01732 + David ) had (01961 + hayah ) said (00559 + )amar ) , Surely (00389 + )ak ) in vain (08267 + sheqer ) have I kept (08104 + shamar ) all (03605 + kol ) that this (02088 + zeh ) [ {fellow} ] hath in the wilderness (04057 + midbar ) , so that nothing was missed (06485 + paqad ) of all (03605 + kol ) that [ pertained ] unto him:and he hath requited (07725 + shuwb ) me evil (07451 + ra( ) for good (02896 + towb ) .$ 

fellow  $1Sa_29_04$  And the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) were wroth (07107 + qatsaph) with him ; and the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) said (00559 + )amar) unto him , Make this {fellow} (00376 + )iysh) return (07725 + shuwb), that he may go (07725 + shuwb) again (07725 + shuwb) to his place (04725 + maqowm) which (00834 + )aher) thou hast appointed (06485 + paqad) him , and let him not go (03381 + yarad) down (03381 + yarad) with us to battle (04421 + milchamah), lest (03808 + lo)) in the battle (04421 + milchamah) he be an adversary (07854 + satan) to us:for wherewith (04100 + mah) should he reconcile (07521 + ratsah) himself unto his master (00113 + )adown)? [ should it ] not [ be ] with the heads (07218 + ro)sh) of these (01992 + hem) men (00582 + )enowsh)?

fellow 2Ch\_18\_26 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ), Put (07760 +suwm ) this (02088 +zeh ) [ {fellow} ] in the prison , and feed (00398 +)akal ) him with bread (03899 +lechem ) of affliction (03905 +lachats ) and with water (04325 +mayim ) of affliction (03905 +lachats ) , until (05704 +(ad ) I return (07725 +shuwb ) in peace (07965 +shalowm ).

 $fellow \ 2Ki\_09\_11 \ . \ Then \ Jehu \ (03058 + Yehuw) \ ) \ came \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ to \ the \ servants \ (05650 + (ebed \ ) \ of \ his \ lord \ (00113 + )adown \ ): and \ [ \ one \ ] \ said \ (00559 + )amar \ ) \ unto \ him \ , \ [ \ Is \ ] \ all \ well \ (07965 + shalowm \ ) \ ? \ wherefore \ (04069 + madduwa( \ ) \ came \ (00935 + bow) \ ) \ this \ (02088 + zeh \ ) \ mad \ (07696 + shaga( \ ) \ [ \ {fellow} \ ] \ to \ the \ said \ (00559 + )amar \ ) \ unto \ them \ , \ Ye \ know \ (03045 + yada( \ ) \ the \ man \ (00376 + )iysh \ ) \ , \ and \ his \ communication \ (07879 + siyach \ ) \ .$ 

fellow  $2Sa_02_16$  And they caught (02388 +chazaq ) every (00376 +)iysh ) one (00376 +)iysh ) his fellow (07453 +rea() by the head (07218 +ro)sh ), and [ thrust ] his sword (02719 +chereb ) in his {fellow} s (07453 +rea() side (06654 +tsad ); so they fell (05307 +naphal ) down together (03162 +yachad ):wherefore that place (04725 +maqowm ) was called (07121 +qara) ) Helkathhazzurim (02521 +Chelqath hats - Tsu - riym ), which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ).

 $fellow 2Sa_02_16 \ And \ they \ caught (02388 + chazaq ) \ every \ (00376 +)iysh ) \ one \ (00376 +)iysh ) \ his \ \{fellow\} \\ (07453 + rea( ) \ by \ the \ head \ (07218 + ro)sh ) \ , \ and \ [ \ thrust ] \ his \ sword \ (02719 + chereb ) \ in \ his \ fellow \ s \ (07453 + rea( ) \ side \ (06654 + tsad ) \ ; \ so \ they \ fell \ (05307 + naphal ) \ down \ together \ (03162 + yachad ): wherefore \ that \ place \ (04725 + maqowm ) \ was \ called \ (07121 + qara) \ ) \ Helkathhazzurim \ (02521 + Chelqath \ hats - \ Tsu - \ riym ) \ , \ which \ (00834 +)aher ) \ [ \ is \ ] \ in \ Gibeon \ (01391 + Gib(own ) \ .$ 

fellow Act\_18\_13 Saying (3004 -lego -) , This (3778 -houtos -) [ {fellow} ] persuadeth (0374 -anapeitho -) men (0444 -anthropos -) to worship (4576 -sebomai -) God (2316 -theos -) contrary (3844 -para -) to the law (3551 -nomos -) .

fellow Act\_22\_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [ then ] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 - airo -) with such (5108 -toioutos -) a [ {fellow} ] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

fellow Act\_24\_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [ a ] pestilent (3061 -loimos -) [ {fellow} ], and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -), and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraios -) :

fellow Ecc\_04\_10 For if (00518 +)im ) they fall (05307 + naphal ), the one (00259 +)echad ) will lift (06965 + quwm ) up his {fellow} (02270 + chaber ):but woe (00337 +)iy ) to him [ that is ] alone (00259 +)echad ) when he falleth (05307 + naphal ); for [ he hath ] not another (08145 + sheniy ) to help (06965 + quwm ) him up .

 $fellow Exo_02_13 And when he went (03318 + yatsa) ) out the second (08145 + sheniy ) day (03117 + yowm ), \\ behold (02009 + hinneh ), two (08147 + sh@nayim ) men (00582 + )enowsh ) of the Hebrews (05680 + (Ibriy ) ) \\ strove (05327 + natsah ) together: and he said (00559 + )amar ) to him that did the wrong (07563 + rasha( ), \\ Wherefore (04100 + mah ) smitest (05221 + nakah ) thou thy {fellow} (07453 + rea( )?$ 

fellow Gen\_19\_09 And they said (00559 +)amar ), Stand (05066 +nagash ) back (01973 +hal@ah ). And they said (00559 +)amar ) [ again ], This one (00259 +)echad ) [ {fellow} (07453 +rea() ] came (00935 +bow) ) in to sojourn (01481 +guwr ), and he will needs be a judge (08199 +shaphat ):now (06288 +p@)orah ) will we deal worse (07489 +ra(a() with thee, than with them . And they pressed (06484 +patsar ) sore (03966 +m@(od ) upon the man (00376 +)iysh ), [ even ] Lot (03876 +Lowt ), and came (05066 +nagash ) near (05066 +nagash ) to break (07665 +shabar ) the door (01817 +deleth ).

 $fellow Isa_34_14 \ The \ wild \ (06728 \ +tsiyiy \ ) \ beasts \ (06728 \ +tsiyiy \ ) \ of \ the \ desert \ (06728 \ +tsiyiy \ ) \ shall \ also \ meet \ (06298 \ +pagash \ ) \ with \ the \ wild \ (00338 \ +)iy \ ) \ beasts \ (00338 \ +)iy \ ) \ of \ the \ island \ (00338 \ +)iy \ ) \ , \ and \ the \ satyr \ (08163 \ +sa(iyr \ ) \ shall \ cry \ (07121 \ +qara) \ ) \ to \ his \ \{fellow\} \ (07453 \ +rea( \ ) \ ; \ the \ screech \ (03917 \ +liyliyth \ ) \ owl \ (03917 \ +liyliyth \ ) \ also \ (00389 \ +)ak \ ) \ shall \ rest \ (07280 \ +raga( \ ) \ there \ (08033 \ +sham \ ) \ , \ and \ find \ (04672 \ +matsa) \ ) \ for \ herself \ a \ place \ of \ rest \ (04494 \ +manowach \ ) \ .$ 

fellow Joh\_09\_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 - Moseus -): [ as for ] this (5126 -touton -) [ {fellow} ], we know (1492 -eido -) not from whence (4159 -pothen -) he is .

 $fellow Jon_01_07 \ And \ they \ said \ (00559 +) amar \ ) \ every \ (00376 +) iysh \ ) \ one \ (00376 +) iysh \ ) \ to \ his \ \{fellow\} \\ (07453 +rea(), Come \ (03212 +yalak)), \ and \ let \ us \ cast \ (05307 +naphal) \ ) \ lots \ (01486 +gowral), \ that \ we \ may \\ know \ (03045 +yada() \ for \ whose \ (04310 +miy) \ cause \ (07945 +shel) \ this \ (02063 +zo)th \ ) \ evil \ (07451 +ra() \ [ \ is \ ] \ upon \ us \ . \ So \ they \ cast \ (05307 +naphal) \ ) \ lots \ (01486 +gowral) \ ) \ fell \ (05307 +naphal) \ lots \ (01486 +gowral) \ ) \ fell \ (05307 +naphal) \ upon \ Jonah \ (03124 +Yonah) \ .$ 

 $fellow Jud_07_13 \ And \ when \ Gideon \ (01439 + Gid(own) \ was \ come \ (00935 + bow) \ ) \ , \ behold \ (02009 + hinneh) \ , \ [ \ there \ was \ ] \ a \ man \ (00376 +)iysh \ ) \ that \ told \ (05608 + caphar) \ ) \ a \ dream \ (02472 + chalowm) \ unto \ his \ \{ fellow \} \ (07453 + rea() \ , \ and \ said \ (00559 +)amar \ ) \ , \ Behold \ (02009 + hinneh) \ , \ I \ dreamed \ (02492 + chalam) \ ) \ a \ dream \ (02472 + chalowm) \ ) \ , \ and \ said \ (00559 +)amar \ ) \ , \ Behold \ (02009 + hinneh) \ , \ I \ dreamed \ (02492 + chalam) \ ) \ a \ dream \ (02472 + chalowm) \ ) \ , \ and \ , \ lo \ (02009 + hinneh) \ , \ a \ cake \ (06742 + ts @luwl \ ) \ of \ barley \ (08184 + s@(orah) \ ) \ bread \ (03899 + lechem) \ ) \ tumbled \ (02015 + haphak \ ) \ into \ the \ host \ (04264 + machaneh \ ) \ of \ Midian \ (04080 + Midyan \ ) \ , \ and \ came \ (00935 + bow) \ ) \ unto \ a \ tent \ (00168 +)ohel \ ) \ , \ and \ smote \ (05221 + nakah \ ) \ it \ that \ it \ fell \ (05307 \ + naphal \ ) \ , \ and \ overturned \ (02015 + haphak \ ) \ it \ , \ that \ the \ tent \ (00168 +)ohel \ ) \ lay \ (05307 \ + naphal \ ) \ along \ .$ 

fellow Jud\_07\_14 And his {fellow} (07453 +rea( ) answered (06030 +(anah ) and said (00559 +)amar ) , This

(02063 + zo)th) [ is ] nothing (00369 +)ayin) else save the sword (02719 + chereb) of Gideon (01439 + Gid(own) the son (01121 + ben) of Joash (03101 + Yow)ash), a man (00376 +)iysh) of Israel (03478 + Yisra)el):[ for ] into his hand (03027 + yad) hath God (00430 +)elohiym) delivered (05414 + nathan) Midian (04080 + Midyan), and all (03605 + kol) the host (04264 + machaneh).

fellow Jud\_07\_22 And the three (07969 +shalowsh ) hundred (03967 +me)ah ) blew (08628 +taqa( ) the trumpets (07782 +showphar ) , and the LORD (03068 +Y@hovah ) set (07760 +suwm ) every man s (00376 +)iysh ) sword (02719 +chereb ) against his {fellow} (07453 +rea( ) , even throughout all (03605 +kol ) the host (04264 +machaneh ):and the host (04264 +machaneh ) fled (05127 +nuwc ) to Bethshittah (01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the border (08193 +saphah ) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath ) .

fellow Luk\_22\_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 - lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [ {fellow} ] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

fellow Luk\_23\_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ {fellow} ] perverting 1294 -diastrepho - the nation 1484 ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar -, saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

fellow Mat\_12\_24 But when the Pharisees (5330 -Pharisaios -) heard (0191 -akouo -) [ it ] , they said (2036 - epo -) , This (3778 -houtos -) [ {fellow} ] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

fellow Mat\_26\_61 And said (2036 -epo -), This (3778 -houtos -) [ {fellow} ] said (5346 -phemi -), I am able (1410 -dunamai -) to destroy (2647 -kataluo -) the temple (3485 -naos -) of God (2316 -theos -), and to build (3618 -oikodomeo -) it in three (5140 -treis -) days (2250 -hemera -).

fellow Mat\_26\_71 And when he was gone (1831 -exerchomai -) out into (1519 -eis -) the porch (4440 -pulon -), another (0243 -allos -) [maid] saw (1492 -eido -) him, and said (3004 -lego -) unto them that were there (1563 -ekei -), This (3778 -houtos -) [ {fellow} ] was also (2532 -kai -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -).

 $\begin{array}{l} fellow \ Zec\_13\_07 \ . \ Awake \ (05782 + (uwr \ ) \ , O \ sword \ (02719 + chereb \ ) \ , \ against \ (05921 + (al \ ) \ my \ shepherd \ (07462 + ra(ah \ ) \ , \ and \ against \ (05921 + (al \ ) \ the \ man \ (01397 + geber \ ) \ [ \ that \ is \ ] \ my \ \{fellow\} \ (05997 + (amiyth \ ) \ , \ saith \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ):smite \ (05221 + nakah \ ) \ the \ shepherd \ (07462 + ra(ah \ ) \ , \ and \ the \ sheep \ (06629 + tso)n \ ) \ shall \ be \ scattered \ (06327 + puwts \ ):and \ I \ will \ turn \ (07725 + shuwb \ ) \ mine \ hand \ (03027 + yad \ ) \ upon \ the \ little \ (06819 + tsa(ar \ ) \ ones \ . \end{array}$ 

fellowcitizens Eph\_02\_19 Now (3767 -oun -) therefore (0686 -ara -) ye are no (3765 -ouketi -) more (3765 - ouketi -) strangers (3581 -xenos -) and foreigners (3941 -paroikos -) , but {fellowcitizens} (4847 -sumpolites - ) with the saints (0040 -hagios -) , and of the household (3609 -oikeios -) of God (2316 -theos -) ;

fellowdisciples Joh\_11\_16 Then (3767 -oun -) said (2036 -epo -) Thomas (2381 -Thomas -), which (3588 -ho -) is called (3004 -lego -) Didymus (1324 -Didumos -), unto his {fellowdisciples} (4827 -summathetes -), Let us also (2532 -kai -) go (0071 -ago -), that we may die (0599 -apothnesko -) with him.

fellowheirs Eph\_03\_06 That the Gentiles (1484 -ethnos -) should be {fellowheirs} (4789 -sugkleronomos -), and of the same (4954 -sussomos -) body (4954 -sussomos -), and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 -Christos -) by the gospel (2098 -euaggelion -) :

fellowhelper 2Co\_08\_23 Whether (1535 -eite -) [ any do enquire ] of Titus (5103 -Titos -) , [ he is ] my partner (2844 -koinonos -) and {fellowhelper} (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite - ) our brethren (0080 -adephos -) [ be enquired of , they are ] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [ and ] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

fellowhelpers 2Jo\_01\_08 We therefore (3767 -oun -) ought (3784 -opheilo -) to receive (0618 -apolambano -) such (5108 -toioutos -) , that we might be {fellowhelpers} (4904 -sunergos -) to the truth (0225 -aletheia -) .

fellowlabourer 1Th\_03\_02 And sent (3992 -pempo -) Timotheus (5095 -Timotheos -), our brother (0080 - adephos -), and minister (1249 -diakonos -) of God (2316 -theos -), and our {fellowlabourer} (4904 - sunergos -) in the gospel (2098 -euaggelion -) of Christ (5547 -Christos -), to establish (4741 -sterizo -) you, and to comfort (3870 -parakaleo -) you concerning (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -) :

fellowlabourer Phm\_01\_01 . Paul (3972 -Paulos -) , a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and Timothy (5095 -Timotheos -) [ our ] brother (0080 -adephos -) , unto Philemon (5371 -Philemon -) our dearly beloved (0027 -agapetos -) , and {fellowlabourer} (4904 -sunergos -) ,

fellowlabourers Phm\_01\_24 Marcus (3138 -Markos -) , Aristarchus (0708 -Aristarchos -) , Demas (1214 - Demas -) , Lucas (3065 -Loukas -) , my {fellowlabourers} (4904 -sunergos -) .

fellowlabourers Php\_04\_03 And I intreat (2065 -erotao -) thee also (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815 -Klemes -) also (2532 -kai -) , and [ with ] other (3062 -loipoy -) my {fellowlabourers} (4904 -sunergos -) , whose (3739 -hos -) names (3686 -onoma -) [ are ] in the book (0976 -biblos -) of life (2222 -zoe -) .

fellowprisoner Col\_04\_10 Aristarchus (0708 - Aristarchos -) my {fellowprisoner} (4869 - sunaichmalotos -) saluteth (0782 - aspazomai -) you , and Marcus (3138 - Markos -) , sister s (0431 - anepsios -) son (0431 - anepsios -) to Barnabas (0921 - Barnabas -) , ( touching (4012 - peri -) whom (3739 - hos -) ye received (2983 - lambano -) commandments (1785 - entole -):if (1437 - ean -) he come (2064 - erchomai -) unto you , receive (1209 - dechomai -) him ; )

fellowprisoner Phm\_01\_23 There salute (0782 -aspazomai -) thee Epaphras (1889 -Epaphras -) , my {fellowprisoner} (4869 -sunaichmalotos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

fellowprisoners Rom\_16\_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 - Iounias -), my kinsmen (4773 -suggenes -), and my {fellowprisoners} (4869 -sunaichmalotos -), who (3748 - hostis -) are of note (1978 -episemos -) among (1722 -en -) the apostles (0652 -apostolos -), who (3739 -hos -) also (2532 -kai -) were in Christ (5547 -Christos -) before (4253 -pro -) me.

fellows  $2Sa_06_20$ . Then David (01732 +David ) returned (07725 +shuwb ) to bless (01288 +barak ) his household (01004 +bayith ). And Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) came (03318 +yatsa) ) out to meet (07125 +qir)ah ) David (01732 +David ), and said (00559 +)amar ), How (04100 +mah ) glorious (03513 +kabad ) was the king (04428 +melek ) of Israel (03478 +Yisra)el ) to day , who (00834 +)aher ) uncovered (01540 +galah ) himself to day (03117 +yowm ) in the eyes (05869 +(ayin ) of the handmaids (00519 +)amah ) of his servants (05650 +(ebed ), as one (00259 +)echad ) of the vain (07386 +reyq ) {fellows} shamelessly (01540 +galah ) uncovereth (01540 +galah ) himself !

fellows Act\_17\_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 - zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -

fellows Dan\_02\_13 And the decree (01882 +dath ) went (05312 +n@phaq ) forth (05312 +n@phaq ) that the wise (02445 +chakkiym ) [ men ] should be slain (06992 +q@tal ) ; and they sought (01158 +ba(ah ) Daniel (01841 +Daniye)l ) and his {fellows} (02269 +chabar ) to be slain (06992 +q@tal ) .

fellows Dan\_02\_18 That they would desire (01156 + b@(a)) mercies (07359 + r@chem) of the God (00426 +)elahh) of heaven (08065 + shamayin) concerning (05922 + (al)) this (01836 + den) secret (07328 + raz); that Daniel (01841 + Daniye)l) and his {fellows} (02269 + chabar) should not perish (7) with the rest (07606 + sh@)ar) of the wise (02445 + chakkiym) [men] of Babylon (00895 + Babel).

fellows Dan\_07\_20 And of the ten (06236 +(asar ) horns (07162 +qeren ) that [ were ] in his head (07217 +re)sh ), and [ of ] the other (00317 +)ochoriy ) which (01768 +diy ) came (05559 +c@liq ) up , and before whom (04479 +man ) three (08532 +t@lath ) fell (05308 +n@phal ) ; even [ of ] that horn (07162 +qeren ) that had eyes (05870 +(ayin ) , and a mouth (06433 +pum ) that spake (04449 +m@lal ) very (07260 +rabrab ) great (07260 +rabrab ) things , whose look (02376 +chezev ) [ was ] more (05750 +(owd ) stout (07229 +rab ) than (04481 +min ) his {fellows} (02273 +chabrah ).

fellows Eze\_37\_19 Say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , I will take (03947 +laqach ) the stick (06086 +(ets ) of Joseph (03130 +Yowceph ) , which (00834 +)aher ) [ is ] in the hand (03027 +yad ) of Ephraim (00669 +)Ephrayim ) , and the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) his {fellows} (02270 +chaber ) , and will put (05414 +nathan ) them with him , [ even (00853 +)eth ) ] with the stick (06086 +(ets ) of Judah (03063 +Y@huwdah ) , and make (06213 +(asah ) them one (00259 +)echad ) stick (06086 +(ets ) , and they shall be one (00259 +)echad ) in mine hand (03027 +yad ).

fellows Heb\_01\_09 Thou hast loved (0025 -agapao -) righteousness (1343 -dikaiosune -) , and hated (3404 - miseo -) iniquity (0458 -anomia -) ; therefore (5124 -touto -) God (2316 -theos -) , [ even ] thy God (2316 - theos -) , hath anointed (5548 -chrio -) thee with the oil (1637 -elaion -) of gladness (0020 -agalliasis -) above (3844 -para -) thy {fellows} (3353 -metochos -) .

fellows Isa\_44\_11 Behold (02005 +hen ), all (03605 +kol ) his {fellows} (02270 +chaber ) shall be ashamed (00954 +buwsh ):and the workmen (02796 +charash ), they [ are ] of men (00120 +)adam ):let them all (03605 +kol ) be gathered (06908 +qabats ) together , let them stand (05975 +(amad ) up ; [ yet ] they shall fear (06342 +pachad ), [ and ] they shall be ashamed (00954 +buwsh ) together (03162 +yachad ).

fellows Jud\_11\_37 And she said (00559 +)amar ) unto her father (1) , Let this (02088 +zeh ) thing (01697 +dabar ) be done (06213 +(asah ) for me:let me alone (07503 +raphah ) two (08147 +sh@nayim ) months (02320 +chodesh ) , that I may go (03212 +yalak ) up and down (03381 +yarad ) upon the mountains (02022 +har ) , and bewail (01058 +bakah ) my virginity (01331 +b@thuwliym ) , I and my {fellows} (07464 +re(ah ) .

fellows Jud\_18\_25 And the children (01121 +ben ) of Dan (01835 +Dan ) said (00559 +)amar ) unto him , Let not thy voice (06963 +qowl ) be heard (08085 +shama( ) among us , lest (06435 +pen ) angry (05315 +nephesh ) {fellows} (00582 +)enowsh ) run (06293 +paga( ) upon thee , and thou lose (00622 +)acaph ) thy life (05315 +nephesh ) , with the lives (05315 +nephesh ) of thy household (01004 +bayith ) .

fellows Mat\_11\_16 . But whereunto (5101 -tis -) shall I liken (3666 -homoioo -) this (5026 -taute -) generation (1074 -genea -) ? It is like (3664 -homoios -) unto children (3808 -paidarion -) sitting (2521 - kathemai -) in the markets (0058 -agora -) , and calling (4377 -prosphoneo -) unto their {fellows} (2083 -

hetairos -),

 $fellows Psa_45_07 \ Thou \ lovest \ (00157 \ +) ahab \ ) \ righteousness \ (06664 \ +tsedeq \ ) \ , \ and \ hatest \ (08130 \ +sane) \ ) \\ wickedness \ (07562 \ +resha( \ ): therefore \ God \ (00430 \ +) elohiym \ ) \ , \ thy \ God \ (00430 \ +) elohiym \ ) \ , \ hath \ anointed \ (04886 \ +mashach \ ) \ thee \ with \ the \ oil \ (08081 \ +shemen \ ) \ of \ gladness \ (08342 \ +sasown \ ) \ above \ thy \ \{fellows\} \ (02270 \ +chaber \ ) \ .$ 

 $fellows Zec_03_08 . Hear (08085 + shama() now (04994 + na)), O Joshua (03091 + Y@howshuwa() the high (01419 + gadowl) priest (03548 + kohen), thou, and thy {fellows} (07453 + rea() that sit (03427 + yashab) before (06440 + paniym) thee: for they [ are ] men (00582 +) enowsh) wondered (04159 + mowpheth) at: for, behold (02005 + hen), I will bring (00935 + bow)) forth (00935 + bow)) my servant (05650 + (ebed) the BRANCH (06780 + tsemach).$ 

fellowservant Col\_01\_07 As ye also (2532 -kai -) learned (3129 -manthano -) of Epaphras (1889 -Epaphras -) our dear (0027 -agapetos -) {fellowservant} (4889 -sundoulos -) , who (3739 -hos -) is for you a faithful (4103 -pistos -) minister (1249 -diakonos -) of Christ (5547 -Christos -) ;

fellowservant Col\_04\_07 . All (3956 -pas -) my state (2596 -kata -) shall Tychicus (5190 -Tuchikos -) declare (1107 -gnorizo -) unto you , [ who is ] a beloved (0027 -agapetos -) brother (0080 -adephos -) , and a faithful (4103 -pistos -) minister (1249 -diakonos -) and {fellowservant} (4889 -sundoulos -) in the Lord (2962 - kurios -) :

 $fellowservant Mat_{18_29} And his \{fellowservant\} (4889 - sundoulos -) fell (4098 - pipto -) down at (1519 - eis - ) his feet (4228 - pous -), and besought (3870 - parakaleo -) him, saying (3004 - lego -), Have patience (3114 - makrothumeo -) with me, and I will pay (0591 - apodidomi -) thee all.$ 

fellowservant Mat\_18\_33 Shouldest not thou also (2532 -kai -) have had compassion (1653 -eleeo -) on thy {fellowservant} (4889 -sundoulos -), even (2532 -kai -) as I had pity (1653 -eleeo -) on thee ?

fellowservant Rev\_19\_10 And I fell (4098 -pipto -) at (1715 -emprosthen -) his feet (4228 -pous -) to worship (4352 -proskuneo -) him . And he said (3004 -lego -) unto me , See (3700 -optanomai -) [ thou do it ] not:I am (1510 -eimi -) thy {fellowservant} (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) that have (2192 -echo -) the testimony (3141 -marturia -) of Jesus (2424 -Iesous -):worship (4352 -proskuneo -) God (2316 - theos -):for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) is the spirit (4151 -pneuma -) of prophecy (4394 -propheteia -) .

fellowservant Rev\_22\_09 Then (2532 -kai -) saith (3004 -lego -) he unto me , See (3708 -horao -) [ thou do it ] not:for I am (1510 -eimi -) thy {fellowservant} (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which keep (5083 -tereo -) the sayings (3056 -logos -) of this (5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

fellowservants Mat\_18\_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his {fellowservants} (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -):and he laid hands (2902 -krateo -) on him , and took (2902 -krateo -) [ him ] by the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

fellowservants Mat\_18\_31 So (1161 -de -) when his {fellowservants} (4889 -sundoulos -) saw (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , they were very (4970 -sphodra -) sorry (3076 -lupeo -) , and came (2064 -erchomai -) and told (1285 -diasapheo -) unto their lord (2962 -kurios -) all (3956 -pas -) that was done (1096 -ginomai -) .

fellowservants Mat\_24\_49 And shall begin (0756 -archomai -) to smite (5180 -tupto -) [ his ] {fellowservants}

(4889 -sundoulos -), and to eat (2068 -esthio -) and drink (4095 -pino -) with the drunken (3184 -methuo -);

fellowservants Rev\_06\_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto every (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they should rest (0373 anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their {fellowservants} (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -) , that should (3195 -mello -) be killed (0615 -apokteino -) as they [ were ] , should be fulfilled (4137 -pleroo -) .

fellowship 1Co\_01\_09 God (2316 -theos -) [ is ] faithful (4103 -pistos -) , by whom (3739 -hos -) ye were called (2564 -kaleo -) unto the {fellowship} (2842 -koinonia -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

fellowship 1Co\_10\_20 But I [ say ] , that the things which (3739 -hos -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils (1140 -daimonion -) , and not to God (2316 -theos - ):and I would (2309 -thelo -) not that ye should have {fellowship} (2844 -koinonos -) with devils (1140 - daimonion -) .

fellowship 1Jo\_01\_03 That which (3739 -hos -) we have seen (3708 -horao -) and heard (0191 -akouo -) declare (0518 -apaggello -) we unto you , that ye also (2532 -kai -) may have (2192 -echo -) fellowship (2842 - koinonia -) with us:and truly (1161 -de -) our {fellowship} (2842 -koinonia -) [ is ] with the Father (3962 - pater -) , and with his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

fellowship 1Jo\_01\_03 That which (3739 -hos -) we have seen (3708 -horao -) and heard (0191 -akouo -) declare (0518 -apaggello -) we unto you , that ye also (2532 -kai -) may have (2192 -echo -) {fellowship} (2842 -koinonia -) with us:and truly (1161 -de -) our fellowship (2842 -koinonia -) [ is ] with the Father (3962 -pater -) , and with his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

fellowship 1Jo\_01\_06 If (1437 -ean -) we say (2036 -epo -) that we have (2192 -echo -) {fellowship} (2842 - koinonia -) with him , and walk (4043 -peripateo -) in darkness (4655 -skotos -) , we lie (5574 -pseudomai -) , and do (4160 -poieo -) not the truth (0225 -aletheia -) :

fellowship 1Jo\_01\_07 But if (1437 -ean -) we walk (4043 -peripateo -) in the light (5457 -phos -), as he is in the light (5457 -phos -), we have (2192 -echo -) {fellowship} (2842 -koinonia -) one (3391 -mia -) with another (0240 -allelon -), and the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) his Son (5207 -huios -) cleanseth (2511 -katharizo -) us from all (3956 -pas -) sin (0266 -hamartia -).

fellowship 2Co\_06\_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with unbelievers (0571 -apistos -):for what (5101 -tis -) {fellowship} (3352 -metoche -) hath righteousness (1343 -dikaiosune -) with unrighteousness (0458 -anomia -) ? and what (5101 -tis -) communion (2842 -koinonia -) hath light (5457 -phos -) with darkness (4655 -skotos -) ?

fellowship 2Co\_08\_04 Praying (1189 -deomai -) us with much (4183 -polus -) intreaty (3874 -paraklesis -) that we would receive (1209 -dechomai -) the gift (5485 -charis -), and [ take upon us ] the {fellowship} (2842 -koinonia -) of the ministering (1248 -diakonia -) to the saints (0040 -hagios -).

fellowship Act\_02\_42 . And they continued (4342 -proskartereo -) stedfastly (4342 -proskartereo -) in the apostles (0652 -apostolos -) doctrine (1322 -didache -) and {fellowship} (2842 -koinonia -) , and in breaking (2800 -klasis -) of bread (0740 -artos -) , and in prayers (4335 -proseuche -) .

fellowship Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the {fellowship} (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -

Christos -) :

fellowship Eph\_05\_11 And have no (3361 -me -) {fellowship} (4790 -sugkoinoneo -) with the unfruitful (0175 -akarpos -) works (2041 -ergon -) of darkness (4655 -skotos -) , but rather (3123 -mallon -) reprove (1651 - elegcho -) [ them ] .

fellowship Gal\_02\_09 And when James (2385 -Iakobos -), Cephas (2786 -Kephas -), and John (2491 - Ioannes -), who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -), perceived (1097 -ginosko -) the grace (5485 -charis -) that was given (1325 -didomi -) unto me, they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of {fellowship} (2842 -koinonia -) ; that we [ should go ] unto the heathen (1484 -ethnos -), and they unto the circumcision (4061 -peritome -).

 $fellowship \ Lev_06_02 \ If \ (03588 + kiy \ ) \ a \ soul \ (05315 + nephesh \ ) \ sin \ (02398 + chata) \ ) \ , \ and \ commit \ (04603 + ma(al \ ) \ a \ trespass \ (04604 + ma(al \ ) \ against \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ and \ lie \ (03584 + kachash \ ) \ unto \ his \ neighbour \ (05997 + (amiyth \ ) \ in \ that \ which \ was \ delivered \ (06487 + piqqadown \ ) \ him \ to \ keep \ , \ or \ (00176 + )ow \ ) \ in \ a \ thing \ taken \ (01497 + gazal \ ) \ away \ by \ violence \ (01498 + gazel \ ) \ , \ or \ (00176 + )ow \ ) \ hath \ deceived \ (06231 + (ashaq \ ) \ his \ neighbour \ (05997 + (amiyth \ ) \ ; \ ) \ ) \ bath \ deceived \ (06231 + (ashaq \ ) \ his \ neighbour \ (05997 + (amiyth \ ) \ ; \ ) \ ) \ )$ 

fellowship Php\_01\_05 For your (5216 -humon -) {fellowship} (2842 -koinonia -) in the gospel (2098 - euaggelion -) from the first (4413 -protos -) day (2250 -hemera -) until (0891 -achri -) now (3568 -nun -) ;

fellowship Php\_02\_01 . If (1487 -ei -) [ there be ] therefore (3767 -oun -) any (1536 -ei tis -) consolation (3874 -paraklesis -) in Christ (5547 -Christos -) , if (1487 -ei -) any (1536 -ei tis -) comfort (3890 -paramuthion -) of love (0026 -agape -) , if (1487 -ei -) any (1536 -ei tis -) {fellowship} (2842 -koinonia -) of the Spirit (4151 - pneuma -) , if (1487 -ei -) any (1536 -ei tis -) bowels (4698 -splagchnon -) and mercies (3628 -oiktirmos -) ,

fellowship Php\_03\_10 That I may know (1097 -ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386 -anastasis -) , and the {fellowship} (2842 -koinonia -) of his sufferings (3804 -pathema -) , being made (4832 -summorphos -) conformable (4832 -summorphos -) unto his death (2288 -thanatos -) ;

fellowship Psa\_94\_20 Shall the throne (03678 +kicce) ) of iniquity (01942 +havvah ) have {fellowship} (02266 +chabar ) with thee , which frameth (03335 +yatsar ) mischief (05999 +(amal ) by a law (02706 +choq ) ?

fellowsoldier Phm\_01\_02 And to [ our ] beloved (0027 -agapetos -) Apphia (0682 -Apphia -) , and Archippus (0751 -Archippos -) our {fellowsoldier} (4961 -sustratiotes -) , and to the church (1577 -ekklesia -) in thy house (3624 -oikos -) :

fellowsoldier Php\_02\_25 Yet (1161 -de -) I supposed (2233 -hegeomai -) it necessary (0316 -anagkaios -) to send (3992 -pempo -) to you Epaphroditus (1891 -Epaphroditos -), my brother (0080 -adephos -), and companion (4904 -sunergos -) in labour (4904 -sunergos -), and {fellowsoldier} (4961 -sustratiotes -), but your (5216 -humon -) messenger (0652 -apostolos -), and he that ministered (3011 -leitourgos -) to my wants (5532 -chreia -).

fellowworkers Col\_04\_11 And Jesus (2424 -Iesous -), which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Ioustos -), who (3588 -ho -) are of the circumcision (4061 -peritome -). These (3778 -houtos -) only (3441 - monos -) [ are my ] {fellowworkers} (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 - theos -), which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 -paregoria -) unto me.

flow Isa\_02\_02 And it shall come (01961 +hayah ) to pass in the last (00319 +)achariyth ) days (03117 +yowm ), [ that ] the mountain (02022 +har ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) shall be established (03559 +kuwn ) in the top (07218 +ro)sh ) of the mountains (02022 +har ), and shall be

exalted (05375 +nasa) ) above the hills (01389 +gib(ah ) ; and all (03605 +kol ) nations (01471 +gowy ) shall {flow} (05102 +nahar ) unto it .

flow Isa\_48\_21 And they thirsted (06770 +tsame) ) not [ when ] he led (03212 +yalak ) themthrough the deserts (02723 +chorbah ):he caused the waters (04325 +mayim ) to {flow} (05140 +nazal ) out of the rock (06697 +tsuwr ) for them:he clave (01234 +baqa( ) the rock (06697 +tsuwr ) also , and the waters (04325 +mayim ) gushed (02100 +zuwb ) out .

flow Isa\_60\_05 Then (00227 +)az ) thou shalt see , and {flow} (05102 +nahar ) together , and thine heart (03824 +lebab ) shall fear (06342 +pachad ) , and be enlarged (07337 +rachab ) ; because (03588 +kiy ) the abundance (01995 +hamown ) of the sea (03220 +yam ) shall be converted (02015 +haphak ) unto thee , the forces (02428 +chayil ) of the Gentiles (01471 +gowy ) shall come (00935 +bow) ) unto thee .

flow Isa\_64\_01 . Oh (03863 +luw) ) that thou wouldest rend (07167 +qara( ) the heavens (08064 +shamayim ) , that thou wouldest come (03381 +yarad ) down (03381 +yarad ) , that the mountains (02022 +har ) might flow (02151 +zalal ) down at thy presence (06440 +paniym ) ,

flow Jer\_31\_12 Therefore they shall come (00935 + bow)) and sing (07442 + ranan) in the height (04791 + marowm) of Zion (06726 + Tsiyown), and shall {flow} (05102 + nahar) together to the goodness (02898 + tuwb) of the LORD (03068 + Y@hovah), for wheat (01715 + dagan), and for wine (08492 + tiyrowsh), and for oil (03323 + yitshar), and for the young (01121 + ben) of the flock (06629 + tso)n) and of the herd (01241 + baqar): and their soul (05315 + nephesh) shall be as a watered (07302 + raveh) garden (01588 + gan); and they shall not sorrow (01669 + da)ab) any more (03254 + yacaph) at all.

flow Jer\_51\_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ) , and I will bring (03318 +yatsa) ) forth (03318 +yatsa) ) out of his mouth (06310 +peh ) that which he hath swallowed (01104 +bala( ) up:and the nations (01471 +gowy ) shall not {flow} (05102 +nahar ) together any more (05750 +(owd ) unto him:yea (01571 +gam ) , the wall (02346 +chowmah ) of Babylon (00894 +Babel ) shall fall (05307 +naphal ) .

flow Job\_20\_28 The increase (02981 +y@buwl ) of his house (01004 +bayith ) shall depart(01540 +galah ), [ and his goods ] shall {flow} (05064 +nagar ) away in the day (03117 +yowm ) of his wrath (00639 +)aph ).

flow Joe\_03\_18 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the mountains (02022 +har ) shall drop (05197 +nataph ) down new wine (06071 +(aciyc ), and the hills (01389 +gib(ah ) shall flow (03212 +yalak ) with milk (02461 +chalab ), and all (03605 +kol ) the rivers (00650 +)aphiyq ) of Judah (03063 +Y@huwdah ) shall {flow} (03212 +yalak ) with waters (04325 +mayim ), and a fountain (04599 +ma(yan ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and shall water (08248 +shaqah ) the valley (05158 +nachal ) of Shittim (07851 +Shittiym ).

flow Joe\_03\_18 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the mountains (02022 +har ) shall drop (05197 +nataph ) down new wine (06071 +(aciyc ) , and the hills (01389 +gib(ah ) shall {flow} (03212 +yalak ) with milk (02461 +chalab ) , and all (03605 +kol ) the rivers (00650 +)aphiyq ) of Judah (03063 +Y@huwdah ) shall flow (03212 +yalak ) with waters (04325 +mayim ) , and a fountain (04599 +ma(yan ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and shall water (08248 +shaqah ) the valley (05158 +nachal ) of Shittim (07851 +Shittiym ) .

flow Joh\_07\_38 He that believeth (4100 -pisteuo -) on (1519 -eis -) me , as the scripture (1124 -graphe -) hath said (2036 -epo -) , out of his belly (2836 -koilia -) shall {flow} (4482 -rheo -) rivers (4215 -potamos -) of living (2198 -zao -) water (5204 -hudor -) .

flow Mic\_04\_01 . But in the last (00319 +)achariyth ) days (03117 +yowm ) it shall come (01961 +hayah ) to pass , [ that ] the mountain (02022 +har ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) shall be established (03559 +kuwn ) in the top (07218 +ro)sh ) of the mountains (02022 +har ) , and it shall be exalted (05375 +nasa) ) above the hills (01389 +gib(ah ) ; and people (05971 +(am ) shall {flow} (05102 +nahar ) unto it .

flow Psa\_147\_18 He sendeth (07971 +shalach ) out his word (01697 +dabar ) , and melteth (04549 +macac ) them:he causeth his wind (07307 +ruwach ) to blow (05380 +nashab ) , [ and ] the waters (04325 +mayim ) {flow} (05140 +nazal ) .

 $\begin{array}{l} flow \ Son_04\_16 \ Awake \ (05782 + (uwr \ ) \ , O \ north \ (06828 + tsaphown \ ) \ wind \ ; \ and \ come \ (00935 + bow) \ ) \ , \ thou \ south \ (08486 + teyman \ ) \ ; \ blow \ (06315 + puwach \ ) \ upon \ my \ garden \ (01588 + gan \ ) \ , \ [ \ that \ ] \ the \ spices \ (01314 + besem \ ) \ thereof \ may \ \{flow\} \ (05140 + nazal \ ) \ out \ . \ Let \ my \ beloved \ (01730 + dowd \ ) \ come \ (00935 + bow) \ ) \ into \ his \ garden \ (01588 + gan \ ) \ , \ and \ eat \ (00398 + )akal \ ) \ his \ pleasant \ (04022 + meged \ ) \ fruits \ (06529 + p@riy \ ) \ . \end{array}$ 

flowed Isa\_64\_03 When thou didst (06213 + (asah) terrible (03372 + yare)) things [ which ] we looked (06960 + qavah) not for, thou camest (03381 + yarad) down (03381 + yarad), the mountains (02022 + har) {flowed} (02151 + zalal) down at thy presence (06440 + paniym).

flowed Jos\_04\_18 And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , [ and ] the soles (03709 +kaph ) of the priests (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the waters (04325 +mayim ) of Jordan (03383 +Yarden ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and {flowed} (03212 +yalak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

flowed Lam\_03\_54 Waters (04325 +mayim ) {flowed} (06687 +tsuwph ) over (05921 +(al ) mine head (07218 +ro)sh ) ; [ then ] I said (00559 +)amar ) , I am cut (01504 +gazar ) off .

flower  $1Co_07_36$ . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 - aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -), if (1437 -ean -) she pass (5230 -huperakmos -) the {flower} (5230 -huperakmos -) of [ her ] age (5230 - huperakmos -), and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -), let him do (4160 - poieo -) what (3739 -hos -) he will (2309 -thelo -), he sinneth (0264 -hamartano -) not:let them marry (1060 - gameo -).

flower  $1Pe_01_24$ . For all (3956 -pas -) flesh (4561 -sarx -) [ is ] as grass (5528 -chortos -), and all (3956 - pas -) the glory (1391 -doxa -) of man (0444 -anthropos -) as the flower (0438 -anthos -) of grass (5528 - chortos -). The grass (5528 -chortos -) withereth (3583 -xeraino -), and the {flower} (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) away (1601 -ekpipto -) :

flower  $1Pe_01_24$ . For all (3956 -pas -) flesh (4561 -sarx -) [ is ] as grass (5528 -chortos -), and all (3956 - pas -) the glory (1391 -doxa -) of man (0444 -anthropos -) as the {flower} (0438 -anthos -) of grass (5528 - chortos -). The grass (5528 -chortos -) withereth (3583 -xeraino -), and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) away (1601 -ekpipto -) :

flower 1Sa\_02\_33 And the man (00376 +)iysh ) of thine , [ whom ] I shall not cut (03772 +karath ) off from mine altar (04196 +mizbeach ) , [ shall be ] to consume (03615 +kalah ) thine eyes (05869 +(ayin ) , and to grieve (00109 +)adab ) thine heart (05315 +nephesh ):and all (03605 +kol ) the increase (04768 +marbiyth ) of thine house (01004 +bayith ) shall die (04191 +muwth ) in the {flower} (00582 +)enowsh ) of their age (00582 +)enowsh ) .

flower Exo\_25\_33 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ), [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ) in one (00259 +)echad ) branch (07070 +qaneh ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ), [ with ] a knop (03730 +kaphtor ) and a {flower} (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches (07070 +qaneh ) that come (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).

flower Exo\_25\_33 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ), [ with ] a knop (03730 +kaphtor ) and a {flower} (06525 +perach ) in one (00259 +)echad ) branch (07070 +qaneh ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ), [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches (07070 +qaneh ) that come (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).

flower Exo\_37\_19 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a {flower} (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).

flower Exo\_37\_19 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a {flower} (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).

flower Isa\_18\_05 For afore (06440 +paniym ) the harvest (07105 +qatsiyr ) , when (03588 +kiy ) the bud (06525 +perach ) is perfect (08552 +tamam ) , and the sour (01155 +bocer ) grape (01155 +bocer ) is ripening (01580 +gamal ) in the {flower} (05327 +natsah ) , he shall both cut (03772 +karath ) off the sprigs (02150 +zalzal ) with pruning hooks , and take (05493 +cuwr ) away (05493 +cuwr ) [ and ] cut (08456 +tazaz ) down the branches (05189 +n@tiyshah ) .

flower Isa\_28\_01 . Woe (01945 +howy ) to the crown (05850 +(atarah ) of pride (01348 +ge)uwth ) , to the drunkards (07910 +shikkowr ) of Ephraim (00669 +)Ephrayim ) , whose glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ) [ is ] a fading (05034 +nabel ) {flower} (06731 +tsiyts ) , which (00834 +)aher ) [ are ] on the head (07218 +ro)sh ) of the fat (08081 +shemen ) valleys (01516 +gay) ) of them that are overcome (01986 +halam ) with wine (03196 +yayin ) !

flower Isa\_28\_04 And the glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ), which (00834 +)aher ) [ is ] on (05921 +(al ) the head (07218 +ro)sh ) of the fat (08081 +shemen ) valley (01516 +gay) ), shall be a fading (05034 +nabel ) {flower} (06733 +tsiytsah ), [ and ] as the hasty (01061 +bikkuwr ) fruit (01061 +bikkuwr ) before (02962 +terem ) the summer (07019 +qayits ) ; which (00834 +)aher ) [ when ] he that looketh (07200 +ra)ah ) upon it seeth (07200 +ra)ah ), while it is yet (05750 +(owd ) in his hand (03709 +kaph ) he eateth (01104 +bala( ) it up .

flower Isa\_40\_06 The voice (06963 + qowl) said (00559 + amar), Cry (07121 + qara)). And he said (00559 + amar), What (04100 + mah) shall I cry (07121 + qara))? All (03605 + kol) flesh (01320 + basar) [ is ] grass (02682 + chatsiyr), and all (03605 + kol) the goodliness (02617 + checed) thereof [ is ] as the {flower} (06731 + tsiyts) of the field (07704 + sadeh):

flower Isa\_40\_07 The grass (02682 +chatsiyr ) withereth (03001 +yabesh ) , the {flower} (06731 +tsiyts )

fadeth (05034 +nabel ):because (03588 +kiy ) the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) bloweth (05380 +nashab ) upon it:surely (00406 +)ikkar ) the people (05971 +(am ) [ is ] grass (02682 +chatsiyr ) .

flower Isa\_40\_08 The grass (02682 +chatsiyr ) withereth (03001 +yabesh ) , the {flower} (06731 +tsiyts ) fadeth (05034 +nabel ):but the word (01697 +dabar ) of our God (00430 +)elohiym ) shall stand (06965 +quwm ) for ever (05769 +(owlam ) .

flower Jam\_01\_10 But the rich (4145 -plousios -) , in that he is made (5014 -tapeinosis -) low (5014 - tapeinosis -):because (3754 -hoti -) as the {flower} (0438 -anthos -) of the grass (5528 -chortos -) he shall pass (3928 -parerchomai -) away .

flower Jam\_01\_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 - kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the {flower} (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

flower Job\_14\_02 He cometh (03318 +yatsa) ) forth (03318 +yatsa) ) like a {flower} (06731 +tsiyts ) , and is cut (05243 +namal ) down:he fleeth (01272 +barach ) also as a shadow (06738 +tsel ) , and continueth (05975 +(amad ) not .

flower Job\_15\_33 He shall shake (02554 +chamac ) off his unripe (01154 +becer ) grape (01154 +becer ) as the vine (01612 +gephen ), and shall cast (07993 +shalak ) off his {flower} (05328 +nitstsah ) as the olive (02132 +zayith ).

flower Nah\_01\_04 He rebuketh (01605 +ga(ar ) the sea (03220 +yam ) , and maketh it dry (03001 +yabesh ) , and drieth (03001 +yabesh ) up all (03605 +kol ) the rivers (05104 +nahar ):Bashan (01316 +Bashan ) languisheth (00535 +)amal ) , and Carmel (03760 +Karmel ) , and the {flower} (06525 +perach ) of Lebanon (03844 +L@banown ) languisheth (00535 +)amal ) .

 $flower Psa_103_15 [As for]man (00582 +) enowsh), his days (03117 + yowm) [are] as grass (02682 + chatsiyr): as a {flower} (06731 + tsiyts) of the field (07704 + sadeh), so he flourisheth (06692 + tsuwts).$ 

flowers  $1Ki_06_18$  And the cedar (00730 +)erez ) of the house (01004 + bayith) within (6441p@niymah) [ was ] carved (04734 + miqla(ath)) with knops (06497 + peqa()) and open (06358 + patuwr) {flowers} (06731 + tsiyts):all (03605 + kol) [ was ] cedar (00730 +)erez ); there was no (00369 +)ayin ) stone (68) seen (07200 + ra)ah ).

flowers 1Ki\_06\_29 And he carved (07049 +qala( ) all (03605 +kol ) the walls (07023 +qiyr ) of the house (01004 +bayith ) round (04524 +mecab ) about (04524 +mecab ) with carved (06603 +pittuwach ) figures (04734 +miqla(ath ) of cherubims (03742 +k@ruwb ) and palm (08561 +timmor ) trees and open (06358 +patuwr ) {flowers} (06731 +tsiyts ) , within (06441 +p@niymah ) and without (02435 +chiytsown ) .

flowers 1Ki\_06\_32 The two (08147 +sh@nayim ) doors (01817 +deleth ) also [ were of ] olive (08081 +shemen ) tree (06086 +(ets ) ; and he carved (07049 +qala( ) upon them carvings (04734 +miqla(ath ) of cherubims (03742 +k@ruwb ) and palm (08561 +timmor ) trees and open (06358 +patuwr ) {flowers} (06731 +tsiyts ) , and overlaid (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) , and spread (07286 +radad ) gold (02091 +zahab ) upon the cherubims (03742 +k@ruwb ) , and upon the palm (08561 +timmor ) trees .

 $flowers 1Ki_06_35 And he carved (07049 + qala() [ thereon ] cherubims (03742 + k@ruwb) and palm (08561 + timmor) trees and open (06358 + patuwr) {flowers} (06731 + tsiyts): and covered (06823 + tsaphah)$ 

flowers  $1Ki_07_26$  And it [ was ] an hand (02947 + tephach ) breadth (02947 + tephach ) thick (5672(abiy ), and the brim (08193 + saphah ) thereof was wrought (04639 + ma(aseh ) like the brim (08193 + saphah ) of a cup (03563 + kowc ), with {flowers} (06525 + perach ) of lilies (07799 + shuwshan ):it contained (03557 + kuwl ) two thousand (00505 + )eleph ) baths (01324 + bath ).

flowers  $1Ki_07_49$  And the candlesticks (04501 + m@nowrah) of pure (05462 + cagar) gold (02091 + zahab), five (02568 + chamesh) on the right (03225 + yamiyn) [side], and five (02568 + chamesh) on the left (08040 + s@mo)wl), before (06440 + paniym) the oracle (01687 + d@biyr), with the {flowers} (06525 + perach), and the lamps (05216 + niyr), and the tongs (04457 + melqach) [of] gold (02091 + zahab),

flowers  $2Ch_04_05$  And the thickness (05672 + (abiy) of it [was] an handbreadth <math>(02947 + tephach), and the brim (08193 + saphah) of it like (03651 + ken) the work (04639 + ma(aseh) of the brim <math>(08193 + saphah) of a cup (03563 + kowc), with {flowers} (06525 + perach) of lilies (07799 + shuwshan); [and] it received (02388 + chazaq) and held (03557 + kuwl) three (07969 + shalowsh) thousand (00505 + )eleph) baths (01324 + bath).

flowers 2Ch\_04\_21 And the {flowers} (06525 +perach ), and the lamps (05216 +niyr ), and the tongs (04457 +melqach ), [ made he of ] gold (02091 +zahab ), [ and ] that perfect (04357 +miklah ) gold (02091 +zahab );

flowers Exo\_25\_31 . And thou shalt make  $(06213 + (asah) a candlestick (04501 + m@nowrah) [ of ] pure (02889 + tahowr ) gold (02091 + zahab ):[ of ] beaten (04749 + miqshah ) work (04749 + miqshah ) shall the candlestick (04501 + m@nowrah ) be made (06213 + (asah ): his shaft (03409 + yarek ), and his branches (07070 + qaneh ), his bowls (01375 + g@biya(), his knops (03730 + kaphtor), and his {flowers} (06525 + perach ), shall be of the same .$ 

flowers Exo\_25\_34 And in the candlestick (04501 +m@nowrah ) [ shall be ] four (00702 +)arba( ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ) , [ with ] their knops (03730 +kaphtor ) and their {flowers} (06525 +perach ) .

flowers Exo\_37\_17 And he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ):[ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) made (06213 +(asah ) he the candlestick (04501 +m@nowrah ) ; his shaft (03409 +yarek ) , and his branch (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his {flowers} (06525 +perach ) , were of the same :

flowers Exo\_37\_20 And in the candlestick (04501 +m@nowrah ) [ were ] four (00702 +)arba( ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) , his knops (03730 +kaphtor ) , and his {flowers} (06525 +perach ) :

flowers Lev\_15\_24 And if (00518 +)im ) any man (00376 +)iysh ) lie (07901 +shakab ) with her at all , and her {flowers} (05079 +niddah ) be upon him , he shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) ; and all (03605 +kol ) the bed (04904 +mishkab ) whereon he lieth (07901 +shakab ) shall be unclean (02930 +tame) ).

flowers Lev\_15\_33 And of her that is sick (01739 +daveh ) of her {flowers} (05079 +niddah ), and of him that hath an issue (02100 +zuwb ), of the man (02145 +zakar ), and of the woman (05347 +n@qebah ), and of him that lieth (07901 +shakab ) with her that is unclean (02931 +tame) ).

flowers Num\_08\_04 And this (02088 +zeh ) work (04639 +ma(aseh ) of the candlestick (04501 +m@nowrah ) [ was of ] beaten (04749 +miqshah ) gold (02091 +zahab ) , unto the shaft (03409 +yarek ) thereof , unto the

{flowers} (06525 +perach ) thereof, [ was ] beaten (04749 +miqshah ) work:according unto the pattern (04758 +mar)eh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) Moses (04872 +Mosheh ), so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ).

flowers Son\_02\_12 The {flowers} (05339 +nitstsan ) appear (07200 +ra)ah ) on the earth (0776)erets ) ; the time (06256 +(eth ) of the singing (02158 +zamiyr ) [ of birds ] is come (05060 +naga( ) , and the voice (06963 +qowl ) of the turtle (08449 +towr ) is heard (08085 +shama( ) in our land (00776 +)erets ) ;

flowers Son\_05\_13 His cheeks (03895 +l@chiy ) [ are ] as a bed (06170 +(aruwgah ) of spices (01314 +besem ) , [ as ] sweet (04840 +merqach ) {flowers} (04026 +migdal ):his lips (08193 +saphah ) [ like ] lilies (07799 +shuwshan ) , dropping (05197 +nataph ) sweet (05674 +(abar ) smelling (05674 +(abar ) myrrh (04753 +more ) .

floweth Deu\_06\_03 Hear (08085 +shama( ) therefore, O Israel (03478 +Yisra)el ), and observe (08104 +shamar ) to do (06213 +(asah ) [ it ] ; that it may be well (03190 +yatab ) with thee, and that ye may increase (07235 +rabah ) mightily (03966 +m@(od ), as the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised (01696 +dabar ) thee, in the land (00776 +)erets ) that {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ).

floweth Deu\_11\_09 And that ye may prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00127 +)adamah ), which (00834 +)aher ) the LORD (03068 + Y@hovah) sware (07650 + shaba() unto your fathers (1) to give (05414 + nathan) unto them and to their seed (02233 + zera()), a land (00776 +)erets ) that {floweth} (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash).

floweth Deu\_26\_09 And he hath brought (00935 +bow) ) us into (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ), and hath given (05414 +nathan ) us this (02063 +zo)th ) land (00776 +)erets ), [ even ] a land (00776 +)erets ) that {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ).

floweth Deu\_26\_15 Look (08259 +shaqaph ) down from thy holy (06944 +qodesh ) habitation (04583 +ma(own ), from heaven (08064 +shamayim ), and bless (01288 +barak ) thy people (05971 +(am ) Israel (03478 +Yisra)el ), and the land (00127 +)adamah ) which (00834 +)aher ) thou hast given (05414 +nathan ) us, as thou swarest (07650 +shaba() unto our fathers (1), a land (00776 +)erets ) that {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ).

floweth Deu\_27\_03 And thou shalt write (03789 +kathab ) upon them all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ), when thou art passed (05674 +(abar ) over (05674 +(abar ), that thou mayest go (00935 +bow) ) in unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , a land (00776 +)erets ) that {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) ; as the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised (01696 +dabar ) thee .

floweth Deu\_31\_20 For when (03588 + kiy) I shall have brought (00935 + bow)) them into (00413 +)el) the land (00127 +)adamah) which (00834 +)aher) I sware (07650 + shaba() unto their fathers (1), that {floweth} (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash); and they shall have eaten (00398 +)akal) and filled (07646 + saba() themselves, and waxen fat (01878 + dashen); then will they turn (06437 + panah) unto other (00312 +)acher) gods (00430 +)elohiym), and serve (05647 + (abad)) them, and provoke (05006 + na)ats) me, and break (06565 + parar) my covenant (01285 + b@riyth).

floweth Jos\_05\_06 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) walked (01980 +halak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , till (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) [ that were ] men (00582 +)enowsh ) of war (04421 +milchamah ) , which came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , were consumed (08552 +tamam ) , because (00834 +)aher ) they obeyed (08085 +shama( ) not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ):unto

whom the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) that he would not shew (07200 +ra)ah ) them the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto their fathers (1) that he would give (05414 +nathan ) us , a land (00776 +)erets ) that {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

floweth Lev\_20\_24 But I have said (00559 +)amar ) unto you , Ye shall inherit (03423 +yarash ) their land (00127 +)adamah ) , and I will give (05414 +nathan ) it unto you to possess (03423 +yarash ) it , a land (00776 +)erets ) that {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) have separated (00914 +badal ) you from [ other ] people (05971 +(am ) .

floweth Num\_13\_27 And they told (05608 +caphar ) him , and said (00559 +)amar ) , We came (00935 +bow) ) unto the land (00776 +)erets ) whither (00834 +)aher ) thou sentest (07971 +shalach ) us , and surely it {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) ; and this (02088 +zeh ) [ is ] the fruit (06529 +p@riy ) of it .

floweth Num\_14\_08 If (00518 +)im ) the LORD (03068 +Y@hovah ) delight (02654 +chaphets ) in us , then he will bring (00935 +bow) ) us into (00413 +)el ) this (02063 +zo)th ) land (00776 +)erets ) , and give (05414 +nathan ) it us ; a land (00776 +)erets ) which (00834 +)aher ) {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

floweth Num\_16\_13 [ Is it ] a small (04592 +m@(at ) thing that thou hast brought (05927 +(alah ) us up out of a land (00776 +)erets ) that {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , to kill (04191 +muwth ) us in the wilderness (04057 +midbar ) , except (03588 +kiy ) thou make thyself altogether (01571 +gam ) a prince (08323 +sarar ) over (05921 +(al ) us ?

floweth Num\_16\_14 Moreover (00637 +)aph ) thou hast not brought (00935 +bow) ) us into a land (00776 +)erets ) that {floweth} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , or given (05414 +nathan ) us inheritance (05159 +nachalah ) of fields (07704 +sadeh ) and vineyards (03754 +kerem ):wilt thou put (05365 +naqar ) out the eyes (05869 +(ayin ) of these (01992 +hem ) men (00582 +)enowsh ) ? we will not come (05927 +(alah ) up .

flowing Exo\_03\_08 And I am come (03381 +yarad ) down (03381 +yarad ) to deliver (05337 +natsal ) them out of the hand (03027 +yad ) of the Egyptians (04714 +Mitsrayim ), and to bring (05927 +(alah ) them up out of that land (00776 +)erets ) unto a good (02896 +towb ) land (00776 +)erets ) and a large (07342 +rachab ), unto a land (00776 +)erets ) {flowing} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ); unto the place (04725 +maqowm ) of the Canaanites (03669 +K@na(aniy ), and the Hittites (02850 +Chittiy ), and the Amorites (00567 +)Emoriy ), and the Perizzites (06522 +P@rizziy ), and the Hivites (02340 +Chivviy ), and the Jebusites (02983 +Yebuwciy ).

flowing Exo\_03\_17 And I have said (00559 +)amar ), I will bring (05927 +(alah ) you up out of the affliction (06040 +(oniy ) of Egypt (04714 +Mitsrayim ) unto the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ), and the Hittites (02850 +Chittiy ), and the Amorites (00567 +)Emoriy ), and the Perizzites (06522 +P@rizziy ), and the Hivites (02340 +Chivviy ), and the Jebusites (02983 +Yebuwciy ), unto a land (00776 +)erets ) {flowing} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ).

flowing Exo\_13\_05 And it shall be when (03588 + kiy) the LORD (03068 + Y@hovah) shall bring (00935 + bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 + K@na(aniy)), and the Hittites (02850 + Chittiy), and the Amorites (00567 +)Emoriy), and the Hivites (02340 + Chivviy), and the Jebusites (02983 + Yebuwciy), which (00834 +)aher) he sware (07650 + shaba()) unto thy fathers (1) to give (05414 + nathan) thee, a land (00776 +)erets) {flowing} (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash), that thou shalt keep (05647 + (abad)) this (02088 + zeh) service (05656 + (abodah)) in this (02088 + zeh) month (02320 + chodesh).

flowing Exo\_33\_03 Unto a land (00776 +)erets ) {flowing} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ):for I will not go (05927 +(alah ) up in the midst (07130 +qereb ) of thee ; for thou [ art ] a stiffnecked people (05971 +(am ):lest (06435 +pen ) I consume (03615 +kalah ) thee in the way (01870 +derek ).

flowing Eze\_20\_06 In the day (03117 + yowm) [ that ] I lifted (05375 + nasa) ) up mine hand (03027 + yad) unto them, to bring (03318 + yatsa) ) them forth (03318 + yatsa) ) of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim) into (00413 +)el ) a land (00776 +)erets ) that I had espied (08446 + tuwr) for them, {flowing} (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash), which (01958 + hiy) [ is ] the glory (06643 + ts@biy) of all (03605 + kol) lands (00776 +)erets ) :

flowing Eze\_20\_15 Yet also (01571 +gam ) I lifted (05375 +nasa) ) up my hand (03027 +yad ) unto them in the wilderness (04057 +midbar ) , that I would not bring (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I had given (05414 +nathan ) [ them ] , {flowing} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , which (01958 +hiy ) [ is ] the glory of all (03605 +kol ) lands (00776 +)erets ) ;

flowing Isa\_66\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will extend (05186 +natah ) peace (07965 +shalowm ) to her like a river (05104 +nahar ) , and the glory (03519 +kabowd ) of the Gentiles (01471 +gowy ) like a {flowing} (07857 +shataph ) stream (05158 +nachal ):then shall ye suck (03243 +yanaq ) , ye shall be borne (05375 +nasa) ) upon [ her ] sides (06654 +tsad ) , and be dandled (08173 +sha(a( ) upon [ her ] knees (01290 +berek ) .

flowing Jer\_11\_05 That I may perform (06965 +quwm ) the oath (07621 +sh@buw(ah ) which (00834 +)aher ) I have sworn (07650 +shaba( ) unto your fathers (1) , to give (05414 +nathan ) them a land (00776 +)erets ) {flowing} (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) . Then answered (06030 +(anah ) I , and said (00559 +)amar ) , So (00543 +)amen ) be it , O LORD (03068 +Y@hovah ) .

flowing Jer\_18\_14 Will [ a man ] leave (05800 +(azab ) the snow (07950 +sheleg ) of Lebanon (03844 +L@banown ) [ which cometh ] from the rock (06697 +tsuwr ) of the field (07704 +sadeh ) ? [ or ] shall the cold (07119 +qar ) {flowing} (05140 +nazal ) waters (04325 +mayim ) that come from another (02114 +zuwr ) place be forsaken (05428 +nathash ) ?

flowing Jer\_32\_22 And hast given (05414 + nathan) them this (02063 + zo)th land (00776 +)erets, which (00834 +)aher thou didst swear (07650 + shaba()) to their fathers (1) to give (05414 + nathan) them, a land (00776 +)erets (102100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash);

flowing Jer\_49\_04 Wherefore (04100 +mah ) gloriest (01984 +halal ) thou in the valleys (06010 +(emeq ) , thy {flowing} (02100 +zuwb ) valley (06010 +(emeq ) , O backsliding (07728 +showbeb ) daughter (01323 +bath ) ? that trusted (00982 +batach ) in her treasures (00214 +)owtsar ) , [ saying ] , Who (04310 +miy ) shall come (00935 +bow) ) unto me ?

follow 1Ki\_19\_20 And he left (05800 +(azab ) the oxen (01241 +baqar ) , and ran (07323 +ruwts ) after (00310 +)achar ) Elijah (00452 +)Eliyah ) , and said (00559 +)amar ) , Let me , I pray (04994 +na) ) thee , kiss (05401 +nashaq ) my father (1) and my mother (00517 +)em ) , and [ then ] I will {follow} thee . And he said (00559 +)amar ) unto him , Go (03212 +yalak ) back (07725 +shuwb ) again (07725 +shuwb ):for what (04100 +mah ) have I done (06213 +(asah ) to thee ?

follow 1Ki\_20\_10 And Benhadad (01131 +Binnuwy ) sent (07971 +shalach ) unto him , and said (00559 +)amar ) , The gods (00430 +)elohiym ) do (06213 +(asah ) so (03541 +koh ) unto me , and more (03254 +yacaph ) also (03541 +koh ) , if the dust (06083 +(aphar ) of Samaria (08111 +Shom@rown ) shall suffice (05606 +caphaq ) for handfuls (08168 +sho(al ) for all (03605 +kol ) the people (05971 +(am ) that {follow} (07272 +regel ) me .

follow  $1Pe_01_11$  Searching (2045 -ereunao -) what (5101 -tis -), or (2228 -e -) what (4169 -poios -) manner (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 - ho -) was in them did signify (1213 -deloo -), when it testified (4303 -promarturomai -) beforehand (4303 - promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -), and the glory (1391 -doxa -) that should {follow} (5023 -tauta -).

follow 1Pe\_02\_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should {follow} (1872 -epakoloutheo -) his steps (2487 ichnos -) :

follow  $1Sa_25_27$  And now (06258 +(attah ) this (02063 +zo)th ) blessing (01293 +B@rakah ) which (00834 +)aher ) thine handmaid (08198 +shiphchah ) hath brought (00935 +bow) ) unto my lord (00113 +)adown ), let it even be given (05414 +nathan ) unto the young (05288 +na(ar ) men that {follow} my lord (00113 +)adown ).

follow  $1Sa_30_21$ . And David (01732 + David) came (00935 + bow)) to the two hundred (03967 + me)ah) men (00582 +)enowsh), which (00834 +)aher) were so faint (06296 + pagar) that they could not {follow} David (01732 + David), whom they had made also to abide (03427 + yashab) at the brook (05158 + nachal) Besor (01308 + B@sowr): and they went (03318 + yatsa)) forth (03318 + yatsa)) to meet (07125 + qir)ah) David (01732 + David), and to meet (07125 + qir)ah) the people (05971 + (am) that [ were ] with him: and when David (01732 + David) came (05066 + nagash) near (05066 + nagash) to the people (05971 + (am)), he saluted them .

follow 1Th\_05\_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) unto any (5100 -tis -) [ man ] ; but ever (3842 -pantote -) {follow} (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 - heautou -) , and to all (3956 -pas -) [ men ].

follow  $1Ti_05_24$  Some (5100 -tis -) men s sins (0266 -hamartia -) are open (4271 -prodelos -) beforehand (4271 -prodelos -), going (4254 -proago -) before (4254 -proago -) to judgment (2920 -krisis -); and some (5100 -tis -) [ men (0444 -anthropos -) ] they {follow} (1872 -epakoloutheo -) after (1872 -epakoloutheo -).

).

follow  $2Jo_01_{11}$  Beloved (0027 -agapetos -), {follow} (3401 -mimeomai -) not that which is evil (2556 - kakos -), but that which is good (0018 -agathos -). He that doeth (0015 -agathopoieo -) good (0015 - agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) evil (2554 -kakopoieo -) hath not seen (3780 -ouchi -) God (2316 -theos -).

follow 2Pe\_02\_02 And many (4183 -polus -) shall {follow} (1811 -exakoloutheo -) their pernicious (0684 - apoleia -) ways (0684 -apoleia -) ; by reason (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

follow  $2Sa_17_09$  Behold (02009 +hinneh ), he is hid (2244) now (06258 +(attah ) in some (00259 +)echad ) pit (06354 +pachath ), or (00176 +)ow ) in some (00259 +)echad ) [ other ] place (04725 +maqowm ):and it will come (01961 +hayah ) to pass, when some (00259 +)echad ) of them be overthrown (05307 +naphal ) at the first (08462 +t@chillah ), that whosoever heareth (08085 +shama() it will say (00559 +)amar ), There is a slaughter (04046 +maggephah ) among the people (05971 +(am ) that {follow} (00310 +)achar ) Absalom (53).

follow 2Th\_03\_07 For yourselves (0846 -autos -) know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to {follow} (3401 -mimeomai -) us:for we behaved (0812 -atakteo -) not ourselves disorderly (0812 -atakteo -) among (1722 -en -) you ;

follow 2Th\_03\_09 Not because (3754 -hoti -) we have (2192 -echo -) not power (1849 -exousia -) , but to make (1325 -didomi -) ourselves (1438 -heautou -) an ensample (5179 -tupos -) unto you to {follow} (3401 - mimeomai -) us .

follow 2Ti\_02\_22 . Flee (5343 -pheugo -) also (1161 -de -) youthful (3512 -neoterikos -) lusts (1939 - epithumia -):but {follow} (1377 -dioko -) righteousness (1343 -dikaiosune -) , faith (4102 -pistis -) , charity (0026 -agape -) , peace (1515 -eirene -) , with them that call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Lord (2962 -kurios -) out of a pure (2513 -katharos -) heart (2588 -kardia -) .

follow Act\_03\_24 Yea (1161 -de -) , and all (3956 -pas -) the prophets (4396 -prophetes -) from Samuel (4545 -Samouel -) and those (3588 -ho -) that {follow} (2517 -kathexes -) after (2517 -kathexes -) , as many (3745 - hosos -) as have spoken (2980 -laleo -) , have likewise (2532 -kai -) foretold (4293 -prokataggello -) of these (5025 -tautais -) days (2250 -hemera -) .

follow Act\_12\_08 And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 - houto -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 -himation -) about (4016 -periballo -) thee , and {follow} (0190 -akoloutheo -) me .

follow Deu\_16\_20 That which is altogether just (06664 +tsedeq ) shalt thou {follow} (07291 +radaph ), that thou mayest live (02421 +chayah ), and inherit (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .

 $follow Deu_{18}_{22} When (00834 +) aher ) a prophet (05030 +nabiy) ) speaketh (01696 +dabar ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , if the thing (01697 +dabar ) {follow} (01961 +hayah ) not , nor (03808 +lo) ) come (00935 +bow) ) to pass , that [ is ] the thing (01697 +dabar ) which (00834 +) aher ) the LORD (03068 +Y@hovah ) hath not spoken (01696 +dabar ) , [ but ] the prophet (05030 +nabiy) ) hath$ 

spoken (01696 +dabar ) it presumptuously (02087 +zadown ):thou shalt not be afraid (01481 +guwr ) of him

follow Exo\_11\_08 And all (03605 +kol ) these (00428 +)el - leh ) thy servants (05650 +(ebed ) shall come (03381 +yarad ) down (03381 +yarad ) unto me , and bow (07812 +shachah ) down (07812 +shachah ) themselves unto me , saying (00559 +)amar ) , Get (03318 +yatsa) ) thee out , and all (03605 +kol ) the people (05971 +(am ) that {follow} (07272 +regel ) thee:and after (00310 +)achar ) that I will go (03318 +yatsa) ) out . And he went (03318 +yatsa) ) out from Pharaoh (06547 +Par(oh ) in a great (02750 +choriy ) anger (00639 +)aph ) .

 $\begin{array}{l} follow \ Exo\_14\_04 \ And \ I \ will \ harden \ (02388 \ + chazaq \ ) \ Pharaoh \ s \ (06547 \ + Par(oh \ ) \ heart \ (03820 \ + leb \ ) \ , \ that \ he \ shall \ \{follow\} \ (07291 \ + radaph \ ) \ after \ (00310 \ +) \ achar \ ) \ them \ ; \ and \ I \ will \ be \ honoured \ (03513 \ + kabad \ ) \ upon \ Pharaoh \ (06547 \ + Par(oh \ ) \ , \ and \ upon \ all \ (03605 \ + kol \ ) \ his \ host \ (02428 \ + chayil \ ) \ ; \ that \ the \ Egyptians \ (04714 \ + Mitsrayim \ ) \ may \ know \ (03045 \ + yada( \ ) \ that \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ + Y@hovah \ ) \ . \ And \ they \ did \ (06213 \ + (asah \ ) \ so \ (03651 \ + ken \ ) \ . \end{array}$ 

follow Exo\_14\_17 And I, behold (02005 +hen), I will harden (02388 +chazaq) the hearts (03820 +leb) of the Egyptians (04714 +Mitsrayim), and they shall {follow} (00310 +)achar) them:and I will get (03513 +kabad) me honour (03513 +kabad) upon Pharaoh (06547 +Par(oh), and upon all (03605 +kol) his host (02428 +chayil), upon his chariots (07393 +rekeb), and upon his horsemen (06571 +parash).

follow  $Exo_{21}_{22}$ . If (00518 +)im ) men (00582 +)enowsh ) strive (05327 +natsah ), and hurt (05062 +nagaph ) a woman (00802 +)ishshah ) with child (02030 +hareh ), so that her fruit (03206 +yeled ) depart (03318 +yatsa) ) [ from her ], and yet no (03808 +lo) ) mischief (00611 +)acown ) {follow} (01961 +hayah ):he shall be surely punished (06064 +(anash ), according as the woman s (00802 +)ishshah ) husband (01167 +ba(al ) will lay (07896 +shiyth ) upon him ; and he shall pay (05414 +nathan ) as the judges (06414 +paliyl ) [ determine ].

follow Exo\_21\_23 And if (00518 +)im ) [ any ] mischief (00611 +)acown ) {follow} (01961 +hayah ), then thou shalt give (05414 + nathan ) life (05315 + nephesh ) for life (05315 + nephesh ),

follow Exo\_23\_02 Thou shalt not {follow} a multitude (07227 +rab ) to [ do ] evil (07451 +ra( ) ; neither (03808 +lo) ) shalt thou speak (06030 +(anah ) in a cause (07379 +riyb ) to decline (05186 +natah ) after (00310 +)achar ) many (07227 +rab ) to wrest (05186 +natah ) [ judgment ] :

follow Eze\_13\_03 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Woe (01945 +howy ) unto the foolish (05036 +nabal ) prophets (05030 +nabiy) ) , that {follow} their own spirit (07307 +ruwach ) , and have seen (07200 +ra)ah ) nothing (01115 +biltiy ) !

follow Gen\_24\_05 And the servant (05650 +(ebed ) said (00559 +)amar ) unto him , Peradventure (00194 +)uwlay ) the woman (00802 +)ishshah ) will not be willing (14) to {follow} me unto this land (00776 +)erets ):must I needs bring (07725 +shuwb ) thy son (01121 +ben ) again (07725 +shuwb ) unto the land (00776 +)erets ) from whence (00370 +)aiyn ) thou camest (03318 +yatsa) ) ?

follow Gen\_24\_08 And if the woman (00802 +)ishshah ) will not be willing (14) to {follow} thee , then thou shalt be clear (05352 +naqah ) from this my oath (07621 +sh@buw(ah ):only bring (07725 +shuwb ) not my son (01121 +ben ) thither (08033 +sham ) again (07725 +shuwb ).

follow Gen\_24\_39 And I said (00559 +)amar ) unto my master (00113 +)adown ) , Peradventure (00194 +)uwlay ) the woman (00802 +)ishshah ) will not {follow} me .

 $follow \ Gen_44\_04 \ [And] when they were gone (03318 + yatsa) ) out of the city (05892 + (iyr), [and] not \ [yet] far (07368 + rachaq) off, Joseph (03130 + Yowceph) said (00559 + )amar) unto his steward (05921 + (all steward) and (all steward$ 

), Up, {follow} (07291 +radaph) after (00310 +)achar) the men (00582 +)enowsh); and when thou dost overtake (05381 +nasag) them, say (00559 +)amar) unto them, Wherefore (04100 +mah) have ye rewarded (07999 +shalam) evil (07451 +ra() for good (02896 +towb)?

follow Heb\_13\_07 Remember (3421 -mnemoneuo -) them which have the rule (2233 -hegeomai -) over you , who (3748 -hostis -) have spoken (2980 -laleo -) unto you the word (3056 -logos -) of God (2316 -theos -):whose (3739 -hos -) faith (4102 -pistis -) {follow} (3401 -mimeomai -) , considering (0333 -antheoreo -) the end (1545 -ekbasis -) of [ their ] conversation (0391 -anastrophe -) .

follow Hos\_02\_07 And she shall {follow} (07291 +radaph ) after (00310 +)achar ) her lovers (00157 +)ahab ) , but she shall not overtake (05381 +nasag ) them ; and she shall seek (01245 +baqash ) them , but shall not find (04672 +matsa) ) [ them ] :then shall she say (00559 +)amar ) , I will go (03212 +yalak ) and return (07725 +shuwb ) to my first (07223 +ri)shown ) husband (00376 +)iysh ) ; for then (00227 +)az ) [ was it ] better (02896 +towb ) with me than now (06258 +(attah ) .

follow Hos\_06\_03 Then shall we know (03045 +yada(), [ if ] we {follow} (07291 +radaph ) on to know (03045 +yada() the LORD (03068 +Y@hovah ):his going (04161 +mowtsa) ) forth (04161 +mowtsa) ) is prepared (03559 +kuwn ) as the morning (07837 +shachar ) ; and he shall come (00935 +bow) ) unto us as the rain (01653 +geshem ), as the latter (04456 +malqowsh ) [ and ] former (03138 +yowreh ) rain (03384 +yarah ) unto the earth (00776 +)erets ).

follow Isa\_05\_11 Woe (01945 +howy ) unto them that rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , [ that ] they may {follow} (07291 +radaph ) strong drink (07941 +shekar ) ; that continue (00309 +)achar ) until night (05399 +nesheph ) , [ till ] wine (03196 +yayin ) inflame (01814 +dalaq ) them !

follow Isa\_51\_01 . Hearken (08085 +shama( ) to me , ye that {follow} (07291 +radaph ) after (0310)achar ) righteousness (06664 +tsedeq ) , ye that seek (01245 +baqash ) the LORD (03068 +Y@hovah ):look (05027 +nabat ) unto the rock (06697 +tsuwr ) [ whence ] ye are hewn (02672 +chatsab ) , and to the hole (04618 +ma(anah ) of the pit (00953 +bowr ) [ whence ] ye are digged (05365 +naqar ) .

follow Jer\_17\_16 As for me , I have not hastened (00213 +)uwts ) from [ being ] a pastor (07462 +ra(ah ) to {follow} (00310 +)achar ) thee:neither (03808 +lo) ) have I desired (00183 +)avah ) the woeful (00605 +)anash ) day (03117 +yowm ) ; thou knowest (03045 +yada( ):that which came (04161 +mowtsa) ) out of my lips (08193 +saphah ) was [ right (05227 +nokach ) ] before (05227 +nokach ) thee .

follow Jer\_42\_16 Then it shall come (01961 +hayah ) to pass , [ that ] the sword (02719 +chereb ) , which (00834 +)aher ) ye feared (03373 +yare) ) , shall overtake (05381 +nasag ) you there (08033 +sham ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and the famine (07458 +ra(ab ) , whereof (00834 +)aher ) ye were afraid (01672 +da)ag ) , shall {follow} (01692 +dabaq ) close (01692 +dabaq ) after (00310 +)achar ) you there (08033 +sham ) in Egypt (04714 +Mitsrayim ) ; and there (08033 +sham ) ye shall die (04191 +muwth ) .

follow Joh\_10\_04 And when (3752 - hotan -) he putteth (1544 - ekballo -) forth (1544 - ekballo -) his own (2398 - idios -) sheep (4263 - probaton -), he goeth (4198 - poreuomai -) before (1715 - emprosthen -) them, and the sheep (4263 - probaton -) {follow} (0190 - akoloutheo -) him:for they know (1492 - eido -) his voice (5456 - phone -).

follow Joh\_10\_05 And a stranger (0245 -allotrios -) will they not {follow} (0190 -akoloutheo -), but will flee (5343 -pheugo -) from him:for they know (1492 -eido -) not the voice (5456 -phone -) of strangers (0245 - allotrios -).

follow Joh\_10\_27 My sheep (4263 -probaton -) hear (0191 -akouo -) my voice (5456 -phone -) , and I know

(1097 -ginosko -) them , and they {follow} (0190 -akoloutheo -) me :

follow Joh\_12\_26 If (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , let him {follow} (0190 - akoloutheo -) me ; and where (3699 -hopou -) I am (1510 -eimi -) , there (1563 -ekei -) shall also (2532 -kai -) my servant (1249 -diakonos -) be:if (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , him will [ my ] Father (3962 -pater -) honour (5091 -timao -) .

follow Joh\_13\_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 - kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -lesous -) answered (0611 - apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt {follow} (0190 -akoloutheo -) me afterwards (5305 -husteron -) .

follow Joh\_13\_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 - kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -lesous -) answered (0611 - apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not {follow} (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me afterwards (5305 -husteron -) .

follow Joh\_13\_37 Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , why (1302 - diati -) cannot (1410 -dunamai -) I {follow} (0190 -akoloutheo -) thee now (0737 -arti -) ? I will lay (5087 - tithemi -) down my life (5590 -psuche -) for thy sake .

follow Joh\_21\_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [ is that ] to thee ? {follow} (0190 -akoloutheo -) thou me .

follow Jud\_08\_05 And he said (00559 +)amar ) unto the men (00582 +)enowsh ) of Succoth (05523 +Cukkowth ) , Give (05414 +nathan ) , I pray (04994 +na) ) you , loaves (03603 +kikkar ) of bread (03899 +lechem ) unto the people (05971 +(am ) that {follow} (07272 +regel ) me ; for they [ be ] faint (05889 +(ayeph ) , and I am pursuing (07291 +radaph ) after (00310 +)achar ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , kings (04428 +melek ) of Midian (04080 +Midyan ) .

follow Jud\_09\_03 And his mother s (00517 +)em ) brethren (00251 +)ach ) spake (01696 +dabar ) of him in the ears (00241 +)ozen ) of all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ):and their hearts (03820 +leb ) inclined (05186 +natah ) to {follow} Abimelech (40) ; for they said (00559 +)amar ) , He [ is ] our brother (00251 +)ach ) .

follow Luk\_09\_23 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny 0533 -aparneomai - himself 1438 - heautou - , and take 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and {follow} 0190 - akoloutheo - me .

follow Luk\_09\_57 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will {follow} 0190 -akoloutheo - thee whithersoever 0302 -an - thou goest 0565 -aperchomai - .

follow Luk\_09\_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will {follow} 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 -apotassomai - them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

follow Luk\_17\_23 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei -: go 0565 -aperchomai - not after [ them ] , nor 3364 -ou me - {follow} 1377

-dioko - [ them ] .

follow Luk\_18\_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos -:and come 1204 - deuro - , {follow} 0190 -akoloutheo - me .

follow Luk\_22\_10 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 - eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man 0444 -anthropos - meet 4876 -sunantao - you , bearing 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; {follow} 0190 - akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in .

follow Luk\_22\_49 When they which were about 4012 -peri - him saw 1492 -eido - what 3588 -ho - would {follow} 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ?

follow Mar\_05\_37 And he suffered (0863 -aphiemi -) no (3762 -oudeis -) man (3762 -oudeis -) to {follow} (4870 -sunakoloutheo -) him, save (1508 -ei me -) Peter (4074 -Petros -), and James (2385 -Iakobos -), and John (2491 -Ioannes -) the brother (0080 -adephos -) of James (2385 -Iakobos -).

follow Mar\_06\_01 . And he went (1831 -exerchomai -) out from thence (1564 -ekeithen -) , and came (2064 - erchomai -) into (1519 -eis -) his own country (3968 -patris -) ; and his disciples (3101 -mathetes -) {follow} (0190 -akoloutheo -) him .

follow Mar\_08\_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [ unto him ] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and {follow} (0190 -akoloutheo -) me .

follow Mar\_10\_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 - agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) thing thou lackest (5302 -hustereo -):go (5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) , take (0142 -airo -) up the cross (4716 -stauros -) , and {follow} (0190 -akoloutheo -) me .

follow Mar\_16\_17 And these (5023 -tauta -) signs (4592 -semeion -) shall {follow} (3877 -parakoloutheo -) them that believe (4100 -pisteuo -) ; In my name (3686 -onoma -) shall they cast (1544 -ekballo -) out devils (1140 -daimonion -) ; they shall speak (2980 -laleo -) with new (2537 -kainos -) tongues (1100 -glossa -) ;

follow Mat\_08\_19 And a certain (1520 -heis -) scribe (1122 -grammateus -) came (4334 -proserchomai -) , and said (4483 -rheo -) unto him , Master (1320 -didaskalos -) , I will {follow} (0190 -akoloutheo -) thee whithersoever (1437 -ean -) thou goest (0565 -aperchomai -) .

follow Mat\_16\_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 - mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [ man ] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and {follow} (0190 -akoloutheo -) me .

follow Mat\_19\_21 Jesus (2424 - Jesous -) said (5346 - phemi -) unto him , If (1487 - ei -) thou wilt (2309 - thelo

-) be perfect (5046 -teleios -) , go (5217 -hupago -) [ and ] sell (4453 -poleo -) that thou hast (5224 huparchonta -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) [ and ] {follow} (0190 akoloutheo -) me .

follow Php\_03\_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -), either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I {follow} (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Jesous -).

follow Psa\_119\_150 +. They draw nigh (07126 +qarab ) that {follow} (07291 +radaph ) after mischief (02154 +zimmah ):they are far (07368 +rachaq ) from thy law (08451 +towrah ).

 $follow Psa_23_06 Surely (00389 +)ak ) goodness (02896 +towb ) and mercy (02617 +checed ) shall \{follow\} \\ (07291 +radaph ) me all (03605 +kol ) the days (03117 +yowm ) of my life (02416 +chay ):and I will dwell \\ (03427 +yashab ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) for ever .$ 

follow Psa\_38\_20 They also that render (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) are mine adversaries (07853 +satan ) ; because (08478 +tachath ) I {follow} (07291 +radaph ) [ the thing that ] good (02896 +towb ) [ is ] .

follow Psa\_45\_14 She shall be brought (02986 +yabal ) unto the king (04428 +melek ) in raiment (07553 +riqmah ) of needlework (07553 +riqmah ):the virgins (01330 +b@thuwlah ) her companions (07464 +re(ah ) that {follow} (00310 +)achar ) her shall be brought (00935 +bow) ) unto thee .

follow Psa\_94\_15 But judgment (04941 +mishpat ) shall return (07725 +shuwb ) unto righteousness (06664 +tsedeq ):and all (03605 +kol ) the upright (03477 +yashar ) in heart (03820 +leb ) shall {follow} (00310 +)achar ) it .

follow Rev\_14\_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) {follow} (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 - hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [ being ] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

follow Rev\_14\_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] the dead (3498 - nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 - aparti -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 - anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do {follow} (0190 - akoloutheo -) them .

follow Rom\_14\_19 Let us therefore (3767 -oun -) {follow} (1377 -dioko -) after (1377 -dioko -) the things which make (3753 -hote -) for peace (1515 -eirene -), and things wherewith one (0240 -allelon -) may edify (3619 -oikodome -) another (0240 -allelon -).

 $followed 1Ch_10_02 \ And the Philistines (06430 + P@lishtiy ) \{followed\} (01692 + dabaq ) hard (05221 + nakah ) after (00310 + )achar ) Saul (07586 + Sha)uwl ) , and after (00310 + )achar ) his sons (01121 + ben ) ; and the Philistines (06430 + P@lishtiy ) slew (05221 + nakah ) Jonathan (03129 + Yownathan ) , and Abinadab (41) , and Malchishua (04444 + Malkiyshuwa( ) , the sons (01121 + ben ) of Saul (07586 + Sha)uwl )$ 

followed 1Co\_10\_04 And did all (3956 -pas -) drink (4095 -pino -) the same (0846 -autos -) spiritual (4152 -

pneumatikos -) drink (4188 -poma -):for they drank (4095 -pino -) of that spiritual (4152 -pneumatikos -) Rock (4073 -petra -) that {followed} (0190 -akoloutheo -) them:and that Rock (4073 -petra -) was Christ (5547 -Christos -).

followed 1Ki\_12\_20 And it came (01961 +hayah ) to pass , when all (03605 +kol ) Israel (3478Yisra)el ) heard (08085 +shama( ) that Jeroboam (03379 +Yarob(am ) was come (07725 +shuwb ) again (07725 +shuwb ) , that they sent (07971 +shalach ) and called (07121 +qara) ) him unto the congregation (05712 +(edah ) , and made him king (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):there was none (03808 +lo) ) that {followed} (00310 +)achar ) the house (01004 +bayith ) of David (01732 +David ) , but the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) only (00905 +bad ) .

followed 1Ki\_14\_08 And rent (07167 +qara() the kingdom (04467 +mamlakah) away from the house (01004 +bayith) of David (01732 +David), and gave (05414 +nathan) it thee:and [ yet ] thou hast not been (01961 +hayah) as my servant (05650 +(ebed) David (01732 +David), who (00834 +)aher) kept (08104 +shamar) my commandments (04687 +mitsvah), and who (00834 +)aher) {followed} me with all (03605 +kol) his heart (03824 +lebab), to do (06213 +(asah) [ that ] only (07535 +raq) [ which (01931 +huw) ) was ] right (03477 +yashar) in mine eyes (05869 +(ayin);

followed 1Ki\_16\_21 Then (00227 +)az ) were the people (05971 +(am ) of Israel (03478 +Yisra)el ) divided (02505 +chalaq ) into two (02677 +chetsiy ) parts (02677 +chetsiy ):half (02677 +chetsiy ) of the people (05971 +(am ) followed Tibni (08402 +Tibni ) the son (01121 +ben ) of Ginath (01527 +Giynath ) , to make him king (04427 +malak ) ; and half (02677 +chetsiy ) {followed} (00310 +)achar ) Omri (06018 +(Omriy ) .

followed 1Ki\_16\_21 Then (00227 +)az ) were the people (05971 +(am ) of Israel (03478 +Yisra)el ) divided (02505 +chalaq ) into two (02677 +chetsiy ) parts (02677 +chetsiy ):half (02677 +chetsiy ) of the people (05971 +(am ) {followed} Tibni (08402 +Tibni ) the son (01121 +ben ) of Ginath (01527 +Giynath ) , to make him king (04427 +malak ) ; and half (02677 +chetsiy ) followed (00310 +)achar ) Omri (06018 +(Omriy ) .

followed 1Ki\_16\_22 But the people (05971 +(am ) that followed (00310 +)achar ) Omri (06018 +(Omriy ) prevailed (02388 +chazaq ) against the people (05971 +(am ) that {followed} (00310 +)achar ) Tibni (08402 +Tibni ) the son (01121 +ben ) of Ginath (01527 +Giynath ):so Tibni (08402 +Tibni ) died (04191 +muwth ), and Omri (06018 +(Omriy ) reigned (04427 +malak ).

followed 1Ki\_16\_22 But the people (05971 +(am ) that {followed} (00310 +)achar ) Omri (06018 +(Omriy ) prevailed (02388 +chazaq ) against the people (05971 +(am ) that followed (00310 +)achar ) Tibni (08402 +Tibni ) the son (01121 +ben ) of Ginath (01527 +Giynath ):so Tibni (08402 +Tibni ) died (04191 +muwth ), and Omri (06018 +(Omriy ) reigned (04427 +malak ).

followed 1Ki\_18\_18 And he answered (00559 +)amar ), I have not troubled (05916 +(akar ) Israel(03478 +Yisra)el ); but thou, and thy father s (1) house (01004 +bayith ), in that ye have forsaken (05800 +(azab ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ), and thou hast {followed} Baalim (01168 +Ba(al ).

followed 1Ki\_20\_19 So these (00428 +)el - leh ) young (05288 +na(ar ) men of the princes (08269 +sar ) of the provinces (04082 +m@diynah ) came (03318 +yatsa) ) out of the city (05892 +(iyr ) , and the army (02428 +chayil ) which (00834 +)aher ) {followed} (00310 +)achar ) them .

followed  $1Sa_13_07$  And [ some of ] the Hebrews (05680 +(Ibriy ) went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 + Yarden ) to the land (00776 +)erets ) of Gad (01410 + Gad ) and Gilead (01568 +Gil(ad ). As for Saul (07586 + Sha)uwl ) , he [ was ] yet (05750 +(owd ) in Gilgal (01537 + Gilgal ) , and all (03605 + kol ) the people (05971 +(am ) {followed} (00310 +)achar ) him trembling (02729 +charad ).

followed 1Sa\_14\_22 Likewise (01571 +gam ) all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478

+Yisra)el ) which had hid (2244) themselves in mount (02022 +har ) Ephraim (00669 +)Ephrayim ), [ when ] they heard (08085 +shama() that the Philistines (06430 +P@lishtiy ) fled (05127 +nuwc ), even they also (01571 +gam ) {followed} (01692 +dabaq ) hard (01692 +dabaq ) after (00310 +)achar ) them in the battle (04421 +milchamah ).

followed  $1Sa_17_13$  And the three (07969 +shalowsh ) eldest (01419 +gadowl ) sons (01121 +ben ) of Jesse (03448 +Yishay ) went (03212 +yalak ) [ and ] {followed} Saul (07586 +Sha)uwl ) to the battle (04421 +milchamah ):and the names (08034 +shem ) of his three (07969 +shalowsh ) sons (01121 +ben ) that went (01980 +halak ) to the battle (04421 +milchamah ) [ were ] Eliab (00446 +)Eliy)ab ) the firstborn (01060 +b@kowr ) , and next (04932 +mishneh ) unto him Abinadab (41) , and the third (07992 +sh@liyshiy ) Shammah (08048 +Shammah ).

followed 1Sa\_17\_14 And David (01732 +David ) [ was ] the youngest (06996 +qatan ):and the three (07969 +shalowsh ) eldest (01419 +gadowl ) {followed} Saul (07586 +Sha)uwl ).

followed 1Sa\_31\_02 And the Philistines (06430 +P@lishtiy ) {followed} (01692 +dabaq ) hard (01692 +dabaq ) upon Saul (07586 +Sha)uwl ) and upon his sons (01121 +ben ) ; and the Philistines (06430 +P@lishtiy ) slew (05221 +nakah ) Jonathan (03083 +Y@hownathan ) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa( ) , Saul s (07586 +Sha)uwl ) sons (01121 +ben ) .

followed 1Ti\_05\_10 Well (3140 -martureo -) reported (3140 -martureo -) of for good (2570 -kalos -) works (2041 -ergon -) ; if (1487 -ei -) she have brought (5044 -teknotropheo -) up children (5044 -teknotropheo -) , if (1487 -ei -) she have lodged (3580 -xenodocheo -) strangers (3580 -xenodocheo -) , if (1487 -ei -) she have washed (3538 -nipto -) the saints (0040 -hagios -) feet (4228 -pous -) , if (1487 -ei -) she have relieved (1884 - eparkeo -) the afflicted (2346 -thlibo -) , if (1487 -ei -) she have diligently {followed} (1872 -epakoloutheo -) every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

followed  $2Ki_03_09$  So the king (04428 + melek) of Israel (03478 + Yisra)el) went (03212 + yalak), and the king (04428 + melek) of Judah (03063 + Y@huwdah), and the king (04428 + melek) of Edom (00123 + )Edom):and they fetched a compass (05437 + cabab) of seven (07651 + sheba() days (03117 + yowm) journey (01870 + derek):and there was no (03808 + lo)) water (04325 + mayim) for the host (04264 + machaneh), and for the cattle (00929 + b@hemah) that {followed} (07272 + regel) them .

followed  $2Ki_04_30$  And the mother (00517 +)em ) of the child (05288 +na(ar ) said (00559 +)amar ), [As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ), and [as ] thy soul (05315 +nephesh ) liveth (02416 +chay ), I will not leave (05800 +(azab ) thee . And he arose (06965 +quwm ), and {followed} her .

 $followed 2Ki_05_21 So Gehazi (01522 + Geychaziy ) \{followed\} (07291 + radaph ) after (00310 +) achar ) \\ Naaman (05283 + Na(aman ) . And when Naaman (05283 + Na(aman ) saw (07200 + ra)ah ) [ him ] running (07323 + ruwts ) after (00310 +) achar ) him , he lighted (05307 + naphal ) down from the chariot (04818 + merkabah ) to meet (07125 + qir)ah ) him , and said (00559 +) amar ) , [ Is ] all well (07965 + shalowm ) ?$ 

followed 2Ki\_09\_27 But when Ahaziah (00274 +)Achazyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) [ this ] , he fled (05127 +nuwc ) by the way (01870 +derek ) of the garden (01588 +gan ) house (01004 +bayith ) . And Jehu (03058 +Yehuw) ) {followed} (07291 +radaph ) after (00310 +)achar ) him , and said (00559 +)amar ) , Smite (05221 +nakah ) him also (01571 +gam ) in the chariot (04818 +merkabah ) . [ And they did so ] at the going (04608 +ma(aleh ) up to Gur (01483 +Guwr ) , which (00834 +)aher ) [ is ] by Ibleam (02991 +Yibl@(am ) . And he fled (05127 +nuwc ) to Megiddo (04023 +M@giddown ) , and died (04191 +muwth ) there (08033 +sham ) .

followed  $2Ki_{13}_{02}$  And he did (06213 + (asah) [ that which was  $] evil (07451 + ra() in the sight (05869 + (ayin) of the LORD (03068 + Y@hovah), and {followed} the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), which made Israel (03478 + Yisra)el) to sin$ 

(02398 +chata) ) ; he departed (05493 +cuwr ) not therefrom .

followed  $2Ki_17_15$  And they rejected (03988 +ma)ac ) his statutes (02706 +choq ), and his covenant (01285 +b@riyth ) that he made (03772 +karath ) with their fathers (1), and his testimonies (5715) which (00834 +)aher ) he testified (05749 +(uwd ) against them ; and they {followed} vanity (01892 +hebel ), and became (01891 +habal ) vain (01891 +habal ), and went (03212 +yalak ) after (00310 +)achar ) the heathen (01471 +gowy ) that [ were ] round (05439 +cabiyb ) about them , [ concerning ] whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had charged (06680 +tsavah ) them , that they should not do (06213 +(asah ) like them .

followed 2Pe\_01\_16 . For we have not {followed} (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 - Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

followed  $2Sa_01_06$  And the young (05288 + na(ar) man that told (05046 + nagad) him said (00559 +) amar), As I happened (07136 + qarah) by chance (07122 + qara)) upon mount (02022 + har) Gilboa (01533 + Gilboa(), behold (02009 + hinneh), Saul (07586 + Sha)uwl) leaned (08172 + sha(an) upon his spear (02595 + chaniyth); and, lo (02009 + hinneh), the chariots (07393 + rekeb) and horsemen (06571 + parash) {followed} (01692 + dabaq) hard (01692 + dabaq) after him.

 $\begin{array}{l} \mbox{followed } 2Sa\_02\_10 \ Ishbosheth \ (00378 \ +) Iysh \ - \ Bosheth \ ) \ Saul \ s \ (07586 \ +Sha)uwl \ ) \ son \ (01121 \ +ben \ ) \ [ \ was \ ] \ forty \ (00705 \ +) arba(iym \ ) \ years \ (08141 \ +shaneh \ ) \ old \ (01121 \ +ben \ ) \ when \ he \ began \ to \ reign \ (04427 \ +malak \ ) \ over \ (05921 \ +(al \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ , \ and \ reigned \ (04427 \ +malak \ ) \ two \ (08147 \ +sh@nayim \ ) \ years \ (08141 \ +shaneh \ ) \ . \ But \ the \ house \ (01004 \ +bayith \ ) \ of \ Judah \ (03063 \ +Y@huwdah \ ) \ \{followed\} \ David \ (01732 \ +David \ ) \ . \end{array}$ 

followed  $2Sa_03_31$  And David (01732 + David) said (00559 +)amar) to Joab (03097 + Yow)ab), and to all (03605 + kol) the people (05971 + (am) that [ were ] with him, Rend (07167 + qara() your clothes (00899 + beged), and gird (02296 + chagar) you with sackcloth (08242 + saq), and mourn (05594 + caphad) before (06440 + paniym) Abner (74). And king (04428 + melek) David (01732 + David) [ himself ] {followed} the bier (04296 + mittah).

followed  $2Sa_{11}_{08}$  And David (01732 +David ) said (00559 +)amar ) to Uriah (00223 +)Uwriyah ), Go (03381 +yarad ) down (03381 +yarad ) to thy house (01004 +bayith ), and wash (07364 +rachats ) thy feet (07272 +regel ). And Uriah (00223 +)Uwriyah ) departed (03318 +yatsa) ) out of the king s (04428 +melek ) house (01004 +bayith ), and there {followed} him a mess (04864 +mas)eth ) [ of meat ] from the king (04428 +melek ).

followed  $2Sa_17_23$  And when Ahithophel (00302 +)Achiythophel ) saw (07200 +ra)ah ) that his counsel (06098 +(etsah ) was not {followed} (06213 +(asah ) , he saddled (02280 +chabash ) [ his ] ass (02543 +chamowr ) , and arose (06965 +quwm ) , and gat (03212 +yalak ) him home (01004 +bayith ) to his house (01004 +bayith ) , to his city (05892 +(iyr ) , and put his household (01004 +bayith ) in order (06680 +tsavah ) , and hanged (02614 +chanaq ) himself , and died (04191 +muwth ) , and was buried (06912 +qabar ) in the sepulchre (06913 +qeber ) of his father (1) .

 $followed \ 2Sa\_20\_02 \ So \ every \ (00376 \ +)iysh \ ) \ man \ (00376 \ +)iysh \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ went \ (05927 \ +(alah \ ) \ up \ from \ after \ (00310 \ +)achar \ ) \ David \ (01732 \ +David \ ) \ , \ [ \ and \ ] \ \{followed \} \ (00310 \ +)achar \ ) \ Sheba \ (07652 \ +sheba( \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Bichri \ (01075 \ +Bikriy \ ):but \ the \ men \ (00376 \ +)iysh \ ) \ of \ Judah \ (03063 \ +Y@huwdah \ ) \ clave \ (01692 \ +dabaq \ ) \ unto \ their \ king \ (04428 \ +melek \ ) \ , \ from \ Jordan \ (03383 \ +Yarden \ ) \ even \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ .$ 

followed Act\_12\_09 And he went (1831 -exerchomai -) out , and {followed} (0190 -akoloutheo -) him ; and

wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 -ginomai -) by the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -).

followed Act\_13\_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 proselutos -) {followed} (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

followed Act\_16\_17 The same (3778 -houtos -) {followed} (2628 -katakoloutheo -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .

followed Act\_21\_36 For the multitude (4128 -plethos -) of the people (2992 -laos -) {followed} (0190 - akoloutheo -) after , crying (2896 -krazo -) , Away (0142 -airo -) with him .

followed Amo\_07\_15 And the LORD (03068 +Y@hovah ) took (03947 +laqach ) me as I {followed} (00310 +)achar ) the flock (06629 +tso)n ) , and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Go (03212 +yalak ) , prophesy (05012 +naba) ) unto my people (05971 +(am ) Israel (03478 +Yisra)el ) .

followed Deu\_01\_36 Save (02108 +zuwlah ) Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) ; he shall see (07200 +ra)ah ) it , and to him will I give (05414 +nathan ) the land (00776 +)erets ) that he hath trodden (01869 +darak ) upon , and to his children (01121 +ben ) , because he hath wholly (04390 +male) ) {followed} (00310 +)achar ) the LORD (03068 +Y@hovah ) .

followed Deu\_04\_03 Your eyes (05869 +(ayin ) have seen (07200 +ra)ah ) what the LORD (03068 +Y@hovah ) did (06213 +(asah ) because of Baalpeor (01187 +Ba(al P@(owr ):for all (03605 +kol ) the men (00376 +)iysh ) that {followed} Baalpeor (01187 +Ba(al P@(owr ) , the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath destroyed (08045 +shamad ) them from among (07130 +qereb ) you .

followed Eze\_10\_11 When they went (03212 +yalak ), they went (03212 +yalak ) upon their four (00702 +)arba( ) sides (07253 +reba( ); they turned (05437 +cabab ) not as they went (03212 +yalak ), but to the place (04725 +maqowm ) whither (00834 +)aher ) the head (07218 +ro)sh ) looked (06437 +panah ) they {followed} it ; they turned (05437 +cabab ) not as they went (03212 +yalak ).

followed Gen\_24\_61 And Rebekah (07259 +Ribqah ) arose (06965 +quwm ), and her damsels (05291 +na(arah ), and they rode (07392 +rakab ) upon the camels (01581 +gamal ), and {followed} the man (00376 +)iysh ):and the servant (05650 +(ebed ) took (03947 +laqach ) Rebekah (07259 +Ribqah ), and went (03212 +yalak ) his way (03212 +yalak ).

followed Gen\_32\_19 And so (01571 +gam ) commanded (06680 +tsavah ) he the second (08145 +sheniy ) , and the third (07992 +sh@liyshiy ) , and all (03605 +kol ) that {followed} the droves (05739 +(eder ) , saying (00559 +)amar ) , On this (02088 +zeh ) manner (01697 +dabar ) shall ye speak (01696 +dabar ) unto Esau (06215 +(Esav ) , when ye find (04672 +matsa) ) him .

followed Joh\_01\_37 . And the two (1417 -duo -) disciples (3101 -mathetes -) heard (0191 -akouo -) him speak (2980 -laleo -) , and they {followed} (0190 -akoloutheo -) Jesus (2424 -Iesous -) .

followed Joh\_01\_40 One (1520 -heis -) of the two (1417 -duo -) which (3588 -ho -) heard (0191 -akouo -) John (2491 -Ioannes -) [ speak ] , and {followed} (0190 -akoloutheo -) him , was Andrew (0406 -Andreas -) , Simon (4613 -Simon -) Peter s (4074 -Petros -) brother (0080 -adephos -) . followed Joh\_06\_02 And a great (4183 -polus -) multitude (3793 -ochlos -) {followed} (0190 -akoloutheo -) him , because (3754 -hoti -) they saw (3708 -horao -) his miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) on (1909 -epi -) them that were diseased (0770 -astheneo -) .

followed Joh\_11\_31 The Jews (2453 - Joudaios -) then (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -), and comforted (3888 -paramutheomai -) her, when they saw (1492 -eido -) Mary (3137 -Maria -), that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) out, {followed} (0190 -akoloutheo -) her, saying (3004 -lego -), She goeth (5217 -hupago -) unto the grave (3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -).

followed Joh\_18\_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) {followed} (0190 -akoloutheo -) Jesus (2424 -Iesous -) , and [ so did ] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 - mathetes -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 -suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) of the high (0749 -archiereus -) priest (0749 -archiereus -) .

followed Jos\_06\_08 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) had spoken (00559 +)amar ) unto the people (05971 +(am ) , that the seven (07651 +sheba( ) priests (03548 +kohen ) bearing (05375 +nasa) ) the seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns passed (05674 +(abar ) on (00413 +)el ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) {followed} them .

followed Jos\_14\_08 Nevertheless my brethren (00251 +)ach ) that went (05927 +(alah ) up with me made the heart (03820 +leb ) of the people (05971 +(am ) melt (04529 +macah ):but I wholly (04390 +male) ) {followed} (00310 +)achar ) the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ).

followed Jos\_14\_09 And Moses (04872 +Mosheh ) sware (07650 +shaba( ) on that day (03117 +yowm ), saying (00559 +)amar ), Surely (00518 +)im ) the land (00776 +)erets ) whereon (00834 +)aher ) thy feet (07272 +regel ) have trodden (01869 +darak ) shall be thine inheritance (05159 +nachalah ), and thy children s (01121 +ben ) for ever (05769 +(owlam ), because (03588 +kiy ) thou hast wholly (04390 +male) ) {followed} (00310 +)achar ) the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ).

followed Jos\_14\_14 Hebron (02275 +Chebrown ) therefore became (01961 +hayah ) the inheritance (05159 +nachalah ) of Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) the Kenezite (07074 +Q@nizziy ) unto this (02088 +zeh ) day (03117 +yowm ) , because (03282 +ya(an ) that he wholly (04390 +male) ) {followed} (00310 +)achar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ).

followed Jud\_02\_12 And they forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) , which brought (03318 +yatsa) ) them out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and {followed} other (00312 +)acher ) gods (00430 +)elohiym ) , of the gods (00430 +)elohiym ) of the people (05971 +(am ) that [ were ] round (05439 +cabiyb ) about them , and bowed (07812 +shachah ) themselves unto them , and provoked the LORD (03068 +Y@hovah ) to anger (03707 +ka(ac ) .

followed Jud\_09\_04 And they gave (05414 +nathan ) him threescore (07657 +shib(iym .) and ten [ pieces ] of silver (03701 +keceph ) out of the house (01004 +bayith ) of Baalberith (01170 +Ba(al B@riyth ) , wherewith Abimelech (40) hired (07936 +sakar ) vain (07386 +reyq ) and light (06348 +pachaz ) persons (00582 +)enowsh ) , which {followed} him .

 $\begin{array}{l} followed \ Jud\_09\_49 \ And \ all \ (03605 \ +kol \ ) \ the \ people \ (05971 \ +(am \ ) \ likewise \ (01571 \ +gam \ ) \ cut \ (03772 \ +karath \ ) \ down \ (03381 \ +yarad \ ) \ every \ man \ (00376 \ +)iysh \ ) \ his \ bough \ (07754 \ +sowk \ ) \ , \ and \ \{followed\} \ \\ \end{array}$ 

Abimelech (40), and put (07760 +suwm) [ them ] to the hold (06877 +ts@riyach), and set the hold (06877 +ts@riyach) on fire (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026 +migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) also (01571 +gam), about a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah).

followed Luk\_05\_11 And when they had brought 2609 -katago - their ships 4143 -ploion - to land 1093 -ge - , they forsook 0863 -aphiemi - all 0537 -hapas - , and {followed} 0190 -akoloutheo - him .

followed Luk\_05\_28 And he left 2641 -kataleipo - all 0537 -hapas - , rose 0450 -anistemi - up , and {followed} 0190 -akoloutheo - him .

followed Luk\_07\_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 epo - unto the people 3793 -ochlos - that {followed} 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

followed Luk\_09\_11 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [ it ] , {followed} 0190 - akoloutheo - him:and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 - chreia - of healing 2322 -therapeia - .

followed Luk\_18\_28 Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left 0863 -aphiemi - all 3956 -pas - , and {followed} 0190 -akoloutheo - thee .

followed Luk\_18\_43 And immediately 3916 -parachrema - he received 0308 -anablepo - his sight 0308 anablepo - , and {followed} 0190 -akoloutheo - him , glorifying 1392 -doxazo - God 2316 -theos -: and all 3956 -pas - the people 2992 -laos - , when they saw 1492 -eido - [ it ] , gave 1325 -didomi - praise 0136 -ainos - unto God 2316 -theos - .

followed Luk\_22\_39 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - {followed} 0190 -akoloutheo - him .

followed Luk\_22\_54 . Then 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [ him ] , and brought 1521 -eisago - him into 1519 -eis - the high 0749 -archiereus - priest s 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - {followed} 0190 -akoloutheo - afar 3113 -makrothen - off .

followed Luk\_23\_27 And there {followed} 0190 -akoloutheo - him a great 4183 -polus - company 4128 - plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

followed Luk\_23\_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that {followed} 4870 -sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 - makrothen - off , beholding 3708 -horao - these 5023 -tauta - things .

followed Luk\_23\_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 - sunerchomai - with him from Galilee 1056 -Galilaia - , {followed} 2628 -katakoloutheo - after 2628 - katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

followed Mar\_01\_18 And straightway (2112 -eutheos -) they for sook (0863 -aphiemi -) their nets (1350 - diktuon -) , and {followed} (0190 -akoloutheo -) him . followed Mar\_02\_14 And as he passed (3855 -parago -) by , he saw (1492 -eido -) Levi (3018 -Leuis -) the [ son ] of Alphaeus (0256 -Alphaios -) sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -) , and said (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) and {followed} (0190 -akoloutheo -) him .

followed Mar\_02\_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 - katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 - polus -) , and they {followed} (0190 -akoloutheo -) him .

followed Mar\_03\_07 But Jesus (2424 -Iesous -) withdrew (0402 -anachoreo -) himself with his disciples (3101 -mathetes -) to the sea (2281 -thalassa -):and a great (4183 -polus -) multitude (4128 -plethos -) from Galilee (1056 -Galilaia -) {followed} (0190 -akoloutheo -) him , and from Judaea (2449 -Ioudaia -) ,

followed Mar\_05\_24 And [ Jesus ] went (0565 -aperchomai -) with him ; and much (4183 -polus -) people (3793 -ochlos -) {followed} (0190 -akoloutheo -) him , and thronged (4918 -sunthlibo -) him .

followed Mar\_10\_28 Then (2532 -kai -) Peter (4074 -Petros -) began (0756 -archomai -) to say (3004 -lego -) unto him , Lo (2400 -idou -) , we have left (0863 -aphiemi -) all (3956 -pas -) , and have {followed} (0190 - akoloutheo -) thee .

followed Mar\_10\_32 . And they were in the way (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they {followed} (0190 -akoloutheo -) , they were afraid (5399 - phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and began (0756 -archomai -) to tell (3004 -lego -) them what (3588 -ho -) things should (3195 -mello -) happen (4819 - sumbaino -) unto him ,

followed Mar\_10\_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and {followed} (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

followed Mar\_11\_09 And they that went (4254 -proago -) before (4254 -proago -), and they that {followed} (0190 -akoloutheo -), cried (2896 -krazo -), saying (3004 -lego -), Hosanna (5614 -hosanna -); Blessed (2127 -eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 - kurios -) :

followed Mar\_14\_51 And there {followed} (0190 -akoloutheo -) him a certain (5100 -tis -) young (3495 - neaniskos -) man (3495 -neaniskos -) , having a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 - periballo -) about (1909 -epi -) [ his ] naked (1131 -gumnos -) [ body (4983 -soma -) ] ; and the young (3495 - neaniskos -) men (3495 -neaniskos -) laid hold (2902 -krateo -) on him :

followed Mar\_14\_54 And Peter (4074 -Petros -) {followed} (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -) , even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 archiereus -) priest (0749 -archiereus -):and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -) , and warmed (2328 -thermaino -) himself at (4314 -pros -) the fire (5457 -phos -) . followed Mar\_15\_41 ( Who also (2532 -kai -) , when (3753 -hote -) he was in Galilee (1056 -Galilaia -) , {followed} (0190 -akoloutheo -) him , and ministered (1247 -diakoneo -) unto him ; ) and many (4183 -polus -) other (0243 -allos -) women which (3588 -ho -) came (4872 -sunanabaino -) up with him unto Jerusalem (2414 -Hierosoluma -) .

followed Mat\_04\_20 And they straightway (2112 -eutheos -) left (0863 -aphiemi -) [ their ] nets (1350 - diktuon -) , and {followed} (0190 -akoloutheo -) him .

followed Mat\_04\_22 And they immediately (2112 -eutheos -) left (0863 -aphiemi -) the ship (4143 -ploion -) and their father (3962 -pater -) , and {followed} (0190 -akoloutheo -) him .

followed Mat\_04\_25 And there {followed} (0190 -akoloutheo -) him great (4183 -polus -) multitudes (3793 - ochlos -) of people from Galilee (1056 -Galilaia -) , and [ from ] Decapolis (1179 -Dekapolis -) , and [ from ] Jerusalem (2414 -Hierosoluma -) , and [ from ] Judaea (2449 -Ioudaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446 -Iordanes -) .

followed Mat\_08\_01 . When he was come (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , great (4183 -polus -) multitudes (3793 -ochlos -) {followed} (0190 -akoloutheo -) him .

followed Mat\_08\_10 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [ it ] , he marvelled (2296 -thaumazo -) , and said (4483 -rheo -) to them that {followed} (0190 -akoloutheo -) , Verily (0281 -amen -) I say (3004 - lego -) unto you , I have not found (2147 -heurisko -) so (5118 -tosoutos -) great (5118 -tosoutos -) faith (4102 -pistis -) , no (3761 -oude -) , not in Israel (2474 -Israel -) .

followed Mat\_08\_23 . And when he was entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , his disciples (3101 -mathetes -) {followed} (0190 -akoloutheo -) him .

followed Mat\_09\_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from thence (1564 - ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 - Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 - telonion -):and he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 - anistemi -) , and {followed} (0190 -akoloutheo -) him .

followed Mat\_09\_19 And Jesus (2424 - Iesous -) arose (1453 -egeiro -), and {followed} (0190 - akoloutheo -) him, and [ so did ] his disciples (3101 - mathetes -).

followed Mat\_09\_27 . And when Jesus (2424 -Iesous -) departed (3855 -parago -) thence (1564 -ekeithen -) , two (1417 -duo -) blind (5185 -tuphlos -) men {followed} (0190 -akoloutheo -) him , crying (2896 -krazo -) , and saying (3004 -lego -) , [ Thou ] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

followed Mat\_12\_15 But when Jesus (2424 - Iesous -) knew (1097 -ginosko -) [ it ] , he withdrew (0402 - anachoreo -) himself from thence (1564 -ekeithen -):and great (4183 -polus -) multitudes (3793 -ochlos -) {followed} (0190 -akoloutheo -) him , and he healed (2323 -therapeuo -) them all (3956 -pas -) ;

followed Mat\_14\_13 . When Jesus (2424 - Iesous -) heard (0191 - akouo -) [ of it ] , he departed (0402 - anachoreo -) thence (1564 - ekeithen -) by ship (4143 - ploion -) into (1519 - eis -) a desert (2048 - eremos -) place (5117 - topos -) apart (2398 - idios -):and when the people (3793 - ochlos -) had heard (0191 - akouo -) [ thereof ] , they {followed} (0190 - akoloutheo -) him on (3979 - peze -) foot (3979 - peze -) out of the cities (4172 - polis -) .

followed Mat\_19\_02 And great (4183 -polus -) multitudes (3793 -ochlos -) {followed} (0190 -akoloutheo -) him ; and he healed (2323 -therapeuo -) them there (1563 -ekei -) .

followed Mat\_19\_27 Then (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Behold (2400 -idou -) , we have forsaken (0863 -aphiemi -) all (3956 -pas -) , and {followed} (0190 -akoloutheo -) thee ; what (5101 -tis -) shall we have (2701 -katatrecho -) therefore (0686 - ara -) ?

followed Mat\_19\_28 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That ye which (3588 -ho -) have {followed} (0190 -akoloutheo -) me , in the regeneration (3824 -paliggenesia -) when (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall sit (2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -) , ye also (2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -).

followed Mat\_20\_29 . And as they departed (1607 -ekporeuomai -) from Jericho (2410 -Hiericho -) , a great (4183 -polus -) multitude (3793 -ochlos -) {followed} (0190 -akoloutheo -) him .

followed Mat\_20\_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splagchnizomai -) [ on them ] , and touched (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their eyes (3788 - ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they {followed} (0190 -akoloutheo -) him .

followed Mat\_21\_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before (4254 -proago -) , and that {followed} (0190 -akoloutheo -) , cried (2896 -krazo -) , saying (3004 -lego -) , Hosanna (5614 - hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -):Blessed (2127 -eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614 -hosanna -) in the highest (5310 -hupsistos -) .

followed Mat\_26\_58 But Peter (4074 -Petros -) {followed} (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -) unto the high (0749 -archiereus -) priest s (0749 -archiereus -) palace (0833 -aule -) , and went (1525 -eiserchomai -) in , and sat (2521 -kathemai -) with the servants (5257 -huperetes -) , to see (1492 -eido -) the end (5056 -telos -) .

followed Mat\_27\_55 And many (4183 -polus -) women (1135 -gune -) were there (1563 -ekei -) beholding (2334 -theoreo -) afar (3113 -makrothen -) off (0575 -apo -) , which (3748 -hostis -) {followed} (0190 - akoloutheo -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) , ministering (1247 -diakoneo -) unto him :

followed Mat\_27\_62 Now (1161 -de -) the next (1887 -epaurion -) day (1887 -epaurion -) , that {followed} (3326 -meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) priests (0749 - archiereus -) and Pharisees (5330 -Pharisaios -) came (4863 -sunago -) together (4863 -sunago -) unto Pilate (4091 -Pilatos -) ,

followed Neh\_04\_23 So neither (00369 +)ayin ) I , nor my brethren (00251 +)ach ) , nor my servants (05288 +na(ar ) , nor the men (00582 +)enowsh ) of the guard (04929 +mishmar ) which (00834 +)aher ) {followed} (00310 +)achar ) me , none (00369 +)ayin ) of us put (06584 +pashat ) off our clothes (00899 +beged ) , [ saving that ] every (00376 +)iysh ) one (00376 +)iysh ) put (07973 +shelach ) them off for washing (04325 +mayim ) .

followed Num\_14\_24 But my servant (05650 +(ebed ) Caleb (03612 +Kaleb ), because (06118 +(eqeb ) he had (01961 +hayah ) another (00312 +)acher ) spirit (07307 +ruwach ) with him , and hath {followed} (00310 +)achar ) me fully (04392 +male) ), him will I bring (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) whereinto he went (00935 +bow) ); and his seed (02233 +zera( ) shall possess (03423 +yarash ) it .

followed Num\_16\_25 And Moses (04872 +Mosheh ) rose (06965 +quwm ) up and went (03212 +yalak ) unto Dathan (01885 +Dathan ) and Abiram (48) ; and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) {followed} him .

followed Num\_32\_11 Surely (00518 +)im ) none of the men (00582 +)enowsh ) that came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ), from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), shall see (07200 +ra)ah ) the land (00127 +)adamah ) which (00834 +)aher ) I sware (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; because (03588 +kiy ) they have not wholly (04390 +male) ) {followed} (00310 +)achar ) me :

followed Num\_32\_12 Save Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) the Kenezite (07074 +Q@nizziy ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ):for they have wholly (04390 +male) ) {followed} (00310 +)achar ) the LORD (03068 +Y@hovah ) .

followed Psa\_68\_25 The singers (07891 +shiyr ) went (06923 +qadam ) before (06924 +qedem ) , the players (05059 +nagan ) on instruments [ {followed} ] after (00310 +)achar ) ; among (08432 +tavek ) [ them were ] the damsels (05959 +(almah ) playing with timbrels (08608 +taphaph ) .

followed Rev\_06\_08 And I looked (1492 -eido -), and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -), and Hell (0086 -haides -) {followed} (0190 -akoloutheo -) with him . And power (1849 - exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -), to kill (0615 -apokteino -) with sword (4501 -rhomphaia -), and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -).

followed Rev\_08\_07 . The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there {followed} (1096 -ginomai -) hail (5464 -chalaza -) and fire (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 - tritos -) part of trees (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 - chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

followed Rev\_14\_08 And there {followed} (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , because (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

followed Rev\_14\_09 And the third (5154 -tritos -) angel (0032 -aggelos -) {followed} (0190 -akoloutheo -) them , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 -lambano -) [ his ] mark (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

followed Rev\_19\_14 And the armies (4753 -strateuma -) [ which (3588 -ho -) were ] in heaven (3772 - ouranos -) {followed} (0190 -akoloutheo -) him upon white (3022 -leukos -) horses (2462 -hippos -) , clothed (1746 -enduo -) in fine linen (1039 -bussinos -) , white (3022 -leukos -) and clean (2513 -katharos -) .

followed Rom\_09\_30 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? That the Gentiles (1484 -ethnos -) , which (3588 -ho -) {followed} (1377 -dioko -) not after righteousness (1343 -dikaiosune -) , have attained (2638 -katalambano -) to righteousness (1343 -dikaiosune -) , even (1161 -de -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of faith (4102 -pistis -) .

followed Rom\_09\_31 But Israel (2474 -Israel -), which {followed} (1377 -dioko -) after the law (3551 - nomos -) of righteousness (1343 -dikaiosune -), hath not attained (5348 -phthano -) to the law (3551 -nomos -) of righteousness (1343 -dikaiosune -).

followedst Rut\_03\_10 And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y@hovah ), my daughter (01323 +bath ):[ for ] thou hast shewed (03190 +yatab ) more kindness (02617 +checed ) in the latter (00314 +)acharown ) end than (04480 +min ) at the beginning (07223 +ri)shown ), inasmuch (01115 +biltiy ) as thou {followedst} not young (00970 +bachuwr ) men , whether (00518 +)im ) poor (01800 +dal ) or rich (06223 +(ashiyr ).

followers 1Co\_04\_16 Wherefore (3767 -oun -) I beseech (3870 -parakaleo -) you , be ye {followers} (3402 - mimetes -) of me .

followers 1Co\_11\_01 . Be ye {followers} (3402 -mimetes -) of me , even (2531 -kathos -) as I also (2504 -kago -) [ am ] of Christ (5547 -Christos -) .

followers 1Pe\_03\_13 And who (5101 -tis -) [ is ] he that will harm (2559 -kakoo -) you , if (1437 -ean -) ye be {followers} (3402 -mimetes -) of that which is good (0018 -agathos -) ?

followers 1Th\_01\_06 . And ye became (1096 -ginomai -) {followers} (3402 -mimetes -) of us , and of the Lord (2962 -kurios -) , having received (1209 -dechomai -) the word (3056 -logos -) in much (4183 -polus -) affliction (2347 -thlipsis -) , with joy (5479 -chara -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

followers 1Th\_02\_14 For ye, brethren (0080 -adephos -), became (1096 -ginomai -) {followers} (3402 - mimetes -) of the churches (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 - Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 - sumphuletes -), even (2532 -kai -) as they [ have ] of the Jews (2453 -Ioudaios -) :

followers Eph\_05\_01 . Be ye therefore (3767 -oun -) {followers} (3402 -mimetes -) of God (2316 -theos -) , as dear (0027 -agapetos -) children (5043 -teknon -) ;

followers Heb\_06\_12 That ye be not slothful (3576 -nothros -), but {followers} (3402 -mimetes -) of them who through (1223 -dia -) faith (4102 -pistis -) and patience (3115 -makrothumia -) inherit (2816 - kleronomeo -) the promises (1860 -epaggelia -).

followers Php\_03\_17 . Brethren (0080 -adephos -) , be {followers} (4831 -summimetes -) together (4831 - summimetes -) of me , and mark (4648 -skopeo -) them which walk (4043 -peripateo -) so (3779 -houto -) as ye have (2192 -echo -) us for an ensample (5179 -tupos -) .

followeth 2Ch\_23\_14 Then Jehoiada (03111 +Yowyada() the priest (03548 +kohen) brought (03318 +yatsa) ) out the captains (08269 +sar) of hundreds (03967 +me)ah) that were set (06485 +paqad) over the host (02428 +chayil), and said (00559 +)amar) unto them, Have (03318 +yatsa)) her forth (03318 +yatsa)) of the ranges (07713 +s@derah):and whoso {followeth} her, let him be slain (04191 +muwth) with the sword (02719 +chereb). For the priest (03548 +kohen) said (00559 +)amar), Slay (04191 +muwth) her not in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

followeth  $2Ki_{11}_{15}$  But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah) the captains (08269 +sar) of the hundreds (03967 +me)ah), the officers (06485 +paqad) of the host (02428 +chayil), and said (00559 +)amar) unto them, Have (03318 +yatsa)) her forth (03318 +yatsa)) without the ranges (07713 +s@derah):and him that {followeth} her kill (04191 +muwth) with the sword (02719 +chereb). For the priest (03548 +kohen) had said (00559 +)amar), Let her not be slain (04191 +muwth) in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

followeth Hos\_12\_01 . Ephraim (00669 +)Ephrayim ) feedeth (07462 +ra(ah ) on wind (07307 +ruwach ) , and {followeth} (07291 +radaph ) after the east (06921 +qadiym ) wind:he daily increaseth (07235 +rabah ) lies (03576 +kazab ) and desolation (07701 +shod ) ; and they do make (03772 +karath ) a covenant (01285 +b@riyth ) with the Assyrians (00804 +)Ashshuwr ) , and oil (08081 +shemen ) is carried (02986 +yabal ) into Egypt (04714 +Mitsrayim ) .

followeth Isa\_01\_23 Thy princes (08269 +sar ) [ are ] rebellious (05637 +carar ) , and companions (02270 +chaber ) of thieves (01590 +gannab ):every (03605 +kol ) one loveth (00157 +)ahab ) gifts (07810 +shachad ) , and {followeth} (07291 +radaph ) after rewards (08021 +shalmon ):they judge (08199 +shaphat ) not the fatherless (03490 +yathowm ) , neither (03808 +lo) ) doth the cause (07379 +riyb ) of the widow (00490 +)almanah ) come (00935 +bow) ) unto them .

followeth Joh\_08\_12 . Then (3767 -oun -) spake (2980 -laleo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , saying (3004 -lego -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos - ):he that {followeth} (0190 -akoloutheo -) me shall not walk (4043 -peripateo -) in darkness (4653 -skotia -) , but shall have (2192 -echo -) the light (5457 -phos -) of life (2222 -zoe -) .

followeth Luk\_09\_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he {followeth} 0190 - akoloutheo - not with us .

followeth Mar\_09\_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego - ) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , because (3754 -hoti -) he {followeth} (0190 -akoloutheo -) not us .

followeth Mar\_09\_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego - ) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he {followeth} (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

followeth Mat\_10\_38 And he that taketh (2983 -lambano -) not his cross (4716 -stauros -) , and {followeth} (0190 -akoloutheo -) after (3694 -opiso -) me , is not worthy (0514 -axios -) of me .

followeth Pro\_12\_11 . He that tilleth (05647 +(abad ) his land (00127 +)adamah ) shall be satisfied (07646 +saba( ) with bread (03899 +lechem ):but he that {followeth} (07291 +radaph ) vain (07386 +reyq ) [ persons is ] void (02638 +chacer ) of understanding (03820 +leb ) .

followeth Pro\_15\_09 . The way (01870 +derek ) of the wicked (07563 +rasha( ) [ is ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ):but he loveth (00157 +)ahab ) him that {followeth} (07291 +radaph ) after righteousness (06666 +ts@daqah ) .

followeth Pro\_21\_21 . He that {followeth} (07291 +radaph ) after righteousness (06666 +ts@daqah ) and mercy (02617 +checed ) findeth (04672 +matsa) ) life (02416 +chay ) , righteousness (06666 +ts@daqah ) , and honour (03519 +kabowd ) .

 $followeth\ Psa\_63\_08\ My\ soul\ (05315\ +nephesh\ )\ \{followeth\}\ (01692\ +dabaq\ )\ hard\ (01692\ +dabaq\ )\ after\ (00310\ +)achar\ )\ thee: thy\ right\ (03225\ +yamiyn\ )\ hand\ (03225\ +yamiyn\ )\ upholdeth\ (08551\ +tamak\ )\ me\ .$ 

 $following 1Ch_17_07 \ Now \ (06258 + (attah \ ) \ therefore \ thus \ (03541 + koh \ ) \ shalt \ thou \ say \ (00559 + ) amar \ ) \\ unto \ my \ servant \ (05650 + (ebed \ ) \ David \ (01732 + David \ ) \ , \ Thus \ (03541 + koh \ ) \ saith \ (00559 + ) amar \ ) \\ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , \ I \ took \ (03947 + laqach \ ) \ thee \ from \ the \ sheepcote \ (05116 + naveh \ ) \ , \ [ \ even \ ] \ from \ \{following\} \ (00310 + ) achar \ ) \ the \ sheep \ (06629 + tso)n \ ) \ , \ that \ thou \ shouldest \ be \ ruler \ (05057 + nagivd \ ) \ over \ (05921 + (al \ ) \ my \ people \ (05971 + (am \ ) \ Israel \ (03478 + Yisra)el \ ) :$ 

following 1Ki\_01\_07 And he conferred with Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ), and with Abiathar (54) the priest (03548 +kohen ):and they {following} (00310 +)achar ) Adonijah (00138 +)Adoniyah ) helped (05826 +(azar ) [ him ].

following 1Ki\_09\_06 [ But ] if (00518 +)im ) ye shall at all turn (07725 +shuwb ) from {following} (00310 +)achar ) me , ye or your children (01121 +ben ) , and will not keep (08104 +shamar ) my commandments (04687 +mitsvah ) [ and ] my statutes (02708 +chuqqah ) which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniym ) you , but go (01980 +halak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , and worship (07812 +shachah ) them :

following  $1Ki_21_26$  And he did very (03966 +m@(od) abominably (08581 +ta(ab) in {following} idols (01544 +gilluwl), according to all (03605 +kol) [ things ] as did (06213 +(asah) the Amorites (00567 +)Emoriy), whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el).

following  $1Sa_12_14$  If (00518 +)im ) ye will fear (03372 + yare) ) the LORD (03068 + Y@hovah), and serve (05647 + (abad) him, and obey (08085 + shama() his voice <math>(06963 + qowl), and not rebel (04784 + marah) against the commandment (06310 + peh) of the LORD (03068 + Y@hovah), then shall both (01571 + gam) ye and also (01571 + gam) the king (04428 + melek) that reigneth (04427 + malak) over (05921 + (al) you continue (01961 + hayah) {following} (00310 + )achar ) the LORD (03068 + Y@hovah) your God (00430 + )elohiym) :

following  $1Sa_12_20$  And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto the people (05971 +(am ), Fear (03372 +yare) ) not:ye have done (06213 +(asah ) all (03605 +kol ) this (02063 +zo)th ) wickedness (07451 +ra( ):yet (00389 +)ak ) turn (05493 +cuwr ) not aside from {following} (00310 +)achar ) the LORD (03068 +Y@hovah ) , but serve (05647 +(abad ) the LORD (03068 +Y@hovah ) with all (03605 +kol ) your heart (03824 +lebab );

following  $1Sa_14_46$  Then Saul (07586 +Sha)uwl ) went (05927 +(alah ) up from {following} (00310 +)achar ) the Philistines (06430 +P@lishtiy ):and the Philistines (06430 +P@lishtiy ) went (01980 +halak ) to their own place (04725 +maqowm ).

 $following 1Sa_15_11 \ It \ repeateth \ (05162 + nacham \ ) \ me \ that \ I \ have \ set \ (04427 + malak \ ) \ up \ Saul \ (07586 + Sha)uwl \ ) \ [ to be \ ] \ king \ (04428 + melek \ ): for he \ is \ turned \ (07725 + shuwb \ ) \ back \ (07725 + shuwb \ ) \ from \ \{following\} \ (00310 + )achar \ ) \ me \ , \ and \ hath \ not \ performed \ (06965 + quwm \ ) \ my \ commandments \ (01697 + dabar \ ) \ . \ And \ it \ grieved \ (02734 + charah \ ) \ Samuel \ (08050 + Sh@muw)el \ ) \ ; \ and \ he \ cried \ (02199 + za(aq \ ) \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ all \ (03605 + kol \ ) \ night \ (03915 + layil \ ) \ .$ 

following 1Sa\_24\_01 . And it came (01961 +hayah ) to pass , when (00834 +)aher ) Saul (07586 +Sha)uwl )

was returned (07725 +shuwb ) from {following} (00310 +)achar ) the Philistines (06430 +P@lishtiy ), that it was told (05046 +nagad ) him, saying (00559 +)amar ), Behold (02009 +hinneh ), David (01732 +David ) [ is ] in the wilderness (04057 +midbar ) of Engedi (05872 +(Eyn Gediy ).

following 2Ch\_25\_27 Now after the time (06256 +(eth ) that Amaziah (00558 +)Amatsyah ) did turn (05493 +cuwr ) away from {following} (00310 +)achar ) the LORD (03068 +Y@hovah ) they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ) ; and he fled (05127 +nuwc ) to Lachish (03923 +Lachiysh ):but they sent (07971 +shalach ) to Lachish (03923 +Lachiysh ) after (00310 +)achar ) him , and slew (04191 +muwth ) him there (08033 +sham ).

following 2Ch\_34\_33 And Josiah (02977 +Yo)shiyah ) took away (05493 +cuwr ) all (03605 +kol ) the abominations (08441 +tow(ebah ) out of all (03605 +kol ) the countries (00776 +)erets ) that [ pertained ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ), and made all (03605 +kol ) that were present (04672 +matsa) ) in Israel (03478 +Yisra)el ) to serve (05647 +(abad ), [ even ] to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) . [ And ] all (03605 +kol ) his days (03117 +yowm ) they departed (05493 +cuwr ) not from {following} (00310 +)achar ) the LORD (03068 +Y@hovah ), the God (00430 +)elohiym ) of their fathers (1) .

following  $2Ki_17_21$  For he rent (07167 +qara() Israel (03478 +Yisra)el) from the house (01004 +bayith) of David (01732 +David); and they made Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) king (04427 +malak): and Jeroboam (03379 +Yarob(am)) drave (05071 +n@dabah) Israel (03478 +Yisra)el) from {following} (00310 +) achar) the LORD (03068 +Y@hovah), and made them sin (02398 +chata)) a great (01419 +gadowl) sin (02401 +chata)ah).

following  $2Ki_{18}_{06}$  For he clave (01692 +dabaq ) to the LORD (03068 +Y@hovah ), [ and ] departed (05493 +cuwr ) not from {following} (00310 +)achar ) him , but kept (08104 +shamar ) his commandments (04687 +mitsvah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).

following 2Pe\_02\_15 Which have forsaken (2641 -kataleipo -) the right (2117 -euthus -) way (3598 -hodos -) , and are gone (4105 -planao -) astray (4105 -planao -) , {following} (1811 -exakoloutheo -) the way (3598 - hodos -) of Balaam (0903 -Balaam -) [ the son ] of Bosor (1007 -Bosor -) , who (3739 -hos -) loved (0025 - agapao -) the wages (3408 -misthos -) of unrighteousness (0093 -adikia -) ;

following  $2Sa_02_19$  And Asahel (06214 +(Asah)el ) pursued (07291 +radaph ) after (00310 +)achar ) Abner (74) ; and in going (03212 +yalak ) he turned (05186 +natah ) not to the right (03225 +yamiyn ) hand nor to the left (08040 +s@mo)wl ) from {following} (00310 +)achar ) Abner (74).

following  $2Sa_02_21$  And Abner (74) said (00559 +)amar ) to him , Turn (05186 +natah ) thee aside (05186 +natah ) to thy right (03225 +yamiyn ) hand or (00176 +)ow ) to thy left (08040 +s@mo)wl ) , and lay thee hold (00270 +)achaz ) on one (00259 +)echad ) of the young (05288 +na(ar ) men , and take (03947 +laqach ) thee his armour (02488 +chaliytsah ) . But Asahel (06214 +(Asah)el ) would (14) not turn (05493 +cuwr ) aside from {following} (00310 +)achar ) of him .

following  $2Sa_02_22$  And Abner (74) said (00559 +)amar ) again to Asahel (06214 +(Asah)el ), Turn (05493 +cuwr ) thee aside from {following} (00310 +)achar ) me:wherefore (04100 +mah ) should I smite (05221 +nakah ) thee to the ground (00776 +)erets ) ? how (00349 +)eyk ) then should I hold (05375 +nasa) ) up my face (06440 +paniym ) to Joab (03097 +Yow)ab ) thy brother (00251 +)ach ) ?

following  $2Sa_02_26$  Then Abner (74) called (07121 +qara) ) to Joab (03097 +Yow)ab ), and said (00559 +)amar ), Shall the sword (02719 +chereb ) devour (00398 +)akal ) for ever (05331 +netsach ) ? knowest (03045 +yada( ) thou not that it will be bitterness (04751 +mar ) in the latter (00314 +)acharown ) end ? how (05704 +(ad ) long (05704 +(ad ) shall it be then , ere (03808 +lo) ) thou bid (00559 +)amar ) the people

(05971 +(am ) return (07725 +shuwb ) from {following} (00310 +)achar ) their brethren (00251 +)ach ) ?

following  $2Sa_02_27$  And Joab (03097 +Yow)ab ) said (00559 +)amar ), [As ] God (00430 +)elohiym ) liveth (02416 +chay ), unless thou hadst spoken (01696 +dabar ), surely (03588 +kiy ) then in the morning (01242 +boqer ) the people (05971 +(am ) had gone (05927 +(alah ) up every (00376 +)iysh ) one (00376 +)iysh ) from {following} (00310 +)achar ) his brother (00251 +)ach ).

following  $2Sa_02_30$  And Joab (03097 + Yow)ab ) returned (07725 + shuwb ) from {following} (00310 +) achar ) Abner (74):and when he had gathered (06908 + qabats ) all (03605 + kol ) the people (05971 + (am ) + together, there lacked (06485 + paqad) of David s (01732 + David) servants (05650 + (ebed) nineteen men (00376 +)iysh ) and Asahel (06214 + (Asah)el).

following  $2Sa_07_08$  Now (06258 +(attah ) therefore so shalt thou say (00559 +)amar ) unto my servant (05650 +(ebed ) David (01732 +David ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), I took (03947 +laqach ) thee from the sheepcote (05116 +naveh ), from {following} (00310 +)achar ) the sheep (06629 +tso)n ), to be ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ), over (05921 +(al ) Israel (03478 +Yisra)el ):

following Act\_21\_01 . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were gotten (0645 - apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [ day ] {following} (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :

following Act\_21\_18 And the [ day ] {following} (1966 -epiousa -) Paul (3972 -Paulos -) went (1524 -eiseimi - ) in with us unto James (2385 -Iakobos -) ; and all (3956 -pas -) the elders (4245 -presbuteros -) were present (3854 -paraginomai -).

following Act\_23\_11 And the night (3571 -nux -) {following} the Lord (2962 -kurios -) stood (2186 - ephistemi -) by him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) , Paul (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 -dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 -Rhome -) .

following Deu\_07\_04 For they will turn (05493 +cuwr ) away thy son (01121 +ben ) from {following} (00310 +)achar ) me , that they may serve (05647 +(abad ) other (00312 +)achar ) gods (00430 +)elohiym ):so will the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) be kindled (02734 +charah ) against you , and destroy (08045 +shamad ) thee suddenly (04118 +maher ) .

following Deu\_12\_30 Take heed (08104 +shamar ) to thyself that thou be not snared (05367 +naqash ) by  $\{following\}$  (00310 +)achar ) them , after (00310 +)achar ) that they be destroyed (08045 +shamad ) from before (06440 +paniym ) thee ; and that thou enquire (01875 +darash ) not after their gods (00430 +)elohiym ) , saying (00559 +)amar ) , How (00349 +)eyk ) did these (00428 +)el - leh ) nations (01471 +gowy ) serve (05647 +(abad ) their gods (00430 +)elohiym ) ? even (01571 +gam ) so (03651 +ken ) will I do (06213 +(asah ) likewise (03651 +ken ) .

following Gen\_41\_31 And the plenty (07647 +saba() shall not be known (03045 +yada() in the land (00776 +)erets ) by reason (06440 +paniym ) of that famine (07458 +ra(ab) {following} ; for it [ shall be ] very (03966 +m@(od) grievous (03515 +kabed).

following Joh\_01\_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 - theaomai -) them {following} (0190 -akoloutheo -) , and saith (3004 -lego -) unto them , What (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , ( which is to say (3004 - lego -) , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) , ) where (4226 -pou -) dwellest

## (3306 -meno -) thou ?

following Joh\_01\_43 . The day (1887 -epaurion -) {following} (1887 -epaurion -) Jesus (2424 -Iesous -) would (2309 -thelo -) go (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , and findeth (2147 -heurisko -) Philip (5376 -Philippos -) , and saith (3004 -lego -) unto him , Follow (0190 - akoloutheo -) me .

following Joh\_06\_22 . The day (1887 -epaurion -) {following} (1887 -epaurion -) , when the people (3793 - ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 - ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 -mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 - suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [ that ] his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 -aperchomai -) alone (3441 -monos -) ;

following Joh\_20\_06 Then (3767 -oun -) cometh (2064 -erchomai -) Simon (4613 -Simon -) Peter (4074 - Petros -) {following} (0190 -akoloutheo -) him , and went (1525 -eiserchomai -) into (1519 -eis -) the sepulchre (3419 -mnemeion -) , and seeth (2334 -theoreo -) the linen (3608 -othonion -) clothes (3608 - othonion -) lie (2749 -keimai -) ,

following Joh\_21\_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 - epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) {following} (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 - anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?

following Jos\_22\_16 Thus (03541 +koh ) saith (00559 +)amar ) the whole (03605 +kol ) congregation (05712 +(edah ) of the LORD (03068 +Y@hovah ) , What (04100 +mah ) trespass (04604 +ma(al ) [ is ] this (02088 +zeh ) that ye have committed (04600 +ma(ak ) against the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , to turn (07725 +shuwb ) away this day (03117 +yowm ) from {following} (00310 +)achar ) the LORD (03068 +Y@hovah ) , in that ye have builded (01129 +banah ) you an altar (04196 +mizbeach ) , that ye might rebel (04775 +marad ) this day (03117 +yowm ) against the LORD (03068 +Y@hovah ) ?

following Jos\_22\_18 But that ye must turn (07725 +shuwb ) away this day (03117 +yowm ) from {following} (00310 +)achar ) the LORD (03068 +Y@hovah ) ? and it will be , [ seeing ] ye rebel (04775 +marad ) to day (03117 +yowm ) against the LORD (03068 +Y@hovah ) , that to morrow (04279 +machar ) he will be wroth (07107 +qatsaph ) with the whole (03605 +kol ) congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) .

following Jos\_22\_23 That we have built (01129 +banah ) us an altar (04196 +mizbeach ) to turn (07725 +shuwb ) from {following} (00310 +)achar ) the LORD (03068 +Y@hovah ) , or if (00518 +)im ) to offer (05927 +(alah ) thereon (05921 +(al ) burnt (05930 +(olah ) offering or meat offering (04503 +minchah ) , or if (00518 +)im ) to offer (06213 +(asah ) peace (08002 +shelem ) offerings (02077 +zebach ) thereon (05921 +(al ) , let the LORD (03068 +Y@hovah ) himself require (01245 +baqash ) [ it ] ;

following Jos\_22\_29 God forbid (02486 +chaliylah ) that we should rebel (04775 +marad ) against the LORD (03068 +Y@hovah ), and turn (07725 +shuwb ) this day (03117 +yowm ) from {following} (00310 +)achar ) the LORD (03068 +Y@hovah ), to build (01129 +banah ) an altar (04196 +mizbeach ) for burnt (05930 +(olah ) offerings , for meat offerings (04503 +minchah ), or for sacrifices (02077 +zebach ), beside (00905 +bad ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) that [ is ] before (06440 +paniym ) his tabernacle (04908 +mishkan ).

following Jud\_02\_19 And it came (01961 +hayah ) to pass , when the judge (08199 +shaphat ) was dead

(04191 + muwth), [ that ] they returned (07725 + shuwb), and corrupted (07843 + shachath) [ themselves ] more than their fathers (1), in {following} other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them, and to bow (07812 + shachah) down (07812 + shachah) unto them; they ceased (05307 + naphal) not from their own doings (04611 + ma(alal), nor from their stubborn (07186 + qasheh) way (01870 + derek).

following Luk\_13\_33 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 semeron - , and to morrow 0839 -aurion - , and the [ day ] {following} 2192 -echo -:for it cannot 1735 endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - .

following Mar\_16\_20 And they went (1831 -exerchomai -) forth (1831 -exerchomai -), and preached (2784 - kerusso -) every (3837 -pantachou -) where (3837 -pantachou -), the Lord (2962 -kurios -) working (4903 - sunergeo -) with [ them ], and confirming (0950 -bebaioo -) the word (3056 -logos -) with signs (4592 - semeion -) {following} (1872 -epakoloutheo -). Amen (0281 -amen -).

following Psa\_109\_13 Let his posterity (00319 +)achariyth ) be cut (03772 +karath ) off ; [ and ] in the generation (01755 +dowr ) {following} (00312 +)acher ) let their name (08034 +shem ) be blotted (04229 +machah ) out .

following Psa\_48\_13 Mark (07896 +shiyth ) ye well her bulwarks (02430 +cheylah ) , consider (06448 +pacag ) her palaces (00759 +)armown ) ; that ye may tell (05608 +caphar ) [ it ] to the generation (01755 +dowr ) {following} (00314 +)acharown ) .

following Psa\_78\_71 From {following} (00310 +)achar ) the ewes (05763 +(uwl ) great with young (05763 +(uwl ) he brought (00935 +bow) ) him to feed (07462 +ra(ah ) Jacob (03290 +Ya(aqob ) his people (05971 +(am ) , and Israel (03478 +Yisra)el ) his inheritance (05159 +nachalah ) .

following Rut\_01\_16 And Ruth (07327 +Ruwth ) said (00559 +)amar ), Intreat (06293 +paga( ) me not to leave (05800 +(azab ) thee , [ or ] to return (07725 +shuwb ) from {following} after (00310 +)achar ) thee:for whither thou goest (03212 +yalak ), I will go (03212 +yalak ) ; and where (00834 +)aher ) thou lodgest (03885 +luwn ), I will lodge (03885 +luwn ):thy people (05971 +(am ) [ shall be ] my people (05971 +(am ) , and thy God (00430 +)elohiym ) my God (00430 +)elohiym ) :

gallows Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all (03605 +kol ) his friends (00157 +)ahab ) unto him , Let a gallows (06086 +(ets ) be made (06213 +(asah ) of fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) high (01364 +gaboahh ) , and to morrow (01242 +boqer ) speak (00559 +)amar ) thou unto the king (04428 +melek ) that Mordecai (04782 +Mord@kay ) may be hanged (08518 +talah ) thereon (05921 +(al ):then go (00935 +bow) ) thou in merrily (08056 +sameach ) with the king (04428 +melek ) unto the banquet (04960 +mishteh ) . And the thing (01697 +dabar ) pleased (03190 +yatab ) Haman (02001 +Haman ) ; and he caused the {gallows} (06086 +(ets ) to be made (06213 +(asah ) .

gallows Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all (03605 +kol ) his friends (00157 +)ahab ) unto him , Let a {gallows} (06086 +(ets ) be made (06213 +(asah ) of fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) high (01364 +gaboahh ) , and to morrow (01242 +boqer ) speak (00559 +)amar ) thou unto the king (04428 +melek ) that Mordecai (04782 +Mord@kay ) may be hanged (08518 +talah ) thereon (05921 +(al ):then go (00935 +bow) ) thou in merrily (08056 +sameach ) with the king (04428 +melek ) unto the banquet (04960 +mishteh ) . And the thing (01697 +dabar ) pleased (03190 +yatab ) Haman (02001 +Haman ) ; and he caused the gallows (06086 +(ets ) to be made (06213 +(asah ) .

gallows Est\_06\_04 . And the king (04428 +melek ) said (00559 +)amar ) , Who (04310 +miy ) [ is ] in the

 $\begin{array}{l} \mbox{court (02691 + chatser ) ? Now Haman (02001 + Haman ) was come (00935 + bow) ) into the outward (02435 + chiytsown ) court (02691 + chatser ) of the king s (04428 + melek ) house (01004 + bayith ) , to speak (00559 + ) amar ) unto the king (04428 + melek ) to hang (08518 + talah ) Mordecai (04782 + Mord@kay ) on (05921 + (al ) the {gallows} (06086 + (ets ) that he had prepared (03559 + kuwn ) for him . \end{array}$ 

gallows Est\_07\_09 And Harbonah (02726 +Charbowna) ), one (00259 +)echad ) of the chamberlains (05631 +cariyc ), said (00559 +)amar ) before (06440 +paniym ) the king (04428 +melek ), Behold (02009 +hinneh ) also (01571 +gam ), the {gallows} (06086 +(ets ) fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) high (01364 +gaboahh ), which (00834 +)aher ) Haman (02001 +Haman ) had made (06213 +(asah ) for Mordecai (04782 +Mord@kay ), who (00834 +)aher ) had spoken (01696 +dabar ) good (02896 +towb ) for the king (04428 +melek ), standeth (05975 +(amad ) in the house (01004 +bayith ) of Haman (02001 +Haman ). Then the king (04428 +melek ) said (00559 +)amar ), Hang (08518 +talah ) him thereon (05921 +(al ).

gallows Est\_07\_10 So they hanged (08518 +talah ) Haman (02001 +Haman ) on (05921 +(al ) the {gallows} (06086 +(ets ) that he had prepared (03559 +kuwn ) for Mordecai (04782 +Mord@kay ). Then was the king s (04428 +melek ) wrath (02534 +chemah ) pacified (07918 +shakak ).

gallows Est\_08\_07 Then the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) and to Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , Behold (02009 +hinneh ) , I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house (01004 +bayith ) of Haman (02001 +Haman ) , and him they have hanged (08518 +talah ) upon the {gallows} (06086 +(ets ) , because he laid (07971 +shalach ) his hand (03027 +yad ) upon the Jews (03064 +Y@huwdiy ) .

gallows Est\_09\_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ), If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ) , let it be granted (05414 +nathan ) to the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in Shushan (07800 +Shuwshan ) to do (06213 +(asah ) to morrow (04279 +machar ) also (01571 +gam ) according unto this day s (03117 +yowm ) decree (01881 +dath ) , and let Haman s (02001 +Haman ) ten (06235 +(eser ) sons (01121 +ben ) be hanged (08518 +talah ) upon the {gallows} (06086 +(ets ) .

gallows Est\_09\_25 But when [ Esther ] came (00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ) , he commanded (00559 +)amar ) by letters (05612 +cepher ) that his wicked (07451 +ra( ) device (04284 +machashabah ) , which (00834 +)aher ) he devised (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) , should return (07725 +shuwb ) upon his own head (07218 +ro)sh ) , and that he and his sons (01121 +ben ) should be hanged (08518 +talah ) on (05921 +(al ) the {gallows} (06086 +(ets ) .

hallow  $1Ki_08_64$  The same (01931 + huw) ) day (03117 + yowm ) did the king (04428 + melek) {hallow} (06942 +qadash ) the middle (08432 + tavek) of the court (02691 + chatser) that [ was ] before (06440 + paniym) the house (01004 + bayith) of the LORD (03068 + Y@hovah):for there (08033 + sham) he offered (06213 + (asah) burnt (05930 + (olah) offerings, and meat offerings <math>(04503 + minchah), and the fat (02459 + cheleb) of the peace (08002 + shelem) offerings:because (03588 + kiy) the brasen (05178 + n@chosheth) altar (04196 + mizbeach) that [ was ] before (06440 + paniym) the LORD (03068 + Y@hovah) [ was ] too little (06996 + qatan) to receive (03557 + kuwl) the burnt (05930 + (olah) offerings, and meat offerings (04503 + minchah), and the fat (02459 + cheleb) of the peace (08002 + shelem) of the peace (08002 + shelem) offerings (04503 + minchah) offerings (02459 + cheleb) of the peace (08002 + shelem) offerings (04503 + minchah) offerings (03058 + y@hovah) offerings (04503 + minchah) offerings (04503 + minc

hallow Exo\_28\_38 And it shall be upon Aaron s (00175 +)Aharown ) forehead (04696 +metsach ) , that Aaron (00175 +)Aharown ) may bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the holy (06944 +qodesh ) things , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall {hallow} (06942 +qadash ) in all (03605 +kol ) their holy (06944 +qodesh ) gifts (04979 +mattanah ) ; and it shall be always (08548 +tamiyd ) upon his forehead (04696 +metsach ) , that they may be accepted (07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

hallow Exo\_40\_09 And thou shalt take (03947 +laqach ) the anointing (04888 +mishchah ) oil (08081 +shemen ), and anoint (04886 +mashach ) the tabernacle (04908 +mishkan ), and all (03605 +kol ) that [ is ] therein , and shalt {hallow} (06942 +qadash ) it , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof: and it shall be holy (06944 +qodesh ).

 $\label{eq:loss} \begin{array}{l} \mbox{hallow} Eze_{20}\mbox{20 And } \{\mbox{hallow}\} \ (06942\ +\mbox{qadash}\ )\ my\ sabbaths \ (07676\ +\mbox{shabbath}\ )\ ;\ and\ they\ shall\ be\ a\ sign\ (00226\ +\ )owth\ )\ between\ (00996\ +\mbox{beyn}\ )\ me\ and\ you\ ,\ that\ ye\ may\ know\ (03045\ +\ yada(\ )\ that\ I\ [\ am\ ]\ the\ LORD\ (03068\ +\ Y\ @\ hovah\ )\ your\ God\ (00430\ +\ )elohiym\ )\ . \end{array}$ 

 $\begin{array}{l} hallow \ Eze\_44\_24 \ And \ in \ controversy \ (07379 + riyb \ ) \ they \ shall \ stand \ (05975 + (amad \ ) \ in \ judgment \ (08199 + shaphat \ ) \ i \ according \ to \ my \ judgments \ (04941 + mishpat \ ): and \ they \ shall \ keep \ (08104 + shamar \ ) \ my \ laws \ (08451 + towrah \ ) \ and \ my \ statutes \ (02708 + chuqqah \ ) \ in \ all \ (03605 + kol \ ) \ mine \ assemblies \ (04150 + mow(ed \ ) \ ; \ and \ they \ shall \ \{hallow\} \ (06942 + qadash \ ) \ my \ sabbaths \ (07676 + shabbath \ ) \ . \end{array}$ 

 $hallow Jer_17_22 \ Neither \ (03808 + lo) \ ) \ carry \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ a \ burden \ (04853 + massa) \ ) \ out \ of \ your \ houses \ (01004 + bayith \ ) \ on \ the \ sabbath \ (07676 + shabbath \ ) \ day \ (03117 + yowm \ ) \ , \ neither \ (03808 + lo) \ ) \ do \ (06213 + (asah \ ) \ ye \ any \ (03605 + kol \ ) \ work \ (04399 + m@la)kah \ ) \ , \ but \ \{hallow\} \ (06942 + qadash \ ) \ ye \ the \ sabbath \ (07676 + shabbath \ ) \ day \ (03117 + yowm \ ) \ , \ as \ I \ commanded \ (06680 + tsavah \ ) \ your \ fathers \ (1) \ .$ 

hallow Jer\_17\_24 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) ye diligently hearken (08085 +shama( ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to bring (00935 +bow) ) in no (01115 +biltiy ) burden (04853 +massa) ) through the gates (08179 +sha(ar ) of this (02063 +zo)th ) city (05892 +(iyr ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , but {hallow} (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , to do (06213 +(asah ) no (01115 +biltiy ) work (04399 +m@la)kah ) therein ;

hallow Jer\_17\_27 But if (00518 +)im ) ye will not hearken (08085 +shama( ) unto me to {hallow} (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , and not to bear (05375 +nasa) ) a burden (04853 +massa) ) , even entering (00935 +bow) ) in at the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) ; then will I kindle (03341 +yatsath ) a fire (00784 +)esh ) in the gates (08179 +sha(ar ) thereof , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Jerusalem (03389 +Y@ruwshalaim ) , and it shall not be quenched (03518 +kabah ) .

hallow Lev\_16\_19 And he shall sprinkle (05137 +nazah ) of the blood (01818 +dam ) upon it with his finger (00676 +)etsba( ) seven (07651 +sheba( ) times (06471 +pa(am ) , and cleanse (02891 +taher ) it , and {hallow} (06942 +qadash ) it from the uncleanness (02932 +tum)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

 $\begin{array}{l} hallow \ Lev_{22}_{02} \ Speak \ (01696 \ +dabar \ ) \ unto \ Aaron \ (00175 \ +) Aharown \ ) \ and \ to \ his \ sons \ (01121 \ +ben \ ) \ , \\ that \ they \ separate \ (05144 \ +nazar \ ) \ themselves \ from \ the \ holy \ (06944 \ +qodesh \ ) \ things \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ and \ that \ they \ profane \ (02490 \ +chalal \ ) \ not \ my \ holy \ (06944 \ +qodesh \ ) \ name \ (08034 \ +shem \ ) \ [ \ in \ those \ things \ ] \ which \ (00834 \ +)aher \ ) \ they \ \{hallow\} \ (06942 \ +qadash \ ) \ unto \ me \ : \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y@hovah \ ) \ . \end{array}$ 

hallow Lev\_22\_03 Say (00559 +)amar ) unto them , Whosoever [ he be ] of all (03605 +kol ) your seed (02233 +zera( ) among your generations (01755 +dowr ) , that goeth (07126 +qarab ) unto the holy (06944 +qodesh ) things , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) {hallow} (06942 +qadash ) unto the LORD (03068 +Y@hovah ) , having his uncleanness (02932 +tum)ah ) upon him , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from my presence (06440 +paniym ) : I [ am ] the LORD (03068 +Y@hovah ) .

 $hallow \ Lev_{22}_{32} \ Neither \ (03808 \ +lo) \ ) \ shall \ ye \ profane \ (02490 \ +chalal \ ) \ my \ holy \ (06944 \ +qodesh \ ) \ name \ (08034 \ +shem \ ) \ ; \ but \ I \ will \ be \ hallowed \ (06942 \ +qadash \ ) \ among \ (08432 \ +tavek \ ) \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ : \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y@hovah \ ) \ which \ (00834 \ +)aher \ ) \ \{hallow\} \ (06942 \ +qadash \ ) \ you \ ,$ 

hallow Lev\_25\_10 And ye shall {hallow} (06942 +qadash ) the fiftieth (02572 +chamishshiym ) year (08141 +shaneh ), and proclaim (07121 +qara) ) liberty (01865 +d@rowr ) throughout [ all (03605 +kol ) ] the land (00776 +)erets ) unto all (03605 +kol ) the inhabitants (03427 +yashab ) thereof : it shall be a jubile (03104 +yowbel ) unto you ; and ye shall return (07725 +shuwb ) every man (00376 +)iysh ) unto his possession (00272 +)achuzzah ), and ye shall return (07725 +shuwb ) every man (00376 +)iysh ) unto his family (04940 +mishpachah ).

hallow Num\_06\_11 And the priest (03548 +kohen ) shall offer (06213 +(asah ) the one (00259 +)echad ) for a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) for a burnt (05930 +(olah ) offering , and make an atonement (03722 +kaphar ) for him , for that he sinned (02398 +chata) ) by the dead (05315 +nephesh ) , and shall {hallow} (06942 +qadash ) his head (07218 +ro)sh ) that same (01931 +huw) ) day (03117 +yowm ) .

hallowed  $1Ki_09_03$  And the LORD (03068 + Y@hovah) said (00559 +)amar) unto him, I have heard (08085 +shama() thy prayer (08605 +t@phillah) and thy supplication <math>(08467 +t@chinnah), that thou hast made before (06440 +paniym) me:I have {hallowed} (06942 +qadash) this (02088 +zeh) house (01004 +bayith), which (00834 +)aher) thou hast built (01129 +banah), to put (07760 +suwm) my name (08034 +shem) there (08033 +sham) for ever (05769 +(owlam)); and mine eyes (05869 +(ayin)) and mine heart (03824 +lebab) shall be there (08033 +sham) perpetually.

hallowed 1Ki\_09\_07 Then will I cut (03772 +karath ) off Israel (03478 +Yisra)el ) out of the land (00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) them ; and this house (01004 +bayith ) , which (00834 +)aher ) I have {hallowed} (06942 +qadash ) for my name (08034 +shem ) , will I cast (07971 +shalach ) out of my sight (06440 +paniym ) ; and Israel (03478 +Yisra)el ) shall be a proverb (04912 +mashal ) and a byword (08148 +sh@niynah ) among all (03605 +kol ) people (05971 +(am ) :

hallowed  $1Sa_21_04$  And the priest (03548 + kohen) answered (06030 + (anah) David (01732 + David), and said (00559 +)amar), [There is ] no (00369 +)ayin) common (02455 + chol) bread (03899 + lechem) under (08478 + tachath) mine hand (03027 + yad), but there is {hallowed} (06944 + qodesh) bread (03899 + lechem); if (00518 +)im) the young (05288 + na(ar) men have kept (08104 + shamar) themselves at (00389 +)ak) least (00389 +)ak) from women (00802 +)ishshah).

hallowed  $1Sa_21_06$  So the priest (03548 +kohen ) gave (05414 +nathan ) him {hallowed} (06944 +qodesh ) [ bread ] :for there was no (03808 +lo) ) bread (03899 +lechem ) there (08033 +sham ) but the shewbread , that was taken (05493 +cuwr ) from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to put (07760 +suwm ) hot (02527 +chom ) bread (03899 +lechem ) in the day (03117 +yowm ) when it was taken (03947 +laqach ) away .

 $\label{eq:hallowed_2Ch_07_07_Moreover_Solomon~(08010 + Sh@lomoh~)~ \{hallowed\}~(06942 + qadash~)~ the~middle~(08484 + tiykown~)~ of~the~court~(02691 + chatser~)~ that~[~was~]~before~(06440 + paniym~)~ the~house~(01004 + bayith~)~ of~the~LORD~(03068 + Y@hovah~):for~there~(08033 + sham~)~he~offered~(06213 + (asah~)~burnt~)~ the~house~(01004 + bayith~)~ the~house~$ 

(05930 + (olah ) offerings , and the fat (02459 + cheleb ) of the peace (08002 + shelem ) offerings , because (03588 + kiy ) the brasen (05178 + n@chosheth ) altar (04196 + mizbeach ) which (00834 + )aher ) Solomon (08010 + Sh@lomoh ) had made (06213 + (asah ) was not able (03201 + yakol ) to receive (03557 + kuwl ) the burnt (05930 + (olah ) offerings , and the meat offerings (04503 + minchah ) , and the fat (02459 + cheleb ) .

hallowed 2Ch\_36\_14 Moreover (01571 +gam ) all (03605 +kol ) the chief (08269 +sar ) of the priests (03548 +kohen ), and the people (05971 +(am ), transgressed (04603 +ma(al ) very much (07227 +rab ) after all (03605 +kol ) the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ); and polluted (02930 +tame) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he had {hallowed} (06942 +qadash ) in Jerusalem (03389 +Y@ruwshalaim ).

 $hallowed 2Ki_12_18 And Jehoash (03060 + Y@how)ash ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) took (03947 + laqach ) all (03605 + kol ) the hallowed (06944 + qodesh ) things that Jehoshaphat (03092 + Y@howshaphat ) , and Jehoram (03088 + Y@howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings (04428 + melek ) of Judah (03063 + Y@huwdah ) , had dedicated (06942 + qadash ) , and his own {hallowed} (06944 + qodesh ) things , and all (03605 + kol ) the gold (02091 + zahab ) [ that was ] found (04672 + matsa) ) in the treasures (00214 +)owtsar ) of the house (01004 + bayith ) of the LORD (03068 + Y@hovah ) , and in the king s (04428 + melek ) house (01004 + bayith ) , and sent (07971 + shalach ) [ it ] to Hazael (02371 + Chaza)el ) king (04428 + melek ) of Syria (00758 +)Aram ):and he went (05927 + (alah ) away from Jerusalem (03389 + Y@ruwshalaim ) .$ 

 $\label{eq:hallowed 2Ki_12_18 And Jehoash (03060 + Y@how)ash ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) took (03947 + laqach ) all (03605 + kol ) the {hallowed} (06944 + qodesh ) things that Jehoshaphat (03092 + Y@howshaphat ) , and Jehoram (03088 + Y@howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings (04428 + melek ) of Judah (03063 + Y@huwdah ) , had dedicated (06942 + qadash ) , and his own hallowed (06944 + qodesh ) things , and all (03605 + kol ) the gold (02091 + zahab ) [ that was ] found (04672 + matsa) ) in the treasures (00214 +)owtsar ) of the house (01004 + bayith ) of the LORD (03068 + Y@hovah ) , and in the king s (04428 + melek ) house (01004 + bayith ) , and sent (07971 + shalach ) [ it ] to Hazael (02371 + Chaza)el ) king (04428 + melek ) of Syria (00758 +)Aram ):and he went (05927 + (alah ) away from Jerusalem (03389 + Y@ruwshalaim ) .$ 

hallowed Deu\_26\_13 Then thou shalt say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), I have brought (01197 +ba(ar ) away (01197 +ba(ar ) the {hallowed} (06944 +qodesh ) things out of [ mine ] house (01004 +bayith ), and also (01571 +gam ) have given (05414 +nathan ) them unto the Levite (03881 +Leviyiy ), and unto the stranger (01616 +ger ), to the fatherless (03490 +yathowm ), and to the widow (00490 +)almanah ), according to all (03605 +kol ) thy commandments (04687 +mitsvah ) which (00834 +)aher ) thou hast commanded (06680 +tsavah ) me:I have not transgressed (05674 +(abar ) thy commandments (04687 +mitsvah ), neither (03808 +lo) ) have I forgotten (07911 +shakach ) [ them ] :

 $\begin{array}{l} hallowed \ Exo\_20\_11 \ For \ [ \ in \ ] \ six \ (08337 \ +shesh \ ) \ days \ (03117 \ +yowm \ ) \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \\ made \ (06213 \ +(asah \ ) \ heaven \ (08064 \ +shamayim \ ) \ and \ earth \ (00776 \ +)erets \ ) \ , \ the \ sea \ (03220 \ +yam \ ) \ , \ and \ all \ (03605 \ +kol \ ) \ that \ in \ them \ [ \ is \ ] \ , \ and \ rested \ (05117 \ +nuwach \ ) \ the \ seventh \ (07637 \ +sh \ @biy(iy \ ) \ day \ (03117 \ +yowm \ ) \ ; \ wherefore \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ blessed \ (01288 \ +barak \ ) \ the \ sabbath \ (07676 \ +shabbath \ ) \ day \ (03117 \ +yowm \ ) \ , \ and \ \{hallowed\} \ (06942 \ +qadash \ ) \ it \ . \end{array}$ 

hallowed Exo\_29\_21 And thou shalt take (03947 + laqach) of the blood (01818 + dam) that [ is ] upon the altar (04196 + mizbeach), and of the anointing (04888 + mishchah) oil (08081 + shemen), and sprinkle (05137 + nazah) [ it ] upon Aaron (00175 +)Aharown), and upon his garments (00899 + beged), and upon his sons (01121 + ben), and upon the garments (00899 + beged) of his sons (01121 + ben) with him:and he shall be {hallowed} (06942 + qadash), and his garments (00899 + beged), and his sons (01121 + ben), and his sons (01121 + ben).

hallowed Lev\_12\_04 And she shall then continue (03427 + yashab) in the blood (01818 + dam) of her purifying (02893 + tohorah) three (07969 + shalowsh) and thirty (07970 + sh@lowshiym) days (03117 + yowm); she shall touch (05060 + naga() no (03808 + lo)) {hallowed} (06944 + qodesh) thing, nor (03808 + lo)) come (00935 + bow)) into (00413 + )el) the sanctuary (04720 + miqdash), until (05704 + (ad)) the days (03117 + yowm) of her purifying (02892 + tohar) be fulfilled (04390 + male)).

hallowed Lev\_19\_08 Therefore [ every one ] that eateth (00398 +)akal ) it shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) , because (03588 +kiy ) he hath profaned (02490 +chalal ) the {hallowed} (06944 +qodesh ) thing of the LORD (03068 +Y@hovah ) : and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among his people (05971 +(am ) .

hallowed Num\_03\_13 Because (03588 +kiy ) all (03605 +kol ) the firstborn (01060 +b@kowr ) [ are ] mine ; [ for ] on the day (03117 +yowm ) that I smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I {hallowed} (06942 +qadash ) unto me all (03605 +kol ) the firstborn (01060 +b@kowr ) in Israel (03478 +Yisra)el ) , both man (00120 +)adam ) and beast (00929 +b@hemah ):mine shall they be:I [ am ] the LORD (03068 +Y@hovah ) .

hallowed Num\_05\_10 And every man s (00376 +)iysh ) {hallowed} (06944 +qodesh ) things shall be his:whatsoever (00834 +)aher ) any man (00376 +)iysh ) giveth (05414 +nathan ) the priest (03548 +kohen ), it shall be his .

hallowed Num\_16\_37 Speak (00559 +)amar ) unto Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , that he take (07311 +ruwm ) up the censers (04289 +machtah ) out of the burning (08316 +s@rephah ) , and scatter (02219 +zarah ) thou the fire (00784 +)esh ) yonder (01973 +hal@ah ) ; for they are {hallowed} (06942 +qadash ) .

hallowed Num\_16\_38 The censers (04289 +machtah ) of these (00428 +)el - leh ) sinners (02400 +chatta) ) against their own souls (05315 +nephesh ) , let them make them broad (07555 +riqqua( ) plates (06341 +pach ) [ for ] a covering (06826 +tsippuwy ) of the altar (04196 +mizbeach ):for they offered (07126 +qarab ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) , therefore they are {hallowed} (06942 +qadash ):and they shall be a sign (00226 +)owth ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

hallowed Num\_18\_08 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ) , Behold (02009 +hinneh ) , I also have given (05414 +nathan ) thee the charge (04931 +mishmereth ) of mine heave (08641 +t@ruwmah ) offerings (08641 +t@ruwmah ) of all (03605 +kol ) the {hallowed} (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; unto thee have I given (05414 +nathan ) them by reason of the anointing (04888 +mishchah ) , and to thy sons (01121 +ben ) , by an ordinance (02706 +choq ) for ever (05769 +(owlam ) .

hallowed Num\_18\_29 Out of all (03605 +kol ) your gifts (04979 +mattanah ) ye shall offer (07311 +ruwm ) every (03605 +kol ) heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , of all (03605 +kol ) the best (02459 +cheleb ) thereof , [ even (00853 +)eth ) ] the {hallowed} (04720 +miqdash ) part thereof out of it .

 $\begin{array}{l} hollow \ Exo\_38\_07 \ And \ he \ put \ (00935 \ +bow) \ ) \ the \ staves \ (00905 \ +bad \ ) \ into \ the \ rings \ (02885 \ +tabba(ath \ ) \ on \ (05921 \ +(al \ ) \ the \ sides \ (06763 \ +tsela( \ ) \ of \ the \ altar \ (04196 \ +mizbeach \ ) \ , \ to \ bear \ (05375 \ +nasa) \ ) \ it \ withal \ ; \ he \ made \ (06213 \ +(asah \ ) \ the \ altar \ \{hollow\} \ (05014 \ +nabab \ ) \ with \ boards \ (03871 \ +luwach \ ) \ . \end{array}$ 

hollow Gen\_32\_25 And when he saw (07200 +ra)ah ) that he prevailed (03201 +yakol ) not against him , he touched (05060 +naga( ) the hollow (03709 +kaph ) of his thigh (03409 +yarek ) ; and the {hollow} (03709 +kaph ) of Jacob s (03290 +Ya(aqob ) thigh (03409 +yarek ) was out of joint (03363 +yaqa( ) , as he wrestled (79) with him .

hollow Gen\_32\_25 And when he saw (07200 +ra)ah ) that he prevailed (03201 +yakol ) not against him , he touched (05060 +naga( ) the {hollow} (03709 +kaph ) of his thigh (03409 +yarek ) ; and the hollow (03709 +kaph ) of Jacob s (03290 +Ya(aqob ) thigh (03409 +yarek ) was out of joint (03363 +yaqa( ) , as he wrestled (79) with him .

 $\begin{array}{l} \mbox{hollow Gen}_{32}\mbox{32} \mbox{Therefore the children (01121 + ben ) of Israel (03478 + Yisra)el ) eat (00398 + )akal ) not [ of ] the sinew (01517 + giyd ) which shrank (05384 + nasheh ) , which (00834 + )aher ) [ is ] upon the hollow (03709 + kaph ) of the thigh (03409 + yarek ) , unto this (02088 + zeh ) day (03117 + yowm ): because (03588 + kiy ) he touched (05060 + naga( ) the {hollow} (03709 + kaph ) of Jacob s (03290 + Ya(aqob ) thigh (03409 + yarek ) in the sinew (01517 + giyd ) that shrank (05384 + nasheh ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{hollow Gen_32_32 Therefore the children (01121 + ben ) of Israel (03478 + Yisra)el ) eat (00398 + )akal ) not [ of ] the sinew (01517 + giyd ) which shrank (05384 + nasheh ) , which (00834 + )aher ) [ is ] upon the {hollow} (03709 + kaph ) of the thigh (03409 + yarek ) , unto this (02088 + zeh ) day (03117 + yowm ): because (03588 + kiy ) he touched (05060 + naga( ) the hollow (03709 + kaph ) of Jacob s (03290 + Ya(aqob ) thigh (03409 + yarek ) in the sinew (01517 + giyd ) that shrank (05384 + nasheh ) . \end{array}$ 

 $hollow Isa_40_12 . Who (04310 + miy ) hath measured (04058 + madad ) the waters (04325 + mayim ) in the \\ {hollow} (08168 + sho(al ) of his hand , and meted (08505 + takan ) out heaven (08064 + shamayim ) with the span (02239 + zereth ) , and comprehended (03557 + kuwl ) the dust (06083 + (aphar ) of the earth (00776 + )erets ) in a measure (07991 + shaliysh ) , and weighed (08254 + shaqal ) the mountains (02022 + har ) in scales (06425 + pelec ) , and the hills (01389 + gib(ah ) in a balance (03976 + mo)zen ) ?$ 

 $hollow Jer_52_21 And [ concerning ] the pillars (05982 + (ammuwd ), the height (06967 + qowmah ) of one (00259 +)echad ) pillar (05982 + (ammuwd ) [ was ] eighteen cubits (00520 +)ammah ) ; and a fillet (02339 + chuwt ) of twelve cubits (00520 +)ammah ) did compass (05437 + cabab ) it ; and the thickness (05672 + (abiy ) thereof [ was ] four (00702 +)arba( ) fingers (00676 +)etsba( ):[ it was ] {hollow} (05014 + nabab ) .$ 

 $hollow Jud_{15_19} But God (00430 +) elohiym ) clave (01234 + baqa( ) an {hollow} (04388 + maktesh ) place that [ was ] in the jaw (03895 + l@chiy ) , and there came (03318 + yatsa) ) water (04325 + mayim ) thereout ; and when he had drunk (08354 + shathah ) , his spirit (07307 + ruwach ) came (07725 + shuwb ) again (07725 + shuwb ) , and he revived (02421 + chayah ):wherefore (04100 + mah ) he called (07121 + qara) ) the name (08034 + shem ) thereof Enhakkore (05875 + (Eyn haq - Qowre) ) , which (00834 + )aher ) [ is ] in Lehi (03896 + Lechiy ) unto this (02063 + zo)th ) day (03117 + yowm ) .$ 

 $hollow \ Lev_14_37 \ And \ he \ shall \ look \ (07200 \ +ra)ah \ ) \ on \ the \ plague \ (05061 \ +nega( \ ) \ , \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ [ if ] \ the \ plague \ (05061 \ +nega( \ ) \ [ be ] \ in \ the \ walls \ (07023 \ +qiyr \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ with \ \{hollow\} \ (08258 \ +sh@qa(ruwrah \ ) \ strakes \ (08258 \ +sh@qa(ruwrah \ ) \ , \ greenish \ (03422 \ +y@raqraq \ ) \ or \ (00176 \ +)ow \ ) \ reddish \ (00125 \ +)adamdam \ ) \ , \ which \ in \ sight \ (04758 \ +mar)eh \ ) \ [ \ are \ ] \ lower \ (08217 \ +shaphal \ ) \ than \ (04480 \ +min \ ) \ the \ wall \ (07023 \ +qiyr \ ) \ ;$ 

 $low 1Ch_27_28 And over (05921 + (al) the olive (02132 + zayith) trees and the sycomore (08256 + shaqam) trees that [ were ] in the {low} (08219 + sh@phelah) plains (08219 + sh@phelah) [ was ] Baalhanan (01177 + Ba(al Chanan) the Gederite (01451 + G@deriy): and over (05921 + (al) the cellars (00214 + ) owtsar) of oil (08081 + shemen) [ was ] Joash (03135 + Yow(ash) : \\$ 

low  $1Sa_02_07$  The LORD (03068 +Y@hovah ) maketh poor (03423 +yarash ), and maketh rich (06238 + 2000 - 2

+(ashar ):he bringeth (08213 +shaphel ) {low} (08213 +shaphel ) , and lifteth (07311 +ruwm ) up .

low 2Ch\_09\_27 And the king (04428 +melek ) made (05414 +nathan ) silver (03701 +keceph ) in Jerusalem (03389 +Y@ruwshalaim ) as stones (68) , and cedar (00730 +)erez ) trees made (05414 +nathan ) he as the sycomore (08256 +shaqam ) trees that [ are ] in the {low} (08219 +sh@phelah ) plains (08219 +sh@phelah ) in abundance (07230 +rob ).

low 2Ch\_26\_10 Also he built (01129 +banah ) towers (04026 +migdal ) in the desert (04057 +midbar ) , and digged (02672 +chatsab ) many (07227 +rab ) wells (00953 +bowr ):for he had (01961 +hayah ) much (07227 +rab ) cattle (00929 +b@hemah ) , both in the {low} (08219 +sh@phelah ) country , and in the plains (04334 +miyshowr ):husbandmen (00406 +)ikkar ) [ also ] , and vine (03755 +korem ) dressers (03755 +korem ) in the mountains (02022 +har ) , and in Carmel (03760 +Karmel ):for he loved (00157 +)ahab ) husbandry (00127 +)adamah ) .

low 2Ch\_28\_18 The Philistines (06430 +P@lishtiy ) also had invaded (06584 +pashat ) the cities (05892 +(iyr ) of the {low} (08219 +sh@phelah ) country , and of the south (05045 +negeb ) of Judah (03063 +Y@huwdah ) , and had taken (03920 +lakad ) Bethshemesh (01053 +Beyth Shemesh ) , and Ajalon (00357 +)Ayalown ) , and Gederoth (01450 +G@derowth ) , and Shocho (07755 +Sowkoh ) with the villages (01323 +bath ) thereof , and Timnah (08553 +Timnah ) with the villages (01323 +bath ) thereof , Gimzo (01579 +Gimzow ) also and the villages (01323 +bath ) thereof: and they dwelt (03427 +yashab ) there (08033 +sham ) .

 $low 2Ch_{28}_{19} For the LORD (03068 + Y@hovah) brought (03665 + kana() Judah (03063 + Y@huwdah) \\ \{low\} (03665 + kana() because (05668 + (abuwr) of Ahaz (00271 + )Achaz) king (04428 + melek) of Israel (03478 + Yisra)el); for he made Judah (03063 + Y@huwdah) naked (06544 + para(), and transgressed (04603 + ma(al) sore against the LORD (03068 + Y@hovah).$ 

low Deu\_28\_43 The stranger (01616 +ger ) that [ is ] within (07130 +qereb ) thee shall get (05927 +(alah ) up above (05921 +(al ) thee very (04605 +ma(al ) high (04605 +ma(al ) ; and thou shalt come (03381 +yarad ) down (03381 +yarad ) very (04295 +mattah ) {low} (04295 +mattah ).

 $low Ecc_{10}_{06} Folly (05529 + cekel ) is set (05414 + nathan ) in great (07227 + rab ) dignity (04791 + marowm ) , and the rich (06223 + (ashiyr ) sit (03427 + yashab ) in {low} (08216 + shephel ) place .$ 

low Ecc\_12\_04 And the doors (01817 +deleth ) shall be shut (05462 +cagar ) in the streets (07784 +shuwq ), when the sound (06963 +qowl ) of the grinding (02913 +tachanah ) is low (08217 +shaphal ), and he shall rise (06965 +quwm ) up at the voice (06963 +qowl ) of the bird (06833 +tsippowr ), and all (03605 +kol ) the daughters (01121 +ben ) of musick (07892 +shiyr ) shall be brought (07817 +shachach ) {low} (07817 +shachach ) ;

low Ecc\_12\_04 And the doors (01817 +deleth ) shall be shut (05462 +cagar ) in the streets (07784 +shuwq ), when the sound (06963 +qowl ) of the grinding (02913 +tachanah ) is {low} (08217 +shaphal ), and he shall rise (06965 +quwm ) up at the voice (06963 +qowl ) of the bird (06833 +tsippowr ), and all (03605 +kol ) the daughters (01121 +ben ) of musick (07892 +shiyr ) shall be brought (07817 +shachach ) low (07817 +shachach ) ;

low Eze\_17\_06 And it grew (06779 +tsamach ), and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of {low} (08217 +shaphal ) stature (06967 +qowmah ), whose branches (01808 +daliyah ) turned (06437 +panah ) toward (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ), and brought (05375 +nasa) ) forth (06213 +(asah ) branches (00905 +bad ), and shot (07971 +shalach ) forth sprigs (06288 +p@)orah ).

low Eze\_17\_24 And all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) shall know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have brought (08213 +shaphel ) down (08213 +shaphel ) the high (01364 +gaboahh ) tree (06086 +(ets ) , have exalted (01361 +gabahh ) the {low} (08217 +shaphal ) tree (06086 +(ets ) , have dried (03001 +yabesh ) up the green (03892 +lach ) tree (06086 +(ets ) , and have made the dry (03002 +yabesh ) tree (06086 +(ets ) to flourish (06524 +parach ):I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) and have done (06213 +(asah ) [ it ] .

 $low Eze_{21_{26} Thus (03541 + koh) saith (00559 +) amar ) the Lord (00136 +) Adonay ) GOD (03069 + Y@hovih ); Remove (05493 + cuwr ) the diadem (04701 + mitsnepheth ), and take (07311 + ruwm ) off the crown (05850 + (atarah ): this (02063 + zo)th ) [ shall ] not [ be ] the same (02063 + zo)th ): exalt (01361 + gabahh ) [ him that is ] {low} (08217 + shaphal ), and abase (08213 + shaphel ) [ him that is ] high (01364 + gaboahh ).$ 

low Eze\_26\_20 When I shall bring (03381 +yarad ) thee down (03381 +yarad ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ), with the people (05971 +(am ) of old (05769 +(owlam ) time, and shall set (03427 +yashab ) thee in the {low} (08482 +tachtiy ) parts of the earth (00776 +)erets ), in places desolate (02723 +chorbah ) of old (05769 +(owlam ), with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ), that thou be not inhabited (03427 +yashab ); and I shall set (05414 +nathan ) glory (06643 +ts@biy ) in the land (00776 +)erets ) of the living (02416 +chay );

low Isa\_02\_12 For the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ shall be ] upon every (03605 +kol ) [ one that is ] proud (01343 +ge)eh ) and lofty (07311 +ruwm ) , and upon every (03605 +kol ) [ one that is ] lifted (05375 +nasa) ) up ; and he shall be brought (08213 +shaphel ) {low} (08213 +shaphel ) :

low Isa\_02\_17 And the loftiness (01365 +gabhuwth ) of man (00120 +)adam ) shall be bowed (07817 +shachach ) down (07817 +shachach ) , and the haughtiness (07312 +ruwm ) of men (00582 +)enowsh ) shall be made {low} (08213 +shaphel ):and the LORD (03068 +Y@hovah ) alone (00905 +bad ) shall be exalted (07682 +sagab ) in that day (03117 +yowm ).

low Isa\_13\_11 And I will punish (06485 +paqad ) the world (08398 +tebel ) for [ their ] evil (07451 +ra( ) , and the wicked (07563 +rasha( ) for their iniquity (05771 +(avon ) ; and I will cause the arrogancy (01347 +ga)own ) of the proud (02086 +zed ) to cease (07673 +shabath ) , and will lay {low} (08213 +shaphel ) the haughtiness (01346 +ga(avah ) of the terrible (06184 +(ariyts ) .

low Isa\_25\_05 Thou shalt bring (03665 +kana( ) down (03665 +kana( ) the noise (07588 +sha)own ) of strangers (02114 +zuwr ), as the heat (02721 +choreb ) in a dry (06724 +tsiyown ) place ; [ even ] the heat (02721 +choreb ) with the shadow (06738 +tsel ) of a cloud (05645 +(ab ):the branch (02158 +zamiyr ) of the terrible (06184 +(ariyts ) ones shall be brought (06030 +(anah ) {low} (06030 +(anah ) .

low Isa\_25\_12 And the fortress (04013 +mibtsar ) of the high (04869 +misgab ) fort (04869 +misgab ) of thy walls (02346 +chowmah ) shall he bring (07817 +shachach ) down (07817 +shachach ) , lay {low} (08213 +shaphel ) , [ and ] bring (05060 +naga( ) to the ground (00776 +)erets ) , [ even ] to the dust (06083 +(aphar ) .

 $low Isa_{26_05} . For he bringeth (07817 + shachach ) down (07817 + shachach ) them that dwell (03427 + yashab ) on (04791 + marowm ) high (04791 + marowm ) ; the lofty (07682 + sagab ) city (07151 + qiryah ) , he layeth it low (08213 + shaphel ) ; he layeth it {low} (08213 + shaphel ) , [ even ] to the ground (00776 +)erets ) ; he bringeth (05060 + naga( ) it [ even ] to the dust (06083 + (aphar ) .$ 

+)erets ) ; he bringeth (05060 +naga( ) it [ even ] to the dust (06083 +(aphar ) .

low Isa\_29\_04 And thou shalt be brought (08213 + shaphel) down (08213 + shaphel), [ and ] shalt speak (01696 + dabar) out of the ground (00776 +) erets ), and thy speech (00565 +) imrah) shall be {low} (07817 + shachach) out of the dust (06083 + (aphar)), and thy voice (06963 + qowl) shall be, as of one that hath a familiar spirit (00178 +) owb), out of the ground (00776 +) erets), and thy speech (00565 +) imrah) shall be whisper (06850 + tsaphaph) out of the dust (06083 + (aphar)).

low Isa\_32\_19 When it shall hail (01258 +barad ), coming (03381 +yarad ) down (03381 +yarad ) on the forest (03293 +ya(ar ); and the city (05892 +(iyr ) shall be low (08213 +shaphel ) in a {low} (08219 +sh@phelah ) place .

low Isa\_32\_19 When it shall hail (01258 +barad ), coming (03381 +yarad ) down (03381 +yarad ) on the forest (03293 +ya(ar ); and the city (05892 +(iyr ) shall be {low} (08213 +shaphel ) in a low (08219 +sh@phelah ) place .

 $low Isa\_40\_04 Every (03605 + kol ) valley (01516 + gay) ) shall be exalted (05375 + nasa) ), and every (03605 + kol ) mountain (02022 + har ) and hill (01389 + gib(ah ) shall be made {low} (08213 + shaphel ): and the crooked (06121 + (aqob ) shall be made straight (04334 + miyshowr ), and the rough (07406 + rekec ) places plain (01237 + biq(ah ):$ 

low Jam\_01\_09 Let the brother (0080 -adephos -) of {low} (5011 -tapeinos -) degree (5011 -tapeinos -) rejoice (2744 -kauchaomai -) in that he is exalted (5311 -hupsos -) :

low Jam\_01\_10 But the rich (4145 -plousios -) , in that he is made (5014 -tapeinosis -) {low} (5014 - tapeinosis -):because (3754 -hoti -) as the flower (0438 -anthos -) of the grass (5528 -chortos -) he shall pass (3928 -parerchomai -) away .

 $low Job_05_11 To set (07760 + suwm ) up on high (04791 + marowm ) those that be {low} (08217 + shaphal ); that those which mourn (06937 + qadar ) may be exalted (07682 + sagab ) to safety (03468 + yesha( ) .$ 

low Job\_14\_21 His sons (01121 +ben ) come to honour (03513 +kabad ) , and he knoweth (03045 +yada( ) [ it ] not ; and they are brought (06819 +tsa(ar ) {low} (06819 +tsa(ar ) , but he perceiveth (00995 +biyn ) [ it ] not of them .

low Job\_24\_24 They are exalted (07426 +ramam ) for a little (04592 +m@(at ) while , but are gone (00369 +)ayin ) and brought (04355 +makak ) {low} (04355 +makak ) ; they are taken (07092 +qaphats ) out of the way (01870 +derek ) as all (03605 +kol ) [ other ] , and cut (05243 +namal ) off as the tops (07218 +ro)sh ) of the ears (07641 +shibbol ) of corn .

 $low Job_40_12 Look (07200 + ra)ah ) on every (03605 + kol ) one [ that is ] proud (01343 + ge)eh ) , [ and ] bring (03665 + kana( ) him {low} (03665 + kana( ) ; and tread (01915 + hadak ) down the wicked (07563 + rasha( ) in their place (08478 + tachath ) .$ 

low Jud\_11\_35 And it came (01961 +hayah ) to pass , when he saw (07200 +ra)ah ) her , that he rent (07167 +qara() his clothes (00899 +beged), and said (00559 +)amar), Alas (00160 +)ahabah ), my daughter (01323 +bath) ! thou hast brought (03766 +kara() me very {low} (03766 +kara(), and thou art one of them that trouble (05916 +(akar ) me:for I have opened (06475 +patsah ) my mouth (06310 +peh ) unto the LORD (03068 +Y@hovah), and I cannot go (07725 +shuwb) back (07725 +shuwb).

 $low Lam_{03}_{55} . I called (07121 + qara) ) upon thy name (08034 + shem ), O LORD (03068 + Y@hovah ), out of the {low} (08482 + tachtiy ) dungeon (00953 + bowr ).$ 

low Luk\_01\_48 For he hath regarded 1914 -epiblepo - the {low} 5014 -tapeinosis - estate of his handmaiden 1399 -doule -: for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

low Luk\_01\_52 He hath put 2507 -kathaireo - down 2507 -kathaireo - the mighty 1413 -dunastes - from [ their ] seats 2362 -thronos - , and exalted 5312 -hupsoo - them of {low} 5011 -tapeinos - degree 5011 - tapeinos - .

low Luk\_03\_05 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - {low} 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus - , and the rough 5138 -trachus - ways 3598 -hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios - ;

low Pro\_29\_23 . A man s (00120 +)adam ) pride (01346 +ga(avah ) shall bring (08213 +shaphel ) him {low} (08213 +shaphel ):but honour (03519 +kabowd ) shall uphold (08551 +tamak ) the humble (08217 +shaphal ) in spirit (07307 +ruwach ) .

low Psa\_106\_43 Many (07227 +rab ) times (06471 +pa(am ) did he deliver (05337 +natsal ) them ; but they provoked (04784 +marah ) [ him ] with their counsel (06098 +(etsah ) , and were brought (04355 +makak ) {low} (04355 +makak ) for their iniquity (05771 +(avon ) .

 $low Psa_{107_{39} Again, they are minished (04591 + ma(at) and brought (07817 + shachach) \{low\} (07817 + shachach) through oppression (06115 + (otser), affliction (07451 + ra(), and sorrow (03015 + yagown).$ 

 $low Psa_{116_{06} The \ LORD \ (03068 + Y@hovah \ ) \ preserveth \ (08104 + shamar \ ) \ the \ simple \ (06612 + p@thiy): I \ was \ brought \ (01809 + dalal \ ) \ (01809 + dalal \ ) \ , \ and \ he \ helped \ (03467 + yasha( \ ) \ me \ .$ 

low Psa\_136\_23 . Who remembered (02142 +zakar ) us in our {low} (08213 +shaphel ) estate:for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :

 $low Psa_142_06 Attend (07181 + qashab ) unto my cry (07440 + rinnah ); for I am brought (01809 + dalal ) very (03966 + m@(od ) {low} (01809 + dalal ): deliver (05337 + natsal ) me from my persecutors (07291 + radaph ); for they are stronger (00553 + ) amats ) than I.$ 

low Psa\_49\_02 Both (01571 +gam ) {low} (00120 +)adam ) and high (00376 +)iysh ) , rich (06223 +(ashiyr ) and poor (34) , together (03162 +yachad ) .

 $low Psa_62_09 Surely (00389 +)ak ) men of \{low\} degree [ are ] vanity (01892 +hebel ), [ and ] men (00376 +)iysh ) of high (00376 +)iysh ) degree [ are ] a lie (03576 +kazab ):to be laid (05927 +(alah ) in the balance (03976 +mo)zen ), they [ are ] altogether (03162 +yachad ) [ lighter ] than vanity (01892 +hebel ).$ 

 $low Psa_79_08 O remember (02142 + zakar) not against us former (07223 + ri)shown) iniquities (05771 + (avon):let thy tender mercies (07356 + racham) speedily (04118 + maher) prevent (06923 + qadam) us:for we are brought (01809 + dalal) very (03966 + m@(od) {low} (01809 + dalal).$ 

low Rom\_12\_16 [ Be ] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of {low} (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 - humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

lower Eph\_04\_09 ( Now that he ascended (0305 -anabaino -), what (5101 -tis -) is it but that he also (2532 - kai -) descended (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the {lower} (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

lower Eze\_40\_18 And the pavement (07531 +ritspah ) by the side (03802 +katheph ) of the gates (08179 +sha(ar ) over (05980 +(ummah ) against (05980 +(ummah ) the length (00753 +)orek ) of the gates (08179 +sha(ar ) [ was ] the {lower} (08481 +tachtown ) pavement (07531 +ritspah ).

 $lower Eze\_40\_19 Then he measured (04058 + madad) the breadth (07341 + rochab) from the forefront (06440 + paniym) of the {lower} (08481 + tachtown) gate (08179 + sha(ar) unto the forefront (06440 + paniym) of the inner (06442 + p@niymiy) court (02691 + chatser) without (02351 + chuwts), an hundred (03967 + me)ah) cubits (00520 + )ammah) eastward (06921 + qadiym) and northward (06828 + tsaphown).$ 

lower Eze\_42\_05 Now the upper (05945 +)elyown ) chambers (03957 +lishkah ) [ were ] shorter (07114 +qatsar ):for the galleries (00862 +)attuwq ) were higher (03201 +yakol ) than these (02007 +hennah ) , than the {lower} (08481 +tachtown ) , and than the middlemost (08484 +tiykown ) of the building (01146 +binyan ) .

lower Eze\_43\_14 And from the bottom (02436 + cheyq) [ upon ] the ground (00776 +)erets ) [ even ] to the {lower} (08481 + tachtown) settle (05835 + (azarah) [ shall be ] two (08147 + sh@nayim) cubits (00520 +) ammah), and the breadth (07341 + rochab) one (00259 +)echad) cubit (00520 +) ammah); and from the lesser (06996 + qatan) settle (05835 + (azarah) [ even ] to the greater (01419 + gadowl ) settle (05835 + (azarah) [ shall be ] four (00702 +) arba() cubits (00520 +) ammah), and the breadth (07341 + rochab) [ one ] cubit (00520 +) ammah).

lower Gen\_06\_16 A window (06672 +tsohar ) shalt thou make (06213 +(asah ) to the ark (08392 +tebah ), and in a cubit (00520 +)ammah ) shalt thou finish (03615 +kalah ) it above (04605 +ma(al ) ; and the door (06607 +pethach ) of the ark (08392 +tebah ) shalt thou set (07760 +suwm ) in the side (06654 +tsad ) thereof ; [ with ] {lower} (08482 +tachtiy ), second (08145 +sheniy ), and third (07992 +sh@liyshiy ) [ stories ] shalt thou make (06213 +(asah ) it .

lower Heb\_02\_07 Thou madest (1642 -elattoo -) him a little (1024 -brachus -) {lower} (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) ; thou crownedst (4737 -stephanoo -) him with glory (1391 -doxa - ) and honour (5092 -time -) , and didst set (2525 -kathistemi -) him over (1909 -epi -) the works (2041 -ergon -) of thy hands (5495 -cheir -) :

lower Heb\_02\_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 - elattoo -) a little (1024 -brachus -) {lower} (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

lower Isa\_22\_09 Ye have seen (07200 +ra)ah ) also the breaches (01233 +b@qiya( ) of the city (05892 +(iyr ) of David (01732 +David ), that they are many (07231 +rabab ):and ye gathered (06908 +qabats ) together the waters (04325 +mayim ) of the {lower} (08481 +tachtown ) pool (01295 +b@rekah ).

 $lower Isa_44_23 Sing (07442 + ranan), O ye heavens (08064 + shamayim); for the LORD (03068 + Y@hovah) hath done (06213 + (asah) [ it ] :shout (07321 + ruwa(), ye {lower} (08482 + tachtiy) parts of the earth (00776 +)erets):break (06476 + patsach) forth into singing (07440 + rinnah), ye mountains (02022 + har), O forest (03293 + ya(ar), and every (03605 + kol) tree (06086 + (ets) therein:for the LORD (03068 + Y@hovah) hath redeemed (01350 + ga)al) Jacob (03290 + Ya(aqob), and glorified (06286 + pa)ar) himself in Israel (03478 + Yisra)el).$ 

 $lower \ Lev_{13}_{20} \ And \ if \ , when \ the \ priest \ (03548 \ +kohen \ ) \ seeth \ (07200 \ +ra)ah \ ) \ it \ , \ behold (02009 \ +hinneh \ ) \ , it \ [ \ be \ ] \ in \ sight \ (04758 \ +mar)eh \ ) \ \{lower\} \ (08217 \ +shaphal \ ) \ than \ the \ skin \ (05785 \ +(owr \ ) \ , \ and \ the \ hair \ (08181 \ +se(ar \ ) \ thereof \ be \ turned \ (02015 \ +haphak \ ) \ white \ (03836 \ +laban \ ) \ ; \ the \ priest \ (03548 \ +kohen \ ) \ shall$ 

pronounce him unclean (02930 + tame)): it [ is ] a plague (05061 + nega() of leprosy (06883 + tsara(ath)) broken (06524 + parach) out of the boil (07822 + sh@chiyn).

 $lower \ Lev_{13}_{21} But \ if \ (00518 +)im \ ) \ the \ priest \ (03548 + kohen \ ) \ look \ (07200 + ra)ah \ ) \ on \ it \ , and \ , behold \ (02009 + hinneh \ ) \ , \ [ \ there \ be \ ] \ no \ (00369 +)ayin \ ) \ white \ (03836 + laban \ ) \ hairs \ (08181 + se(ar \ ) \ therein \ , and \ [ \ if \ (00518 +)im \ ) \ ] \ it \ [ \ be \ ] \ not \ \{lower\} \ (08217 + shaphal \ ) \ than \ (04480 + min \ ) \ the \ skin \ (05785 + (owr \ ) \ , but \ [ \ be \ ] \ somewhat \ (03544 + keheh \ ) \ ; \ then \ the \ priest \ (03548 + kohen \ ) \ shall \ shut \ (05462 + cagar \ ) \ him \ up \ seven \ (07651 + sheba( \ ) \ days \ (03117 + yowm \ ) \ :$ 

 $lower \ Lev_{13}_{26} But \ if the \ priest (03548 + kohen ) \ look (07200 + ra)ah ) \ on \ it , and , behold (02009 + hinneh ) , [ there be ] no (00369 +)ayin ) white (03836 + laban ) hair (08181 + se(ar ) in the bright (00934 + bohereth ) spot (00934 + bohereth ) , and it [ be ] no (00369 +)ayin ) {lower} (08217 + shaphal ) than (04480 + min ) the [ other ] skin (05785 + (owr ) , but [ be ] somewhat (03544 + keheh ) dark (03544 + keheh ) ; then the priest (03548 + kohen ) shall shut (05462 + cagar ) him up seven (07651 + sheba( ) days (03117 + yowm ) :$ 

 $lower Lev_14_37 And he shall look (07200 + ra)ah ) on the plague (05061 + nega( ) , and , behold (02009 + hinneh ) , [ if ] the plague (05061 + nega( ) [ be ] in the walls (07023 + qiyr ) of the house (01004 + bayith ) with hollow (08258 + sh@qa(ruwrah ) strakes (08258 + sh@qa(ruwrah ) , greenish (03422 + y@raqraq ) or (00176 +)ow ) reddish (00125 +)adamdam ) , which in sight (04758 + mar)eh ) [ are ] {lower} (08217 + shaphal ) than (04480 + min ) the wall (07023 + qiyr ) ;$ 

lower Neh\_04\_13 Therefore set (05975 +(amad ) I in the {lower} (08482 +tachtiy ) places (04725 +maqowm ) behind (00310 +)achar ) the wall (02346 +chowmah ), [ and ] on the higher (06706 +ts@chiyach ) places , I even set (05975 +(amad ) the people (05971 +(am ) after their families (04940 +mishpachah ) with their swords (02719 +chereb ), their spears (07420 +romach ), and their bows (07198 +qesheth ).

lower Pro\_25\_07 For better (02896 +towb ) [ it is ] that it be said (00559 +)amar ) unto thee , Come (05927 +(alah ) up hither ; than that thou shouldest be put {lower} (08213 +shaphel ) in the presence (06440 +paniym ) of the prince (05081 +nadiyb ) whom (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) .

lower Psa\_08\_05 For thou hast made him a little (04592 +m@(at ) {lower} (02637 +chacer ) than the angels (00430 +)elohiym ), and hast crowned (05849 +(atar ) him with glory (03519 +kabowd ) and honour (01926 +hadar ).

 $lower Psa_63_09 But those [ that ] seek (01245 + baqash ) my soul (05315 + nephesh ), to destroy (07722 + show) ) [ it ], shall go (00935 + bow) ) into the {lower} (08482 + tachtiy ) parts of the earth (00776 +) erets ).$ 

 $lowest 1Ki_{12}31 And he made (06213 + (asah) an house (01004 + bayith) of high (01116 + bamah) places, and made (06213 + (asah) priests (03548 + kohen) of the {lowest} (07098 + qatsah) of the people (05971 + (am), which (00834 + )aher) were not of the sons (01121 + ben) of Levi (03878 + Leviy).$ 

 $lowest 1Ki_{13}_{33} After (00310 +) achar ) this (02088 +zeh ) thing (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) not from his evil (07451 +ra( ) way (01870 +derek ) , but made (06213 +(asah ) again (07725 +shuwb ) of the {lowest} (07098 +qatsah ) of the people (05971 +(am ) priests (03548 +kohen ) of the high (01116 +bamah ) places:whosoever would (02655 +chaphets ) , he consecrated him , and he became (01961 +hayah ) [ one ] of the priests (03548 +kohen ) of the high (01116 +bamah ) places .$ 

 $lowest \ 2Ki_17_32 \ So \ they \ feared \ (03373 + yare) \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ and \ made \ (06213 + (asah \ ) \ unto \ themselves \ of \ the \ \{lowest\} \ (07098 + qatsah \ ) \ of \ them \ priests \ (03548 + kohen \ ) \ of \ the \ high \ (01116 + bamah \ ) \ places \ , \ which \ (01961 + hayah \ ) \ sacrificed \ (06213 + (asah \ ) \ for \ them \ in \ the \ houses \ (01004 + bayith \ ) \ of \ the \ high \ (01116 + bamah \ ) \ places \ .$ 

 $lowest \ Deu_{32}_{22} \ For a fire (00784 +)esh ) is kindled (06919 +qadach ) in mine anger (00639 +)aph ), and shall burn (03344 +yaqad ) unto the {lowest} (08482 +tachtiy ) hell (07585 +sh@)owl ), and shall consume (00398 +)akal ) the earth (00776 +)erets ) with her increase (02981 +y@buwl ), and set on fire (03857 +lahat ) the foundations (04146 +mowcadah ) of the mountains (02022 +har ).$ 

lowest Eze\_41\_07 And [ there was ] an enlarging (07337 + rachab ), and a winding (05437 + cabab ) about still upward (04605 + ma(al ) to the side <math>(06763 + tsela( ) chambers (06763 + tsela( ) :for the winding (04141 + muwcab ) about of the house <math>(01004 + bayith ) went still upward (04605 + ma(al ) round (05439 + cabiyb ) about the house (01004 + bayith ):therefore the breadth (07341 + rochab ) of the house (01004 + bayith ) [ was still ] upward  $(04605 + ma(al ) , and so increased <math>(05927 + (alah ) [ from ] the {lowest} (08481 + tachtown ) [ chamber ] to the highest <math>(05945 +)$ elyown ) by the midst (08484 + tiykown ).

lowest Eze\_42\_06 For they [ were ] in three (08027 +shalash ) [ stories ] , but had not pillars (05982 +(ammuwd ) as the pillars (05982 +(ammuwd ) of the courts (02691 +chatser ):therefore [ the building ] was straitened (00680 +)atsal ) more than the {lowest} (08481 +tachtown ) and the middlemost (08484 +tiykown ) from the ground (00776 +)erets ) .

lowest Luk\_14\_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the {lowest} 2078 -eschatos - room 5117 -topos - .

lowest Luk\_14\_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the {lowest} 2078 -eschatos - room 5117 -topos - ; that when 3752 - hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

lowest Psa\_139\_15 My substance (06108 +(otsem ) was not hid (03582 +kachad ) from thee , when (00834 +)aher ) I was made (06213 +(asah ) in secret (05643 +cether ) , [ and ] curiously (07551 +raqam ) wrought (07551 +raqam ) in the {lowest} (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

 $lowest Psa\_86\_13 For great (01419 + gadowl) [ is ] thy mercy (02617 + checed) toward (05921 + (al) me: and thou hast delivered (05337 + natsal) my soul (05315 + nephesh) from the {lowest} (08482 + tachtiy) hell (07585 + sh@)owl).$ 

 $lowest Psa\_88\_06 Thou hast laid (07896 + shiyth ) me in the {lowest} (08482 + tachtiy ) pit (00953 + bowr ), in darkness (04285 + machshak ), in the deeps (04688 + m@tsowlah ).$ 

 $loweth \ Job\_06\_05 \ Doth \ the \ wild \ (06501 \ +pere) \ ) \ ass \ (06501 \ +pere) \ ) \ bray \ (05101 \ +nahaq \ ) \ when \ hehath \ grass \ (01877 \ +deshe) \ ) \ ? \ or \ \{loweth\} \ (01600 \ +ga(ah \ ) \ the \ ox \ (07794 \ +showr \ ) \ over \ (05921 \ +(al \ ) \ his \ fodder \ (01098 \ +b@liyl \ ) \ ?$ 

lowing  $1Sa_06_12$  And the kine (06510 + parah) took the straight (03474 + yashar) way (01870 + derek) to the way (01870 + derek) of Bethshemesh (01053 + Beyth Shemesh), [ and ] went (01980 + halak) along (01980 + halak) the highway (04546 + m@cillah), {lowing} (01600 + ga(ah)) as they went (01980 + halak), and turned (05493 + cuwr) not aside [ to ] the right (03225 + yamiyn) hand or [ to ] the left (08040 + s@mo)wl); and the lords (05633 + ceren) of the Philistines (06430 + P@lishtiy) went (01980 + halak) after (00310 + )achar) them unto the border (01366 + g@buwl) of Bethshemesh (01053 + Beyth Shemesh).

 $lowing 1Sa_15_14 And Samuel (08050 + Sh@muw)el ) said (00559 +) amar ), What (04100 + mah ) [meaneth ] then this (02088 + zeh ) bleating (06963 + qowl ) of the sheep (06629 + tso)n ) in mine ears (00241 +) ozen ),$ 

and the {lowing} (06963 +qowl ) of the oxen (01241 +baqar ) which (00834 +)aher ) I hear (08085 +shama( ) ?

lowliness Eph\_04\_02 . With all (3956 -pas -) {lowliness} (5012 -tapeinophrosune -) and meekness (4236 - praiotes -) , with longsuffering (3115 -makrothumia -) , forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) in love (0026 -agape -) ;

lowliness Php\_02\_03 [ Let ] nothing (3367 -medeis -) [ be done ] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in {lowliness} (5012 -tapeinophrosune -) of mind (5012 tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 huperecho -) than themselves (1438 -heautou -).

 $lowly Mat_{11_29} Take (0142 - airo -) my yoke (2218 - zugos -) upon you, and learn (3129 - manthano -) of me; for I am (1510 - eimi -) meek (4235 - praios -) and {lowly} (5011 - tapeinos -) in heart (2588 - kardia -):and ye shall find (2147 - heurisko -) rest (0372 - anapausis -) unto your (5216 - humon -) souls (5590 - psuche -).$ 

lowly Pro\_03\_34 Surely (00518 +)im ) he scorneth (03887 +luwts ) the scorners (03887 +luwts ):but he giveth (05414 +nathan ) grace (02580 +chen ) unto the {lowly} (06041 +(aniy ) .

 $lowly \ Pro_{11_02} . \ [When ] \ pride \ (02087 + zadown \ ) \ cometh \ (00935 + bow) \ ) \ , \ then \ cometh \ (00935 + bow) \ ) \ shame \ (07036 + qalown \ ): but \ with \ the \ \{lowly\} \ (06800 + tsana( \ ) \ [ is ] \ wisdom \ (02451 + chokmah \ ) \ . \ )$ 

lowly Pro\_16\_19 . Better (02896 +towb ) [ it is to be ] of an humble (08213 +shaphel ) spirit (07307 +ruwach ) with the {lowly} (06041 +(aniy ) , than to divide (02505 +chalaq ) the spoil (07998 +shalal ) with the proud (01343 +ge)eh ) .

 $lowly Psa_{138}_{06} . Though (03588 + kiy ) the LORD (03068 + Y@hovah ) [ be ] high (07311 + ruwm ), yet hath he respect (07200 + ra)ah ) unto the {lowly} (08217 + shaphal ):but the proud (01364 + gaboahh ) he knoweth (03045 + yada( ) afar (04801 + merchaq ) off .$ 

 $lowly Zec_09_09. Rejoice (01523 + giyl) greatly (03966 + m@(od), O daughter (01323 + bath) of Zion (06726 + Tsiyown); shout (07321 + ruwa(), O daughter (01323 + bath) of Jerusalem (03389 + Y@ruwshalaim):behold (02009 + hinneh), thy King (04428 + melek) cometh (00935 + bow)) unto thee:he [is] just (06662 + tsaddiyq), and having salvation (03467 + yasha(); {lowly} (06041 + (aniy), and riding (07392 + rakab) upon an ass (02543 + chamowr), and upon a colt (05895 + (ayir) the foal (01121 + ben) of an ass (00860 + )athown).$ 

lowring Mat\_16\_03 And in the morning (4404 -proi -), [ It will be ] foul (5494 -cheimon -) weather (5494 - cheimon -) to day (4594 -semeron -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) and {lowring} (4768 -stugnazo -) . O [ ye ] hypocrites (5273 -hupokrites -) , ye can (1097 -ginosko -) discern (1252 -diakrino -) the face (4383 -prosopon -) of the sky (3772 -ouranos -) ; but can (1410 -dunamai -) ye not [ discern ] the signs (4592 -semeion -) of the times (2540 -kairos -) ?

 $\label{eq:solution} mallows Job_30_04 \ Who \ cut \ (06998 + qataph \ ) \ up \ \{mallows\} \ (04408 + malluwach \ ) \ by \ the \ bushes \ (07880 + siyach \ ) \ , \ and \ juniper \ (07574 + rethem \ ) \ roots \ (08328 + sheresh \ ) \ [ \ for \ ] \ their \ meat \ (03899 + lechem \ ) \ .$ 

 $overflow Dan_{11}_{10} But his sons (01121 + ben ) shall be stirred (01624 + garah ) up , and shall assemble (00622 +)acaph ) a multitude (01995 + hamown ) of great (07227 + rab ) forces (02428 + chayil ):and [ one ] shall certainly come (00935 + bow) ) , and {overflow} (07857 + shataph ) , and pass (05674 + (abar ) through:then shall he return (07725 + shuwb ) , and be stirred (01624 + garah ) up , [ even ] to his fortress (04581 + ma(owz ) .$ 

overflow Dan\_11\_26 Yea , they that feed (00398 +)akal ) of the portion (06598 +pathbag ) of his meat (06598

+pathbag ) shall destroy (07665 +shabar ) him , and his army (02428 +chayil ) shall {overflow} (07857 +shataph ):and many (07227 +rab ) shall fall (05307 +naphal ) down slain (02491 +chalal ) .

overflow Dan\_11\_40 And at the time  $(06256 + (eth ) of the end (07093 + qets ) shall the king (04428 + melek ) of the south (05045 + negeb ) push (05055 + nagach ) at him:and the king (04428 + melek ) of the north (06828 + tsaphown ) shall come (08175 + sa(ar ) against (05921 + (al ) him like a whirlwind (08175 + sa(ar ) , with chariots (07393 + rekeb ) , and with horsemen (06571 + parash ) , and with many (07227 + rab ) ships (00591 + )oniyah ) ; and he shall enter (00935 + bow) ) into the countries (00776 +)erets ) , and shall {overflow} (07857 + shataph ) and pass (05674 + (abar ) over (05674 + (abar ) .$ 

 $overflow \ Deu_{11}_{04} \ And \ what \ (00834 +) aher \ ) \ he \ did \ (06213 +(asah \ ) \ unto \ the \ army \ (02428 + chayil \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ , \ unto \ their \ horses \ (05483 + cuwc \ ) \ , \ and \ to \ their \ chariots \ (07393 + rekeb \ ) \ ; \ how \ (00834 +) aher \ ) \ he \ made \ the \ water \ (04325 + mayim \ ) \ of \ the \ Red \ (05488 + cuwph \ ) \ sea \ (03220 + yam \ ) \ to \ \{overflow\} \ (06687 + tsuwph \ ) \ them \ as \ they \ pursued \ (07291 + radaph \ ) \ after \ (00310 +) \ achar \ ) \ you \ , \ and \ [ \ how \ ] \ the \ LORD \ (03068 + Y@hovah \ ) \ hath \ destroyed \ (6) \ them \ unto \ this \ (02088 + zeh \ ) \ day \ (03117 + yowm \ ) \ ;$ 

 $overflow \ Isa_08_08 \ And \ he \ shall \ pass \ (02498 \ +chalaph \ ) \ through \ Judah \ (03063 \ +Y @ huwdah \ ) \ ; \ he \ shall \ \{overflow\} \ (07857 \ +shataph \ ) \ and \ go \ (05674 \ +(abar \ ) \ over \ (05674 \ +(abar \ ) \ , he \ shall \ reach \ (05060 \ +naga( \ ) \ [ even \ ] \ to \ the \ neck \ (06677 \ +tsavva)r \ ) \ ; \ and \ the \ stretching \ (04298 \ +muttah \ ) \ out \ of \ his \ wings \ (03671 \ +kanaph \ ) \ shall \ fill \ (04393 \ +m@lo) \ ) \ the \ breadth \ (07341 \ +rochab \ ) \ of \ thy \ land \ (00776 \ +)erets \ ) \ , \ O \ Immanuel \ (06005 \ +(Immanuw)el \ ) \ .$ 

overflow Isa\_10\_22 For though (00518 +)im ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) be as the sand (02344 +chowl ) of the sea (03220 +yam ) , [ yet ] a remnant (07605 +sh@)ar ) of them shall return (07725 +shuwb ):the consumption (03631 +killayown ) decreed (02782 +charats ) shall {overflow} (07857 +shataph ) with righteousness (06666 +ts@daqah ) .

overflow Isa\_28\_17 Judgment (04941 +mishpat ) also will I lay (07760 +suwm ) to the line (06957 +qav ), and righteousness (06666 +ts@daqah ) to the plummet (04949 +mishqeleth ):and the hail (01259 +barad ) shall sweep (03261 +ya(ah ) away the refuge (04268 +machaceh ) of lies (03576 +kazab ), and the waters (04325 +mayim ) shall {overflow} (07857 +shataph ) the hiding (05643 +cether ) place .

overflow Isa\_43\_02 When (03588 +kiy ) thou passest (05674 +(abar ) through the waters (04325 +mayim ), I [ will be ] with thee ; and through the rivers (05103 +n@har ) , they shall not {overflow} (07857 +shataph ) thee:when (03588 +kiy ) thou walkest (03212 +yalak ) through (01119 +b@mow ) the fire (00784 +)esh ) , thou shalt not be burned (03554 +kavah ) ; neither (03808 +lo) ) shall the flame (03852 +lehabah ) kindle (01197 +ba(ar ) upon thee .

overflow Jer\_47\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , waters (04325 +mayim ) rise (05927 +(alah ) up out of the north (06828 +tsaphown ) , and shall be an overflowing (07857 +shataph ) flood (05158 +nachal ) , and shall {overflow} (07857 +shataph ) the land (00776 +)erets ) , and all (04393 +m@lo) ) that is therein (04393 +m@lo) ) ; the city (05892 +(iyr ) , and them that dwell (03427 +yashab ) therein:then the men (00120 +)adam ) shall cry (02199 +za(aq ) , and all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) shall howl (03213 +yalal ) .

overflow Joe\_02\_24 And the floors (01637 +goren ) shall be full (04390 +male) ) of wheat (01250 +bar ), and the fats shall {overflow} (07783 +shuwq ) with wine (08492 +tiyrowsh ) and oil (03323 +yitshar ).

 $overflow \ Joe\_03\_13 \ Put \ (07971 + shalach \ ) \ ye \ in \ the \ sickle \ (04038 + maggal \ ) \ , \ for \ the \ harvest \ (07105 + qatsiyr \ ) \ is \ ripe \ (01310 + bashal \ ): come \ (00935 + bow) \ ) \ , \ get \ (03381 + yarad \ ) \ you \ down \ (03381 + yarad \ ) \ ; \ for \ the \ press \ (01660 + gath \ ) \ is \ full \ (04390 + male) \ ) \ , \ the \ fats \ (03342 + yeqeb \ ) \ \{overflow\} \ (07783 + shuwq \ ) \ ; \ for \ their \ wickedness \ (07451 + ra( \ ) \ [ \ is \ ] \ great \ (07227 + rab \ ) \ .$ 

overflow Psa\_69\_02 I sink (02883 +taba( ) in deep (04688 +m@tsowlah ) mire (03121 +yaven ), where [ there is ] no (00369 +)ayin ) standing (04613 +mo(omad ):I am come (00935 +bow) ) into deep (04615 +ma(amaq ) waters (04325 +mayim ), where the floods (07641 +shibbol ) {overflow} (07857 +shataph ) me .

overflow Psa\_69\_15 Let not the waterflood {overflow} (07857 + shataph ) me , neither (00408 +)al ) let the deep (04688 +m@tsowlah ) swallow (01104 + bala( ) me up , and let not the pit (00875 +@)er ) shut (00332 +)atar ) her mouth (06310 + peh ) upon me .

overflowed 2Pe\_03\_06 Whereby (3739 -hos -) the world (2889 -kosmos -) that then (5119 -tote -) was , being {overflowed} (2626 -katakluzo -) with water (5204 -hudor -) , perished (0622 -apollumi -) :

overflowed Psa\_78\_20 Behold (02005 +hen ), he smote (05221 +nakah ) the rock (06697 +tsuwr ), that the waters (04325 +mayim ) gushed (02100 +zuwb ) out , and the streams (05158 +nachal ) {overflowed} (07857 +shataph ); can (03201 +yakol ) he give (05414 +nathan ) bread (03899 +lechem ) also (01571 +gam )? can (03201 +yakol ) he provide (03559 +kuwn ) flesh (07607 +sh@)er ) for his people (05971 +(am )?

 $overfloweth \ Jos_03_15 \ And \ as they that \ bare (05375 + nasa) ) the \ ark (00727 + ) arown ) were \ come (00935 + bow) ) unto \ Jordan (03383 + Yarden ) , and the feet (07272 + regel ) of the priests (03548 + kohen ) that bare (05375 + nasa) ) the \ ark (00727 + ) arown ) were \ dipped (02881 + tabal ) in the \ brim (07097 + qatseh ) of the water (04325 + mayim ) , ( for \ Jordan (03383 + Yarden ) {overfloweth} (04390 + male) ) all (03605 + kol ) his banks (01415 + gadah ) all (03605 + kol ) the time (03117 + yowm ) of harvest (07105 + qatsiyr ) , )$ 

overflowing Eze\_13\_11 Say (00559 +)amar ) unto them which daub (02902 +tuwach ) [ it ] with untempered (08602 +taphel ) [ morter ] , that it shall fall (05307 +naphal ):there shall be an {overflowing} (07857 +shataph ) shower (01653 +geshem ) ; and ye , O great (00417 +)elgabiysh ) hailstones , shall fall (05307 +naphal ) ; and a stormy (05591 +ca(ar ) wind (07307 +ruwach ) shall rend (01234 +baqa( ) [ it ] .

overflowing Eze\_13\_13 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar ) the Lord (00136 +) Adonay ) GOD (03069 + Y@ hovih ); I will even rend (01234 + baqa() [ it ] with a stormy <math>(05591 + ca(ar) + wind(07307 + ruwach) in my fury (02534 + chemah); and there shall be an {overflowing} (07857 + shataph) shower (01653 + geshem) in mine anger (00639 +) aph ), and great (00417 +) elgabiysh ) hailstones in [ my ] fury (02534 + chemah) [ it ].

overflowing Eze\_38\_22 And I will plead (08199 +shaphat ) against him with pestilence (01698 +deber ) and with blood (01818 +dam ) ; and I will rain (04305 +matar ) upon him , and upon his bands (00102 +)aggaph ) , and upon the many (07227 +rab ) people (05971 +(am ) that [ are ] with him , an {overflowing} (07857 +shataph ) rain (01653 +geshem ) , and great (00417 +)elgabiysh ) hailstones , fire (00784 +)esh ) , and brimstone (01614 +gophriyth ) .

overflowing Hab\_03\_10 The mountains (02022 +har ) saw (07200 +ra)ah ) thee , [ and ] they trembled (02342 +chuwl ):the {overflowing} (02230 +zerem ) of the water (04325 +mayim ) passed (05674 +(abar ) by:the deep (08415 +t@howm ) uttered (05414 +nathan ) his voice (06963 +qowl ) , [ and ] lifted (05375 +nasa) ) up his hands (03027 +yad ) on high (07315 +rowm ) .

 $overflowing Isa_28_02 \ Behold \ (02009 \ +hinneh \ ) \ , the \ Lord \ (00136 \ +)Adonay \ ) \ hath \ a \ mighty \ (02389 \ +chazaq \ ) \ and \ strong \ (00533 \ +)ammiyts \ ) \ one \ , \ [ \ which \ ] \ as \ a \ tempest \ (02230 \ +zerem \ ) \ of \ hail \ (01259 \ +barad \ ) \ [ \ and \ ] \ a \ destroying \ (06986 \ +qeteb \ ) \ storm \ (08178 \ +sa(ar \ ) \ , as \ a \ flood \ (02230 \ +zerem \ ) \ of \ mighty \ (03524 \ +kabbiyr \ ) \ waters \ (04325 \ +mayim \ ) \ \{overflowing\} \ (07857 \ +shataph \ ) \ , \ shall \ cast \ (03240 \ +yanach \ ) \ down \ to \ the \ earth \ (00776 \ +)erets \ ) \ with \ the \ hand \ (03027 \ +yad \ ) \ .$ 

overflowing Isa\_28\_15 Because (03588 +kiy ) ye have said (00559 +)amar ) , We have made (03772 +karath ) a covenant (01285 +b@riyth ) with death (04194 +maveth ) , and with hell (07585 +sh@)owl ) are we at

agreement (02374 +chozeh ); when (03588 +kiy ) the {overflowing} (07857 +shataph ) scourge (07885 +shayit ) shall pass (05674 +(abar ) through , it shall not come (00935 +bow) ) unto us:for we have made (07760 +suwm ) lies (03576 +kazab ) our refuge (04268 +machaceh ) , and under falsehood (08267 +sheqer ) have we hid (05641 +cathar ) ourselves :

overflowing Isa\_28\_18 And your covenant (01285 +b@riyth ) with death (04194 +maveth ) shall be disannulled (03722 +kaphar ) , and your agreement (02380 +chazuwth ) with hell (07585 +sh@)owl ) shall not stand (06965 +quwm ) ; when (03588 +kiy ) the {overflowing} (07857 +shataph ) scourge (07752 +showt ) shall pass (05674 +(abar ) through , then ye shall be trodden (04823 +mirmac ) down by it .

overflowing Isa\_30\_28 And his breath (07307 +ruwach ), as an {overflowing} (07857 +shataph ) stream (05158 +nachal ), shall reach (05060 +naga( ) to the midst (02673 +chatsah ) of the neck (06677 +tsavva)r ), to sift (05130 +nuwph ) the nations (01471 +gowy ) with the sieve (05299 +naphah ) of vanity (07723 +shav) ):and [ there shall be ] a bridle (07448 +recen ) in the jaws (03895 +l@chiy ) of the people (05971 +(am ), causing [ them ] to err (08582 +ta(ah ).

overflowing Jer\_47\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , waters (04325 +mayim ) rise (05927 +(alah ) up out of the north (06828 +tsaphown ) , and shall be an {overflowing} (07857 +shataph ) flood (05158 +nachal ) , and shall overflow (07857 +shataph ) the land (00776 +)erets ) , and all (04393 +m@lo) ) that is therein (04393 +m@lo) ) ; the city (05892 +(iyr ) , and them that dwell (03427 +yashab ) therein:then the men (00120 +)adam ) shall cry (02199 +za(aq ) , and all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) shall howl (03213 +yalal ) .

overflowing Job\_28\_11 He bindeth (02280 +chabash ) the floods (05104 +nahar ) from {overflowing} (01065 +B@kiy ) ; and [ the thing that is ] hid (08587 +ta(alummah ) bringeth (03318 +yatsa) ) he forth (03318 +yatsa) ) to light (00216 +)owr ).

overflowing Job\_38\_25 . Who (04310 +miy ) hath divided (06385 +palag ) a watercourse (08585 +t@(alah ) for the {overflowing} (07858 +sheteph ) of waters , or a way (01870 +derek ) for the lightning (02385 +chaziyz ) of thunder (06963 +qowl ) ;

 $overflown 1Ch_12_15 These [ are ] they that went (05674 + (abar ) over (05674 + (abar ) Jordan (03383 + Yarden ) in the first (07223 + ri)shown ) month (02320 + chodesh ) , when it had {overflown} (04390 + male) ) all (03605 + kol ) his banks (01428 + gidyah ) ; and they put (07760 + suwm ) to flight (01272 + barach ) all (03605 + kol ) [ them ] of the valleys (06010 + (emeq ) , [ both ] toward the east (04217 + mizrach ) , and toward the west (04628 + ma(arab ) .$ 

overflown Dan\_11\_22 And with the arms (02220 + z@rowa() of a flood (07858 + sheteph) shall they be {overflown} (07857 + shataph) from before (06440 + paniym) him, and shall be broken (07665 + shabar); yea (01571 + gam), also (01571 + gam) the prince (05057 + nagiyd) of the covenant (01285 + b@riyth).

 $overflown \ Job\_22\_16 \ Which \ (00834 \ +)aher \ ) \ were \ cut \ (07059 \ +qamat \ ) \ down \ out \ of \ time \ (06256 \ +(eth \ ) \ , whose \ foundation \ (03247 \ +y@cowd \ ) \ was \ \{overflown\} \ (03332 \ +yatsaq \ ) \ with \ a \ flood \ (05104 \ +nahar \ ) \ :$ 

pillow 1Sa\_19\_13 And Michal (04324 +Miykal ) took (03947 +laqach ) an image (08655 +t@raphiym ) , and laid (07760 +suwm ) [ it ] in the bed (04296 +mittah ) , and put (07760 +suwm ) a {pillow} (03523 +k@biyr ) of goats (05795 +(ez ) [ hair ] for his bolster (04763 +m@ra)ashah ) , and covered (03680 +kacah ) [ it ] with a cloth (00899 +beged ) .

pillow 1Sa\_19\_16 And when the messengers (04397 +mal)ak ) were come (00935 +bow) ) in , behold (02009 +hinneh ) , [ there was ] an image (08655 +t@raphiym ) in the bed (04296 +mittah ) , with a {pillow} (03523 +k@biyr ) of goats (05795 +(ez ) [ hair ] for his bolster (04763 +m@ra)ashah ) .

pillow Mar\_04\_38 And he was in the hinder (4403 -prumna -) part of the ship , asleep (2518 -katheudo -) on (1909 -epi -) a {pillow} (4344 -proskephalaion -):and they awake (1326 -diegeiro -) him , and say (3004 -lego -) unto him , Master (1320 -didaskalos -) , carest (3199 -melo -) thou not that we perish (0622 -apollumi -) ?

pillows Eze\_13\_18 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ); Woe (01945 +howy ) to the [ women ] that sew (08609 +taphar ) {pillows} (03704 +keceth ) to all (03605 +kol ) armholes , and make (06213 +(asah ) kerchiefs (04556 +micpachath ) upon the head (07218 +ro)sh ) of every (03605 +kol ) stature (06967 +qowmah ) to hunt (06679 +tsuwd ) souls (05315 +nephesh ) ! Will ye hunt (06679 +tsuwd ) the souls (05315 +nephesh ) of my people (05971 +(am ) , and will ye save (02421 +chayah ) the souls (05315 +nephesh ) alive (02421 +chayah ) [ that come ] unto you ?

pillows Eze\_13\_20 Wherefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) your {pillows} (03704 +keceth ) , wherewith (00834 +)aher ) ye there (08033 +sham ) hunt (06679 +tsuwd ) the souls (05315 +nephesh ) to make [ them ] fly (06524 +parach ) , and I will tear (07167 +qara( ) them from your arms (02220 +z@rowa( ) , and will let the souls (05315 +nephesh ) go (07971 +shalach ) , [ even ] the souls (05315 +nephesh ) that ye hunt (06679 +tsuwd ) to make [ them ] fly (06524 +parach ) .

pillows Gen\_28\_11 And he lighted (06293 +paga( ) upon a certain place (04725 +maqowm ), and tarried (03885 +luwn ) there (08033 +sham ) all (03885 +luwn ) night , because (03588 +kiy ) the sun (08121 +shemesh ) was set (00935 +bow) ); and he took (03947 +laqach ) of the stones (68) of that place (04725 +maqowm ), and put (07760 +suwm ) [ them for ] his {pillows} (04763 +m@ra)ashah ), and lay (07901 +shakab ) down in that place (04725 +maqowm ) to sleep (07901 +shakab ).

pillows Gen\_28\_18 And Jacob (03290 +Ya(aqob ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ), and took (03947 +laqach ) the stone (68) that he had put (07760 +suwm ) [ for ] his {pillows} (04763 +m@ra)ashah ), and set (07760 +suwm ) it up [ for ] a pillar (04676 +matstsebah ), and poured (03332 +yatsaq ) oil (08081 +shemen ) upon the top (07218 +ro)sh ) of it .

plow 1Co\_09\_10 Or (2228 -e -) saith (3004 -lego -) he [ it ] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [ this ] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) {plow} (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

plow 1Sa\_14\_14 And that first (07223 +ri)shown ) slaughter (04347 +makkah ) , which (00834 +)aher ) Jonathan (03129 +Yownathan ) and his armourbearer (03627 +k@liy ) made (05221 +nakah ) , was about twenty (06242 +(esriym ) men (00376 +)iysh ) , within as it were an half (02677 +chetsiy ) acre (04618 +ma(anah ) of land (07704 +sadeh ) , [ which ] a yoke (06776 +tsemed ) [ of oxen might {plow} ] .

plow Amo\_06\_12 Shall horses (05483 +cuwc ) run (07323 +ruwts ) upon the rock (05558 +celeph ) ? will [ one ] {plow} (02790 +charash ) [ there ] with oxen (01241 +baqar ) ? for ye have turned (02015 +haphak ) judgment (04941 +mishpat ) into gall (07219 +ro)sh ), and the fruit (06529 +p@riy ) of righteousness (06666 +ts@daqah ) into hemlock (03939 +la(anah ) :

plow Deu\_22\_10 Thou shalt not {plow} (02790 + charash ) with an ox (07794 + showr ) and an ass (02543 + chamowr ) together (03162 + yachad ) .

plow Hos\_10\_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught (03925 +lamad ) , [ and ] loveth (00157 +)ahab ) to tread (01758 +duwsh ) out [ the corn ] ; but I passed (05674 +(abar ) over (05674 +(abar ) upon her fair (02898 +tuwb ) neck (06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y@huwdah ) shall {plow} (02790

+charash ) , [ and ] Jacob (03290 +Ya(aqob ) shall break (07702 +sadad ) his clods (07702 +sadad ) .

plow Isa\_28\_24 Doth the plowman (02790 +charash ) {plow} (02790 +charash ) all (03605 +kol ) day(03117 +yowm ) to sow (02232 +zara( ) ? doth he open (06605 +pathach ) and break (07702 +sadad ) the clods (07702 +sadad ) of his ground (00127 +)adamah ) ?

plow Job\_04\_08 Even as I have seen (07200 + ra)ah), they that {plow} (02790 + charash) iniquity (00205 +)aven), and sow (02232 + zara()) wickedness (05999 + (amal)), reap (07114 + qatsar) the same.

plow Pro\_20\_04 . The sluggard (06102 +(atsel ) will not {plow} (02790 +charash ) by reason of the cold (02779 +choreph ); [ therefore ] shall he beg (07592 +sha)al ) in harvest (07105 +qatsiyr ), and [ have ] nothing (00369 +)ayin ).

plowed Hos\_10\_13 Ye have {plowed} (02790 +charash ) wickedness (07562 +resha( ) , ye have reaped (07114 +qatsar ) iniquity (05766 +(evel ) ; ye have eaten (00398 +)akal ) the fruit (06529 +p@riy ) of lies (03585 +kachash ):because (03588 +kiy ) thou didst trust (00982 +batach ) in thy way (01870 +derek ) , in the multitude (07230 +rob ) of thy mighty (01368 +gibbowr ) men .

plowed Jer\_26\_18 Micah (04320 +Miykayah ) the Morasthite (04183 +Morashtiy ) prophesied (5012naba) ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and spake (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Zion (06726 +Tsiyown ) shall be {plowed} (02790 +charash ) [ like ] a field (07704 +sadeh ) , and Jerusalem (03389 +Y@ruwshalaim ) shall become (01961 +hayah ) heaps (05856 +(iy ) , and the mountain (02022 +har ) of the house (01004 +bayith ) as the high (01116 +bamah ) places of a forest (03293 +ya(ar ) .

plowed Jud\_14\_18 And the men (00582 +)enowsh ) of the city (05892 +(iyr ) said (00559 +)amar ) unto him on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) before (02962 +terem ) the sun (02775 +cherec ) went (00935 +bow) ) down , What (04100 +mah ) [ is ] sweeter (04966 +mathowq ) than honey (01706 +d@bash ) ? and what (04100 +mah ) [ is ] stronger (05794 +(az ) than a lion (00738 +)ariy ) ? And he said (00559 +)amar ) unto them , If (03883 +luwl ) ye had not {plowed} (02790 +charash ) with my heifer (05697 +(eglah ) , ye had not found (04672 +matsa) ) out my riddle (02420 +chiydah ) .

plowed Mic\_03\_12 Therefore (03651 + ken) shall Zion (06726 + Tsiyown) for your sake (01558 + galal) be {plowed} (02790 + charash) [ as ] a field (07704 + sadeh), and Jerusalem (03389 + Y@ruwshalaim) shall become (01961 + hayah) heaps (05856 + (iy)), and the mountain (02022 + har) of the house (01004 + bayith) as the high (01116 + bamah) places of the forest (03293 + ya(ar)).

plowed Psa\_129\_03 The plowers (02790 +charash ) {plowed} (02790 +charash ) upon my back (01354 +gab ):they made long (00748 +)arak ) their furrows (04618 +ma(anah ) .

plowers Psa\_129\_03 The {plowers} (02790 + charash ) plowed (02790 + charash ) upon my back (01354 + gab ):they made long (00748 +)arak ) their furrows (04618 + ma(anah ) .

ploweth  $1Co_09_10$  Or (2228 -e -) saith (3004 -lego -) he [ it ] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [ this ] is written (1125 -grapho -):that he that {ploweth} (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

plowing 1Ki\_19\_19 . So he departed (03212 +yalak ) thence (08033 +sham ) , and found (04672 +matsa) ) Elisha (00477 +)Eliysha( ) the son (01121 +ben ) of Shaphat (08202 +Shaphat ) , who (01931 +huw) ) [ was ]

{plowing} (02790 +charash ) [ with ] twelve yoke (06776 +tsemed ) [ of oxen ] before (06440 +paniym ) him , and he with the twelfth:and Elijah (00452 +)Eliyah ) passed (05674 +(abar ) by him , and cast (07993 +shalak ) his mantle (00155 +)addereth ) upon him .

plowing Job\_01\_14 And there came (00935 +bow) ) a messenger (04397 +mal)ak ) unto Job (00347 +)Iyowb ) , and said (00559 +)amar ) , The oxen (01241 +baqar ) were {plowing} (02790 +charash ) , and the asses (00860 +)athown ) feeding (07462 +ra(ah ) beside them :

plowing Luk\_17\_07 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - {plowing} 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit 0377 -anapipto - down 0377 -anapipto - to meat ?

plowing Pro\_21\_04 . An high (07312 +ruwm ) look (05869 +(ayin ) , and a proud (07342 +rachab ) heart (03820 +leb ) , [ and ] the {plowing} (05215 +niyr ) of the wicked (07563 +rasha( ) , [ is ] sin (02403 +chatta)ah ) .

plowman Amo\_09\_13 Behold (02009 +hinneh ), the days (03117 +yowm ) come (00935 +bow) ), saith(05002 +n@)um ) the LORD (03068 +Y@hovah ), that the {plowman} (02790 +charash ) shall overtake (05066 +nagash ) the reaper (07114 +qatsar ), and the treader (01869 +darak ) of grapes (06025 +(enab ) him that soweth (04900 +mashak ) seed (02233 +zera( ) ; and the mountains (02022 +har ) shall drop (05197 +nataph ) sweet (06071 +(aciyc ) wine (06071 +(aciyc ), and all (03605 +kol ) the hills (01389 +gib(ah ) shall melt (04127 +muwg ).

plowman Isa\_28\_24 Doth the {plowman} (02790 +charash ) plow (02790 +charash ) all (03605 +kol ) day(03117 +yowm ) to sow (02232 +zara( ) ? doth he open (06605 +pathach ) and break (07702 +sadad ) the clods (07702 +sadad ) of his ground (00127 +)adamah ) ?

plowmen Isa\_61\_05 And strangers (02114 +zuwr ) shall stand (05975 +(amad ) and feed (07462 +ra(ah ) your flocks (06629 +tso)n ), and the sons (01121 +ben ) of the alien (05236 +nekar ) [ shall be ] your {plowmen} (00406 +)ikkar ) and your vinedressers (03755 +korem ).

plowmen Jer\_14\_04 Because (05668 +(abuwr ) the ground (00127 +)adamah ) is chapt (02865 +chathath ), for there was no (03808 +lo) ) rain (01653 +geshem ) in the earth (00776 +)erets ), the {plowmen} (00406 +)ikkar ) were ashamed (00954 +buwsh ), they covered (02645 +chaphah ) their heads (07218 +ro)sh ).

plowshares Isa\_02\_04 And he shall judge (08199 +shaphat ) among (00996 +beyn ) the nations (01471 +gowy ), and shall rebuke (03198 +yakach ) many (07227 +rab ) people (05971 +(am ):and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into {plowshares} (00855 +)eth ), and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa) ) up sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ), neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ).

plowshares Joe\_03\_10 Beat (03807 +kathath ) your {plowshares} (00855 +)eth ) into swords (02719 +chereb ) , and your pruninghooks (04211 +mazmerah ) into spears (07420 +romach ):let the weak (02523 +challash ) say (00559 +)amar ) , I [ am ] strong (01368 +gibbowr ) .

plowshares Mic\_04\_03 And he shall judge (08199 +shaphat ) among (00996 +beyn ) many (07227 +rab ) people (05971 +(am ) , and rebuke (03198 +yakach ) strong (06099 +(atsuwm ) nations (01471 +gowy ) afar (07350 +rachowq ) off ; and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into {plowshares} (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa) ) up a sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ) , neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any

more (05750 +(owd ).

 $shalowm Jud_06_24 Then Gideon (01439 + Gid(own) built (01129 + banah) an altar (04196 + mizbeach) there (08033 + sham) unto the LORD (03068 + Y@hovah), and called (07121 + qara)) it Jehovahshalom (03073 + Y@havah {shalowm}):unto this (02088 + zeh) day (03117 + yowm) it [ is ] yet (05750 + (owd) in Ophrah (06084 + (Ophrah) of the Abiezrites (33).$ 

 $slow Exo_04_{10} . And Moses (04872 + Mosheh) said (00559 +) amar) unto the LORD (00136 +) Adonay), O my Lord (03068 + Y@hovah), I [ am ] not eloquent (01697 + dabar), neither (01571 + gam) heretofore (08543 + t@mowl), nor (01571 + gam) since (00227 +) az) thou hast spoken (01696 + dabar) unto thy servant (05650 + (ebed):but I [ am ] slow (03515 + kabed) of speech (06310 + peh), and of a {slow} (00750 +) arek) tongue (03956 + lashown).$ 

 $slow Exo_04_{10} . And Moses (04872 + Mosheh) said (00559 +) amar ) unto the LORD (00136 +) Adonay ), O my Lord (03068 + Y@hovah), I [ am ] not eloquent (01697 + dabar ), neither (01571 + gam ) heretofore (08543 + t@mowl ), nor (01571 + gam ) since (00227 +) az ) thou hast spoken (01696 + dabar ) unto thy servant (05650 + (ebed ):but I [ am ] {slow} (03515 + kabed ) of speech (06310 + peh ), and of a slow (00750 +) arek ) tongue (03956 + lashown ).$ 

slow Jam\_01\_19 Wherefore (5620 -hoste -), my beloved (0027 -agapetos -) brethren (0080 -adephos -), let every (3956 -pas -) man (0444 -anthropos -) be swift (5036 -tachus -) to hear (0191 -akouo -), slow (1021 - bradus -) to speak (2980 -laleo -),  $\{slow\}$  (1021 -bradus -) to wrath (3709 -orge -) :

slow Jam\_01\_19 Wherefore (5620 -hoste -), my beloved (0027 -agapetos -) brethren (0080 -adephos -), let every (3956 -pas -) man (0444 -anthropos -) be swift (5036 -tachus -) to hear (0191 -akouo -), {slow} (1021 bradus -) to speak (2980 -laleo -), slow (1021 -bradus -) to wrath (3709 -orge -) :

 $slow Joe_02_13 And rend (07167 + qara() your heart (03824 + lebab), and not your garments (00899 + beged), and turn (07725 + shuwb) unto the LORD (03068 + Y@hovah) your God (00430 + )elohiym):for he [ is ] gracious (02587 + channuwn) and merciful (07349 + rachuwm), {slow} (00750 + )arek) to anger (00639 + )aph), and of great (07227 + rab) kindness (02617 + checed), and repenteth (05162 + nacham) him of the evil (07451 + ra()).$ 

slow Jon\_04\_02 And he prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ), and said (00559 +)amar ), I pray (00577 +)anna) ) thee, O LORD (03068 +Y@hovah ), [ was ] not this (02088 +zeh ) my saying (01697 +dabar ), when (05704 +(ad ) I was yet (05704 +(ad ) in my country (00127 +)adamah )? Therefore I fled (01272 +barach ) before (06924 +qedem ) unto Tarshish (08659 +Tarshiysh ):for I knew (03045 +yada( ) that thou [ art ] a gracious (02587 +channuwn ) God (00410 +)el ), and merciful (07349 +rachuwm ), {slow} (00750 +)arek ) to anger (00639 +)aph ), and of great (07227 +rab ) kindness (02617 +checed ), and repentest (05162 +nacham ) thee of the evil (07451 +ra( ).

slow Luk\_24\_25 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and {slow} 1021 - bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

slow Nah\_01\_03 The LORD (03068 +Y@hovah ) [ is ] {slow} (00750 +)arek ) to anger (00639 +)aph ) , and great (01431 +gadal ) in power (03581 +koach ) , and will not at all acquit (05352 +naqah ) [ the wicked (07563 +rasha( ) ] :the LORD (03068 +Y@hovah ) hath his way (01870 +derek ) in the whirlwind (05492 +cuwphah ) and in the storm (08183 +s@(arah ) , and the clouds (06051 +(anan ) [ are ] the dust (80) of his feet (07272 +regel ) .

 $slow Neh_{09_{17} And refused (03985 + ma)en ) to obey (08085 + shama( ), neither (03808 + lo) ) were mindful (02142 + zakar ) of thy wonders (06381 + pala) ) that thou didst (06213 + (asah ) among (05973 + (im ) them ;$ 

but hardened (07185 +qashah ) their necks (06203 +(oreph ), and in their rebellion (04805 +m@riy ) appointed (05414 +nathan ) a captain (07218 +ro)sh ) to return (07725 +shuwb ) to their bondage (05659 +(abduwth ):but thou [ art ] a God (00430 +)elohiym ) ready to pardon (05547 +c@liychah ), gracious (02587 +channuwn ) and merciful (07349 +rachuwm ), {slow} (00750 +)arek ) to anger (00639 +)aph ), and of great (07227 +rab ) kindness (02617 +checed ), and forsookest (05800 +(azab ) them not .

slow Pro\_14\_29 . [ He that is ] {slow} (00750 +)arek ) to wrath (00639 +)aph ) [ is ] of great (07227 +rab ) understanding (08394 +tabuwn ):but [ he that is ] hasty (07116 +qatser ) of spirit (07307 +ruwach ) exalteth (07311 +ruwm ) folly (00200 +)ivveleth ) .

slow Pro\_15\_18 . A wrathful (02534 +chemah ) man (00376 +)iysh ) stirreth (01624 +garah ) up strife (04066 +madown ):but [ he that is ] {slow} (00750 +)arek ) to anger (00639 +)aph ) appeaseth (08252 +shaqat ) strife (07379 +riyb ) .

slow Pro\_16\_32 . [ He that is ] {slow} (00750 +)arek ) to anger (00639 +)aph ) [ is ] better (02896 +towb ) than the mighty (01368 +gibbowr ) ; and he that ruleth (04910 +mashal ) his spirit (07307 +ruwach ) than he that taketh (03920 +lakad ) a city (05892 +(iyr ) .

 $slow Psa_{103_08} The LORD (03068 + Y@hovah) [ is ] merciful (07349 + rachuwm) and gracious (02587 + channuwn), {slow} (00750 +) arek) to anger (00639 +) aph), and plenteous (07227 + rab) in mercy (02617 + checed).$ 

slow Psa\_145\_08 The LORD (03068 +Y@hovah ) [ is ] gracious (02587 +channuwn ), and full of compassion (07349 +rachuwm ) ; {slow} (00750 +)arek ) to anger (00639 +)aph ), and of great (01419 +gadowl ) mercy (02617 +checed ).

slow Tit\_01\_12 One (5100 -tis -) of themselves (0846 -autos -) , [ even ] a prophet (4396 -prophetes -) of their own (2398 -idios -) , said (2036 -epo -) , The Cretians (2912 -Kres -) [ are ] alway (0104 -aei -) liars (5583 - pseustes -) , evil (2556 -kakos -) beasts (2342 -therion -) , {slow} (0692 -argos -) bellies (1064 -gaster -) .

slowly Act\_27\_07 And when we had sailed (1020 -braduploeo -) {slowly} (1020 -braduploeo -) many (2425 - hikanos -) days (2250 -hemera -), and scarce (3433 -molis -) were come (1096 -ginomai -) over (2596 -kata -) against (2596 -kata -) Cnidus (2834 -Knidos -), the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

 $swallow 2Sa_20_19 I [ am one of them that are ] peaceable (07999 + shalam ) [ and ] faithful (00539 +) aman ) in Israel (03478 + Yisra)el ): thou seekest (01245 + baqash ) to destroy (04191 + muwth ) a city (05892 + (iyr ) and a mother (00517 +) em ) in Israel (03478 + Yisra)el ): why (04100 + mah ) wilt thou {swallow} (01104 + bala( ) up the inheritance (05159 + nachalah ) of the LORD (03068 + Y@hovah ) ?$ 

 $swallow \ 2Sa\_20\_20 \ And \ Joab \ (03097 + Yow)ab \ ) \ answered \ (06030 + (anah \ ) \ and \ said \ (00559 + )amar \ ) \ , Far \ (02486 + chaliylah \ ) \ be \ it \ , far \ (02486 + chaliylah \ ) \ be \ it \ from \ me \ , \ that \ I \ should \ \{swallow\} \ (01104 + bala( \ ) \ up \ or \ destroy \ (07843 + shachath \ ) \ .$ 

 $swallow Amo_08_04 . Hear (08085 + shama() this (02063 + zo)th), O ye that {swallow} (07602 + sha)aph) up the needy (34), even to make the poor of the land (00776 +)erets) to fail (07673 + shabath),$ 

 $swallow \ Ecc_{10}12 \ . \ The \ words \ (01697 \ +dabar \ ) \ of \ a \ wise \ (02450 \ +chakam \ ) \ man \ s \ mouth \ (06310 \ +peh \ ) \ [are \ ] \ gracious \ (02580 \ +chen \ ) \ ; \ but \ the \ lips \ (08193 \ +saphah \ ) \ of \ a \ fool \ (03684 \ +k@ciyl \ ) \ will \ \{swallow\} \ (01104 \ +bala( \ ) \ up \ himself \ .$ 

swallow Hos\_08\_07 For they have sown (02232 +zara( ) the wind (07307 +ruwach ) , and they shall reap

 $(07114 + qatsar) the whirlwind (05492 + cuwphah): it hath no (00369 +) ayin) stalk (07054 + qamah): the bud (06779 + tsamach) shall yield (06213 + (asah) no (00369 +) ayin) meal (07058 + qemach): if (00194 +) uwlay) so be it yield (06213 + (asah), the strangers (02114 + zuwr) shall {swallow} (01104 + bala() it up.$ 

 $swallow Isa_25_08 He will \{swallow\} (01104 + bala() up death (04194 + maveth) in victory (05331 + netsach); and the Lord (00136 + )Adonay) GOD (03069 + Y@hovih) will wipe (04229 + machah) away tears (01832 + dim(ah) from off (05921 + (al) all (03605 + kol) faces (06440 + paniym); and the rebuke (02781 + cherpah) of his people (05971 + (am) shall he take (05493 + cuwr) away (05493 + cuwr) from off (05921 + (al) all (03605 + kol) the earth (00776 + )erets ): for the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) [ it ].$ 

 $swallow Isa_38_14 Like a crane (05483 + cuwc) [ or ] a \{swallow\} (05693 + (aguwr), so (03651 + ken) did I chatter (06850 + tsaphaph): I did mourn (01897 + hagah) as a dove (03123 + yownah): mine eyes (05869 + (ayin) fail (01809 + dalal) [ with looking ] upward (04791 + marowm): O LORD (03068 + Y@hovah), I am oppressed (06234 + (oshqah); undertake (06148 + (arab) for me. )$ 

 $swallow Jer_08_07 Yea (01571 + gam), the stork (02624 + chaciydah) in the heaven (08064 + shamayim) knoweth (03045 + yada() her appointed (04150 + mow(ed)) times (06256 + (eth)); and the turtle (08449 + towr) and the crane (05483 + cuwc) and the {swallow} (05693 + (aguwr) observe (08104 + shamar)) the time (06256 + (eth)) of their coming (00935 + bow)); but my people (05971 + (am)) know (03045 + yada()) not the judgment (04941 + mishpat) of the LORD (03068 + Y@hovah).$ 

 $swallow \ Job\_07\_19 \ How \ (05704 + (ad \ ) \ long \ (04101 + mah \ ) \ wilt \ thou \ not \ depart \ (08159 + sha(ah \ ) \ from \ me \ , nor \ (03808 + lo) \ ) \ let \ me \ alone \ (07503 + raphah \ ) \ till \ (05704 + (ad \ ) \ I \ \{swallow\} \ (01104 + bala( \ ) \ down \ my \ spittle \ (07536 + roq \ ) \ ?$ 

 $swallow Job_20_18 That which he laboured (03022 + yaga() for shall he restore (07725 + shuwb), and shall not {swallow} (01104 + bala() [ it ] down: according to [ his ] substance (02428 + chayil) [ shall ] the restitution (08545 + t@muwrah) [ be ], and he shall not rejoice (05965 + (alac) [ therein ].$ 

 $swallow Jon_01_17 Now the LORD (03068 + Y@hovah) had prepared (04487 + manah) a great (01419 + gadowl) fish (01709 + dag) to {swallow} (01104 + bala() up Jonah (03124 + Yonah). And Jonah (03124 + Yonah) was in the belly (04578 + me(ah) of the fish (01709 + dag) three (07969 + shalowsh) days (03117 + yowm) and three (07969 + shalowsh) nights (03915 + layil).$ 

swallow Mat\_23\_24 [ Ye ] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) strain (1368 - diulizo -) at (1368 -diulizo -) a gnat (2971 -konops -) , and {swallow} (2666 -katapino -) a camel (2574 - kamelos -) .

 $swallow Num_{16_{30} But if (00518 +)im ) the LORD (03068 + Y@hovah ) make (01254 + bara) ) a new (01278 + b@riy)ah ) thing , and the earth (00127 +)adamah ) open (06475 + patsah ) her mouth (06310 + peh ) , and {swallow} (01104 + bala( ) them up , with all (03605 + kol ) that [ appertain ] unto them , and they go (03381 + yarad ) down (03381 + yarad ) quick (02416 + chay ) into the pit (07585 + sh@)owl ) ; then ye shall understand (03045 + yada( ) that these men (00582 +)enowsh ) have provoked (05006 + na)ats ) the LORD (03068 + Y@hovah ) .$ 

 $swallow Num_{16_{34} And all (03605 + kol ) Israel (03478 + Yisra)el ) that [were ] round (05439 + cabiyb ) about them fled (05127 + nuwc ) at the cry (06963 + qowl ) of them:for they said (00559 + ) amar ), Lest (06435 + pen ) the earth (00776 + ) erets ) {swallow} (01104 + bala( ) us up [ also ] .$ 

 swallow Pro\_01\_12 Let us {swallow} (01104 +bala() them up alive (02416 +chay) as the grave (07585 +sh@)owl); and whole (08549 +tamiym), as those that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr):

 $\label{eq:swallow Pro_26_02 . As the bird (06833 + tsippowr ) by wandering (05110 + nuwd ), as the {swallow} (01866 + d@rowr ) by flying (05774 + (uwph ), so (03651 + ken ) the curse (07045 + q@lalah ) causeless (02600 + chinnam ) shall not come (00935 + bow) ).$ 

 $swallow Psa_21_09 Thou shalt make (07896 + shiyth ) them as a fiery (00784 +)esh ) oven (08574 + tannuwr ) in the time (06256 + (eth ) of thine anger (06440 + paniym ): the LORD (03068 + Y@hovah ) shall {swallow} (01104 + bala( ) them up in his wrath (00639 +)aph ), and the fire (00784 +)esh ) shall devour (00398 +)akal ) them .$ 

 $swallow Psa_56_01 . To the chief Musician (05329 + natsach ) upon Jonathelemrechokim (03128 + yownath ) elem r@choqiym ) (00482 + ) elem ) (07350 + rachowq ) , Michtam (04387 + miktam ) of David (01732 + David ) , when the Philistines (06430 + P@lishtiy ) took (00270 + ) achaz ) him in Gath (01661 + Gath ) . Be merciful (02603 + chanan ) unto me , O God (00430 + ) elohiym ): for man (00582 + ) enowsh ) would {swallow} (07602 + sha) aph ) me up ; he fighting (03898 + lacham ) daily oppresseth (03905 + lachats ) me .$ 

 $swallow Psa_56_02 \text{ Mine enemies } (08324 + sharar) would daily \{swallow\} (07602 + sha)aph) [me] up:for [they be] many (07227 + rab) that fight (03898 + lacham) against me, O thou most (04971 + mathkoneth) High (04791 + marowm).$ 

 $swallow Psa_57_03 He shall send (07971 + shalach ) from heaven (08064 + shamayim ) , and save (03467 + yasha( ) me [ from ] the reproach (02778 + charaph . ) of him that would {swallow} (07602 + sha)aph ) me up . Selah (05542 + celah ) . God (00430 + )elohiym ) shall send (07971 + shalach ) forth his mercy (02617 + checed ) and his truth (00571 + )emeth ) .$ 

 $swallow Psa_69_15 \text{ Let not the waterflood overflow (07857 + shataph ) me , neither (00408 +)al ) let the deep (04688 +m@tsowlah ) {swallow} (01104 + bala( ) me up , and let not the pit (00875 +@)er ) shut (00332 +)atar ) her mouth (06310 + peh ) upon me .$ 

 $swallow Psa_84_03 Yea (01571 + gam), the sparrow (06833 + tsippowr) hath found (04672 + matsa)) an house (01004 + bayith), and the {swallow} (01866 + d@rowr) a nest (07064 + qen) for herself, where (00834 +) aher) she may lay (07896 + shiyth) her young (00667 +) ephroach), [ even (00853 +) eth) ] thine altars (04196 + mizbeach), O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), my King (04428 + melek), and my God (00430 +) elohiym).$ 

swallowed 1Co\_15\_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) incorruption (0861 -aphthrsia -), and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -), then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 - grapho -), Death (2288 -thanatos -) is {swallowed} (2666 -katapino -) up in victory (3534 -nikos -).

swallowed 2Co\_02\_07 So (5620 -hoste -) that contrariwise (5121 -tounantion -) ye [ ought ] rather (3123 - mallon -) to forgive (5483 -charizomai -) [ him ] , and comfort (3870 -parakaleo -) [ him ] , lest (3381 -mepos -) perhaps (3381 -mepos -) such (5108 -toioutos -) a one should be {swallowed} (2666 -katapino -) up with overmuch (4055 -perissoteros -) sorrow (3077 -lupe -) .

swallowed 2Co\_05\_04 For we that are in [ this (3588 -ho -) ] tabernacle (4636 -skenos -) do groan (4727 - stenazo -) , being burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -

), but clothed (1902 -ependuomai -) upon, that mortality (2349 -thnetos -) might be {swallowed} (2666 - katapino -) up of life (2222 -zoe -).

 $swallowed \ 2Sa_17_16 \ Now \ (06258 + (attah \ ) \ therefore \ send \ (07971 + shalach \ ) \ quickly \ (04120 + m@herah \ ) \ , \ and \ tell \ (05046 + nagad \ ) \ David \ (01732 + David \ ) \ , \ saying \ (00559 + )amar \ ) \ , \ Lodge \ (03885 + luwn \ ) \ not \ this \ night \ (03915 + layil \ ) \ in \ the \ plains \ (06160 + (arabah \ ) \ of \ the \ wilderness \ (04057 + midbar \ ) \ , \ but \ speedily \ (05674 + (abar \ ) \ saying \ (05674 + (abar \ ) \ ; \ lest \ (06435 + pen \ ) \ the \ king \ (04428 + melek \ ) \ be \ \{swallowed\} \ (01104 + bala(\ ) \ up \ , \ and \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ that \ [ \ are \ ] \ with \ him \ .$ 

 $swallowed \ Deu_{11\_06} \ And \ what \ (00834 +)aher \ ) \ he \ did \ (06213 +(asah \ ) \ unto \ Dathan \ (01885 +Dathan \ ) \ and \ Abiram \ (48) \ , \ the \ sons \ (01121 + ben \ ) \ of \ Eliab \ (00446 +)Eliy)ab \ ) \ , \ the \ son \ (01121 + ben \ ) \ of \ Reuben \ (07205 + R@)uwben \ ):how \ (00834 +)aher \ ) \ the \ earth \ (00776 +)erets \ ) \ opened \ (06475 + patsah \ ) \ her \ mouth \ (06310 + peh \ ) \ , \ and \ \{swallowed\} \ (01104 + bala( \ ) \ them \ up \ , \ and \ their \ households \ (01004 + bayith \ ) \ , \ and \ their \ tents \ (00168 +)ohel \ ) \ , \ and \ all \ (03605 + kol \ ) \ the \ substance \ (03351 + y@ quwm \ ) \ that \ [ \ was \ ] \ in \ their \ possession \ (07272 + regel \ ) \ , \ in \ the \ midst \ (07130 + qereb \ ) \ of \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) :$ 

 $swallowed Exo_07_12 \text{ For they cast } (07993 + shalak ) \text{ down every } (00376 +) \text{iysh } ) \text{ man } (00376 +) \text{iysh } ) \text{ his rod } (04294 + matteh ) , \text{ and they became } (01961 + hayah ) \text{ serpents } (08577 + tanniyn ): but Aaron s } (00175 +) \text{ Aharown } ) \text{ rod } (04294 + matteh ) \\ \text{ swallowed } (01104 + bala( ) \text{ up their rods } (04294 + matteh ) .$ 

 $swallowed Exo_{15_{12} Thou stretchedst (05186 + natah ) out thy right (03225 + yamiyn ) hand (03225 + yamiyn ) , the earth (00776 +) erets ) {swallowed} (01104 + bala( ) them .$ 

 $swallowed Eze_36_03 Therefore (03651 + ken ) prophesy (05012 + naba) ) and say (00559 +) amar ), Thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 +) Adonay ) GOD (03069 + Y@hovih ); Because (03282 + ya(an ) they have made [ you ] desolate (08074 + shamem ), and {swallowed} (07602 + sha) aph ) you up on every (05437 + cabab ) side (05439 + cabiyb ), that ye might be a possession (04181 + mowrashah ) unto the residue (07611 + sh@)eriyth ) of the heathen (01471 + gowy ), and ye are taken (05927 + (alah ) up in the lips (08193 + saphah ) of talkers (03956 + lashown ), and [ are ] an infamy (01681 + dibbah ) of the people (05971 + (am ) :$ 

swallowed Hos\_08\_08 . Israel (03478 +Yisra)el ) is {swallowed} (01104 +bala( ) up:now shall they be among the Gentiles (01471 +gowy ) as a vessel (03627 +k@liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ) .

swallowed Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are {swallowed} (01104 +bala() up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liyliyah ) .

 $swallowed \ Isa\_49\_19 \ For \ thy \ waste \ (02723 \ +chorbah \ ) \ and \ thy \ desolate \ (08074 \ +shamem \ ) \ places \ , \ and \ the \ land \ (00776 \ +)erets \ ) \ of \ thy \ destruction \ (02035 \ +hariycuwth \ ) \ , \ shall \ even \ (03588 \ +kiy \ ) \ now \ (06258 \ +(attah \ ) \ be \ too \ narrow \ (03334 \ +yatsar \ ) \ by \ reason \ of \ the \ inhabitants \ (03427 \ +yashab \ ) \ , \ and \ they \ that \ \{swallowed\} \ (01104 \ +bala( \ ) \ thee \ up \ shall \ be \ far \ (07368 \ +rachaq \ ) \ away \ .$ 

 $swallowed Jer_51_34 Nebuchadrezzar (05019 + N@buwkadne)tstsar ) the king (04428 + melek ) of Babylon (00894 + Babel ) hath devoured (00398 + )akal ) me , he hath crushed (02000 + hamam ) me , he hath made (03322 + yatsag ) me an empty (07385 + riyq ) vessel (03627 + k@liy ) , he hath {swallowed} (01104 + bala( ) me up like a dragon (08577 + tanniyn ) , he hath filled (04390 + male) ) his belly (03770 + k@res ) with my delicates (05730 + (eden ) , he hath cast (01740 + duwach ) me out .$ 

 $swallowed Jer_51_44 And I will punish (06485 +paqad) Bel (01078 +Bel) in Babylon (00894 +Babel), and I will bring (03318 +yatsa)) forth (03318 +yatsa)) out of his mouth (06310 +peh) that which he hath {swallowed} (01104 +bala() up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together any more (05750 +(owd) unto him:yea (01571 +gam), the wall (02346 +chowmah) of Babylon (00894 +Babel) shall fall (05307 +naphal).$ 

 $swallowed \ Job\_06\_03 \ For \ now \ (06258 + (attah \ ) \ it \ would \ be \ heavier \ (03513 + kabad \ ) \ than \ the \ sand \ (02344 + chowl \ ) \ of \ the \ sea \ (03220 + yam \ ): therefore \ my \ words \ (01697 + dabar \ ) \ are \ \{swallowed\} \ (03886 + luwa( \ ) \ up \ .$ 

swallowed Job\_20\_15 He hath {swallowed} (01104 +bala( ) down riches (02428 +chayil ) , and he shall vomit (06958 +qow) ) them up again:God (00410 +)el ) shall cast (03423 +yarash ) them out of his belly (00990 +beten ) .

 $swallowed \ Job\_37\_20 \ Shall \ it \ be \ told \ (05608 + caphar \ ) \ him \ that \ I \ speak \ (01696 + dabar \ ) \ ? \ if \ (00518 +)im \ ) \ a \ man \ (00376 +)iysh \ ) \ speak \ (00559 +)amar \ ) \ , \ surely \ (03588 + kiy \ ) \ he \ shall \ be \ \{swallowed\} \ (01104 + bala( \ ) \ up \ .$ 

 $swallowed Lam_02_02 The Lord (00136 +)Adonay ) hath \{swallowed\} (01104 + bala() up all (03605 + kol) the habitations (04999 + na)ah) of Jacob (03290 + Ya(aqob), and hath not pitied (02550 + chamal):he hath thrown (02040 + harac) down (02040 + harac) in his wrath (05678 + (ebrah) the strong (04013 + mibtsar) holds (04013 + mibtsar) of the daughter (01323 + bath) of Judah (03063 + Y@huwdah); he hath brought (05060 + naga() [ them ] down to the ground (00776 +)erets ):he hath polluted (02490 + chalal) the kingdom (04467 + mamlakah) and the princes (08269 + sar) thereof.$ 

 $swallowed Lam_02_05 The Lord (00136 +)Adonay ) was as an enemy (00341 +)oyeb ):he hath swallowed (01104 +bala() up Israel (03478 +Yisra)el ), he hath {swallowed} (01104 +bala() up all (03605 +kol ) her palaces (00759 +)armown ):he hath destroyed (07843 +shachath ) his strong (04013 +mibtsar ) holds (04013 +mibtsar ), and hath increased (07235 +rabah ) in the daughter (01323 +bath ) of Judah (03063 +Y@huwdah ) mourning (08386 +ta)aniyah ) and lamentation (00592 +)aniyah ).$ 

 $swallowed Lam_02_16 All (03605 + kol ) thine enemies (00341 +) oyeb ) have opened (06475 + patsah ) their mouth (06310 + peh ) against (05921 + (al ) thee: they hiss (08319 + sharaq ) and gnash (02786 + charaq ) the teeth (08127 + shen ): they say (00559 +) amar ), We have {swallowed} (01104 + bala() [ her ] up: certainly (00389 +) ak ) this (02088 + zeh ) [ is ] the day (03117 + yowm ) that we looked (06960 + qavah ) for ; we have found (04672 + matsa) ), we have seen (07200 + ra) ah ) [ it ].$ 

 $\label{eq:swallowed Num_16_32 And the earth (00776 +) erets ) opened (06605 + pathach ) her mouth (06310 + peh ), and {swallowed} (01104 + bala() them up , and their houses (01004 + bayith ), and all (03605 + kol ) the men (00120 +) adam ) that [ appertained ] unto Korah (07141 + Qorach ), and all (03605 + kol ) [ their ] goods (07399 + r@kuwsh ).$ 

 $swallowed Num_26_10 And the earth (00776 +)erets ) opened (06605 +pathach ) her mouth (06310 +peh ), and {swallowed} (01104 +bala( ) them up together with Korah (07141 +Qorach ), when that company (05712 +(edah ) died (04194 +maveth ), what time the fire (00784 +)esh ) devoured (00398 +)akal ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) men (00376 +)iysh ):and they became (01961 +hayah ) a sign (05251 +nec ).$ 

 $swallowed Psa_106_17 The earth (00776 +) erets ) opened (06605 + pathach ) and {swallowed} (01104 + bala() up Dathan (01885 + Dathan ), and covered (03680 + kacah ) the company (05712 + (edah ) of Abiram (48).$ 

swallowed Psa\_124\_03 Then (00233 +)azay) they had {swallowed} (01104 + bala() us up quick (02416 + chay), when their wrath (00639 +)aph) was kindled (02734 + charah) against us :

swallowed Psa\_35\_25 Let them not say (00559 +)amar) in their hearts (03820 + leb), Ah (00253 +)ach), so would (05315 + nephesh) we have it:let them not say (00559 +)amar), We have {swallowed} (01104 + bala()) him up.

swallowed Rev\_12\_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) opened (0455 -anoigo -) her mouth (4750 -stoma -) , and {swallowed} (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) .

 $swalloweth \ Job\_05\_05 \ Whose \ (00834 +)aher \ ) \ harvest \ (07105 +qatsiyr \ ) \ the \ hungry \ (07456 +ra(eb \ ) \ eateth \ (00398 +)akal \ ) \ up \ , \ and \ taketh \ (03947 + laqach \ ) \ it \ even \ out \ of \ the \ thorns \ (06791 + tsen \ ) \ , \ and \ the \ robber \ (06782 + tsammiym \ ) \ (swalloweth \ (07602 + sha)aph \ ) \ up \ their \ substance \ (02428 + chayil \ ) \ .$ 

 $swalloweth \ Job\_39\_24 \ He \ \{swalloweth\} \ (01572 + gama) \ ) \ the \ ground \ (00776 +)erets \ ) \ with \ fierceness \ (07494 + ra(ash \ ) \ and \ rage \ (07267 + rogez \ ):neither \ (03808 + lo) \ ) \ believeth \ (00539 +)aman \ ) \ he \ that \ [ \ it \ is \ ] \ the \ sound \ (06963 + qowl \ ) \ of \ the \ trumpet \ (07782 + showphar \ ) \ .$ 

wallow Eze\_27\_30 And shall cause their voice (06963 + qowl) to be heard (08085 + shama() against (05921 + (al) thee, and shall cry <math>(02199 + za(aq) bitterly (04751 + mar), and shall cast (05927 + (alah) up dust (06083 + (aphar) upon their heads <math>(07218 + ro)sh), they shall {wallow} (06428 + palash) themselves in the ashes (00665 + )epher):

wallow Jer\_06\_26 O daughter (01323 +bath ) of my people (05971 +(am ), gird (02296 +chagar ) [ thee ] with sackcloth (08242 +saq ), and {wallow} (06428 +palash ) thyself in ashes (00665 +)epher ):make (06213 +(asah ) thee mourning (60), [ as for ] an only (03173 +yachiyd ) son (03173 +yachiyd ), most bitter (08563 +tamruwr ) lamentation (04553 +micepd ):for the spoiler (07703 +shadad ) shall suddenly (06597 +pith)owm ) come (00935 +bow) ) upon us .

wallow Jer\_25\_34 Howl (03213 +yalal ), ye shepherds (07462 +ra(ah ), and cry (02199 +za(aq ); and {wallow} (06428 +palash ) yourselves [ in the ashes ], ye principal (00117 +)addiyr ) of the flock (06629 +tso)n ):for the days (03117 +yowm ) of your slaughter (02873 +tabach ) and of your dispersions (08600 +t@phowtsah ) are accomplished (04390 +male) ); and ye shall fall (05307 +naphal ) like a pleasant (02532 +chemdah ) vessel (03627 +k@liy ).

wallow Jer\_48\_26 Make ye him drunken (07937 +shakar ):for he magnified (01431 +gadal ) [ himself ] against (05921 +(al ) the LORD (03068 +Y@hovah ):Moab (04124 +Mow)ab ) also shall {wallow} (05606 +caphaq ) in his vomit (06892 +qe) ), and he also (01571 +gam ) shall be in derision (07814 +s@chowq ).

wallowed  $2Sa_20_12$  And Amasa (06021 + (Amasa)) {wallowed} (01556 + galal) in blood (01818 + dam) in the midst (08432 + tavek) of the highway (04546 + m@cillah). And when the man (00376 +)iysh) saw (07200 + ra)ah that all (03605 + kol) the people (05971 + (am) stood (05975 + (amad) still), he removed (05437 + cabab) Amasa (06021 + (Amasa)) out of the highway (04546 + m@cillah) into the field (07704 + sadeh), and cast (07993 + shalak) a cloth (00899 + beged) upon him, when he saw (07200 + ra)ah that every (03605 + kol) one that came (00935 + bow) by him stood (05975 + (amad) still).

wallowed Mar\_09\_20 And they brought (5342 -phero -) him unto him:and when he saw (1492 -eido -) him ,

straightway (2112 -eutheos -) the spirit (4151 -pneuma -) tare (4682 -sparasso -) him ; and he fell (4098 - pipto -) on (1909 -epi -) the ground (1093 -ge -) , and {wallowed} (2947 -kulioo -) foaming (0875 -aphrizo -) .

wallowing 2Pe\_02\_22 But it is happened (4819 -sumbaino -) unto them according to the true (0227 -alethes -) proverb (3942 -paroimia -), The dog (2965 -kuon -) [ is ] turned (1994 -epistrepho -) to his own (2398 - idios -) vomit (1829 -exerama -) again (1994 -epistrepho -) ; and the sow (5300 -hus -) that was washed (3068 -louo -) to her {wallowing} (2946 -kulisma -) in the mire (1004 -borboros -).

willow Eze\_17\_05 He took (03947 +laqach ) also of the seed (02233 +zera( ) of the land (00776 +)erets ) , and planted it in a fruitful (02233 +zera( ) field (07704 +sadeh ) ; he placed (03947 +laqach ) [ it ] by great (07227 +rab ) waters (04325 +mayim ) , [ and ] set (07760 +suwm ) it [ as ] a {willow} (06851 +tsaphtsaphah ) tree .

willows Isa\_15\_07 Therefore the abundance (03502 + yithrah) they have gotten (06213 + (asah)), and that which they have laid (06486 + p@quddah) up, shall they carry (05375 + nasa)) away to the brook (05158 + nachal) of the {willows} (06155 + (arab)).

willows Isa\_44\_04 And they shall spring (06779 +tsamach ) up [ as ] among (00996 +beyn ) the grass (02682 +chatsiyr ) , as {willows} (06155 +(arab ) by the water (04325 +mayim ) courses (02988 +yabal ) .

willows Job\_40\_22 The shady (06628 +tse)el ) trees cover (05526 +cakak ) him [ with ] their shadow (06752 +tselel ) ; the {willows} (06155 +(arab ) of the brook (05158 +nachal ) compass (05437 +cabab ) him about .

willows Lev\_23\_40 And ye shall take (03947 + laqach) you on the first (07223 + ri)shown ) day (03117 + yowm) the boughs (06529 + p@riy) of goodly (01926 + hadar) trees (06086 + (ets)), branches (03709 + kaph) of palm (08558 + tamar) trees , and the boughs (06057 + (anaph)) of thick (05687 + (aboth)) trees (06086 + (ets)), and  $\{willows\}$  (06155 + (arab)) of the brook (05158 + nachal); and ye shall rejoice (08055 + samach) before (06440 + paniym) the LORD (03068 + Y@hovah) your God (00430 + )elohiym ) seven (07651 + sheba()) days (03117 + yowm).

willows Psa\_137\_02 We hanged (08518 +talah ) our harps (03658 +kinnowr ) upon the {willows} (06155 +(arab ) in the midst (08432 +tavek ) thereof .

workfellow Rom\_16\_21 . Timotheus (5095 - Timotheos -) my {workfellow} (4904 -sunergos -) , and Lucius (3066 -Loukios -) , and Jason (2394 -Iason -) , and Sosipater (4989 -Sosipatros -) , my kinsmen (4773 - suggenes -) , salute (0782 -aspazomai -) you .

yellow Lev\_13\_30 Then the priest (03548 +kohen ) shall see (07200 +ra)ah ) the plague (05061 +nega() : and , behold (02009 +hinneh ) , if (03588 +kiy ) it [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; [ and there be ] in it a {yellow} (06669 +tsahob ) thin (01851 +daq ) hair (08181 +se(ar ) ; then the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a dry (05424 +netheq ) scall (05424 +netheq ) , [ even ] a leprosy (06883 +tsara(ath ) upon the head (07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ).

yellow Lev\_13\_32 And in the seventh (07637 + sh@biy(iy) day (03117 + yowm) the priest (03548 + kohen) shall look (07200 + ra)ah) on the plague (05061 + nega() : and, behold (02009 + hinneh), [ if ] the scall (05424 + netheq) spread (06581 + pasah) not, and there be in it no (03808 + lo)) {yellow} (06669 + tsahob) hair (08181 + se(ar)), and the scall (05424 + netheq) [ be ] not in sight (04758 + mar)eh) deeper (06013 + (amoq)) than (04480 + min) the skin (05785 + (owr));

yellow Lev\_13\_36 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him : and , behold (02009 +hinneh ) , if the scall (05424 +netheq ) be spread (06581 +pasah ) in the skin (05785 +(owr ) , the priest (03548 +kohen ) shall not seek (01239 +baqar ) for {yellow} (06669 +tsahob ) hair (08181 +se(ar ) ; he [ is ]

yellow Psa\_68\_13 Though (00518 +)im ) ye have lien (07901 +shakab ) among (00996 +beyn ) the pots (08240 +shaphath ) , [ yet shall ye be as ] the wings (03671 +kanaph ) of a dove (03123 +yownah ) covered (02645 +chaphah ) with silver (03701 +keceph ) , and her feathers (84) with {yellow} (03422 +y@raqraq ) gold (02742 +charuwts ) .

yokefellow Php\_04\_03 And I intreat (2065 -erotao -) thee also (2532 -kai -), true (1103 -gnesios -) {yokefellow} (4805 -suzugos -), help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -), with Clement (2815 -Klemes -) also (2532 -kai -), and [ with ] other (3062 -loipoy -) my fellowlabourers (4904 -sunergos -), whose (3739 -hos -) names (3686 -onoma -) [ are ] in the book (0976 -biblos -) of life (2222 -zoe -).

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low, 1CH, 27:28 low, 1SA, 2:7 low, 2CH, 9:27, 2CH, 26:10, 2CH, 28:18, 2CH, 28:19 low, DE, 28:43 low, EC, 10:6, EC, 12:4, EC, 12:4 low, EZE, 17:6, EZE, 17:24, EZE, 21:26, EZE, 26:20 low, ISA, 2:12 , ISA , 13:11 , ISA , 25:5 , ISA , 25:12 , ISA , 26:5 , ISA , 26:5 , ISA , 29:4 , ISA , 32:19 , ISA , 32:19 , ISA , 40:4 low, JAS, 1:9, JAS, 1:10 low, JG, 11:35 low, JOB, 5:11, JOB, 14:21, JOB, 24:24, JOB, 40:12 low, LA, 3:55 low, LU, 1:48, LU, 1:52, LU, 3:5 low, PR, 29:23 low, PS, 49:2, PS, 62:9, PS, 79:8, PS, 106:43, PS 107:39, PS, 116:6, PS, 136:23, PS, 142:6 low, RO, 12:16 lower, EPH, 4:9 lower, EZE, 40:18, EZE, 40:19, EZE, 42:5, EZE, 43:14 lower, GE, 6:16 lower, HEB, 2:7, HEB, 2:9 lower, ISA, 22:9, ISA, 44:23 lower, LE, 13:20, LE, 13:21, LE, 13:26, LE, 14:37 lower, NE, 4:13 lower, PR, 25:7 lower, PS, 8:5, PS, 63:9 lowest, 1KI, 12:31, 1KI, 13:33 lowest, 2KI, 17:32 lowest, DE, 32:22 lowest, EZE, 41:7, EZE, 42:6 lowest, LU, 14:9, LU, 14:10 lowest, PS, 86:13, PS, 88:6, PS, 139:15 loweth, JOB, 6:5 lowing, 1SA, 6:12 , 1SA, 15:14 lowliness, EPH, 4:2 lowliness, PHP, 2:3 lowly, MT, 11:29 lowly, PR, 3:34, PR, 11:2, PR, 16:19 lowly, PS, 138:6 lowly, ZEC, 9:9 lowring, MT, 16:3 about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).[ql affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}.[q] after 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- follow ({after}).[q] after 2614 # katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- follow {after}.[q] after 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- follow ({after}).[q] after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.[q] allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[q] allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take.[q] allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[q] an 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with {an} issue of blood.[gl attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[q] base 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.[ql be 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, {be} occupied with, walk (about).[q] be 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, {be} on fire, try.[q] be 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, {be} made low, low estate, vile.[ql beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql blood 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.[ql blood 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql blow 5285 # hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- {blow} softly.[q] blow 5285 # hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- {blow} softly.[q] blow 1920 # epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): --{blow}.[ql blow 1920 # epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}.[ql breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.[q] burn 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a

flame); to enkindle, i.e. set on fire: -- {burn} up.[ql burn 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- {burn}, fiery, be on fire, try.[ql cast 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, {cast} down, humble, of low degree (estate), lowly.[ql chrysolite 5555 # chrusolithos {khroo-sol'-ee-thos}; from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"): -- {chrysolite}.[ql chrysoprase 5556 # chrusoprasos {khroo-sop'-ras-os}; from 5557 and prason (a leek); a greenish-yellow gem ("chrysoprase"): -- {chrysoprase}.[ql cousin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- {cousin}, kin(-sfolk, -sman).[ql degree 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low {degree} (estate), lowly.[ql delay 3635 # okneo {ok-neh'-o}; from oknos (hesitation); to be slow (figuratively, loath): -- {delay}.[ql devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): --{devour}, drown, swallow (up).[ knowledge.[ql disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.[ql disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.[q] diseased 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: --{diseased} with an issue of blood.[ql down 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast {down}, humble, of low degree (estate), lowly.[ql drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[ knowledge.[ql elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.[ql excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.[ql fellow 2083 # hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- {fellow}, friend.[ql fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.[ql fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): --{fellow} disciple.[ql fellow 3353 # metochos {met'-okh-os}; from 3348; participant, i. e. (as noun) a sharer; by implication an associate: -- {fellow}, partaker, partner.[ql fellow 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- {fellow} (joint)-heir, heir together, heir with.[ql fiery 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, {fiery}, be on fire, try.[q] fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.[ql flow 4482 # rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ("run"; as water): -- {flow}.[q] follow 4870 # sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 and 190; to accompany: -- {follow}.[ql follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: -- {follow}.[ql follow 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- {follow} (after).[ql follow 2614 # katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- {follow} after.[ql follow 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- {follow} (after).[ql follow 1205 # deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- come, X {follow}.[q] follow 1811 # exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to: -- {follow}.[q] follower 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: --{follower} together.[ql follow 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn.[ql follow 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.[ql follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.[ql follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.[ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql follow

2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.[gl fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.[q] given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql go 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- {go}, be occupied with, walk (about).[gl hallow 0037 # hagiazo {hag-ee-ad'-zo}; from 40; to make holy, i. e. (ceremonially) purify or consecrate; (mentally) to venerate: --{hallow}, be holy, sanctify.[ql have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding.[ql heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir together, {heir} with.[q] heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, {heir} together, heir with.[ql household 3610 # oiketes {oy-ket'-ace}; from 3611; a fellow resident, i.e. menial domestic: -- ({household}) servant.[q] humble 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, {humble}, of low degree (estate), lowly.[ql humiliation 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- {humiliation}, be made low, low estate, vile.[ql issue 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an {issue} of blood.[ql jointheir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow ({joint)-heir}, heir together, heir with.[ql kin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- cousin, {kin}(-sfolk, -sman).[ql kindly 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- {kindly} affectioned.[q] know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ {knowledge}.[ql let 3901 # pararrhueo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.[ql low 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser sort, {low}.[ql low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made {low}, low estate, vile.[q] low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, {low} estate, vile.[ql low 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, bring {low}, humble (self).[ql low 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of {low} degree (estate), lowly.[ql lowly 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), {lowly}.[ql made 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be {made} low, low

estate, vile.[ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[q] neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i. e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}.[ql occupied 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be {occupied} with, walk (about).[ql of 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -diseased with an issue {of} blood.[ql of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.[ql of 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, {of} low degree (estate), lowly.[ql on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}.[ql on 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be {on} fire, try.[ql overflow 2626 # katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge: --{overflow}.[ql permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.[q] persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql raging 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- {raging}, wave.[ql roar 3455 # mukaomai {moo-kah'-om-ahee}; from a presumed derivative of muzo ( to "moo"); to bellow (roar): -- {roar}.[ql servant 3610 # oiketes {oy-ket'-ace}; from 3611; a fellow resident, i.e. menial domestic: --(household) {servant}.[q] slip 3901 # pararrhueo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}.[ql slow 1021 # bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: -- {slow}.[ql slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}.[ql smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): --{smite}, strike.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql softly 5285 # hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- blow {softly}.[q] strike 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- smite, {strike}.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -beat, smite, {strike}, wound.[ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[ql together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.[ql together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.[ql together 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with.[q] try 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): --

burn, fiery, be on fire, {try}.[q] understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.[ql up 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -- burn {up}.[q] up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}).[ knowledge.[ql vial 5357 # phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): -- {vial}.[ql vile 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, {vile}.[q] walk 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, {walk} (about).[q] wallowing 2946 # kulisma {koo'-lis-mah}; from 2947; a wallow (the effect of rolling), i.e. filth: --{wallowing}.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql wave 2949 # kuma {koo'-mah}; from kuo (to swell [with young], i. e. bend, curve); a billow (as bursting or toppling): -- {wave}. [ql wave 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- raging, {wave}.[q] wine 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of {wine}.[ql with 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased {with} an issue of blood.[q] with 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.[q] with 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir together, heir {with}.[q] with 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied {with}, walk (about).[ql workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, {workfellow}.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql yokefellow 4805 # suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: --{yokefellow}.[q] low Interlinear Index Study low DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130 +qereb > thee shall get <05927 + up above <05921 + thee very <04605 +ma high <04605 +ma ; and thou shalt come  $<03381 + yarad > down < 03381 + yarad > very < 04295 + mattah > {low} < 04295 + mattah > . low$ JUDG 011 035 And it came <01961 +hayah > to pass, when he saw <07200 +ra>ah > her, that he rent <07167+qara<> his clothes <00899 +beged >, and said <00559 +>amar >, Alas <00160 +>ahabah >, my daughter <01323 + bath > ! thou hast brought  $<03766 + kara < > me very {low} <03766 + kara < > , and thou art one of them$ that trouble <05916 + me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 + Y@hovah >, and I cannot go <07725 + shuwb > back <07725 + shuwb >. low 1SA 002 007 The LORD <03068 + Y@hovah > maketh poor <03423 + yarash >, and maketh rich <06238 +: he bringeth <08213 + shaphel $> \{low\} < 0.08213 + shaphel > , and lifteth < 0.07311 + ruwm > up . low 1CH 027 028 And over < 0.05921 + the olive state of the state$  $<02132 + zayith > trees and the sycomore <08256 + shaqam > trees that [were] in the {low} <08219 + sh@phelah$ > plains <08219 + sh@phelah > [ was ] Baalhanan <01177 +Ba the Gederite <01451 +G@deriy > : and over <05921 + the cellars < 00214 + > owtsar > of oil < 08081 + shemen > [was] Joash < 03135 + Yow : low 2CH 009027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389+Y@ruwshalaim > as stones <68>, and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in the {low} <08219 +sh@phelah > plains <08219 +sh@phelah > in abundance <07230 + rob >. low 2CH 026 010 Also he built <01129 + banah > towers <04026 + migdal > in the desert <04057 + midbar >, and digged <02672 + chatsab > many <07227 + rab > wells <00953 + bowr > : for he $had < 01961 + hayah > much < 07227 + rab > cattle < 00929 + b@hemah > , both in the {low} < 08219 + sh@phelah$ > country, and in the plains <04334 +miyshowr >: husbandmen <00406 +>ikkar > [ also ], and vine <math><03755+korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . low 2CH 028 018 The Philistines <06430 +P@lishtiy > also had invaded  $<06584 + \text{pashat} > \text{the cities} <05892 + \text{of the } \{\text{low}\} <08219 + \text{sh@phelah} > \text{country}$ , and of the south <05045 + negeb > of Judah <03063 + Y@huwdah > , and had taken <03920 + lakad > Bethshemesh <01053 + South <01053 + Sou+Beyth Shemesh >, and Ajalon <00357 +>Ayalown >, and Gederoth <01450 +G@derowth >, and Shocho

<07755 +Sowkoh > with the villages <01323 +bath > thereof, and Timnah <08553 +Timnah > with the villages <01323 +bath > thereof, Gimzo <01579 +Gimzow > also and the villages <01323 +bath > thereof : and they dwelt <03427 + yashab > there <08033 + sham >. low 2CH 028 019 For the LORD <03068 + Y@hovah > brought <03665 +kana< > Judah <03063 +Y@huwdah > {low} <03665 +kana< > because <05668 + of Ahaz <00271 +>Achaz > king <04428 + melek > of Israel <03478 + Yisra>el >; for he made Judah <03063 + Y@huwdah > naked <06544 +para<>, and transgressed <04603 +ma sore against the LORD <03068 +Y@hovah>. low JOB 005 011 To set  $<07760 + \text{suwm} > \text{up on high} < 04791 + \text{marowm} > \text{those that be} \{\text{low}\} < 08217 + \text{shaphal} > ; \text{that}$ those which mourn <06937 + qadar > may be exalted <07682 + sagab > to safety <math><03468 + yesha < >. low JOB 014 021 His sons <01121 +ben > come to honour <03513 +kabad >, and he knoweth <03045 +yada< > [ it ] not ; and they are brought  $<06819 + tsa \{low\} < 06819 + tsa$ , but he perceiveth <00995 + biyn > [it] not of them . low JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while, but are gone <00369 +>ayin > and brought  $<04355 + makak > \{low\} < 04355 + makak > ; they are taken < 07092 + qaphats > out of the way < 01870$ +derek > as all < 0.03605 + kol > [other], and cut < 0.05243 + namal > off as the tops < 0.07218 + ro > sh > of the ears > of<07641 + shibbol > of corn. low JOB 040 012 Look <07200 + ra > ah > on every <math><03605 + kol > one [that is] proud <01343 + ge > eh >, [and] bring  $<03665 + kana < > him \{low\} < 03665 + kana < >; and tread <math><01915 + hadak$ > down the wicked <07563 +rasha<> in their place <08478 +tachath > low PSA 049 002 Both <01571 +gam > $\{low\} < 00120 + adam > and high < 00376 + iysh >, rich < 06223 + and poor < 34 >, together < 03162 + yachad > .$ low PSA 062 009 Surely  $<00389 +>ak > men of \{low\} degree [are] vanity <math><01892 + hebel >$ , [and] men <00376 + iysh > of high < 00376 + iysh > degree [are] a lie < 03576 + kazab > : to be laid < 05927 + in thebalance <03976 + mo > zen >, they [ are ] altogether <03162 + yachad > [ lighter ] than vanity <01892 + hebel >. low PSA 079 008 O remember <02142 +zakar > not against us former <07223 +ri>shown > iniquities <05771 + : let thy tender mercies <07356 +racham > speedily <04118 +maher > prevent <06923 +qadam > us : for we are brought <01809 +dalal > very <03966 +m@ {low} <01809 +dalal > . low PSA 106 043 Many <07227 +rab > times <06471 + pa did he deliver <05337 + natsal > them; but they provoked <04784 + marah > [him] with their counsel <06098 +, and were brought  $<04355 + makak > \{low\} < 04355 + makak > for their iniquity <math><05771 +$ . low PSA 107 039 Again, they are minished <04591 + ma and brought  $<07817 + shachach > \{low\} <07817$ +shachach > through oppression <06115 +, affliction <07451 +ra< >, and sorrow <03015 +yagown >. low PSA 116 006 The LORD < 03068 +Y@hovah > preserveth < 08104 +shamar > the simple < 06612 +p@thiy> : I was brought  $<01809 + dalal > \{low\} < 01809 + dalal >, and he helped <math><03467 + yasha < > me$ . low PSA 136 023. Who remembered <02142 + zakar > us in our {low} <08213 + shaphel > estate : for his mercy <math><02617 + checed > [endureth] for ever <05769 + : low PSA 142 006 Attend <07181 +qashab > unto my cry <07440 +rinnah > ; for I am brought  $<01809 + dalal > very <03966 + m@ {low} <01809 + dalal > : deliver <05337 + natsal > me from my from my deliver <05337 + natsal > me from my deliv$ persecutors <07291 +radaph >; for they are stronger <00553 +>amats > than I. low PRO 029 023. A man s  $<00120 +>adam > pride <01346 + ga shall bring <08213 + shaphel > him {low} <08213 + shaphel > : but honour$ <03519 +kabowd > shall uphold <08551 +tamak > the humble <08217 +shaphal > in spirit <07307 +ruwach > . low ECC 010 006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm >, and the rich <06223 + sit <03427 +yashab > in {low} <08216 +shephel > place . low ECC 012 004 And the doors <01817 + deleth > shall be shut <05462 + cagar > in the streets <07784 + shuwq > , when the sound<06963 + qowl > of the grinding < 02913 + tachanah > is low < 08217 + shaphal > , and he shall rise < 06965 + quwm> up at the voice <06963 + qowl > of the bird <06833 + tsippowr >, and all <03605 + kol > the daughters <01121+ben > of musick <07892 +shiyr > shall be brought <07817 +shachach > {low} <07817 +shachach > ; low ECC 012 004 And the doors <01817 +deleth > shall be shut <05462 +cagar > in the streets <07784 +shuwq >, when the sound <06963 + qowl > of the grinding  $<02913 + tachanah > is \{low\} < 08217 + shaphal > , and he shall rise$ <06965 + quwm > up at the voice <06963 + qowl > of the bird <06833 + tsippowr >, and all <03605 + kol > the daughters <01121 +ben > of musick <07892 +shiyr > shall be brought <07817 +shachach > low <07817 +shachach >; low ISA 002 012 For the day <03117 +yowm > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > [ shall be ] upon every <math><03605 + kol > [ one that is ] proud <math><01343 + ge > eh > and lofty <07311+ruwm >, and upon every <03605 + kol > [ one that is ] lifted <05375 + nasa > up; and he shall be brought <08213 +shaphel > {low} <08213 +shaphel > : low ISA 002 017 And the loftiness <01365 +gabhuwth > of man <00120 +> adam > shall be bowed <07817 + shachach > down <07817 + shachach >, and the haughtiness <07312 $+ruwm > of men < 00582 + enowsh > shall be made {low} < 08213 + shaphel > : and the LORD < 03068$ +Y@hovah > alone <00905 +bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > . low ISA 013 011 And I will punish <06485 + paqad > the world <08398 + tebel > for [ their ] evil <07451 + ra< >, and the wicked <07563 +rasha<> for their iniquity <05771 + ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 + zed > to cease <07673 + shabath >, and will lay  $\{low\} < 08213 + shaphel >$  the haughtiness

<01346 +ga of the terrible <06184 + . low ISA 025 005 Thou shalt bring <03665 +kana< > down <03665 +kana<> the noise <07588 +sha>own > of strangers <02114 +zuwr >, as the heat <02721 +choreb > in a dry <06724+tsiyown > place; [even] the heat <02721 +choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the branch <02158 + zamiyr > of the terrible <06184 + ones shall be brought  $<06030 + \{low\} < 06030 + .$  low ISA 025 012 And the fortress <04013 + mibtsar > of the high <04869 + misgab > fort <04869 + misgab > of thy walls<02346 +chowmah > shall he bring <07817 +shachach > down <07817 +shachach > , lay {low} <08213 +shaphel >, [ and ] bring <05060 + naga < > to the ground <00776 + >erets >, [ even ] to the dust <06083 +. low ISA 026 005. For he bringeth <07817 +shachach > down <07817 +shachach > them that dwell <03427 +yashab > on <04791 + marowm > high < 04791 + marowm > ; the lofty <07682 + sagab > city < 07151 + qiryah > , he layeth it low < 08213 + shaphel >; he layeth it {low} < 08213 + shaphel >, [even] to the ground < 00776 + series >; he bringeth <05060 + naga < > it [ even ] to the dust <06083 + . low ISA 026 005 . For he bringeth <07817 + shachach > down <07817 +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 +marowm >; the lofty <07682 + sagab > city <07151 + qiryah >, he layeth it  $\{\text{low}\} <08213 + \text{shaphel} >$ ; he layeth it low <08213 +shaphel >, [even] to the ground <00776 +>erets >; he bringeth <05060 +naga< > it [even] to the dust <06083 + . low ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [ and ] shalt speak <01696 + dabar > out of the ground <math><00776 + > erets >, and thy speech <00565 + > imrah > shall be $\{low\} < 07817 + shachach > out of the dust < 06083 + , and thy voice < 06963 + qowl > shall be , as of one that hath$ a familiar spirit <00178 +>owb >, out of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust <06083 + . low ISA 032 019 When it shall hail <01258 +barad > , coming <03381 +yarad > down <03381 +yarad > on the forest <03293 +ya; and the city <05892 + shall be low <08213 +shaphel > in a {low} <08219 +sh@phelah > place . low ISA 032 019 When it shall hail <01258 +barad >, coming <03381 +yarad > down <03381 +yarad > on the forest <03293 +ya; and the city <05892 + shall be  $\{low\} < 0.08213 + shaphel > in a low < 0.08219 + sh@phelah > place . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004 Every < 0.03605 + kol > valley . low ISA 040 004$ <01516 + gay > shall be exalted <05375 + nasa > >, and every <03605 + kol > mountain < 02022 + har > and hill <01389 +gib shall be made {low} <08213 +shaphel > : and the crooked <06121 + shall be made straight <04334+miyshowr >, and the rough <07406 +rekec > places plain <01237 +big : low LAM 003 055 . I called <07121+qara > upon thy name < 08034 + shem >, O LORD < 03068 + Y @ hovah >, out of the {low} < 08482 + tachtiy >dungeon <00953 + bowr >. low EZE 017 006 And it grew <06779 + tsamach >, and became <01961 + hayah > aspreading  $<05627 + \text{carah} > \text{vine} <01612 + \text{gephen} > \text{of} \{\text{low}\} < 08217 + \text{shaphal} > \text{stature} < 06967 + \text{qowmah} >$ , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him, and the roots <08328+sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 + nasa > forth <06213 + branches <00905 + bad >, and shot <07971 + shalach > forth sprigs <06288 + p@>orah >. low EZE 017 024 And all <03605 + kol > the trees <06086 + of the field <07704 + sadeh >shall know <03045 + yada < > that I the LORD <03068 + Y@ hovah > have brought <08213 + shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 + , have exalted <01361 +gabahh > the {low} <08217 +shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 + , and have made the dry <03002 +yabesh > tree <06086 + to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 + dabar > and have done <06213 + [it]. low EZE 021 026 Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth >, and take <07311 +ruwm > off the crown <05850 + : this <02063 +zo>th > [ shall ] not [ be ] the same  $\langle 02063 + z_0 \rangle$ th >: exalt  $\langle 01361 + gabahh \rangle$  [ him that is ] {low}  $\langle 08217 + shaphal \rangle$ , and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > . low EZE 026 020 When I shall bring <03381 + yarad > thee down <03381 + yarad > with them that descend <03381 + yarad > into the pit <00953 + bowr>, with the people <05971 + of old <05769 + time, and shall set  $<03427 + \text{yashab} > \text{ thee in the } \{\text{low}\} <08482$ +tachtiy > parts of the earth <00776 +>erets >, in places desolate <02723 +chorbah > of old <05769 +, with them that go <03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > , that thou be not inhabited<03427 + yashab >; and I shall set <05414 + nathan > glory <06643 + ts@biy > in the land <00776 +>erets > ofthe living <02416 +chay >; low LUK 001 048 For he hath regarded 1914 -epiblepo - the {low} 5014 -tapeinosis estate of his handmaiden 1399 -doule - : for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - . low LUK 001 052 He hath put 2507 -kathaireo - down 2507 - kathaireo - the mighty 1413 -dunastes - from [ their ] seats 2362 -thronos - , and exalted 5312 -hupsoo - them of {low} 5011 - tapeinos - degree 5011 -tapeinos - . low LUK 003 005 Every 3956 pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 - oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - {low} 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus -, and the rough 5138 -trachus - ways 3598 -hodos - [ shall be ] made 1519

-eis - smooth 3006 -leios - ; low ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426 - phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 hupselos -> things, but condescend <4879 -sunapago -> to men of {low} <5011 -tapeinos -> estate. Be not wise <5429 -phronimos - > in your <5216 -humon -> own <1438 -heautou -> conceits <1433 - doreomai -> . low JAS 001 009 Let the brother <0080 -adephos -> of {low} <5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <2744-kauchaomai -> in that he is exalted <5311 -hupsos -> : low JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> {low} <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away . all nations shall flow unto it allow not altar hollow with boards be low bellow as bulls blow not blow up blow upon my garden blow upon you blow ye blow ye blow ye with <1KI1 -:34 > both low break up your fallow ground break up your fallow ground bring him low brought low brought low through oppression brought very low but ever follow <1TH5 -:15 > but follow righteousness <2TI2 -: 22 > but god clave an hollow place but hallow but hallow ye but if her father disallow her but thou shalt follow me afterwards deep swallow me up did blow upon it did blow with <1CH15 -:24 > earth swallow us up every man's sword was against his fellow <1SA14 -: 20 > fallow deer floods overflow me flow out flow together follow abimelech follow absalom <2SA17 -: 9 > follow after follow after follow after follow after charity <1CO14 -:1 > follow after me follow after mischief follow after righteousness <1TI6 -:11 > follow after righteousness follow her shall be brought unto thee follow him <1KI18 -: 21 > follow him <1KI18 -:21 > follow him follow him into follow me <1KI20 ::10 > follow me <2KI6 ::19 > follow me unto this land follow my lord <1SA25 -: 27 > follow not <3JO1 -: 11 > follow peace with all follow thee follow thee follow thee follow thee now follow their own spirit follow thou me follow us <2TH3 -:7 > follow us <2TH3 -:9 > fool will swallow up himself for man would swallow me up hallow it from hallow my sabbaths hallow them he shall also blow upon them he shall follow after them he will swallow up death heart shall follow it her feathers with yellow gold hills shall flow with milk his belly shall flow rivers his disciples follow him his fellow answered hollow with boards shalt thou make it house with hollow streaks israel hallow unto it no yellow hair judah shall flow with waters let him follow me let us swallow them up alive as let us therefore follow after lord brought judah low because <2CH28 -: 19 > lord set every man's sword against his fellow lord shall swallow them up lord which hallow you low country <2CH26 -:10 > low country <2CH28 -: 18 > low degree low degree low degree rejoice low dungeon low estate low estate low parts low place low plains <1CH27 -:28 > low plains <2CH9 -:27 > low stature low tree make this fellow return <1SA29 -:4 > many shall follow their pernicious ways <2PE2 -:2 > mercy shall follow me all mountains might flow down at thy presence nations shall not flow together any more unto him our low estate overflow them as they pursued after you people shall flow unto it plow iniquity plowman plow all day priest shall not seek for yellow hair priests shall blow with shall blow with shall flow away shall flow together shall follow close after you there shall hallow his head shalt hallow it she shall follow after her lovers sheep follow him should follow <1PE1 -:11 > should swallow up or destroy <2SA20 -:20 > slow bellies slow tongue sluggard will not plow by reason south wind blow spices thereof may flow out stranger will they not follow strangers shall swallow it up swallow by flying swallow down my spittle swallow observe swallow them up swallow up swallow up jonah terrible ones shall be brought low their works do follow them then blow ye then ye shall blow an alarm with these are they which follow these signs shall follow them they are brought low they caught every one his fellow by <2SA2 - :16 > they could not follow david <1SA30 - :21 > they follow after <1TI5 - :24 > they follow me they may follow strong drink they shall blow an alarm for their journeys they shall follow them they shall hallow my sabbaths they shall not overflow thee they shall swallow down they shall wallow themselves thing follow not thou canst not follow me now thou didst blow with thy wind thou hast brought me very low thou shalt come down very low thou shalt not follow thou shalt not plow with an ox thy speech shall be low out timotheus my workfellow vats shall overflow with wine wallow thyself wallow yourselves was brought low waters flow waters shall overflow we follow on were brought low for their iniquity when they shall blow with them when they which were about him saw what would follow when ye blow an alarm when ye blow an alarm wherefore smitest thou thy fellow which is altogether just shalt thou follow which they hallow unto me which they themselves also allow whose faith follow why wilt thou swallow up <2SA20 - :19 > will blow against thee will follow thee <1KI19 - :20> will follow thee will follow thee whithersoever thou goest will follow thee whithersoever thou goest will lay low willow tree wind should not blow on woman will not follow me would swallow me up ye shall blow with ye should follow his steps <1PE2 -: 21 > yellow thin hair Total words in this Thesaurus is as follow total \* allow, 4327, - bellow, 6670, - blow, 2690, 4347, 5265, 5301, 5380, 5398, 6315, 7321, 8409, 8628, 8643, \* blow , 4154, - disallow, 5106, - fallow, 3180, 5215, - fellow, 0376, 2270, 5997, 7453, - flow, 2151, 3212, 5064

, 5102, 5140, \* flow, 4482, \* follow, 0190, 1377, 1811, 1872, 2517, 3401, 3694, 3877, 4870, 5023, follow, 0310, 1692, 1961, 7272, 7291, - hallow, 6942, - hollow, 3709, 4388, 5014, 8168, 8258, - low, 0120, 1809, 3665, 3766, 4295, 4355, 6030, 6819, 7817, 8213, 8216, 8217, 8219, 8482, \* low, 5011, 5014, - overflow, 6687, 7783, 7857, - pillow, 3523, \* pillow, 4344, \* plow, 0722, - plow, 2790, \* slow, 0692, 1021, - slow, 0750, 3515, - swallow, 1104, 1866, 3886, 5693, 7602, \* swallow, 2666, - wallow, 5606, 6428, - willow, 6851, - yellow, 3422, 6669, \* yokefellow, 4805, blow EXO 015 010 Thou didst blow < 05398 + nashaph > with thy wind < 07307 + ruwach >, the sea < 03220 + yam > covered < 03680 + kacah > covered < 0them : they sank <06749 +tsalal > as lead <05777 + in the mighty <00117 +>addiyr > waters <04325 +mayim > . blow NUM 010 003 And when they shall {blow} <08628 +taqa< > with them , all <03605 +kol > the assembly <05712 + shall assemble <03259 +ya themselves to the at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow . blow NUM 010 004 And if <00518 +> im > they which are ] heads <07218 + ro > sh > of the thousands <00505 + eleph > of Israel <03478 + Yisra > el >, shall gather <03259 +ya themselves unto thee . blow NUM 010 005 When ye {blow} <08628 +taqa< > an alarm <08643 + t@ruw, then the camps <04264 + machaneh > that lie <math><02583 + chanah > on the east <math><06924 + qedem > chanah > chanahparts shall go <05265 + naca < > forward <05265 + naca < >. blow NUM 010 006 When ye blow <08628 + taqa < >an alarm <08643 +t@ruw the second <08145 +sheniy > time, then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca< > : they shall blow < 0.08628 + taga < > an alarm < 0.08643 + t@ruw for their journeys < 0.04550 + macca < > . blow NUM 010 006 + blow NUM 010 +When ye {blow} <0.8628 + taga <> an alarm <0.8643 + t@ruw the second <0.8145 + sheniy > time, then the camps<04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 + naca < >: they shall blow <08628 + taga < > an alarm <08643 + t@ruw for their journeys <04550+macca<>. blow NUM 010 007 But when the congregation <06951 +qahal > is to be gathered <06950 +qahal > together, ye shall  $\{blow\} < 0.08628 + taga <>$ , but ye shall not sound < 0.07321 + ruwa <> an alarm < 0.07321 + ruwa <>. blow NUM 010 008 And the sons <01121 +ben > of Aaron <00175 +>Aharown >, the priests <03548 +kohen >, shall  $\{blow\} < 0.08628 + taga < > with the trumpets < 0.02689 + chatsots@rah > ; and they shall be to you for an$ ordinance <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > . blow NUM 010 009 And if <03588 + kiy > ye go <00935 + bow > > to war <math><04421 + milchamah > in your land <math><00776 + > erets > 1000 + control + contagainst <05921 + the enemy <00341 +> oveb > that oppresseth <06887 + tsarar > you, then ye shall {blow} <07321 + ruwa <> an alarm < 07321 + ruwa <> with the trumpets < 02689 + chatsots@rah >; and ye shall beremembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . blow NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days, and in the beginnings <07218 + ro>sh > of your months <math><02320 + chodesh >, ye shall {blow} <08628+taga< > with the trumpets <02689 + chatsots@rah > over <05921 + your burnt <05930 + offerings, and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 + zikrown > before < 06440 + paniym > your God < 00430 + > elohiym > : I [ am ] the LORD < 03068+Y@hovah > your God <00430 +>elohiym > . blow NUM 031 006 And Moses <04872 +Mosheh > sent <07971 +shalach > them to the war <06635 +tsaba> >, a thousand <00505 +>eleph > of [ every ] tribe <04294 +matteh > , them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >, to the war <06635 +tsaba> >, with the holy <06944 +qodesh > instruments <03627 +k@liy >, and the trumpets <02689 +chatsots@rah > to {blow} <08643 +t@ruw in his hand <03027 +yad > . blowing LEV 023 024 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, saying < 00559 + amar > amar > ben a saying < 00559 + amar > bena, In the seventh <07637 + sh@ biy month <02320 + chodesh >, in the first <00259 + sechad > [ day ] of the month <02320 +chodesh >, shall ye have <01961 +hayah > a sabbath <07677 +shabbathown >, a memorial <02146+zikrown > of {blowing} <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra> >. blowing NUM 029 001. And in the seventh <07637 + sh@biy month <02320 + chodesh >, on the first <00259+>echad > [ day ] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 + miqra >; ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah >: it is a day <03117 +yowm > of {blowing} <08643 +t@ruw the trumpets unto you . disallow NUM 030 005 But if <00518 +>im > her father <1> {disallow} <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama<>; not any <03605 +kol > of her vows <05088 +neder >, or of her bonds <00632 +>ecar > where with <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 + nephesh >, shall stand <06965+quwm >: and the LORD <03068 + Y@hovah > shall forgive <05545 +calach > her, because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . disallowed NUM 030 005 But if <00518 +>im > her father <1>

disallow <05106 + nuw > her in the day <03117 + yowm > that he heareth <08085 + shama <>; not any <03605+kol > of her vows <05088 + neder > , or of her bonds <00632 + >ecar > wherewith <00834 + >aher > she hath bound <00631 +>acar > her soul <05315 + nephesh > , shall stand <06965 + quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 + calach > her, because <03588 + kiy > her father <1> {disallowed} <05106 +nuw > her. disallowed NUM 030 008 But if <00518 + her husband <00376 + her hybrid disallowed <05106 + nuw > her on <05921 + the day <03117 + yowm > that he heard <08085 + shama < > [it]; then he shallmake her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta<> with her lips <08193 +saphah>, where with <00834 +>aher> she bound <00631 +>acar> her soul <05315 +nephesh >, of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . disallowed NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama<> [it], and held <02790 +charash > his peace <02790 +charash > at her, [and] {disallowed} <05106+nuw > her not: then all <03605 + kol > her vows <05088 + neder > shall stand <06965 + quwm > , and every<03605 + kol > bond < 00632 + ecar > wherewith < 00834 + ecar > she bound < 00631 + ecar > her soul < 05315+nephesh > shall stand <06965 +quwm > . fallow DEU 014 005 The hart <00354 +>ayal > , and the roebuck <06643 + ts@biy >, and the {fallow} <03180 + yachmuwr > deer <03180 + yachmuwr >, and the wild <00689+>aqqow > goat <00689 +>aqqow >, and the pygarg <01787 +Diyshown, Diyshon, Dishown, or Dishon >, and the wild <08377 + t@>ow > ox <08377 + t@>ow >, and the chamois <02169 + zemer >. fellow GEN 019 009 And they said <00559 +> amar >, Stand <05066 + nagash > back <01973 + hal@ah >. And they said <00559+>amar > [ again ], This one <00259 +>echad > [ {fellow} <07453 +rea< > ] came <00935 +bow> > in to sojourn <01481 + guwr >, and he will needs be a judge <08199 + shaphat >: now <06288 + p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh >, [ even ] Lot <03876 +Lowt >, and came <05066 +nagash > near < 05066 + nagash > to break < 07665 + shabar > the door < 01817 + deleth > . fellow EXO 002 013And when he went  $\langle 03318 + yatsa \rangle$  out the second  $\langle 08145 + sheniy \rangle$  day  $\langle 03117 + yowm \rangle$ , behold  $\langle 02009 + yatsa \rangle$ +hinneh >, two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327+natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha<>, Wherefore <04100 +mah > smitest <05221 +nakah > thou thy {fellow} <07453 +rea< > ? fellowship LEV 006 002 If <03588 + kiy > a soul <05315 + nephesh > sin <02398 + chata > >, and commit <04603 + ma a trespass <04604+ma against the LORD < 03068 + Y@hovah >, and lie < 03584 +kachash > unto his neighbour < 05997 + in that which was delivered <06487 + piqgadown > him to keep, or  $<00176 + >ow > in \{fellowship\} < 08667$ +t@ suwmeth >, or <00176 +> ow > in a thing taken <01497 + gazal > away by violence <01498 + gazel >, or <00176 +> ow > hath deceived <06231 + his neighbour <05997 +; flower EXO 025 033 Three <07969 + shalowsh > bowls <01375 + g@ biya<> made like unto almonds <08246 + shaqad >, [with] a knop <03730 + kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 + g@biya <> made like almonds < 08246 + shaqad > in the other < 00259 +> echad > branch < 07070+qaneh >, [with] a knop <03730 +kaphtor > and a {flower} <06525 +perach >: so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa > out of the candlestick <04501 +m@nowrah > . flower EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad >, [with] a knop <03730 +kaphtor > and a {flower} <06525 +perach > in one <00259+>echad > branch <07070 +qaneh >; and three <07969 +shalowsh > bowls <01375 +g@biya<> made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh >, [with] a knop <03730+kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070+qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . flower EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +ganeh >, a knop <03730 +kaphtor > and a flower <06525 +perach >; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259+>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a {flower} <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa > out of the candlestick <04501 + m@nowrah >. flower EXO 037 019 Three <07969 + shalowsh > bowls <01375 + g@biya < > 100 + shalowsh > bowls <01375 + g@biya < > 100 + shalowsh > 100 + shmade after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a {flower} <06525 +perach >; and three <07969 +shalowsh > bowls <01375 +g@biya<> made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 + qaneh > going < 03318 + yatsa > out of the candlestick < 04501 + m@nowrah > . flowers EXO 025 031 .And thou shalt make <06213 + a candlestick <04501 + m@nowrah > [ of ] pure <math><02889 + tahowr > gold <02091+zahab >: [of] beaten < 04749 + miqshah > work < 04749 + miqshah > shall the candlestick < 04501 + m@nowrah

> be made <06213 + : his shaft <03409 + yarek >, and his branches <07070 + ganeh >, his bowls <01375+g@biya <>, his knops <03730 +kaphtor >, and his {flowers} <06525 +perach >, shall be of the same . flowers EXO 025 034 And in the candlestick <04501 + m@nowrah > [ shall be ] four <math><00702 + arba < bowls <01375+g@biya <> made like unto almonds < 08246 + shaqad >, [ with ] their knops < 03730 + kaphtor > and their{flowers} <06525 +perach > . flowers EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 + tahowr > gold <02091 + zahab > : [ of ] beaten <math><04749 + miqshah > work <04749 + miqshah> made <06213 + he the candlestick <04501 +m@nowrah >; his shaft <03409 +yarek >, and his branch <07070+qaneh >, his bowls <01375 + g@biya <>, his knops <03730 + kaphtor >, and his {flowers} <06525 + perach >, were of the same : flowers EXO 037 020 And in the candlestick <04501 +m@nowrah > [ were ] four <00702 +>arba<>bowls <01375 +g@biya<> made like almonds <08246 +shaqad >, his knops <03730 +kaphtor >, and his {flowers} <06525 +perach >: flowers LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her {flowers} <05079 +niddah > be upon him, he shall be unclean <02930+tame > seven < 07651 + sheba < > days < 03117 + yowm >; and all < 03605 + kol > the bed < 04904 + mishkab > the seven < 07651 + sheba < > days < 03117 + yowm >; and all < 03605 + kol > the seven < 04904 + mishkab > the seven < 04904 + mishkabwhereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > . flowers LEV 015 033 And of her that is sick  $<01739 + daveh > of her \{flowers\} < 05079 + niddah > , and of him that hath an issue < 02100 + zuwb > , of the$ man <02145 + zakar >, and of the woman <05347 + n@qebah >, and of him that lieth <07901 + shakab > with her that is unclean  $\langle 02931 + tame \rangle \rangle$ . flowers NUM 008 004 And this  $\langle 02088 + zeh \rangle \rangle work \langle 04639 + ma \rangle$  of the candlestick <04501 + m@nowrah > [was of] beaten <math><04749 + miqshah > gold <02091 + zahab >, unto the shaft<03409 + yarek > thereof, unto the {flowers} <06525 + perach > thereof, [was] beaten <04749 + miqshah > work: according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 + ra > ah > Moses < 04872 + Mosheh >, so <03651 + ken > he made < 06213 + the candlestick<04501 +m@nowrah > . floweth LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall inherit <03423 +yarash > their land <00127 +>adamah >, and I will give <05414 +nathan > it unto you to possess <03423 + yarash > it, a land  $<00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and <00776 + erets > and <00776 + ere$ <00834 + have separated <00914 + badal > you from [ other ] people <05971 +. floweth NUM 013 027 And they told <05608 +caphar > him, and said <00559 +>amar >, We came <00935 +bow> > unto the land <00776 +>erets > whither <00834 +>aher > thou sentest <07971 +shalach > us, and surely it {floweth} <02100+zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > ; and this < 02088 + zeh > [ is ] the fruit<06529 + p@riy > of it. floweth NUM 014 008 If <00518 + >im > the LORD <03068 + Y@hovah > delight <02654 +chaphets > in us, then he will bring <00935 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776 +>erets >, and give <05414 +nathan > it us; a land <00776 +>erets > which <00834 +>aher > {floweth} <02100 + zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > . floweth NUM 016 013 [ Is it ] asmall <04592 + m@ thing that thou hast brought <05927 + us up out of a land <00776 + > erets > that {floweth} <02100 + zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > , to kill < 04191 + muwth > us in thewilderness <04057 +midbar >, except <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sarar > over <05921 + us ? floweth NUM 016 014 Moreover <00637 +>aph > thou hast not brought  $<00935 + bow > us into a land <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > us into a land <00776 + erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > us into a land <00776 + erets > that {floweth} <02100 + zuwb > us into a land <00776 + erets > us i$ and honey <01706 + d@bash >, or given <05414 + nathan > us inheritance <05159 + nachalah > of fields <07704+sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +nagar > out the eyes <05869 + of these <01992+hem > men < 00582 + senowsh > ? we will not come < 05927 + up. floweth DEU 006 003 Hear < 08085 + shama <> therefore, O Israel <03478 +Yisra>el >, and observe <08104 +shamar > to do <06213 +[it]; that it may be well <03190 + yatab > with thee, and that ye may increase <07235 + rabah > mightily <03966 + m@, as the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of thy fathers <1> hath promised <01696 + dabar > thee,in the land <00776 +> erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and honey <01706 ++d@bash > . floweth DEU 011 009 And that ye may prolong <00748 + >arak > [your] days <03117 + yowm > inthe land <00127 +>adamah >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera<>, a land <00776+> erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash >. floweth DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm >, and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets >, [even] a land <00776 +>erets > that {floweth} <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . floweth DEU 026 015 Look < 0.8259 + shaqaph > down from thy holy <math>< 0.6944 + qodesh > habitation < 0.4583 + ma, from heaven <08064 +shamayim >, and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el >, and the land <00127 +> adamah > which <00834 +> aher > thou hast given <05414 + nathan > us, as thou swarest

<07650 +shaba< > unto our fathers <1 >, a land <00776 +>erets > that {floweth} <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . floweth DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 + kol > the words <01697 + dabar > of this <02063 + zo > th > law <08451 + towrah >, when thou art passed <05674 + over < 05674 +, that thou mayest go <00935 + bow > > in unto the land <00776 + serets> which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +> erets > that {floweth} <02100 + zuwb > with milk <02461 + chalab > and honey <01706+d@bash >; as the LORD <03068 + Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised<01696 + dabar > thee. floweth DEU 031 020 For when <03588 + kiy > I shall have brought <00935 + bow > >them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba<> unto their fathers <1>, that {floweth} <02100 + zuwb > with milk <math><02461 + chalab > and honey <math><01706 + d@bash > ;and they shall have eaten <00398 +>akal > and filled <07646 + saba <> themselves, and waxen fat <01878+dashen >; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym >, and serve <05647 + them, and provoke <05006 +na>ats > me, and break <06565 +parar > my covenant <01285 +b@rivth > . flowing EXO 003 008 And I am come <03381 + yarad > down <03381 + yarad > to deliver <05337+natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab >, unto a land <00776 +>erets > {flowing} <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >; unto the place <04725 + magowm > of the Canaanites <03669 + K@na, and the Hittites <02850 + Chittiy >, and the Amorites <00567 +> Emoriy >, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. flowing EXO 003 017 And I have said <00559 +>amar >, I will bring <05927 + you up out of the affliction <06040 + of Egypt <04714 +Mitsrayim > unto the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites  $\langle 02983 + Yebuwciy \rangle$ , unto a land  $\langle 00776 + \rangle erets \rangle \{flowing\} \langle 02100 + zuwb \rangle$  with milk  $\langle 02461 \rangle$ +chalab > and honey <01706 +d@bash > . flowing EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 + Y@hovah > shall bring <00935 + bow > thee into <00413 + el > the land <00776 + erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emority >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +>aher > he sware <07650+shaba< > unto thy fathers <1> to give <05414 +nathan > thee, a land <00776 +>erets > {flowing} <02100+zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > , that thou shalt keep < 05647 + this < 02088+zeh > service <05656 +in this <02088 +zeh > month <02320 +chodesh > . flowing EXO 033 003 Unto a land <00776 +>erets > {flowing} <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way <01870 +derek > . follow GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to {follow} me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? follow GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to {follow} thee, then thou shalt be clear <05352 + naqah > from this my oath <math><07621 + sh@buw: only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . follow GEN 024 039 And I said <00559 +>amar > unto my master <00113 +>adown >, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not {follow} me . follow GEN 044 004 [ And ] when they were gone <03318 + yatsa > out of the city < 05892 + , [and] not [yet] far < 07368 + rachaq > off, Joseph < 03130+Yowceph > said <00559 +>amar > unto his steward <05921 +, Up, {follow} <07291 +radaph > after <00310+> achar > the men <00582 +> enowsh > ; and when thou dost overtake <05381 + nasag > them , say <00559+>amar > unto them, Wherefore <04100 + mah > have ye rewarded <07999 + shalam > evil <07451 + ra < > for good <02896 +towb > ? follow EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 +shall come <03381 +yarad >down <03381 +yarad >unto me , and bow <07812 +shachah >down <0600 +<07812 +shachah > themselves unto me, saying <00559 +>amar >, Get <03318 +yatsa> > thee out, and all <03605 + kol > the people <05971 + that {follow} <07272 + regel > thee : and after <00310 + achar > that I will go < 03318 + yatsa > out. And he went < 03318 + yatsa > out from Pharaoh < 06547 + Par in a great < 02750+choriy > anger <00639 +>aph > . follow EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb >, that he shall {follow} <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah

>. And they did <06213 + so <03651 + ken >. follow EXO 014 017 And I, behold <02005 + hen >, I will harden  $<02388 + chazaq > the hearts < 03820 + leb > of the Egyptians < 04714 + Mitsrayim > , and they shall {follow}$ <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb >, and upon his horsemen <06571 +parash > . follow EXO 023 002 Thou shalt not {follow} a multitude <07227 +rab > to [ do ] evil < 07451 + ra < >; neither < 03808 + lo > > shalt thou speak < 06030 + in a cause < 07379 + riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : follow DEU 016 020 That which is altogether just  $< 06664 + tsedeq > shalt thou \{follow\} < 07291 + radaph > , that thou$ the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . follow DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem> of the LORD <03068 + Y @hovah >, if the thing  $<01697 + dabar > \{follow\} <01961 + hayah > not$ , nor <03808+lo > come < 00935 + bow > to pass, that [ is ] the thing < 01697 + dabar > which < 00834 + aher > the LORD<03068 + Y@hovah > hath not spoken < 01696 + dabar > , [but] the prophet < 05030 + nabiy > hath spoken<01696 + dabar > it presumptuously < 02087 + zadown > : thou shalt not be afraid < 01481 + guwr > of him .followed GEN 024 061 And Rebekah < 07259 + Ribgah > arose < 06965 + quwm >, and her damsels < 05291 + na, and they rode <07392 +rakab > upon the camels <01581 +gamal > , and {followed} the man <00376 +>iysh > : and the servant <05650 + took <03947 + laqach > Rebekah <07259 + Ribgah > , and went <03212 + yalak > hisway <03212 + yalak >. followed GEN 032 019 And so <01571 + gam > commanded <06680 + tsavah > he the second <08145 +sheniy >, and the third <07992 +sh@liyshiy >, and all <03605 +kol > that {followed} the droves <05739 +, saying <00559 +> amar >, On this <02088 + zeh > manner <01697 + dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . followed NUM 014 024 But my servant <05650 + Caleb <03612 + Kaleb >, because <06118 + he had <01961 + hayah > another <00312 +>acher > spirit <07307 + ruwach > with him, and hath {followed} <00310 + achar > me fully <04392 + male > >, him will I bring <00935 + bow > into <00413 + > el > the land <00776 + > erets > whereinto he went <00935 + bow > >; and his seed <02233 +zera< > shall possess <03423 +yarash > it . followed NUM 016 025 And Moses <04872 +Mosheh > rose <06965 +quwm > up and went <03212 +yalak > unto Dathan <01885 +Dathan > and Abiram <48>; and the elders  $<02205 + zagen > of Israel <math><03478 + Yisra > el > \{followed\} him$ . followed NUM 032 011 Surely <00518 + >im > none of the men <00582 + >enowsh > that came <05927 + up out of Egypt <04714+Mitsrayim >, from twenty < 06242 + years < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma, shall see <07200 + ra>ah > the land <00127 + adamah > which <00834 + aher > I sware <07650 + ahaa < unto I = ahaa + ahaaa + ahaa + ahaaa + ahaaa + ahaaa + ahaaa + ahaaa + ahaaa + ahaa + ahaaa + ahaAbraham <85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 +male> > {followed} <00310 +>achar > me : followed NUM 032 012 Save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > : for they have wholly <04390 +male>> {followed} <00310 +>achar> the LORD <03068 +Y@hovah>. followed DEU 001 036 Save <02108 + zuwlah > Caleb < 03612 + Kaleb > the son < 01121 + ben > of Jephunneh < 03312 + Y@phunneh >; heshall see <07200 + ra > ah > it, and to him will I give <05414 + nathan > the land <math><00776 + > erets > that he hathtrodden <01869 + darak > upon, and to his children <01121 + ben >, because he hath wholly <04390 + male > >have seen <07200 + ra > ah > what the LORD < 03068 + Y@hovah > did < 06213 + because of Baalpeor < 01187+Ba: for all <03605 +kol > the men <00376 +>iysh > that {followed} Baalpeor <01187 +Ba, the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . following GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra {following}; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . following DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from {following} <00310 +>achar > me, that they may serve <05647 + other <00312+> acher > gods <00430 +> elohiym >: so will the anger <00639 +> aph > of the LORD <03068 + Y@hovah > be kindled <02734 +charah > against you, and destroy <08045 +shamad > thee suddenly <04118 +maher >. following DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following < 00310 + achar > them, after < 00310 + achar > that they be destroyed < 08045 + shamad > frombefore <06440 +paniym > thee; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar >, How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . hallow EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696

+metsach >, that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall {hallow} <06942 + qadash > in all <03605 + kol > their holy <06944 + qodesh > gifts <04979 + mattanah >;and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . hallow EXO 029 001 . And this <02088 + zeh > [is] the thing <01697 + dabar > that thou shalt do <06213 + unto them to {hallow} <06942+qadash > them, to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259+>echad > young bullock <06499 +par >, and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym >, hallow EXO 040 009 And thou shalt take <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and anoint <04886 +mashach > the tabernacle <04908 +mishkan >, and all <03605 +kol > that [ is ] therein , and shalt {hallow} <06942 +qadash > it , and all <03605+kol > the vessels < 0.03627 + k@liy > thereof : and it shall be holy < 0.06944 + qodesh > . hallow LEV 0.16 0.019 Andhe shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 + sheba < > times < 06471 + pa, and cleanse < 02891 + taher > it, and  $\{hallow\} < 06942 + qadash > it from$ the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . hallow LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben >, that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el >, and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034+shem > [ in those things ] which <00834 +>aher > they {hallow} <06942 +qadash > unto me : I [ am ] the LORD <03068 +Y@hovah > . hallow LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 + kol > your seed < 02233 + zera < > among your generations < 01755 + dowr > , that goeth < 07126 + qarab> unto the holy <06944 + qodesh > things, which <00834 + >aher > the children <01121 + ben > of Israel <03478+Yisra>el > {hallow} <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah>upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym >: I [ am ] the LORD < 03068 + Y@ hovah >. hallow LEV 022 032 Neither < 03808 + lo > shall ye profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be hallowed <06942 +qadash > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am ] the LORD  $<03068 + Y@hovah > which < 00834 + aher > {hallow} < 06942 + qadash > you, hallow LEV 025 010 And ye$ shall {hallow} < 06942 + qadash > the fiftieth < 02572 + chamishshiym > year < 08141 + shaneh > , and proclaim<07121 + qara > liberty < 01865 + d@rowr > throughout [ all < 03605 + kol > ] the land < 00776 + series > unto all < 00776 + series > unto a<03605 + kol > the inhabitants <03427 + yashab > thereof : it shall be a jubile <03104 + yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > , and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . hallow NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403+chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by the dead <05315 +nephesh >, and shall hallowed EXO 029 021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach >, and of the anointing <04888 +mishchah > oil <08081 +shemen >, and sprinkle <05137 + nazah > [it] upon Aaron <00175 + Aharown >, and upon his garments <00899 + beged >, and upon his sons <01121 + ben >, and upon the garments <00899 + beged > of his sons <01121 + ben > with him : and he shall be {hallowed} <06942 + qadash >, and his garments <00899 + beged >, and his sons <01121 + ben >, and his sons <01121 +ben > garments <00899 +beged > with him . hallowed LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 + lo >{hallowed} <06944 + qodesh > thing, nor <math><03808 + lo > come <00935 + bow > into <00413+>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892+tohar > be fulfilled <04390 +male> > . hallowed LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 + nasa > > his iniquity <05771 +, because <03588 + kiy > he hath profaned <02490 + chalal> the {hallowed} <06944 +qodesh > thing of the LORD <03068 + Y@hovah > : and that soul <05315 + nephesh >shall be cut <03772 +karath > off from among his people <05971 + . hallowed LEV 022 032 Neither <03808 +lo> > shall ye profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be {hallowed} <06942 + qadash > among < 08432 + tavek > the children < 01121 + ben > of Israel < 03478 + Yisra>el > : I [ am ]the LORD <03068 + Y@ hovah > which <00834 + aher > hallow <06942 + qadash > you , hallowed NUM 003 013 Because <03588 + kiy > all <03605 + kol > the firstborn <01060 + b@kowr > [ are ] mine ; [ for ] on the day

<03117 + yowm > that I smote <05221 + nakah > all <03605 + kol > the firstborn <01060 + b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I {hallowed} <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 + b@kowr > in Israel <03478 + Yisra>el >, both man <00120 +>adam > and beast <00929+b@hemah > : mine shall they be : I [ am ] the LORD < 03068 + Y@hovah > . hallowed NUM 005 010 And everyman s <00376 + iysh >{hallowed} <06944 + qodesh >things shall be his : whatsoever <00834 + aher >any man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen >, it shall be his . hallowed NUM 016 037 Speak <00559 +> amar > unto Eleazar <00499 +> El the son <01121 + ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen >, that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 + s@rephah >, and scatter <02219 + zarah > thou the fire <00784 + seh > yonder <01973 + hal@ah >; for they are {hallowed} <06942 +qadash > . hallowed NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , let them make them broad <07555 +riqqua< > plates <06341 +pach > [ for ] a covering <06826 +tsippuwy > of the altar <04196+mizbeach >: for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > , therefore they are {hallowed} < 06942 + qadash >: and they shall be a sign < 00226 + >owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . hallowed NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown >, Behold <02009 +hinneh >, I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641  $+t@ruwmah > of all < 03605 + kol > the {hallowed} < 06944 + qodesh > things of the children < 01121 + ben > of all < 0.01121 + ben > of all < 0.01121 + ben > of all < 0.01121 + ben > 0.011$ Israel <03478 +Yisra>el >; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah >, and to thy sons <01121 +ben >, by an ordinance <02706 +choq > for ever <05769 +. hallowed NUM 018 029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 + kol > heave < 08641 + t@ruwmah > offering < 08641 + t@ruwmah > of the LORD < 03068 + Y@hovah > ,of all <03605 + kol > the best <02459 + cheleb > thereof, [even <00853 + >eth >] the {hallowed} <04720+miqdash > part thereof out of it . hallowed DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, I have brought <01197 +ba away <01197 +ba the {hallowed} <06944 +qodesh > things out of [mine ] house <01004 +bayith >, and also <01571+gam > have given <05414 +nathan > them unto the Levite <03881 +Leviviy > , and unto the stranger <01616 +ger >, to the fatherless <03490 + yathowm >, and to the widow <00490 + >almanah >, according to all <03605+kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 + mitsvah >, neither <03808 + lo> > have I forgotten <07911 +shakach > [ them ] : hollow GEN 032 025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him, he touched <05060 +naga< > the hollow <03709 +kaph > of his thigh <03409 +yarek >; and the {hollow} <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > was out of joint <03363 +yaqa<>, as he wrestled <79> with him . hollow GEN 032 025 And when he saw <07200  $+ra>ah > that he prevailed <03201 + yakol > not against him, he touched <05060 + naga <> the {hollow} <03709$ +kaph > of his thigh <03409 +yarek >; and the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > was out of joint <03363 +yaqa< >, as he wrestled <79> with him . hollow GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +givd >which shrank <05384 + nasheh >, which <00834 + aher > [is] upon the hollow <03709 + kaph > of the thigh <03409 + yarek >, unto this <02088 + zeh > day <03117 + yowm >: because <03588 + kiy > he touched <05060+naga <> the {hollow} <03709 + kaph > of Jacob s <03290 + Ya thigh <03409 + yarek > in the sinew <01517+givd > that shrank <05384 +nasheh > . hollow GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 + Yisra > el > eat < 00398 + >akal > not [ of ] the sinew < 01517 + givd > which shrank < 05384 + nasheh > ,which <00834 +> aher > [ is ] upon the {hollow} <03709 + kaph > of the thigh <03409 + yarek >, unto this <02088+zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 + Ya thigh <03409 + yarek > in the sinew <01517 + giyd > that shrank <05384 + nasheh > .Hollow EXO 027 008 {Hollow} < 05014 + nabab > with boards < 03871 + luwach > shalt thou make < 06213 + it :as it was shewed <07200 + ra > ah > thee in the mount <02022 + har >, so <03651 + ken > shall they make <06213+ [it] hollow EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885+tabba on <05921 + the sides <06763 +tsela<> of the altar <04196 +mizbeach >, to bear <05375 +nasa> > it withal; he made <06213 + the altar {hollow} <05014 + nabab > with boards <03871 + luwach > . hollow LEV 014 037 And he shall look <07200 + ra > ah > on the plague <05061 + nega < >, and , behold <02009 + hinneh >, [if] the plague <05061 + nega < > [be] in the walls <07023 + qiyr > of the house <01004 + bayith > with {hollow} <08258 + sh@qa strakes < 08258 + sh@qa, greenish <03422 + y@raqraq > or < 00176 + > ow > reddish < 00125+>adamdam >, which in sight <04758 + mar > eh > [are] lower <math><08217 + shaphal > than <math><04480 + min > the wall

<07023 + qiyr >; low DEU 028 043 The stranger <01616 + ger > that [ is ] within <07130 + qereb > thee shall get <05927 + up above < 05921 + thee very < 04605 + ma high < 04605 + ma; and thou shalt come < 03381 + varad > 04605 + ma high < 04605 + ma; and thou shalt come < 03381 + varad > 04605 + ma high < 04605 + ma higdown <03381 +yarad > very <04295 +mattah > {low} <04295 +mattah > . lower GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set  $<07760 + \text{suwm} > \text{ in the side } <06654 + \text{tsad } > \text{thereof }; [ with ] {lower} <08482 + \text{tachtiy} >, second$ <08145 +sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . lower LEV 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [ be ] in sight  $<04758 + \text{mar}>eh > \{\text{lower}\} < 08217 + \text{shaphal} > \text{than the skin} < 05785 + , and the hair < 08181 + se thereof be$ turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 + tame > >: it [ is ] a plague <05061 + nega < > of leprosy <06883 + tsara broken <06524 + parach > out of the boil <07822 + sh@chiyn >. lower LEV 013 021 But if <00518 + im > the priest <03548 + kohen > look<07200 + ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 + ayin > white <03836 + laban > ayin > white <03836 + laban > ayin > ayinhairs <08181 +se therein, and [if <00518 +>im > ] it [be ] not {lower} <08217 +shaphal > than <04480 +min > the skin <05785 +, but [ be ] somewhat <03544 + keheh > dark <03544 + keheh >; then the priest <03548 + kohen > shall shut <05462 + cagar > him up seven <math><07651 + sheba < > days <03117 + yowm > : lower LEV 013 026 But ifthe priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [there be] no <00369+>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no  $<00369 +>ayin > \{lower\} < 08217 + shaphal > than < 04480 + min > the [ other ] skin < 05785 + ,$ but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462+cagar > him up seven <07651 +sheba< > days <03117 +yowm > : lower LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 + nega <>, and, behold <02009 + hinneh >, [if] the plague <05061 + nega <>[be ] in the walls <07023 + qiyr > of the house <01004 + bayith > with hollow <08258 + sh@qa strakes <08258+sh@qa, greenish <03422 + y@raqraq > or <00176 + > ow > reddish <00125 + > adamdam >, which in sight $<04758 + mar > eh > [are] {lower} <08217 + shaphal > than <04480 + min > the wall <07023 + qiyr >; lowest$ DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 +yaqad > unto the {lowest} <08482 +tachtiy > hell <07585 +sh@>owl >, and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 + y@buwl >, and set on fire <03857+lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . overflow DEU 011 004 And what <00834 +> aher > he did <06213 + unto the army <02428 + chayil > of Egypt <04714 + Mitsrayim >, unto their horses <05483 +cuwc >, and to their chariots <07393 +rekeb >; how <00834 +>aher > he made the water  $<04325 + mayim > of the Red < 05488 + cumph > sea < 03220 + yam > to {overflow} < 06687 + tsumph > them as$ they pursued <07291 +radaph > after <00310 +>achar > you, and [how] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; pillows GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 + luwn > night, because <03588 + kiy > the sun < 08121 + shemesh > was set < 00935 + bow > >; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm >, and put <07760 +suwm > [ them for ] his {pillows} <04763 + m@ra>ashah >, and lay <07901 + shakab > down in that place <math><04725 + maqowm >to sleep <07901 +shakab > . pillows GEN 028 018 And Jacob <03290 +Yarose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boger > , and took <03947 +lagach > the stone <68> that he had put  $<07760 + suwm > [for] his {pillows} <04763 + m@ra>ashah >, and set <07760 + suwm > it up [for] a pillar$ <04676 +matstsebah >, and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . plow DEU 022 010 Thou shalt not  $\{plow\} < 02790 + charash > with an ox < 07794 + showr > and an ass < 02543$ +chamowr > together <03162 +yachad > . slow EXO 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay >, O my Lord <03068 +Y@hovah >, I [ am ] not eloquent <01697 +dabar >, neither <01571 + gam > heretofore <08543 + t@mowl >, nor <01571 + gam > since <00227 + az >thou hast spoken <01696 + dabar > unto thy servant <05650 + : but I [ am ] slow <03515 + kabed > of speech <06310 + peh >, and of a {slow} <00750 + sarek > tongue <03956 + lashown >. slow EXO 004 010. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay >, O my Lord <03068 +Y@hovah >, I [ am ] not eloquent <01697 + dabar >, neither <01571 + gam > heretofore <08543 + t@mowl >, nor <01571 $+gam > since < 00227 + az > thou hast spoken < 01696 + dabar > unto thy servant < 05650 + : but I [ am ] {slow}$ <03515 +kabed > of speech <06310 +peh >, and of a slow <00750 +>arek > tongue <03956 +lashown >. swallow NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 + b@riy>ah > thing, and the earth <00127 + >adamah > open <06475 + patsah > her mouth <06310 + peh>, and {swallow} <01104 + bala < > them up, with all <03605 + kol > that [appertain] unto them, and they go

<03381 + yarad > down < 03381 + yarad > quick < 02416 + chay > into the pit < 07585 + sh@>owl >; then ye shallunderstand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 + Y@hovah >. swallow NUM 016 034 And all <03605 + kol > Israel <03478 + Yisra>el > that [were]round <05439 + cabiyb > about them fled <math><05127 + nuwc > at the cry <06963 + gowl > of them : for they said<00559 +>amar >, Lest <06435 + pen > the earth  $<00776 +>erets > \{swallow\} <01104 + bala <> us up [ also ] .$ swallowed EXO 007 012 For they cast <07993 +shalak > down every <00376 +>iysh > man <00376 +>iysh > his rod <04294 +matteh >, and they became <01961 +hayah > serpents <08577 +tanniyn > : but Aaron s <00175 +>Aharown > rod  $<04294 + matteh > {swallowed} <01104 + bala <> up their rods <math><04294 + matteh >$ . swallowed EXO 015 012 Thou stretchedst <05186 +natah > out thy right <03225 +yamiyn > hand <03225 +yamiyn >, the earth <00776 +> erets > {swallowed} <01104 + bala<> them . swallowed NUM 016 032 And the earth <00776+> erets > opened <06605 + pathach > her mouth <06310 + peh >, and  $\{$  swallowed $\} <01104 +$  bala<> them up, and their houses <01004 + bayith >, and all <03605 + kol > the men <00120 + bayith > that [appertained] unto Korah <07141 + Qorach >, and all <03605 + kol > [their] goods <07399 + r@kuwsh >. swallowed NUM 026 010 And the earth <00776 +> erets > opened <06605 + pathach > her mouth <06310 + peh >, and  $\{$  swallowed $\} <01104 +$ +bala <> them up together with Korah <07141 + Qorach >, when that company <05712 + died <04194 + maveth >, what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572+chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . swallowed DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >, the son <01121 +ben > of Reuben <07205 +R@>uwben >: how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06310 +peh >, and <06475 +patsah > her mouth <06475 +patsah > her $\{$ swallowed $\} < 01104 + bala < >$  them up, and their households < 01004 + bayith >, and their tents < 00168 + > ohel >, and all <03605 + kol > the substance <03351 + y@quwm > that [was] in their possession <07272 + regel >, in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : willows LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs  $< 06057 + \text{ of thick } < 05687 + \text{ trees } < 06086 + \text{, and } \{\text{willows}\} < 06155 + \text{ of the brook } < 05158 + \text{nachal} > ;$ and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm >. yellow LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 + kiy > it [be] in sight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [and there be ] in it a {yellow} < 06669 + tsahob > thin < 01851 + daq > hair < 08181 + se; then the priest < 03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [even] a leprosy < 06883 +tsara upon the head < 07218 +ro>sh > or < 00176 +>ow > beard < 02206 +zagan >. yellow LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 + ra > ah > on the plague <05061 + nega < >: and , behold <02009 + hinneh >, [if] the scall <05424 +netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo> > {yellow} <06669 +tsahob > hair <08181 +se, and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; yellow LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him: and , behold <02009 + hinneh >, if the scall <05424 + hetheq > be spread <math><06581 + pasah > inthe skin <05785 +, the priest <03548 +kohen > shall not seek <01239 +bagar > for {yellow} <06669 +tsahob >hair <08181 + se; he [is] unclean <02931 + tame > >. \* allow, 4327 prosdechomai, \* blow, 4154 pneo, \* flow, 4482 rheo, \* follow, 0190 akoloutheo, 1377 dioko, 1811 exakoloutheo, 1872 epakoloutheo, 2517 kathexes. 3401 mimeomai, 3694 opiso, 3877 parakoloutheo, 4870 sunakoloutheo, 5023 tauta, \* low, 5011 tapeinos, 5014 tapeinosis, \* pillow, 4344 proskephalaion, \* plow, 0722 arotrioo, \* slow, 0692 argos, 1021 bradus, \* swallow, 2666 katapino, \* yokefellow, 4805 suzugos, allow -4327 accepting, {allow}, looking, receive, took, waited, allowed -1381 {allowed}, approve, approvest, examine, like, prove, proved, proving, tried, trieth, try, blow -4154 blew, {blow}, bloweth, wind, bloweth -4154 blew, blow, {bloweth}, wind, disallowed -0593 {disallowed}, rejected, fellowcitizens -4847 {fellowcitizens}, fellowdisciples -4827 {fellowdisciples}, fellowheirs -4789 {fellowheirs}, heirs, together, fellowhelper -4904 companion, {fellowhelper}, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, together, fellowhelpers -4904 companion, fellowhelper, {fellowhelpers}, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, together, fellowlabourer -4904 companion, fellowhelper, fellowhelpers, {fellowlabourer}, fellowlabourers, fellowworkers, helpers, labour, labourers, together, fellowlabourers -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, {fellowlabourers}, fellowworkers, helpers, labour, labourers, together, fellowprisoner -4869 {fellowprisoner}, fellows -0435 {fellows}, husband, husbands, man, men, sirs,

fellows -2083 {fellows}, friend, fellows -3353 {fellows}, partakers, fellowservant -4889 {fellowservant}, fellowservants, fellowservants -4889 fellowservant, {fellowservants}, fellowship -2842 communicate, communication, communion, distribution, {fellowship}, fellowship -2844 companions, {fellowship}, partaker, partakers, partner, fellowship -3352 {fellowship}, fellowship -4790 communicate, {fellowship}, partakers, fellowsoldier -4961 {fellowsoldier}, fellowworkers -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, {fellowworkers}, helpers, labour, labourers, together, flow -4482 {flow}, flower -0438 {flower}, flower -5230 age, {flower}, pass, follow -0190 {follow}, followed, followeth, following, reached, follow -1377 ensue, {follow}, persecute, persecuted, persecutest, persecuting, persecution, press, suffer, follow -1811 {follow}, followed, following, follow -1872 after, {follow}, followed, following, follow -2517 after, {follow}, goeth, order, follow -3401 {follow}, follow -3694 after, back, backward, behind, {follow}, follow -3877 attained, {follow}, fully, known, follow -4870 {follow}, follow -5023 afterward, {follow}, hereafter, same, so, such, these, things, this, those, thus, followed -0190 follow, {followed}, followeth, following, reached, followed -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, {followed}, forbid, found, followed -1811 follow, {followed}, following, followed -1872 after, follow, {followed}, following, followed -2614 after, {followed}, followed -2628 {followed}, followed -3326 after, against, among, between, {followed}, setting, since, when, without, followers -3402 {followers}, followers -4831 {followers}, together, followeth -0190 follow, followed, {followeth}, following, reached, following -0190 follow, followed, followeth, {following}, reached, following -1811 follow, followed, {following}, following -1836 {following}, morrow, next, following -1872 after, follow, followed, {following}, following -1887 after, day, {following}, morrow, next, following -1966 {following}, next, hallowed -0037 {hallowed}, holy, sanctified, sanctifieth, sanctify, low -5011 base, cast, degree, down, humble, {low}, lowly, low -5014 humiliation, {low}, made, vile, lower -1642 decrease, {lower}, made, madest, lower -2737 {lower}, lowliness -5012 humbleness, humility, {lowliness}, mind, lowly -5011 base, cast, degree, down, humble, low, {lowly}, lowring -4768 {lowring}, sad, overflowed -2626 {overflowed}, pillow -4344 {pillow}, went, plow -0722 {plow}, ploweth, ploweth -0722 plow, {ploweth}, slow -0692 barren, idle, {slow}, slow -1021 {slow}, slowly -1020 sailed, {slowly}, swallow -2666 devour, drowned, {swallow}, swallowed, swallowed -2666 devour, drowned, swallow, {swallowed}, wallowed -2947 {wallowed}, wallowing -2946 {wallowing}, allowance -0737 {allowance}, diet, dinner, victuals, bellow -6670 aloud, {bellow}, cry, lift, neighed, rejoiced, shine, shout, bellows -4647 {bellows}, billows -1530 {billows}, heap, heaps, spring, waves, billows -4867 {billows}, waves, blow -2690 {blow}, sounded, sounding, trumpeters, blow -4347 beaten, {blow}, plague, plagues, slaughter, smote, sores, stripes, stroke, wound, wounded, wounds, blow -5265 aside, away, {blow}, brought, departed, forth, forward, get, go, journey, journeyed, journeying, marched, remove, removed, removeth, set, setteth, still, took, way, went, blow -5301 {blow}, bloweth, blown, breathe, breathed, given, seething, snuffed, blow -5380 {blow}, bloweth, drove, blow -5398 {blow}, blow -6315 {blow}, break, bring, puffeth, snare, speak, speaketh, utter, blow -7321 alarm, aloud, {blow}, cried, cry, destroyed, shout, shouted, sound, triumph, blow -8409 {blow}, blow -8628 blew, {blow}, bloweth, blowing, blown, cast, clap, fasten, fastened, pitch, pitched, smote, sounded, stricken, strike, striketh, suretiship, thrust, trumpet, blow -8643 alarm, {blow}, blowing, high, joy, joyful, jubile, noise, rejoicing, shout, shouted, shouting, sound, sounding, bloweth -5301 blow, {bloweth}, blown, breathed, given, seething, snuffed, bloweth -5380 blow, {bloweth}, drove, bloweth -8628 blew, blow, {bloweth}, blowing, blown, cast, clap, fasten, fastened, pitch, pitched, smote, sounded, stricken, strike, striketh, suretiship, thrust, trumpet, blowing -8628 blew, blow, bloweth, {blowing}, blown, cast, clap, fasten, fastened, pitch, pitched, smote, sounded, stricken, strike, striketh, suretiship, thrust, trumpet, blowing -8643 alarm, blow, {blowing}, high, joy, joyful, jubile, noise, rejoicing , shout, shouted, shouting, sound, sounding, blown -5301 blow, bloweth, {blown}, breathed, breathed, given, seething, snuffed, blown -8628 blew, blow, bloweth, blowing, {blown}, cast, clap, fasten, fastened, pitch, pitched, smote, sounded, stricken, strike, striketh, suretiship, thrust, trumpet, disallow -5106 break, {disallow}, disallowed, discourage, discouraged, effect, none, disallowed -5106 break, disallow, {disallowed}, discourage, discouraged, effect, none, fallow -3180 deer, {fallow}, fallowdeer, fallow -5215 {fallow}, plowing, tillage, fallowdeer -3180 deer, fallow, {fallowdeer}, fellow -0376 another, any, certain, consent, each, either, every, {fellow}, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, fellow -2270 companion, companions, {fellow}, fellows, knit, fellow -5997 another, {fellow}, neighbour, fellow -7453 another, brother, companion , companions, {fellow}, fellows, friend, friends, lovers, neighbour, neighbours, other, fellows -0582 age, certain, divers, {fellows}, flower, husbands, man, men, menchildren, mortal, multitude, people, persons,

servants, some, those, trade, fellows -2269 companions, {fellows}, fellows -2270 companion, companions, fellow, {fellows}, knit, fellows -2273 {fellows}, fellows -7453 another, brother, companion, companions, fellow, {fellows}, friend, friends, lovers, neighbour, neighbours, other, fellows-7464 companions, {fellows} , fellowship -2266 compact, couple, coupled, {fellowship}, heap, join, joined, league, fellowship -8667 {fellowship}, flow -2151 eaters, {flow}, flowed, glutton, riotous, vile, flow -3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth, down, {flow}, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk , walked , walkest , walketh , walking , way , weak , went , wentest , flow -5064 fall , {flow} , pour , poured , poureth, ran, shed, spilt, trickleth, flow -5102 {flow}, lightened, flow -5140 distil, drop, floods, {flow}, flowing, gush, melted, pour, running, streams, flowed -2151 eaters, flow, {flowed}, glutton, riotous, vile, flowed -3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth, down, flow, {flowed}, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, flowed -6687 {flowed}, overflow, swim, flower -0582 age, certain, divers, fellows, {flower}, husbands, man , men, menchildren, mortal, multitude, people, persons, servants, some, those, trade, flower -5327 {flower}, ruinous, strive, strove, waste, flower -5328 {flower}, flower -6525 blossom, bud, buds, {flower}, flowers, flower -6731 blossoms, {flower}, flowers, plate, wings, flower -6733 {flower}, flowers -4026 castles, {flowers}, pulled, pulpit, tower, towers, flowers -5079 apart, far, filthiness, {flowers}, menstruous, put, removed, separation, set, unclean, uncleanness, flowers -5339 {flowers}, flowers -6525 blossom, bud, buds, flower, {flowers}, flowers -6731 blossoms, flower, {flowers}, plate, wings, floweth -2100 {floweth}, flowing, gushed, issue, pine, run, running, flowing -2100 floweth, {flowing}, gushed, issue, pine, run, running, flowing -5042 abundantly, belch, deliver, {flowing}, pour, poureth, send, utter, uttereth, flowing -5140 distil, drop, floods, flow, {flowing}, gush, melted, pour, running, streams, flowing -7857 drown, {flowing}, overflow, overflowed, overflowing, overflown, overwhelmed, ran, rinsed, rusheth, washed, washest, follow -0310 after, afterward, afterwards, again, away, back, backside, behind, beside, {follow}, followed, followeth, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, follow -1692 abide, clave, cleaved, cleaved, cleaveth, close, {follow}, followed, followeth, hard , joined, joining, keep, kept, overtook, pursued, stick, stuck, take, follow -1961 abode, accomplished, am, became, becamest, become, been, being, brake, brought, came, cause, caused, come, cometh, committed, continue, continued, count, did, done, endure, endured, enjoy, fainted, fell, {follow}, go, gone, had, happened, hast, hath, have, keep, lasted, made, pertained, pertaineth, quit, reach, received, remain, remained, required, take, wast, wear, went, when, which, follow -7272 able, according, after, coming, endure, feet, {follow}, followed, foot, haunt, legs, possession, the, follow -7291 chase, chased, flight, {follow}, followed, followeth, hunt, past, persecute, persecuted, persecution, persecutors, pursue, pursued, pursuer, pursuers, pursueth, pursuing, followed -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, {followed}, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, followed -0310 after, afterward, afterwards, again, away, back, backside, behind, beside, follow, {followed}, followeth, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, followed -1692 abide, clave, cleaved, cleaved, cleaveth, close, follow, {followed}, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take , followed -7272 able , according , after , coming , endure , feet , follow , {followed} , foot , haunt , legs , possession, the, followed -7291 chase, chased, flight, follow, {followed}, followeth, hunt, past, persecute, persecuted, persecution, persecutors, pursue, pursued, pursuer, pursuers, pursueth, pursuing, followeth -0310 after, afterward, afterwards, again, away, back, backside, behind, beside, follow, followed, {followeth}, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, followeth -1692 abide, clave, cleaved, cleaveth, close, follow, followed, {followeth}, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, followeth -7291 chase, chased, flight, follow, followed, {followeth}, hunt, past, persecute, persecuted, persecution, persecutors, pursue, pursued, pursuer, pursuers, pursueth, pursuing, following -0310 after, afterward, afterwards, again, away, back, backside, behind, beside, follow, followed, followeth, {following}, forasmuch, hereafter, hinder, humbled, posterity,

pursuing, remnant, seeing, since, when, following -0312 another, {following}, man, next, other, others, strange, following -0314 after, afterward, afterwards, come, {following}, hinder, hindermost, hindmost, last, latter, rereward, utmost, uttermost, gallows -6086 carpenters, {gallows}, helve, morter, planks, staff, stalks, stick, sticks, stock, stocks, timber, tree, trees, wood, hallow -6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, {hallow}, hallowed, holier, holy, keep, kept, prepare, proclaim, purified, sanctified, sanctify, wholly, hallowed -4720 chapel, {hallowed}, holy, sanctuaries, sanctuary, hallowed -6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, hallow, {hallowed}, holier, holy, keep , kept, prepare, proclaim, purified, sanctified, sanctify, wholly, hallowed -6944 consecrated, dedicated, {hallowed}, holiness, holy, most, saints, sanctuary, hollow -3709 branches, clouds, hand, handles, hands, {hollow}, palm, palms, paws, power, sole, soles, spoon, spoons, hollow -4388 {hollow}, mortar, hollow -5014 {hollow}, vain, hollow -8168 handfuls, {hollow}, hollow -8258 {hollow}, strakes, low -0120 adam, {low}, man, mean, men, person, persons, low -1809 brought, dried, emptied, equal, fail, impoverished, {low}, thin, low -3665 bring, brought, down, flattering, had, humble, humbled, humbledst, humbleth, jerusalem, {low}, reigned, subdue, subdued, subduedst, subjection, when, low -3766 bow, bowed, boweth, brought, cast, couched, down, feeble, fell, kneeling, {low}, smote, stooped, subdued, sunk, low -4295 beneath, down, downward, less, {low}, under, underneath, very, low -4355 brought, decayeth, {low}, low -6030 account, answer, answered, answeredst, answerest, answereth, bear, beareth, brought, cry, hear, heard , heardest, hearest, lift, {low}, said, sang, scholar, shout, sing, spake, speak, testified, testifieth, testify, witness, low -6819 brought, little, {low}, small, low -7817 bending, bow, bowed, boweth, bring, bringeth, brought, cast, down, humbleth, {low}, stoop, low -8213 abase, bring, bringeth, brought, cast, casteth, debase, down, humble, humbled, humbleth, {low}, lower, putteth, low -8216 {low}, low -8217 base, basest , humble, {low}, lower, lowly, low -8219 {low}, plain, plains, vale, valley, valleys, low -8482 {low}, lower, lowest, nether, lower -2637 abated, bereave, decreased, fail, lack, lacked, {lower}, need, want, wanted, wanteth, lower -8213 abase, bring, bringeth, brought, cast, casteth, debase, down, humble, humbled, humbleth, low, {lower}, putteth, lower -8217 base, basest, humble, low, {lower}, lowly, lower -8481 {lower}, lowest, nether, nethermost, lower -8482 low, {lower}, lowest, nether, lowest -7098 coasts, corners, edges, end, ends, {lowest}, parts, quarter, quarters, selvedge, uttermost, lowest -8481 lower, {lowest}, nether, nethermost, lowest -8482 low, lower, {lowest}, nether, loweth -1600 {loweth}, lowing, lowing -1600 loweth, {lowing}, lowing -6963 bleating, crackling, cry, fame, lightness, {lowing}, noise, peace, proclamation, sound, speaketh, thunder, thunderings, thunders, voice, voices, lowly -6041 afflicted, humble, {lowly}, poor, lowly -6800 humbly, {lowly}, lowly -8217 base, basest, humble, low, lower, {lowly}, mallows -4408 {mallows}, overflow -6687 flowed, {overflow}, swim, overflow -7783 {overflow}, waterest, overflow -7857 drown, flowing, {overflow}, overflowed, overflowing, overflown, overwhelmed, ran, rinsed, rusheth, washed, washest, overflowed -7857 drown, flowing, overflow, {overflowed}, overflowing, overflown, overwhelmed, ran, rinsed, rusheth, washed, washest, overfloweth -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full, fully, fulness, furnish, gather, gathered, {overfloweth}, overflown, presume, replenish, replenished, satisfied, satisfy, set, space, wholly, overflowing -1065 {overflowing}, weep, weeping, overflowing -2230 flood, {overflowing}, showers, storm, tempest, overflowing -7857 drown, flowing, overflow, overflowed, {overflowing}, overflown, overwhelmed, ran, rinsed, rusheth, washed, washest, overflowing -7858 flood, floods, outrageous, {overflowing}, overflown -3332 cast, cleaveth, down, firm, groweth, hard, laid, molten, {overflown}, pour, poured, ran, set, stedfast, overflown -4390 accomplish, accomplished, become, confirm, end, expired, fenced, fill, filled, filledst, fillest, filleth, fulfil, fulfilled, full, fully, fulness, furnish, gather, gathered, overfloweth, {overflown}, presume, replenish, replenished, satisfied, satisfy, set, space, wholly, overflown -7857 drown, flowing, overflow, overflowed, overflowing, {overflown}, overwhelmed, ran, rinsed , rusheth, washed, washest, pillow -3523 {pillow}, pillows -3704 {pillows}, pillows -4763 bolster, head, {pillows}, plow -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, {plow}, plowed, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowed -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, {plowed}, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowers -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, {plowers}, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowing -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers,

{plowing}, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowing -5215 fallow, {plowing}, tillage, plowman -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, {plowman}, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowmen -0406 husbandman, husbandmen, {plowmen}, surely, plowshares -0855 coulter, coulters, {plowshares}, slow -0750 patient, {slow}, slow -3515 great, grievous, hard, hardened, heavy, honour, laden , ladeth, laid, much, {slow}, sore, thick, swallow -1104 covered, destroy, destroyed, destroying, devoured, devoureth, eateth, end, spendeth, {swallow}, swallowed, swallow -1866 {swallow}, swallow -3886 {swallow}, swallowed, swallow -5693 {swallow}, swallow -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, {swallow}, swallowed, swalloweth, swallowed -1104 covered, destroy, destroyed, destroying, devoured, devoureth, eateth, end, spendeth, swallow, {swallowed}, swallowed -3886 swallow, {swallowed}, swallowed -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, swallow, {swallowed}, swalloweth, swalloweth -1572 drink, {swalloweth}, swalloweth -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, swallow, swallowed, {swalloweth}, wallow -5606 clap, clappeth, please, smite, smote, striketh, suffice, {wallow}, wallow -6428 roll, {wallow}, wallowed -1556 commit, occasion, remove, removed, roll, rolled, rolleth, run, seek, trusted, {wallowed}, willow -6851 {willow}, willows -6155 {willows}, yellow -3422 greenish, {yellow}, yellow -6669 {yellow}, allow 1097 \*\* ginosko \*\* {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. allow 1381 \*\* dokimazo \*\* {allow}, discern, examine, X like, (ap-)prove, try. allow 4327 \*\* prosdechomai \*\* accept, {allow}, look (wait) for, take. allow 4909 \*\* suneudokeo \*\* {allow}, assent, be pleased, have pleasure. allowance 0737 -- /aruchah -- {allowance}, diet, dinner, victuals. bellow 6670 -- tsahal -- {bellow}, cry aloud (out), lift up, neigh, rejoice, make toshine, shout. bellows 4647 -- mappuach -- {bellows}. billow 1530 -- gal -- {billow}, heap, spring, wave. billow 4867 -- mishbar -- {billow}, wave. blow 2151 -- zalal -- {blow} down, glutton, riotous (eater), vile. blow 2690 -- chatsar -- {blow}, sound, trumpeter. blow 4347 -- makkah -- beaten, {blow}, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]). blow 5265 -- naca\ -- cause to {blow}, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way. blow 5301 -- naphach -- {blow}, breath, give up, cause to lose [life], seething, snuff. blow 5380 -nashab -- (cause to) {blow}, drive away. blow 5398 -- nashaph -- {blow}. blow 6315 -- puwach -- {blow} (upon), break, puff, bring into a snare, speak, utter. blow 7321 ruwa\ -- -- {blow} an alarm, cry (alarm, aloud, out), destroy, make ajoyful noise, smart, shout (for joy), sound an alarm, triumph. blow 8409 -- tigrah -- {blow}. blow 8628 -- taqa\ -- {blow} ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust. blow 8643 -- t@ruw\ah -- alarm, {blow}(-ing) (of, the) (trumpets), joy, jubile, loudnoise, rejoicing, shout(-ing), (high, joyful) sound(-ing). blow 1920 \*\* epiginomai \*\* {blow}. blow 4154 \*\* pneo \*\* {blow}. blow 5285 \*\* hupopneo \*\* {blow} softly. disallow 5106 -- nuw/ -- break, {disallow}, discourage, make of none effect. disallow 0593 \*\* apodokimazo \*\* {disallow}, reject. fallow 3180 -- yachmuwr -- {fallow} deer. fallow 5215 -- niyr -- {fallow} ground, plowing, tillage. fellow 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. fellow 0582 --/enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, {fellow}, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + theirtrade. fellow 2269 -chabar -- companion, {fellow}. fellow 2270 -- chaber -- companion, {fellow}, knit together. fellow 5997 --\amiyth -- another, {fellow}, neighbour. fellow 7386 reyq -- -- emptied(-ty), vain ({fellow}, man). fellow 7453 rea\ -- -- brother, companion, {fellow}, friend, husband, lover, neighbour, X (an-)other. fellow 7464 re\ah -- -companion, {fellow}. fellow 7474 ra\yah -- -- {fellow}, love. fellow 0435 \*\* aner \*\* {fellow}, husband, man, sir. fellow 2083 \*\* hetairos \*\* {fellow}, friend. fellow 3353 \*\* metochos \*\* {fellow}, partaker, partner. fellow 4789 \*\* sugkleronomos \*\* {fellow} (joint)-heir, heir together, heir with. fellow 4827 \*\* summathetes \*\* {fellow} disciple. fellowhelper 4904 \*\* sunergos \*\* companion in labour, ({fellow- )helper}(-labourer,-worker), labourer together with, workfellow. fellowcitizen 4847 \*\* sumpolites \*\* {fellow-citizen}. fellowprisoner 4869 \*\* sunaichmalotos \*\* {fellowprisoner}. fellowservant 4889 \*\* sundoulos \*\* {fellowservant}. fellowship 2266 -chabar -- charm(- er), be compact, couple (together), have{fellowship} with, heap up, join (self, together), league. fellowship 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + {fellowship}, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves fellowship 8667 -- t@suwmeth -- + {fellowship}. fellowship 2842 \*\* koinonia \*\* (to) communicate(-ation), communion,(contri-)distribution, {fellowship}. fellowship 2844 \*\* koinonos \*\* companion, X {fellowship}, partaker, partner. fellowship 3352 \*\* metoche \*\* {fellowship}. fellowship 4790 \*\* sugkoinoneo \*\* communicate (have {fellowship}) with, be partaker of. fellowsoldier 4961 \*\* sustratiotes \*\* {fellowsoldier}. flow 2100 -- zuwb -- {flow}, gush out, have a (running) issue, pine away, run. flow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, {flow}, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. flow 5064 -- nagar -- fall, {flow} away, pour down (out), run, shed, spilt, trickledown. flow 5102 -- nahar --{flow} (together), be lightened. flow 5140 -- nazal -- distil, drop, flood, (cause to) {flow}(- ing), gush out, melt, pour (down), running water, stream. flow 4482 \*\* rheo \*\* {flow}. flower 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the {flower} of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + theirtrade. flower 4026 -- migdal -- castle, {flower}, tower. flower 5328 -- nitstsah -- {flower}. flower 5339 -- nitstsan -- {flower}. flower 6525 -- perach -blossom, bud, {flower}. flower 6731 -- tsiyts -- blossom, {flower}, plate, wing. flower 6733 -- tsiytsah --{flower}. flower 0438 \*\* anthos \*\* {flower}. flower 5230 \*\* huperakmos \*\* + pass the {flower} of (her) age. flower 5600 \*\* o \*\* + appear, are, (may, might, should) be, X have, is, + passthe {flower} of her age, should stand, were. flowers 5079 -- niddah -- X far, filthiness, X {flowers}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). flowing 5042 -- naba\ -- belch out, {flowing}, pour out, send forth, utter(abundantly). follow 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, {follow} (after, - ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. follow 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, tering, -trance, -try), be fallen, fetch, + {follow}, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. follow 1692 -- dabag -- abide fast, cleave (fast together), {follow} close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. follow 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, Xhave, last, pertain, quit (one-)self, require, X use. follow 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + {follow}, forth, forward, get, go (about, abroad, along, away, forward, on, out, upand down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. follow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + {follow}(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. follow 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, {follow}, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, Xsurely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. follow 7272 regel -- -- X be able to endure, X according as, X after, X coming, X{follow}, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time. follow 7291 radaph -- -- chase, put to flight, {follow} (after, on), hunt, (be under)persecute(-ion, -or), pursue(-r). follow 0190 \*\* akoloutheo \*\* {follow}, reach. follow 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. follow 1205 \*\* deute \*\* come, X {follow}. follow 1377 \*\* dioko \*\* ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward. follow 1811 \*\* exakoloutheo \*\* {follow}. follow 1872 \*\* epakoloutheo \*\* {follow} (after). follow 2071 \*\* esomai \*\* shall (should) be (have), (shall) come (to pass), X mayhave, X fall, what would {follow}, X live long, X sojourn.

follow 2076 \*\* esti \*\* are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + {follow}, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. follow 2614 \*\* katadioko \*\* {follow} after. follow 2628 \*\* katakoloutheo \*\* {follow} (after). follow 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +{follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ - out). follow 3401 \*\* mimeomai \*\* {follow}. follow 3694 \*\* opiso \*\* after, back(-ward), (+ get) behind, + {follow}. follow 3877 \*\* parakoloutheo \*\* attain, {follow}, fully know, have understanding. follow 4870 \*\* sunakoloutheo \*\* {follow}. follow 5023 \*\* tauta \*\* + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus. followed 3378 \*\* me ouk \*\* neither ({followed} by no), + never, not. follower 3402 \*\* mimetes \*\* {follower}. follower 4831 \*\* summimetes \*\* {follower} together. following 0312 -- /acher -- (an-)other man, {following}, next, strange. following 0314 --/acharown -- after (-ward), to come, {following}, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most. following 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + {following}, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. following 1836 \*\* hexes \*\* after, {following}, X morrow, next. following 1887 \*\* epaurion \*\* day {following}, morrow, next day (after). following 1966 \*\* epiousa \*\* {following}, next. following 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. gallows 6086 -- \ets -- + carpenter, {gallows}, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. hallow 6942 -- gadash -- appoint, bid, consecrate, dedicate, defile, {hallow}, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly. hallow 0037 \*\* hagiazo \*\* {hallow}, be holy, sanctify. hallowed 4720 -- miqdash -- chapel, {hallowed} part, holy place, sanctuary. hallowed 6944 -- qodesh -- consecrated (thing), dedicated (thing), {hallowed}(thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. hollow 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [- led]), {hollow}, middle, palm, paw, power, sole, spoon. hollow 4388 -- maktesh -- {hollow} place, mortar. hollow 5014 -- nabab -- {hollow}, vain. hollow 8168 -- sho\al -- handful, {hollow} of the hand. hollow 8258 -- sh@qa\ruwrah -- {hollow} strake. low 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man (mean, of{low}) degree), person. low 0120 -- /adam -- X another, + hypocrite, + common sort, X {low}, man (mean, oflow degree), person. low 1600 -- ga\ah -- {low}. low 1809 -- dalal -- bring {low}, dry up, be emptied, be not equal, fail, beimpoverished, be made thin. low 3665 -- kana\ -- bring down ({low}), into subjection, under, humble (self), subdue. low 3766 -- kara\ -- bow (down, self), bring down ({low}), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. low 4295 -- mattah -- beneath, down(-ward), less, very {low}, under(-neath). low 4355 -- makak -- be brought {low}, decay. low 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring {low}, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. low 6819 -- tsa\ar -- be brought {low}, little one, be small. low 7817 shachach -- -- bend, bow (down), bring (cast) down, couch, humble self, be(bring) {low}, stoop. low 8213 -- shaphel -abase, bring (cast, put) down, debase, humble (self), be(bring, lay, make, put) {low}(-er). low 8216 -- shephel --{low} estate (place). low 8217 -- shaphal -- base(-st), humble, {low}(-er, -ly). low 8218 -- shiphlah -- {low} place. low 8219 -- sh@phelah -- low country, ({low}) plain, vale(-ley). low 8219 -- sh@phelah -- {low} country, (low) plain, vale(-ley). low 8482 -- tachtiy -- {low} (parts, -er, -er parts, -est), nether (part). low 0060 \*\* agoraios \*\* baser sort, {low}. low 5011 \*\* tapeinos \*\* base, cast down, humble, of {low} degree (estate), lowly. low 5013 \*\* tapeinoo \*\* abase, bring {low}, humble (self). low 5014 \*\* tapeinosis \*\* humiliation, be made low, {low} estate, vile. low 5014 \*\* tapeinosis \*\* humiliation, be made {low}, low estate, vile. lower 2637 -- chacer -- be abated, bereave, decrease, (cause to) fail, (have) lack,make {lower}, want. lower 8481 -- tachtown --{lower}(-est), nether(-most). lower 1642 \*\* elattoo \*\* decrease, make {lower}. lower 2737 \*\* katoteros \*\* {lower}. lower 4768 \*\* stugnazo \*\* {lower}, be sad. lowest 7098 qatsah -- -- coast, corner, (selv-)edge, {lowest}, (uttermost) participle lowest 2078 \*\* eschatos \*\* ends of, last, latter end, {lowest}, uttermost. lowing 6963 -qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness, {lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), voice, + yell. lowly 6035 -- \anav -- humble, {lowly}, meek, poor. lowly 6041 -- \aniy -- afflicted, humble, {lowly}, needy, poor. lowly 6800 -- tsana\ -- humbly, {lowly}. lowly 5011 \*\* tapeinos \*\* base, cast down, humble, of low degree (estate), {lowly}. mallows 4408 -- malluwach -- {mallows}. overflow 6687 -- tsuwph -- (make to {over-)flow}, swim. overflow 7857 shataph -- -- drown, ({over-)flow}(-whelm, rinse, run, rush,(throughly) wash (away). overflow 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [{over-]flow}, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full,

+have wholly. overflow 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, {overflow}, pour (out), run out, set down, stedfast. overflow 7783 shuwq -- -- {overflow}, water. overflow 2626 \*\* katakluzo \*\* {overflow}. overflowing 1065 -- B@kiy -- {overflowing}, X sore, (continual) weeping, wept. overflowing 2230 -- zerem -- flood, {overflowing}, shower, storm, tempest. overflowing 7858 sheteph -- -- flood, outrageous, {overflowing}. pillow 3523 -- k@biyr -- {pillow}. pillow 3704 -- keceth -- {pillow}. pillow 4763 -- m@ra/ashah -- bolster, head, {pillow}. pillow 4344 \*\* proskephalaion \*\* {pillow}. plow 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, {plow}(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. plowing 5215 -- niyr -fallow ground, {plowing}, tillage. plowshare 0855 -- /eth -- coulter, {plowshare}. slow 0750 -- /arek -long[-suffering, -winged], patient, {slow} [to anger]. slow 3515 -- kabed -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, {slow}, sore, thick. slow 0692 \*\* argos \*\* barren, idle, {slow}. slow 1021 \*\* bradus \*\* {slow}. slowly 1020 \*\* braduploeo \*\* sail {slowly}. swallow 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, spend up,{swallow} down (up). swallow 1572 -- gama/ -- {swallow}, drink. swallow 1866 -- d@rowr --{swallow}. swallow 3886 -- luwa\ -- {swallow} down (up). swallow 5693 -- \aguwr -- {swallow}. swallow 7602 sha/aph -- -- desire (earnestly), devour, haste, pant, snuff up, {swallow} up. swallow 2666 \*\* katapino \*\* devour, drown, {swallow} (up).[ knowledge. swallowed 1105 -- bela\ -- devouring, that which he hath {swallowed} up. wallow 1556 -- galal -- commit, remove, roll (away, down, together), run down, seekoccasion, trust, {wallow}. wallow 5606 -- caphaq -- clap, smite, strike, suffice, {wallow}. wallow 6428 -- palash -- roll ({wallow}) self. wallow 2947 \*\* kulioo \*\* {wallow}. wallowing 2946 \*\* kulisma \*\* {wallowing}. willow 6155 -- \arab --{willow}. willow 6851 -- tsaphtsaphah -- {willow} tree. workfellow 4904 \*\* sunergos \*\* companion in labour, (fellow-)helper(-labourer,-worker), labourer together with, {workfellow}. yellow 3420 -- yeraqown -- greenish, {yellow}. yellow 3422 -- y@raqraq -- greenish, {yellow}. yellow 6669 -- tsahob -- {yellow}. yokefellow 4805 \*\* suzugos \*\* {yokefellow}. allow ....... allow 4327 -prosdechomai-> allow ....... I allow 1097 -ginosko-> allow ...... that ye allow 4909 -suneudokeo-> allowed ...... But as we were allowed 1381 -dokimazo-> alloweth ...... he alloweth 1381 -dokimazo-> blow ...... should not blow 4154 -pneo-> blow ...... wind blow 4154 -pneo-> bloweth ...... bloweth 4154 -pneo-> disallowed ...... disallowed 0593 -apodokimazo-> fellow ...... a fellow from the earth 1093 -ge-> fellow ....... fellow , and a mover 2795 -kineo-> fellow ....... fellow , we know 1492 eido-> fellow ....... fellow also 2532 -kai-> fellow ....... fellow doth not cast 1544 -ekballo-> fellow ....... fellow persuadeth 0374 -anapeitho-> fellow ....... fellow perverting 1294 -diastrepho-> fellow ....... fellow said 5346 phemi-> fellow ....... fellow was also 2532 -kai-> fellowcitizens ...... but fellowcitizens 4847 -sumpolites-> fellowdisciples ...... unto his fellowdisciples 4827 - summathetes-> fellowheirs ...... should be fellowheirs 4789 -sugkleronomos-> fellowhelper ....... and fellowhelper 4904 -sunergos-> fellowhelpers ....... that we might be fellowhelpers 4904 - sunergos-> fellowlabourer ....... and fellowlabourer 4904 -sunergos-> fellowlabourer ...... and our fellowlabourer 4904 -sunergos-> fellowlabourers ...... my fellowlabourers 4904 -sunergos-> fellowprisoner ....... my fellowprisoner 4869 -sunaichmalotos-> fellowprisoners ....... and my fellowprisoners 4869 - sunaichmalotos-> fellows ....... fellows 0435 -aner-> fellows ...... thy fellows 3353 -metochos-> fellows ...... unto their fellows 2083 -hetairos-> fellowservant ....... and fellowservant 4889 -sundoulos-> fellowservant ....... And his fellowservant 4889 -sundoulos-> fellowservant ....... fellowservant 4889 -sundoulos-> fellowservant ....... on thy fellowservant 4889 -sundoulos-> fellowservant ....... thy fellowservant 4889 sundoulos-> fellowservants ...... his fellowservants 4889 -sundoulos-> fellowservants ...... of his fellowservants 4889 -sundoulos-> fellowservants ...... their fellowservants 4889 -sundoulos-> fellowservants ...... and take upon us the fellowship 2842 - koinonia-> fellowship ...... and the fellowship 2842 -koinonia-> fellowship ...... fellowship 2842 -koinonia-> fellowship ...... fellowship 3352 -metoche-> fellowship ...... fellowship 4790 -sugkoinoneo-> fellowship ...... hands of fellowship 2842 -koinonia-> fellowship ...... is the fellowship 2842 -koinonia-> fellowship ...... not that ye should have fellowship 2844 - koinonos-> fellowship ........ our fellowship 2842 -koinonia-> fellowship ........ unto the fellowship 2842 -koinonia-> fellowsoldier ....... and fellowsoldier 4961 -sustratiotes-> fellowsoldier ...... our fellowsoldier 4961 -sustratiotes-> fellowworkers ...... are my fellowworkers 4904 -sunergos-> flow ...... shall flow 4482 -rheo-> flower ...... and the flower 0438 -anthos-> flower ....... as the flower 0438 -anthos-> flower ...... the flower 5230 -huperakmos-> follow ...... and follow 0190 -akoloutheo-> follow ...... but follow 1377 -dioko-> follow ...... but I follow 1377 dioko-> follow ....... but thou shalt follow 0190 -akoloutheo-> follow ....... do follow 0190 -akoloutheo-> Follow ....... Follow 0190 -akoloutheo-> follow ....... follow 0190 -akoloutheo-> Follow ....... Follow 1377 dioko-> follow ....... follow 1377 -dioko-> follow ....... follow 3401 -mimeomai-> follow ....... I follow 0190 akoloutheo-> follow ....... I will follow 0190 -akoloutheo-> follow ...... is that to thee ? follow 0190 -

akoloutheo-> follow ...... me, let him follow 0190 -akoloutheo-> follow ...... not follow 0190 -akoloutheo-> follow ....... shall follow 1811 -exakoloutheo-> follow ....... shall follow 3877 -parakoloutheo-> follow ...... that follow 2517 -kathexes-> follow ...... that should follow 5023 -tauta-> follow ...... that ye should follow 1872 -epakoloutheo-> follow ....... thee, and follow 0190 -akoloutheo-> follow ...... them, and they follow 0190 -akoloutheo-> follow ....... they follow 1872 -epakoloutheo-> follow ...... things ; and follow 1377 dioko-> follow ...... to follow 3401 -mimeomai-> follow ...... to follow 4870 -sunakoloutheo-> Follow ...... unto him, Follow 0190 -akoloutheo-> Follow ...... unto them, Follow 3694 -opiso-> follow ...... unto you to follow 3401 -mimeomai-> follow ....... will they not follow 0190 -akoloutheo-> follow ...... would follow 2071 -esomai-> followed ...... and as they followed 0190 -akoloutheo-> followed ..... and followed 0190 akoloutheo-> followed ....... and have followed 0190 -akoloutheo-> followed ....... and that followed 0190 akoloutheo-> followed ....... And there followed 0190 -akoloutheo-> followed ...... and there followed 1096 ginomai-> followed ....... and they followed 0190 -akoloutheo-> followed ...... and they that followed 0190 akoloutheo-> followed ...... and they that were with him followed 2614 - katadioko-> followed ...... followed 0190 -akoloutheo-> followed ...... followed 1377 -dioko-> followed ...... followed 2628 -katakoloutheo-> followed ....... For we have not followed 1811 -exakoloutheo-> followed ...... have followed 0190 akoloutheo-> followed ...... it, followed 0190 -akoloutheo-> followed ..... men followed 0190 -akoloutheo-> followed ...... out, and followed 0190 -akoloutheo-> followed ..... out, followed 0190 -akoloutheo-> followed ....... she have diligently followed 1872 - epakoloutheo-> followed ....... speak, and followed 0190 akoloutheo-> followed ...... that followed 0190 -akoloutheo-> followed ..... that followed 3326 -meta-> followed ...... that followed 4870 -sunakoloutheo-> followed ...... thereof, they followed 0190 -akoloutheo-> followed ...... to them that followed 0190 -akoloutheo-> followed ...... up , and followed 0190 -akoloutheo-> followed ...... which followed 1377 -dioko-> followers ...... be followers 4831 -summimetes-> followers ...... Be ye followers 3402 -mimetes-> followers ...... but followers 3402 -mimetes-> followers ...... followers 3402 -mimetes-> followers ....... ye be followers 3402 -mimetes-> followers ....... you , be ye followers 3402 mimetes-> followeth ....... and followeth 0190 -akoloutheo-> followeth ....... and he followeth 0190 akoloutheo-> followeth ...... he followeth 0190 -akoloutheo-> followeth ...... he that followeth 0190 akoloutheo-> following ....... and the day following 1836 -hexes-> following ....... And the day following 1966 epiousa-> following ....... and the day following 2192 -echo-> following ....... following 0190 -akoloutheo-> following ...... following 1811 -exakoloutheo-> following ...... following 1872 -epakoloutheo-> following ...... following 1887 -epaurion-> following ....... following the Lord 2962 -kurios-> following ....... them following 0190 -akoloutheo-> Hallowed ....... Hallowed 0037 -hagiazo-> low ...... low 5013 -tapeinoo-> low ...... low 5014 -tapeinosis-> low ....... of low 5011 -tapeinos-> low ....... the low 5014 -tapeinosis-> low ...... them of low 5011 -tapeinos-> low ...... to men of low 5011 -tapeinos-> lower ...... lower 1642 -elattoo-> lower ........ the lower 2737 -katoteros-> lowest ....... in the lowest 2078 -eschatos-> lowest ....... the lowest 2078 eschatos-> lowliness ...... but in lowliness 5012 -tapeinophrosune-> lowliness ...... lowliness 5012 tapeinophrosune-> lowly ...... and lowly 5011 -tapeinos-> lowring ...... and lowring 4768 -stugnazo-> overflowed ....... was, being overflowed 2626 -katakluzo-> pillow ....... a pillow 4344 -proskephalaion-> plow ...... plow 0722 -arotrioo-> ploweth ...... that he that ploweth 0722 -arotrioo-> plowing ...... plowing 0722 arotrioo-> slow ....... and slow 1021 -bradus-> slow ....... slow 0692 -argos-> slow ....... slow 1021 -bradus-> slowly ....... slowly 1020 -braduploeo-> swallow ....... and swallow 2666 -katapino-> swallowed ....... a one should be swallowed 2666 -katapino-> swallowed ...... and swallowed 2666 -katapino-> swallowed ..... is swallowed 2666 -katapino-> swallowed ...... might be swallowed 2666 -katapino-> wallowed ...... and wallowed 2947 -kulioo-> wallowing ...... to her wallowing 2946 -kulisma-> workfellow ...... my workfellow 4904 -sunergos-> yokefellow ........ yokefellow 4805 -suzugos-> yellow 3420 ## yeraqown {yay-raw-kone'}; from 3418; paleness, whether of persons (from fright), or of plants (from drought): -- greenish, {yellow}. [q] yellow 3422 ## y@raqraq {yer-ak-rak'}; from the same as 3418; yellowishness: -- greenish, {yellow}. [ql yellow 6669 ## tsahob {tsaw-obe'}; from 6668; golden in color: -- {yellow}.[q] yokefellow 4805 # suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: -- {yokefellow}.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[q] allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.[q] allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait)

for, take.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql allowance 0737 ## >aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- {allowance}, diet, dinner, victuals. [ql bellow 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- {bellow}, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.[ql bellows 4647 ## mappuach {map-poo'-akh}; from 5301; the bellows (i.e. blower) of a forge: -- {bellows}.[ql billow 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- {billow}, heap, spring, wave. [ql billow 4867 ## mishbar {mish-bawr'}; from 7665; a breaker (of the sea): -- {billow}, wave.[ql blow 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- {blow} down, glutton, riotous (eater), vile. [ql blow 2690 ## chatsar {khaw-tsar'}; a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form chatsotser {khast-o-tsare'}; or (2 Chronicles 5:12) chatsorer {khats-o-rare'}; asdem. from 2689; to trumpet, i.e. blow on that instrument: -- {blow}, sound, trumpeter. [ql blow 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, {blow}, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).[ql blow 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to {blow}, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql blow 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- {blow}, breath, give up, cause to lose [life], seething, snuff.[ql blow 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) {blow}, drive away.[ql blow 5398 ## nashaph {naw-shaf'}; a primitive root; to breeze, i. e. blow up fresh (as the wind): -- {blow}.[ql blow 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- {blow} (upon), break, puff, bring into a snare, speak, utter.[ql blow 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- {blow} an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.[ql blow 8409 ## tigrah {tig-raw'}; from 1624; strife, i.e. infliction: -- {blow}.[ql blow 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- {blow} ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.[q] blow 8643 ## t@ruw {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, {disallow}, discourage, make of none effect.[ql disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.[ql fallow 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- {fallow} deer. [ql fallow 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- {fallow} ground, plowing, tillage.[ql fellow 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql fellow 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, {fellow}, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql fellow 2269 ## chabar (Aramaic) {khab-ar'}; from a root corresponding to 2266; an associate: -- companion, {fellow}. [ql fellow 2270 ## chaber {khaw-bare'}; from 2266; an associate: -companion, {fellow}, knit together. [ql fellow 5997 ## enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-[thirsty, certain, chap[-man]; divers, fellow, X in the {flower} of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376. [ql flower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, {flower}, tower. Compare the names following.[ql flower 5328 ## nitstsah {nits-tsaw'}; feminine of 5322; a blossom; -- {flower}. [ql flower 5339 ## nitstsan

{nits-tsawn'}; from 5322; a blossom: -- {flower}.[ql flower 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, bud, {flower}.[q] flower 6731 ## tsiyts {tseets}; or tsits {tseets}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, {flower}, plate, wing.[ql flower 6733 ## tsiytsah {tsee-tsaw'}; feminine of 6731; a flower: -- {flower}.[q] flower 0438 # anthos {anth'-os}; a primary word; a blossom: -- {flower}.[q] flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.[ql flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were.[ql flowers 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X {flowers}, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql flowing 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, {flowing}, pour out, send forth, utter (abundantly).[ql follow 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, {follow} (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql follow 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + {follow}, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql follow 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), {follow} close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql follow 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, X have, last, pertain, quit (one-)self, require, X use. [ql follow 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + {follow}, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql follow 6213 ## acher {akh-air'}; from 309; properly, hinder; generally, next, other, etc.: --(an-)other man, {following}, next, strange. [ql following 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (- ward), to come, {following}, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most. [ql following 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the names {following}.[ql following 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, {following}, X morrow, next.[ql following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to- morrow: -- day {following}, morrow, next day (after).[ql following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql gallows 6086 ## adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of {low} degree), person. [ql low 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X {low}, man (mean, of low degree), person. [ql low 1600 ## gaaph {shaw-af'}; a primitive root; to inhale eagerly;

figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff up, {swallow} up.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql swallowed 1105 ## bela< {beh-lah}; from 1104; a gulp; figuratively destruction: -- devouring, that which he hath {swallowed} up. [q] wallow 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), run down, seek occasion, trust, {wallow}. [ql wallow 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, strike, suffice, {wallow}.[q] wallow 6428 ## palash {paw-lash'}; a primitive root; to roll (in dust): -roll ({wallow}) self.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql wallowing 2946 # kulisma {koo'-lis-mah}; from 2947; a wallow (the effect of rolling), i.e. filth: -- {wallowing}.[ql willow 6155 ## The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very {low}. low And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very {low}, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back. low <1SA2 -7> The LORD maketh poor, and maketh rich: he bringeth {low}, and lifteth up. low <1CH27 -28> And over the olive trees and the sycamore trees that [were] in the {low} plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash: low <2CH9 -27> And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the {low} plains in abundance. low <2CH26 -10> Also he built towers in the desert, and digged many wells: for he had much cattle, both in the {low} country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry. low <2CH28 -18> The Philistines also had invaded the cities of the {low} country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. low <2CH28 -19> For the LORD brought Judah {low} because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD. low To set up on high those that be {low}; that those which mourn may be exalted to safety. low His sons come to honour, and he knoweth [it] not; and they are brought {low}, but he perceiveth [it] not of them. low They are exalted for a little while, but are gone and brought {low}; they are taken out of the way as all [other], and cut off as the tops of the ears of corn. low Look on every one [that is] proud, [and] bring him {low}; and tread down the wicked in their place. low Both {low} and high, rich and poor, together. low Surely men of {low} degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. low O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very {low}. low Many times did he deliver them; but they provoked [him] with their counsel, and were brought {low} for their iniquity. low Again, they are minished and brought {low} through oppression, affliction, and sorrow. low The LORD preserveth the simple: I was brought {low}, and he helped me. low Who remembered us in our {low} estate: for his mercy [endureth] for ever: low Attend unto my cry; for I am brought very {low}: deliver me from my persecutors; for they are stronger than I. low A man's pride shall bring him {low}: but honour shall uphold the humble in spirit. low Folly is set in great dignity, and the rich sit in {low} place. low And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought {low}; low And the doors shall be shut in the streets, when the sound of the grinding is {low}, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low; low For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought {low}: low And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay {low} the haughtiness of the terrible. low Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought {low}. low And the fortress of the high fort of thy walls shall he bring down, lay {low}, [and] bring to the ground, [even] to the dust. low For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it {low}, [even] to the ground; he bringeth it [even] to the dust. low For he bringeth down them that dwell on high; the lofty city, he layeth it {low}; he layeth it low, [even] to the ground; he bringeth it [even] to the dust. low And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be {low} out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the du st. low When it shall hail, coming down on the forest; and the city shall be low in a {low} place. low When it shall hail, coming down on the forest; and the city shall be {low} in a low place. low Every valley shall be exalted, and every mountain and hill shall be made {low}: and the crooked shall be made straight, and the rough places plain: low I called upon thy name, O LORD, out of the {low} dungeon.

low And it grew, and became a spreading vine of {low} stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. low And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the {low} tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. low Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] {low}, and abase [him that is] high. low When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the {low} parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; low For he hath regarded the {low} estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. low He hath put down the mighty from their] seats, and exalted them of {low} degree. low Every valley shall be filled, and every mountain and hill shall be brought {low}; and the crooked shall be made straight, and the rough ways shall be] made smooth; low Be] of the same mind one toward another. Mind not high things, but condescend to men of {low} estate. Be not wise in your own conceits. low Let the brother of {low} degree rejoice in that he is exalted: low But the rich, in that he is made {low}: because as the flower of the grass he shall pass away.

low, 1CH, 27:28 low, 1SA, 2:7 low, 2CH, 9:27, 2CH, 26:10, 2CH, 28:18, 2CH, 28:19 low, DE, 28:43 low, EC, 10:6, EC, 12:4, EC, 12:4 low, EZE, 17:6, EZE, 17:24, EZE, 21:26, EZE, 26:20 low, ISA, 2:12, ISA, 13:11, ISA, 25:5, ISA, 25:12, ISA, 26:5, ISA, 26:5, ISA, 29:4, ISA, 32:19, ISA, 32:19, ISA, 40:4 low, JAS, 1:9, JAS, 1:10 low, JG, 11:35 low, JOB, 5:11, JOB, 14:21, JOB, 24:24, JOB, 40:12 low, LA, 3:55 low, LU, 1:48, LU, 1:52, LU, 3:5 low, PR, 29:23 low, PS, 49:2, PS, 62:9, PS, 79:8, PS, 106:43, PS, 107:39, PS, 116:6, PS, 136:23, PS, 142:6 low, RO, 12:16 lower, EPH, 4:9 lower, EZE, 40:18, EZE, 40:19, EZE, 42:5, EZE, 43:14 lower, GE, 6:16 lower, NE, 4:13 lower, PR, 25:7 lower, PS, 8:5, PS, 63:9 lowest, 1KI, 12:31, 1KI, 13:33 lowest, 2KI, 17:32 lowest, DE, 32:22 lowest, EZE, 41:7, EZE, 42:6 lowest, LU, 14:9, LU, 14:10 lowest, PS, 86:13, PS, 88:6, PS, 139:15 loweth, JOB, 6:5 lowing, 1SA, 6:12, 1SA, 15:14 lowliness, EPH, 4:2 lowliness, PHP, 2:3 lowly, MT, 11:29 lowly, PR, 3:34, PR, 11:2, PR, 16:19 lowly, PS, 138:6 lowly, ZEC, 9:9 lowring, MT, 16:3

about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).[q] affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}.[ql after 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- follow ({after}).[q] after 2614 # katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- follow {after}.[ql after 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- follow ({after}).[q] after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --{allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[q] an 0131 # haimorrheo { hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with {an} issue of blood.[ql attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[ql base 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.[ql be 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, {be} occupied with, walk (about).[ql be 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, {be} on fire, try.[ql be 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, {be} made low, low estate, vile.[ql beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql blood 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.[ql blood 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i. e. breeze: -- {blow}. Compare 5594.[ql blow 5285 # hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- {blow} softly.[ql blow 5285 # hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- {blow} softly.[ql blow 1920 # epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}.[ql blow 1920 # epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}.[q] breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.[ql burn 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -- {burn} up.[q] burn 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- {burn}, fiery, be on fire, try.[ql cast 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -base, {cast} down, humble, of low degree (estate), lowly.[ql chrysolite 5555 # chrusolithos {khroo-sol'-ee-thos}; from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"): -- {chrysolite}.[ql chrysoprase 5556 # chrusoprasos {khroo-sop'-ras-os}; from 5557 and prason (a leek); a greenish-yellow gem ("chrysoprase"): --{chrysoprase}.[ql cousin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- {cousin}, kin(-sfolk, -sman).[ql degree 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low {degree} (estate), lowly.[ql delay 3635 # okneo {ok-neh'-o}; from oknos (hesitation); to be slow (figuratively, loath): -- {delay}.[ql devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down,

i.e. gulp entire (literally or figuratively): -- {devour}, drown, swallow (up).[knowledge.[ql disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: --{disallow}, reject.[ql disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.[ql diseased 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- {diseased} with an issue of blood.[ql down 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -base, cast {down}, humble, of low degree (estate), lowly.[ql drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[ knowledge.[ql elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.[ql excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.[ql fellow 2083 # hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- {fellow}, friend.[ql fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.[ql fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.[gl fellow 3353 # metochos {met'-okh-os}; from 3348; participant, i. e. (as noun) a sharer; by implication an associate: -- {fellow}, partaker, partner.[ql fellow 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- {fellow} (joint)-heir, heir together, heir with.[q] fiery 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, {fiery}, be on fire, try.[ql fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.[ql flow 4482 # rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ("run"; as water): -- {flow}.[ql follow 4870 # sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 and 190; to accompany: --{follow}.[q] follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: --{follow}.[q] follow 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- {follow} (after).[ql follow 2614 # katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: --{follow} after.[ql follow 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- {follow} (after).[ql follow 1205 # deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- come, X {follow}.[ql follow 1811 # exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to: -- {follow}.[ql follower 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: --{follower} together.[ql follow 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn.[ql follow 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.[ql follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.[ql follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.[ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate

position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.[ql fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.[q] given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql go 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- {go}, be occupied with, walk (about).[ql hallow 0037 # hagiazo {hag-ee-ad'-zo}; from 40; to make holy, i. e. (ceremonially) purify or consecrate; (mentally) to venerate: --{hallow}, be holy, sanctify.[q] have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding.[ql heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir together, {heir} with.[q] heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, {heir} together, heir with.[ql household 3610 # oiketes {oy-ket'-ace}; from 3611; a fellow resident, i.e. menial domestic: -- ({household}) servant.[ql humble 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, {humble}, of low degree (estate), lowly.[ql humiliation 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- {humiliation}, be made low, low estate, vile.[ql issue 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an {issue} of blood.[ql jointheir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow ({joint)-heir}, heir together, heir with.[ql kin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- cousin, {kin}(-sfolk, -sman).[ql kindly 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- {kindly} affectioned.[q] know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ {knowledge}.[ql let 3901 # pararrhueo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.[ql low 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser sort, {low}.[ql low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made {low}, low estate, vile.[q] low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, {low} estate, vile.[ql low 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, bring {low}, humble (self).[ql low 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of {low} degree (estate), lowly.[ql lowly 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), {lowly}.[ql made 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be {made} low, low estate, vile.[ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i. e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}.[ql occupied 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be {occupied} with, walk (about).[q] of 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -diseased with an issue {of} blood.[ql of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.[ql of 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, {of} low degree (estate), lowly.[ql on 1720 # emphusao {em-foo-sah'-o};

from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}.[q] on 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be {on} fire, try.[ql overflow 2626 # katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge: --{overflow}.[ql permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.[q] persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql raging 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- {raging}, wave.[ql roar 3455 # mukaomai {moo-kah'-om-ahee}; from a presumed derivative of muzo ( to "moo"); to bellow (roar): -- {roar}.[q] servant 3610 # oiketes {oy-ket'-ace}; from 3611; a fellow resident, i.e. menial domestic: --(household) {servant}.[ql slip 3901 # pararrhueo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}.[ql slow 1021 # bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: -- {slow}.[ql slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}.[ql smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): --{smite}, strike.[q] smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql softly 5285 # hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- blow {softly}.[ql strike 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- smite, {strike}.[q] strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -beat, smite, {strike}, wound.[q] suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[q] together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.[q] together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.[ql together 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with.[ql try 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -burn, fiery, be on fire, {try}.[q] understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.[q] up 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -- burn {up}.[ql up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}).[ knowledge.[ql vial 5357 # phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): -- {vial}.[q] vile 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, {vile}.[ql walk 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, {walk} (about).[ql wallowing 2946 # kulisma {koo'-lis-mah}; from 2947; a wallow (the effect of rolling), i.e. filth: --{wallowing}.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity;

compare 2945, 1507); to roll about: -- {wallow}.[q] wave 2949 # kuma {koo'-mah}; from kuo (to swell [with young], i. e. bend, curve); a billow (as bursting or toppling): -- {wave}. [ql wave 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- raging, {wave}.[q] wine 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of {wine}.[ql with 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased {with} an issue of blood.[ql with 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.[q] with 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir together, heir {with}.[ql with 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied {with}, walk (about).[q] workfellow 4904 # sunergos { soon-er-gos' }; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, {workfellow}.[q] wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[q] yokefellow 4805 # suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: --{vokefellow}.[q]

\* allow , 4327 prosdechomai , \* blow , 4154 pneo , \* flow , 4482 rheo , \* follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta , \* low , 5011 tapeinos , 5014 tapeinosis , \* pillow , 4344 proskephalaion , \* plow , 0722 arotrioo , \* slow , 0692 argos , 1021 bradus , \* swallow , 2666 katapino , \* yokefellow , 4805 suzugos

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allow -4327 accepting, {allow}, looking, receive, took, waited, allowed -1381 {allowed}, approve, approvest, examine, like, prove, proved, proving, tried, trieth, try, blow -4154 blew, {blow}, bloweth, wind, bloweth -4154 blew, blow, {bloweth}, wind, disallowed -0593 {disallowed}, rejected, fellowcitizens -4847 {fellowcitizens}, fellowdisciples -4827 {fellowdisciples}, fellowheirs -4789 {fellowheirs}, heirs, together, fellowhelper -4904 companion, {fellowhelper}, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, together, fellowhelpers -4904 companion, fellowhelper, {fellowhelpers}, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, together, fellowlabourer -4904 companion, fellowhelper, fellowhelpers, {fellowlabourer}, fellowlabourers, fellowworkers, helpers, labour, labourers, together, fellowlabourers -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, {fellowlabourers}, fellowworkers, helpers, labour, labourers, together, fellowprisoner -4869 {fellowprisoner}, fellows -0435 {fellows}, husband, husbands, man, men, sirs, fellows -2083 {fellows}, friend, fellows -3353 {fellows}, partakers, fellowservant -4889 {fellowservant}, fellowservants, fellowservants -4889 fellowservant, {fellowservants}, fellowship -2842 communicate, communication, communion, distribution, {fellowship}, fellowship -2844 companions, {fellowship}, partaker, partakers, partner, fellowship -3352 {fellowship}, fellowship -4790 communicate, {fellowship}, partakers, fellowsoldier -4961 {fellowsoldier}, fellowworkers -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, {fellowworkers}, helpers, labour, labourers, together, flow -4482 {flow}, flower -0438 {flower}, flower -5230 age, {flower}, pass, follow -0190 {follow}, followed, followeth, following, reached, follow -1377 ensue, {follow}, persecute, persecuted, persecutest, persecuting, persecution, press, suffer, follow -1811 {follow}, followed, following, follow -1872 after, {follow}, followed, following, follow -2517 after, {follow}, goeth, order, follow -3401 {follow}, follow -3694 after, back, backward, behind, {follow}, follow -3877 attained, {follow}, fully, known, follow -4870 {follow}, follow -5023 afterward, {follow}, hereafter, same, so, such, these, things, this, those, thus, followed -0190 follow, {followed}, followeth, following, reached, followed -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, {followed}, forbid, found, followed -1811 follow, {followed}, following, followed -1872 after, follow, {followed}, following, followed -2614 after, {followed}, followed -2628 {followed}, followed -3326 after, against, among, between, {followed}, setting, since, when, without, followers -3402 {followers}, followers -4831 {followers}, together, followeth -0190 follow, followed, {followeth}, following, reached, following -0190 follow, followed, followeth, {following}, reached, following -1811 follow, followed, {following}, following -1836 {following}, morrow, next, following -1872 after, follow, followed, {following}, following -1887 after, day, {following}, morrow, next, following -1966 {following}, next, hallowed -0037 {hallowed}, holy, sanctified, sanctifieth, sanctify, low -5011 base, cast, degree, down, humble, {low}, lowly, low -5014 humiliation, {low}, made, vile, lower -1642 decrease, {lower}, made, madest, lower -2737 {lower}, lowliness -5012 humbleness, humility, {lowliness}, mind, lowly -5011 base, cast, degree, down, humble, low, {lowly}, lowring -4768 {lowring}, sad, overflowed -2626 {overflowed}, pillow -4344 {pillow}, went, plow -0722 {plow}, ploweth, ploweth -0722 plow, {ploweth}, slow -0692 barren, idle, {slow}, slow -1021 {slow}, slowly -1020 sailed, {slowly}, swallow -2666 devour, drowned, {swallow}, swallowed, swallowed -2666 devour, drowned, swallow, {swallowed}, wallowed -2947 {wallowed}, wallowing -2946 {wallowing},

allowance -0737 {allowance}, diet, dinner, victuals, bellow -6670 aloud, {bellow}, cry, lift, neighed, rejoiced, shine, shout, bellows -4647 {bellows}, billows -1530 {billows}, heap, heaps, spring, waves, billows -4867 {billows}, waves, blow -2690 {blow}, sounded, sounding, trumpeters, blow -4347 beaten, {blow}, plague, plagues, slaughter, smote, sores, stripes, stroke, wound, wounded, wounds, blow -5265 aside, away, {blow}, brought, departed, forth, forward, get, go, journey, journeyed, journeying, marched, remove, removed, removeth, set, setteth, still, took, way, went, blow -5301 {blow}, bloweth, blown, breathe, breathed, given, seething, snuffed, blow -5380 {blow}, bloweth, drove, blow -5398 {blow}, blow -6315 {blow}, break, bring, puffeth, snare, speak, speaketh, utter, blow-7321 alarm, aloud, {blow}, cried, cry, destroyed, shout, shouted, sound, triumph, blow -8409 {blow}, blow -8628 blew, {blow}, bloweth, blowing, blown, cast, clap, fasten, fastened, pitch, pitched, smote, sounded, stricken, strike, striketh, suretiship, thrust, trumpet, blow -8643 alarm, {blow}, blowing, high, joy, joyful, jubile, noise, rejoicing, shout, shouted, shouting, sound, sounding, bloweth -5301 blow, {bloweth}, blown, breathed, given , seething, snuffed, bloweth -5380 blow, {bloweth}, drove, bloweth -8628 blew, blow, {bloweth}, blowing, blown, cast, clap, fasten, fastened, pitch, pitched, smote, sounded, stricken, strike, striketh, suretiship, thrust, trumpet, blowing -8628 blew, blow, bloweth, {blowing}, blown, cast, clap, fasten, fastened, pitch, pitched, smote, sounded, stricken, strike, striketh, suretiship, thrust, trumpet, blowing -8643 alarm, blow, {blowing}, high, joy, joyful, jubile, noise, rejoicing, shout, shouted, shouting, sound, sounding, blown -5301 blow, bloweth, {blown}, breathed, given, seething, snuffed, blown-8628 blew, blow, bloweth , blowing, {blown}, cast, clap, fasten, fastened, pitch, pitched, smote, sounded, stricken, strike, striketh, suretiship, thrust, trumpet, disallow -5106 break, {disallow}, disallowed, discourage, discouraged, effect, none, disallowed -5106 break, disallow, {disallowed}, discourage, discouraged, effect, none, fallow -3180 deer, {fallow}, fallowdeer, fallow -5215 {fallow}, plowing, tillage, fallowdeer -3180 deer, fallow, {fallowdeer}, fellow -0376 another, any, certain, consent, each, either, every, {fellow}, goodman, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, fellow -2270 companion, companions, {fellow}, fellows, knit, fellow -5997 another, {fellow}, neighbour, fellow -7453 another, brother, companion, companions, {fellow}, fellows, friend, friends, lovers, neighbour, neighbours, other, fellows -0582 age, certain, divers, {fellows}, flower, husbands, man, men, menchildren, mortal, multitude, people, persons, servants, some, those, trade, fellows -2269 companions, {fellows}, fellows - 2270 companion, companions, fellow, {fellows}, knit, fellows - 2273 {fellows}, fellows -7453 another, brother, companion, companions, fellow, {fellows}, friend, friends, lovers, neighbour, neighbours, other, fellows -7464 companions, {fellows}, fellowship -2266 compact, coupled, {fellowship}, heap, join, joined, league, fellowship -8667 {fellowship}, flow -2151 eaters, {flow}, flowed, glutton, riotous, vile, flow -3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth , down, {flow}, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, flow -5064 fall, {flow}, pour, poured, poureth, ran, shed, spilt, trickleth, flow -5102 {flow}, lightened, flow -5140 distil, drop, floods, {flow}, flowing, gush, melted, pour, running, streams, flowed -2151 eaters, flow, {flowed}, glutton, riotous, vile, flowed -3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth, down, flow, {flowed}, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, flowed -6687 {flowed}, overflow, swim, flower -0582 age, certain, divers, fellows, {flower}, husbands, man, men, menchildren, mortal, multitude, people, persons, servants, some, those, trade, flower -5327 {flower}, ruinous, strive, strove, waste, flower -5328 {flower}, flower -6525 blossom, bud, buds, {flower}, flowers, flower -6731 blossoms, {flower}, flowers, plate, wings , flower -6733 {flower}, flowers -4026 castles, {flowers}, pulled, pulpit, tower, towers, flowers -5079 apart, far, filthiness, {flowers}, menstruous, put, removed, separation, set, unclean, uncleanness, flowers -5339 {flowers}, flowers -6525 blossom, bud, buds, flower, {flowers}, flowers -6731 blossoms, flower, {flowers}, plate, wings, floweth -2100 {floweth}, flowing, gushed, issue, pine, run, running, flowing -2100 floweth, {flowing}, gushed, issue, pine, run, running, flowing -5042 abundantly, belch, deliver, {flowing}, pour, poureth, send, utter, uttereth, flowing -5140 distil, drop, floods, flow, {flowing}, gush, melted, pour, running, streams, flowing -7857 drown, {flowing}, overflow, overflowed, overflowing, overflown, overwhelmed, ran, rinsed, rusheth, washed, washest, follow -0310 after, afterward, afterwards, again, away, back, backside, behind, beside, {follow}, followed, followeth, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, follow -1692 abide, clave, cleaved, cleaveth, close, {follow}, followed, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick,

stuck, take, follow -1961 abode, accomplished, am, became, becamest, become, been, being, brake, brought , came, cause, caused, come, cometh, committed, continue, continued, count, did, done, endure, endured, enjoy, fainted, fell, {follow}, go, gone, had, happened, hast, hath, have, keep, lasted, made, pertained, pertaineth, quit, reach, received, remain, remained, required, take, wast, wear, went, when, which, follow -7272 able, according, after, coming, endure, feet, {follow}, followed, foot, haunt, legs, possession, the, follow -7291 chase, chased, flight, {follow}, followed, followeth, hunt, past, persecute, persecuted, persecution, persecutors, pursue, pursued, pursuer, pursuers, pursueth, pursuing, followed -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, {followed}, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, followed -0310 after , afterward, afterwards, again, away, back, backside, behind, beside, follow, {followed}, followeth, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, followed -1692 abide, clave, cleaved, cleaveth, close, follow, {followed}, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, followed -7272 able, according, after, coming, endure, feet, follow, {followed}, foot, haunt, legs, possession, the, followed -7291 chase, chased, flight, follow, {followed}, followeth, hunt, past, persecute, persecuted, persecution, persecutors, pursue, pursued, pursuer, pursuers, pursueth, pursuing, followeth -0310 after, afterward, afterwards, again, away, back, backside, behind, beside, follow, followed, {followeth}, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, followeth -1692 abide, clave, cleaved, cleaved, cleaveth, close, follow, followed, {followeth}, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take , followeth -7291 chase, chased, flight, follow, followed, {followeth}, hunt, past, persecute, persecuted, persecution, persecutors, pursue, pursued, pursuer, pursuers, pursueth, pursuing, following -0310 after, afterward, afterwards, again, away, back, backside, behind, beside, follow, followed, followeth, {following}, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, following -0312 another, {following}, man, next, other, others, strange, following -0314 after, afterward, afterwards, come, {following}, hinder, hindermost, hindmost, last, latter, rereward, utmost, uttermost, gallows -6086 carpenters, {gallows}, helve, morter, planks, staff, stalks, stick, sticks, stock, stocks, timber, tree, trees, wood, hallow -6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, {hallow}, hallowed, holier, holy, keep, kept, prepare, proclaim, purified, sanctified, sanctify, wholly, hallowed -4720 chapel, {hallowed}, holy, sanctuaries, sanctuary, hallowed -6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, hallow, {hallowed}, holier, holy, keep, kept, prepare, proclaim, purified, sanctified, sanctify, wholly, hallowed -6944 consecrated, dedicated, {hallowed}, holiness, holy, most, saints, sanctuary, hollow -3709 branches, clouds, hand, handles, hands, {hollow}, palm, palms, paws , power, sole, soles, spoon, spoons, hollow -4388 {hollow}, mortar, hollow -5014 {hollow}, vain, hollow -8168 handfuls, {hollow}, hollow -8258 {hollow}, strakes, low -0120 adam, {low}, man, mean, men, person , persons, low -1809 brought, dried, emptied, equal, fail, impoverished, {low}, thin, low -3665 bring, brought, down, flattering, had, humble, humbled, humbledst, humbleth, jerusalem, {low}, reigned, subdue, subdued, subduedst, subjection, when, low -3766 bow, bowed, boweth, brought, cast, couched, down, feeble, fell, kneeling, {low}, smote, stooped, subdued, sunk, low -4295 beneath, down, downward, less, {low}, under, underneath, very, low -4355 brought, decayeth, {low}, low -6030 account, answer, answered, answeredst, answerest, answereth, bear, beareth, brought, cry, hear, heard, heardest, hearest, lift, {low}. said, sang, scholar, shout, sing, spake, speak, testified, testifieth, testify, witness, low -6819 brought, little, {low}, small, low -7817 bending, bow, bowed, boweth, bring, bringeth, brought, cast, down, humbleth, {low}, stoop, low -8213 abase, bring, bringeth, brought, cast, casteth, debase, down, humble, humbled, humbleth, {low}, lower, putteth, low -8216 {low}, low -8217 base, basest, humble, {low}, lower, lowly, low -8219 {low}, plain, plains, vale, valley, valleys, low -8482 {low}, lower, lowest, nether, lower -2637 abated, bereave, decreased, fail, lack, lacked, {lower}, need, want, wanted, wanteth, lower -8213 abase, bring, bringeth, brought, cast, casteth, debase, down, humble, humbled, humbleth, low, {lower}, putteth, lower -8217 base, basest, humble, low, {lower}, lowly, lower -8481 {lower}, lowest, nether, nethermost, lower -8482 low, {lower}, lowest, nether, lowest -7098 coasts, corners, edges, end, ends, {lowest}, parts, quarter, quarters, selvedge, uttermost, lowest -8481 lower, {lowest}, nether, nethermost, lowest -8482 low,

lower, {lowest}, nether, loweth -1600 {loweth}, lowing, lowing -1600 loweth, {lowing}, lowing -6963 bleating, crackling, cry, fame, lightness, {lowing}, noise, peace, proclamation, sound, speaketh, thunder, thunderings, thunders, voice, voices, lowly -6041 afflicted, humble, {lowly}, poor, lowly -6800 humbly, {lowly}, lowly -8217 base, basest, humble, low, lower, {lowly}, mallows -4408 {mallows}, overflow -6687 flowed, {overflow}, swim, overflow -7783 {overflow}, waterest, overflow -7857 drown, flowing, {overflow} , overflowed, overflowing, overflown, overwhelmed, ran, rinsed, rusheth, washed, washest, overflowed -7857 drown, flowing, overflow, {overflowed}, overflowing, overflown, overwhelmed, ran, rinsed, rusheth, washed, washest, overfloweth -4390 accomplish, accomplished, become, confirm, end, expired, fenced, fill, filled, filledst, fillest, filleth, fulfil, fulfilled, full, fully, fulness, furnish, gather, gathered, {overfloweth}, overflown, presume, replenish, replenished, satisfied, satisfy, set, space, wholly, overflowing -1065 {overflowing}, weep, weeping, overflowing -2230 flood, {overflowing}, showers, storm, tempest, overflowing -7857 drown, flowing, overflow, overflowed, {overflowing}, overflown, overwhelmed, ran, rinsed, rusheth, washed, washest, overflowing -7858 flood, floods, outrageous, {overflowing}, overflown -3332 cast, cleaveth, down, firm, groweth, hard, laid, molten, {overflown}, pour, poured, ran, set, stedfast, overflown -4390 accomplish, accomplished, become, confirm, end, expired, fenced, fill, filled, filledst, fillest, filleth, fulfil, fulfilled, full, fully, fulness, furnish, gather, gathered, overfloweth, {overflown}, presume, replenish, replenished, satisfied, satisfy, set, space, wholly, overflown -7857 drown, flowing, overflow, overflowed, overflowing, {overflown}, overwhelmed, ran, rinsed, rusheth, washed, washest, pillow -3523 {pillow}, pillows -3704 {pillows}, pillows -4763 bolster, head, {pillows}, plow -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, {plow}, plowed, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowed -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, {plowed}, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowers -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, {plowers}, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowing -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, {plowing}, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowing -5215 fallow, {plowing}, tillage, plowman -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, {plowman}, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, plowmen -0406 husbandman, husbandmen, {plowmen}, surely, plowshares -0855 coulter, coulters, {plowshares}, slow -0750 patient, {slow}, slow -3515 great, grievous, hard, hardened, heavy, honour, laden, ladeth, laid, much, {slow}, sore, thick, swallow -1104 covered, destroy, destroyed, destroying, devoured, devoureth, eateth, end , spendeth, {swallow}, swallowed, swallow -1866 {swallow}, swallow -3886 {swallow}, swallowed, swallow -5693 {swallow}, swallow -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, {swallow} , swallowed , swalloweth , swallowed -1104 covered , destroy , destroyed , destroying , devoured , devoureth , eateth, end, spendeth, swallow, {swallowed}, swallowed -3886 swallow, {swallowed}, swallowed -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, swallow, {swallowed}, swalloweth, swalloweth -1572 drink, {swalloweth}, swalloweth -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, swallow, swallowed, {swalloweth}, wallow -5606 clap, clappeth, please, smite, smote, striketh, suffice, {wallow}, wallow -6428 roll, {wallow}, wallowed -1556 commit, occasion, remove, removed, roll, rolled, rolleth, run, seek, trusted, {wallowed}, willow -6851 {willow}, willows -6155 {willows}, yellow -3422 greenish, {yellow}, yellow -6669 {yellow},

allow 1097 \*\* ginosko \*\* {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. allow 1381 \*\* dokimazo \*\* {allow}, discern, examine, X like, (ap-)prove, try. allow 4327 \*\* prosdechomai \*\* accept, {allow}, look (wait) for, take. allow 4909 \*\* suneudokeo \*\* {allow}, assent, be pleased, have pleasure. allowance 0737 -- /aruchah -- {allowance}, diet, dinner, victuals. bellow 6670 -- tsahal -- {bellow}, cry aloud (out), lift up, neigh, rejoice, make toshine, shout. bellows 4647 -- mappuach -- {bellows}. billow 1530 -gal -- {billow}, heap, spring, wave. billow 4867 -- mishbar -- {billow}, wave. blow 2151 -- zalal -- {blow} down, glutton, riotous (eater), vile. blow 2690 -- chatsar -- {blow}, sound, trumpeter. blow 4347 -- makkah -- beaten, {blow}, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]). blow 5265 -- naca\ -- cause to {blow}, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way. blow 5301 -- naphach -- {blow}, breath, give up, cause to lose [life], seething, snuff. blow 5380 -- nashab -- (cause to) {blow}, drive away. blow 5398 -- nashaph -- {blow}. blow 6315 -- puwach --{blow} (upon), break, puff, bring into a snare, speak, utter. blow 7321 ruwa\ -- -- {blow} an alarm, cry (alarm, aloud, out), destroy, make ajoyful noise, smart, shout (for joy), sound an alarm, triumph. blow 8409 -- tigrah --{blow}. blow 8628 -- taqa\ -- {blow} ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust. blow 8643 -- t@ruw\ah -- alarm, {blow}(-ing) (of, the) (trumpets), joy, jubile, loudnoise, rejoicing, shout(-ing), (high, joyful) sound(-ing). blow 1920 \*\* epiginomai \*\* {blow}. blow 4154 \*\* pneo \*\* {blow}. blow 5285 \*\* hupopneo \*\* {blow} softly. disallow 5106 -- nuw/ -- break, {disallow}, discourage, make of none effect. disallow 0593 \*\* apodokimazo \*\* {disallow}, reject. fallow 3180 -- yachmuwr -- {fallow} deer. fallow 5215 -- niyr -- {fallow} ground, plowing, tillage. fellow 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. fellow 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, {fellow}, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + theirtrade. fellow 2269 -- chabar -- companion, {fellow}. fellow 2270 -- chaber -- companion, {fellow}, knit together. fellow 5997 -- \amiyth -- another, {fellow}, neighbour. fellow 7386 reyq -- -- emptied(-ty), vain ({fellow}, man). fellow 7453 rea\ -- -- brother, companion, {fellow}, friend, husband, lover, neighbour, X (an-)other. fellow 7464 re\ah -- -- companion, {fellow}. fellow 7474 ra\yah -- -- {fellow}, love. fellow 0435 \*\* aner \*\* {fellow}, husband, man, sir. fellow 2083 \*\* hetairos \*\* {fellow}, friend. fellow 3353 \*\* metochos \*\* {fellow}, partaker, partner. fellow 4789 \*\* sugkleronomos \*\* {fellow} (joint)-heir, heir together, heir with. fellow 4827 \*\* summathetes \*\* {fellow} disciple. fellowhelper 4904 \*\* sunergos \*\* companion in labour, ({fellow-)helper}(-labourer,-worker), labourer together with, workfellow. fellowcitizen 4847 \*\* sumpolites \*\* {fellow-citizen}. fellowprisoner 4869 \*\* sunaichmalotos \*\* {fellowprisoner}. fellowservant 4889 \*\* sundoulos \*\* {fellowservant}. fellowship 2266 -- chabar -- charm(- er), be compact, couple (together), have{fellowship} with, heap up, join (self, together), league. fellowship 3027 -- vad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + {fellowship}, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves fellowship 8667 -- t@suwmeth -- + {fellowship}. fellowship 2842 \*\* koinonia \*\* (to) communicate(-ation), communion,(contri-)distribution, {fellowship}. fellowship 2844 \*\* koinonos \*\* companion, X {fellowship}, partaker, partner. fellowship 3352 \*\* metoche \*\* {fellowship}. fellowship 4790 \*\* sugkoinoneo \*\* communicate (have {fellowship}) with, be partaker of. fellowsoldier 4961 \*\* sustratiotes \*\* {fellowsoldier}. flow 2100 -- zuwb -- {flow}, gush out, have a (running) issue, pine away, run. flow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, {flow}, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. flow 5064 -- nagar -- fall, {flow} away, pour down (out), run, shed, spilt, trickledown. flow 5102 -- nahar -- {flow} (together), be lightened. flow 5140 -- nazal -- distil, drop, flood, (cause to) {flow}(- ing), gush out, melt, pour (down), running water, stream. flow 4482 \*\* rheo \*\* {flow}. flower 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the {flower} of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + theirtrade. flower 4026 -- migdal -- castle, {flower}, tower. flower 5328 -- nitstsah -- {flower}. flower 5339 -- nitstsan -- {flower}. flower 6525 -- perach -blossom, bud, {flower}. flower 6731 -- tsiyts -- blossom, {flower}, plate, wing. flower 6733 -- tsiytsah --{flower}. flower 0438 \*\* anthos \*\* {flower}. flower 5230 \*\* huperakmos \*\* + pass the {flower} of (her) age.

flower 5600 \*\* o \*\* + appear, are, (may, might, should) be, X have, is, + passthe {flower} of her age, should stand, were. flowers 5079 -- niddah -- X far, filthiness, X {flowers}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). flowing 5042 -- naba\ -- belch out, {flowing}, pour out, send forth, utter(abundantly). follow 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, {follow} (after, - ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. follow 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, tering, -trance, -try), be fallen, fetch, + {follow}, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. follow 1692 -- dabag -- abide fast, cleave (fast together), {follow} close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. follow 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, Xhave, last, pertain, quit (one-)self, require, X use. follow 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + {follow}, forth, forward, get, go (about, abroad, along, away, forward, on, out, upand down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. follow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + {follow}(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. follow 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, {follow}, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, Xsurely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. follow 7272 regel -- -- X be able to endure, X according as, X after, X coming, X {follow}, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time. follow 7291 radaph -- -- chase, put to flight, {follow} (after, on), hunt, (be under)persecute(-ion, -or), pursue(-r). follow 0190 \*\* akoloutheo \*\* {follow}, reach. follow 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. follow 1205 \*\* deute \*\* come, X {follow}. follow 1377 \*\* dioko \*\* ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward. follow 1811 \*\* exakoloutheo \*\* {follow}. follow 1872 \*\* epakoloutheo \*\* {follow} (after). follow 2071 \*\* esomai \*\* shall (should) be (have), (shall) come (to pass), X mayhave, X fall, what would {follow}, X live long, X sojourn. follow 2076 \*\* esti \*\* are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + {follow}, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. follow 2614 \*\* katadioko \*\* {follow} after. follow 2628 \*\* katakoloutheo \*\* {follow} (after). follow 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +{follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ - out). follow 3401 \*\* mimeomai \*\* {follow}. follow 3694 \*\* opiso \*\* after, back(-ward), (+ get) behind, + {follow}. follow 3877 \*\* parakoloutheo \*\* attain, {follow}, fully know, have understanding. follow 4870 \*\* sunakoloutheo \*\* {follow}. follow 5023 \*\* tauta \*\* + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus. followed 3378 \*\* me ouk \*\* neither ({followed} by no), + never, not. follower 3402 \*\* mimetes \*\* {follower}. follower 4831 \*\* summimetes \*\* {follower} together. following 0312 -- /acher -- (an-)other man, {following}, next, strange. following 0314 --/acharown -- after (-ward), to come, {following}, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most. following 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + {following}, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. following 1836 \*\* hexes \*\* after, {following}, X morrow, next. following 1887 \*\* epaurion \*\* day {following}, morrow, next day (after). following 1966 \*\* epiousa \*\* {following}, next. following 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack,

+ go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. gallows 6086 -- \ets -- + carpenter, {gallows}, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. hallow 6942 -- gadash -- appoint, bid, consecrate, dedicate, defile, {hallow}, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly. hallow 0037 \*\* hagiazo \*\* {hallow}, be holy, sanctify. hallowed 4720 -- miqdash -- chapel, {hallowed} part, holy place, sanctuary. hallowed 6944 -- godesh -- consecrated (thing), dedicated (thing), {hallowed}(thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. hollow 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [- led]), {hollow}, middle, palm, paw, power, sole, spoon. hollow 4388 -- maktesh -- {hollow} place, mortar. hollow 5014 -- nabab -- {hollow}, vain. hollow 8168 -- sho\al -- handful, {hollow} of the hand. hollow 8258 -- sh@qa\ruwrah -- {hollow} strake. low 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man (mean, of{low}) degree), person. low 0120 -- /adam -- X another, + hypocrite, + common sort, X {low}, man (mean, oflow degree), person. low 1600 -- ga\ah -- {low}. low 1809 -- dalal -- bring {low}, dry up, be emptied, be not equal, fail, beimpoverished, be made thin. low 3665 -- kana\ -- bring down ({low}), into subjection, under, humble (self), subdue. low 3766 -- kara\ -- bow (down, self), bring down ({low}), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. low 4295 -- mattah -- beneath, down(-ward), less, very {low}, under(-neath). low 4355 -- makak -- be brought {low}, decay. low 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring {low}, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. low 6819 -- tsa\ar -- be brought {low}, little one, be small. low 7817 shachach -- -- bend, bow (down), bring (cast) down, couch, humble self, be(bring) {low}, stoop. low 8213 -- shaphel -abase, bring (cast, put) down, debase, humble (self), be(bring, lay, make, put) {low}(-er). low 8216 -- shephel --{low} estate (place). low 8217 -- shaphal -- base(-st), humble, {low}(-er, -ly). low 8218 -- shiphlah -- {low} place. low 8219 -- sh@phelah -- low country, ({low}) plain, vale(-ley). low 8219 -- sh@phelah -- {low} country, (low) plain, vale(-ley). low 8482 -- tachtiy -- {low} (parts, -er, -er parts, -est), nether (part). low 0060 \*\* agoraios \*\* baser sort, {low}. low 5011 \*\* tapeinos \*\* base, cast down, humble, of {low} degree (estate), lowly. low 5013 \*\* tapeinoo \*\* abase, bring {low}, humble (self). low 5014 \*\* tapeinosis \*\* humiliation, be made low, {low} estate, vile. low 5014 \*\* tapeinosis \*\* humiliation, be made {low}, low estate, vile. lower 2637 -- chacer -- be abated, bereave, decrease, (cause to) fail, (have) lack,make {lower}, want. lower 8481 -- tachtown --{lower}(-est), nether(-most). lower 1642 \*\* elattoo \*\* decrease, make {lower}. lower 2737 \*\* katoteros \*\* {lower}. lower 4768 \*\* stugnazo \*\* {lower}, be sad. lowest 7098 qatsah -- -- coast, corner, (selv-)edge, {lowest}, (uttermost) participle lowest 2078 \*\* eschatos \*\* ends of, last, latter end, {lowest}, uttermost. lowing 6963 -gowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness, {lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), voice, + yell. lowly 6035 -- \anav -- humble, {lowly}, meek, poor. lowly 6041 -- \aniy -- afflicted, humble, {lowly}, needy, poor. lowly 6800 -- tsana\ -- humbly, {lowly}. lowly 5011 \*\* tapeinos \*\* base, cast down, humble, of low degree (estate), {lowly}. mallows 4408 -- malluwach -- {mallows}. overflow 6687 -- tsuwph -- (make to {over-)flow}, swim. overflow 7857 shataph -- -- drown, ({over-)flow}(-whelm, rinse, run, rush,(throughly) wash (away). overflow 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [{over-]flow}, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. overflow 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, {overflow}, pour (out), run out, set down, stedfast. overflow 7783 shuwq -- -- {overflow}, water. overflow 2626 \*\* katakluzo \*\* {overflow}. overflowing 1065 -- B@kiy -- {overflowing}, X sore, (continual) weeping, wept. overflowing 2230 -- zerem -- flood, {overflowing}, shower, storm, tempest. overflowing 7858 sheteph -- -- flood, outrageous, {overflowing}. pillow 3523 -- k@biyr -- {pillow}. pillow 3704 -- keceth -- {pillow}. pillow 4763 -- m@ra/ashah -- bolster, head, {pillow}. pillow 4344 \*\* proskephalaion \*\* {pillow}. plow 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, {plow}(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. plowing 5215 -- niyr -fallow ground, {plowing}, tillage. plowshare 0855 -- /eth -- coulter, {plowshare}. slow 0750 -- /arek -long[-suffering, -winged], patient, {slow} [to anger]. slow 3515 -- kabed -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, {slow}, sore, thick. slow 0692 \*\* argos \*\* barren, idle, {slow}. slow 1021 \*\* bradus \*\* {slow}. slowly 1020 \*\* braduploeo \*\* sail {slowly}. swallow 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, spend up,{swallow} down (up). swallow 1572 -- gama/ -- {swallow}, drink. swallow 1866 -- d@rowr --{swallow}. swallow 3886 -- luwa\ -- {swallow} down (up). swallow 5693 -- \aguwr -- {swallow}. swallow 7602 sha/aph -- -- desire (earnestly), devour, haste, pant, snuff up, {swallow} up. swallow 2666 \*\* katapino \*\* devour, drown, {swallow} (up).[ knowledge. swallowed 1105 -- bela\ -- devouring, that which he hath {swallowed} up. wallow 1556 -- galal -- commit, remove, roll (away, down, together), run down, seekoccasion, trust, {wallow}.

wallow 5606 -- caphaq -- clap, smite, strike, suffice, {wallow}. wallow 6428 -- palash -- roll ({wallow}) self. wallow 2947 \*\* kulioo \*\* {wallow}. wallowing 2946 \*\* kulisma \*\* {wallowing}. willow 6155 -- \arab --{willow}. willow 6851 -- tsaphtsaphah -- {willow} tree. workfellow 4904 \*\* sunergos \*\* companion in labour, (fellow- )helper(-labourer,-worker), labourer together with, {workfellow}. yellow 3420 -- yeraqown -- greenish, {yellow}. yellow 3422 -- y@raqraq -- greenish, {yellow}. yellow 6669 -- tsahob -- {yellow}. yokefellow 4805 \*\* suzugos \*\* {yokefellow}.

yellow 3420 ## yeraqown {yay-raw-kone'}; from 3418; paleness, whether of persons (from fright), or of plants (from drought): -- greenish, {yellow}. [ql yellow 3422 ## y@raqraq {yer-ak-rak'}; from the same as 3418; yellowishness: -- greenish, {yellow}. [ql yellow 6669 ## tsahob {tsaw-obe'}; from 6668; golden in color: --{yellow}.[q] yokefellow 4805 # suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: -- {yokefellow}.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.[ql allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[q] allowance 0737 ## >aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- {allowance}, diet, dinner, victuals. [ql bellow 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): --{bellow}, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.[ql bellows 4647 ## mappuach {map-poo'-akh}; from 5301; the bellows (i.e. blower) of a forge: -- {bellows}.[ql billow 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): --{billow}, heap, spring, wave. [ql billow 4867 ## mishbar {mish-bawr'}; from 7665; a breaker (of the sea): --{billow}, wave.[ql blow 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- {blow} down, glutton, riotous (eater), vile. [ql blow 2690 ## chatsar {khaw-tsar'}; a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form chatsotser {khast-o-tsare'}; or (2 Chronicles 5:12) chatsorer {khats-o- rare'}; asdem. from 2689; to trumpet, i.e. blow on that instrument: -- {blow}, sound, trumpeter. [ql blow 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, {blow}, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).[ql blow 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to {blow}, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql blow 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- {blow}, breath, give up, cause to lose [life], seething, snuff.[ql blow 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) {blow}, drive away.[ql blow 5398 ## nashaph {naw-shaf'}; a primitive root; to breeze, i. e. blow up fresh (as the wind): -- {blow}.[ql blow 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- {blow} (upon), break, puff, bring into a snare, speak, utter.[ql blow 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- {blow} an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.[ql blow 8409 ## tigrah {tig-raw'}; from 1624; strife, i.e. infliction: -- {blow}.[ql blow 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- {blow} ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.[ql blow 8643 ## t@ruw {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, {disallow}, discourage, make of none effect.[q] disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.[ql fallow 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): --{fallow} deer. [ql fallow 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- {fallow} ground, plowing, tillage.[ql fellow 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql fellow 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, {fellow}, X in the flower of their age, husband, (certain, mortal) man,

people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376. [ql fellow 2269 ## chabar (Aramaic) {khab-ar'}; from a root corresponding to 2266; an associate: -- companion, {fellow}. [ql fellow 2270 ## chaber {khaw-bare'}; from 2266; an associate: -- companion, {fellow}, knit together. [ql fellow 5997 ## enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the {flower} of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql flower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, {flower}, tower. Compare the names following.[ql flower 5328 ## nitstsah {nits-tsaw'}; feminine of 5322; a blossom; -- {flower}. [ql flower 5339 ## nitstsan {nits-tsawn'}; from 5322; a blossom: --{flower}.[ql flower 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -blossom, bud, {flower}.[ql flower 6731 ## tsiyts {tseets}; or tsits {tseets}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, {flower}, plate, wing.[ql flower 6733 ## tsiytsah {tsee-tsaw'}; feminine of 6731; a flower: -- {flower}.[ql flower 0438 # anthos {anth'-os}; a primary word; a blossom: -- {flower}.[q] flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.[q] flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were.[ql flowers 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X {flowers}, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql flowing 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, {flowing}, pour out, send forth, utter (abundantly).[ql follow 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, {follow} (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql follow 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + {follow}, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql follow 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), {follow} close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql follow 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, X have, last, pertain, quit (one-)self, require, X use. [ql follow 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + {follow}, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql follow 6213 ## acher {akh-air'}; from 309; properly, hinder; generally, next, other, etc.: -- (an-)other man, {following}, next, strange. [ql following 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (- ward), to come, {following}, hind(-er, ermost, -most), last, latter, rereward, ut(ter)most. [ql following 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the names {following}.[ql following 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, {following}, X morrow, next.[ql following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to- morrow: -- day {following}, morrow, next day (after).[q]

following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[q] following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+-not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql gallows 6086 ## adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of {low} degree), person. [ql low 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X {low}, man (mean, of low degree), person. [ql low 1600 ## gaaph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff up, {swallow} up.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql swallowed 1105 ## bela< {beh-lah}; from 1104; a gulp; figuratively destruction: -- devouring, that which he hath {swallowed} up. [ql wallow 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), run down, seek occasion, trust, {wallow}. [ql wallow 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, strike, suffice, {wallow}.[ql wallow 6428 ## palash {paw-lash'}; a primitive root; to roll (in dust): -- roll ({wallow}) self.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql wallowing 2946 # kulisma {koo'-lis-mah}; from 2947; a wallow (the effect of rolling), i.e. filth: -- {wallowing}.[ql willow 6155 ##



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low Interlinear Index Study low DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130 +gereb > thee shall get <05927 + up above <05921 + thee very <04605 + ma high <04605 + ma; and thou shalt come <03381+yarad > down <03381 +yarad > very <04295 +mattah > {low} <04295 +mattah > . low JUDG 011 035 And it came <01961 +hayah > to pass, when he saw <07200 +ra>ah > her, that he rent <07167 +qara< > his clothes <00899 + beged >, and said <00559 + amar >, Alas <00160 + ahabah >, my daughter <01323 + bath > ! thou hast brought  $<03766 + kara < > me very \{low\} < 03766 + kara < >, and thou art one of them that trouble < 05916 +$ me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > back <07725 +shuwb > . low 1SA 002 007 The LORD <03068 +Y@hovah > maketh poor <03423 + yarash >, and maketh rich <06238 +: he bringeth  $<08213 + shaphel > \{low\} <08213 + shaphel >$ , and lifteth <07311 + ruwm > up. low 1CH 027 028 And over <05921 + the olive <02132 + zayith > trees and thesycomore <08256 +shaqam > trees that [were] in the {low} <08219 +sh@phelah > plains <08219 +sh@phelah > [was] Baalhanan <01177 +Ba the Gederite <01451 +G@deriy > : and over <05921 + the cellars <00214+>owtsar > of oil <08081 +shemen > [ was ] Joash <03135 +Yow : low 2CH 009 027 And the king <04428 +melek > made <05414 +nathan > silver <03701 +keceph > in Jerusalem <03389 +Y@ruwshalaim > as stones <68>, and cedar <00730 +>erez > trees made <05414 +nathan > he as the sycomore <08256 +shaqam > trees that [ are ] in the {low} <08219 + sh@phelah > plains <08219 + sh@phelah > in abundance <07230 + rob > . low 2CH026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 + chatsab > many < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah >> cattle <00929 + b@hemah >, both in the {low} <08219 + sh@phelah > country, and in the plains <04334+miyshowr >: husbandmen <00406 +>ikkar > [ also ], and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har >, and in Carmel <03760 +Karmel >: for he loved <00157 +>ahab > husbandry <00127 +>adamah > . low 2CH 028 018 The Philistines <06430 +P@lishtiy > also had invaded <06584 +pashat > the cities <05892 + of the  $\{low\} < 08219 + sh@phelah > country$ , and of the south <05045 + negeb > of Judah <03063 + Y@huwdah >, and had taken <03920 + lakad > Bethshemesh <01053 + Beyth Shemesh >, and Ajalon<00357 + Ayalown >, and Gederoth <01450 + G@derowth >, and Shocho <07755 + Sowkoh > with the villages <01323 +bath > thereof, and Timnah <08553 +Timnah > with the villages <01323 +bath > thereof, Gimzo <01579 +Gimzow > also and the villages <01323 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . low 2CH 028 019 For the LORD <03068 +Y@hovah > brought <03665 +kana< > Judah  $<03063 + Y@huwdah > \{low\} < 03665 + kana < > because < 05668 + of Ahaz < 00271 + Achaz > king < 04428$ +melek > of Israel <03478 +Yisra>el >; for he made Judah <03063 +Y@huwdah > naked <06544 +para< >, and transgressed <04603 +ma sore against the LORD <03068 +Y@hovah > . low JOB 005 011 To set <07760 +suwm > up on high <04791 +marowm > those that be {low} <08217 +shaphal >; that those which mourn <06937+qadar > may be exalted < 07682 + sagab > to safety < 03468 + yesha < > . low JOB 014 021 His sons < 01121 + ben> come to honour <03513 +kabad >, and he knoweth <03045 +yada< > [it] not; and they are brought <06819+tsa {low} <06819 +tsa , but he perceiveth <00995 +biyn > [it ] not of them . low JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while, but are gone <00369 +>ayin > and brought <04355 +makak >  $\{low\} < 04355 + makak > ; they are taken < 07092 + qaphats > out of the way < 01870 + derek > as all < 03605 + kol$ > [ other ], and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn. low JOB 040 012 Look <07200 +ra>ah > on every <03605 +kol > one [ that is ] proud <01343 +ge>eh > , [ and ] bring  $<03665 + kana < > him \{low\} < 03665 + kana < >; and tread < 01915 + hadak > down the wicked < 07563$  $+rasha <> in their place <0.08478 + tachath > . low PSA 049 002 Both <0.01571 + gam > {low} <0.00120 + adam > 0.00120 + ada$ and high <00376 +>iysh >, rich <06223 + and poor <34>, together <03162 + yachad >. low PSA 062 009 Surely  $<00389 +>ak > men of \{low\} degree [are] vanity <01892 + hebel >, [and] men <00376 +>iysh > of high$ <00376 + iysh > degree [are] a lie < 03576 + kazab > : to be laid < 05927 + in the balance < 03976 + mo>zen > ,they [ are ] altogether <03162 +yachad > [ lighter ] than vanity <01892 +hebel > . low PSA 079 008 O remember <02142 + zakar > not against us former <07223 + ri>shown > iniquities <05771 + : let thy tender mercies <07356+racham > speedily <04118 +maher > prevent <06923 +qadam > us : for we are brought <01809 +dalal > very <03966 +m@ {low} <01809 +dalal > . low PSA 106 043 Many <07227 +rab > times <06471 +pa did he deliver <05337 + natsal > them; but they provoked <04784 + marah > [him] with their counsel <06098 +, and were brought  $<04355 + makak > \{low\} < 04355 + makak > for their iniquity < 05771 + . low PSA 107 039 Again, they$ are minished <04591 +ma and brought <07817 +shachach > {low} <07817 +shachach > through oppression <06115 +, affliction <07451 +ra<>, and sorrow <03015 +yagown >. low PSA 116 006 The LORD <03068 +Y@hovah > preserveth <08104 + shamar > the simple <06612 + p@thiy > : I was brought <01809 + dalal > {low} <01809 + dalal >, and he helped <03467 + yasha < > me. low PSA 136 023. Who remembered <02142 + zakar >us in our  $\{low\} < 08213 + shaphel > estate : for his mercy < 02617 + checed > [ endureth ] for ever < 05769 + : low$ 

PSA 142 006 Attend <07181 +qashab > unto my cry <07440 +rinnah > ; for I am brought <01809 +dalal > very  $<03966 + m@ \{low\} < 01809 + dalal > : deliver < 05337 + natsal > me from my persecutors < 07291 + radaph > ; for$ they are stronger <00553 +> amats > than I. low PRO 029 023. A man s <00120 +> adam > pride <01346 + ga shall bring <08213 +shaphel > him {low} <08213 +shaphel > : but honour <03519 +kabowd > shall uphold <08551 +tamak > the humble <08217 +shaphal > in spirit <07307 +ruwach > . low ECC 010 006 Folly <05529+cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich <06223 + sit  $<03427 + yashab > in \{low\} < 08216 + shephel > place . low ECC 012 004 And the doors < 01817 + deleth > shall$ be shut <05462 + cagar > in the streets <07784 + shuwq >, when the sound <06963 + qowl > of the grinding <02913 +tachanah > is low <08217 +shaphal >, and he shall rise <06965 +quwm > up at the voice <06963 +qowl > of the bird <06833 +tsippowr >, and all <03605 +kol > the daughters <01121 +ben > of musick <07892 +shiyr > shall be brought <07817 +shachach > {low} <07817 +shachach > ; low ECC 012 004 And the doors <01817+deleth > shall be shut <05462 +cagar > in the streets <07784 +shuwq >, when the sound <06963 +qowl > of the grinding <02913 +tachanah > is {low} <08217 +shaphal > , and he shall rise <06965 +quwm > up at the voice <06963 + qowl > of the bird < 06833 + tsippowr >, and all <03605 + kol > the daughters < 01121 + ben > of musick<07892 +shiyr > shall be brought <07817 +shachach > low <07817 +shachach > ; low ISA 002 012 For the day <03117 + yowm > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > [ shall be ] upon every < 03605+kol > [ one that is ] proud <01343 + ge > eh > and lofty <07311 + ruwm >, and upon every <03605 + kol > [ one that is ] lifted  $\langle 05375 + nasa \rangle \rangle$  up ; and he shall be brought  $\langle 08213 + shaphel \rangle \langle 10w \rangle \langle 08213 + shaphel \rangle : low$ ISA 002 017 And the loftiness <01365 + gabhuwth > of man <00120 + >adam > shall be bowed <07817 + shachach> down <07817 +shachach >, and the haughtiness <07312 +ruwm > of men <00582 +>enowsh > shall be made  $\{low\} < 0.08213 + shaphel > : and the LORD < 0.03068 + Y@hovah > alone < 0.0905 + bad > shall be exalted < 0.07682 + 0.0905 + 0$ +sagab > in that day <03117 +yowm > . low ISA 013 011 And I will punish <06485 +pagad > the world <08398 +tebel > for [ their ] evil <07451 + ra < >, and the wicked <07563 + rasha < > for their iniquity <05771 +; and I will cause the arrogancy <01347 + ga > own > of the proud <02086 + zed > to cease <math><07673 + shabath >, and will lay  $\{low\} < 08213 + shaphel > the haughtiness < 01346 + ga of the terrible < 06184 + . low ISA 025 005 Thou shalt$ bring <03665 + kana < > down < 03665 + kana < > the noise < 07588 + sha > own > of strangers < 02114 + zuwr > , asthe heat <02721 +choreb > in a dry <06724 +tsiyown > place ; [even ] the heat <02721 +choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the branch <02158 +zamiyr > of the terrible <06184 + ones shall be brought  $<06030 + \{low\} < 06030 + .$  low ISA 025 012 And the fortress <04013 + mibtsar > of the high <04869+misgab > fort <04869 +misgab > of thy walls <02346 +chowmah > shall he bring <07817 +shachach > down <07817 +shachach >, lay {low} <08213 +shaphel >, [ and ] bring <05060 +naga< > to the ground <00776+> erets >, [even] to the dust < 06083 + . low ISA 026 005 . For he bringeth < 07817 + shachach > down < 07817 +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 +marowm >; the lofty <07682 +sagab > city <07151 +qiryah >, he layeth it low <08213 +shaphel >; he layeth it {low} <08213+shaphel >, [even] to the ground <00776 +>erets >; he bringeth <05060 +naga<> it [even] to the dust <06083+ . low ISA 026 005 . For he bringeth < 07817 +shachach > down < 07817 +shachach > them that dwell < 03427+yashab > on <04791 +marowm > high <04791 +marowm > ; the lofty <07682 +sagab > city <07151 +giryah > , he layeth it  $\{low\} < 08213 + shaphel >$ ; he layeth it low < 08213 + shaphel >, [even] to the ground < 00776+>erets >; he bringeth <05060 + naga < > it [ even ] to the dust <06083 + . low ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel >, [ and ] shalt speak <01696 +dabar > out of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall be {low} <07817 +shachach > out of the dust <06083+, and thy voice <06963 + qowl > shall be, as of one that hath a familiar spirit <00178 + >owb >, out of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust > on the forest <03293 + ya; and the city  $<05892 + shall be low <math><08213 + shaphel > in a \{low\} < 08219$ +sh@phelah > place . low ISA 032 019 When it shall hail <01258 +barad > , coming <03381 +yarad > down  $<03381 + yarad > on the forest <03293 + ya; and the city <05892 + shall be {low} <08213 + shaphel > in a low$ <08219 + sh@phelah > place. low ISA 040 004 Every <03605 + kol > valley <01516 + gay > shall be exalted<05375 + nasa > >, and every <03605 + kol > mountain < 02022 + har > and hill <01389 + gib shall be made  $\{low\}$ <08213 +shaphel > : and the crooked <06121 + shall be made straight <04334 +miyshowr > , and the rough <07406 +rekec > places plain <01237 +big : low LAM 003 055 . I called <07121 +gara> > upon thy name <08034 +shem >, O LORD <03068 +Y@hovah >, out of the {low} <08482 +tachtiy > dungeon <00953 +bowr > . low EZE 017 006 And it grew < 06779 +tsamach >, and became < 01961 +hayah > a spreading < 05627 +carah > vine  $<01612 + gephen > of \{low\} < 08217 + shaphal > stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 06967 + gowmah > , whose branches < 01808 + stature < 01$ +daliyah > turned <06437 + panah > toward <00413 +>el > him, and the roots <08328 + sheresh > thereof were

under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375+nasa > forth < 06213 + branches < 00905 + bad >, and shot < 07971 + shalach > forth sprigs < 06288 + p@> orah >. low EZE 017 024 And all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall know <03045 +yada <> that I the LORD <03068 + Y@hovah > have brought <08213 + shaphel > down <08213 + shaphel > the high <01364 + gaboahh > tree < 06086 +, have exalted  $<01361 + \text{gabahh} > \text{the} \{\text{low}\} < 08217 + \text{shaphal} > \text{tree}$ <06086 +, have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +, and have made the dry <03002 +yabesh > tree <06086 + to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; Remove <05493 + cuwr > the diadem <04701+mitsnepheth >, and take <07311 +ruwm > off the crown <05850 + : this <02063 +zo>th > [ shall ] not [ be ] the same  $\langle 02063 + zo \rangle$ th  $\rangle$ : exalt  $\langle 01361 + gabahh \rangle$  [him that is ] {low}  $\langle 08217 + shaphal \rangle$ , and abase  $\langle 08213 + shaphal \rangle$ +shaphel > [ him that is ] high <01364 +gaboahh > . low EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 + yarad > with them that descend <03381 + yarad > into the pit <00953 + bowr >, with the people <05971 + of old < 05769 + time, and shall set  $<03427 + \text{yashab} > \text{thee in the} \{\text{low}\} < 08482 + \text{tachtiy} > \text{parts of the}$ earth <00776 +> erets >, in places desolate <02723 + chorbah > of old <05769 +, with them that go <03381+yarad > down <03381 + yarad > to the pit <00953 + bowr > , that thou be not inhabited <03427 + yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; low LUK 001 048 For he hath regarded 1914 -epiblepo - the {low} 5014 -tapeinosis - estate of his handmaiden 1399 -doule - : for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea shall call 3106 -makarizo - me blessed 3106 -makarizo - . low LUK 001 052 He hath put 2507 -kathaireo - down 2507 - kathaireo - the mighty 1413 -dunastes - from [ their ] seats 2362 -thronos - , and exalted 5312 -hupsoo them of {low} 5011 - tapeinos - degree 5011 - tapeinos - . low LUK 003 005 Every 3956 - pas - valley 5327 pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 - oros - and hill 1015 -bounos shall be brought 5013 -tapeinoo - {low} 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 eis - straight 2117 -euthus - , and the rough 5138 -trachus - ways 3598 -hodos - [ shall be ] made 1519 -eis smooth 3006 -leios - ; low ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426 - phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 - hupselos -> things, but condescend <4879 -sunapago -> to men of {low} <5011 -tapeinos -> estate. Be not wise <5429 phronimos - > in your <5216 -humon -> own <1438 -heautou -> conceits <1433 - doreomai -> . low JAS 001 009 Let the brother <0080 -adephos -> of {low} <5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <2744 kauchaomai -> in that he is exalted <5311 -hupsos -> : low JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> {low} <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away.

all nations shall flow unto it allow not altar hollow with boards be low bellow as bulls blow not blow up blow upon my garden blow upon you blow ye blow ye blow ye blow ye with <1KI1 -:34 > both low break up your fallow ground break up your fallow ground bring him low brought low brought low through oppression brought very low but ever follow <1TH5 -:15 > but follow righteousness <2TI2 -:22 > but god clave an hollow place but hallow but hallow ye but if her father disallow her but thou shalt follow me afterwards deep swallow me up did blow upon it did blow with <1CH15 -:24 > earth swallow us up every man's sword was against his fellow <1SA14 -:20 > fallow deer floods overflow me flow out flow together follow abimelech follow absalom <2SA17 -:9 > follow after follow after follow after charity <1CO14 -:1 > follow after me follow after mischief follow after righteousness <1TI6 -: 11 > follow after righteousness follow her shall be brought unto thee follow him <1KI18 -:21 > follow him <1KI18 -:21 > follow him follow him follow him into follow me <1KI20 -:10 > follow me <2KI6 -: 19 > follow me unto this land follow my lord <1SA25 -: 27 > follow not <3JO1 -: 11 > follow peace with all follow thee follow thee follow thee follow thee now follow their own spirit follow thou me follow us <2TH3 -:7 > follow us <2TH3 -:9 > fool will swallow up himself for man would swallow me up hallow it from hallow my sabbaths hallow them he shall also blow upon them he shall follow after them he will swallow up death heart shall follow it her feathers with yellow gold hills shall flow with milk his belly shall flow rivers his disciples follow him his fellow answered hollow with boards shalt thou make it house with hollow streaks israel hallow unto it no yellow hair judah shall flow with waters let him follow me let us swallow them up alive as let us therefore follow after lord brought judah low because <2CH28 -: 19 > lord set every man's sword against his fellow lord shall swallow them up lord which hallow you low country <2CH26 -: 10 > low country <2CH28 -: 18 > low degree low degree low degree rejoice low dungeon low estate low estate low parts low place low place low plains <1CH27 -: 28 > low plains <2CH9 -:27 > 100 stature low tree make this fellow return <1SA29 - :4 > 100 many shall follow their pernicious ways <2PE2 - 100:2 > mercy shall follow me all mountains might flow down at thy presence nations shall not flow together any more unto him our low estate overflow them as they pursued after you people shall flow unto it plow iniquity plowman plow all day priest shall not seek for yellow hair priests shall blow with shall blow with shall flow away shall flow together shall follow close after you there shall hallow his head shalt hallow it she shall follow after her lovers sheep follow him should follow <1PE1 -:11 > should swallow up or destroy <2SA20 -:20 > slow bellies slow tongue sluggard will not plow by reason south wind blow spices thereof may flow out stranger will they not follow strangers shall swallow it up swallow by flying swallow down my spittle swallow observe swallow them up swallow up swallow up jonah terrible ones shall be brought low their works do follow them then blow ye then ye shall blow an alarm with these are they which follow these signs shall follow them they are brought low they caught every one his fellow by <2SA2 -:16 > they could not follow david <1SA30 -:21 > they follow after <1TI5 -:24 > they follow me they may follow strong drink they shall blow an alarm for their journeys they shall follow them they shall hallow my sabbaths they shall not overflow thee they shall swallow down they shall wallow themselves thing follow not thou canst not follow me now thou didst blow with thy wind thou hast brought me very low thou shalt come down very low thou shalt not follow thou shalt not plow with an ox thy speech shall be low out timotheus my workfellow vats shall overflow with wine wallow thyself wallow yourselves was brought low waters flow waters shall overflow we follow on were brought low for their iniquity when they shall blow with them when they which were about him saw what would follow when ye blow an alarm when ye blow an alarm wherefore smitest thou thy fellow which is altogether just shalt thou follow which they hallow unto me which they themselves also allow whose faith follow why wilt thou swallow up <2SA20 -: 19 > will blow against thee will follow thee <1KI19 -: 20 > will follow thee will follow thee whithersoever thou goest will follow thee whithersoever thou goest will lay low willow tree wind should not blow on woman will not follow me would swallow me up ye shall blow with ye should follow his steps <1PE2 -: 21 > yellow thin hair

allow Rom\_07\_15 /\${allow /not : for what I would , that do I not ; but what I hate , that do I . allow Act\_24\_15 /\${allow /that there shall be a resurrection of the dead, both of the just and unjust. allow Luk\_11\_48 /\${allow /the deeds of your fathers : for they indeed killed them , and ye build their sepulchres . allowance 2Ki\_25\_30 /^{allowance /given him of the king, a daily rate for every day, all the days of his life. allowance 2Ki\_25\_30 /^{allowance /was a continual allowance given him of the king, a daily rate for every day, all the days of his life. allowed 1Th\_02\_04 /\${allowed /of God to be put in trust with the gospel, even so we speak ; not as pleasing men , but God , which trieth our hearts . bellow Jer\_50\_11 /^{bellow /as bulls ; bellows Jer\_06\_29 /^{bellows /are burned, the lead is consumed of the fire; the founder melteth in vain : for the wicked are not plucked away. billows Jon\_02\_03 /^{billows /and thy waves passed over me. billows Psa\_42\_07 /^{billows /are gone over me. blow Eze\_21\_31 /^{blow /against thee in the fire of my wrath , and deliver thee into the hand of brutish men , and skilful to destroy. blow Num\_10\_05 /^{blow /an alarm, then the camps that lie on the east parts shall go forward . blow Num\_10\_06 /^{blow /an alarm for their journeys . blow Num\_10\_06 /^{blow /an alarm the second time , then the camps that lie on the south side shall take their journey : they shall blow an alarm for their journeys . blow Num\_10\_09 /^{blow /an alarm with the trumpets ; and ye shall be remembered before the LORD your God , and ye shall be saved from your enemies . blow Psa\_147\_18 /^{blow /and the waters flow . blow Num\_10\_04 /^{blow /but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee. blow Num\_10\_07 /^{blow /but ye shall not sound an alarm . blow Num\_31\_06 /^{blow /in his hand . blow Psa\_78\_26 /^{blow /in the heaven : and by his power he brought in the south wind . blow Eze\_33\_06 /^{blow /not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity ; but his blood will I require at the watchman's hand . blow Psa\_39\_10 /^{blow /of thine hand . blow Rev\_07\_01 /\${blow /on the earth , nor on the sea , nor on any tree . blow Eze\_22\_20 /^{blow /the fire upon it, to melt it; so will I gather you in mine anger and in my fury , and I will leave you there, and melt you. blow Zec\_09\_14 /^{blow /the trumpet, and shall go with whirlwinds of the south . blow Eze\_33\_03 /^{blow /the trumpet, and warn the people; blow Jer\_51\_27 /^{blow /the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers . blow Jer\_06\_01 /^{blow /the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem : for evil appeareth out of the north, and great destruction. Blow Joe\_02\_15 /^{Blow /the trumpet in Zion, sanctify a fast, call a solemn assembly : Blow Psa\_81\_03 /^{Blow /up the trumpet in the new moon , in the time appointed , on our solemn feast day . blow Hag\_01\_09 /^{blow /upon it. Why? saith the LORD of hosts . Because of mine house that is waste , and ye run every man unto his own house . blow Son\_04\_16 /^{blow /upon my garden , that the spices thereof may flow out . Let my beloved come into his garden, and eat his pleasant fruits . blow Isa\_40\_24 /^{blow /upon them, and they shall wither , and the whirlwind shall take them away as stubble . blow Eze\_22\_21 /^{blow /upon you in the fire of my wrath, and ye shall be melted in the midst thereof. blow Jud\_07\_18 /^{blow /with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon . blow Jos\_06\_04 /^{blow /with the trumpets . blow Num\_10\_08 /^{blow /with the trumpets ; and they shall be to you for an ordinance for ever throughout your generations . blow 1Ch\_15\_24 /^{blow /with the trumpets before the ark of God : and Obededom and Jehiah were doorkeepers for the ark . blow Num\_10\_10 /^{blow /with the trumpets over your burnt offerings , and over the sacrifices of your peace offerings ; that they may be to you for a memorial before your God : I am the LORD your God . blow Num\_10\_03 /^{blow /with them , all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation . blow Exo\_15\_10 /^{blow /with thy wind , the sea covered them: they sank as lead in the mighty waters . blow Jud\_07\_20 /^{blow /withal: and they cried, The sword of the LORD, and of Gideon. blow Luk\_12\_55 /\${blow /ye say, There will be heat; and it cometh to pass. Blow Hos\_05\_08 /^{Blow /ye the cornet in Gibeah, and the trumpet in Ramah : cry aloud at Bethaven , after thee, O Benjamin . Blow Jer\_04\_05 /^{Blow /ye the trumpet in the land : cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities. Blow Joe\_02\_01 /^{Blow /ye the trumpet in Zion, and sound an alarm in my holy mountain : let all the inhabitants of the land tremble : for the day of the LORD cometh, for it is nigh at hand ; blow Jud\_07\_18 /^{blow /ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon. blow 1Ki\_01\_34 /^{blow /ye with the trumpet, and say, God save king Solomon. bloweth Isa\_18\_03 /^{bloweth /a trumpet, hear ye. bloweth Isa\_54\_16 /^{ bloweth /the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy . bloweth Isa\_40\_07 /^{bloweth /upon it: surely the people is grass . bloweth Joh\_03\_08 /\${bloweth /where it listeth , and thou hearest the sound thereof , but canst not tell whence it cometh , and whither it goeth : so is every one that is born of the Spirit . blowing Lev\_23\_24 /^{blowing /of trumpets, an holy convocation . blowing Num\_29\_01 /^{blowing /the trumpets unto you. blowing Jos\_06\_13 /^{blowing /with

the trumpets . blowing Jos\_06\_09 /^{blowing /with the trumpets . blown Isa\_27\_13 /^{blown /and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem . blown Amo\_03\_06 /^{blown /in the city , and the people not be afraid ? shall there be evil in a city, and the LORD hath not done it? blown Job\_20\_26 /^{blown /shall consume him; it shall go ill with him that is left in his tabernacle . blown Eze\_07\_14 /^{blown /the trumpet , even to make all ready ; but none goeth to the battle : for my wrath is upon all the multitude thereof. disallow Num\_30\_05 /^{disallow /her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand : and the LORD shall forgive her, because her father disallowed her. disallowed Num\_30\_11 /^{disallowed /her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand. disallowed Num\_30\_08 /^{disallowed /her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect : and the LORD shall forgive her. disallowed Num\_30\_05 /^{disallowed /her. disallowed 1Pe\_02\_04 /\${disallowed /indeed of men , but chosen of God , and precious , disallowed 1Pe\_02\_07 /\${disallowed /the same is made the head of the corner , fallow Deu\_14\_05 /^{fallow /deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. fallow Jer\_04\_03 /^{fallow /ground, and sow not among thorns. fallow Hos\_10\_12 /^{fallow /ground: for it is time to seek the LORD, till he come and rain righteousness upon you. fallowdeer 1Ki\_04\_23 /^{fallowdeer /and fatted fowl . fellow Luk\_22\_59 /\$ { fellow /also was with him : for he is a Galilaean . fellow Act\_24\_05 /\$ { fellow /and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes : fellow Jud\_07\_13 /^{fellow /and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along. fellow 1Sa\_14\_20 /^{fellow /and there was a very great discomfiture . fellow Jud\_07\_14 /^{fellow /answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel : for into his hand hath God delivered Midian, and all the host . fellow Ecc\_04\_10 /^ {fellow /but woe to him that is alone when he falleth ; for he hath not another to help him up . fellow 2Sa\_02\_16 /^{fellow /by the head , and thrust his sword in his fellow's side ; so they fell down together : wherefore that place was called Helkathhazzurim , which is in Gibeon . fellow Gen\_19\_09 /^{ fellow /came in to sojourn , and he will needs be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. fellow Jon\_01\_07 /^{fellow /Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah . fellow 1Sa\_21\_15 /^{fellow /come into my house ? fellow Mat\_12\_24 /\${fellow /doth not cast out devils, but by Beelzebub the prince of the devils. fellow Jud\_07\_22 /^{fellow /even throughout all the host : and the host fled to Bethshittah in Zererath , and to the border of Abelmeholah , unto Tabbath . fellow Act\_22\_22 /\$ {fellow /from the earth : for it is not fit that he should live . fellow 1Sa\_25\_21 /^ {fellow /hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good. fellow 1Ki\_22\_27 /^{fellow /in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace . fellow 2Ch\_18\_26 /^{fellow /in the prison , and feed him with bread of affliction and with water of affliction, until I return in peace. fellow Act\_18\_13 /\${fellow /persuadeth men to worship God contrary to the law . fellow Luk\_23\_02 /\${fellow /perverting the nation , and forbidding to give tribute to Caesar , saying that he himself is Christ a King . fellow 1Sa\_29\_04 /^{fellow /return , that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master ? should it not be with the heads of these men ? fellow Mat\_26\_61 /\${fellow /said, I am able to destroy the temple of God, and to build it in three days. fellow Zec\_13\_07 /^{fellow /saith the LORD of hosts : smite the shepherd , and the sheep shall be scattered : and I will turn mine hand upon the little ones . fellow Isa\_34\_14 /^{fellow /the screech owl also shall rest there, and find for herself a place of rest . fellow 1Sa\_21\_15 /^{fellow /to play the mad man in my presence? shall this fellow come into my house ? fellow 2Ki\_09\_11 /^{fellow /to thee? And he said unto them, Ye know the man, and his communication . fellow Mat\_26\_71 /\${fellow /was also with Jesus of Nazareth . fellow Joh\_09\_29 /\${fellow /we know not from whence he is . fellow's 2Sa\_02\_16 /^{fellow's /side ; so they fell down together : wherefore that place was called Helkathhazzurim, which is in Gibeon. fellowcitizens Eph\_02\_19 /\$ {fellowcitizens /with the saints, and of the household of God; fellowdisciples Joh\_11\_16 /\$ {fellowdisciples /Let us also go, that we may die with him . fellowheirs Eph\_03\_06 /\${fellowheirs /and of the same body , and partakers of his promise in Christ by the gospel : fellowhelper 2Co\_08\_23 /\${fellowhelper /concerning you : or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ. fellowhelpers 001 083 Jo /\${fellowhelpers /to the truth . fellowlabourer 1Th\_03\_02 /\${fellowlabourer /in the gospel of Christ , to establish you , and to comfort you concerning your faith : fellowlabourers Php\_04\_03 /\${fellowlabourers /whose names are in the book of life . fellowprisoner Phm\_01\_23 /\${fellowprisoner /in Christ Jesus ; fellowprisoner Col\_03\_10 /\${fellowprisoner

/saluteth you, and Marcus, sister's son to Barnabas, commandments : if he come unto you, receive him; fellowprisoners Rom\_16\_07 /\${fellowprisoners /who are of note among the apostles, who also were in Christ before me . fellows Eze\_37\_19 /^{fellows /and will put them with him, even with the stick of Judah , and make them one stick, and they shall be one in mine hand. fellows Act\_17\_05 /\${fellows /of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people . fellows Jud\_18\_25 /^{fellows /run upon thee, and thou lose thy life , with the lives of thy household . fellows Isa\_44\_11 /^{fellows /shall be ashamed : and the workmen , they are of men : let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together. fellows 2Sa\_06\_20 /^{fellows /shamelessly uncovereth himself! fellows Dan\_02\_18 /^{fellows /should not perish with the rest of the wise men of Babylon . fellows Zec\_03\_08 /^{fellows /that sit before thee: for they are men wondered at : for, behold, I will bring forth my servant the BRANCH . fellows Dan\_02\_13 /^{fellows /to be slain . fellowservant Rev\_19\_10 /\${fellowservant /and of thy brethren that have the testimony of Jesus : worship God : for the testimony of Jesus is the spirit of prophecy . fellowservant Rev\_22\_09 /\$ {fellowservant /and of thy brethren the prophets, and of them which keep the sayings of this book : worship God . fellowservant Mat\_18\_33 /\${fellowservant /even as I had pity on thee ? fellowservant Mat\_18\_29 /\${fellowservant /fell down at his feet , and besought him, saying, Have patience with me, and I will pay thee all . fellowservant Col\_03\_07 /\${fellowservant /in the Lord : fellowservant Col\_01\_07 /\${fellowservant /who is for you a faithful minister of Christ ; fellowservants Rev\_06\_11 /\${fellowservants /also and their brethren , that should be killed as they were, should be fulfilled . fellowservants Mat\_24\_49 /\$ { fellowservants /and to eat and drink with the drunken ; fellowservants Mat\_18\_31 /\$ { fellowservants /saw what was done , they were very sorry , and came and told unto their lord all that was done . fellowservants Mat\_18\_28 /\$ { fellowservants /which owed him an hundred pence : and he laid hands on him , and took him by the throat , saying , Pay me that thou owest . fellowship Act\_02\_42 /\${fellowship /and in breaking of bread, and in prayers. fellowship 2Co\_06\_14 /\${fellowship /hath righteousness with unrighteousness ? and what communion hath light with darkness ? fellowship Php\_01\_05 /\$ { fellowship /in the gospel from the first day until now ; fellowship 1Jo\_01\_03 /\${fellowship /is with the Father , and with his Son Jesus Christ . fellowship 1Co\_01\_09 /\$ { fellowship /of his Son Jesus Christ our Lord . fellowship Php\_03\_10 /\${fellowship /of his sufferings, being made conformable unto his death; fellowship 2Co\_08\_04 /\${fellowship /of the ministering to the saints . fellowship Eph\_03\_09 /\$ { fellowship /of the mystery , which from the beginning of the world hath been hid in God, who created all things by Jesus Christ : fellowship Php\_02\_01 /\${fellowship /of the Spirit, if any bowels and mercies, fellowship 1Jo\_01\_07 /\$ {fellowship /one with another, and the blood of Jesus Christ his Son cleanseth us from all sin . fellowship Lev\_06\_02 /^{fellowship /or in a thing taken away by violence, or hath deceived his neighbour; fellowship Gal\_02\_09 /\$ {fellowship /that we should go unto the heathen, and they unto the circumcision. fellowship 1Co\_10\_20 /\$ {fellowship /with devils. fellowship 1Jo\_01\_06 /\${fellowship /with him, and walk in darkness, we lie, and do not the truth : fellowship Eph\_05\_11 /\${fellowship /with the unfruitful works of darkness, but rather reprove them. fellowship Psa\_94\_20 /^{fellowship /with thee, which frameth mischief by a law ? fellowship 1Jo\_01\_03 /\${fellowship /with us : and truly our fellowship is with the Father, and with his Son Jesus Christ. fellowsoldier Phm\_01\_02 /\${fellowsoldier /and to the church in thy house : fellowsoldier Php\_02\_25 /\$ {fellowsoldier /but your messenger , and he that ministered to my wants . fellowworkers Col\_03\_11 /\${fellowworkers /unto the kingdom of God , which have been a comfort unto me. flow Job\_20\_28 /^{flow /away in the day of his wrath. flow Isa\_64\_01 /^{flow /down at thy presence, flow Son\_04\_16 /^{flow /out. Let my beloved come into his garden, and eat his pleasant fruits. flow Isa\_48\_21 /^{flow /out of the rock for them: he clave the rock also, and the waters gushed out . flow Joh\_07\_38 /\${flow /rivers of living water . flow Isa\_60\_05 /^{flow /together , and thine heart shall fear , and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. flow Jer\_51\_44 /^{flow /together any more unto him: yea, the wall of Babylon shall fall . flow Jer\_31\_12 /^{flow /together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd : and their soul shall be as a watered garden ; and they shall not sorrow any more at all. flow Isa\_02\_02 /^{flow /unto it. flow Mic\_04\_01 /^{flow /unto it. flow Joe\_03\_18 /^{flow /with milk , and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim . flow Joe\_03\_18 /^{flow /with waters , and a fountain shall come forth of the house of the LORD , and shall water the valley of Shittim . flowed Isa\_64\_03 /^{flowed /down at thy presence . flowed Jos\_04\_18 /^{flowed /over all his banks, as they did before. flowed Lam\_03\_54 /^{flowed /over mine head; then I said, I am cut off . flower Isa\_28\_04 /^{flower /and as the hasty fruit before the summer ; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up. flower Job\_14\_02 /^{flower /and is cut down : he fleeth also as a shadow, and continueth not. flower Exo\_37\_19 /^{ flower /and three bowls made like almonds in another

branch, a knop and a flower : so throughout the six branches going out of the candlestick . flower Job\_15\_33 /^{flower /as the olive . flower Isa\_40\_07 /^{flower /fadeth : because the spirit of the LORD bloweth upon it: surely the people is grass. flower Isa\_40\_08 /^{flower /fadeth : but the word of our God shall stand for ever. flower Isa 18 05 /^{flower /he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches. flower Exo\_25\_33 /^{flower /in one branch; and three bowls made like almonds in the other branch, with a knop and a flower : so in the six branches that come out of the candlestick . flower 1Pe\_01\_24 /\${flower /of grass. The grass withereth, and the flower thereof falleth away: flower 1Co\_07\_36 /\${flower /of her age, and need so require, let him do what he will, he sinneth not : let them marry. flower Nah\_01\_04 /^{flower /of Lebanon languisheth . flower Psa\_103\_15 /^{flower /of the field , so he flourisheth . flower Isa\_40\_06 /^{flower /of the field : flower Jam\_01\_10 /\${flower /of the grass he shall pass away . flower 1Sa\_02\_33 /^{flower /of their age . flower Exo\_25\_33 /^{flower /so in the six branches that come out of the candlestick . flower Exo\_37\_19 /^{flower /so throughout the six branches going out of the candlestick . flower Jam\_01\_11 /\${flower /thereof falleth, and the grace of the fashion of it perisheth : so also shall the rich man fade away in his ways . flower 1Pe\_01\_24 /\${flower /thereof falleth away : flower Isa\_28\_01 /^{flower /which are on the head of the fat valleys of them that are overcome with wine ! flowers 1Ki\_06\_18 /^{flowers /all was cedar ; there was no stone seen . flowers 1Ki\_06\_35 /^{flowers /and covered them with gold fitted upon the carved work . flowers Lev\_15\_33 /^{flowers /and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean. flowers 1Ki\_06\_32 /^{flowers /and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees. flowers 003 021 IICh /^{flowers /and the lamps, and the tongs, made he of gold, and that perfect gold; flowers 1Ki\_07\_49 /^{flowers /and the lamps, and the tongs of gold, flowers Son\_02\_12 /^{flowers /appear on the earth ; the time of the singing of birds is come , and the voice of the turtle is heard in our land; flowers Lev\_15\_24 /^{flowers /be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean . flowers Son\_05\_13 /^{flowers /his lips like lilies , dropping sweet smelling myrrh . flowers 1Ki\_07\_26 /^{flowers /of lilies : it contained two thousand baths . flowers 2Ch\_03\_05 /^{flowers /of lilies ; and it received and held three thousand baths . flowers Exo\_25\_31 /^{flowers /shall be of the same. flowers Num\_08\_04 /^{flowers /thereof, was beaten work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick . flowers Exo\_37\_17 /^{flowers /were of the same: flowers 1Ki\_06\_29 /^{flowers /within and without . floweth Num\_16\_14 /^{ floweth /with milk and honey , or given us inheritance of fields and vineyards : wilt thou put out the eyes of these men ? we will not come up . floweth Num\_16\_13 /^{floweth /with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? floweth Num\_14\_08 /^{floweth /with milk and honey . floweth Deu\_06\_03 /^{floweth /with milk and honey . floweth Deu\_11\_09 /^{floweth /with milk and honey . floweth Jos\_05\_06 /^{floweth /with milk and honey . floweth Deu\_26\_09 /^{floweth /with milk and honey . floweth Deu\_26\_15 /^{floweth /with milk and honey . floweth Lev\_20\_24 /^{floweth /with milk and honey : I am the LORD your God, which have separated you from other people . floweth Deu\_31\_20 /^{floweth /with milk and honey ; and they shall have eaten and filled themselves, and waxen fat ; then will they turn unto other gods , and serve them, and provoke me, and break my covenant . floweth Num\_13\_27 /^{floweth /with milk and honey ; and this is the fruit of it. floweth Deu\_27\_03 /^{floweth /with milk and honey; as the LORD God of thy fathers hath promised thee. flowing Pro\_18\_04 /^{flowing /brook . flowing Isa\_66\_12 /^{flowing /stream : then shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees . flowing Jer\_49\_04 /^{flowing /valley, O backsliding daughter ? that trusted in her treasures, saying, Who shall come unto me? flowing Jer\_18\_14 /^{flowing /waters that come from another place be forsaken ? flowing Jer\_11\_05 /^{flowing /with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD . flowing Exo\_13\_05 /^{flowing /with milk and honey , that thou shalt keep this service in this month . flowing Eze\_20\_06 /^{flowing /with milk and honey, which is the glory of all lands : flowing Eze\_20\_15 /^{flowing /with milk and honey, which is the glory of all lands; flowing Exo\_03\_17 /^{flowing /with milk and honey . flowing Exo\_33\_03 /^{flowing /with milk and honey : for I will not go up in the midst of thee; for thou art a stiffnecked people : lest I consume thee in the way . flowing Jer\_32\_22 /^{flowing /with milk and honey ; flowing Exo\_03\_08 /^{flowing /with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. follow Exo\_23\_02 /^{follow /a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: follow Jud\_09\_03 /^{follow /Abimelech; for they said, He is our brother. follow 2Sa\_17\_09 /^{follow /Absalom. follow Act\_03\_24 /\${follow /after, as many as have spoken, have likewise foretold of these days. follow Php\_03\_12 /\${follow /after, if that I may apprehend that for which also I am apprehended of Christ Jesus . follow 1Ti\_05\_24 /\${follow /after . Follow 1Co\_14\_01 /\${Follow /after charity, and desire spiritual gifts, but rather that ye may prophesy. follow Hos\_02\_07 /^{follow /after her lovers, but she shall not overtake them; and she shall seek them, but shall

not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now . Follow Jud\_03\_28 /^{Follow /after me: for the LORD hath delivered your enemies the Moabites into your hand . And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over . follow Psa 119 015 /^{follow /after mischief : they are far from thy law . follow 1Ti 06 11 /\${follow /after righteousness, godliness, faith, love, patience, meekness. follow Isa\_51\_01 /^{follow /after righteousness, ye that seek the LORD : look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. follow Gen\_44\_04 /^{follow /after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good ? follow Rom\_14\_19 /\$ { follow /after the things which make for peace , and things wherewith one may edify another . follow Exo\_14\_04 /^{follow /after them; and I will be honoured upon Pharaoh , and upon all his host ; that the Egyptians may know that I am the LORD . And they did so. follow Joh\_10\_05 /\${follow /but will flee from him : for they know not the voice of strangers . follow Jer\_42\_16 /^{follow /close after you there in Egypt ; and there ye shall die . follow Heb\_13\_07 /\${follow /considering the end of their conversation . follow 1Sa\_30\_21 /^{follow /David , whom they had made also to abide at the brook Besor : and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them. follow Exo\_21\_22 /^{follow /he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine. follow Psa\_45\_14 /^{follow /her shall be brought unto thee. follow Mar\_05\_37 /\$ follow /him , save Peter , and James , and John the brother of James . follow Mar\_14\_13 /\${follow /him . follow Mar\_06\_01 /\${follow /him . follow Joh\_10\_04 /\${follow /him : for they know his voice . follow Luk\_22\_10 /\$ { follow /him into the house where he entereth in . follow 1Ki\_18\_21 /^{follow /him. And the people answered him not a word . follow 1Ki\_18\_21 /^{follow /him: but if Baal , then follow him. And the people answered him not a word . follow 1Pe\_02\_21 /\$ {follow /his steps : follow Psa\_94\_15 /^{follow /it. Follow Mat\_04\_19 /\${Follow /me, and I will make you fishers of men. follow Luk\_18\_22 /\${follow /me . follow Mat\_19\_21 /\${follow /me . follow Act\_12\_08 /\${follow /me . follow Mar\_08\_34 /\${follow /me . follow Mar\_10\_21 /\${follow /me . follow Mat\_16\_24 /\${follow /me . follow Luk\_09\_23 /\${follow /me . Follow Joh\_01\_43 /\${Follow /me . Follow Joh\_21\_19 /\${Follow /me . Follow Luk\_05\_27 /\${Follow /me . Follow Mat\_09\_09 /\${Follow /me . And he arose , and followed him . Follow Mar\_02\_14 /\${Follow /me . And he arose and followed him . Follow Luk\_09\_59 /\${Follow /me . But he said , Lord , suffer me first to go and bury my father . follow Joh\_10\_27 /\${follow /me : Follow Mat\_08\_22 /\${Follow /me ; and let the dead bury their dead . follow Joh\_12\_26 /\$ { follow /me ; and where I am , there shall also my servant be : if any man serve me, him will my Father honour. follow Joh\_13\_36 /\$ {follow /me afterwards. follow Psa\_23\_06 /^{follow /me all the days of my life : and I will dwell in the house of the LORD for ever . follow Joh\_13\_36 /\${follow /me now ; but thou shalt follow me afterwards . follow Gen\_24\_05 /^{follow /me unto this land : must I needs bring thy son again unto the land from whence thou camest ? follow 2Ki\_06\_19 /^{follow /me, and I will bring you to the man whom ye seek . But he led them to Samaria . follow 1Ki\_20\_10 /^{follow /me. follow Gen\_24\_39 /^{follow /me. follow Jud\_08\_05 /^{follow /me; for they be faint , and I am pursuing after Zebah and Zalmunna, kings of Midian. follow 1Sa\_25\_27 /^{follow /my lord. follow 001 113 Jo /\${follow /not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. follow Deu\_18\_22 /^{follow /not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. follow Hos\_06\_03 /^{follow /on to know the LORD : his going forth is prepared as the morning ; and he shall come unto us as the rain , as the latter and former rain unto the earth . Follow Heb\_12\_14 /\${Follow /peace with all men, and holiness , without which no man shall see the Lord : follow 2Ti\_02\_22 /\$ {follow /righteousness , faith , charity , peace , with them that call on the Lord out of a pure heart . follow Isa\_05\_11 /^{follow /strong drink ; that continue until night , till wine inflame them! follow Deu\_16\_20 /^{follow /that thou mayest live , and inherit the land which the LORD thy God giveth thee. follow 1Th\_05\_15 /\${follow /that which is good, both among yourselves, and to all men. follow Rev\_14\_04 /\${follow /the Lamb whithersoever he goeth . These were redeemed from among men , being the firstfruits unto God and to the Lamb . follow Psa\_38\_20 /^{follow /the thing that good is. follow Gen\_24\_08 /^{follow /thee , then thou shalt be clear from this my oath : only bring not my son thither again . follow Luk\_09\_61 /\${follow /thee ; but let me first go bid them farewell , which are at home at my house . follow Joh\_13\_37 /\${follow /thee now ? I will lay down my life for thy sake . follow Mat\_08\_19 /\${follow /thee whithersoever thou goest . follow Luk\_09\_57 /\$ {follow /thee whithersoever thou goest . follow 1Ki\_19\_20 /^ {follow /thee. And he said unto him, Go back again : for what have I done to thee? follow Exo\_11\_08 /^{follow /thee: and after that I will go out . And he went out from Pharaoh in a great anger . follow Jer\_17\_16 /^{follow /thee: neither have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . follow Eze\_13\_03 /^{follow /their own spirit, and have seen nothing! follow 2Pe\_02\_02 /\$ {follow /their pernicious ways ; by reason of whom the

way of truth shall be evil spoken of . follow Rev\_14\_13 /\${follow /them . follow Exo\_14\_17 /^{follow /them : and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. follow Mar\_16\_17 /\${ follow /them that believe ; In my name shall they cast out devils ; they shall speak with new tongues; follow Luk\_17\_23 /\${follow /them. follow Exo\_21\_23 /^{follow /then thou shalt give life for life, follow Luk\_22\_49 /\$ { follow /they said unto him , Lord , shall we smite with the sword ? follow Joh\_21\_22 /\${follow /thou me . follow 2Th\_03\_09 /\${follow /us . follow 2Th\_03\_07 /\${follow /us : for we behaved not ourselves disorderly among you ; followed Jud\_09\_49 /^{followed /Abimelech , and put them to the hold , and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . followed Luk\_22\_54 /\${followed /afar off . followed Luk\_23\_55 /\${followed /after , and beheld the sepulchre, and how his body was laid. followed Act\_21\_36 /\${followed /after, crying, Away with him. followed Psa\_68\_25 /^{followed /after ; among them were the damsels playing with timbrels . followed Mar\_01\_36 /\$ { followed /after him . followed 2Ki\_09\_27 /^ { followed /after him, and said , Smite him also in the chariot . And they did so at the going up to Gur , which is by Ibleam . And he fled to Megiddo , and died there. followed 2Ki\_05\_21 /^{followed /after Naaman . And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well? followed Rom\_09\_31 /\${followed /after the law of righteousness, hath not attained to the law of righteousness. followed Rev\_14\_08 /\$ {followed /another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication . followed 1Ki\_18\_18 /^{followed /Baalim . followed Deu\_04\_03 /^{followed /Baalpeor , the LORD thy God hath destroyed them from among you. followed Mar\_11\_09 /\${followed /cried, saying, Hosanna ; Blessed is he that cometh in the name of the Lord : followed Mat\_21\_09 /\$ { followed /cried , saying , Hosanna to the Son of David : Blessed is he that cometh in the name of the Lord ; Hosanna in the highest . followed 2Pe\_01\_16 /\$ { followed /cunningly devised fables , when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. followed 2Sa\_02\_10 /^{followed /David. followed 1Ti\_05\_10 /\${followed /every good work . followed Rev\_08\_07 /\${followed /hail and fire mingled with blood , and they were cast upon the earth : and the third part of trees was burnt up, and all green grass was burnt up. followed 2Sa\_01\_06 /^{followed /hard after him. followed 1Ch\_10\_02 /^{followed /hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. followed 1Sa\_14\_22 /^{followed /hard after them in the battle . followed 1Sa\_31\_02 /^{followed /hard upon Saul and upon his sons ; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons. followed 2Sa\_17\_23 /^{followed /he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. followed Joh\_11\_31 /\${followed /her, saying, She goeth unto the grave to weep there . followed 2Ki\_04\_30 /^{followed /her. followed Mar\_03\_07 /\${followed /him, and from Judaea, followed Mat\_12\_15 /\${followed /him, and he healed them all; followed Mar\_15\_41 /\${ followed /him, and ministered unto him; and many other women which came up with him unto Jerusalem . followed Mat\_09\_19 /\$ { followed /him , and so did his disciples . followed Mar\_05\_24 /\$ { followed /him, and thronged him. followed Joh\_06\_02 /\$ { followed /him, because they saw his miracles which he did on them that were diseased . followed Mat\_09\_27 /\${followed /him , crying , and saying , Thou Son of David , have mercy on us . followed Luk\_18\_43 /\$ { followed /him , glorifying God : and all the people , when they saw it, gave praise unto God . followed Luk\_07\_09 /\$ { followed /him , I say unto you , I have not found so great faith , no, not in Israel . followed Joh\_01\_40 /\${followed /him , was Andrew , Simon Peter's brother . followed Luk\_05\_11 /\${followed /him . followed Mat\_04\_22 /\${followed /him . followed Jud\_09\_04 /^{followed /him . followed Mat\_20\_34 /\$ { followed /him . followed Num\_16\_25 /^ { followed /him . followed Mat\_08\_23 /\$ { followed /him . followed Mar\_01\_18 /\$ { followed /him . followed Mar\_02\_15 /\$ { followed /him . followed Mat\_04\_20 /\${followed /him . followed Mat\_20\_29 /\${followed /him . followed Luk\_05\_28 /\${followed /him . followed Mat\_08\_01 /\${followed /him . followed Mat\_09\_09 /\${followed /him . followed Mar\_02\_14 /\${followed /him . followed Luk\_22\_39 /\$ { followed /him . followed Luk\_09\_11 /\$ { followed /him : and he received them , and spake unto them of the kingdom of God, and healed them that had need of healing. followed Mat\_19\_02 /\${followed /him ; and he healed them there . followed Act\_12\_09 /\$ {followed /him ; and wist not that it was true which was done by the angel; but thought he saw a vision. followed Mar\_14\_51 /\${followed /him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him : followed Luk\_23\_27 /\${followed /him a great company of people, and of women, which also bewailed and lamented him. followed 2Sa\_11\_08 /^{followed /him a mess of meat from the king . followed Mar\_14\_54 /\${followed /him afar off , even into the palace of the high priest : and he sat with the servants , and warmed himself at the fire . followed Mat\_26\_58 /\$ { followed /him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end . followed Luk\_23\_49 /\${followed /him from Galilee , stood afar off , beholding these things . followed

Mat\_04\_25 /\${followed /him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan. followed Mat\_14\_13 /\${followed /him on foot out of the cities. followed 1Sa\_13\_07 /^{followed /him trembling . followed Rev\_19\_14 /\${followed /him upon white horses , clothed in fine linen , white and clean . followed Eze\_10\_11 /^{followed /it; they turned not as they went . followed Joh\_18\_15 /\${followed /Jesus, and so did another disciple : that disciple was known unto the high priest , and went in with Jesus into the palace of the high priest . followed Joh\_01\_37 /\${followed /Jesus . followed Mat\_27\_55 /\${followed /Jesus from Galilee, ministering unto him : followed Mar\_10\_52 /\${followed /Jesus in the way . followed Mat\_19\_28 /\$ { followed /me , in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. followed Num\_14\_24 /^{followed /me fully, him will I bring into the land whereinto he went; and his seed shall possess it. followed 1Ki\_14\_08 /^{followed /me with all his heart, to do that only which was right in mine eyes; followed Neh\_04\_23 /^{followed /me, none of us put off our clothes, saving that every one put them off for washing. followed Num\_32\_11 /^{followed /me: followed Rom\_09\_30 /\${followed /not after righteousness , have attained to righteousness, even the righteousness which is of faith. followed 1Ki\_16\_21 /^{followed /Omri . followed 1Ki\_16\_22 /^{followed /Omri prevailed against the people that followed Tibni the son of Ginath : so Tibni died, and Omri reigned . followed Jud\_02\_12 /^{followed /other gods , of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger . followed Act\_13\_43 /\${followed /Paul and Barnabas : who, speaking to them, persuaded them to continue in the grace of God. followed Act\_16\_17 /\${followed /Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation . followed 1Sa\_17\_14 /^{followed /Saul . followed 1Sa\_17\_13 /^{followed /Saul to the battle : and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah. followed 2Sa\_20\_02 /^{followed /Sheba the son of Bichri : but the men of Judah clave unto their king , from Jordan even to Jerusalem . followed 2Sa\_03\_31 /^{followed /the bier . followed Mat\_27\_62 /\$ { followed /the day of the preparation , the chief priests and Pharisees came together unto Pilate, followed Gen\_32\_19 /^{followed /the droves, saying, On this manner shall ye speak unto Esau, when ye find him. followed Amo\_07\_15 /^{ followed /the flock, and the LORD said unto me, Go, prophesy unto my people Israel. followed 1Ki\_12\_20 /^{followed /the house of David, but the tribe of Judah only. followed Deu\_01\_36 /^{followed /the LORD . followed Num\_32\_12 /^{followed /the LORD . followed Jos\_14\_14 /^{followed /the LORD God of Israel . followed Jos\_14\_08 /^{followed /the LORD my God . followed Jos\_14\_09 /^{followed /the LORD my God . followed Gen\_24\_61 /^{followed /the man : and the servant took Rebekah, and went his way. followed 2Ki\_13\_02 /^{followed /the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. followed Mar\_10\_28 /\${followed /thee. followed Luk\_18\_28 /\$ { followed /thee . followed Mat\_19\_27 /\$ { followed /thee ; what shall we have therefore ? followed Rev\_14\_09 /\$ { followed /them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, followed Jos\_06\_08 /^{followed /them. followed 1Co\_10\_04 /\${followed /them : and that Rock was Christ . followed 1Ki\_20\_19 /^{followed /them. followed 2Ki\_03\_09 /^{followed /them. followed Mar\_10\_32 /\${followed /they were afraid . And he took again the twelve , and began to tell them what things should happen unto him, followed 1Ki\_16\_21 /^{followed /Tibni the son of Ginath, to make him king ; and half followed Omri . followed 1Ki\_16\_22 /^{followed /Tibni the son of Ginath : so Tibni died, and Omri reigned. followed 2Ki\_17\_15 /^{followed /vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. followed Mat\_08\_10 /\$ {followed /Verily I say unto you, I have not found so great faith, no, not in Israel. followed Rev\_06\_08 /\$ { followed /with him . And power was given unto them over the fourth part of the earth , to kill with sword, and with hunger, and with death, and with the beasts of the earth. followedst Rut\_03\_10 /^{followedst /not young men, whether poor or rich. followers Eph\_05\_01 /\${followers /of God, as dear children ; followers 1Co\_11\_01 /\${followers /of me , even as I also am of Christ . followers 1Co\_04\_16 /\${followers /of me . followers 1Pe\_03\_13 /\${followers /of that which is good ? followers 1Th\_02\_14 /\${followers /of the churches of God which in Judaea are in Christ Jesus : for ye also have suffered like things of your own countrymen, even as they have of the Jews : followers Heb\_06\_12 /\${followers /of them who through faith and patience inherit the promises . followers 1Th\_01\_06 /\$ { followers /of us , and of the Lord , having received the word in much affliction, with joy of the Holy Ghost : followers Php\_03\_17 /\${followers /together of me, and mark them which walk so as ye have us for an ensample. followeth Mat\_10\_38 /\${followeth /after me, is not worthy of me . followeth Isa\_01\_23 /^{followeth /after rewards : they judge not the fatherless , neither doth the cause of the widow come unto them. followeth Pro\_15\_09 /^{followeth /after righteousness . followeth Pro\_21\_21 /^{followeth /after righteousness and mercy findeth life, righteousness, and honour. followeth

Hos\_12\_01 /^{followeth /after the east wind : he daily increaseth lies and desolation ; and they do make a covenant with the Assyrians, and oil is carried into Egypt. followeth Pro\_28\_19 /^{followeth /after vain persons shall have poverty enough . followeth Psa\_63\_08 /^{followeth /hard after thee: thy right hand upholdeth me. followeth 2Ki 11 15 /^{followeth /her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD. followeth 2Ch\_23\_14 /^{followeth /her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD . followeth Joh\_08\_12 /\${followeth /me shall not walk in darkness , but shall have the light of life . followeth Mar\_09\_38 /\$ { followeth /not us . followeth Mar\_09\_38 /\$ { followeth /not us : and we forbad him, because he followeth not us. followeth Luk\_09\_49 /\$ {followeth /not with us. followeth Eze\_16\_34 /^{followeth /thee to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . followeth Pro\_12\_11 /^{followeth /vain persons is void of understanding . following 2Sa\_02\_19 /^{following /Abner . following 2Sa\_02\_30 /^{following /Abner : and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel. following 1Ki\_01\_07 /^{following /Adonijah helped him. following Rut\_01\_16 /^{following /after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: following Mar\_16\_20 /\$ { following / Amen . following Joh\_01\_38 /\$ { following / and saith unto them , What seek ye ? They said unto him, Rabbi, , being interpreted, Master, where dwellest thou? following Luk\_13\_33 /\$ { following /for it cannot be that a prophet perish out of Jerusalem . following Gen\_41\_31 /^{following /for it shall be very grievous . following Joh\_20\_06 /\$ { following /him , and went into the sepulchre , and seeth the linen clothes lie , following 2Ki\_18\_06 /^{following /him, but kept his commandments, which the LORD commanded Moses. following 2Sa\_02\_27 /^{following /his brother . following 1Ki\_21\_26 /^{following /idols , according to all things as did the Amorites, whom the LORD cast out before the children of Israel. following Joh\_01\_43 /\${following /Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. following Psa\_109\_13 /^{following /let their name be blotted out . following 1Sa\_15\_11 /^{following /me, and hath not performed my commandments . And it grieved Samuel ; and he cried unto the LORD all night . following Deu\_07\_04 /^{following /me, that they may serve other gods : so will the anger of the LORD be kindled against you, and destroy thee suddenly . following 1Ki\_09\_06 /^{following /me, ye or your children , and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them: following 2Sa\_02\_22 /^{following /me: wherefore should I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? following 2Sa\_02\_21 /^{following /of him. following Jud\_02\_19 /^{following /other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way . following Act\_21\_18 /\${following /Paul went in with us unto James ; and all the elders were present. following Psa\_78\_71 /^{following /the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance . following 2Ki\_17\_21 /^ {following /the LORD , and made them sin a great sin . following 1Sa\_12\_20 /^{following /the LORD, but serve the LORD with all your heart; following Jos\_22\_16 /^{following /the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? following Jos\_22\_23 /^{following /the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it; following 2Ch\_34\_33 /^{following /the LORD, the God of their fathers . following Jos\_22\_29 /^{following /the LORD , to build an altar for burnt offerings , for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle. following Jos\_22\_18 /^{following /the LORD ? and it will be, seeing ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . following Act\_23\_11 /\${following /the Lord stood by him , and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome . following 2Ch\_25\_27 /^{following /the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. following 1Sa\_12\_14 /^{following /the LORD your God : following 1Sa\_24\_01 /^{following /the Philistines , that it was told him, saying , Behold, David is in the wilderness of Engedi . following 1Sa\_14\_46 /^{following /the Philistines : and the Philistines went to their own place . following 1Ch\_17\_07 /^{following /the sheep , that thou shouldest be ruler over my people Israel : following 2Sa\_07\_08 /^{ following /the sheep, to be ruler over my people, over Israel : following 2Pe\_02\_15 /\$ {following /the way of Balaam the son of Bosor, who loved the wages of unrighteousness ; following 2Sa\_02\_26 /^{following /their brethren ? following Deu\_12\_30 /^{following /them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods ? even so will I do likewise . following Act\_21\_01 /\$ { following /unto Rhodes , and from thence unto Patara : following Joh\_06\_22 /\${following /when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone; following Joh\_21\_20 /\${following /which

also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee ? gallows Est\_05\_14 /^{gallows /be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made . gallows Est\_08\_07 /^{gallows /because he laid his hand upon the Jews . gallows Est\_07\_09 /^{gallows /fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman . Then the king said , Hang him thereon. gallows Est\_06\_04 /^{ gallows /that he had prepared for him. gallows Est\_07\_10 /^{gallows /that he had prepared for Mordecai . Then was the king's wrath pacified . gallows Est\_05\_14 /^{gallows /to be made . hallow Num\_06\_11 /^{hallow /his head that same day . hallow Exo\_28\_38 /^{hallow /in all their holy gifts ; and it shall be always upon his forehead , that they may be accepted before the LORD . hallow Lev\_16\_19 /^{hallow /it from the uncleanness of the children of Israel . hallow Exo\_40\_09 /^{hallow /it, and all the vessels thereof: and it shall be holy . hallow Eze\_44\_24 /^{hallow /my sabbaths . hallow Eze\_20\_20 /^{hallow /my sabbaths ; and they shall be a sign between me and you, that ye may know that I am the LORD your God . hallow Lev\_25\_10 /^ {hallow /the fiftieth year , and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. hallow 1Ki\_08\_64 /^{hallow /the middle of the court that was before the house of the LORD : for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings : because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. hallow Jer\_17\_27 /^{hallow /the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. hallow Jer\_17\_24 /^{hallow /the sabbath day, to do no work therein; hallow Exo\_29\_01 /^{hallow /them, to minister unto me in the priest's office : Take one young bullock , and two rams without blemish , hallow Lev\_22\_02 /^{hallow /unto me: I am the LORD . hallow Lev\_22\_03 /^{hallow /unto the LORD , having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . hallow Jer\_17\_22 /^{hallow /ye the sabbath day, as I commanded your fathers. hallow Lev\_22\_32 /^{hallow /you, hallowed Lev\_22\_32 /^{hallowed /among the children of Israel : I am the LORD which hallow you, hallowed Exo\_29\_21 /^{hallowed /and his garments, and his sons, and his sons garments with him. hallowed Num\_16\_38 /^{hallowed /and they shall be a sign unto the children of Israel . Hallowed Mat\_06\_09 /\${Hallowed /be thy name . Hallowed Luk\_11\_02 /\${Hallowed /be thy name . Thy kingdom come . Thy will be done , as in heaven , so in earth . hallowed 1Sa\_21\_04 /^{hallowed /bread ; if the young men have kept themselves at least from women . hallowed 1Sa\_21\_06 /^{hallowed /bread: for there was no bread there but the shewbread , that was taken from before the LORD, to put hot bread in the day when it was taken away. hallowed 1Ki\_09\_07 /^{hallowed /for my name, will I cast out of my sight ; and Israel shall be a proverb and a byword among all people : hallowed 2Ch\_36\_14 /^{hallowed /in Jerusalem . hallowed Exo\_20\_11 /^{hallowed /it. hallowed Num\_18\_29 /^{hallowed /part thereof out of it. hallowed 2Ch\_07\_07 /^{hallowed /the middle of the court that was before the house of the LORD : for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. hallowed Lev\_19\_08 /^{hallowed /thing of the LORD : and that soul shall be cut off from among his people . hallowed Lev\_12\_04 /^{hallowed /thing, nor come into the sanctuary, until the days of her purifying be fulfilled . hallowed 2Ki\_12\_18 /^{hallowed /things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria : and he went away from Jerusalem . hallowed Num\_18\_08 /^{hallowed /things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. hallowed Deu\_26\_13 /^ {hallowed /things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them: hallowed Num\_05\_10 /^{hallowed /things shall be his: whatsoever any man giveth the priest, it shall be his. hallowed 2Ki\_12\_18 /^{hallowed /things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem . hallowed 1Ki\_09\_03 /^{hallowed /this house , which thou hast built , to put my name there for ever ; and mine eyes and mine heart shall be there perpetually . hallowed Num\_03\_13 /^{hallowed /unto me all the firstborn in Israel, both man and beast : mine shall they be: I am the LORD . hollow Isa\_40\_12 /^{hollow /of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance ? hollow Gen\_32\_25 /^{hollow /of his thigh ; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. hollow Gen\_32\_32 /^{hollow /of Jacob's thigh in the

sinew that shrank . hollow Gen\_32\_25 /^{hollow /of Jacob's thigh was out of joint , as he wrestled with him. hollow Gen\_32\_32 /^{hollow /of the thigh, unto this day : because he touched the hollow of Jacob's thigh in the sinew that shrank . hollow Jud\_15\_19 /^{hollow /place that was in the jaw , and there came water thereout; and when he had drunk, his spirit came again, and he revived : wherefore he called the name thereof Enhakkore, which is in Lehi unto this day . hollow Lev\_14\_37 /^{hollow /strakes , greenish or reddish , which in sight are lower than the wall ; hollow Exo\_38\_07 /^{hollow /with boards . Hollow Exo\_27\_08 /^{Hollow /with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it. low Eze\_21\_26 /^{low /and abase him that is high . low Isa\_25\_12 /^{low /and bring to the ground , even to the dust . low Psa\_116\_06 /^{low /and he helped me. low Ecc\_12\_04 /^{low /and he shall rise up at the voice of the bird , and all the daughters of musick shall be brought low ; low Psa\_49\_02 /^{low /and high , rich and poor , together . low 1Sa\_02\_07 /^{low /and lifteth up. low Isa\_40\_04 /^{low /and the crooked shall be made straight, and the rough places plain : low Luk\_03\_05 /\$ {low /and the crooked shall be made straight, and the rough ways shall be made smooth; low Isa\_02\_17 /^{low /and the LORD alone shall be exalted in that day . low Jud\_11\_35 /^{low /and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back . low Job\_40\_12 /^{low /and tread down the wicked in their place. low Jam\_01\_10 /\${low /because as the flower of the grass he shall pass away. low 2Ch\_28\_19 /^{low /because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD . low Job\_14\_21 /^{low /but he perceiveth it not of them. low Pro\_29\_23 /^{low /but honour shall uphold the humble in spirit . low 2Ch\_26\_10 /^{low /country , and in the plains : husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry. low 2Ch\_28\_18 /^{low /country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. low Luk\_01\_52 /\${low /degree . low Psa\_62\_09 /^{low /degree are vanity , and men of high degree are a lie : to be laid in the balance, they are altogether lighter than vanity. low Jam\_01\_09 /\$ {low /degree rejoice in that he is exalted : low Psa\_142\_06 /^{low /deliver me from my persecutors ; for they are stronger than I. low Lam\_03\_55 /^{low /dungeon . low Rom\_12\_16 /\${low /estate . Be not wise in your own conceits . low Psa\_136\_23 /^{low /estate : for his mercy endureth for ever : low Luk\_01\_48 /\${low /estate of his handmaiden : for , behold , from henceforth all generations shall call me blessed . low Isa\_26\_05 /^{low /even to the ground ; he bringeth it even to the dust . low Psa\_106\_43 /^{low /for their iniquity . low Isa\_26\_05 /^{low /he layeth it low , even to the ground ; he bringeth it even to the dust . low Isa\_32\_19 /^{low /in a low place . low Isa\_29\_04 /^{low /out of the dust , and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust . low Eze\_26\_20 /^{low /parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; low Ecc\_10\_06 /^{low /place. low Isa\_32\_19 /^{low /place . low 2Ch\_09\_27 /^{low /plains in abundance . low 1Ch\_27\_28 /^{low /plains was Baalhanan the Gederite : and over the cellars of oil was Joash : low Eze\_17\_06 /^{low /stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine , and brought forth branches , and shot forth sprigs . low Job\_05\_11 /^{low /that those which mourn may be exalted to safety . low Isa\_13\_11 /^{low /the haughtiness of the terrible . low Job\_24\_24 /^{low /they are taken out of the way as all other, and cut off as the tops of the ears of corn . low Psa\_107\_39 /^{low /through oppression , affliction , and sorrow . low Eze\_17\_24 /^{low /tree , have dried up the green tree , and have made the dry tree to flourish : I the LORD have spoken and have done it. lower Eze\_42\_05 /^{lower /and than the middlemost of the building . lower Eze\_40\_19 /^{lower /gate unto the forefront of the inner court without, an hundred cubits eastward and northward. lower Pro\_25\_07 /^{lower /in the presence of the prince whom thine eyes have seen . lower Psa\_63\_09 /^{lower /parts of the earth . lower Isa\_44\_23 /^{lower /parts of the earth : break forth into singing , ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. lower Eph\_04\_09 /\${lower /parts of the earth ? lower Eze\_40\_18 /^{lower /pavement . lower Neh\_04\_13 /^{lower /places behind the wall , and on the higher places, I even set the people after their families with their swords, their spears, and their bows. lower Isa\_22\_09 /^{lower /pool . lower Gen\_06\_16 /^{lower /second , and third stories shalt thou make it. lower Eze\_43\_14 /^{lower /settle shall be two cubits , and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits , and the breadth one cubit . lower Psa\_08\_05 /^{lower /than the angels , and hast crowned him with glory and honour . lower Heb\_02\_07 /\${lower /than the angels ; thou crownedst him with glory and honour, and didst set him over the works of thy hands : lower Heb\_02\_09 /\${lower /than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. lower Lev\_13\_26 /^{lower /than the other skin, but be somewhat dark ; then the priest shall shut him up seven days : lower Lev\_13\_20 /^{lower /than the skin , and the hair thereof be turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . lower Lev\_13\_21 /^{lower /than the skin , but be

somewhat dark ; then the priest shall shut him up seven days : lower Lev\_14\_37 /^{lower /than the wall ; lowest Eze\_42\_06 /^{lowest /and the middlemost from the ground . lowest Eze\_41\_07 /^{lowest /chamber to the highest by the midst . lowest Deu\_32\_22 /^{lowest /hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains . lowest Psa\_86\_13 /^{lowest /hell . lowest 1Ki\_12\_31 /^{lowest /of the people , which were not of the sons of Levi . lowest 1Ki\_13\_33 /^{lowest /of the people priests of the high places : whosoever would, he consecrated him, and he became one of the priests of the high places. lowest 2Ki\_17\_32 /^{lowest /of them priests of the high places, which sacrificed for them in the houses of the high places. lowest Psa\_139\_15 /^{lowest /parts of the earth . lowest Psa\_88\_06 /^{lowest /pit , in darkness , in the deeps . lowest Luk\_14\_09 /\$ {lowest /room . lowest Luk\_14\_10 /\$ {lowest /room ; that when he that bade thee cometh , he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee . loweth Job\_06\_05 /^{loweth /the ox over his fodder ? lowing 1Sa\_06\_12 /^{lowing /as they went , and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh . lowing 1Sa\_15\_14 /^{lowing /of the oxen which I hear ? lowliness Eph\_04\_02 /\${lowliness /and meekness, with longsuffering, forbearing one another in love; lowliness Php\_02\_03 /\${lowliness /of mind let each esteem other better than themselves . lowly Zec\_09\_09 /^{lowly /and riding upon an ass , and upon a colt the foal of an ass . lowly Psa\_138\_06 /^{lowly /but the proud he knoweth afar off . lowly Mat\_11\_29 /\${lowly /in heart : and ye shall find rest unto your souls . lowly Pro\_11\_02 /^{lowly /is wisdom . lowly Pro\_16\_19 /^{lowly /than to divide the spoil with the proud. lowring Mat\_16\_03 /\${lowring /O ye hypocrites, ye can discern the face of the sky ; but can ye not discern the signs of the times ? mallows Job\_30\_04 /^{mallows /by the bushes , and juniper roots for their meat . overflow Isa\_08\_08 /^{overflow /and go over , he shall reach even to the neck ; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel . overflow Dan\_11\_26 /^{overflow /and many shall fall down slain . overflow Dan\_11\_40 /^{overflow /and pass over . overflow Dan\_11\_10 /^{overflow /and pass through : then shall he return , and be stirred up , even to his fortress . overflow Joe\_03\_13 /^{overflow /for their wickedness is great . overflow Psa\_69\_15 /^{overflow /me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. overflow Psa\_69\_02 /^{overflow /me. overflow Isa\_28\_17 /^{overflow /the hiding place . overflow Jer\_47\_02 /^{overflow /the land , and all that is therein ; the city , and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl. overflow Isa\_43\_02 /^{overflow /thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. overflow Deu\_11\_04 /^{overflow /them as they pursued after you, and how the LORD hath destroyed them unto this day; overflow Isa\_10\_22 /^{overflow /with righteousness . overflow Joe\_02\_24 /^{overflow /with wine and oil . overflowed Psa\_78\_20 /^{overflowed /can he give bread also? can he provide flesh for his people ? overflowed 2Pe\_03\_06 /\${overflowed /with water, perished : overflowing Job\_28\_11 /^{overflowing /and the thing that is hid bringeth he forth to light . overflowing Jer\_47\_02 /^{overflowing /flood , and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl . overflowing Hab\_03\_10 /^{overflowing /of the water passed by : the deep uttered his voice, and lifted up his hands on high. overflowing Job\_38\_25 /^{overflowing /of waters, or a way for the lightning of thunder; overflowing Eze\_38\_22 /^{overflowing /rain, and great hailstones, fire, and brimstone. overflowing Isa\_28\_15 /^{overflowing /scourge shall pass through , it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: overflowing Isa\_28\_18 /^{overflowing /scourge shall pass through, then ye shall be trodden down by it. overflowing Isa\_28\_02 /^{overflowing /shall cast down to the earth with the hand . overflowing Eze\_13\_11 /^{overflowing /shower ; and ye , O great hailstones , shall fall ; and a stormy wind shall rend it. overflowing Eze\_13\_13 /^{overflowing /shower in mine anger, and great hailstones in my fury to consume it. overflowing Isa\_30\_28 /^{overflowing /stream , shall reach to the midst of the neck , to sift the nations with the sieve of vanity : and there shall be a bridle in the jaws of the people, causing them to err. overflown 1Ch\_12\_15 /^{overflown /all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west. overflown Dan\_11\_22 /^{overflown /from before him, and shall be broken; yea, also the prince of the covenant . overflown Job\_22\_16 /^{overflown /with a flood : pillow Mar\_04\_38 /\${pillow /and they awake him , and say unto him , Master , carest thou not that we perish ? pillow 1Sa\_19\_13 /^{pillow /of goats hair for his bolster, and covered it with a cloth. pillow 1Sa\_19\_16 /^{pillow /of goats hair for his bolster. pillows Gen\_28\_11 /^{pillows /and lay down in that place to sleep . pillows Gen\_28\_18 /^{pillows /and set it up for a pillar, and poured oil upon the top of it. pillows Eze\_13\_18 /^{pillows /to all armholes, and make kerchiefs upon the head of every stature to hunt souls ! Will ye hunt the souls of my people , and will ye save the souls alive that come unto you? pillows Eze\_13\_20 /^{pillows /wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly. plow Isa\_28\_24 /^{plow /all day to sow ? doth he open and break the clods of his ground ? plow Hos\_10\_11 /^{plow

/and Jacob shall break his clods . plow Pro\_20\_04 /^{plow /by reason of the cold ; therefore shall he beg in harvest, and have nothing. plow 1Co\_09\_10 /\${plow /in hope; and that he that thresheth in hope should be partaker of his hope . plow Job\_04\_08 /^{plow /iniquity , and sow wickedness , reap the same. plow Amo\_06\_12 /^{plow /there with oxen ? for ye have turned judgment into gall , and the fruit of righteousness into hemlock : plow Deu\_22\_10 /^{plow /with an ox and an ass together . plowed Mic\_03\_12 /^{plowed /as a field , and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest. plowed Jer\_26\_18 /^{plowed /like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest . plowed Psa\_129\_03 /^{plowed /upon my back : they made long their furrows . plowed Hos\_10\_13 /^{plowed /wickedness, ye have reaped iniquity; ye have eaten the fruit of lies : because thou didst trust in thy way, in the multitude of thy mighty men. plowed Jud\_14\_18 /^{plowed /with my heifer, ye had not found out my riddle . plowers Psa\_129\_03 /^{plowers /plowed upon my back : they made long their furrows . ploweth 1Co\_09\_10 /\${ploweth /should plow in hope ; and that he that thresheth in hope should be partaker of his hope . plowing Job\_01\_14 /^{plowing /and the asses feeding beside them: plowing Pro\_21\_04 /^{plowing /of the wicked , is sin . plowing Luk\_17\_07 /\${plowing /or feeding cattle , will say unto him by and by , when he is come from the field, Go and sit down to meat ? plowing 1Ki\_19\_19 /^{plowing /with twelve yoke of oxen before him, and he with the twelfth : and Elijah passed by him, and cast his mantle upon him. plowman Isa\_28\_24 /^{plowman /plow all day to sow ? doth he open and break the clods of his ground ? plowman Amo\_09\_13 /^{plowman /shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt . plowmen Isa\_61\_05 /^{plowmen /and your vinedressers . plowmen Jer\_14\_04 /^{plowmen /were ashamed, they covered their heads. plowshares Mic\_04\_03 /^{plowshares /and their spears into pruninghooks : nation shall not lift up a sword against nation, neither shall they learn war any more. plowshares Isa\_02\_04 /^{plowshares /and their spears into pruninghooks : nation shall not lift up sword against nation, neither shall they learn war any more. plowshares Joe\_03\_10 /^{plowshares /into swords, and your pruninghooks into spears : let the weak say, I am strong . slow Tit\_01\_12 /\${slow /bellies . slow Luk\_24\_25 /\${slow /of heart to believe all that the prophets have spoken : slow Exo\_04\_10 /^{slow /of speech , and of a slow tongue . slow Nah\_01\_03 /^{slow /to anger , and great in power , and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. slow Neh\_09\_17 /^{slow /to anger, and of great kindness, and forsookest them not. slow Jon\_04\_02 /^{slow /to anger, and of great kindness, and repentest thee of the evil. slow Joe\_02\_13 /^{slow /to anger, and of great kindness, and repenteth him of the evil. slow Psa\_145\_08 /^{slow /to anger, and of great mercy. slow Psa\_103\_08 /^{slow /to anger, and plenteous in mercy. slow Pro\_15\_18 /^{slow /to anger appeaseth strife . slow Pro\_16\_32 /^{slow /to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. slow Jam\_01\_19 /\${slow /to speak, slow to wrath : slow Jam\_01\_19 /\${slow /to wrath : slow Pro\_14\_29 /^{slow /to wrath is of great understanding : but he that is hasty of spirit exalteth folly . slow Exo\_04\_10 /^{slow /tongue . slowly Act\_27\_07 /\${slowly /many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone ; swallow Mat\_23\_24 /\${swallow /a camel . swallow Psa\_84\_03 /^{swallow /a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. swallow Pro\_26\_02 /^{swallow /by flying, so the curse causeless shall not come. swallow Oba\_01\_16 /^{swallow /down, and they shall be as though they had not been. swallow Job\_07\_19 /^{swallow /down my spittle ? swallow Job\_20\_18 /^{swallow /it down : according to his substance shall the restitution be, and he shall not rejoice therein. swallow Hos\_08\_07 /^{swallow /it up . swallow Psa\_69\_15 /^{swallow /me up , and let not the pit shut her mouth upon me. swallow Psa\_57\_03 /^{swallow /me up . Selah . God shall send forth his mercy and his truth . swallow Psa\_56\_01 /^{swallow /me up ; he fighting daily oppresseth me. swallow Psa\_56\_02 /^{swallow /me up: for they be many that fight against me, O thou most High . swallow Jer\_08\_07 /^{swallow /observe the time of their coming ; but my people know not the judgment of the LORD . swallow Isa\_38\_14 /^{swallow /so did I chatter : I did mourn as a dove : mine eyes fail with looking upward : O LORD , I am oppressed ; undertake for me. swallow Num\_16\_30 /^{swallow /them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD . swallow Pro\_01\_12 /^{swallow /them up alive as the grave ; and whole , as those that go down into the pit : swallow Psa\_21\_09 /^{swallow /them up in his wrath , and the fire shall devour them. swallow Isa\_25\_08 /^{swallow /up death in victory ; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth : for the LORD hath spoken it. swallow Ecc\_10\_12 /^{swallow /up himself. swallow Jon\_01\_17 /^{swallow /up Jonah. And Jonah was in the belly of the fish three days and three nights . swallow 2Sa\_20\_20 /^{swallow /up or destroy . swallow 2Sa\_20\_19 /^{swallow /up the inheritance of the LORD ? swallow Amo\_08\_04 /^{swallow /up the needy, even to make the poor of the land to fail, swallow Num\_16\_34 /^{swallow /us up also. swallowed

Job\_20\_15 /^{swallowed /down riches, and he shall vomit them up again : God shall cast them out of his belly. swallowed Lam\_02\_16 /^{swallowed /her up : certainly this is the day that we looked for ; we have found , we have seen it. swallowed Psa\_35\_25 /^{swallowed /him up . swallowed Jer\_51\_34 /^{swallowed /me up like a dragon, he hath filled his belly with my delicates, he hath cast me out, swallowed Isa 49 19 /^{swallowed /thee up shall be far away. swallowed Deu\_11\_06 /^{swallowed /them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel : swallowed Num\_16\_32 /^{swallowed /them up, and their houses, and all the men that appertained unto Korah, and all their goods. swallowed Num\_26\_10 /^{swallowed /them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men : and they became a sign . swallowed Exo\_15\_12 /^{swallowed /them. swallowed 2Sa\_17\_16 /^{swallowed /up, and all the people that are with him. swallowed Job\_37\_20 /^{swallowed /up. swallowed Job\_06\_03 /^{swallowed /up . swallowed Jer\_51\_44 /^{swallowed /up : and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . swallowed Hos\_08\_08 /^{swallowed /up : now shall they be among the Gentiles as a vessel wherein is no pleasure . swallowed Lam\_02\_05 /^{swallowed /up all her palaces : he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation . swallowed Lam\_02\_02 /^{swallowed /up all the habitations of Jacob, and hath not pitied : he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground : he hath polluted the kingdom and the princes thereof. swallowed Psa\_106\_17 /^{swallowed /up Dathan, and covered the company of Abiram . swallowed 1Co\_15\_54 /\${swallowed /up in victory . swallowed Lam\_02\_05 /^{swallowed /up Israel, he hath swallowed up all her palaces : he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation . swallowed 2Co\_05\_04 /\${swallowed /up of life . swallowed Isa\_28\_07 /^{swallowed /up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment . swallowed Rev\_12\_16 /\${swallowed /up the flood which the dragon cast out of his mouth . swallowed Exo\_07\_12 /^{swallowed /up their rods . swallowed 2Co\_02\_07 /\${swallowed /up with overmuch sorrow. swallowed Psa\_124\_03 /^{swallowed /us up quick, when their wrath was kindled against us: swallowed Eze\_36\_03 /^{swallowed /you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people : swalloweth Job\_39\_24 /^{swalloweth /the ground with fierceness and rage : neither believeth he that it is the sound of the trumpet . swalloweth Job\_05\_05 /^{swalloweth /up their substance . wallow Jer\_48\_26 /^{wallow /in his vomit , and he also shall be in derision . wallow Eze\_27\_30 /^{wallow /themselves in the ashes : wallow Jer\_06\_26 /^{wallow /thyself in ashes : make thee mourning, as for an only son, most bitter lamentation : for the spoiler shall suddenly come upon us. wallow Jer\_25\_34 /^{wallow /yourselves in the ashes, ye principal of the flock : for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. wallowed Mar\_09\_20 /\$ { wallowed /foaming . wallowed 2Sa\_20\_12 /^ { wallowed /in blood in the midst of the highway . And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . wallowing 2Pe\_02\_22 /\${wallowing /in the mire . willow Eze\_17\_05 /^{willow /tree . willows Isa\_44\_04 /^{willows /by the water courses . willows Psa\_137\_02 /^{willows /in the midst thereof. willows Lev\_23\_40 /^{willows /of the brook ; and ye shall rejoice before the LORD your God seven days . willows Job\_40\_22 /^{willows /of the brook compass him about . workfellow Rom\_16\_21 /\$ {workfellow /and Lucius , and Jason , and Sosipater , my kinsmen , salute you . yellow Psa\_68\_13 /^{yellow /gold . yellow Lev\_13\_32 /^{yellow /hair , and the scall be not in sight deeper than the skin; yellow Lev\_13\_36 /^{yellow /hair; he is unclean . yellow Lev\_13\_30 /^{yellow /thin hair; then the priest shall pronounce him unclean : it is a dry scall, even a leprosy upon the head or beard . yokefellow Php\_04\_03 /\${yokefellow /help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

allow 3 \* allowance 2 - allowed 1 - alloweth 1 - blow 39 \* bloweth 4 - blowing 4 - blown 4 - fellow 27 \* fellowcitizens 1 - fellowdisciples 1 - fellowheirs 1 - fellowhelper 1 - fellowhelpers 1 - fellowlabourer 2 - fellowlabourers 2 - fellowprisoner 2 - fellowprisoners 1 - fellows 13 - fellowservant 6 - fellowservants 4 - fellowship 17 - fellowsoldier 2 - fellowworkers 1 - flow 13 \* flowed 3 - floweth 12 - flowing 12 - follow 86 \* followed 108 - followedst 1 - followers 8 - followeth 15 - following 43 - low 45 \* lower 18 - lowering 1 - lowest 11 - loweth 1 - lowing 2 - lowliness 2 - lowly 6 - overflow 13 \* overflowed 2 - overfloweth 1 - overflowing 11 - overflown 3 - plow 9 \* plowed 5 - plowers 1 - ploweth 1 - plowing 4 - plowman 2 - plowmen 2 - plowshares 3 - swallow 23 \* swallowed 26 - swalloweth 2 - wallow 4 \* wallowed 2 - wallowing 1 - workfellow 1 - yokefellow 1

Total words in this Thesaurus is as follow total \* allow , 4327 , - bellow , 6670 , - blow , 2690 , 4347 , 5265 , 5301 , 5380 , 5398 , 6315 , 7321 , 8409 , 8628 , 8643 , \* blow , 4154 , - disallow , 5106 , - fallow , 3180 , 5215 , - fellow , 0376 , 2270 , 5997 , 7453 , - flow , 2151 , 3212 , 5064 , 5102 , 5140 , \* flow , 4482 , \* follow , 0190 , 1377 , 1811 , 1872 , 2517 , 3401 , 3694 , 3877 , 4870 , 5023 , - follow , 0310 , 1692 , 1961 , 7272 , 7291 , - hallow , 6942 , - hollow , 3709 , 4388 , 5014 , 8168 , 8258 , - low , 0120 , 1809 , 3665 , 3766 , 4295 , 4355 , 6030 , 6819 , 7817 , 8213 , 8216 , 8217 , 8219 , 8482 , \* low , 5011 , 5014 , - overflow , 6687 , 7783 , 7857 , - pillow , 3523 , \* pillow , 4344 , \* plow , 0722 , - plow , 2790 , \* slow , 0692 , 1021 , - slow , 0750 , 3515 , - swallow , 1104 , 1866 , 3886 , 5693 , 7602 , \* swallow , 2666 , - wallow , 5606 , 6428 , - willow , 6851 , - yellow , 3422 , 6669 , \* yokefellow , 4805 ,