## Word Study for --IOW:IR



## KJV Bible Word Studies for FLOWER

## KJV Bible Word Studies for LOWER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

blossom 5322 \#\# nets \{nayts\}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -- \{blossom\}, hawk.
cast 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- \{cast $\}$ (pull, put, take) down, destroy.
destroy 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, \{destroy\}.
down 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) \{down\}, destroy.
down 5465 \# chalao \{khal-ah'-o\}; from the base of 5490; to lower (as into a void): -- let \{down\}, strike.
Epicurean 1946 \# Epikoureios \{ep-ee-koo'-ri-os\}; from Epikouros [compare 1947] (a noted philosopher); an Epicurean or follower of Epicurus: -- \{Epicurean\}.
fitches $\mathbf{7 1 0 0}$ \#\# qetsach \{keh'-tsakh\}; from an unused root apparently meaning to incise; fennelflower (from its pungency): -- \{fitches\}.
flower 0438 \# anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}.
flower 0582 \#\# \&enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, $X$ in the \{flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( $X$ of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376.
flower 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, \{flower\}, tower. Compare the names following.
flower 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of $\mathbf{1 8 8}$; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.
flower 5328 \#\# nitstsah \{nits-tsaw'\}; feminine of 5322; a blossom; -- \{flower\}.
flower 5339 \#\# nitstsan \{nits-tsawn'\}; from 5322; a blossom: -- \{flower\}.
flower 5600 \# o $\{0\}$; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass the \{flower\} of her age, should stand, were.
flower 6525 \#\# perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, bud, \{flower\}.
flower 6731 \#\# tsiyts \{tseets\}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, \{flower\}, plate, wing.
flower 6733 \#\# tsiytsah \{tsee-tsaw'\}; feminine of 6731; a flower: -- \{flower\}.
follower 3402 \# mimetes \{mim-ay-tace'\}; from 3401; an imitator: -- \{follower\}.
follower 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- \{follower\} together
hawk 5322 \#\# nets \{nayts\}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -- blossom, \{hawk\}.
let 5465 \# chalao \{khal-ah'-o\}; from the base of 5490; to lower (as into a void): -- \{let $\}$ down, strike.
lower 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- decrease, make \{lower\}.
lower 2637 \#\# chacer \{khaw-sare'\}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make \{lower\}, want.
lower 2737 \# katoteros \{kat-o'-ter-os\}; comparitive from 2736; inferior (locally, of Hades): -- \{lower\}.
lower 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- \{lower\}, be sad.
lower 8481 \#\# tachtown \{takh-tone'\}; or tachton \{takh-tone'\}; from 8478; bottommost: -- \{lower\}(-est), nether(-most).
Narcissus 3488 \# Narkissos \{nar'-kis-sos\}; a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman: -- \{Narcissus\}.
pull 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (\{pull\}, put, take) down, destroy.
put 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, \{put\}, take) down, destroy.
strike 5465 \# chalao \{khal-ah'-o\}; from the base of 5490; to lower (as into a void): -- let down, \{strike\}.
Tahtim-hodshi 8483 \#\# Tachtiym Chodshiy \{takh-teem' khod-shee'\}; apparently from the plural masculine of 8482 or 8478 and $\mathbf{2 3 2 0}$; lower (ones) monthly; Tachtim-Chodshi, a place in Palestine: -- \{Tahtim-hodshi\}. take 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, \{take\}) down, destroy.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blower 04647 \#\# mappuach \{map-poo'- akh\} ; from 05301 ; the bellows (i . e . \{blower\}) of a forge : -bellows .
fennelflower 07100 \#\# qetsach \{keh'- tsakh\} ; from an unused root apparently meaning to incise ; \{fennelflower\} (from its pungency) : -- fitches .
flower 00582 \#\# 'enowsh \{en-oshe'\} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence, a man in general (singly or collectively) : -- another, $X$ [blood-] thirsty , certain , chap [-man ] ; divers, fellow, $X$ in the \{flower\} of their age , husband, (certain, mortal) man, people , person , servant , some ( X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 00376.
flower 01375 \#\# g@biya` \{gheb-ee'- ah\} ; from an unused root (meaning to be convex) ; a goblet ; by analogy, the calyx of a \{flower\} : -- house , cup , pot . flower 01392 \#\# gib` ol \{ghib-ole'\} ; prolonged from 01375 ; the calyx of a \{flower\} : -- bolled .
flower 04026 \#\# migdal \{mig-dawl'\} ; also (in plural) feminine migdalah \{mig-daw-law'\} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , \{flower\}, tower . Compare the names following .
flower 05322 \#\# nets \{nayts\} ; from 05340 ; a \{flower\} (from its brilliancy) ; also a hawk (from it flashing speed) ;-- blossom , hawk .
flower 05328 \#\# nitstsah \{nits-tsaw'\} ; feminine of 05322 ; a blossom ;-- \{flower\} .
flower 05339 \#\# nitstsan \{nits-tsawn'\} ; from 05322 ; a blossom : -- \{flower\} .
flower 06525 \#\# perach \{peh'- rakh\} ; from 06524 ; a calyx (natural or artificial) ; generally , bloom : -blossom , bud , \{flower\} .
flower 06731 \#\# tsiyts \{tseets\} ; or tsits \{tseets\} ; from 06692 ; properly , glistening , i . e . a burnished plate ; also a \{flower\} (as bright-colored) ; a wing (as gleaming in the air) :-- blossom, flower, plate, wing .
flower 06733 \#\# tsiytsah \{tsee-tsaw'\} ; feminine of 06731 ; a flower : -- \{flower\} .
flower 06733 \#\# tsiytsah \{tsee-tsaw'\} ; feminine of 06731 ; a \{flower\} : -- flower .
flower 07799 \#\# shuwshan \{shoo-shan'\} ; or showshan \{sho-shawn'\} ; or shoshan \{sho-shawn'\} ; and (feminine) showshannah \{sho-shan-naw'\} ; from 07797 ; a lily (from its whiteness), as a\{flower\} of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim .
flower 0438 - anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}.
flower 3488 - Narkissos \{nar'-kis-sos\}; a \{flower\} of the same name, from narke (stupefaction, as a " narcotic " ); Narcissus, a Roman: -- Narcissus.
flower 5230 - huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 0188 ; beyond the " acme " , i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.
flower 5600-o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass the \{flower\} of her age, should stand, were.
flowers 02099 \#\# Ziv \{zeev'\} ; probably from an unused root meaning to be prominent ; properly , brightness [compare 02122 ], i.e. (figuratively) the month of \{flowers\}; Ziv (corresponding to Ijar or May) : -- Zif .
flowers 04026 \#\# migdal \{mig-dawl'\} ; also (in plural) feminine migdalah \{mig-daw-law'\} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of \{flowers\} : -castle, flower, tower . Compare the names following .
flowers 05079 \#\# niddah \{nid-daw'\} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) :-- $\mathbf{X}$ far, filthiness, $\mathbf{X}$ \{flowers\}, menstruous (woman), put apart, $X$ removed (woman), separation , set apart , unclean (- ness, thing , with filthiness) .
follower 1946 - Epikoureios \{ep-ee-koo'-ri-os\}; from Epikouros [compare 1947] (a noted philosopher); an Epicurean or \{follower\} of Epicurus: -- Epicurean.
follower 3402-mimetes \{mim-ay-tace'\}; from 3401; an imitator: -- \{follower\}.
follower 4523 - Saddoukaios \{sad-doo-kah'-yos\}; probably from 4524; a Sadducaean (i.e. Tsadokian), or \{follower\} of a certain heretical Israelite: -- Sadducee.
follower 4831 - summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- \{follower\} together.
follower 5546-Christianos \{khris-tee-an-os'\}; from 5547; a Christian, i.e. \{follower\} of Christ: -- Christian.
glower 4768 - stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) \{glower\} (be overcast with clouds, or sombreness of speech): -- lower, be sad.
lower 02637 \#\# chacer \{khaw-sare'\} ; a primitive root ; to lack ; by implication, to fail, want, lessen : -- be abated, bereave, decrease, (cause to) fail, (have) lack, make \{lower\}, want .
lower 03342 \#\# yeqeb \{yeh'- keb\} ; from an unused root meaning to excavate; a trough (as dug out) ; specifically, a wine-vat (whether the \{lower\} one, into which the juice drains; or the upper, in which the grapes are crushed) :-- fats , presses, press-fat, wine (- press).
lower 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally , to go downwards; or conventionally to a \{lower\} region, as the shore, a boundary , the enemy, etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly, bring down, carry down , cast down, (cause to) come (- ing) down, fall (down), get down, go (-ing) down (- ward), hang down, $X$ indeed, let down , light (down), put down (off), (cause to , let) run down, sink, subdue, take down .

Lower 04644 \#\# Moph \{mofe\}; of Egyptian origin : Moph , the capital of \{Lower\} Egypt :-- Memphis .

Compare 05297 .
Lower 04714 \#\# Mitsrayim \{mits-rah'- yim\} ; dual of 04693 ; Mitsrajim , i . e . Upper and \{Lower\} Egypt :-- Egypt, Egyptians, Mizraim .
lower 07785 \#\# showq \{shoke\} ; from 07783 ; the (\{lower\}) leg (as a runner) : -- hip , leg , shoulder , thigh .
lower 08481 \#\# tachtown \{takh-tone'\} ; or tachton \{takh-tone'\} ; from 08478 ; bottommost : -- \{lower\} (- est) , nether (- most) .
lower 08483 \#\# Tachtiym Chodshiy \{takh-teem'khod-shee'\} ; apparently from the plural masculine of 08482 or 08478 and 02320 ; \{lower\} (ones) monthly ; Tachtim-Chodshi , a place in Palestine : -- Tahtim-hodshi .
lower 1642 - elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- decrease, make \{lower\}.
lower 2274 - hettao \{hayt-tah'-o\}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate \{lower\}: -- be inferior, overcome.
lower 2507 - kathaireo \{kath-ahee-reh'-o\}; from 2596 and 0138 (including its alternate); to \{lower\} (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, destroy.
lower 2524 - kathiemi \{kath-ee'-ay-mee\}; from 2596; and hiemi (to send); to \{lower\}: -- let down.
lower 2737 - katoteros \{kat-o'-ter-os\}; comparitive from 2736; inferior (locally, of Hades): -- \{lower\}.
lower 4678 - sophia \{sof-ee'-ah\}; from 4680; wisdom (higher or \{lower\}, worldly or spiritual): -- wisdom.
lower 4768 - stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- \{lower\}, be sad.
lower 5276 - hupolenion \{hoop-ol-ay'-nee-on\}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. \{lower\} winevat: -- winefat.
lower 5465 - chalao \{khal-ah'-o\}; from the base of 5490; to \{lower\} (as into a void): -- let down, strike.
lower 5466 - Chaldaios \{khal-dah'-yos\}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the \{lower\} Euphrates: -- Chaldaean.
lower 5591 - psuchikos \{psoo-khee-kos'\}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the \{lower\} or bestial nature): -- natural, sensual.
lowering 06205 \#\#` araphel \{ar-aw-fel'\} ; probably from 06201 ; gloom (as of a \{lowering\} sky) : -- (gross , thick) dark (cloud ,-ness).
lowermost 08482 \#\# tachtiy \{takh-tee'\} ; from 08478 ; \{lowermost ; as noun (feminine plural) the depths (figuratively, a pit , the womb) : -- low (parts ,-er ,-er parts ,-est), nether (part) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0438 + as the flower + and the flower +/ . anthos \{anth'-os\}; a primary word; a blossom: --flower .
$1642+$ lower + was made + Thou madest + but I must decrease $+/$. elattoo \{el-at-to'-o\}; from $1640+$ under + the less + the younger + that which is worse $+/$; to lessen (in rank or influence): --decrease, make lower.
1946 + of the Epicureans +/. Epikoureios \{ep-ee-koo'-ri-os\}; from Epikouros [compare $1947+$ help $+/$ ] (a noted philosopher); an Epicurean or follower of Epicurus: --Epicurean .
$\mathbf{2 5 0 7}+$ down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ kathaireo $\{$ kath-ahee-reh'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according
 against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0138+$ chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .
 after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; downwards: --beneath, bottom, down, under .

2737 + the lower +/ . katoteros \{kat-o'-ter-os\}; comparitive from 2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ ; inferior (locally, of Hades): --lower .
3402 + followers + but followers + Be ye followers + ye be followers +/ . mimetes \{mim-ay-tace'\}; from 3401 + follow + to follow + unto you to follow +/ ; an imitator: --follower .
3488 + them that be of the household of Narcissus +/ . Narkissos \{nar'-kis-sos\}; a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman: --Narcissus .
$5230+$ she pass + the flower + of her age $+/$. huperakmos \{hoop-er'-ak-mos\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above
 a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5465 + down + strake + and let + was I let + I will let + it up they let + when they had let + . chalao \{khal-ah'-o\}; from the base of 5490 + gulf +/; to lower (as into a void): --let down, strike.

Root Words and their word stems. This helps you see all related words in the English.

18 - lower

1-lowering

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

flower 0438 ** anthos ** \{flower\}.
flower 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the \{flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( $X$ of them), + stranger, those, + theirtrade.
flower 4026 -- migdal -- castle, \{flower\}, tower.
flower 5230 ** huperakmos ** + pass the \{flower\} of (her) age.
flower 5328 -- nitstsah -- \{flower\}.
flower 5339 -- nitstsan -- \{flower\}.
flower 5600 ** ${ }^{* * *}+$ appear, are, (may, might, should) be, $X$ have, is, + passthe $\{$ flower\} of her age, should stand, were.
flower 6525 -- perach -- blossom, bud, \{flower\}.
flower 6731 -- tsiyts -- blossom, \{flower\}, plate, wing.
flower 6733 -- tsiytsah -- \{flower\}.
flowers 5079 -- niddah -- X far, filthiness, X \{flowers\}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness).
follower 3402 ** mimetes ** \{follower\}.
follower 4831 ** summimetes ** \{follower\} together.
lower 1642 ** elattoo ** decrease, make \{lower\}.
lower 2637 -- chacer -- be abated, bereave, decrease, (cause to) fail, (have) lack,make \{lower\}, want.
lower 2737 ** katoteros ** \{lower\}.
lower 4768 ** stugnazo ** \{lower\}, be sad.
lower 8481 -- tachtown -- \{lower\}(-est), nether(-most).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

flower 0438 anthos * \{flower\}, $\{0438$ anthos \}, 5230 huperakmos, flower 5230 huperakmos * \{flower\}, 0438 anthos , $\{5230$ huperakmos \}, followers $\mathbf{3 4 0 2}$ mimetes * \{followers\} , \{3402 mimetes \} , 4831 summimetes , followers 4831 summimetes * \{followers $\}, 3402$ mimetes , $\{4831$ summimetes \}, lower 1642 elattoo * $\{$ lower \}, $\{1642$ elattoo \}, 2737 katoteros, lower 2737 katoteros * \{lower\}, 1642 elattoo , \{2737 katoteros \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* flower, 0438, 5230,
- flower , $0582,5327,5328,6525,6731,6733$,
* lower, 1642, 2737,
- lower , $2637,8213,8217,8481,8482$,


## English Synonyms with Greek Strong's Number.

flower - 0438 \{flower\},
flower - 5230 age, \{flower\}, pass,
followers - 3402 \{followers\},
followers - 4831 \{followers\}, together,
lower-1642 decrease, \{lower\}, made, madest,
lower-2737 \{lower\},

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## English Concordance to the KJV Bible.

flower , EXO_25_33, EXO_25_33, EXO_37_19, EXO_37_19,
flower, 1SA_02_33,
flower , JOB_14_02, JOB_15_33,
flower , PSA_103_15,
flower , ISA_18_05, ISA_28_01, ISA_28_04 , ISA_40_06, ISA_40_07, ISA_40_08,
flower, NAH_01_04,
flower, 1CO_07_36,
flower , JAM_01_10 , JAM_01_11,
flower, 1PE_01_24, 1PE_01_24,
flowers , EXO_25_31, EXO_25_34, EXO_37_17, EXO_37_20,
flowers , LEV_15_24, LEV_15_33,
flowers , NUM_08_04,
flowers , 1KI_06_18, 1KI_06_29, 1KI_06_32, 1KI_06_35, 1KI_07_26, 1KI_07_49,
flowers , 2CH_04_05, 2CH_04_21,
flowers , SON_02_12, SON_05_13,

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followers ,1CO_04_16,1CO_11_01,
followers , EPH_05_01,
followers , PHP_03_17,
followers ,1TH_01_06, 1TH_02_14,
followers , HEB_06_12,
followers ,1PE_03_13,
lower , GEN_06_16,
lower ,LEV_13_20,LEV_13_21,LEV_13_26,LEV_14_37,
lower ,NEH_04_13,
lower ,PSA_08_05,PSA_63_09,
lower ,PRO_25_07,
lower ,ISA_22_09,ISA_44_23,
lower ,EZE_40_18, EZE_40_19, EZE_42_05,EZE_43_14,
lower ,EPH_04_09,
lower ,HEB_02_07,HEB_02_09,
lowering, MAT_16_03,
plowers ,PSA_129_03,
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## A Call To Action

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## One Word English Phrase Index to the KJV Bible.

flower 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
flower 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
flower 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
flower 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
flower Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower Isa_18_05 \# For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
flower Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
flower Isa_28_04 \# And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
flower Isa_40_06 \# The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
flower Isa_40_07 \# The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
flower Isa_40_08 \# The grass withereth, the flower fadeth: but the word of our God shall stand for ever.
flower Jam_01_10 \# But the rich, in that he is made low: because as the flower of the grass he shall pass away.
flower Jam_01_11 \# For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his
ways.
flower Job_14_02 \# He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
flower Job_15_33 \# He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.
flower Nah_01_04 \# He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.
flower Psa_103_15 \# [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.
flowers 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
flowers 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
flowers 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
flowers 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
flowers 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
flowers 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
flowers 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
flowers 2Ch_04_21 \# And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
flowers Exo_25_31 \# And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
flowers Exo_25_34 \# And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.
flowers Exo_37_17 \# And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
flowers Exo_37_20 \# And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:
flowers Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
flowers Lev_15_33 \# And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
flowers Num_08_04 \# And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
flowers Son_02_12 \# The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
flowers Son_05_13 \# His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.
followers 1Co_04_16 \# Wherefore I beseech you, be ye followers of me.
followers 1Co_11_01 \# Be ye followers of me, even as I also [am] of Christ.
followers 1Pe_03_13 \# And who [is] he that will harm you, if ye be followers of that which is good?
followers 1Th_01_06 \# And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
followers 1Th_02_14 \# For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
followers Eph_05_01 \# Be ye therefore followers of God, as dear children;
followers Heb_06_12 \# That ye be not slothful, but followers of them who through faith and patience inherit the promises.
followers Php_03_17 \# Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
lower Eph_04_09 \# [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
lower Eze_40_18 \# And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.
lower Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
lower Eze_42_05 \# Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.
lower Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
lower Gen_06_16 \# A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
lower Heb_02_07 \# Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
lower Heb_02_09 \# But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
lower Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
lower Isa_44_23 \# Sing, $\mathbf{O}$ ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
lower Lev_13_20 \# And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
lower Lev_13_21 \# But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:
lower Lev_13_26 \# But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
lower Lev_14_37 \# And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;
lower Neh_04_13 \# Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.
lower Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
lower Psa_08_05 \# For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
lower Psa_63_09 \# But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
lowering Mat_16_03 \# And in the morning, [It will be] foul weather to day: for the sky is red and lowering. $O$ [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?
plowers Psa_129_03 \# The plowers plowed upon my back: they made long their furrows.

## Three Word English Phrase Index to the KJV Bible.

flower and as Isa_28_04 \# And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
flower and is Job_14_02 \# He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
flower and three Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower as the Job_15_33 \# He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.
flower fadeth because Isa_40_07 \# The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
flower fadeth but Isa_40_08 \# The grass withereth, the flower fadeth: but the word of our God shall stand for ever.
flower he shall Isa_18_05 \# For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
flower in one Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower of grass 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
flower of her 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
flower of Lebanon Nah_01_04 \# He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.
flower of the Isa_40_06 \# The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
flower of the Jam_01_10 \# But the rich, in that he is made low: because as the flower of the grass he shall pass away.
flower of the Psa_103_15 \# [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.
flower of their 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
flower so in Exo_25_33 \# Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower so throughout Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower thereof falleth 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
flower thereof falleth Jam_01_11 \# For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
flower which are Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
flowers all was 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
flowers and covered 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
flowers and of Lev_15_33 \# And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
flowers and overlaid 1 Ki _06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
flowers and the 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
flowers and the 2Ch_04_21 \# And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
flowers appear on Son_02_12 \# The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
flowers be upon Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
flowers his lips Son_05_13 \# His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.
flowers of lilies 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
flowers of lilies 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
flowers shall be Exo_25_31 \# And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
flowers thereof was Num_08_04 \# And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
flowers were of Exo_37_17 \# And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
flowers within and 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
flowers Exo_25_34 \# And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.
flowers Exo_37_20 \# And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:
followers of God Eph_05_01 \# Be ye therefore followers of God, as dear children;
followers of me 1Co_04_16 \# Wherefore I beseech you, be ye followers of me.
followers of me 1Co_11_01 \# Be ye followers of me, even as I also [am] of Christ.
followers of that $1 \mathrm{Pe} \_03 \_13$ \# And who [is] he that will harm you, if ye be followers of that which is good?
followers of the 1Th_02_14 \# For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
followers of them Heb_06_12 \# That ye be not slothful, but followers of them who through faith and patience inherit the promises.
followers of us 1Th_01_06 \# And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
followers together of Php_03_17 \# Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
lower and than Eze_42_05 \# Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.
lower gate unto Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
lower in the Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
lower parts of Eph_04_09 \# [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
lower parts of Isa_44_23 \# Sing, $\mathbf{O}$ ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
lower parts of Psa_63_09 \# But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
lower pavement Eze_40_18 \# And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.
lower places behind Neh_04_13 \# Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.
lower pool Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
lower second and Gen_06_16 \# A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
lower settle shall Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
lower than the Heb_02_07 \# Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
lower than the Heb_02_09 \# But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
lower than the Lev_13_20 \# And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
lower than the Lev_13_21 \# But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:
lower than the Lev_13_26 \# But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
lower than the Lev_14_37 \# And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;
lower than the Psa_08_05 \# For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
lowering $\mathbf{O}$ ye Mat_16_03 \# And in the morning, [It will be] foul weather to day: for the sky is red and lowering. $O$ [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?
plowers plowed upon Psa_129_03 \# The plowers plowed upon my back: they made long their furrows.

## Bible Phrases for Individual word studies

flower fadeth Isa_40_07
flower fadeth Isa_40_08
flower thereof falleth Jam_01_11
flower thereof falleth away 1Pe_01_24
flowers appear on Son_02_12
flowers thereof Num_08_04
lower gate unto Eze_40_19
lower parts Eph_04_09
lower parts Psa_63_09
lower pavement Eze_40_18
lower places behind Neh_04_13
lower pool Isa_22_09
lower settle Eze_43_14
lower than Lev_14_37
plowers plowed upon my back Psa_129_03 +qaneh > ; and three <07969 +shalowsh > bowls <01375 + g@biya<> made like almonds <08246 +shaqad> in the other <00259 +>echad>branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . flower EXO 025033 Three <07969 +shalowsh > bowls <01375 $+\mathrm{g} @$ biya < > made like unto almonds < $08246+$ shaqad > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 + shalowsh >bowls <01375
 $<07070+$ qaneh > that come < $03318+$ yatsa >> out of the candlestick <04501 +m@nowrah > . flower EXO 037019 Three <07969 +shalowsh >bowls <01375 +g@biya<>made after the fashion of almonds <08246 +shaqad> in one $<00259+>$ echad > branch <07070 + qaneh > , a knop <03730 +kaphtor> and a flower < $06525+$ perach > ; and three <07969 +shalowsh > bowls <01375 + g@biya < > made like almonds <08246 +shaqad > in another <00259 $+>$ echad

 \{flower\} <06525 +perach > ; and three <07969 + shalowsh > bowls <01375 + g @ biya<> made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . flowers EXO 025031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@ nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya<>, his knops <03730 +kaphtor> , and his \{flowers \ll06525 +perach > , shall be of the same . flowers EXO 025034 And in the candlestick <04501 $+\mathrm{m} @$ nowrah > [ shall be ] four <00702 +> arba< > bowls <01375 +g@ biya< > made like unto almonds <08246 +shaqad > , [ with ] their knops <03730 +kaphtor > and their \{flowers \} <06525 +perach > . flowers EXO 037017 And he made < $06213+$ the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@ nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his \{flowers\} <06525 +perach > , were of the same : flowers EXO 037020 And in the candlestick <0450 $+\mathrm{m} @$ nowrah > [ were ] four <00702 +> arba < > bowls <01375 +g@ biya < > made like almonds <08246 +shaqad > , his knops <03730 +kaphtor > , and his \{flowers \} <06525 +perach > : flowers LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her \{flowers\} <05079 +niddah > be upon him, he shall be unclean <02930 +tame\gg seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 + kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>>. flowers LEV 015033 And of her that is sick <01739 +daveh > of her \{flowers\} <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar>, and of the woman <05347 +n@qebah >, and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame>>. flowers NUM 008004 And this <02088 +zeh > work $<04639+$ ma of the candlestick <04501 +m@ nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the \{flowers \} <06525 +perach > thereof , [ was ] beaten <04749 + miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher> the LORD <03068 +Y @hovah > had shewed <07200 +ra>ah>Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@ nowrah >. lower GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 + >ammah > shalt thou finish <03615 +kalah > it above <04605 + m ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm> in the side <06654 +tsad > thereof; [ with ] \{lower\} <08482 + tachtiy > , second <08145 + sheniy > , and third <07992 + sh @liyshiy > [ stories ] shalt thou make <06213 + it . lower LEV 013020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh >, it [ be ] in sight <04758 + mar>eh $>\{$ lower $\}<08217+$ shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] a plague <05061 +nega < > of leprosy <06883
 $+>$ ayin > white <03836 +laban > hairs <08181 +se therein, and [if <00518 +>im>] it [ be ] not \{lower\} <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 + keheh > ; the priest <03548 +kohen > shall shut <05462 +cagar> him up seven <07651 +sheba<> days <03117 +yowm > : lower LEV 013026 But if the priest <03548 + kohen > look <07200 + ra >ah > on it , and, behold <02009 +hinneh $>$ [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > \{lower\} <08217 +shaphal > than <04480 +min > the [ other ] skin $<05785+$, but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > : lower LEV 014037 And he shall look <07200 + ra>ah > on the plague <05061 +nega<>, and, behold <02009 +hinneh >. [ if ] the plague <05061 +nega<> [be] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 + sh @qa strakes


## Bible Quick Find Phrase Concordance for fast finding of phrases

flower ^ Job_14_02 / flower /^and is cut down: he fleeth also as a shadow, and continueth not.
flower ^ Exo_37_19 / flower /^and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower ^ Isa_28_04 / flower /^and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
flower ^ Job_15_33 / flower /^ as the olive.
flower ^ Isa_40_07 / flower /^fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
flower ^ Isa_40_08 / flower /^fadeth: but the word of our God shall stand for ever.
flower ^ Isa_18_05 / flower /^he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
flower ^ Exo_25_33 / flower /^in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower ^ 1Pe_01_24 / flower /^of grass. The grass withereth, and the flower thereof falleth away:
flower ^ Nah_01_04 / flower /^of Lebanon languisheth.
flower ^ Psa_103_15 / flower /^of the field, so he flourisheth.
flower ^ Isa_40_06 / flower /^of the field:
flower ^ Jam_01_10 / flower /^of the grass he shall pass away.
flower ^ 1Sa_02_33 / flower /^of their age.
flower ^ 1Co_07_36 / flower /^of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
flower ^ Exo_25_33 / flower /^so in the six branches that come out of the candlestick.
flower ^ Exo_37_19 / flower /^so throughout the six branches going out of the candlestick.
flower ^ 1Pe_01_24 / flower /^thereof falleth away:
flower ^ Jam_01_11 / flower /^thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
flower ^ Isa_28_01 / flower /^which [are] on the head of the fat valleys of them that are overcome with wine!
flowers ^ Exo_25_34 / flowers /^
flowers ^ Exo_37_20 / flowers /^
flowers ^ 1Ki_06_18 / flowers /^all [was] cedar; there was no stone seen.
flowers ^ 1Ki_06_35 / flowers /^and covered [them] with gold fitted upon the carved work.
flowers ^ Lev_15_33 / flowers /^and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
flowers ^ 1Ki_06_32 / flowers /^and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
flowers ^ 1Ki_07_49 / flowers /^and the lamps, and the tongs [of] gold,
flowers ^ 2Ch_04_21 / flowers /^ and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
flowers ^ Son_02_12 / flowers /^appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
flowers ^ Lev_15_24 / flowers /^be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
flowers ^ Son_05_13 / flowers /^his lips [like] lilies, dropping sweet smelling myrrh.
flowers ^ 1Ki_07_26 / flowers /^of lilies: it contained two thousand baths.
flowers ^ 2Ch_04_05 / flowers /^of lilies; [and] it received and held three thousand baths.
flowers ^ Exo_25_31 / flowers /^shall be of the same.
flowers ^ Num_08_04 / flowers /^thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
flowers ^ Exo_37_17 / flowers /^ were of the same:
flowers ^ 1Ki_06_29 / flowers /^ within and without.
followers ^ Eph_05_01 / followers /^of God, as dear children;
followers ^ 1Co_11_01 / followers /^of me, even as I also [am] of Christ.
followers ^ 1Co_04_16/followers /^of me.
followers ^ 1Pe_03_13/followers /^of that which is good?
followers ^ 1Th_02_14 / followers /^of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
followers ^ Heb_06_12 / followers /^of them who through faith and patience inherit the promises.
followers ^ 1 Th_01_06 / followers /^of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
followers ^ Php_03_17 / followers /^together of me, and mark them which walk so as ye have us for an ensample.
lower ^ Eze_42_05 / lower /^^and than the middlemost of the building.
lower ^ Eze_40_19 / lower /^gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
lower ^ Pro_25_07/lower /^in the presence of the prince whom thine eyes have seen.
lower ^ Psa_63_09 / lower /^parts of the earth.
lower ^ Isa_44_23 / lower /^ parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
lower ^ ${ }^{\text {Eph_04_09 / lower /^parts of the earth? }}$
lower ^ Eze_40_18 / lower /^pavement.
lower ^ Neh_04_13 / lower /^places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.
lower ^ Isa_22_09 / lower /^pool.
lower ^ Gen_06_16 / lower /^second, and third [stories] shalt thou make it.
lower ^ ${ }^{\wedge}$ Eze_43_14 / lower /^settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
lower ^ Heb_02_09 / lower /^than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
lower ^ Psa_08_05 / lower /^than the angels, and hast crowned him with glory and honour.
lower ^ Heb_02_07 / lower /^than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
lower ^ Lev_13_20 / lower /^than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
lower ^ Lev_13_21 / lower /^than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

lower ^ Lev_13_26 / lower /^than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
lowering ^ Mat_16_03 / lowering /^O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?
plowers ^ Psa_129_03 / plowers /^plowed upon my back: they made long their furrows.

## Bible Translation Phrases for Individual word studies

flower $\qquad$ and the flower 0438 -anthos->
flower $\qquad$ as the flower 0438 -anthos->
flower $\qquad$ the flower 5230 -huperakmos->
followers $\qquad$ be followers 4831 -summimetes->
followers ......... Be ye followers 3402 -mimetes->
followers $\qquad$ but followers 3402 -mimetes->
followers $\qquad$ followers 3402 -mimetes->
followers ye be followers 3402 -mimetes->
followers $\qquad$ you , be ye followers 3402 -mimetes->
lower $\qquad$ lower 1642 -elattoo->
lower $\qquad$ the lower 2737 -katoteros->

## Bible Word Index with the full text of each verse

flower 1Co_07_36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the \{flower\} of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
flower 1Pe_01_24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the \{flower\} thereof falleth away:
flower 1Pe_01_24 For all flesh [is] as grass, and all the glory of man as the \{flower\} of grass. The grass withereth, and the flower thereof falleth away:
flower 1Sa_18_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the \{flower\}, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
flower 1Sa_02_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the \{flower\} of their age.
flower 1Sa_28_01 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading \{flower\}, which [are] on the head of the fat valleys of them that are overcome with wine!
flower 1Sa_28_04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading \{flower\}, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
flower 1Sa_40_06 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the \{flower\} of the field:
flower 1Sa_40_07 The grass withereth, the \{flower\} fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
flower 1Sa_40_08 The grass withereth, the \{flower\} fadeth: but the word of our God shall stand for ever.
flower Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a \{flower\}: so in the six branches that come out of the candlestick.
flower Exo_25_33 Three bowls made like unto almonds, [with] a knop and a \{flower\} in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.
flower Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a \{flower\}: so throughout the six branches going out of the candlestick.
flower Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a \{flower\}; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
flower Jam_01_10 But the rich, in that he is made low: because as the \{flower\} of the grass he shall pass away.
flower Jam_01_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the
\{flower\} thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
flower Job_14_02 He cometh forth like a \{flower\}, and is cut down: he fleeth also as a shadow, and continueth not.
flower Job_15_33 He shall shake off his unripe grape as the vine, and shall cast off his \{flower\} as the olive.
flower Nah_01_04 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the \{flower\} of Lebanon languisheth.
flower Psa_103_15 [As for] man, his days [are] as grass: as a \{flower\} of the field, so he flourisheth.
flowers 1Ki_06_18 And the cedar of the house within [was] carved with knops and open \{flowers\}: all [was] cedar; there was no stone seen.
flowers 1Ki_06_29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open \{flowers\}, within and without.
flowers 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open \{flowers\}, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
flowers 1Ki_06_35 And he carved [thereon] cherubims and palm trees and open \{flowers\}: and covered [them] with gold fitted upon the carved work.
flowers 1Ki_07_26 And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with \{flowers\} of lilies: it contained two thousand baths.
flowers 1Ki_07_49 And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the \{flowers\}, and the lamps, and the tongs [of] gold,
flowers 2Ch_04_05 And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with \{flowers\} of lilies; [and] it received and held three thousand baths.
flowers 2Ch_04_21 And the \{flowers\}, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;
flowers Exo_25_31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his \{flowers\}, shall be of the same.
flowers Exo_25_34 And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their \{flowers\}.
flowers Exo_37_17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his \{flowers\}, were of the same:
flowers Exo_37_20 And in the candlestick [were] four bowls made like almonds, his knops, and his \{flowers\}:
flowers Lev_15_33 And of her that is sick of her \{flowers\}, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
flowers Lev_15_24 And if any man lie with her at all, and her \{flowers\} be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
flowers Num_08_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the \{flowers\} thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.
flowers Son_05_13 His cheeks [are] as a bed of spices, [as] sweet \{flowers\}: his lips [like] lilies, dropping sweet smelling myrrh.
flowers Son_02_12 The \{flowers\} appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
followers 1Co_04_16 Wherefore I beseech you, be ye \{followers\} of me.
followers 1Co_11_01 Be ye \{followers\} of me, even as I also [am] of Christ.
followers 1Pe_03_13 And who [is] he that will harm you, if ye be \{followers\} of that which is good?
followers Eph_05_01 Be ye therefore \{followers\} of God, as dear children;
followers Heb_06_12 That ye be not slothful, but \{followers\} of them who through faith and patience inherit the promises.
followers 1Th_01_06 And ye became \{followers\} of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
followers $\mathbf{1 T h} \_02 \_14$ For ye, brethren, became \{followers\} of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
followers Php_03_17 Brethren, be \{followers\} together of me, and mark them which walk so as ye have us for an ensample.
lower 1Sa_44_23 Sing, $O$ ye heavens; for the LORD hath done [it]: shout, ye \{lower\} parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
lower 1Sa_22_09 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the \{lower\} pool.
lower Eph_04_09 (Now that he ascended, what is it but that he also descended first into the \{lower\} parts of the earth?
lower Eze_40_18 And the pavement by the side of the gates over against the length of the gates [was] the \{lower\} pavement.
lower Eze_40_19 Then he measured the breadth from the forefront of the \{lower\} gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
lower Eze_42_05 Now the upper chambers [were] shorter: for the galleries were higher than these, than the \{lower\}, and than the middlemost of the building.
lower Eze_43_14 And from the bottom [upon] the ground [even] to the \{lower\} settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
lower Gen_06_16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the
door of the ark shalt thou set in the side thereof; [with] \{lower\}, second, and third [stories] shalt thou make it.
lower Heb_02_09 But we see Jesus, who was made a little \{lower\} than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
lower Heb_02_07 Thou madest him a little \{lower\} than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
lower Lev_13_20 And if, when the priest seeth it, behold, it [be] in sight \{lower\} than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
lower Lev_13_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not \{lower\} than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:
lower Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no \{lower\} than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
lower Lev_14_37 And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] \{lower\} than the wall;
lower Neh_04_13 Therefore set I in the \{lower\} places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.
lower Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put \{lower\} in the presence of the prince whom thine eyes have seen.
lower Psa_63_09 But those [that] seek my soul, to destroy [it], shall go into the \{lower\} parts of the earth.
lower Psa_08_05 For thou hast made him a little \{lower\} than the angels, and hast crowned him with glory and honour.
lowering Mat_16_03 And in the morning, [It will be] foul weather to day: for the sky is red and \{lowering\}. $O$ [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?
plowers Psa_129_03 The \{plowers\} plowed upon my back: they made long their furrows.
flower ^ 1Co_07_36 But <1161> if any man < 1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin < 3933>, if < 1437> she pass the \{flower\} of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).
flower ^ 1 Pe_01_24 For < 1360 > all < 3956> flesh <4561> is as < $5613>$ grass < $5528>$, and <2532> all <3956> the glory <1391> of man <0444> as <5613> the flower <0438> of grass <5528>. The grass <5528> withereth <3583> ( $\mathbf{5 6 8 1}$ ), and <2532> the $\{$ flower\} <0438> thereof <0846> falleth away <1601> (5627):
flower ^ 1Pe_01_24 For <1360> all <3956> flesh <4561> is as < $5613>$ grass < $5528>$, and < $2532>$ all < $3956>$ the glory <1391> of man <0444> as <5613> the \{flower\} <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the flower <0438> thereof <0846> falleth away <1601> (5627):
flower ^ Jam_01_10 But <1161> the rich <4145>, in <1722> that he <0846> is made low < 5014>: because <3754> as <5613> the \{flower\} <0438> of the grass <5528> he shall pass away <3928> (5695).
flower ^ Jam_01_11 For < 1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the \{flower\} <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.
followers ^ Php_03_17 Brethren <0080>, be <1096> (5737) \{followers\} together <4831> of me <3450>, and <2532> mark <4648> (5720) them which walk <4043> (5723) so <3779> as <2531> ye have <2192> (5719) us <2248> for an ensample <5179>.
followers ^ 1Th_02_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) \{followers\} <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like things <5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they have <0846> of <5259> the Jews <2453>:
followers ^ Eph_05_01 Be <1096> (5737) ye <3402> <0> therefore <3767> \{followers\} <3402> of God <2316>, as <5613> dear <0027> children <5043>;
followers ^ 1 Pe_03_13 And <2532> who < $5101>$ is he that will harm <2559> (5694) you <5209>, if <1437> ye be <1096> (5638) \{followers\} <3402> of that which is good <0018>?
followers ^ 1Th_01_06 And <2532> ye <5210> became <1096> (5675) \{followers\} <3402> of us <2257>, and <2532> of the Lord <2962>, having received <1209> (5666) the word <3056> in <1722> much <4183> affliction <2347>, with <3326> joy <5479> of the Holy <0040> Ghost <4151>:
followers ^ Heb_06_12 That <3363> <0> ye be <1096> (5638) not <3363> slothful <3576>, but <1161> \{followers\} <3402> of them who through <1223> faith <4102> and <2532> patience <3115> inherit <2816> (5723) the promises <1860>.
followers ^ 1Co_04_16 Wherefore <3767> I beseech <3870> (5719) you <5209>, be ye <1096> (5737) \{followers\} <3402> of me <3450>.
followers ^ 1Co_11_01 Be <1096> (5737) ye \{followers\} <3402> of me <3450>, even as <2531> I also <2504> am of Christ <5547>.
lower ^ ${ }^{\text {Eph_04_09 (Now < 1161> that he ascended < } 0305>(5627 \text { ), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the }\{10 w e r\} ~}$ <2737> parts <3313> of the earth <1093>?
lower ^ Heb_02_07 Thou madest <1642> <0> him <0846> a little <1024> <5100> \{lower\} <1642> (5656) than <3844> the angels <0032>; thou crownedst <4737> (5656) him <0846> with glory <1391> and <2532> honour <5092>, and <2532> didst set <2525> (5656) him <0846> over <1909> the works <2041> of thy <4675> hands <5495>:
lower ^ Heb 02 09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made < $1642><0>$ alittle <1024> <5100> \{lower\} <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.

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flower 1Co_07_36 . But if ( 1487 -ei -) any ( 5100 -tis -) man think ( 3543 -nomizo -) that he behaveth ( 0807 aschemoneo -) himself uncomely ( 0807 -aschemoneo -) toward ( 1909 -epi -) his virgin ( 3933 -parthenos -), if ( 1437 -ean -) she pass ( $\mathbf{5 2 3 0}$-huperakmos -) the \{flower\} ( 5230 -huperakmos -) of [ her ] age ( 5230 huperakmos -) , and need (3784-opheilo -) so (3779-houto -) require ( 1096 -ginomai -), let him do (4160poieo -) what ( $\mathbf{3 7 3 9}$-hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 gameo -) .
flower 1Pe_01_24 . For all (3956 -pas -) flesh (4561 -sarx -) [ is ] as grass ( 5528 -chortos -) , and all (3956 pas -) the glory ( 1391 -doxa -) of man (0444 -anthropos -) as the flower (0438 -anthos -) of grass ( 5528 chortos -) . The grass ( 5528 -chortos -) withereth ( $\mathbf{3 5 8 3}$-xeraino -) , and the \{flower\} ( 0438 -anthos -) thereof (0846-autos -) falleth ( 1601 -ekpipto -) away (1601 -ekpipto -) :
flower 1Pe_01_24 . For all (3956 -pas -) flesh (4561 -sarx -) [ is ] as grass ( 5528 -chortos -) , and all (3956 pas -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of man ( 0444 -anthropos -) as the \{flower\} ( 0438 -anthos -) of grass ( 5528 chortos -) . The grass ( 5528 -chortos -) withereth ( 3583 -xeraino -), and the flower ( 0438 -anthos -) thereof (0846 -autos -) falleth ( 1601 -ekpipto -) away (1601 -ekpipto -) :
flower 1Sa_02_33 And the man ( 00376 +)iysh ) of thine , [ whom ] I shall not cut ( 03772 +karath ) off from mine altar ( 04196 +mizbeach ) , [ shall be ] to consume ( 03615 +kalah ) thine eyes ( 05869 +(ayin ) , and to grieve ( $00109+$ )adab ) thine heart ( 05315 +nephesh ): and all ( $03605+\mathrm{kol}$ ) the increase ( 04768 +marbiyth ) of thine house ( 01004 +bayith ) shall die ( 04191 +muwth ) in the \{flower\} ( 00582 +)enowsh ) of their age (00582 +)enowsh ) .
flower Exo_25_33 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g@biya( ) made like unto almonds ( 08246 +shaqad ), [ with ] a knop (03730 +kaphtor ) and a flower ( 06525 +perach ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) ; and three ( 07969 +shalowsh ) bowls ( 01375 +g@biya () made like almonds ( 08246 +shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ), [ with ] a knop (03730 +kaphtor ) and a
\{flower\} (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches ( 07070 +qaneh ) that come (03318 +yatsa) ) out of the candlestick ( $\mathbf{0 4 5 0 1}+\mathrm{m} @$ nowrah ) .
flower Exo_25_33 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g@biya( ) made like unto almonds ( $\mathbf{0 8 2 4 6}$ +shaqad ) , [ with ] a knop (03730 +kaphtor ) and a \{flower\} ( 06525 +perach ) in one ( 00259 +)echad ) branch ( $\mathbf{0 7 0 7 0}$ +qaneh ) ; and three ( 07969 +shalowsh ) bowls ( 01375 +g@biya( ) made like almonds ( 08246 +shaqad ) in the other ( 00259 +)echad ) branch ( 07070 +qaneh ), [ with ] a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( $03651+$ ken ) in the six ( 08337 +shesh ) branches ( 07070 +qaneh ) that come (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
flower Exo_37_19 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) branch ( $\mathbf{0 7 0 7 0}$ +qaneh ) , a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ) ; and three ( 07969 +shalowsh ) bowls ( $01375+\mathrm{g}$ @biya( ) made like almonds ( 08246 +shaqad ) in another ( $\mathbf{0 0 2 5 9}+$ )echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a \{flower\} ( 06525 +perach ):so ( $03651+$ ken ) throughout the six ( $08337+$ shesh ) branches ( 07070 +qaneh ) going (03318 + yatsa) ) out of the candlestick (04501 +m@ nowrah ) .
flower Exo_37_19 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g @biya ( ) made after the fashion of almonds ( 08246 +shaqad ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a \{flower\} ( 06525 +perach ) ; and three ( 07969 +shalowsh ) bowls ( $01375+\mathrm{g}$ @biya( ) made like almonds ( 08246 +shaqad ) in another ( 00259 +)echad ) branch ( 07070 +qaneh ) , a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( $03651+$ ken ) throughout the six ( 08337 +shesh ) branches ( 07070 +qaneh ) going (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
flower Isa_18_05 For afore ( 06440 +paniym ) the harvest ( 07105 +qatsiyr ), when ( 03588 +kiy ) the bud ( 06525 +perach ) is perfect ( 08552 +tamam ) , and the sour ( 01155 +bocer ) grape ( 01155 +bocer ) is ripening ( 01580 +gamal ) in the \{flower\} ( 05327 +natsah ), he shall both cut ( 03772 +karath ) off the sprigs ( 02150 +zalzal ) with pruning hooks, and take ( 05493 +cuwr ) away ( 05493 +cuwr ) [ and ] cut ( 08456 +tazaz ) down the branches (05189 +n@tiyshah ) .
flower Isa_28_01 . Woe ( 01945 +howy ) to the crown ( 05850 +(atarah ) of pride ( 01348 +ge)uwth ) , to the drunkards ( 07910 +shikkowr ) of Ephraim ( 00669 +)Ephrayim ) , whose glorious ( 06643 +ts@biy ) beauty ( 08597 +tiph)arah ) [ is ] a fading ( 05034 +nabel ) \{flower\} ( $06731+$ tsiyts ), which ( 00834 +)aher ) [ are ] on the head $(07218+$ ro $)$ sh $)$ of the fat $(08081+$ shemen ) valleys $(01516+$ gay ) ) of them that are overcome ( 01986 +halam ) with wine (03196 +yayin ) !
flower Isa_28_04 And the glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ), which (00834 +)aher ) [ is ] on ( $05921+($ al $)$ the head $(07218+$ ro $)$ sh $)$ of the fat $(08081+$ shemen $)$ valley $(01516+$ gay $))$, shall be a fading ( 05034 +nabel ) \{flower\} (06733 +tsiytsah ), [ and ] as the hasty ( 01061 +bikkuwr ) fruit ( 01061 +bikkuwr ) before ( 02962 +terem ) the summer ( 07019 +qayits ) ; which ( 00834 +) aher ) [ when ] he that looketh ( 07200 $+r a)$ ah $)$ upon it seeth $(07200+r a)$ ah $)$, while it is yet $(05750+(o w d)$ in his hand $(03709+$ kaph $)$ he eateth (01104 +bala() it up .
flower Isa_40_06 The voice ( 06963 +qowl ) said (00559 +)amar ), Cry (07121 +qara) ) . And he said ( 00559 +)amar ), What ( $\mathbf{0 4 1 0 0}$ +mah ) shall I cry ( 07121 +qara) ) ? All ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) [ is ] grass ( 02682 +chatsiyr ) , and all ( $03605+\mathrm{kol}$ ) the goodliness ( 02617 +checed ) thereof [ is ] as the \{flower\} ( 06731 +tsiyts ) of the field ( 07704 +sadeh ) :
flower Isa_40_07 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ) , the \{flower\} ( 06731 +tsiyts ) fadeth ( 05034 +nabel ):because ( 03588 +kiy ) the spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) bloweth ( 05380 +nashab ) upon it:surely ( 00406 +)ikkar ) the people ( $05971+(\mathrm{am}$ ) [ is ] grass ( 02682 +chatsiyr ) .
flower Isa_40_08 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ) , the \{flower\} ( 06731 +tsiyts ) fadeth ( 05034 +nabel ):but the word ( 01697 +dabar ) of our God ( 00430 +)elohiym ) shall stand ( 06965 +quwm ) for ever (05769 +(owlam ).
flower Jam_01_10 But the rich ( 4145 -plousios -) , in that he is made ( 5014 -tapeinosis -) low ( 5014 tapeinosis -):because ( $\mathbf{3 7 5 4}$-hoti -) as the \{flower\} ( $\mathbf{0 4 3 8}$-anthos -) of the grass ( $\mathbf{5 5 2 8}$-chortos -) he shall pass (3928 -parerchomai -) away .
flower Jam_01_11 For the sun ( 2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742kauson -) heat ( 2742 -kauson -) , but it withereth ( 3583 -xeraino -) the grass ( 5528 -chortos -), and the \{flower\} ( 0438 -anthos -) thereof ( 0846 -autos -) falleth ( 1601 -ekpipto -), and the grace ( 2143 -euprepeia -) of the fashion ( $\mathbf{4 3 8 3}$-prosopon -) of it perisheth ( $\mathbf{0 6 2 2}$-apollumi -):so ( $\mathbf{3 7 7 9}$-houto -) also ( $\mathbf{2 5 3 2}$-kai -) shall the rich (4145-plousios -) man fade (3133 -maraino -) away in his ways (4197-poreia -) .
flower Job_14_02 He cometh ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) like a fflower\} ( 06731 +tsiyts ) , and is cut ( 05243 +namal ) down:he fleeth ( 01272 +barach ) also as a shadow ( $06738+$ tsel ), and continueth (05975 + (amad ) not .
flower Job_15_33 He shall shake ( 02554 +chamac ) off his unripe ( 01154 +becer ) grape ( 01154 +becer ) as the vine ( 01612 +gephen ) , and shall cast ( 07993 +shalak ) off his \{flower\} ( 05328 +nitstsah ) as the olive (02132 +zayith ) .
flower Nah_01_04 He rebuketh ( 01605 +ga(ar ) the sea ( 03220 +yam ), and maketh it dry ( 03001 +yabesh ) , and drieth (03001 + yabesh ) up all ( $03605+\mathrm{kol}$ ) the rivers ( 05104 +nahar ):Bashan ( 01316 +Bashan ) languisheth ( 00535 +)amal ) , and Carmel ( 03760 +Karmel ) , and the \{flower\} ( 06525 +perach ) of Lebanon ( 03844 +L@banown ) languisheth (00535 +)amal ) .
flower Psa_103_15 [ As for ] man (00582 +)enowsh ), his days ( 03117 +yowm ) [ are ] as grass (02682 +chatsiyr ): as a \{flower\} (06731 +tsiyts) of the field (07704 +sadeh ), so he flourisheth (06692 +tsuwts ) .
flowers 1Ki_06_18 And the cedar ( 00730 +)erez ) of the house ( 01004 +bayith ) within ( $6441 \mathrm{p} @$ niymah ) [ was ] carved ( 04734 +miqla(ath ) with knops ( 06497 +peqa() and open ( 06358 +patuwr ) \{flowers\} ( 06731 +tsiyts ):all ( $03605+\mathrm{kol}$ ) [ was ] cedar ( $00730+$ )erez ) ; there was no ( $00369+$ )ayin ) stone ( 68 ) seen ( 07200 +ra)ah ) .
flowers 1Ki_06_29 And he carved ( 07049 +qala( ) all ( $03605+\mathrm{kol}$ ) the walls ( $\mathbf{0 7 0 2 3}+\mathbf{q i y r}$ ) of the house ( 01004 +bayith ) round ( 04524 +mecab ) about ( 04524 +mecab ) with carved ( 06603 +pittuwach ) figures ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( $08561+$ timmor ) trees and open (06358 +patuwr ) \{flowers\} ( $06731+$ tsiyts ) , within ( $06441+\mathrm{p} @$ niymah ) and without ( $02435+$ chiytsown ) .
flowers 1Ki_06_32 The two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala( ) upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) \{flowers\} (06731 + tsiyts ), and overlaid (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) , and spread (07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ), and upon the palm ( 08561 +timmor ) trees .
flowers 1Ki_06_35 And he carved ( 07049 +qala( ) [ thereon ] cherubims ( 03742 +k@ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) \{flowers\} ( $06731+$ tsiyts ):and covered ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) fitted ( 03474 +yashar ) upon the carved ( 02707 +chaqah ) work .
flowers 1Ki_07_26 And it [ was ] an hand (02947 +tephach ) breadth (02947 +tephach ) thick (5672(abiy ), and the brim (08193 +saphah ) thereof was wrought (04639 + ma(aseh ) like the brim (08193 +saphah ) of a
cup ( 03563 +kowc ) , with \{flowers\} ( 06525 +perach ) of lilies ( 07799 +shuwshan ):it contained ( 03557 +kuwl ) two thousand (00505 +)eleph ) baths (01324 +bath ) .
flowers 1Ki_07_49 And the candlesticks ( 04501 +m@nowrah ) of pure ( 05462 +cagar ) gold ( 02091 +zahab ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) on the right ( 03225 +yamiyn ) [ side ] , and five ( 02568 +chamesh ) on the left $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$, before ( 06440 +paniym ) the oracle ( $01687+\mathrm{d} @$ biyr ) , with the \{flowers\} ( 06525 +perach ) , and the lamps (05216 +niyr ) , and the tongs (04457 +melqach ) [ of ] gold (02091 +zahab ),
flowers 2Ch_04_05 And the thickness ( 05672 +(abiy ) of it [ was ] an handbreadth ( 02947 +tephach) , and the brim ( 08193 +saphah ) of it like ( $03651+$ ken ) the work ( $04639+$ ma(aseh ) of the brim ( $08193+$ saphah ) of a cup ( 03563 +kowc ), with \{flowers\} ( 06525 +perach ) of lilies ( 07799 +shuwshan ) ; [ and ] it received ( 02388 +chazaq ) and held ( 03557 +kuwl ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) baths ( 01324 +bath ).
flowers 2Ch_04_21 And the \{flowers\} ( 06525 +perach ) , and the lamps ( 05216 +niyr ) , and the tongs (04457 +melqach ) , [ made he of ] gold (02091 +zahab ), [ and ] that perfect (04357 +miklah ) gold (02091 +zahab ) ;
flowers Exo_25_31 . And thou shalt make ( 06213 +(asah ) a candlestick ( 04501 +m@nowrah ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):[ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) shall the candlestick ( $04501+$ +m@nowrah ) be made ( 06213 +(asah ):his shaft ( 03409 +yarek ), and his branches ( 07070 +qaneh ) , his bowls ( 01375 +g@biya( ) , his knops ( 03730 +kaphtor ) , and his \{flowers\} ( 06525 +perach ), shall be of the same.
flowers Exo_25_34 And in the candlestick (04501 +m@nowrah ) [ shall be ] four (00702 +)arba( ) bowls ( $01375+\mathrm{g} @$ biya( ) made like unto almonds ( 08246 +shaqad ) , [ with ] their knops ( 03730 +kaphtor ) and their \{flowers\} ( 06525 +perach ) .
flowers Exo_37_17 And he made (06213 +(asah ) the candlestick (04501 +m@ nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) made ( 06213 $+($ asah ) he the candlestick ( $04501+m @$ nowrah ) ; his shaft ( 03409 +yarek ), and his branch ( 07070 +qaneh ) , his bowls ( 01375 +g@biya( ) , his knops ( 03730 +kaphtor ) , and his \{flowers\} ( 06525 +perach ) , were of the same :
flowers Exo_37_20 And in the candlestick ( 04501 +m@nowrah ) [ were ] four ( 00702 +)arba( ) bowls ( 01375 +g@biya( ) made like almonds ( 08246 +shaqad ) , his knops ( 03730 +kaphtor ) , and his \{flowers\} ( 06525 +perach ) :
flowers Lev_15_24 And if ( 00518 +)im ) any man ( 00376 +)iysh ) lie ( 07901 +shakab ) with her at all , and her \{flowers\} ( 05079 +niddah ) be upon him , he shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; and all ( $03605+\mathrm{kol}$ ) the bed ( 04904 +mishkab ) whereon he lieth ( 07901 +shakab ) shall be unclean (02930 +tame) ).
flowers Lev_15_33 And of her that is sick ( 01739 +daveh ) of her \{flowers\} ( 05079 +niddah ), and of him that hath an issue ( 02100 +zuwb ) , of the man ( 02145 +zakar ), and of the woman ( $05347+\mathrm{n} @$ qebah ) , and of him that lieth (07901 + shakab ) with her that is unclean ( 02931 +tame) ).
flowers Num_08_04 And this ( 02088 +zeh ) work ( $\mathbf{0 4 6 3 9}$ +ma(aseh ) of the candlestick ( 04501 +m@nowrah ) [ was of ] beaten ( 04749 +miqshah ) gold ( 02091 +zahab ) , unto the shaft ( 03409 +yarek ) thereof , unto the \{flowers\} ( 06525 +perach ) thereof , [ was ] beaten ( 04749 +miqshah ) work:according unto the pattern ( 04758 +mar)eh ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had shewed ( 07200 +ra)ah ) Moses ( 04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .
flowers Son_02_12 The \{flowers\} (05339 +nitstsan ) appear (07200 +ra)ah ) on the earth (0776)erets ) ; the time ( 06256 +(eth ) of the singing ( 02158 +zamiyr ) [ of birds ] is come ( 05060 +naga() , and the voice ( 06963 +qowl ) of the turtle ( 08449 +towr ) is heard ( 08085 +shama() in our land ( 00776 +)erets );
flowers Son_05_13 His cheeks ( 03895 +1@chiy ) [ are ] as a bed ( 06170 +(aruwgah ) of spices ( 01314 +besem ) , [ as ] sweet ( 04840 +merqach ) \{flowers\} ( 04026 +migdal ):his lips ( 08193 +saphah ) [ like ] lilies (07799 +shuwshan ) , dropping ( 05197 +nataph ) sweet ( 05674 +(abar ) smelling (05674 +(abar ) myrrh (04753 +more) .
followers 1Co_04_16 Wherefore (3767-oun -) I beseech (3870 -parakaleo -) you , be ye \{followers\} (3402mimetes -) of me .
followers 1Co_11_01 . Be ye \{followers\} (3402-mimetes -) of me , even (2531-kathos -) as I also ( $\mathbf{2 5 0 4}$-kago -) [ am ] of Christ (5547-Christos -) .
followers 1Pe_03_13 And who ( 5101 -tis -) [ is ] he that will harm ( 2559 -kakoo -) you , if (1437-ean -) ye be \{followers\} ( $\mathbf{3 4 0 2}$-mimetes -) of that which is good ( 0018 -agathos -) ?
followers 1Th_01_06. And ye became ( 1096 -ginomai -) \{followers\} ( $\mathbf{3 4 0 2}$-mimetes -) of us , and of the Lord (2962 -kurios -), having received ( 1209 -dechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) in much ( 4183 -polus -) affliction (2347-thlipsis -), with joy (5479 -chara -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :
followers 1Th_02_14 For ye , brethren (0080 -adephos -), became (1096 -ginomai -) \{followers\} (3402mimetes -) of the churches ( 1577 -ekklesia -) of God (2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) in Judaea ( 2449 Ioudaia -) are in Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus (2424 -Iesous -):for ye also (2532-kai -) have suffered (3958 -pascho -) like ( 5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 -
sumphuletes -), even (2532-kai -) as they [ have ] of the Jews (2453-Ioudaios -) :
followers Eph_05_01 . Be ye therefore (3767-oun -) \{followers\} (3402 -mimetes -) of God (2316 -theos -) , as dear (0027-agapetos -) children ( 5043 -teknon -) ;
followers Heb_06_12 That ye be not slothful ( $\mathbf{3 5 7 6}$-nothros -) , but \{followers\} ( $\mathbf{3 4 0 2}$-mimetes -) of them who through ( $\mathbf{1 2 2 3}$-dia -) faith ( $\mathbf{4 1 0 2}$-pistis -) and patience ( $\mathbf{3 1 1 5}$-makrothumia -) inherit (2816 kleronomeo -) the promises ( $\mathbf{1 8 6 0}$-epaggelia -) .
followers Php_03_17 . Brethren (0080 -adephos -) , be \{followers\} (4831 -summimetes -) together (4831summimetes -) of me , and mark (4648-skopeo -) them which walk (4043 -peripateo -) so (3779-houto -) as ye have ( 2192 -echo -) us for an ensample ( 5179 -tupos -) .
lower Eph_04_09 ( Now that he ascended (0305-anabaino -), what ( 5101 -tis -) is it but that he also (2532kai -) descended (2597-katabaino -) first (4412 -proton -) into (1519 -eis -) the \{lower\} (2737-katoteros -) parts ( 3313 -meros -) of the earth (1093-ge -) ?
lower Eze_40_18 And the pavement ( 07531 +ritspah ) by the side ( 03802 +katheph ) of the gates ( 08179 +sha(ar ) over ( $\mathbf{0 5 9 8 0}+$ +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah $)$ the length $(00753+$ )orek ) of the gates $(08179$ + sha(ar ) [ was ] the $\{l o w e r\}(08481+$ tachtown ) pavement (07531 +ritspah ) .
lower Eze_40_19 Then he measured ( $\mathbf{0 4 0 5 8}$ +madad ) the breadth ( 07341 +rochab ) from the forefront ( 06440 +paniym ) of the \{lower\} ( 08481 +tachtown ) gate ( 08179 +sha(ar ) unto the forefront ( 06440 +paniym ) of the inner ( $\mathbf{0 6 4 4 2}+\mathrm{p} @$ niymiy ) court ( $02691+$ chatser ) without ( 02351 +chuwts ), an hundred (03967 +me) ah ) cubits (00520 +)ammah ) eastward (06921 +qadiym ) and northward (06828 +tsaphown ).
lower Eze_42_05 Now the upper ( 05945 +)elyown ) chambers ( 03957 +lishkah ) [ were ] shorter (07114
+qatsar ):for the galleries (00862 +)attuwq ) were higher (03201 +yakol ) than these ( 02007 +hennah ), than the $\{l o w e r\}(08481+$ tachtown ) , and than the middlemost ( 08484 +tiykown ) of the building ( 01146 +binyan ).
lower Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the \{lower\} ( 08481 +tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( 08147 +sh@nayim ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 $+($ azarah ) [ shall be ] four ( 00702 +)arba( ) cubits ( $00520+$ )ammah ) , and the breadth ( 07341 +rochab ) [ one ] cubit (00520 +)ammah ) .
lower Gen_06_16 A window (06672 +tsohar ) shalt thou make ( 06213 +(asah ) to the ark ( 08392 +tebah ) , and in a cubit ( 00520 +)ammah ) shalt thou finish ( $03615+$ kalah ) it above ( $04605+\mathrm{ma}(\mathrm{al})$ ) ; and the door ( 06607 + pethach ) of the ark ( 08392 +tebah ) shalt thou set ( 07760 +suwm ) in the side ( $06654+$ tsad ) thereof ; [ with ] \{lower\} (08482 +tachtiy ) , second (08145 +sheniy ) , and third (07992 +sh @liyshiy ) [ stories ] shalt thou make (06213 +(asah) it .
lower Heb_02_07 Thou madest (1642 -elattoo -) him a little (1024 -brachus -) \{lower\} ( 1642 -elattoo -) than (3844 -para -) the angels ( 0032 -aggelos -) ; thou crownedst (4737-stephanoo -) him with glory (1391 -doxa ) and honour ( 5092 -time -) , and didst set ( 2525 -kathistemi -) him over (1909-epi -) the works (2041 -ergon -) of thy hands ( 5495 -cheir -) :
lower Heb_02_09 But we see ( 0991 -blepo -) Jesus ( 2424 -Iesous -) , who ( 3588 -ho -) was made ( 1642 elattoo -) a little ( 1024 -brachus -) \{lower\} ( 1642 -elattoo -) than ( $\mathbf{3 8 4 4}$-para -) the angels ( 0032 -aggelos -) for the suffering ( $\mathbf{3 8 0 4}$-pathema -) of death ( 2288 -thanatos -), crowned ( 4737 -stephanoo -) with glory ( 1391 -doxa -) and honour ( 5092 -time -) ; that he by the grace ( 5485 -charis -) of God ( 2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956-pas -) man .
lower Isa_22_09 Ye have seen ( $\mathbf{0 7 2 0 0}$ +ra)ah ) also the breaches ( 01233 +b@qiya() of the city ( 05892 +(iyr ) of David ( 01732 +David ) , that they are many ( 07231 +rabab ) : and ye gathered ( 06908 +qabats ) together the waters ( 04325 +mayim ) of the $\{l o w e r\}(08481+$ tachtown ) pool ( $01295+b @$ rekah ) .
lower Isa_44_23 Sing (07442 +ranan ), O ye heavens (08064 +shamayim ) ; for the LORD (03068 + Y @ hovah ) hath done ( 06213 +(asah ) [ it ] :shout ( 07321 +ruwa (), ye \{lower\} ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ):break ( 06476 + patsach ) forth into singing ( 07440 +rinnah ), ye mountains ( 02022 +har ), $\mathbf{O}$ forest ( 03293 +ya(ar ), and every ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) therein:for the LORD ( 03068 + Y@hovah ) hath redeemed ( 01350 +ga)al ) Jacob ( 03290 +Ya(aqob ), and glorified ( 06286 +pa)ar ) himself in Israel ( $03478+$ Yisra)el ) .
lower Lev_13_20 And if , when the priest ( 03548 +kohen ) seeth ( 07200 +ra) ah ) it , behold( 02009 +hinneh ) , it [ be ] in sight ( 04758 +mar)eh ) \{lower\} ( 08217 +shaphal ) than the skin ( $05785+($ owr ) , and the hair ( 08181 +se(ar ) thereof be turned ( 02015 +haphak ) white ( 03836 +laban ) ; the priest ( 03548 +kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] a plague ( 05061 +nega( ) of leprosy ( $06883+$ tsara $($ ath $)$ broken (06524 +parach ) out of the boil (07822 +sh@chiyn ) .
lower Lev_13_21 But if ( 00518 +)im ) the priest ( 03548 +kohen ) look ( $07200+\mathrm{ra})$ ah $)$ on it , and , behold ( 02009 +hinneh ) , [ there be ] no (00369 +)ayin ) white ( 03836 +laban ) hairs ( $08181+\operatorname{se}($ ar $)$ therein , and [ if ( $\mathbf{0 0 5 1 8}+$ )im ) ] it [ be ] not \{lower\} ( 08217 +shaphal ) than ( $\mathbf{0 4 4 8 0}+$ min ) the skin ( $05785+(0 w r)$, but [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) him up seven ( 07651 +sheba( ) days ( 03117 +yowm ) :
lower Lev_13_26 But if the priest ( 03548 +kohen ) look ( 07200 +ra) ah ) on it , and , behold ( 02009 +hinneh ) , [ there be ] no (00369 +)ayin ) white (03836 +laban ) hair (08181 +se(ar ) in the bright (00934 +bohereth )
spot (00934 +bohereth ), and it [ be ] no (00369 +)ayin ) \{lower\} (08217 +shaphal ) than (04480 +min ) the [ other ] skin ( $05785+(0 w r)$, but [ be ] somewhat ( 03544 +keheh ) dark ( $03544+$ keheh ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) him up seven ( 07651 +sheba() days ( 03117 +yowm ) :
lower Lev_14_37 And he shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , and , behold (02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) [ be ] in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) with hollow ( $08258+$ sh@qa(ruwrah ) strakes ( $08258+$ sh@qa(ruwrah ), greenish ( $03422+\mathbf{y} @$ raqraq ) or (00176 +)ow ) reddish (00125 +)adamdam ), which in sight ( 04758 +mar)eh ) [ are ] \{lower\} (08217 +shaphal ) than ( 04480 +min ) the wall ( 07023 +qiyr ) ;
lower Neh_04_13 Therefore set ( $\mathbf{0 5 9 7 5}+$ (amad ) I in the $\{$ lower\} ( 08482 +tachtiy ) places ( $\mathbf{0 4 7 2 5}+$ maqowm ) behind ( 00310 +)achar ) the wall ( 02346 +chowmah ) , [ and ] on the higher ( 06706 +ts@chiyach ) places , I even set $(05975+(\operatorname{amad})$ the people $(05971+(\mathrm{am})$ after their families $(04940+$ mishpachah ) with their swords ( 02719 +chereb ) , their spears (07420 +romach ) , and their bows (07198 +qesheth ) .
lower Pro_25_07 For better ( 02896 +towb ) [ it is ] that it be said ( 00559 +)amar ) unto thee, Come ( 05927 $+($ alah ) up hither ; than that thou shouldest be put \{lower\} ( 08213 +shaphel ) in the presence ( 06440 +paniym ) of the prince ( 05081 +nadiyb ) whom ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) .
lower Psa_08_05 For thou hast made him a little ( 04592 +m@(at ) \{lower\} (02637 +chacer ) than the angels ( 00430 +)elohiym ) , and hast crowned ( 05849 +(atar ) him with glory ( 03519 +kabowd ) and honour (01926 +hadar ) .
lower Psa_63_09 But those [ that ] seek ( 01245 +baqash ) my soul ( 05315 +nephesh ) , to destroy ( 07722 +show) ) [ it ] , shall go (00935 +bow) ) into the \{lower\} (08482 + tachtiy ) parts of the earth (00776 +)erets ) .
plowers Psa_129_03 The \{plowers\} ( 02790 +charash ) plowed ( 02790 +charash ) upon my back ( 01354 +gab ):they made long (00748 +)arak ) their furrows ( 04618 +ma(anah ).

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lower, EPH , 4:9 lower, EZE , 40:18, EZE , 40:19, EZE , 42:5, EZE , $43: 14$ lower, GE , 6:16 lower , HEB , 2:7 , HEB , 2:9 lower , ISA , 22:9 , ISA , 44:23 lower , LE , 13:20, LE , 13:21, LE , 13:26, LE , 14:37 lower , NE , 4:13 lower , PR , 25:7 lower , PS , 8:5 , PS , 63:9 Chaldaean 5466 \# Chaldaios \{khal-dah'-yos \}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates: -- \{Chaldaean \}.[ql Christian 5546 \# Christianos \{khris-tee-an-os'\}; from 5547; a Christian, i.e. follower of Christ: -- \{Christian\}.[q1 Narcissus 3488 \# Narkissos \{nar'-kis-sos\}; a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman: -- \{Narcissus \}.[ql Sadducee 4523 \# Saddoukaios \{sad-doo-kah'-yos \}; probably from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- \{Sadducee \}.[ql age 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) \{age\}.[ql age 5600 \# o \{o\}; including the oblique forms, as well as es \{ace \}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her \{age\}, should stand, were.[ql appear 5600 \# o \{o\}; including the oblique forms, as well as es \{ace \}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: $--+\{$ appear \}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql are 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, \{are\}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql be 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, \{be \} sad.[ql be 5600 \# o \{o\}; including the oblique forms, as well as es \{ace \}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) \{be\}, X have, is, + pass the flower of her age, should stand, were.[ql cast 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- \{cast (pull, put, take) down, destroy.[ql destroy 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, \{destroy\}.[ql down 5465 \# chalao \{khal-ah'-o\}; from the base of 5490; to lower (as into a void): -- let \{down\}, strike.[ql down 2507 \# kathaireo \{kath-ahee-reh'-o \}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) \{down\}, destroy.[ql flower 0438 \# anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}.[ql flower 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.[ql flower 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the \{flower\} of her age, should stand, were.[ql follower 3402 \# mimetes \{mim-ay-tace'\}; from 3401; an imitator: -- \{follower\}.[ql follower 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- \{follower\} together.[ql have 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es \{ace \}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X \{have \}, is, + pass the flower of her age, should stand, were.[ql her 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (\{her\}) age.[ql her 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of $\{$ her $\}$ age, should stand, were. [ql is 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, $\{$ is \}, + pass the flower of her age, should stand, were. [ql let 5465 \# chalao $\{k h a l-a h '-o\}$; from the base of 5490; to lower (as into a void): -- \{let \} down, strike.[ql lower 2737 \# katoteros \{kat-o'-ter-os \}; comparitive from 2736; inferior (locally, of Hades): -- \{lower\}. [ql lower 1642 \# elattoo \{el-at-to'-o $\}$; from 1640; to lessen (in rank or influence): -- decrease, make \{lower\}. [ql lower 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): - \{lower\}, be sad.[ql may 5600 \# o \{o\}; including the oblique forms, as well as es \{ace \}; e \{ay \}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (\{may\}, might, should) be, X have, is, + pass the flower of her
age, should stand, were.[ql might 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, \{might\}, should) be, X have, is, + pass the flower of her age, should stand, were.[ql natural 5591 \# psuchikos \{psoo-khee-kos'\}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- \{natural\}, sensual.[ql of 5230 \# huperakmos \{hoop-er'-ak-mos \}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower $\{$ of $\}$ (her) age.[ql of 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower $\{$ of $\}$ her age, should stand, were.[ql pass 5230 \# huperakmos \{hoop-er'-ak-mos \}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + \{pass\} the flower of (her) age.[ql pass 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\}$; e $\{$ ay $\}$; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, $+\{$ pass $\}$ the flower of her age, should stand, were.[ql pull 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (\{pull\}, put, take) down, destroy.[ql put 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, \{put\}, take) down, destroy.[ql sad 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be $\{\operatorname{sad}\}$. [ql sensual 5591 \# psuchikos $\{$ psoo-khee-kos'\}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, \{sensual\}.[ql should $5600 \# \mathrm{o}\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\}$; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, $\{$ should $\}$ stand, were.[ql should $5600 \#$ o $\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\}$; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, \{should\}) be, X have, is, + pass the flower of her age, should stand, were.[ql stand $5600 \#$ o $\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\}$; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should \{stand\}, were. [ql strike 5465 \# chalao \{khal-ah'-o\}; from the base of 5490; to lower (as into a void): -- let down, \{strike\}. [ql take 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, \{take\}) down, destroy.[ql the 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass \{the\} flower of (her) age.[ql the 5600 \# o $\{o\}$; including the oblique forms, as well as es $\{$ ace $\} ; \mathrm{e}\{\mathrm{ay}\}$; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass \{the\} flower of her age, should stand, were.[ql together 4831 \# summimetes \{soom-mim-ay-tace' $\}$; from a presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- follower \{together\}.[ql were 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, \{were \}. [ql winefat 5276 \# hupolenion \{hoop-ol-ay'-nee-on\}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- $\{$ winefat $\}$.[ql lower Interlinear Index Study lower GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark $<08392$ +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 + pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof; [ with ] \{lower\} <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . lower LEV 013020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > \{lower\} <08217 +shaphal> than the skin $<05785+$, and the hair $<08181+$ se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a plague <05061+nega<> of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn >. lower LEV 013021 But if $<00518+>$ im > the priest <03548 +kohen > look <07200 + ra>ah > on it, and, behold <02009 +hinneh > , [ there
be ] no <00369 +> ayin > white <03836 +laban > hairs <08181 +se therein, and [ if <00518 +>im > ] it [ be ] not \{lower\} <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh > dark $<03544+$ keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days <03117 +yowm > : lower LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it, and , behold <02009 +hinneh > , [ there be ] no <00369 +> ayin > white <03836 +laban > hair <08181 +se in the bright $<00934$ +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > \{lower\} <08217 +shaphal > than $<04480+\min >$ the [ other ] skin <05785 +, but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : lower LEV 014037 And he shall look <07200 +ra>ah > on the plague <05061 +nega<>, and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> [ be ] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa strakes <08258 +sh@qa, greenish <03422 +y @raqraq > or <00176 +>ow > reddish $<00125+>$ adamdam > , which in sight <04758 + mar>eh > [ are ] \{lower\} <08217 +shaphal > than <04480 +min $>$ the wall <07023 +qiyr > ; lower NEH 004013 Therefore set <05975 + I in the \{lower\} <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [ and ] on the higher $<06706+$ ts @ chiyach > places , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . lower PSA 008005 For thou hast made him a little <04592 +m@ \{lower\} <02637 +chacer > than the angels $<00430+>$ elohiym > , and hast crowned <05849 + him with glory <03519 +kabowd > and honour <01926 +hadar > . lower PSA 063009 But those [ that ] seek <01245 +baqash > my soul <05315 + nephesh > , to destroy <07722 +show>> [ it ] , shall go <00935 +bow>> into the \{lower\} <08482 +tachtiy > parts of the earth <00776 +>erets $>$. lower PRO 025007 For better <02896 +towb > [ it is ] that it be said <00559 +>amar > unto thee, Come $<05927+$ up hither ; than that thou shouldest be put $\{$ lower $\}<08213+$ shaphel > in the presence $<06440+$ paniym $>$ of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . lower ISA 022009 Ye have seen <07200 +ra>ah > also the breaches <01233 +b@qiya<> of the city <05892 + of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered <06908 +qabats > together the waters <04325 +mayim > of the $\{$ lower\} <08481 +tachtown > pool <01295 +b@rekah > . lower ISA 044023 Sing <07442 +ranan >, O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y @hovah > hath done $<06213+$ [ it ] : shout <07321 +ruwa<>, ye \{lower\} <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah >, ye mountains <02022 +har >, O forest <03293 +ya, and every <03605 +kol> tree <06086 + therein : for the LORD <03068 +Y @hovah > hath redeemed $<01350+\mathrm{ga}>\mathrm{al}>\mathrm{Jacob}<03290+\mathrm{Ya}$, and glorified < $06286+\mathrm{pa}>$ ar > himself in Israel < $03478+$ Yisra>el > . lower EZE 040018 And the pavement <07531 +ritspah > by the side <03802 + katheph > of the gates <08179 +sha over $<05980+$ against $<05980+$ the length $<00753+>$ orek $>$ of the gates $<08179+$ sha [ was ] the $\{$ lower $\}<08481$ +tachtown > pavement <07531 +ritspah > . lower EZE 040019 Then he measured <04058 +madad > the breadth $<07341+$ rochab > from the forefront <06440 + paniym > of the $\{$ lower $\}<08481+$ tachtown > gate <08179 +sha unto the forefront <06440 +paniym > of the inner < $06442+$ p@niymiy > court <02691 +chatser > without <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . lower EZE 042005 Now the upper <05945 +>elyown > chambers <03957 +lishkah > [ were ] shorter <07114 +qatsar > : for the galleries <00862 +> attuwq > were higher <03201 +yakol> than these <02007 +hennah > , than the $\{$ lower \} <08481 +tachtown > , and than the middlemost <08484 +tiykown $>$ of the building <01146 +binyan > . lower EZE 043014 And from the bottom <02436 +cheyq > [ upon ] the ground <00776 +>erets > [ even ] to the \{lower\} <08481 + tachtown > settle <05835 + [ shall be ] two <08147 +sh@ nayim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit $<00520+>$ ammah > ; and from the lesser < $06996+$ qatan > settle <05835 + [ even ] to the greater <01419 + gadowl > settle <05835 + [ shall be ] four <00702 +> arba<> cubits <00520 +>ammah > , and the breadth <07341 +rochab > [ one ] cubit <00520 +> ammah > . lower EPH 004009 ( Now that he ascended <0305anabaino ->, what <5101 -tis -> is it but that he also <2532-kai -> descended <2597-katabaino -> first <4412proton -> into < 1519 - eis -> the $\{$ lower \} <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? lower HEB 002007 Thou madest < 1642 -elattoo -> him a little < 1024 -brachus -> \{lower\} < 1642 -elattoo -> than <3844 -para -> the angels <0032-aggelos -> ; thou crownedst <4737-stephanoo -> him with glory <1391-doxa > and honour <5092-time -> , and didst set <2525-kathistemi -> him over <1909-epi -> the works <2041 -ergon -> of thy hands <5495-cheir -> : lower HEB 002009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made < 1642 -elattoo -> a little < 1024 - brachus -> \{lower\} < 1642 -elattoo -> than <3844 -para $>$ the angels <0032-aggelos -> for the suffering <3804 -pathema -> of death <2288-thanatos ->, crowned <4737 -stephanoo -> with glory <1391-doxa -> and honour <5092-time -> ; that he by the grace <5485-charis -> of

God <2316 -theos -> should taste < 1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . flower fadeth flower fadeth flower thereof falleth flower thereof falleth away <1PE1 -:24> little lower than little lower than little lower than lower gate unto lower parts lower parts lower pavement lower places behind lower pool lower settle lower than no lower than not lower than shall cast off his flower as sight lower than thou shouldest be put lower ye lower parts * flower , 0438,5230 , - flower , $0582,5327,5328,6525,6731,6733, *$ lower, 1642,2737 , - lower, $2637,8213,8217,8481,8482$, flower EXO 025033 Three < 07969 +shalowsh > bowls <01375 +g @ biya < > made like unto almonds <08246 +shaqad > , [ with ] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g @biya<> made like almonds <08246 +shaqad > in the other <00259 +> echad > branch <07070 +qaneh > , [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > : so <03651 +ken > in the six $<08337+$ shesh > branches <07070 +qaneh > that come <03318 +yatsa>> out of the candlestick <04501 $+\mathrm{m} @$ nowrah > . flower EXO 025033 Three <07969 + shalowsh > bowls <01375 +g@biya<> made like unto almonds <08246 +shaqad >, [ with ] a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [ with ] a knop <03730 + kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa\gg out of the candlestick <04501 +m@ nowrah > . flower EXO 037019 Three $<07969+$ shalowsh > bowls <01375 +g @ biya<> made after the fashion of almonds <08246 + shaqad > in one $<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 + g @biya<> made like almonds <08246 +shaqad > in another <00259 $+>$ echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a \{flower\} <06525 +perach > : so <03651 + ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . flower EXO 037019 Three <07969 +shalowsh > bowls <01375 +g @biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop $<03730+$ kaphtor > and a \{flower\} <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g @biya< > made like almonds <08246 +shaqad> in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 + kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . flowers EXO 025031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah $>$ be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g @ biya<>, his knops <03730 + kaphtor > , and his \{flowers\} <06525 +perach > , shall be of the same . flowers EXO 025034 And in the candlestick <04501 +m@nowrah > [ shall be ] four <00702 +>arba< > bowls <01375 $+\mathrm{g} @$ biya < > made like unto almonds <08246 +shaqad > , [ with ] their knops <03730 +kaphtor > and their \{flowers \} <06525 +perach > . flowers EXO 037017 And he made <06213 + the candlestick <04501 +m@nowrah $>$ [ of ] pure <02889 + tahowr > gold <02091 +zahab > : [ of ] beaten <04749 +miqshah > work <04749 +miqshah $>$ made <06213 + he the candlestick <04501+m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g @ biya<>, his knops <03730 +kaphtor > , and his \{flowers\} <06525 +perach > , were of the same : flowers EXO 037020 And in the candlestick <04501 +m@ nowrah > [ were ] four <00702 $+>$ arba < > bowls < $01375+$ g @biya < > made like almonds <08246 +shaqad > , his knops <03730 +kaphtor > , and his \{flowers\} <06525 +perach > : flowers LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie $<07901+$ shakab > with her at all, and her \{flowers\} <05079 + niddah > be upon him, he shall be unclean <02930 +tame\gg seven <07651 +sheba < > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>> . flowers LEV 015033 And of her that is sick $<01739$ +daveh > of her \{flowers \} <05079 +niddah >, and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar>, and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame>>. flowers NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501+m@nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft $<03409+$ yarek > thereof, unto the \{flowers\} <06525 +perach > thereof, [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y @hovah > had shewed $<07200+$ ra>ah > Moses $<04872+$ Mosheh > , so $<03651+$ ken > he made $<06213+$ the candlestick $<04501+\mathrm{m} @$ nowrah > . lower GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark $<08392+$ tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 + pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 + tsad > thereof ; [ with ] \{lower\} <08482 + tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy >
[ stories ] shalt thou make <06213 + it . lower LEV 013020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > \{lower\} <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a plague <05061+nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@ chiyn > . lower LEV 013021 But if $<00518+>$ im > the priest <03548 + kohen > look <07200 $+\mathrm{ra}>$ ah > on it, and, behold <02009 + hinneh > , [ there be ] no <00369 +> ayin > white <03836 +laban > hairs <08181 +se therein, and [ if <00518 +>im > ] it [ be ] not $\{$ lower $\}<08217+$ shaphal > than $<04480+$ min > the skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days <03117 +yowm > : lower LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +> ayin > white <03836 +laban > hair <08181 +se in the bright $<00934$ +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > \{lower\} <08217 +shaphal > than $<04480+\mathrm{min}>$ the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days <03117 +yowm > : lower LEV 014037 And he shall look <07200 +ra>ah > on the plague <05061 +nega<>, and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> [ be ] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa strakes <08258 +sh@qa, greenish <03422 +y @raqraq > or <00176 +>ow > reddish $<00125+>$ adamdam > , which in sight <04758 + mar>eh > [ are ] \{lower\} <08217 +shaphal > than <04480 +min $>$ the wall <07023 +qiyr > ; * flower, 0438 anthos, 5230 huperakmos, * lower, 1642 elattoo , 2737 katoteros , flower -0438 \{flower\}, flower -5230 age, \{flower\}, pass, followers -3402 \{followers\}, followers -4831 \{followers\}, together, lower -1642 decrease, \{lower\}, made, madest, lower -2737 \{lower\}, flower -0582 age , certain , divers , fellows, \{flower\} , husbands , man , men , menchildren , mortal , multitude , people , persons , servants, some , those , trade , flower -5327 \{flower\} , ruinous, strive, strove, waste , flower -5328 \{flower\}, flower -6525 blossom, bud, buds, \{flower\}, flowers, flower -6731 blossoms, \{flower\}, flowers , plate, wings , flower -6733 \{flower\} , flowers -4026 castles , \{flowers \} , pulled , pulpit , tower , towers , flowers -5079 apart , far, filthiness, \{flowers\}, menstruous, put, removed, separation, set, unclean, uncleanness, flowers -5339 \{flowers \}, flowers -6525 blossom , bud, buds, flower, \{flowers \} , flowers -6731 blossoms , flower, \{flowers\} , plate, wings, lower -2637 abated, bereave , decreased, fail, lack, lacked, \{lower\}, need, want, wanted , wanteth, lower -8213 abase, bring, bringeth, brought, cast, casteth , debase, down, humble, humbled , humbleth, low , \{lower \}, putteth , lower -8217 base, basest , humble, low , \{lower\}, lowly, lower - 8481 \{lower\}, lowest , nether, nethermost , lower -8482 low , \{lower\}, lowest , nether, plowers -2790 cease , conceal , deaf, devise , deviseth , ear , graven , held , hold, holdest , holdeth , imagine, kept, left , peace , plow , plowed , \{plowers\}, plowing , plowman, practised, quiet, rest, secretly , silence, silent , speak, speaking, still, tongue , worker, wrought , flower 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the $\{$ flower $\}$ of their age, husband, (certain, mortal) man,people, person, servant, some ( X of them),+ stranger, those, + theirtrade. flower 4026 -- migdal -- castle, \{flower\}, tower. flower 5328 -- nitstsah -- \{flower\}. flower 5339 -- nitstsan -- \{flower\}. flower 6525 -- perach -- blossom, bud, \{flower\}. flower 6731 -- tsiyts -- blossom, \{flower\}, plate, wing. flower $6733-$ - tsiytsah -- \{flower\}. flower $0438 * *$ anthos ** \{flower\}. flower $5230 * *$ huperakmos ${ }^{* *}+$ pass the $\{$ flower \} of (her) age. flower $5600 * *$ o $* *+$ appear, are, (may, might, should) be, X have, is, + passthe \{flower\} of her age, should stand, were. flowers 5079 -- niddah -- X far, filthiness, X \{flowers\}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). follower 3402 ** mimetes ** \{follower\}. follower $4831 * *$ summimetes $* *$ \{follower\} together. lower 2637 -- chacer -- be abated, bereave, decrease, (cause to) fail, (have) lack,make \{lower\}, want. lower 8481 -- tachtown -- \{lower\}(-est), nether(-most). lower 1642 ** elattoo ** decrease, make \{lower\}. lower 2737 ** katoteros ** \{lower\}. lower 4768 ** stugnazo ** \{lower\}, be sad. flower ......... and the flower 0438 -anthos-> flower ......... as the flower 0438 -anthos-> flower ......... the flower 5230 -huperakmos-> followers ......... be followers 4831 -summimetes-> followers ......... Be ye followers 3402 -mimetes-> followers ......... but followers 3402 -mimetes-> followers $\qquad$ followers 3402 -mimetes-> followers $\qquad$ ye be followers 3402 -mimetes-> followers $\qquad$ . you , be ye followers 3402 -mimetes-> lower $\qquad$ lower 1642 -elattoo-> lower $\qquad$ the lower 2737 -katoteros-> flower 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the \{flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql flower 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum;
figuratively, a (pyramidal) bed of flowers: -- castle, \{flower\}, tower. Compare the names following.[ql flower 5328 \#\# nitstsah \{nits-tsaw'\}; feminine of 5322; a blossom; -- \{flower\}. [ql flower 5339 \#\# nitstsan \{nits-tsawn'\}; from 5322; a blossom: -- \{flower\}. [ql flower 6525 \#\# perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, bud, \{flower\}.[ql flower 6731 \#\# tsiyts \{tseets \}; or tsits \{tseets \}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, \{flower\}, plate, wing.[ql flower 6733 \#\# tsiytsah \{tsee-tsaw'\}; feminine of 6731 ; a flower: -\{flower\}.[ql flower 0438 \# anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}.[ql flower 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.[ql flower 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the \{flower\} of her age, should stand, were.[ql flowers 5079 \#\# niddah \{nid-daw'\}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X \{flowers \}, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql follower 3402 \# mimetes \{mim-ay-tace'\}; from 3401; an imitator: - - \{follower\}.[ql follower 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- \{follower\} together.[ql lower 2637 \#\# chacer \{khaw-sare'\}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make \{lower\}, want. [ql lower 8481 \#\# tachtown \{takh-tone'\}; or tachton \{takh-tone'\}; from 8478; bottommost: -- \{lower\}(-est), nether(-most).[ql lower 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- decrease, make \{lower\}. [ql lower 2737 \# katoteros \{kat-o'-ter-os \}; comparitive from 2736; inferior (locally, of Hades): -- \{lower\}.[ql lower 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- \{lower\}, be sad.[ql flower 028004 Isa /^\{ flower /and as the hasty fruit before the summer ; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up. flower $014002 \mathrm{Job} / \wedge$ \{flower /and is cut down : he fleeth also as a shadow, and continueth not. flower 037019 Exo /^\{flower /and three bowls made like almonds in another branch, a knop and a flower : so throughout the six branches going out of the candlestick. flower 015033 Job $/ \wedge$ \{flower /as the olive . flower 040007 Isa /^\{ flower /fadeth : because the spirit of the LORD bloweth upon it: surely the people is grass . flower 040008 Isa /^\{ flower /fadeth : but the word of our God shall stand for ever . flower 018005 Isa /^\{ flower /he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches. flower 025033 Exo /^\{flower /in one branch ; and three bowls made like almonds in the other branch , with a knop and a flower : so in the six branches that come out of the candlestick. flower $001024 \mathrm{IPe} / \$$ flower /of grass. The grass withereth, and the flower thereof falleth away : flower 007036 ICo $/ \$$ \{flower /of her age , and need so require, let him do what he will, he sinneth not : let them marry . flower $001004 \mathrm{Nah} / \wedge\{$ flower /of Lebanon languisheth. flower $103015 \mathrm{Psa} / \wedge$ \{flower /of the field, so he flourisheth. flower 040006 Isa /^\{flower /of the field : flower $001010 \mathrm{Jam} / \$$ flower /of the grass he shall pass away . flower $002033 \mathrm{ISa} / \wedge$ \{flower /of their age . flower 025033 Exo /^\{ flower/so in the six branches that come out of the candlestick . flower 037019 Exo /^\{flower/so throughout the six branches going out of the candlestick. flower 001011 Jam / $\$$ flower /thereof falleth, and the grace of the fashion of it perisheth : so also shall the rich man fade away in his ways . flower $001024 \mathrm{IPe} / \$$ flower /thereof falleth away : flower 028001 Isa /^\{flower /which are on the head of the fat valleys of them that are overcome with wine ! flowers $006018 \mathrm{IKi} / \wedge\{$ flowers /all was cedar ; there was no stone seen. flowers $006035 \mathrm{IKi} / \wedge$ \{flowers /and covered them with gold fitted upon the carved work . flowers 015033 Lev /^\{flowers /and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean. flowers $006032 \mathrm{IKi} / \wedge\{$ flowers /and overlaid them with gold, and spread gold upon the cherubims , and upon the palm trees . flowers 003021 IICh /^\{flowers /and the lamps, and the tongs, made he of gold, and that perfect gold ; flowers $007049 \mathrm{IKi} / \wedge$ \{flowers /and the lamps, and the tongs of gold, flowers 002012 Son $/ \wedge$ \{ flowers /appear on the earth ; the time of the singing of birds is come, and the voice of the turtle is heard in our land ; flowers $015024 \mathrm{Lev} / \wedge\{$ flowers /be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean . flowers 005013 Son /^\{flowers /his lips like lilies, dropping sweet smelling myrrh . flowers $007026 \mathrm{IKi} / \wedge$ \{flowers /of lilies : it contained two thousand baths . flowers $003005 \mathrm{IICh} / \wedge$ \{flowers /of lilies ; and it received and held three thousand baths . flowers 025031 Exo /^\{ flowers/shall be of the same. flowers 008004 Num /^\{flowers /thereof, was beaten work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . flowers 037017 Exo /^\{ flowers /were of the same: flowers 006029 IKi /^\{flowers /within and without . followers 005001 Eph / \$ followers /of God, as dear children ; followers 011 $001 \mathrm{ICo} / \$$ followers /of me , even as I also am of Christ . followers 004016 ICo /\$ followers /of me . followers
$003013 \mathrm{IPe} / \$$ followers /of that which is good ? followers $002014 \mathrm{ITh} / \$$ followers /of the churches of God which in Judaea are in Christ Jesus : for ye also have suffered like things of your own countrymen, even as they have of the Jews : followers $006012 \mathrm{Heb} / \$$ followers /of them who through faith and patience inherit the promises . followers 001006 ITh $/ \$$ followers /of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost : followers $003017 \mathrm{Php} / \$$ followers /together of me, and mark them which walk so as ye have us for an ensample. lower 042005 Eze /^\{lower/and than the middlemost of the building. lower 040019 Eze /^\{lower /gate unto the forefront of the inner court without, an hundred cubits eastward and northward. lower 025007 Pro /^\{lower /in the presence of the prince whom thine eyes have seen. lower 063009 Psa /^\{lower /parts of the earth . lower 044023 Isa /^\{lower /parts of the earth : break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel . lower $004009 \mathrm{Eph} / \$$ \{lower /parts of the earth ? lower 040018 Eze /^\{lower /pavement . lower 004013 Neh $/ \wedge$ \{lower /places behind the wall , and on the higher places, I even set the people after their families with their swords, their spears, and their bows . lower 022009 Isa /^\{lower /pool . lower 006016 Gen /^\{lower /second, and third stories shalt thou make it. lower 043014 Eze /^\{lower/settle shall be two cubits, and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . lower 008005 Psa /^\{lower /than the angels, and hast crowned him with glory and honour . lower 002007 Heb / $\$$ \{lower /than the angels ; thou crownedst him with glory and honour, and didst set him over the works of thy hands : lower $002009 \mathrm{Heb} / \$$ lower /than the angels for the suffering of death , crowned with glory and honour ; that he by the grace of God should taste death for every man . lower $013026 \mathrm{Lev} / \wedge\{$ lower $/$ than the other skin, but be somewhat dark ; then the priest shall shut him up seven days : lower $013020 \mathrm{Lev} / \wedge\{$ lower /than the skin, and the hair thereof be turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . lower $013021 \mathrm{Lev} / \wedge\{$ lower /than the skin , but be somewhat dark ; then the priest shall shut him up seven days : lower $014037 \mathrm{Lev} / \wedge\{$ lower /than the wall ; plowers $129003 \mathrm{Psa} / \wedge\{$ plowers /plowed upon my back : they made long their furrows . followers 8 - lower 18 -lowering 1 -plowers 1 - lower A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] \{lower\}, second, and third [stories] shalt thou make it. lower And if, when the priest seeth it, behold, it [be] in sight \{lower\} than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. lower But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not \{lower\} than the skin, but [be] somewhat dark; then the priest shall shut him up seven days: lower But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no \{lower\} than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: lower And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] \{lower\} than the wall; lower Therefore set I in the \{lower\} places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows. lower For thou hast made him a little \{lower\} than the angels, and hast crowned him with glory and honour. lower But those [that] seek my soul, to destroy [it], shall go into the \{lower\} parts of the earth. lower For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put $\{$ lower $\}$ in the presence of the prince whom thine eyes have seen. lower Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the \{lower\} pool. lower Sing, O ye heavens; for the LORD hath done [it]: shout, ye \{lower\} parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. lower And the pavement by the side of the gates over against the length of the gates [was] the \{lower\} pavement. lower Then he measured the breadth from the forefront of the \{lower\} gate unto the forefront of the inner court without, an hundred cubits eastward and northward. lower Now the upper chambers [were] shorter: for the galleries were higher than these, than the \{lower\}, and than the middlemost of the building. lower And from the bottom [upon] the ground [even] to the \{lower\} settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. lower Now that he ascended, what is it but that he also descended first into the \{lower\} parts of the earth? lower Thou madest him a little \{lower\} than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: lower But we see Jesus, who was made a little \{lower\} than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
lower, EPH , 4:9 lower , EZE , 40:18, EZE , 40:19, EZE , 42:5, EZE , 43:14 lower, GE , 6:16 lower , HEB , 2:7 , HEB , 2:9 lower , ISA , 22:9, ISA , 44:23 lower , LE , 13:20, LE , 13:21, LE , 13:26, LE , 14:37 lower , NE , 4:13 lower , PR , 25:7 lower , PS , 8:5 , PS , 63:9 \{sad-doo-kah'-yos \}; probably from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- \{Sadducee\}. [ql age 5230 \# huperakmos \{hoop-er'-ak-mos \}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) \{age\}.[ql age 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay \}; etc.; the subjunctive of 1510 ; (may, might, can, could would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her \{age\}, should stand, were.[ql appear 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- $+\{$ appear \}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql are 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, \{are\}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql be 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, \{be\} sad.[ql be 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay \}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) \{be\}, X have, is, + pass the flower of her age, should stand, were.[ql cast 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- \{cast\} (pull, put, take) down, destroy.[ql destroy 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, \{destroy\}. [ql down 5465 \# chalao \{khal-ah'-o\}; from the base of 5490 ; to lower (as into a void): - let \{down\}, strike.[ql down 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) \{down\}, destroy.[ql flower 0438 \# anthos \{anth'-os \}; a primary word; a blossom: -- \{flower\}.[ql flower 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the \{flower\} of (her) age.[ql flower 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the \{flower\} of her age, should stand, were.[ql follower 3402 \# mimetes \{mim-ay-tace'\}; from 3401 ; an imitator: -- \{follower\}.[ql follower 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- \{follower\} together.[q1 have 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X \{have\}, is, + pass the flower of her age, should stand, were.[q1 her 5230 \# huperakmos \{hoop-er'-ak-mos \}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of ( $\{$ her $\}$ ) age. [ql her 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of $\{$ her $\}$ age, should stand, were.[ql is 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must,
 5490 ; to lower (as into a void): -- \{let \} down, strike.[ql lower 2737 \# katoteros \{kat-o'-ter-os \}; comparitive from 2736; inferior (locally, of Hades): -- \{lower\}. [ql lower 1642 \# elattoo \{el-at-to'-o \}; from 1640 ; to lessen (in rank or influence): -- decrease, make \{lower\}.[ql lower 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- \{lower\}, be sad.[q1 may 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\}$; e $\{$ ay \}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are (\{may\}, might, should) be X have is + pass the flower of her age should stand, were [q1 might 5600 \#o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc ; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc. -also with 1487 and its comparative, as well as with other particles) be; -- + appear, are, (may \{might\}, should) be, X have, is, + pass the flower of her age, should stand, were.[ql natural 5591 \# psuchikos
 \{psoo-khee-kos \}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446 , which is the lower or bestial nature): -- \{natural\}, sensual. [q1 of 5230 \# huperakmos \{hoop-er-ak-mos \}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower \{of (her) age. (ql of 5600 \# o $\{0$ \}; including the oblique forms, as well as es \{ace;; e \{ay\}; etc.; the subjunctive of 1510, (may, might, can, could, would, should, must, ecc., also with 1487 and its comparative, as well as winh other particles) be. -- + appear, are, (may, might, should) be, X have, is, pass the flower flower of (her) age. [ql pass 5600 \# o \{o\}; including the oblique forms, as well as es \{ace \}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with
other particles) be: --+ appear, are, (may, might, should) be, X have, is, + \{pass\} the flower of her age, should stand, were.[ql pull 2507 \# kathaireo \{kath-ahee-reh'-o \}; from 2596 and 138 (including its alternate); to lower (or with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + \{pass\} the flower of her age, should stand, were.[ql pull 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or
violence) demolish (literally or figuratively): -- cast (\{pull\}, put, take) down, destroy.[ql put 2507 \# kathaireo \{kath-ahee-reh'-o \}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or violence) demolish (literally or figuratively): -- cast (\{pull\}, put, take) down, destroy.[ql put 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, \{put\}, take) down, destroy.[ql sad 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be \{sad\}.[ql sensual 5591 \# psuchikos \{psoo-khee-kos'\}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446 , which is the lower or bestial
nature): -- natural, \{sensual\}. ql should 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative,
 as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, \{should\} stand, were.[ql should 5600 \# o \{o\}; including the oblique forms, as well as es \{ace \}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, \{should\}) be, $X$ have, is, + pass the flower of her age, should stand, were.[q1 stand $5600 \#$ o $\{o\}$; including the oblique forms, as well as es \{ace \}; e \{ay \}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should \{stand\}, were.[ql strike 5465 \# chalao \{khal-ah'-o\}; from the base of 5490 ; to lower (as into a void): -- let down, \{strike\}. [ql take 2507 \#
 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass \{the\} flower of (her) age.[q1 the 5600 \# o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass $\{$ the $\}$ flower of her age, should stand, were.[ql together 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- follower \{together\}.[ql were 5600 \# o \{o\}; including the oblique forms, as well as e \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, \{were\}.[ql winefat 5276 \# hupolenion \{hoop-ol-ay'-nee-on\}; neuter of a presumed compound of 5259 and 3025 ; vessel or receptacle under the press, i.e. lower winevat: -- \{winefat\}.[q1
flower - 0438 \{flower\}, flower -5230 age, \{flower\}, pass, followers - 3402 \{followers \}, followers -4831
\{followers\}, together, lower -1642 decrease, \{lower\}, made, madest, lower - 2737 \{lower\},
flower -0582 age , certain , divers , fellows , \{flower\} , husbands , man , men , menchildren , mortal , multitude , people , persons, servants, some , those , trade , flower -5327 \{flower\} , ruinous, strive, strove, waste , flower 5328 \{flower\} , flower -6525 blossom, bud, buds, \{flower\} , flowers, flower -6731 blossoms, \{flower\} , flowers, plate, wings, flower -6733 \{flower\}, flowers -4026 castles, \{flowers\} , pulled, pulpit , tower , towers , flowers -5079 apart, far , filthiness, \{flowers \}, menstruous, put , removed, separation, set, unclean , uncleanness, flowers -5339 \{flowers\}, flowers -6525 blossom, bud, buds, flower, \{flowers\}, flowers -6731 blossoms, flower, \{flowers\} , plate, wings, lower -2637 abated, bereave , decreased, fail, lack, lacked , \{lower\}, need, want , wanted, wanteth, lower -8213 abase, bring , bringeth, brought , cast, casteth , debase , down , humble , humbled , humbleth , low, \{lower\} , putteth , lower -8217 base , basest , humble , low, \{lower\}, lowly, lower -8481 \{lower\}, lowest, nether, nethermost, lower -8482 low, \{lower\}, lowest, nether , plowers 2790 cease , conceal , deaf , devise , deviseth, ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow, plowed, \{plowers \} , plowing , plowman , practised, quiet , rest , secretly , silence , silent , speak , speaking, still, tongue, worker, wrought,
flower 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the \{flower\} of their age, husband, (certain, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade. flower 4026 -- migdal -- castle, \{flower\}, tower. flower 5328 -- nitstsah -- \{flower\}. flower 5339 -- nitstsan -\{flower\}. flower 6525 -- perach -- blossom, bud, \{flower\}. flower 6731 -- tsiyts -- blossom, \{flower\}, plate, wing. flower $6733-$-tsiytsah -- \{flower\}. flower $0438 * *$ anthos $* *$ \{flower\}. flower 5230 ** huperakmos $* *+$ pass the \{flower\} of (her) age. flower $5600^{* *} \mathrm{o}^{* *}+$ appear, are, (may, might, should) be, X have, is, + passthe \{flower\} of her age, should stand, were. flowers 5079 -- niddah -- X far, filthiness, X \{flowers \}, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). follower $3402 * *$ mimetes ** \{follower\}. follower 4831 ** summimetes ** \{follower\} together. lower 2637 -- chacer -- be abated, bereave, decrease, (cause to) fail, (have) lack, make \{lower\}, want. lower 8481 -- tachtown -- \{lower\}(-est), nether(-most). lower $1642 * *$ elattoo ** decrease, make \{lower\}. lower $2737 * *$ katoteros $* *$ \{lower\}. lower 4768 ** stugnazo ** \{lower $\}$, be sad.
flower $\qquad$ and the flower 0438 -anthos-> flower as the flower 0438 -anthos-> flower $\qquad$ the flower 5230 -huperakmos-> followers $\qquad$ be followers 4831 -summimetes-> followers $\qquad$ Be ye followers 3402 -mimetes-> followers $\qquad$ but followers 3402 -mimetes-> followers $\qquad$ followers 3402 -mimetes-> followers ye be followers 3402 -mimetes-> followers $\qquad$ you , be ye followers 3402 -mimetes-> lower $\qquad$ lower 1642 -elattoo-> lower ......... the lower 2737 -katoteros->
flower 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the $\{$ flower\} of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql flower 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, \{flower\}, tower. Compare the names following.[ql flower 5328 \#\# nitstsah \{nits-tsaw'\}; feminine of 5322; a blossom; -- \{flower\}. [ql flower 5339 \#\# nitstsan \{nits-tsawn'\}; from 5322; a blossom: -\{flower\}.[ql flower 6525 \#\# perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: -blossom, bud, \{flower\}.[ql flower 6731 \#\# tsiyts \{tseets \}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, \{flower\}, plate, wing.[ql flower 6733 \#\# tsiytsah \{tsee-tsaw'\}; feminine of 6731; a flower: -- \{flower\}.[ql flower 0438 \# anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}. [ql flower 5230 \# huperakmos \{hoop-er'-ak-mos\}; from 5228 and the base of 188 ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the $\{$ flower $\}$ of (her) age.[ql flower 5600 \# o $\{\mathrm{o}\}$; including the oblique forms, as well as es $\{$ ace $\} ;$ e $\{$ ay \}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, $X$ have, is, + pass the \{flower\} of her age, should stand, were.[ql flowers 5079 \#\# niddah \{nid-daw'\}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X \{flowers \}, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). [ql follower 3402 \# mimetes \{mim-ay-tace'\}; from 3401; an imitator: - - \{follower\}. [ql follower 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- \{follower\} together. [ql lower 2637 \#\# chacer \{khaw-sare'\}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make \{lower\}, want. [ql lower 8481 \#\# tachtown \{takh-tone'\}; or tachton \{takh-tone'\}; from 8478; bottommost: -- \{lower\}(-est), nether(-most).[ql lower 1642 \# elattoo \{el-at-to'-o\}; from 1640; to lessen (in rank or influence): -- decrease, make \{lower\}.[ql lower 2737 \# katoteros \{kat-o'-ter-os \}; comparitive from 2736; inferior (locally, of Hades): -- \{lower\}.[ql lower 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- \{lower\}, be sad.[ql


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering the door < 06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof; ; [with ] \{lower\} <08482 +tachtiy>, second <08145 +sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it. lower LEV 013020 And if, when the priest <03548 + kohen > seeth <07200 +ra>ah > it, behold $<02009+$ hinneh > , it [be ] in sight <04758 +mar>eh > \{lower $\}<08217+$ shaphal $>$ than the skin <05785

 white <03836 +laban > hairs <08181+se therein, and [ if <00518 $+>$ im > ] it [ be ] not \{lower $\}<08217+$ shaphal > than $<04480+\mathrm{min}>$ the skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 + keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days < $03117+$ yowm > : lower LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and, behold <02009 + hinneh >, [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth >, and it [ be ] no <00369 +>ayin > \{lower\} <08217 +shaphal > than <04480 +min > the [ other] skin $<05785+$, but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days <03117 +yowm > : lower LEV 014037 And he shall look <07200 +ra >ah > on the plague <05061 +nega<>, and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > [ be ] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa strakes <08258 + sh@qa, greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [ are ] \{lower\} <08217 +shaphal > than <04480 +min > the wall <07023 +qiyr > ; lower NEH 004013 Therefore set < $05975+$ I in the $\{$ lower \} < 08482 +tachtiy > places < $04725+$ maqowm > behind < $00310+$ >achar > the wall < $02346+$ chowmah > , [ and ] on the higher <06706 + ts@ chiyach > places , I even set <05975 + the people $<05971+$ after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . lower PSA 008005 For thou hast made him a little <04592 +m@ \{lower\} <02637 +chacer > than the angels <00430 +>elohiym > , and hast crowned <05849 + him with glory <03519 +kabowd > and honour <01926 +hadar >. lower PSA 063009 But those [ that ] seek <01245 +baqash > my sou <05315 +nephesh > , to destroy <07722 +show>> [ it ], shall go <00935 +bow>> into the \{lower\} <08482 +tachtiy > parts of the earth <00776 +> erets > . lower PRO 025007 For better <02896 +towb > [ it is ] that it be said <00559 $+>$ amar > unto thee , Come <05927 + up hither ; than that thou shouldest be put \{lower\} <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 + >aher > thine eyes <05869 + have seen $<07200+\mathrm{ra}$ >ah > . lower ISA 022009 Ye have seen <07200 +ra>ah> also the breaches <01233 +b@qiya<> of the city <05892 + of David <01732 +David> , that they are many <07231 +rabab > : and ye gathered <06908 +qabats > together the waters <04325 +mayim > of the \{lower\} <08481 +tachtown > pool <01295 +b@rekah >. lower ISA 044023 Sing <07442 +ranan >, O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y @hovah > hath done <06213 + [ it ] : shout <07321 +ruwa<>, ye \{lower\} <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 + patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya, and every <03605 +kol> tree < $06086+$ therein : for the LORD <03068 +Y @hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya, and glorified < $06286+$ pa>ar > himself in Israel <03478 +Yisra>el > . lower EZE 040018 And the pavement <07531 +ritspah > by the side <03802 + katheph > of the gates < $08179+$ sha over < $05980+$ against $<05980+$ the length <00753 $+>$ orek > of the gates <08179 + sha [ was ] the $\{$ lower $\}<08481+$ tachtown > pavement $<07531$ +ritspah >. lower EZE 040019 Then he measured < $04058+$ madad > the breadth <07341+rochab > from the forefront <06440 +paniym > of the $\{$ lower $\}<08481+$ tachtown $>$ gate $<08179+$ sha unto the forefront $<06440+$ paniym $>$ of the inner <06442 +p@ niymiy > court <02691 +chatser> without <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown >. lower EZE 042005 Now the upper <05945 +>elyown> chambers <03957+lishkah > [ were ] shorter < $07114+$ qatsar > : for the galleries <00862 +>attuwq > were higher < $03201+$ yakol > than these < $02007+$ hennah >, than the $\{$ lower $\}<08481$ +tachtown >, and than the middlemost <08484 +tiykown > of the building <01146 +binyan >. lower EZE 043014 And from the bottom <02436 +cheyq > [upon ] the ground <00776 $+>$ erets > [ even ] to the $\{$ lower $\}<08481$
 $+[$ even ] to the greater <01419 +gadowl> settle <05835 + [ shall be ] four <00702 +>arba< > cubits <00520 +>ammah > , and the breadth <07341 +rochab > [ one ] cubit <00520 +>ammah > . lower EPH 004009 (Now that he ascended <0305-anabaino ->, what < 5101 -tis -> is it but that he also < 2532 -kai -> descended < 2597 -katabaino -> first <4412 -proton -> into <1519-eis -> the \{lower\} <2737-katoteros -> parts <3313 -meros -> of the earth <1093 ge -> ? lower HEB 002007 Thou madest < 1642 -elattoo -> him a little < 1024 -brachus -> \{lower\} < 1642 -elattoo -> than < 3844 -para -> the angels < 0032 -aggelos -> ; thou crownedst < 4737 -stephanoo -> him with glory < 1391 -doxa -> and honour < 5092 -time -> , and didst set < 2525 -kathistemi -> him over < 1909 -epi -> the works < 2041 -ergon -> of thy hands <5495 -cheir -> : lower HEB 002009 But we see <0991-blepo -> Jesus <2424-Iesous ->, who < 3588 -ho -> was made <1642-elattoo -> a little < 1024 - brachus -> \{lower\} < 1642 -elattoo -> than < 3844 -para -> the angels <0032-aggelos -> for the suffering < 3804 -pathema -> of death <2288-thanatos -> , crowned < 4737 -stephanoo $>$ with glory <1391-doxa -> and honour <5092 -time $->$; that he by the grace <5485-charis $->$ of God <2316-theos $\rightarrow$ should taste <1089-geuomai -> death <2288-thanatos $->$ for every <3956-pas $->$ man .
flower fadeth flower fadeth flower thereof falleth flower thereof falleth away <1PE1 -: 24 > little lower than little lower than little lower than lower gate unto lower parts lower parts lower pavement lower places behind lower pool lower settle lower than no lower than not lower than shall cast off his flower as sight lower than thou shouldest be put lower ye lower parts
flower Isa_28_04 /^\{flower /and as the hasty fruit before the summer ; which when he that looketh upon it seeth , while it is yet in his hand he eateth it up . flower Job_14_02/^\{flower /and is cut down : he fleeth also as a shadow , and continueth not. flower Exo_37_19 /^\{flower /and three bowls made like almonds in another branch , a knop and a flower : so throughout the six branches going out of the candlestick . flower Job_15_33/^\{flower /as the olive . flower Isa_40_07/^\{flower /fadeth : because the spirit of the LORD bloweth upon it: surely the people is grass . flower Isa_40_08/^\{flower /fadeth : but the word of our God shall stand for ever . flower Isa_18_05 $/ \wedge\{$ flower /he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches . flower Exo_25_33 /^\{flower /in one branch ; and three bowls made like almonds in the other branch , with a knop and a flower : so in the six branches that come out of the candlestick . flower 1Pe_01_24/\$ \{flower /of grass . The grass withereth , and the flower thereof falleth away : flower 1Co_07_36/\$ \{flower /of her age , and need so require , let him do what he will, he sinneth not : let them marry . flower Nah_01_04/^\{flower /of Lebanon languisheth . flower Psa_103_15 /^\{flower /of the field, so he flourisheth . flower Isa_40_06/^\{flower /of the field : flower Jam_01_10/\$\{flower /of the grass he shall pass away. flower 1Sa_02_33/^\{flower /of their age . flower Exo_25_33 /^\{flower/so in the six branches that come out of the candlestick. flower Exo_37_19 /^\{flower /so throughout the six branches going out of the candlestick. flower Jam_01_11/\$\{flower /thereof falleth , and the grace of the fashion of it perisheth : so also shall the rich man fade away in his ways . flower 1Pe_01_24 $/ \$$ \{flower /thereof falleth away : flower Isa_28_01/^\{ flower/which are on the head of the fat valleys of them that are overcome with wine ! flowers $1 \mathrm{Ki} 06 \_18 / \wedge$ \{flowers /all was cedar ; there was no stone seen . flowers 1 Ki_06_35 /^\{flowers /and covered them with gold fitted upon the carved work. flowers Lev_15_33/^\{flowers /and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean . flowers 1Ki_06_32/^\{flowers /and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees. flowers $003021 \mathrm{IICh} / \wedge\{$ flowers /and the lamps, and the tongs, made he of gold, and that perfect gold ; flowers $1 \mathrm{Ki} \_07 \_49$ /^\{flowers /and the lamps , and the tongs of gold , flowers Son_02_12 /^\{flowers /appear on the earth ; the time of the singing of birds is come, and the voice of the turtle is heard in our land ; flowers Lev_15_24 /^\{flowers /be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean . flowers Son_05_13 /^\{flowers /his lips like lilies , dropping sweet smelling myrrh . flowers $1 \mathrm{Ki} 07 \_26 / \wedge\{$ flowers /of lilies : it contained two thousand baths . flowers 2Ch_03_05 /^\{flowers /of lilies ; and it received and held three thousand baths . flowers Exo_25_31 /^\{flowers/shall be of the same. flowers Num_08_04 /^\{flowers /thereof, was beaten work : according unto the pattern which the LORD had shewed Moses, so he made the candlestick . flowers Exo_37_17/^\{flowers /were of the same: flowers 1Ki_06_29 /^\{flowers/within and without . followers Eph_05_01/\$\{followers /of God , as dear children ; followers 1Co_11_01/\$\{followers /of me , even as I also am of Christ . followers 1Co_04_16/\$\{followers /of me . followers 1Pe_03_13/\$ \{followers /of that which is good ? followers 1 Th_02_14 / $\$$ \{followers /of the churches of God which in Judaea are in Christ Jesus : for ye also have suffered like things of your own countrymen, even as they have of the Jews : followers Heb_06_12/\$\{followers /of them who through faith and patience inherit the promises . followers 1Th_01_06 $/ \$$ \{followers /of us , and of the Lord, having received the word in much affliction, with joy of the Holy Ghost : followers Php_03_17/\$\{followers /together of me , and mark them which walk so as ye have us for an ensample . lower Eze_42_05 /^\{lower /and than the middlemost of the building. lower Eze_40_19 /^\{lower /gate unto the forefront of the inner court without, an hundred cubits eastward and northward . lower Pro_25_07 /^\{lower /in the presence of the prince whom thine eyes have seen . lower Psa_63_09/^\{lower /parts of the earth . lower Isa_44_23/^\{lower /parts of the earth : break forth into singing , ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . lower Eph_04_09 / $\$$ \{lower /parts of the earth ? lower Eze_40_18 /^\{lower /pavement. lower Neh_04_13/^\{lower/places behind the wall, and on the higher places , I even set the people after their families with their swords , their spears , and their bows . lower Isa_22_09 /^\{lower /pool . lower Gen_06_16/^\{lower /second , and third stories shalt thou make it. lower Eze_43_14 $/ \wedge$ \{lower /settle shall be two cubits , and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . lower Psa_08_05/^\{lower/than the angels, and hast crowned him with glory and honour . lower Heb_02_07/\$\{lower /than the angels ; thou crownedst him with glory and honour , and didst set him over the works of thy hands : lower Heb_02_09/\$\{lower /than the angels for the suffering of death, crowned with glory and honour ; that he by the grace of God should taste death for every man . lower Lev_13_26 /^\{lower /than the other skin , but be somewhat dark ; then the priest shall shut him up seven days : lower Lev_13_20/^\{lower /than the skin , and the hair thereof be turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . lower Lev_13_21/^\{lower /than the skin , but be somewhat dark ; then the priest shall shut him up seven days: lower Lev_14_37/^\{lower/than the wall ; plowers Psa_129_03/^\{plowers/plowed upon my back : they made long their furrows .
lower A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] \{lower\}, second, and third [stories] shalt thou make it. lower And if, when the priest seeth it, behold, it [be] in sight \{lower\} than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. lower But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not \{lower\} than the skin, but [be] somewhat dark; then the priest shall shut him up seven days: lower But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no \{lower\} than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: lower And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] \{lower\} than the wall; lower Therefore set I in the \{lower\} places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows. lower For thou hast made him a little \{lower\} than the angels, and hast crowned him with glory and honour. lower But those [that] seek my soul, to destroy [it], shall go into the \{lower\} parts of the earth. lower For better [it is] that it be said unto thee, Come up hither, than that thou shouldest be put \{lower\} in the presence of the prince whom thine eyes have seen. lower Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the \{lower\} pool. lower Sing, O ye heavens; for the LORD hath done [it]: shout, ye \{lower\} parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. lower And the pavement by the side of the gates over against the length of the gates [was] the \{lower\} pavement. lower Then he measured the breadth from the forefront of the \{lower\} gate unto the forefront of the inner court without, an hundred cubits eastward and northward. lower Now the upper chambers [were] shorter: for the galleries were higher than these, than the \{lower\}, and than the middlemost of the building. lower And from the bottom [upon] the ground [even] to the \{lower\} settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. lower Now that he ascended, what is it but that he also descended first into the \{lower\} parts of the earth? lower Thou madest him a little \{lower\} than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: lower But we see Jesus, who was made a little \{lower\} than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

