

## KJV Bible Word Studies for LUST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

after 1938 \# epithumetes \{ep-ee-thoo-may-tace'\}; from 1937; a craver: -- + lust \{after\}.
lust 0183 \#\# \&avah \{aw-vaw'\}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, long, \{lust\} (after).
lust 0185 \#\# \&avvah \{av-vaw'\}; from 183; longing: -- desire, \{lust\} after, pleasure.
lust 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ \{lust \} after, $X$ please well, there is, to be, was.
lust 1938 \# epithumetes \{ep-ee-thoo-may-tace'\}; from 1937; a craver: -- + \{lust\} after.
lust 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -concupiscence, desire, \{lust\} (after).
lust 1971 \# epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), \{lust\}.
lust 2237 \# hedone \{hay-don-ay'\}; from handano (to please); sensual delight; by implication, desire: -\{lust\}, pleasure.
lust 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, \{lust\}, (be) pleasant (thing), precious (thing).
lust 3715 \# orexis \{or'-ex-is\}; from 3713; excitement of the mind, i.e. longing after: -- \{lust \}.
lust 3806 \# pathos \{path'-os\}; from the alternate of 3958; properly, suffering ('pathos'), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust\}. ***. patho. See
lust 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, $X$ dead(-ly), desire, $X$ [dis-]contented, $X$ fish, ghost, + greedy, he, heart(-y), (hath, $X$ jeopardy of) life ( $X$ in jeopardy), \{lust \}, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, ( $X$ she) will, $X$ would have it.
lust 8307 \#\# sh@riyruwth \{sher-ee-rooth'\}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -imagination, \{lust\}.
lust 8378 \#\# ta\&avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, $X$ exceedingly, $X$ greedily, $\{$ lust $\}(i n g)$, pleasant. See also 6914.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ballusters 07508 \#\# R@phiydiym \{ref-ee-deem'\} ; plural of the masculine of the same as 07507 ; \{ballusters \}
; Rephidim , a place in the Desert : -- Rephidim .
ballustrade 07639 \#\# s@bakah \{seb-aw-kaw'\} ; feminine of 07638 ; a net-work , i . e (in hunting) a snare, (in architecture) a \{ballustrade\}; also a reticulated ornament to a pillar:--checker, lattice, network, snare, wreath (- enwork) .
balustrade 04552 \#\# mic` ad \{mis-awd'\}'from 05582 ; a \{balustrade\} (for stairs) : -- pillar .
bluster 07293 \#\# rahab \{rah'- hab\} ; from 07292 , \{bluster\} (- er) : -- proud, strength .
bluster 08417 \#\# toholah \{to-hol-aw'\} ; feminine of an unused noun (apparently from 01984) meaning \{bluster\} ; braggadocio , i . e . (by implication) fatuity :-- folly .
cluster 00811 \#\# 'eshkowl \{esh-kole'\} ; or'eshkol \{esh-kole'\} ; probably prolonged from 00810 ; a bunch of grapes or other fruit : -- \{cluster\} (of grapes) .
cluster 03598 \#\# Kiymah \{kee-maw'\} ; from the same as 03558 ; a \{cluster\} of stars , i . e . the Pleiades : -Pleiades, seven stars .
cluster 06778 \#\# tsammuwq \{tsam-mook'\} ; from 06784 ; a cake of dried grapes : -- bunch (\{cluster\}) of raisins .
cluster 1009 - botrus \{bot'-rooce\}; of uncertain derivation; a bunch (of grapes): -- (vine) \{cluster\} (of the vine).
cluster 4718 - staphule \{staf-oo-lay'\}; probably from the base of 4735; a \{cluster\} of grapes (as if intertwined): -- grapes.
illustration 3942 - paroimia \{par-oy-mee'-ah\}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious \{illustration\}: -- parable, proverb.
illustrious 08038 \#\# Shem'eber \{shem-ay'- ber\} ; apparently from 08034 and 00083 ; name of pinion, i . e . \{illustrious\} ; Shemeber , a king of Zeboim : -- Shemeber .
lust 00183 \#\# 'avah \{aw-vaw'\} ; a primitive root ; to wish for : -- covet , (greatly) desire , be desirous , long , \{lust \} (after).
lust 00185 \#\# 'avvah \{av-vaw'\} ; from 00183 ; longing : -- desire , \{lust \} after , pleasure .
lust 02530 \#\# chamad \{khaw-mad'\} ; a primitive root ; to delight in : -- beauty , greatly beloved, covet , delectable thing, (X great) delight, desire, goodly , \{lust \}, (be) pleasant (thing), precious (thing).
lust 04684 \#\# matshalah \{mats-haw-law'\} ; from 06670 ; a whinnying (through impatience for battle or \{lust\}) : -- neighing .
lust 05315 \#\# nephesh \{neh'- fesh\} ; from 05314 ; properly , a breathing creature, i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -any , appetite , beast , body , breath , creature , X dead (-ly), desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- $y$ ) , (hath , $X$ jeopardy of) life ( $X$ in jeopardy) , \{lust\}, man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , ( X she) will, X would have it .
lust 06349 \#\# pachaz \{pakh'- az\} ; from 06348 ; ebullition , i . e . froth (figuratively , \{lust \}) : -- unstable .
lust 07904 \#\# shakah \{shaw-kaw'\} ; a primitive root ; to roam (through \{lust\}) : -- in the morning [by mistake for 07925 ] .
lust 08307 \#\# sh@ riyruwth \{sher-ee-rooth'\} ; from 08324 in the sense of twisted , i . e . firm ; obstinacy : -imagination, \{lust $\}$.
lust 08378 \#\# ta'avah \{tah-av-aw'\} ; from 00183 (abbreviated) ; a longing ; by implication , a delight (subjectively , satisfaction, objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , $\{$ lust $\}$ (ing) , pleasant . See also 06914 .
lust 1511 - einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ \{lust $\}$ after, $X$ please well, there is, to be, was. ${ }^{* * *}$. heineken. See 1752.
lust 1937 - epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, \{lust \} (after).
lust 1938 - epithumetes \{ep-ee-thoo-may-tace'\}; from 1937; a craver: -- + \{lust\} after.
lust 1939 - epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -concupiscence, desire, \{lust $\}$ (after).
lust 1971 - epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), \{lust\}.
lust 2237 - hedone \{hay-don-ay'\}; from handano (to please); sensual delight; by implication, desire: -- \{lust \}, pleasure.
lust 3715-orexis \{or'-ex-is\}; from 3713; excitement of the mind, i.e. longing after: -- \{lust \}.
lust 3806 - pathos \{path'-os\}; from the alternate of 3958; properly, suffering ( " pathos " ), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust\}. ***. patho. See 3958.
lust 4203 - porneuo \{porn-yoo'-o\}; from 4204; to act the harlot, i.e. (literally) indulge unlawful \{lust\} (of either sex), or (figuratively) practise idolatry: -- commit (fornication).
lust 4448 - puroo \{poo-ro'-o\}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, \{lust \}): -- burn, fiery, be on fire, try.

Lustra 3082 - \{Lustra\} \{loos'-trah\}; of uncertain origin; Lystra, a place in Asia Minor: -- Lystra.
lustration 0049 - hagnismos \{hag-nis-mos'\}; from 0048; a cleansing (the act), i.e. (ceremonially) \{lustration\}: -- purification.
lustre 5474 - chalkolibanon \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant \{lustre\}: -- fine brass.
lustrous 5460 - photeinos \{fo-ti-nos'\}; from 5457; \{lustrous\}, i.e. transparent or well-illuminated (figuratively): -- bright, full of light.
lusty 04471 \#\# Mamre'\{mam-ray'\} ; from 04754 (in the sense of vigor) ; \{lusty\} ; Mamre , an Amorite : -Mamre .
lusty 08082 \#\# shamen \{shaw-mane'\} ; from 08080 ; greasy , i . e . gross ; figuratively , rich : -- fat , \{lusty \}, plenteous.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ epithumeo \{ep-ee-thoo-meh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not bere + out as aganst + that was about + had he harge + and was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of th wrath + of the fierceness $+/$; to set the heart upon, $\mathrm{i} . \mathrm{e}$. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .
 + And he would fain + Thou shalt not covet + it ; and shall desire $+/$; a craver: --+ lust after .
1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust + to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of
 desireth + And desiring + And we desire $+I$ have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire $+/$; a longing (especially for what is forbidden): --concupiscence, desire, lust (after).
$\mathbf{2 5 5 2}+$ affliction + of suffering +/ kakopatheia $\{$ kak-op-ath'-i-ah\}; from a compound of $\mathbf{2 2 5 6}+$ an hour + the space of half $+/$ and $\mathbf{3 8 0 6}+$ affection + affections + inordinate + Not in the lust $+/$; hardship: --suffering affliction.

3356 + have compassion +/ . metriopatheo \{met-ree-op-ath-eh'-o\}; from a compound of the base of 3357 + and were not a little $+/$ and $3806+$ affection + affections + inordinate + Not in the lust $+/$; to be moderate in passion, i .e .gentle (to treat indulgently): --have compassion .
$3715+$ in their lust $+/$. orexis $\{o r '-e x-i s\}$; from $3713+$ desire + coveted + they desire $+/$; excitement of the mind, $\mathrm{i} . \mathrm{e}$. longing after: --lust.
$3804+$ sufferings + afflictions + the motions + the sufferings + of afflictions + in my sufferings + for the suffering + of the sufferings + of his sufferings + that the sufferings + with the affections + For as the sufferings $+/$. pathema \{path'-ay-mah\}; from a presumed derivative of $\mathbf{3 8 0 6}+$ affection + affections + inordinate + Not in the lust $+/$; something undergone, $i$.e. hardship or pain; subjectively, an emotion or influence: --affection, affliction, motion, suffering .
$3806+$ affection + affections + inordinate + Not in the lust $+/$. pathos $\{$ path'-os $\}$; from the alternate of $\mathbf{3 9 5 8}+\mathbf{v e x e d}+$ suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/; properly, suffering ("pathos"), i .e . (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . *** patho. See $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of
 But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/.

Root Words and their word stems. This helps you see all related words in the English.

19 * lust

4 - lusted

6 - lusteth

1 - lusting

24 - lusts

1 - lusty

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

cluster 0811 -- /eshkowl -- \{cluster\} (of grapes).
cluster 1009 ** botrus ** (vine) \{cluster\} (of the vine).
cluster 6778 -- tsammuwq -- bunch (\{cluster \}) of raisins.
lust 0183 -- /avah -- covet, (greatly) desire, be desirous, long, \{lust\} (after).
lust 0185 -- /avvah -- desire, \{lust\} after, pleasure.
lust 1511 ** einai ${ }^{* *}$ am, are, come, is, $\mathbf{X}\{l u s t\}$ after, $X$ please well, there is, tobe, was.
lust 1937 ** epithumeo ** covet, desire, would fain, \{lust \} (after).
lust 1938 ** epithumetes ** + \{lust $\}$ after.
lust 1939 ** epithumia ** concupiscence, desire, \{lust\} (after).
lust 1971 ** epipotheo ** (earnestly) desire (greatly), (greatly) long (after), \{lust\}.
lust 2237 ** hedone ** \{lust\}, pleasure.
lust 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, \{lust\}, (be) pleasant (thing), precious (thing).
lust 3715 ** orexis ** \{lust \}.
lust 3806 ** pathos ** (inordinate) affection, \{lust\}.
lust 5315 -- nephesh -- any, appetite, beast, body, breath, creature, $X$ dead(-ly),desire, $X$ [dis-]contented, $X$ fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), \{lust \}, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, ( $X$ she) will, $X$ would have it.
lust 8307 -- sh@riyruwth -- imagination, \{lust\}.
lust 8378 -- ta/avah -- dainty, desire, $\mathbf{X}$ exceedingly, $X$ greedily, $\{l u s t\}(i n g)$,pleasant.
lusty 8082 -- shamen -- fat, \{lusty\}, plenteous.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Lustra 3082 Lustra * lystra , $\mathbf{3 0 8 2}$ \{Lustra \} \},
Lustra 3082 \{Lustra \} * lystra , \{3082 Lustra \}, clusters 1009 botrus * \{clusters $\},\{1009$ botrus \},
lust 1937 epithumeo * \{lust \}, \{1937 epithumeo \}, 1938 epithumetes , 1939 epithumia , 3715 orexis , 3806 pathos,
lust 1938 epithumetes * \{lust \}, 1937 epithumeo , \{1938 epithumetes \}, 1939 epithumia , 3715 orexis , 3806 pathos ,
lust 1939 epithumia * \{lust \}, 1937 epithumeo , 1938 epithumetes, , 1939 epithumia \}, 3715 orexis , 3806 pathos,
lust 3715 orexis * \{lust \}, 1937 epithumeo , 1938 epithumetes , 1939 epithumia , $\mathbf{3 7 1 5}$ orexis \}, 3806 pathos , lust 3806 pathos * \{lust \}, 1937 epithumeo , 1938 epithumetes, 1939 epithumia , $\mathbf{3 7 1 5}$ orexis , $\{3806$ pathos \}
lusted 1937 epithumeo * \{lusted\}, \{1937 epithumeo \}, lusteth 1937 epithumeo * \{lusteth\}, \{1937 epithumeo \}, 1971 epipotheo, lusteth 1971 epipotheo * \{lusteth \}, 1937 epithumeo , \{1971 epipotheo \}, lusts 1939 epithumia * \{lusts\}, \{1939 epithumia \}, 2237 hedone , lusts 2237 hedone * \{lusts\}, 1939 epithumia , \{2237 hedone \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* lust , 1937, 1938, 1939, 3715, 3806 ,
- lust , $2530,5315,8307,8378$,


## English Synonyms with Greek Strong's Number.

clusters - 1009 \{clusters\},
lust - 1937 coveted, desire, desireth, \{lust\}, lusted, lusteth,
lust - 1938 after, $\{$ lust \},
lust - 1939 concupiscence, desire, desired, \{lust\}, lusts,
lust - $\mathbf{3 7 1 5}$ \{lust \},
lust - 3806 affection, affections, inordinate, \{lust\},
lusted - 1937 coveted, desire, desireth, lust, \{lusted\}, lusteth, lusteth - 1937 coveted, desire, desireth, lust, lusted, \{lusteth\},
lusteth - 1971 after, desire, desiring, earnestly, greatly, long, longed, \{lusteth\},
lusts - 1939 concupiscence, desire, desired, lust, \{lusts\},
lusts - 2237 \{lusts\}, pleasure, pleasures,
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## English Concordance to the KJV Bible.

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cluster , NUM_13_23,NUM_13_24,
cluster ,SON_01_14,
cluster , ISA_65_08,
cluster ,MIC_07_01,
clusters , GEN_40_10,
clusters ,DEU_32_32,
clusters ,1SA_25_18,1SA_30_12,
clusters,SON_07_07,SON_07_08,
clusters , REV_14_18,
lust,EXO_15_09,
lust ,PSA_78_18, PSA_78_30, PSA_81_12,
lust , PRO_06_25,
lust,MAT_05_28,
lust , ROM_01_27, ROM_07_07,
lust,1CO_10_06,
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lust , GAL_05_16,
lust,1TH_04_05,
lust ,JAM_01_14, JAM_01_15, JAM_04_02,
lust , 2PE_01_04, 2PE_02_10,
lust ,1JO_02_16,1JO_02_16,1JO_02_17,
lusted ,NUM_11_34,
lusted ,PSA_106_14,
lusted ,1CO_10_06,
lusted , REV_18_14,
lusteth ,DEU_12_15,DEU_12_20,DEU_12_21,DEU_14_26,
lusteth ,GAL_05_17,
lusteth ,JAM_04_05,
lusting,NUM_11_04,
lusts ,MAR_04_19,
lusts , JOH_08_44,
lusts , ROM_01_24, ROM_06_12, ROM_13_14,
lusts ,GAL_05_24,
lusts ,EPH_02_03, EPH_04_22,
lusts,1TI_06_09,
lusts,2TI_02_22,2TI_03_06,2TI_04_03,
lusts ,TIT_02_12,TIT_03_03,
lusts ,JAM_04_01, JAM_04_03,
lusts ,1PE_01_14,1PE_02_11,1PE_04_02, 1PE_04_03,
lusts , 2PE_02_18,2PE_03_03,
lusts ,JDE_01_16,JDE_01_18,
lusty ,JUD_03_29,
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## One Word English Phrase Index to the KJV Bible.

cluster Isa_65_08 \# Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
cluster Mic_07_01 \# Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.
cluster Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
cluster Num_13_24 \# The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.
cluster Son_01_14 \# My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.
clusters 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
clusters 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
clusters Deu_32_32 \# For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:
clusters Gen_40_10 \# And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:
clusters Rev_14_18 \# And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
clusters Son_07_07 \# This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].
clusters Son_07_08 \# I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
lust 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
lust 1Jo_02_16 \# For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
lust 1Jo_02_16 \# For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
lust 1Jo_02_17 \# And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
lust 1Th_04_05 \# Not in the lust of concupiscence, even as the Gentiles which know not God:
lust 2Pe_01_04 \# Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
lust 2Pe_02_10 \# But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.
lust Exo_15_09 \# The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
lust Gal_05_16 \# [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. lust Jam_01_14 \# But every man is tempted, when he is drawn away of his own lust, and enticed.
lust Jam_01_15 \# Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
lust Jam_04_02 \# Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
lust Mat_05_28 \# But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Lust Pro_06_25 \# Lust not after her beauty in thine heart; neither let her take thee with her eyelids.
lust Psa_78_18 \# And they tempted God in their heart by asking meat for their lust.
lust Psa_78_30 \# They were not estranged from their lust. But while their meat [was] yet in their mouths, lust Psa_81_12 \# So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.
lust Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
lust Rom_07_07 \# What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
lusted 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
lusted Num_11_34 \# And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.
lusted Psa_106_14 \# But lusted exceedingly in the wilderness, and tempted God in the desert.
lusted Rev_18_14 \# And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
lusteth Deu_12_15 \# Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
lusteth Deu_12_20 \# When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul
lusteth after.
lusteth Deu_12_21 \# If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
lusteth Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
lusteth Gal_05_17 \# For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
lusteth Jam_04_05 \# Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
lusting Num_11_04 \# And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?
lusts 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
lusts 1Pe_02_11 \# Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
lusts 1Pe_04_02 \# That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.
lusts $1 \mathrm{Pe} \_04 \_03$ \# For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:
lusts 1 Ti_06_09 \# But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.
lusts $2 \mathrm{Pe}_{-} \mathbf{0 2}$ _18 \# For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
lusts 2Pe_03_03 \# Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
lusts 2 Ti_02_22 \# Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
lusts 2Ti_03_06 \# For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
lusts 2Ti_04_03 \# For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
lusts Eph_02_03 \# Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
lusts Eph_04_22 \# That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
lusts Gal_05_24 \# And they that are Christ's have crucified the flesh with the affections and lusts.
lusts Jam_04_01 \# From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?
lusts Jam_04_03 \# Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.
lusts Jde_01_16 \# These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
lusts Jde_01_18 \# How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
lusts Joh_08_44 \# Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
lusts Mar_04_19 \# And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
lusts Rom_01_24 \# Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
lusts Rom_06_12 \# Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
lusts Rom_13_14 \# But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].
lusts Tit_02_12 \# Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
lusts Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
lusty Jud_03_29 \# And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

## Three Word English Phrase Index to the KJV Bible.

cluster and one Isa_65_08 \# Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
cluster of camphire Son_01_14 \# My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.
cluster of grapes Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
cluster of grapes Num_13_24 \# The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.
cluster to eat Mic_07_01 \# Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.
clusters are bitter Deu_32_32 \# For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:
clusters of grapes Son_07_07 \# This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].
clusters of raisins 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
clusters of raisins 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
clusters of the Rev_14_18 \# And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
clusters of the Son_07_08 \# I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
clusters thereof brought Gen_40_10 \# And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:
lust after evil 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
lust after her Mat_05_28 \# But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
lust and enticed Jam_01_14 \# But every man is tempted, when he is drawn away of his own lust, and enticed.
lust and have Jam_04_02 \# Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
lust and they Psa_81_12 \# So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.
lust But while Psa_78_30 \# They were not estranged from their lust. But while their meat [was] yet in their mouths,
lust except the Rom_07_07 \# What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
lust hath conceived Jam_01_15 \# Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Lust not after Pro_06_25 \# Lust not after her beauty in thine heart; neither let her take thee with her eyelids.
lust of concupiscence $1 \mathrm{Th} \_04 \_05$ \# Not in the lust of concupiscence, even as the Gentiles which know not God:
lust of the 1Jo_02_16 \# For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
lust of the 1Jo_02_16 \# For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
lust of the Gal_05_16 \# [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
lust of uncleanness 2Pe_02_10 \# But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.
lust one toward Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
lust shall be Exo_15_09 \# The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
lust thereof but 1Jo_02_17 \# And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
lust 2Pe_01_04 \# Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
lust Psa_78_18 \# And they tempted God in their heart by asking meat for their lust.
lusted after are Rev_18_14 \# And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
lusted exceedingly in Psa_106_14 \# But lusted exceedingly in the wilderness, and tempted God in the desert.
lusted 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
lusted Num_11_34 \# And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.
lusteth after according Deu_12_15 \# Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
lusteth after for Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
lusteth after Deu_12_20 \# When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
lusteth after Deu_12_21 \# If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
lusteth against the Gal_05_17 \# For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
lusteth to envy Jam_04_05 \# Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
lusting and the Num_11_04 \# And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?
lusts and pleasures Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
lusts and their Jde_01_16 \# These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
lusts but follow 2Ti_02_22 \# Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
lusts excess of 1Pe_04_03 \# For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:
lusts in your 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
lusts of men 1Pe_04_02 \# That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.
lusts of other Mar_04_19 \# And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
lusts of our Eph_02_03 \# Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
lusts of the $2 \mathrm{Pe}_{1} 02 \_18$ \# For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
lusts of their Rom_01_24 \# Wherefore God also gave them up to uncleanness through the lusts of their own
hearts, to dishonour their own bodies between themselves:
lusts of your Joh_08_44 \# Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
lusts shall they 2Ti_04_03 \# For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
lusts that war Jam_04_01 \# From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?
lusts thereof Rom_06_12 \# Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
lusts thereof Rom_13_14 \# But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].
lusts we should Tit_02_12 \# Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
lusts which drown 1Ti_06_09 \# But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.
lusts which war 1Pe_02_11 \# Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
lusts 2Pe_03_03 \# Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
lusts 2Ti_03_06 \# For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
lusts Eph_04_22 \# That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
lusts Gal_05_24 \# And they that are Christ's have crucified the flesh with the affections and lusts.
lusts Jam_04_03 \# Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.
lusts Jde_01_18 \# How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
lusty and all Jud_03_29 \# And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

## Bible Phrases for Individual word studies

clusters thereof brought forth ripe grapes Gen_40_10
lust after her hath committed adultery with her already Mat_05_28
lust not after her beauty Pro_06_25
lust thereof 1Jo_02_17
lusts thereof Rom_06_12
cluster NUM 013023 And they came <00935 +bow>> unto the brook <05158 +nachal > of Eshcol <00812 $+>$ Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@ mowrah > with one <00259 +>echad > \{cluster\} <00811 +>eshkowl>of grapes <06025 + , and they bare <05375 +nasa>> it between <00996 +beyn > two <08147 +sh@ nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown >, and of the figs <08384 +t@>en >. cluster NUM 013024 The place <04725 +maqowm > was called <07121 +qara>> the brook <05158 +nachal > Eshcol <00812 +> Eshkol > , because of the $\{$ cluster $\}<00811+>$ eshkowl > of grapes which <00834 +> aher > the children <01121 +ben > of Israel $<03478+$ Yisra>el > cut <03772 +karath > down from thence <08033 +sham >. clusters GEN 040010 And in the vine $<01612$ +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth; and the \{clusters \} <00811 $+>$ eshkowl > thereof brought $<01310+$ bashal > forth $<01310+$ bashal $>$ ripe $<01310+$ bashal $>$ grapes $<06025+$ : clusters DEU 032032 For their vine <01612 + gephen > [ is ] of the vine <01612 +gephen > of Sodom <05467 $+\mathrm{C} @$ dom > , and of the fields <07709 +sh@ demah > of Gomorrah <06017 + : their grapes <06025 + [ are ] grapes <06025 + of gall <07219 +ro>sh > , their \{clusters \} <00811 +>eshkowl > [ are ] bitter <04846 $+\mathrm{m} @$ rorah > : lust EXO 015009 The enemy <00341 +>oyeb > said <00559 +> amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ; my \{lust $\}<05315$ +nephesh > shall be satisfied <04390 +male\gg upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them . lusted NUM 011034 And he called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that \{lusted\} <00183 +> avah > . lusteth DEU 012015 Notwithstanding <07535 +raq > thou mayest kill <02076 + zabach > and eat <00398 +>akal > flesh <01320 +basar > in all < $03605+\mathrm{kol}>$ thy gates $<08179+$ sha, whatsoever $<03605+$ kol > thy soul <05315 +nephesh > \{lusteth \} <00183 +>avah > after , according to the blessing <01293 +B @ rakah > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > which <00834 +> aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame\gg and the clean $<02889$ +tahowr > may eat <00398 +>akal > thereof, as of the roebuck <06643 +ts @ biy > , and as of the hart $<00354$ +>ayal > . lusteth DEU 012020 When <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > shall enlarge <07337 +rachab > thy border <01366 +g @buwl > , as he hath promised <01696 +dabar > thee, and thou shalt say <00559 +>amar > , I will eat <00398 +> akal > flesh <01320 +basar > , because $<03588+$ kiy $>$ thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal> flesh <01320 +basar >, whatsoever <03605 +kol > thy soul <05315 +nephesh > \{lusteth \} <00183 +> avah > after. lusteth DEU 012021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath chosen $<00977$ +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee, then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 + Y @hovah > hath given <05414 +nathan > thee, as I have commanded <06680 +tsavah > thee, and thou shalt eat <00398 +> akal> in thy gates $<08179+$ sha whatsoever <03605 +kol > thy soul <05315 +nephesh > \{lusteth \} <00183 +>avah > after . lusteth DEU 014026 And thou shalt bestow <05414 +nathan > that money < $03701+$ keceph > for whatsoever thy soul $<05315+$ nephesh > $\{$ lusteth $\}<00183+>$ avah > after, for oxen <01241 +baqar>, or for sheep <06629 +tso>n>, or for wine <03196 +yayin >, or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh $>$ desireth <07592 + sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before < $06440+$ paniym $>$ the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > , and thou shalt rejoice <08055 +samach > , thou, and thine household <01004 +bayith > , lusting NUM 011004 . And the mixt multitude <00628 +>acp@cuph > that [ was ] among <07130 +qereb > them fell a \{lusting\} <08378 +ta>avah > : and the children $<01121$ +ben > of Israel <03478 +Yisra>el> also <01571 +gam > wept <01058 +bakah > again <07725 +shuwb $>$, and said <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ?

## Bible Quick Find Phrase Concordance for fast finding of phrases

cluster ^ Isa_65_08 / cluster /^and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
cluster ${ }^{\wedge}$ Son_01_14 / cluster ${ }^{\wedge}$ of camphire in the vineyards of Engedi.
cluster ${ }^{\wedge}$ Num_13_24 / cluster /^of grapes which the children of Israel cut down from thence.
cluster ^ ${ }^{\wedge}$ Num_13_23 / cluster /^of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
cluster ^ Mic_07_01 / cluster /^to eat: my soul desired the firstripe fruit.
clusters ^ Deu_32_32 / clusters /^are] bitter:
clusters ^ Son_07_07 / clusters /^of grapes].
clusters ${ }^{\wedge} 1 \mathrm{Sa} \_25 \_18 /$ clusters $/^{\wedge}$ of raisins, and two hundred cakes of figs, and laid [them] on asses.
clusters ${ }^{\wedge} 1 S a \_30 \_12$ / clusters /^of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
clusters ${ }^{\wedge}$ Rev_14_18/ clusters /^of the vine of the earth; for her grapes are fully ripe.
clusters ${ }^{\wedge}$ Son_07_08 / clusters /^of the vine, and the smell of thy nose like apples;
clusters ${ }^{\wedge}$ Gen_40_10/clusters /^thereof brought forth ripe grapes:
lust ^ 2Pe_01_04 / lust /^
lust ^ Psa_78_18/lust /^
lust ^ 1Co_10_06 / lust /^after evil things, as they also lusted.
lust ^ Mat_05_28 / lust /^after her hath committed adultery with her already in his heart.
lust ^ Jam_01_14 / lust /^and enticed.
lust ^ Jam_04_02 / lust /^and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
lust ${ }^{\wedge}$ Psa_81_12 / lust /^and] they walked in their own counsels.
lust ^ Psa_78_30 / lust /^But while their meat [was] yet in their mouths,
lust ^ Rom_07_07 / lust /^except the law had said, Thou shalt not covet.
lust ^ Jam_01_15 / lust /^hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Lust ^ Pro_06_25 / Lust /^not after her beauty in thine heart; neither let her take thee with her eyelids.
lust ^ 1Th_04_05 / lust /^of concupiscence, even as the Gentiles which know not God:
lust ^ 1Jo_02_16 / lust /^of the eyes, and the pride of life, is not of the Father, but is of the world.
lust ^ $1 \mathrm{Jo} \_02 \_16$ / lust /^of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
lust ^ Gal_05_16 / lust /^of the flesh.
lust ^ 2Pe_02_10 / lust /^of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.
lust ^ Rom_01_27 / lust /^one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
lust ^ Exo_15_09 / lust /^shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
lust ^ 1 1Jo_02_17 / lust /^thereof: but he that doeth the will of God abideth for ever.
lusted ^ 1Co_10_06 / lusted /^
lusted ^ Num_11_34 / lusted /^
lusted ${ }^{\wedge}$ Rev_18_14 / lusted /^after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
lusted ${ }^{\wedge}$ Psa_106_14 / lusted /^exceedingly in the wilderness, and tempted God in the desert.
lusteth ^ Deu_12_15 / lusteth /^after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
lusteth ^ Deu_14_26 / lusteth /^after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
lusteth ^ Deu_12_20 / lusteth /^after.
lusteth ^ ${ }^{\text {Deu_12_21 / lusteth /^after. }}$
lusteth ^ Gal_05_17 / lusteth /^against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
lusteth ^ Jam_04_05 / lusteth /^to envy?
lusting ^ Num_11_04 / lusting /^and the children of Israel also wept again, and said, Who shall give us flesh to eat?
lusts ^ 2Pe_03_03 / lusts /^
lusts ^ 2Ti_03_06 / lusts /^
lusts ^ Eph_04_22 / lusts /^
lusts ^ Gal_05_24 / lusts /^
lusts ^ Jam_04_03 / lusts /^
lusts ^ Jde_01_18 / lusts /^
lusts ^ Tit_03_03 / lusts /^and pleasures, living in malice and envy, hateful, [and] hating one another.
lusts ^ Jde_01_16 / lusts /^and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
lusts ^ 2Ti_02_22 / lusts /^but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
lusts ^ 1Pe_04_03 / lusts /^excess of wine, revellings, banquetings, and abominable idolatries:
lusts ^ 1Pe_01_14 / lusts /^in your ignorance:
lusts ^ 1Pe_04_02 / lusts /^of men, but to the will of God.
lusts ^ Mar_04_19 / lusts /^of other things entering in, choke the word, and it becometh unfruitful.
lusts ^ Eph_02_03 / lusts /^of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
lusts ^ $2 \mathrm{Pe} \_02 \_18$ / lusts /^ of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
lusts ^ Rom_01_24 / lusts /^of their own hearts, to dishonour their own bodies between themselves:
lusts ^ Joh_08_44 / lusts /^of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
lusts ^ 2Ti_04_03 / lusts /^shall they heap to themselves teachers, having itching ears;
lusts ^ Jam_04_01 / lusts /^that war in your members?
lusts ^ Rom_06_12 / lusts /^thereof.
lusts ^ Rom_13_14 / lusts /^thereof].
lusts ^ Tit_02_12 / lusts /^ we should live soberly, righteously, and godly, in this present world;
lusts ^ 1Ti_06_09 / lusts /^which drown men in destruction and perdition.
lusts ^ 1Pe_02_11 / lusts /^ which war against the soul;
lusty ^ Jud_03_29 / lusty /^and all men of valour; and there escaped not a man.

Bible Translation Phrases for Individual word studies

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-Lustra- ......... and Lystra 3082 -Lustra- >
-Lustra- ......... Lystra 3082 -Lustra- >
-Lustra- ......... to Lystra 3082 -Lustra- >
-Lustra- ......... unto Lystra 3082 -Lustra- >
clusters ........ the clusters 1009 -botrus->
lust ......... and the lust 1939 -epithumia->
lust ......... away , and the lust 1939-epithumia->
lust ......... in the lust 1939-epithumia->
lust ......... in their lust 3715 -orexis->
lust ......... lust 1939 -epithumia->
lust ......... Not in the lust 3806 -pathos->
lust ......... the lust 1939 -epithumia->
lust ......... to lust 1937-epithumeo->
lust ......... to the intent we should not lust 1938-epithumetes->
lust ......... when lust 1939 -epithumia->
lust ......... Ye lust 1937-epithumeo->
lusted ......... lusted 1937 -epithumeo->
lusteth ......... in us lusteth 1971 -epipotheo->
lusteth ......... lusteth 1937-epithumeo->
lusts ........ and lusts 1939 -epithumia->
lusts ......... and the lusts 1939-epithumia->
lusts ......... it in the lusts 1939 -epithumia->
lusts ......... lusts 1939 -epithumia->
lusts ......... lusts 2237-hedone->
lusts ......... past in the lusts 1939 -epithumia->
lusts ......... the lusts 1939 -epithumia->
lusts ......... to fulfil the lusts 1939 -epithumia->
lusts ......... to the lusts 1939 -epithumia->
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## Bible Word Index with the full text of each verse

Lust Pro_06_25 \{Lust\} not after her beauty in thine heart; neither let her take thee with her eyelids.
cluster 1Sa_65_08 Thus saith the LORD, As the new wine is found in the \{cluster\}, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
cluster Mic_07_01 Woe is me! for $I$ am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no \{cluster\} to eat: my soul desired the firstripe fruit.
cluster Num_13_23 And they came unto the brook of Eshcol, and cut down from thence a branch with one \{cluster\} of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
cluster Num_13_24 The place was called the brook Eshcol, because of the \{cluster\} of grapes which the children of Israel cut down from thence.
cluster Son_01_14 My beloved [is] unto me [as] a \{cluster\} of camphire in the vineyards of Engedi.
clusters 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred \{clusters\} of raisins, and two hundred cakes of figs, and laid [them] on asses.
clusters 1Sa_30_12 And they gave him a piece of a cake of figs, and two \{clusters\} of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
clusters Deu_32_32 For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their \{clusters\} [are] bitter:
clusters Gen_40_10 And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the \{clusters\} thereof brought forth ripe grapes:
clusters Rev_14_18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the \{clusters\} of the vine of the earth; for her grapes are fully ripe.
clusters Son_07_07 This thy stature is like to a palm tree, and thy breasts to \{clusters\} [of grapes].
clusters Son_07_08 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as \{clusters\} of the vine, and the smell of thy nose like apples;
lust 1Co_10_06 Now these things were our examples, to the intent we should not $\{l u s t\}$ after evil things, as they also lusted.
lust 1Jo_02_16 For all that [is] in the world, the lust of the flesh, and the \{lust \} of the eyes, and the pride of life, is not of the Father, but is of the world.
lust 1Jo_02_16 For all that [is] in the world, the \{lust $\}$ of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
lust 1Jo_02_17 And the world passeth away, and the \{lust \} thereof: but he that doeth the will of God abideth for ever.
lust 1Th_04_05 Not in the \{lust\} of concupiscence, even as the Gentiles which know not God:
lust $2 \mathrm{Pe}_{\text {_ }} 01 \_04$ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through \{lust\}.
lust 2Pe_02_10 But chiefly them that walk after the flesh in the \{lust $\}$ of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.
lust Exo_15_09 The enemy said, I will pursue, I will overtake, I will divide the spoil; my \{lust \} shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
lust Gal_05_16 [This] I say then, Walk in the Spirit, and ye shall not fulfil the \{lust\} of the flesh.
lust Jam_01_14 But every man is tempted, when he is drawn away of his own \{lust\}, and enticed.
lust Jam_01_15 Then when $\{$ lust $\}$ hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
lust Jam_04_02 Ye \{lust\}, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
lust Mat_05_28 But I say unto you, That whosoever looketh on a woman to \{lust\} after her hath committed adultery with her already in his heart.
lust Psa_78_18 And they tempted God in their heart by asking meat for their \{lust\}.
lust Psa_78_30 They were not estranged from their \{lust\}. But while their meat [was] yet in their mouths, lust Psa_81_12 So I gave them up unto their own hearts' \{lust\}: [and] they walked in their own counsels.
lust Rom_01_27 And likewise also the men, leaving the natural use of the woman, burned in their \{lust\} one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
lust Rom_07_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known \{lust\}, except the law had said, Thou shalt not covet.
lusted 1Co_10_06 Now these things were our examples, to the intent we should not lust after evil things, as they also \{lusted\}.
lusted Num_11_34 And he called the name of that place Kibrothhattaavah: because there they buried the people that \{lusted\}.
lusted Psa_106_14 But \{lusted\} exceedingly in the wilderness, and tempted God in the desert.
lusted Rev_18_14 And the fruits that thy soul \{lusted\} after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
lusteth Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul \{lusteth\} after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
lusteth Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have
commanded thee, and thou shalt eat in thy gates whatsoever thy soul \{lusteth\} after.
lusteth Deu_14_26 And thou shalt bestow that money for whatsoever thy soul \{lusteth\} after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
lusteth Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul \{lusteth\} after.
lusteth Gal_05_17 For the flesh \{lusteth\} against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
lusteth Jam_04_05 Do ye think that the scripture saith in vain, The spirit that dwelleth in us \{lusteth\} to envy?
lusting Num_11_04 And the mixed multitude that [was] among them fell a \{lusting\}: and the children of Israel also wept again, and said, Who shall give us flesh to eat?
lusts 1Pe_01_14 As obedient children, not fashioning yourselves according to the former \{lusts\} in your ignorance:
lusts 1Pe_02_11 Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly \{lusts\}, which war against the soul;
lusts 1Pe_04_02 That he no longer should live the rest of [his] time in the flesh to the \{lusts\} of men, but to the will of God.
lusts $1 \mathrm{Pe} \_04 \_03$ For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, \{lusts\}, excess of wine, revellings, banquetings, and abominable idolatries:
lusts 1Ti_06_09 But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful \{lusts\}, which drown men in destruction and perdition.
lusts 2Pe_03_03 Knowing this first, that there shall come in the last days scoffers, walking after their own \{lusts\},
lusts 2Pe_02_18 For when they speak great swelling [words] of vanity, they allure through the \{lusts\} of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
lusts 2Ti_02_22 Flee also youthful \{lusts\}: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
lusts 2Ti_03_06 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers \{lusts\},
lusts 2Ti_04_03 For the time will come when they will not endure sound doctrine; but after their own \{lusts\} shall they heap to themselves teachers, having itching ears;
lusts Eph_02_03 Among whom also we all had our conversation in times past in the \{lusts\} of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
lusts Eph_04_22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful \{lusts\};
lusts Gal_05_24 And they that are Christ's have crucified the flesh with the affections and \{lusts\}.
lusts Jam_04_01 From whence [come] wars and fightings among you? [come they] not hence, [even] of your \{lusts\} that war in your members?
lusts Jam_04_03 Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your \{lusts\}.
lusts Joh_08_44 Ye are of [your] father the devil, and the \{lusts\} of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
lusts Jude_01_16 These are murmurers, complainers, walking after their own \{lusts\}; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
lusts Jude_01_18 How that they told you there should be mockers in the last time, who should walk after their own ungodly \{lusts\}.
lusts Mar_04_19 And the cares of this world, and the deceitfulness of riches, and the $\{l u s t s\}$ of other things entering in, choke the word, and it becometh unfruitful.
lusts Rom_06_12 Let not sin therefore reign in your mortal body, that ye should obey it in the \{lusts\} thereof.
lusts Rom_01_24 Wherefore God also gave them up to uncleanness through the \{lusts\} of their own hearts, to dishonour their own bodies between themselves:
lusts Rom_13_14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the \{lusts\} [thereof].
lusts Tit_02_12 Teaching us that, denying ungodliness and worldly \{lusts\}, we should live soberly, righteously, and godly, in this present world;
lusts Tit_03_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers \{lusts\} and pleasures, living in malice and envy, hateful, [and] hating one another.
lusty Jud_03_29 And they slew of Moab at that time about ten thousand men, all \{lusty\}, and all men of valour; and there escaped not a man.

## Bible Word Index with Strong's Number with the full text of each verse

clusters ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the \{clusters\} <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).
lust ^ 1Co_10_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> \{lust\} after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).
lust ^ 1Jo_02_16 For <3754> all <3956> that is in <1722> the world <2889>, the lust <1939> of the flesh <4561>, and <2532> the \{lust\} <1939> of the eyes <3788>, and <2532> the pride <0212> of life <0979>, is <2076> (5748) not <3756> of <1537> the Father <3962>, but <0235> is <2076> (5748) of <1537> the world <2889>.
lust ^ 1Jo_02_17 And <2532> the world <2889> passeth away <3855> (5731), and <2532> the \{lust\} <1939> thereof <0846>: but <1161> he that doeth <4160> (5723) the will <2307> of God <2316> abideth <3306> (5719) for <1519> ever <0165>.
lust ^ 1Jo_02_16 For <3754> all <3956> that is in <1722> the world <2889>, the \{lust\} <1939> of the flesh <4561>, and <2532> the lust <1939> of the eyes <3788>, and <2532> the pride <0212> of life <0979>, is <2076> (5748) not <3756> of <1537> the Father <3962>, but <0235> is <2076> (5748) of <1537> the world <2889>.
lust ^ 1Th_04_05 Not <3361> in <1722> the \{lust \} <3806> of concupiscence <1939>, even <2532> as <2509> the Gentiles <1484> which <3588> know <1492> (5761) not <3361> God <2316>:
lust ^ $2 \mathrm{Pe} \_02 \_10$ But <1161> chiefly $<3122>$ them that walk <4198>(5740) after <3694> the flesh <4561> in <1722> the $\{l u s t\}<1939>$ of uncleanness <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, selfwilled <0829>, they are not <3756> afraid <5141> (5719) to speak evil <0987> (5723) of dignities <1391>.
lust ^ 2Pe_01_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> \{lust\} <1939>.
lust ^ Gal_05_16 This I say <3004> (5719) then <1161>, Walk <4043> (5720) in the Spirit <4151>, and <2532> ye shall <5055> <0> not <3364> fulfil < 5055> (5661) the \{lust\} <1939> of the flesh <4561>.
lust ^ Jam_04_02 Ye \{lust \} <1937> (5719), and <2532> have <2192> (5719) not <3756>: ye kill <5407> (5719), and <2532> desire to have <2206> (5719), and <2532> cannot <3756> <1410> (5736) obtain <2013> (5629): ye fight <3164> (5736) and <2532> war <4170> (5719), yet <1161> ye have <2192> (5719) not <3756>, because <1223> ye <5209> ask <0154> (5733) not <3361>.
lust ^ Jam_01_15 Then <1534> when \{lust\} <1939> hath conceived <4815> (5631), it bringeth forth <5088> (5719) $\sin \langle 0266\rangle$ : and <1161> $\sin \langle 0266>$, when it is finished <0658> (5685), bringeth forth <0616> (5719) death <2288>.
lust ^ Jam_01_14 But <1161> every man <1538> is tempted <3985> (5743), when he is drawn away <1828>
(5746) of <5259> his own <2398> \{lust\} <1939>, and <2532> enticed <1185> (5746).
lust ^ Mat_05_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> looketh <0991> (5723) on a woman <1135> to <4314> \{lust\} after <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> already <2235> in <1722> his <0846> heart <2588>.
lust ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767> ? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) \{lust\} <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).
lust ^ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> \{lust\} <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).
lusted ^ 1Co_10_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> \{lusted\} <1937> (5656).
lusted ${ }^{\wedge}$ Rev_18_14 And <2532> the fruits <3703> that thy <4675> soul <5590> \{lusted\} after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.
lusteth ^ Gal_05_17 For <1063> the flesh <4561> \{lusteth\} <1937> (5719) against <2596> the Spirit <4151>, and $<1161>$ the Spirit <4151> against <2596> the flesh <4561>: and <1161> these <5023> are contrary $<0480>$ (5736) the one to the other <0240>: so that <2443> ye cannot <3363> do <4160> (5725) the things <5023> that <3739> <0302> ye would <2309> (5725).
lusteth ^ Jam_04_05 <2228> Do ye think < 1380 > (5719) that <3754> the scripture <1124> saith <3004> (5719) in vain <2761>, The spirit <4151> that <3739> dwelleth <2730> (5656) in <1722> us <2254> \{lusteth\} <1971> (5719) to <4314> envy <5355>?
lusts ^ 1Pe_01_14 As <5613> obedient <5218> children <5043>, not <3361> fashioning yourselves according to <4964> (5730) the former <4386> \{lusts\} <1939> in <1722> your <5216> ignorance <0052>:
lusts ^ 1Pe_02_11 Dearly beloved <0027>, I beseech <3870> (5719) you as <5613> strangers <3941> and <2532> pilgrims <3927>, abstain from <0567> (5733) fleshly <4559> \{lusts\} <1939>, which <3748> war <4754> (5731) against <2596> the soul <5590>;
lusts ^ 1 Pe_04_02 That <1519> he <0980> <0> no longer <3371> should live <0980> (5658) the rest <1954> of his time <5550> in <1722> the flesh <4561> to the \{lusts\} <1939> of men <0444>, but <0235> to the will <2307> of God <2316>.
lusts ^ 1Pe_04_03 For < 1063> the time < $5550>$ past <3928> (5756) of our life <0979> may suffice <0713> us <2254> to have wrought <2716> (5664) the will <2307> of the Gentiles <1484>, when we walked <4198> (5768) in <1722> lasciviousness <0766>, \{lusts\} <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> abominable <0111> idolatries <1495>:
lusts ${ }^{\wedge} 1$ Ti_06_09 But <1161> they that will <1014> (5740) be rich <4147> (5721) fall <1706> (5719) into <1519> temptation <3986> and <2532> a snare <3803>, and <2532> into many <4183> foolish <0453> and <2532> hurtful <0983> \{lusts\} <1939>, which <3748> drown <1036> (5719) men <0444> in <1519>
destruction <3639> and <2532> perdition <0684>.
lusts ^ 2Pe_02_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the \{lusts\} <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.
lusts ^ 2Pe_03_03 Knowing <1097> (5723) this <5124> first <4412>, that <3754> there shall come <2064> (5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> \{lusts\} <1939>,
lusts ^ 2Ti_02_22 Flee <5343> (5720) also <1161> youthful <3512> \{lusts\} <1939>: but <1161> follow <1377> (5720) righteousness <1343>, faith <4102>, charity <0026>, peace <1515>, with <3326> them that call on <1941> (5734) the Lord <2962> out of <1537> a pure <2513> heart <2588>.
lusts ^ 2Ti_03_06 For <1063> of <1537> this sort <5130> are they <1526> (5748) which creep <1744> (5723) into <1519> houses <3614>, and <2532> lead captive <0162> (5723) silly women <1133> laden <4987> (5772) with sins <0266>, led away <0071> (5746) with divers <4164> \{lusts\} <1939>,
lusts ^ 2Ti_04_03 For <1063> the time <2540> will come <2071> (5704) when <3753> they will <0430> <0> not <3756> endure < 0430 > (5695) sound <5198> (5723) doctrine <1319>; but <0235> after <2596> their own <2398> \{lusts\} <1939> shall they heap <2002> (5692) to themselves <1438> teachers <1320>, having itching <2833> (5746) ears <0189>;
lusts ^ Eph_02_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the $\{$ lusts $\}$ 1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.
lusts ^ Eph_04_22 That ye <5209> put off <0659> (5641) concerning <2596> the former <4387> conversation <0391> the old <3820> man <0444>, which <3588> is corrupt <5351> (5746) according <2596> to the deceitful <0539> \{lusts\} <1939>;
lusts ^ Gal_05_24 And <1161> they that are <3588> Christ's <5547> have crucified <4717> (5656) the flesh <4561> with <4862> the affections <3804> and <2532> \{lusts\} <1939>.
lusts ^ Jam_04_01 From whence <4159> come wars <4171> and <2532> fightings <3163> among <1722> you <5213> ? come they not <3756> hence <1782>, even of <1537> your <5216> \{lusts\} <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?
lusts ^ Jam_04_03 Ye ask <0154> (5719), and <2532> receive <2983> (5719) not <3756>, because <1360> ye ask <0154> (5731) amiss <2560>, that <2443> ye may consume <1159> (5661) it upon <1722> your <5216> \{lusts\} <2237>.
lusts ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> \{lusts\} <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.
lusts ^ Jde_01_18 How <3754> that <3754> they told <3004> (5707) you <5213> there should be <2071> (5704) mockers <1703> in <1722> the last <2078> time <5550>, who should walk <4198> (5740) after <2596> their own <1438> ungodly <0763> \{lusts\} <1939>.
lusts ^ Joh_08_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the devil <1228>, and
<2532> the $\{$ lusts $\}$ 1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the beginning <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, because <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.
lusts ^ Mar_04_19 And <2532> the cares <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the \{lusts\} <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <0175>.
lusts ^ Rom_01_24 Wherefore < 1352> God <2316> also < 2532> gave <3860> <0> them <0846> up <3860> (5656) to <1519> uncleanness <0167> through <1722> the \{lusts\} <1939> of their own <0846> hearts <2588>, to dishonour <0818> (5729) their own <0846> bodies <4983> between <1722> themselves <1438>:
lusts ^ Rom_06_12 Let <0936> <0> not <3361> $\sin \langle 0266>$ therefore <3767> reign <0936> (5720) in <1722> your <5216> mortal <2349> body <4983>, that <1519> ye should obey <5219> (5721) it <0846> in <1722> the $\{l u s t s\}<1939>$ thereof <0846>.
lusts ^ Rom_13_14 But <0235> put ye on <1746> (5669) the Lord <2962> Jesus <2424> Christ <5547>, and <2532> make <4160> (5732) not <3361> provision <4307> for <1519> the flesh <4561>, to fulfil the \{lusts\} <1939> thereof.
lusts ^ Tit_02_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> worldly <2886> \{lusts\} <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this present <3568> world <0165>;
lusts ^ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> \{lusts\} <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.
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-Lustra 2Ti_03_11 Persecutions ( $\mathbf{1 3 7 5}$-diogmos -) , afflictions ( $\mathbf{3 8 0 4}$-pathema -), which ( $\mathbf{3 6 3 4}$-hoios -) came ( 1096 -ginomai -) unto me at ( 1722 -en -) Antioch ( 0490 -Antiocheia -), at ( $\mathbf{1 7 2 2}$-en -) Iconium (2430 Ikonion -) , at ( $\mathbf{1 7 2 2}$-en -) Lystra ( $\mathbf{3 0 8 2}$ \{-Lustra\} -) ; what ( $\mathbf{3 6 3 4}$-hoios -) persecutions ( $\mathbf{1 3 7 5}$-diogmos -) I endured (5297-hupophero -):but out of [ them ] all (3956-pas -) the Lord (2962 -kurios -) delivered (4506rhoumai -) me .
-Lustra Act_14_06 They were ware (4894 -suneido -) of [ it ] , and fled (2703 -katapheugo -) unto Lystra (3082 \{-Lustra\} -) and Derbe (1191 -Derbe -), cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -), and unto the region (4066-perichoros -) that lieth round (4066-perichoros -) about (4066-perichoros -) :
-Lustra Act_14_08. And there sat ( 2521 -kathemai -) a certain ( $\mathbf{5 1 0 0}$-tis -) man ( 0435 -aner -) at ( 1722 -en ) Lystra ( 3082 \{-Lustra\} -) , impotent ( 0102 -adunatos -) in his feet ( 4228 -pous -), being ( 5225 -huparcho -) a cripple ( 5560 -cholos -) from his mother s ( 3384 -meter -) womb ( 2836 -koilia -), who ( 3739 -hos -) never (3763 -oudepote -) had walked (4043 -peripateo -) :
-Lustra Act_14_21 And when they had preached (2097-euaggelizo -) the gospel (2097-euaggelizo -) to that city (4172 -polis -), and had taught ( 3100 -matheteuo -) many ( 2425 -hikanos -), they returned ( 5290 hupostrepho -) again ( $\mathbf{5 2 9 0}$-hupostrepho -) to Lystra ( $\mathbf{3 0 8 2}$ \{-Lustra\} -), and [ to ] Iconium (2430 -Ikonion ) , and Antioch (0490 -Antiocheia -),
-Lustra Act_16_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe ( 1191 -Derbe -) and Lystra (3082 \{-Lustra\} -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 ekei -) , named (3686-onoma -) Timotheus ( 5095 -Timotheos -), the son ( 5207 -huios -) of a certain ( 5100 tis -) woman ( 1135 -gune -), which was a Jewess ( 2453 -Ioudaios -), and believed (4103 -pistos -) ; but his father (3962 -pater -) [ was ] a Greek ( 1672 -Hellen -) :
-Lustra Act_16_02 Which (3739-hos -) was well (3140 -martureo -) reported (3140 -martureo -) of by the
brethren (0080 -adephos -) that were at (1722 -en -) Lystra (3082 \{-Lustra\} -) and Iconium (2430 -Ikonion -)

Lust Pro_06_25 \{Lust \} (02530 +chamad ) not after her beauty (03308 +yophiy) in thine heart (03824 +lebab ) ; neither (00408 +)al ) let her take (03947 +laqach ) thee with her eyelids (06079 +(aph(aph ).
cluster Isa_65_08 . Thus ( 03541 +koh ) saith ( 00559 +) amar ) the LORD (03068 +Y @hovah ), As the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) is found ( 04672 +matsa) ) in the \{cluster\} ( $00811+$ )eshkowl ) , and [ one ] saith ( 00559 +)amar ), Destroy ( 07843 +shachath ) it not ; for a blessing ( $01293+$ B@rakah ) [ is ] in it:so ( 03651 +ken ) will I do ( 06213 +(asah ) for my servants ( 05650 +(ebed ) sakes ( 06616 +pathiyl ) , that I may not destroy ( $07843+$ shachath ) them all $(03605+\mathrm{kol})$.
cluster Mic_07_01 . Woe ( 00480 +)al@lay ) is me ! for I am as when they have gathered (00622 +)acaph ) the summer ( 07019 +qayits ) fruits , as the grapegleanings ( $05955+$ (olelah ) of the vintage ( 01210 +batsiyr ): [ there is ] no (00369 +)ayin ) \{cluster\} ( $00811+$ )eshkowl ) to eat ( $00398+$ )akal ):my soul ( 05315 +nephesh ) desired (00183 +)avah ) the firstripe (01063 +bikkuwrah ) fruit .
cluster Num_13_23 And they came ( 00935 +bow) ) unto the brook ( 05158 +nachal ) of Eshcol ( 00812 + )Eshkol ) , and cut ( 03772 +karath ) down from thence ( 08033 +sham ) a branch ( 02156 +z@ mowrah ) with one ( 00259 +)echad ) \{cluster\} ( 00811 +)eshkowl ) of grapes ( 06025 +(enab ), and they bare ( 05375 +nasa) ) it between ( 00996 +beyn ) two ( $08147+$ sh @ nayim ) upon a staff ( 04132 +mowt ) ; and [ they brought ] of the pomegranates ( $07416+$ rimmown ) , and of the figs $(08384+\mathbf{t}$ @ $) \mathbf{e n})$.
cluster Num_13_24 The place ( 04725 +maqowm ) was called ( 07121 +qara) ) the brook ( 05158 +nachal ) Eshcol ( $00812+$ )Eshkol ) , because of the \{cluster\} ( $00811+$ )eshkowl ) of grapes which ( $00834+$ )aher ) the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) cut ( 03772 +karath ) down from thence ( 08033 +sham ) .
cluster Son_01_14 My beloved ( 01730 +dowd ) [ is ] unto me [ as ] a \{cluster\} ( $00811+$ )eshkowl ) of camphire ( 03724 +kopher ) in the vineyards ( 03754 +kerem ) of Engedi ( 05872 +(Eyn Gediy ).
clusters 1Sa_25_18 . Then Abigail (26) made haste (04116 +mahar ), and took (03947 +laqach ) two hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) loaves ( $\mathbf{0 3 8 9 9}$ +lechem ) , and two ( 08147 +sh @ nayim ) bottles ( 05035 +nebel ) of wine ( 03196 + yayin ) , and five ( 02568 +chamesh ) sheep ( 06629 +tso) n ) ready dressed ( 06213 +(asah ) , and five ( 02568 +chamesh ) measures $(05429+c @)$ ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred ( 03967 +me)ah ) \{clusters ( $06778+$ tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred ( 03967 +me)ah ) cakes ( 01690 +d@belah ) of figs , and laid ( 07760 +suwm ) [ them ] on ( $05921+(\mathrm{al})$ asses ( 02543 +chamowr).
clusters 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 +d@belah ) of figs , and two (08147 +sh@nayim ) \{clusters\} (06778 +tsammuwq ) of raisins (06778 +tsammuwq ): and when he had eaten ( 00398 +)akal ), his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had eaten ( 00398 +)akal ) no ( $03808+10$ ) ) bread ( 03899 +lechem ) , nor ( $03808+10$ ) ) drunk ( 08354 +shathah ) [ any ] water ( 04325 +mayim ), three ( 07969 +shalowsh ) days ( 03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .
clusters Deu_32_32 For their vine ( 01612 +gephen ) [ is ] of the vine ( 01612 +gephen ) of Sodom ( 05467 + C@dom ) , and of the fields ( 07709 +sh @ demah ) of Gomorrah ( 06017 +(Amorah ):their grapes ( 06025 +(enab ) [ are ] grapes ( 06025 +(enab ) of gall ( 07219 +ro)sh ), their \{clusters\} ( $00811+$ )eshkowl ) [ are ] bitter (04846 +m@rorah ) :
clusters Gen_40_10 And in the vine ( $\mathbf{0 1 6 1 2}$ +gephen ) [ were ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( $\mathbf{0 8 2 9 9}$ +sariyg ):and it [ was ] as though it budded (06524 + parach ), [ and ] her blossoms ( 05322 +nets ) shot ( 05927 +(alah ) forth ; and the \{clusters\} ( 00811 +)eshkowl ) thereof brought ( 01310 +bashal ) forth ( 01310
+bashal ) ripe (01310 +bashal ) grapes (06025 +(enab ) :
clusters Rev_14_18 And another ( $\mathbf{0 2 4 3}$-allos -) angel ( 0032 -aggelos -) came ( 1831 -exerchomai -) out from the altar (2379-thusiasterion -), which had (2192-echo -) power (1849-exousia -) over (1909-epi -) fire (4442-pur -) ; and cried (5455-phoneo -) with a loud (3173-megas -) cry (2906-krauge -) to him that had (2192-echo -) the sharp ( 3691 -oxus -) sickle ( 1407 -drepanon -), saying ( $\mathbf{3 0 0 4}$-lego -), Thrust ( 3992 -pempo -) in thy sharp ( 3691 -oxus -) sickle ( 1407 -drepanon -), and gather ( 5166 -trugao -) the \{clusters\} (1009botrus -) of the vine (0288-ampelos -) of the earth (1093-ge -) ; for her grapes ( $\mathbf{4 7 1 8}$-staphule -) are fully ripe (0187-akmazo -) .
clusters Son_07_07 This ( 02063 +zo)th ) thy stature ( 06967 +qowmah ) is like ( 01819 +damah ) to a palm (08558 + tamar ) tree, and thy breasts ( 07699 +shad ) to \{clusters\} ( 00811 +)eshkowl ) [ of grapes ] .
clusters Son_07_08 I said (00559 +) amar ) , I will go (05927 +(alah ) up to the palm (08558 +tamar ) tree , I will take ( 00270 +)achaz ) hold ( 00270 +)achaz ) of the boughs ( 05577 +cancin ) thereof:now ( $04994+$ na) ) also thy breasts ( 07699 +shad ) shall be as \{clusters\} ( $00811+$ )eshkowl ) of the vine ( 01612 +gephen ) , and the smell ( 07381 +reyach ) of thy nose ( 00639 +)aph ) like apples ( 08598 +tappuwach ) ;
lust 1Co_10_06 . Now (1161 -de -) these ( 5023 -tauta -) things were our examples ( 5179 -tupos -) , to the
 they also ( 2548 -kakeinos -) lusted (1937-epithumeo -).
lust 1Jo_02_16 For all (3956-pas -) that [ is ] in the world ( 2889 -kosmos -), the lust ( 1939 -epithumia -) of the flesh ( 4561 -sarx -) , and the \{lust \} ( 1939 -epithumia -) of the eyes ( $\mathbf{3 7 8 8}$-ophthalmos -), and the pride ( 0212 -alazoneia -) of life ( 0979 -bios -) , is not of the Father ( $\mathbf{3 9 6 2}$-pater -) , but is of the world (2889kosmos -) .
lust 1Jo_02_16 For all ( 3956 -pas -) that [ is ] in the world ( 2889 -kosmos -) , the \{lust ( 1939 -epithumia -) of the flesh (4561-sarx -), and the lust ( 1939 -epithumia -) of the eyes ( 3788 -ophthalmos -), and the pride (0212 -alazoneia -) of life ( 0979 -bios -), is not of the Father ( $\mathbf{3 9 6 2}$-pater -), but is of the world (2889kosmos -) .
lust 1Jo_02_17 And the world (2889 -kosmos -) passeth (3855-parago -) away , and the \{lust \} (1939epithumia -) thereof ( $\mathbf{0 8 4 6}$-autos -):but he that doeth ( 4160 -poieo -) the will (2307-thelema -) of God (2316 -theos -) abideth (3306-meno -) for ever (0165-aion -) .
lust 1Th_04_05 Not in the \{lust \} (3806-pathos -) of concupiscence (1939-epithumia -), even (2532-kai -) as the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) which ( $\mathbf{3 5 8 8}$-ho -) know ( 1492 -eido -) not God ( 2316 -theos -) :
lust 2Pe_01_04 Whereby ( $\mathbf{3 7 3 9}$-hos -) are given ( $\mathbf{1 4 3 3}$-doreomai -) unto us exceeding great ( $\mathbf{3 1 7 6}$-megistos -) and precious ( 5093 -timios -) promises ( 1862 -epaggelma -):that by these ( $\mathbf{5 1 3 0}$-touton -) ye might be partakers ( 2844 -koinonos -) of the divine ( 2304 -theios -) nature ( 5449 -phusis -), having escaped (0668apopheugo -) the corruption (5356 -phthora -) that is in the world (2889-kosmos -) through (1722-en -) \{lust\} (1939-epithumia -).
lust 2Pe_02_10 . But chiefly ( 3122 -malista -) them that walk ( 4198 -poreuomai -) after ( $\mathbf{3 6 9 4}$-opiso -) the flesh (4561 -sarx -) in the \{lust ( 1939 -epithumia -) of uncleanness ( $\mathbf{3 3 9 4}$-miasmos -) , and despise (2706kataphroneo -) government (2963 -kuriotes -) . Presumptuous ( 5113 -tolmetes -) [ are they ], selfwilled (0829-authades -), they are not afraid (5141-tremo -) to speak (0987-blasphemeo -) evil (0987 -blasphemeo -) of dignities ( $\mathbf{1 3 9 1}$-doxa -) .
lust Exo_15_09 The enemy (00341 +)oyeb ) said (00559 +)amar ) , I will pursue (07291 +radaph ) , I will overtake (05381 + nasag ), I will divide ( 02505 +chalaq ) the spoil ( 07998 +shalal ) ; my \{lust $\}$ ( 05315
+nephesh ) shall be satisfied ( $\mathbf{0 4 3 9 0}$ +male) ) upon them ; I will draw ( 07324 +ruwq ) my sword ( 02719 +chereb ) , my hand (03027 +yad ) shall destroy (03423 +yarash ) them .
lust Gal_05_16 [ This ] I say (3004 -lego -) then (1161-de -), Walk (4043 -peripateo -) in the Spirit (4151pneuma -) , and ye shall not fulfil ( 5055 -teleo -) the \{lust ( 1939 -epithumia -) of the flesh ( $\mathbf{4 5 6 1}$-sarx -) .
lust Jam_01_14 But every ( 1538 -hekastos -) man is tempted ( 3985 -peirazo -), when he is drawn (1828exelko -) away of his own (2398 -idios -) \{lust \} (1939 -epithumia -) , and enticed ( $\mathbf{1 1 8 5}$-deleazo -) .
lust Jam_01_15 Then (1534 -eita -) when \{lust ( 1939 -epithumia -) hath conceived ( 4815 -sullambano -) , it bringeth (0616-apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -): and $\sin$ ( 0266 -hamartia -) , when it is finished ( $\mathbf{0 6 5 8}$-apoteleo $\boldsymbol{-}$ ), bringeth ( $\mathbf{5 0 8 8}$-tikto -) forth ( $\mathbf{5 0 8 8}$-tikto -) death ( $\mathbf{2 2 8 8}$-thanatos $\boldsymbol{-}$ ) .
lust Jam_04_02 Ye \{lust ( 1937 -epithumeo -) , and have ( 2192 -echo -) not:ye kill ( 5407 -phoneuo -) , and desire ( 2206 -zeloo -) to have (2192 -echo -), and cannot (1410 -dunamai -) obtain (2013 -epitugchano -):ye fight ( 3164 -machomai -) and war (4170 -polemeo -), yet (1161-de -) ye have (2192 -echo -) not , because ( 1223 -dia -) ye ask ( 0154 -aiteo -) not .
lust Mat_05_28 But I say (3004-lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a woman (1135-gune -) to \{lust ( 1937 -epithumeo -) after her hath committed ( 3431 -moicheuo -) adultery (3431 -moicheuo -) with her already (2235-ede -) in his heart (2588 -kardia -) .
lust Psa_78_18 And they tempted ( 05254 +nacah ) God ( 00410 +)el ) in their heart ( 03824 +lebab ) by asking (07592 +sha)al ) meat ( 00400 +)okel ) for their \{lust \} (05315 +nephesh ).
lust Psa_78_30 They were not estranged ( $\mathbf{0 2 1 1 4}$ +zuwr ) from their $\{l u s t\}(08378+$ ta) avah ) . But while their meat ( 00400 +)okel ) [ was ] yet ( 05750 +(owd) in their mouths ( 06310 +peh ),
lust Psa_81_12 So I gave ( 07971 +shalach ) them up unto their own hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) \{lust $\}$ ( 08307 +sh@riyruwth ):[ and ] they walked (03212 +yalak ) in their own counsels ( 04156 +mow(etsah ) .
lust Rom_01_27 And likewise (3668-homoios -) also (2532-kai -) the men (0730 -arrhen -), leaving (0863aphiemi -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -) , burned ( 1572 ekkaio -) in their $\{l u s t\}(3715-o r e x i s-)$ one ( $\mathbf{0 2 4 0}$-allelon -) toward ( 1519 -eis -) another ( 0240 -allelon -); men ( 0730 -arrhen -) with men ( 0730 -arrhen -) working ( 2716 -katergazomai -) that which is unseemly (0808-aschemosune -) , and receiving ( 0618 -apolambano -) in themselves ( 1438 -heautou -) that recompence ( 0489 -antimisthia -) of their error ( 4106 -plane -) which ( $\mathbf{3 7 3 9}$-hos -) was meet ( 1163 -dei -) .
lust Rom_07_07 . What ( $\mathbf{5 1 0 1}$-tis -) shall we say (2046-ereo -) then ( $\mathbf{3 7 6 7}$-oun -) ? [ Is ] the law ( $\mathbf{3 5 5 1}$ nomos -) sin (0266-hamartia -) ? God (1096-ginomai -) forbid ( 1096 -ginomai -) . Nay ( 0235 -alla -), I had not known (1097-ginosko -) sin (0266 -hamartia -) , but by the law ( 3551 -nomos -):for I had not known ( 1492 -eido -) \{lust ( 1939 -epithumia -) , except ( 1508 -ei me -) the law ( 3551 -nomos -) had said ( 3004 -lego ), Thou shalt not covet (1937-epithumeo -).
lusted 1Co_10_06. Now ( 1161 -de -) these ( 5023 -tauta -) things were our examples ( 5179 -tupos -) , to the intent we should not lust (1938-epithumetes -) after (1938-epithumetes -) evil ( 2556 -kakos -) things , as they also (2548-kakeinos -) \{lusted\} (1937-epithumeo -) .
lusted Num_11_34 And he called (07121 +qara) ) the name (08034 +shem ) of that place ( 04725 +maqowm ) Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah ):because ( $\mathbf{0 3 5 8 8}+$ +kiy ) there ( $\mathbf{0 8 0 3 3}$ +sham ) they buried ( 06912 +qabar ) the people ( 05971 +(am ) that \{lusted\} (00183 +)avah ) .
lusted Psa_106_14 But \{lusted\} (00183 +)avah ) exceedingly in the wilderness (04057 +midbar ), and
tempted (05254 +nacah ) God (00410 +)el ) in the desert (03452 +y@shiymown ) .
lusted Rev_18_14 And the fruits ( $\mathbf{3 7 0 3}$-opora -) that thy soul (5590 -psuche -) \{lusted\} (1937 -epithumeo -) after are departed ( 0565 -aperchomai -) from thee, and all ( $\mathbf{3 9 5 6}$-pas -) things which ( $\mathbf{3 5 8 8}$-ho -) were dainty ( 3045 -liparos -) and goodly ( 2986 -lampros -) are departed ( 0565 -aperchomai -) from thee , and thou shalt find (2147-heurisko -) them no (3764-oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .
lusteth Deu_12_15 Notwithstanding ( 07535 +raq ) thou mayest kill ( 02076 +zabach ) and eat ( 00398 +)akal ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) in all ( $03605+\mathrm{kol}$ ) thy gates ( 08179 +sha(ar ), whatsoever ( $03605+\mathrm{kol}$ ) thy soul ( 05315 +nephesh ) \{lusteth\} (00183 +) avah ) after , according to the blessing ( $01293+$ B@rakah ) of the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) which ( 00834 +)aher ) he hath given ( 05414 +nathan ) thee:the unclean ( $\mathbf{0 2 9 3 1}+$ tame) ) and the clean ( $02889+$ tahowr ) may eat ( $00398+$ )akal ) thereof , as of the roebuck ( $06643+\mathrm{ts} @$ biy ) , and as of the hart ( $00354+$ )ayal ).
lusteth Deu_12_20 When ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall enlarge ( 07337 +rachab ) thy border ( $01366+\mathrm{g} @$ buwl ) , as he hath promised ( $01696+$ dabar ) thee , and thou shalt say ( 00559 +)amar ) , I will eat ( 00398 +)akal ) flesh ( 01320 +basar ), because ( 03588 +kiy ) thy soul ( 05315 +nephesh ) longeth ( 00183 +)avah ) to eat ( $00398+$ )akal ) flesh ( 01320 +basar ) ; thou mayest eat (00398 +)akal ) flesh (01320 +basar ), whatsoever (03605 +kol ) thy soul (05315 +nephesh ) \{lusteth\} (00183 +)avah ) after .
lusteth Deu_12_21 If ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) hath chosen ( 00977 +bachar ) to put ( 07760 +suwm ) his name ( 08034 +shem ) there ( 08033 +sham ) be too ( 07368 +rachaq ) far ( 07368 +rachaq ) from thee , then thou shalt kill ( 02076 +zabach ) of thy herd ( 01241 +baqar ) and of thy flock ( $06629+$ tso $)$ ) , which ( 00834 + )aher ) the LORD ( 03068 +Y @ hovah ) hath given ( 05414 +nathan ) thee , as I have commanded ( 06680 +tsavah ) thee , and thou shalt eat ( $00398+$ )akal ) in thy gates ( 08179 +sha(ar ) whatsoever ( $03605+\mathrm{kol}$ ) thy soul (05315 +nephesh ) \{lusteth\} (00183 +)avah ) after .
lusteth Deu_14_26 And thou shalt bestow ( 05414 +nathan ) that money ( 03701 +keceph ) for whatsoever thy soul ( 05315 +nephesh ) \{lusteth ( 00183 +)avah ) after , for oxen ( 01241 +baqar ), or for sheep ( 06629 +tso)n ), or for wine ( 03196 + yayin ), or for strong drink ( 07941 +shekar ), or for whatsoever thy soul ( 05315 +nephesh ) desireth ( 07592 +sha)al ):and thou shalt eat ( 00398 +)akal ) there ( $08033+$ sham ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , and thou shalt rejoice ( 08055 +samach ) , thou , and thine household (01004 +bayith ) ,
lusteth Gal_05_17 For the flesh (4561 -sarx -) \{lusteth\} (1937 -epithumeo -) against (2596 -kata -) the Spirit (4151 -pneuma -), and the Spirit (4151 -pneuma -) against (2596 -kata -) the flesh (4561 -sarx -):and these ( 5023 -tauta -) are contrary ( 0480 -antikeimai -) the one ( 0240 -allelon -) to the other ( 0240 -allelon -):so (2443-hina -) that ye cannot (3361-me -) do (4160-poieo -) the things that ye would (2309-thelo -) .
lusteth Jam_04_05 Do ye think (1380 -dokeo -) that the scripture (1124 -graphe -) saith (3004 -lego -) in vain (2761 -kenos -), The spirit (4151 -pneuma -) that dwelleth (2730 -katoikeo -) in us \{lusteth\} (1971 -epipotheo -) to envy ( 5355 -phthonos -) ?
lusting Num_11_04. And the mixt multitude (00628 +)acp@cuph ) that [ was ] among (07130 +qereb ) them fell a \{lusting\} ( $08378+$ ta)avah ): and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) also ( 01571 +gam ) wept ( 01058 +bakah ) again ( 07725 +shuwb ) , and said ( 00559 +)amar ), Who ( 04310 +miy ) shall give us flesh (01320 +basar ) to eat (00398 +)akal ) ?
lusts 1Pe_01_14 As obedient (5218 -hupakoe -) children (5043 -teknon -) , not fashioning (4964 suschematizo -) yourselves according (2596-kata -) to the former (4386-proteron -) \{lusts\} (1939epithumia -) in your ( $\mathbf{5 2 1 6}$-humon -) ignorance ( 0052 -agnoia -) :
lusts 1Pe_02_11 Dearly beloved (0027-agapetos -) , I beseech (3870 -parakaleo -) [ you ] as strangers (3941 paroikos -) and pilgrims ( 3927 -parepidemos -), abstain ( 0567 -apechomai -) from fleshly ( 4559 -sarkikos -) \{lusts\} (1939 -epithumia -), which (3748-hostis -) war (4754 -strateuomai -) against (2596 -kata -) the soul (5590 -psuche -) ;
lusts 1Pe_04_02 That he no (3371 -meketi -) longer (3371 -meketi -) should live (0980 -bioo -) the rest (1954 epiloipos -) of [ his ] time ( 5550 -chronos -) in the flesh ( $\mathbf{4 5 6 1}$-sarx -) to the \{lusts\} ( 1939 -epithumia -) of men (0444-anthropos -), but to the will (2307-thelema -) of God (2316 -theos -) .
lusts 1 Pe_04_03 For the time ( 5550 -chronos -) past ( 3928 -parerchomai -) of [ our ] life ( 0979 -bios -) may suffice ( 0713 -arketos -) us to have wrought ( 2716 -katergazomai -) the will ( 2307 -thelema -) of the Gentiles (1484 -ethnos -) , when we walked (4198 -poreuomai -) in lasciviousness (0766-aselgeia -) , \{lusts\} (1939epithumia -), excess ( $\mathbf{3 6 3 2}$-oinophlugia -) of wine ( $\mathbf{3 6 3 2}$-oinophlugia -), revellings ( 2970 -komos -), banquetings ( 4224 -potos -), and abominable ( 0111 -athemitos -) idolatries ( 1495 -eidololatreia -) :
lusts 1Ti_06_09 But they that will ( 1014 -boo -lom -ahee -) be rich (4147 -plouteo -) fall into ( 1519 -eis -) temptation ( 3986 -peirasmos -) and a snare ( 3803 -pagis -), and [ into ( 1519 -eis -) ] many ( 4183 -polus -) foolish ( 0453 -anoetos -) and hurtful (0983 -blaberos -) \{lusts\} (1939 -epithumia -), which ( $\mathbf{3 7 4 8}$-hostis -) drown ( 1036 -buthizo -) men ( 0444 -anthropos -) in destruction ( $\mathbf{3 6 3 9}$-olethros -) and perdition (0684apoleia -) .
lusts $2 \mathrm{Pe} \_02 \_18$ For when they speak ( 5350 -phtheggomai -) great ( 5246 -huperogkos -) swelling ( 5246 huperogkos -) [ words ] of vanity ( $\mathbf{3 1 5 3}$-mataiotes -), they allure ( 1185 -deleazo -) through ( 1722 -en -) the \{lusts\} (1939 -epithumia -) of the flesh (4561-sarx -), [ through much ] wantonness ( $\mathbf{0 7 6 6}$-aselgeia -) , those ( 3588 -ho -) that were clean ( $\mathbf{3 6 8 9}$-ontos -) escaped ( 0668 -apopheugo -) from them who live ( 0390 anastrepho -) in error (4106-plane -) .
lusts 2Pe_03_03 . Knowing (1097-ginosko -) this (5124 -touto -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days ( 2250 -hemera -) scoffers ( $\mathbf{1 7 0 3}$-empaiktes -), walking (4198 -poreuomai -) after ( $\mathbf{2 5 9 6}$-kata -) their own (2398-idios -) \{lusts\} (1939 -epithumia -),
lusts 2Ti_02_22. Flee ( $\mathbf{5 3 4 3}$-pheugo -) also (1161 -de -) youthful (3512 -neoterikos -) \{lusts\} ( 1939 epithumia -):but follow ( 1377 -dioko -) righteousness ( 1343 -dikaiosune -), faith ( 4102 -pistis -) , charity (0026-agape -), peace ( 1515 -eirene -), with them that call ( 1941 -epikaleomai -) on (1941 -epikaleomai -) the Lord (2962-kurios -) out of a pure ( 2513 -katharos -) heart ( $\mathbf{2 5 8 8}$-kardia -) .
lusts 2Ti_03_06 For of this ( 5130 -touton -) sort are they which creep ( 1519 -eis -) into ( 1519 -eis -) houses ( 3614 -oikia -), and lead ( 0162 -aichmaloteuo -) captive ( 0162 -aichmaloteuo -) silly ( 1133 -gunaikarion -) women ( 1133 -gunaikarion -) laden (4987-soreuo -) with sins (0266 -hamartia -), led (0071-ago -) away with divers (4164 -poikilos -) \{lusts\} (1939-epithumia -),
lusts 2Ti_04_03 For the time ( 2540 -kairos -) will come ( 1511 -einai -) when ( 3753 -hote -) they will not endure ( $\mathbf{0 4 3 0}$-anechomai -) sound ( 5198 -hugiaino -) doctrine ( $\mathbf{1 3 1 9}$-didaskalia -) ; but after (2596-kata -) their own (2398 -idios -) \{lusts\} (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438heautou -) teachers ( $\mathbf{1 3 2 0}$-didaskalos -), having itching (2833 -knetho -) ears ( 0189 -akoe -) ;
lusts Eph_02_03 Among (1722 -en -) whom (3739-hos -) also (2532 -kai -) we all (3956-pas -) had our conversation ( 0390 -anastrepho -) in times (4218-pote -) past in the \{lusts\} ( 1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling ( $\mathbf{4 1 6 0}$-poieo -) the desires ( 2307 -thelema -) of the flesh ( $\mathbf{4 5 6 1}$-sarx -) and of the mind ( 1271 -dianoia -) ; and were by nature ( 5449 -phusis -) the children ( 5043 -teknon -) of wrath ( 3709 orge -) , even ( 2532 -kai -) as others (3062-loipoy -) .
lusts Eph_04_22 That ye put (0659-apotithemi -) off ( 0659 -apotithemi -) concerning ( 2596 -kata -) the former ( 4387 -proteros -) conversation ( 0391 -anastrophe -) the old ( $\mathbf{3 8 2 0}$-palaios -) man ( 0444 -anthropos ) , which ( 3588 -ho -) is corrupt ( 5351 -phtheiro -) according ( 2596 -kata -) to the deceitful ( 0539 -apate -) \{lusts\} (1939-epithumia -) ;
lusts Gal_05_24 And they that are Christ s (5547-Christos -) have crucified (4717-stauroo -) the flesh (4561 -sarx -) with the affections (3804 -pathema -) and \{lusts\} (1939-epithumia -) .
lusts Jam_04_01 From whence ( 4159 -pothen -) [ come ] wars ( 4171 -polemos -) and fightings ( $\mathbf{3 1 6 3}$-mache -) among (1722-en -) you ? [ come they ] not hence ( 1782 -enteuthen -), [ even ] of your ( 5216 -humon -) \{lusts\} (2237-hedone -) that war (4754 -strateuomai -) in your ( $\mathbf{5 2 1 6}$-humon -) members ( $\mathbf{3 1 9 6}$-melos -) ?
lusts Jam_04_03 Ye ask ( 0154 -aiteo -) , and receive (2983 -lambano -) not , because ( 1360 -dioti -) ye ask ( 0154 -aiteo -) amiss ( $\mathbf{2 5 6 0}$-kakos -), that ye may consume ( 1159 -dapanao -) [ it ] upon your ( 5216 -humon -) $\{$ lusts $\}$ (2237 -hedone -) .
lusts Joh_08_44 Ye are of [ your ] father (3962 -pater -) the devil ( $\mathbf{1 2 2 8}$-diabolos -) , and the \{lusts\} (1939epithumia -) of your ( $\mathbf{5 2 1 6}$-humon -) father ( 3962 -pater -) ye will (2309 -thelo -) do ( 4160 -poieo -) . He was a murderer ( 0443 -anthropoktonos -) from the beginning ( $\mathbf{0 7 4 6}$-arche -), and abode ( 2476 -histemi -) not in the truth ( 0225 -aletheia -), because ( 3754 -hoti -) there is no ( $\mathbf{3 7 5 6}$-ou -) truth ( 0225 -aletheia -) in him . When (3752-hotan -) he speaketh (2980 -laleo -) a lie ( 5579 -pseudos -), he speaketh ( 2980 -laleo -) of his own (2398-idios -):for he is a liar ( 5583 -pseustes -), and the father (3962-pater -) of it .
lusts Jude_01_16 These (3778 -houtos -) are murmurers ( $\mathbf{1 1 1 3}$-goggustes -) , complainers ( $\mathbf{3 2 0 2}$ mempsimoiros -) , walking (4198 -poreuomai -) after (2596-kata -) their own (0848-hautou -) \{lusts\} (1939epithumia -) ; and their mouth ( 4750 -stoma -) speaketh ( 2980 -laleo -) great ( 5246 -huperogkos -) swelling ( 5246 -huperogkos -) [ words ] , having men s ( 4283 -proeuaggelizomai -) persons ( 4383 -prosopon -) in admiration ( 2296 -thaumazo -) because ( 5484 -charin -) of advantage ( 5622 -opheleia -) .
lusts Jude_01_18 How that they told (3004-lego -) you there should be mockers ( $\mathbf{1 7 0 3}$-empaiktes -) in the last (2078 -eschatos -) time ( 5550 -chronos -), who should walk ( 4198 -poreuomai -) after ( 2596 -kata -) their own (1438 -heautou -) ungodly (0763 -asebeia -) \{lusts\} (1939-epithumia -) .
lusts Mar_04_19 And the cares ( 3308 -merimna -) of this ( 3588 -ho -) world ( 0165 -aion -), and the deceitfulness ( 0539 -apate -) of riches (4149 -ploutos -) , and the \{lusts\} (1939-epithumia -) of other (3062loipoy -) things entering ( 1531 -eisporeuomai -) in , choke (4846-sumpnigo -) the word ( $\mathbf{3 0 5 6}$-logos -), and it becometh ( 1096 -ginomai -) unfruitful (0175-akarpos -) .
lusts Rom_01_24 Wherefore ( $\mathbf{1 3 5 2}$-dio -) God (2316 -theos -) also ( 2532 -kai -) gave ( $\mathbf{3 8 6 0}$-paradidomi -) them up to uncleanness ( 0167 -akatharsia -) through ( 1722 -en -) the \{lusts ( 1939 -epithumia -) of their own hearts ( 2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves ( 1438 -heautou -) :
lusts Rom_06_12 Let not $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) therefore ( $\mathbf{3 7 6 7}$-oun -) reign ( 0936 -basileuo -) in your ( 5216 -humon -) mortal (2349 -thnetos -) body (4983 -soma -) , that ye should obey ( $\mathbf{5 2 1 9}$-hupakouo -) it in the \{lusts\} (1939-epithumia -) thereof (0846-autos -) .
lusts Rom_13_14 But put ( $\mathbf{1 7 4 6}$-enduo -) ye on (1746 -enduo -) the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) , and make ( 4160 -poieo -) not provision (4307-pronoia -) for the flesh (4561sarx -) , to [ fulfil ] the \{lusts\} (1939 -epithumia -) [ thereof ] .
lusts Tit_02_12 Teaching ( $\mathbf{3 8 1 1}$-paideuo -) us that , denying ( 0720 -arneomai -) ungodliness ( 0763 -asebeia -) and worldly (2886-kosmikos -) \{lusts\} (1939 -epithumia -) , we should live (2198-zao -) soberly (4996 -
sophronos -) , righteously ( 1346 -dikaios -) , and godly (2153 -eusebos -) , in this ( $\mathbf{3 5 8 8}$-ho -) present (3568nun -) world (0165-aion -) ;
lusts Tit_03_03 For we ourselves ( 2249 -hemeis -) also ( 2532 -kai -) were sometimes ( 4218 -pote -) foolish ( 0453 -anoetos -), disobedient ( 0545 -apeithes -), deceived (4105-planao -), serving ( 1398 -douleuo -) divers ( 4164 -poikilos -) \{lusts\} ( 1939 -epithumia -) and pleasures ( 2237 -hedone -), living ( 1236 -diago -) in malice (2549 -kakia -) and envy ( 5355 -phthonos -) , hateful (4767-stugnetos -), [ and ] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .
lusty Jud_03_29 And they slew ( 05221 +nakah ) of Moab ( 04124 +Mow)ab ) at that time ( 06256 +(eth ) about ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ), all ( 03605 +kol ) \{lusty\} ( 08082 +shamen ) , and all ( $03605+\mathrm{kol}$ ) men ( 00376 +)iysh ) of valour ( 02428 +chayil ) ; and there escaped ( 04422 +malat ) not a man (00376 +)iysh ) .

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[ql after 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, lust (\{after\}). [ql after 1511 \# einai $\{1$ '-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust $\{$ after $\}, \mathrm{X}$ please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql am 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -$\{\mathrm{am}\}$, are, come, is, X lust after, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql are 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, \{are\}, come, is, X lust after, X please well, there is, to be, was.[ql ***. heineken. See 1752.[ql be 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to $\{\mathrm{be}\}$, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql come 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, \{come\}, is, X lust after, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql commit 4203 \# porneuo \{porn-yoo'-o\}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- \{commit\} (fornication). [ql concupiscence 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -\{concupiscence\}, desire, lust (after). [ql covet 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - \{covet\}, desire, would fain, lust (after). [ql desire 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -- concupiscence, \{desire\}, lust (after).[ql desire 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, \{desire\}, would fain, lust (after).[ql fain 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would \{fain\}, lust (after). [ql fornication 4203 \# porneuo \{porn-yoo'-o\}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- commit (\{fornication \}). [ql is 1511 \# einai $\{i$ 'nahee $\}$; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, $X$ please well, there \{is\}, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql is 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -am, are, come, $\left\{\right.$ is \}, X lust after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql lust 1938 \# epithumetes \{ep-ee-thoo-may-tace'\}; from 1937; a craver: -- + \{lust \} after.[ql lust 3715 \# orexis \{or'-ex-is \}; from 3713; excitement of the mind, i.e. longing after: -- \{lust \}.[ql lust 2237 \# hedone \{hay-don-ay'\}; from handano (to please); sensual delight; by implication, desire: -- \{lust \}, pleasure.[ql lust 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, \{lust\} (after). [ql lust 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, \{lust \} (after).[q1 lust 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -am, are, come, is, $\mathrm{X}\left\{\right.$ lust \} after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752 . [ql lust 3806 \# pathos $\{$ path'-os \}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust \}. [ql ${ }^{* * *}$. patho. See 3958.[q1 lust 1971 \# epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), \{lust\}.[ql please 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X \{please\} well, there is, to be, was.[q1 ${ }^{* * * *}$. heineken. See 1752. [ql there 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, \{there\} is, to be, was.[ql ***. heineken. See 1752.[ql to 1511 \# einai \{i'nahee \}; present infinitive from 1510 ; to exist: -- am, are, come, is, X lust after, X please well, there is, $\{$ to $\}$ be, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql was 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, \{was \}.[q1 ***. heineken. See 1752.[ql well 1511 \# einai $\left\{i^{\prime}-\right.$ nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please $\{$ well $\}$, there is, to be, was.[ql ***. heineken. See 1752. [ql would 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, \{would\} fain, lust (after).[ql Interlinear Index Study gave them up unto their own hearts' lust intent we should not lust after evil things <1CO10-:6> lust after her hath committed adultery with her already lust not after her beauty lust thereof $\langle 1 \mathrm{JO} 2-: 17\rangle$ my lust shall be satisfied upon them their heart by asking meat for their lust their lust one toward another then when lust hath conceived
they were not estranged from their lust world through lust <2PE1 -: 4 > * lust , 1937, 1938, 1939, 3715, 3806,lust , $2530,5315,8307,8378$, cluster NUM 013023 And they came <00935 +bow\gg unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch $<02156+$ z@mowrah > with one <00259 +>echad > \{cluster $\}<00811+>$ eshkowl > of grapes <06025 + , and they bare <05375 +nasa>> it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs < $08384+\mathrm{t} @>$ en $>$. cluster NUM 013 024 The place <04725 +maqowm > was called <07121 +qara>> the brook <05158 + nachal> Eshcol <00812 +>Eshkol > , because of the \{cluster\} <00811 +>eshkowl > of grapes which <00834 +>aher > the children $<01121+$ ben > of Israel <03478 +Yisra>el > cut <03772 + karath > down from thence <08033 +sham > . clusters GEN 040010 And in the vine <01612 + gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 + parach >, [ and ] her blossoms <05322 +nets > shot <05927 + forth; and the $\{$ clusters $\}<00811+>$ eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : clusters DEU 032032 For their vine <01612 +gephen > [is ] of the vine <01612 +gephen > of Sodom <05467 +C@dom > , and of the fields <07709 +sh@demah > of Gomorrah <06017 + : their grapes $<06025+$ [ are ] grapes $<06025+$ of gall $\langle 07219+$ ro $>$ sh $>$, their $\{$ clusters $\}<00811+>$ eshkowl $>$ [ are ] bitter <04846 +m@rorah > : lust EXO 015009 The enemy <00341 +>oyeb > said <00559 +> amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ; my \{lust \} <05315 +nephesh > shall be satisfied <04390 +male\gg upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them . lusted NUM 011034 And he called <07121 +qara\gg the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that \{lusted\} <00183 +> avah > . lusteth DEU 012015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 + basar > in all <03605 +kol> thy gates <08179 + sha, whatsoever <03605 +kol> thy soul <05315 +nephesh > \{lusteth \} <00183 +> avah > after , according to the blessing <01293 +B @rakah > of the LORD <03068 $+\mathrm{Y} @$ hovah > thy God < 00430 +>elohiym > which <00834 +> aher > he hath given <05414 + nathan > thee : the unclean <02931 +tame>> and the clean <02889 +tahowr > may eat <00398 +>akal> thereof, as of the roebuck $<06643$ +ts@ biy >, and as of the hart <00354 +>ayal > . lusteth DEU 012020 When <03588 +kiy > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl $>$, as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat $<00398$ +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +> akal > flesh <01320 +basar > , whatsoever $<03605+$ kol > thy soul < $05315+$ nephesh > \{lusteth $\}<00183+>$ avah > after . lusteth DEU 012021 If <03588 + kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee, then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +> aher > the LORD <03068 + Y @hovah $>$ hath given <05414 +nathan > thee, as I have commanded <06680 +tsavah > thee, and thou shalt eat <00398 $+>$ akal > in thy gates < $08179+$ sha whatsoever <03605 + kol > thy soul <05315 +nephesh > \{lusteth $\}<00183$ $+>$ avah > after . lusteth DEU 014026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 + nephesh > \{lusteth \} <00183 +>avah > after, for oxen <01241 +baqar > , or for sheep <06629 + tso $>\mathrm{n}>$, or for wine $<03196+$ yayin > , or for strong drink <07941 +shekar >, or for whatsoever thy soul $<05315+$ nephesh $>$ desireth $<07592+$ sha $>$ al $>$ : and thou shalt eat $<00398+>$ akal $>$ there $<08033+$ sham > before < 06440 +paniym > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou, and thine household <01004 +bayith > , lusting NUM 011004 . And the mixt multitude <00628 +>acp@cuph > that [ was ] among <07130 +qereb > them fell a \{lusting\} <08378 +ta>avah > : and the children <01121 +ben > of Israel < $03478+$ Yisra>el > also <01571 + gam > wept <01058 +bakah > again $<07725$ +shuwb > , and said <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat $<00398+>$ akal > ? * lust , 1937 epithumeo, 1938 epithumetes, 1939 epithumia, 3715 orexis, 3806 pathos , clusters -1009 \{clusters \}, lust -1937 coveted, desire, desireth, \{lust \}, lusted, lusteth, lust -1938 after, \{lust \}, lust 1939 concupiscence, desire, desired, \{lust\}, lusts, lust -3715 \{lust\}, lust -3806 affection, affections, inordinate, \{lust \}, lusted -1937 coveted, desire, desireth, lust, \{lusted\}, lusteth, lusteth -1937 coveted, desire, desireth, lust, lusted, \{lusteth\}, lusteth -1971 after, desire, desiring, earnestly, greatly, long, longed, \{lusteth \}, lusts -1939 concupiscence, desire, desired, lust, \{lusts\}, lusts -2237 \{lusts \}, pleasure, pleasures, cluster - 0811 \{cluster\}, clusters , clusters -0811 cluster , \{clusters \}, clusters -6778 bunches , \{clusters \} , raisins, lust -2530 beauty ,
beloved, covet, coveted, delectable, delight, desire, desired, desireth, goodly, \{lust \}, pleasant, precious, lust -5315 angry, any , appetite, beast, body, breath , creature, dead, deadly, desire, fish, ghost, heart , hearts , hearty , herself , himself, life , lives , \{lust \} , man , mind , minds , mortally , myself , one , own , person , persons, pleasure, soul, souls, themselves, thing , thyself, will, would , your , yourselves, lust -8307 imagination, $\{$ lust \}, lust -8378 dainty , desire , desireth , greedily , \{lust \}, lusting , pleasant , lusted -0183 coveteth, desire , desired, desireth , desirous, longed, longeth , \{lusted \}, lusteth, lusteth - 0183 coveteth, desire , desired , desireth, desirous , longed, longeth, lusted, \{lusteth \} , lusting -8378 dainty , desire , desireth , greedily, lust , \{lusting\} , pleasant , lusty -8082 fat , \{lusty\} , plenteous, cluster 0811 -- /eshkowl -- \{cluster\} (of grapes). cluster 6778 -- tsammuwq -- bunch (\{cluster\}) of raisins. cluster $1009 * *$ botrus $* *$ (vine) \{cluster\} (of the vine). lust 0183 -- /avah -- covet, (greatly) desire, be desirous, long, \{lust \} (after). lust 0185 -- /avvah -- desire, \{lust\} after, pleasure. lust 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, \{lust\}, (be) pleasant (thing), precious (thing). lust 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), \{lust \}, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. lust 8307 -- sh @ riyruwth -imagination, \{lust \}. lust 8378 -- ta/avah -- dainty, desire, X exceedingly, X greedily, \{lust \}(ing), pleasant. lust $1511^{* *}$ einai ${ }^{* *}$ am, are, come, is, X \{lust\} after, X please well, there is, tobe, was. lust 1937 ** epithumeo ** covet, desire, would fain, \{lust \} (after). lust 1938 ** epithumetes ** + \{lust\} after. lust 1939 ** epithumia ** concupiscence, desire, \{lust \} (after). lust $1971 * *$ epipotheo ** (earnestly) desire (greatly), (greatly) long (after), \{lust \}. lust 2237 ** hedone ${ }^{* *}$ \{lust \}, pleasure. lust $3715 * *$ orexis $* *$ \{lust \}. lust 3806 ** pathos $* *$ (inordinate) affection, \{lust \}. lusty 8082 -- shamen -- fat, \{lusty\}, plenteous. -Lustra- $\qquad$ and Lystra 3082 -Lustra- > -
Lustra- ......... Lystra 3082 -Lustra- > -Lustra- ......... to Lystra 3082 -Lustra- > -Lustra- ......... unto Lystra 3082 -Lustra-> clusters ......... the clusters 1009 -botrus-> lust ......... and the lust 1939 -epithumia-> lust ......... away , and the lust 1939 -epithumia-> lust ......... in the lust 1939 -epithumia-> lust ......... in their lust 3715 -orexis-> lust ......... lust 1939 -epithumia-> lust . $\qquad$ Not in the lust 3806 -pathos-> lust $\qquad$ the lust 1939 -epithumia-> lust to lust 1937 -epithumeo-> lust $\qquad$ to the intent we should not lust 1938 - epithumetes-> lust $\qquad$ when lust 1939 -epithumia-> lust ......... Ye lust 1937 -epithumeo-> lusted ......... lusted 1937 -epithumeo-> lusteth in us lusteth 1971 -epipotheo-> lusteth ......... lusteth 1937 -epithumeo-> lusts ......... and lusts 1939 -epithumia-> lusts ......... and the lusts 1939 -epithumia-> lusts ......... it in the lusts 1939 -epithumia-> lusts ......... lusts 1939 -epithumia-> lusts $\qquad$ lusts 2237 -hedone-> lusts $\qquad$ past in the lusts 1939 -epithumia-> lusts $\qquad$ the lusts 1939 -epithumia-> lusts $\qquad$ to fulfil the lusts 1939 -epithumia-> lusts $\qquad$ to the lusts 1939 -epithumia-> cluster 0811 \#\# >eshkowl \{esh-kole'\}; or >eshkol \{esh-kole'\}; probably prolonged from 810; a bunch of grapes or other fruit: -- \{cluster\} (of grapes). [ql cluster 6778 \#\# tsammuwq \{tsam-mook'\}; from 6784; a cake of dried grapes: -- bunch (\{cluster\}) of raisins.[ql cluster 1009 \# botrus \{bot'-rooce \}; of uncertain derivation; a bunch (of grapes): -- (vine) \{cluster\} (of the vine). [ql lust 0183 \#\# >avah \{aw-vaw'\}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, long, \{lust\} (after). [ql lust 0185 \#\# >avvah \{av-vaw'\}; from 183; longing: -- desire, \{lust\} after, pleasure. [ql lust 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, \{lust \}, (be) pleasant (thing), precious (thing). [ql lust 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life ( X in jeopardy), \{lust\}, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql lust 8307 \#\# sh@riyruwth \{sher-ee-rooth'\}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- imagination, \{lust \}. [ql lust 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, \{lust\}(ing), pleasant. See also 6914.[ql lust 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, $\mathrm{X}\{$ lust \} after, X please well, there is, to be, was.[ql lust 1938 \# epithumetes \{ep-ee-thoo-may-tace'\}; from 1937; a craver: -- + \{lust\} after.[ql lust 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -concupiscence, desire, \{lust \} (after).[ql lust 1971 \# epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), \{lust \}.[ql lust 2237 \# hedone \{hay-don-ay'\}; from handano (to please); sensual delight; by implication, desire: -- \{lust\}, pleasure.[ql lust 3715 \# orexis \{or'-ex-is \}; from 3713; excitement of the mind, i.e. longing after: -- \{lust\}.[q1 lust 3806 \# pathos \{path'-os \}; from the alternate of 3958 ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust \}. [ql ***. patho. See cluster

065008 Isa /^\{cluster /and one saith , Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. cluster 001014 Son $/ \wedge$ \{cluster /of camphire in the vineyards of Engedi . cluster 013 023 Num /^\{cluster /of grapes, and they bare it between two upon a staff ; and they brought of the pomegranates, and of the figs . cluster 013024 Num /^\{cluster /of grapes which the children of Israel cut down from thence. cluster 007001 Mic /^\{cluster /to eat : my soul desired the firstripe fruit . clusters 032032 Deu /^\{clusters /are bitter : clusters 007007 Son /^\{clusters /of grapes. clusters $025018 \mathrm{ISa} / \wedge$ \{clusters /of raisins, and two hundred cakes of figs, and laid them on asses . clusters $030012 \mathrm{ISa} / \wedge\{$ clusters /of raisins : and when he had eaten , his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights . clusters 007008 Son $/ \wedge$ \{clusters /of the vine, and the smell of thy nose like apples; clusters $014018 \mathrm{Rev} / \$$ clusters /of the vine of the earth ; for her grapes are fully ripe . clusters $040010 \mathrm{Gen} / \wedge$ \{clusters /thereof brought forth ripe grapes : lust $010006 \mathrm{ICo} / \$\{$ lust /after evil things, as they also lusted. lust $005028 \mathrm{Mat} / \$\{$ lust /after her hath committed adultery with her already in his heart . lust $001014 \mathrm{Jam} / \$$ \{lust /and enticed . lust $004002 \mathrm{Jam} / \$$ lust /and have not : ye kill, and desire to have, and cannot obtain : ye fight and war, yet ye have not, because ye ask not . lust $081012 \mathrm{Psa} / \wedge\{$ lust /and they walked in their own counsels . lust $078030 \mathrm{Psa} / \wedge\{$ lust /But while their meat was yet in their mouths, lust 007007 Rom / $\$$ \{lust /except the law had said, Thou shalt not covet . lust 001 $015 \mathrm{Jam} / \$$ lust /hath conceived, it bringeth forth $\sin$ : and $\sin$, when it is finished, bringeth forth death . Lust 006025 Pro /^\{Lust/not after her beauty in thine heart ; neither let her take thee with her eyelids . lust 004005 ITh $/ \$\{$ lust /of concupiscence , even as the Gentiles which know not God : lust 002016 IJo / $\$$ \{lust /of the eyes , and the pride of life, is not of the Father, but is of the world . lust 002016 IJo / $\$$ \{lust /of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. lust $005016 \mathrm{Gal} / \$\{$ lust /of the flesh . lust 002010 IIPe /\$ \{lust /of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities . lust 001027 Rom /\$\{lust /one toward another ; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet . lust 015009 Exo /^\{lust/shall be satisfied upon them; I will draw my sword, my hand shall destroy them. lust 002017 IJo /\$ \{lust /thereof : but he that doeth the will of God abideth for ever . lusted $018014 \mathrm{Rev} / \$$ \{lusted /after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all . lusted $106014 \mathrm{Psa} / \wedge\{$ lusted /exceedingly in the wilderness, and tempted God in the desert . lusteth 012015 Deu /^\{lusteth /after , according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart . lusteth 014026 Deu /^\{lusteth /after, for oxen , or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, lusteth 012021 Deu /^\{lusteth /after . lusteth 012020 Deu /^\{lusteth /after . lusteth $005017 \mathrm{Gal} / \$$ lusteth /against the Spirit, and the Spirit against the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would . lusteth 004005 Jam $/ \$$ \{lusteth /to envy ? lusting 011004 Num /^\{lusting /and the children of Israel also wept again, and said, Who shall give us flesh to eat ? lusts 003003 Tit /\$\{lusts /and pleasures, living in malice and envy, hateful, and hating one another . lusts 001016 Jud / $\$$ \{lusts /and their mouth speaketh great swelling words, having men's persons in admiration because of advantage . lusts 002022 IITi / $\$$ lusts /but follow righteousness, faith , charity , peace, with them that call on the Lord out of a pure heart . lusts $004003 \mathrm{IPe} / \$$ \{lusts /excess of wine , revellings , banquetings, and abominable idolatries : lusts $001014 \mathrm{IPe} / \$\{$ lusts /in your ignorance : lusts $004002 \mathrm{IPe} / \$\{$ lusts /of men , but to the will of God. lusts 004019 Mar /\$ \{lusts /of other things entering in , choke the word, and it becometh unfruitful . lusts $002003 \mathrm{Eph} / \$$ llusts /of our flesh , fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath, even as others . lusts 002018 IIPe / $\$$ \{lusts /of the flesh , through much wantonness, those that were clean escaped from them who live in error . lusts 001024 Rom $/ \$$ \{lusts /of their own hearts , to dishonour their own bodies between themselves : lusts 008044 Joh $/ \$$ \{lusts /of your father ye will do . He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own : for he is a liar, and the father of it . lusts 004003 IITi / $\$$ \{lusts /shall they heap to themselves teachers, having itching ears ; lusts 004001 Jam / $\$$ lusts /that war in your members ? lusts 006012 Rom / \$ lusts /thereof . lusts 013014 Rom / \$ lusts /thereof. lusts 002012 Tit / \$ lusts /we should live soberly , righteously, and godly , in this present world ; lusts 006009 ITi / $\$$ lusts /which drown men in destruction and perdition . lusts $002011 \mathrm{IPe} / \$\{$ lusts /which war against the soul ; lusty 003029 Jug /^\{lusty /and all men of valour ; and there escaped not a man. lust 19 * lusted 4-lusteth 6-lusting 1-lusts 24-lusty 1-lust The enemy said, I will pursue, I will overtake, I will divide the spoil; my \{lust $\}$ shall be satisfied upon them; I will draw my sword, my hand shall destroy them. lust And they tempted God in their heart by asking meat for their \{lust\}. lust They were not estranged from their \{lust\}. But while their meat [was] yet in their mouths, lust So I gave them up unto their own hearts' \{lust\}: [and] they walked in their own counsels. lust \{Lust \} not after her
beauty in thine heart; neither let her take thee with her eyelids. lust But I say unto you, That whosoever looketh on a woman to \{lust \} after her hath committed adultery with her already in his heart. lust And likewise also the men, leaving the natural use of the woman, burned in their \{lust\} one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. lust What shall we say then? is] the law $\sin$ ? God forbid. Nay, I had not known sin, but by the law: for I had not known \{lust \}, except the law had said, Thou shalt not covet. lust <1CO10-6> Now these things were our examples, to the intent we should not \{lust\} after evil things, as they also lusted. lust This] I say then, Walk in the Spirit, and ye shall not fulfil the \{lust \} of the flesh. lust <1TH4-5> Not in the \{lust\} of concupiscence, even as the Gentiles which know not God: lust But every man is tempted, when he is drawn away of his own \{lust \}, and enticed. lust Then when \{lust \} hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. lust Ye \{lust\}, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. lust <2PE1-4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through \{lust\}. lust <2PE2-10> But chiefly them that walk after the flesh in the \{lust\} of uncleanness, and despise government. Presumptuous are they], selfwilled, they are not afraid to speak evil of dignities. lust <1JO2-16> For all that is] in the world, the \{lust \} of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. lust <1JO2-16> For all that is] in the world, the lust of the flesh, and the \{lust \} of the eyes, and the pride of life, is not of the Father, but is of the world. lust <1JO2-17> And the world passeth away, and the \{lust\} thereof: but he that doeth the will of God abideth for ever.
lust , 1CO , 10:6 lust , 1JO , 2:16, 1JO , 2:16, 1JO , 2:17 lust , 1TH , 4:5 lust , $2 \mathrm{PE}, 1: 4,2 \mathrm{PE}, 2: 10$ lust , EX , 15:9 lust , GA , $5: 16$ lust , JAS , 1:14, JAS , 1:15, JAS , 4:2 lust , MT , 5:28 lust , PR , 6:25 lust , PS , 78:18 , PS , 78:30 , PS , 81:12 lust , RO , 1:27, RO , 7:7 lusted , 1CO , 10:6 lusted , NU , 11:34 lusted , PS , 106:14 lusted , RE , 18:14 lusteth , DE , 12:15, DE , 12:20, DE , 12:21, DE , 14:26 lusteth, GA, 5:17 lusteth, JAS , 4:5 lusting , NU , 11:4 lusts, 1PE , 1:14, 1PE , 2:11, 1PE , 4:2, 1PE , 4:3 lusts, 1 TI, $6: 9$ lusts, 2 PE , $2: 18$, $2 \mathrm{PE}, 3: 3$ lusts, 2TI, 2:22, 2TI , 3:6, 2TI, 4:3 lusts, EPH, 2:3, EPH , 4:22 lusts, GA , 5:24 lusts, JAS , 4:1, JAS , 4:3 lusts, JOH , 8:44 lusts, JU , 1:16, JU , 1:18 lusts , MR , $4: 19$ lusts, RO , 1:24, RO , 6:12, RO , 13:14 lusts, TIT , 2:12 , TIT , 3:3 lusty, JG , 3:29
after 1938 \# epithumetes \{ep-ee-thoo-may-tace'\}; from 1937; a craver: -- + lust \{after\}.[ql after 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, lust ( after \}).[ql after 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, lust (\{after\}).[ql after 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust $\{$ after $\}, \mathrm{X}$ please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql am 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -- \{am \}, are, come, is, X lust after, X please well, there is, to be, was.[ql ***. heineken. See 1752.[ql are 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, \{are\}, come, is, X lust after, X please well, there is, to be, was.[ql ${ }^{* * * *}$. heineken. See 1752. [ql be 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to $\left\{\right.$ be \}, was.[q1 ${ }^{* * *}$. heineken. See 1752 .[ql come 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, \{come \}, is, X lust after, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql commit 4203 \# porneuo \{porn-yoo'-o\}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- \{commit\} (fornication). [ql concupiscence 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -- \{concupiscence\}, desire, lust (after).[ql covet 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - \{covet \}, desire, would fain, lust (after).[ql desire 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -- concupiscence, \{desire\}, lust (after). [ql desire 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, \{desire\}, would fain, lust (after).[ql fain 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would \{fain\}, lust (after). [ql fornication 4203 \# porneuo \{porn-yoo'-o\}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- commit (\{fornication \}). [ql is 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there \{is \}, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql is 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -am, are, come, $\{$ is \}, X lust after, X please well, there is, to be, was.[ql ***. heineken. See 1752.[ql lust 1938 \# epithumetes \{ep-ee-thoo-may-tace'\}; from 1937; a craver: -- + \{lust \} after.[ql lust 3715 \# orexis \{or'-ex-is \}; from 3713; excitement of the mind, i.e. longing after: -- \{lust \}. [ql lust 2237 \# hedone \{hay-don-ay'\}; from handano (to please); sensual delight; by implication, desire: -- \{lust \}, pleasure.[ql lust 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, \{lust \} (after). [ql lust 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, \{lust \} (after).[q1 lust 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -am, are, come, is, $\mathrm{X}\left\{\right.$ lust \} after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql lust 3806 \# pathos \{path'-os\}; from the alternate of 3958 ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust\}. [ql ***. patho. See 3958.[ql lust 1971 \# epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), \{lust\}.[ql please 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X \{please\} well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql there 1511 \# einai $\left\{i^{\prime}-\right.$ nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, \{there\} is, to be, was.[q1 ***. heineken. See 1752.[q1 to 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ lust after, $X$ please well, there is, $\{$ to $\}$ be, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql was 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, \{was \}.[q1 ***. heineken. See 1752.[ql well 1511 \# einai $\left\{i^{\prime}-\right.$ nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please $\{$ well\}, there is, to be, was.[ql ***. heineken. See 1752.[ql would 1937 \# epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, \{would\} fain, lust (after).[ql
clusters -1009 \{clusters\}, lust -1937 coveted, desire, desireth, \{lust\}, lusted, lusteth, lust -1938 after, \{lust \}, lust 1939 concupiscence, desire, desired, \{lust \}, lusts, lust -3715 \{lust\}, lust -3806 affection, affections, inordinate, \{lust \}, lusted -1937 coveted, desire, desireth, lust, \{lusted\}, lusteth, lusteth -1937 coveted, desire, desireth, lust, lusted, \{lusteth \}, lusteth -1971 after, desire, desiring, earnestly, greatly, long, longed, \{lusteth\}, lusts -1939 concupiscence, desire, desired, lust, \{lusts\}, lusts -2237 \{lusts\}, pleasure, pleasures,
cluster - 0811 \{cluster\}, clusters, clusters -0811 cluster, $\{$ clusters \}, clusters -6778 bunches, $\{$ clusters \} , raisins , lust -2530 beauty , beloved, covet, coveted, delectable , delight, desire , desired , desireth , goodly , \{lust \}, pleasant, precious, lust -5315 angry , any , appetite , beast, body , breath , creature, dead, deadly, desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , \{lust \} , man , mind , minds , mortally , myself , one , own , person , persons, pleasure, soul , souls, themselves, thing , thyself, will, would , your , yourselves, lust 8307 imagination, \{lust \}, lust -8378 dainty, desire, desireth, greedily, \{lust \}, lusting, pleasant , lusted -0183 coveteth, desire , desired, desireth , desirous , longed, longeth , \{lusted \}, lusteth, lusteth - 0183 coveteth , desire , desired, desireth, desirous, longed, longeth, lusted, \{lusteth \} , lusting -8378 dainty , desire , desireth , greedily, lust, \{lusting\}, pleasant, lusty -8082 fat, \{lusty\}, plenteous,
cluster 0811 -- /eshkowl -- \{cluster\} (of grapes). cluster 6778 -- tsammuwq -- bunch (\{cluster\}) of raisins. cluster 1009 ** botrus ** (vine) \{cluster\} (of the vine). lust 0183 -- /avah -- covet, (greatly) desire, be desirous, long, \{lust\} (after). lust 0185 -- /avvah -- desire, \{lust\} after, pleasure. lust 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, \{lust \}, (be) pleasant (thing), precious (thing). lust 5315 -nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), \{lust\}, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. lust 8307 -- sh @ riyruwth -- imagination, \{lust \}. lust 8378 -- ta/avah -- dainty, desire, X exceedingly, X greedily, \{lust \}(ing),pleasant. lust $15111^{* *}$ einai ** am, are, come, is, X \{lust \} after, X please well, there is, tobe, was. lust 1937 ** epithumeo ** covet, desire, would fain, \{lust \} (after). lust 1938 ** epithumetes ** + \{lust \} after. lust 1939 ** epithumia ** concupiscence, desire, \{lust \} (after). lust 1971 ** epipotheo ** (earnestly) desire (greatly), (greatly) long (after), \{lust\}. lust $2237 * *$ hedone $* *$ \{lust \}, pleasure. lust $3715 * *$ orexis $* *$ \{lust \}. lust 3806 ** pathos $* *$ (inordinate) affection, \{lust \}. lusty 8082 -- shamen -- fat, \{lusty\}, plenteous.
-Lustra- $\qquad$ and Lystra 3082 -Lustra-> -Lustra- $\qquad$ Lystra 3082 -Lustra- > -Lustra- $\qquad$ to Lystra 3082 -Lustra- > -Lustra- $\qquad$ unto Lystra 3082 -Lustra- > clusters $\qquad$ the clusters 1009 -botrus-> lust $\qquad$ and the lust 1939 -epithumia-> lust ......... away, and the lust 1939 -epithumia-> lust ......... in the lust 1939 -epithumia-> lust ......... in their lust 3715 -orexis-> lust ......... lust 1939 -epithumia-> lust ......... Not in the lust 3806 -pathos-> lust ......... the lust 1939 -epithumia-> lust $\qquad$ to lust 1937 -epithumeo-> lust $\qquad$ to the intent we should not lust 1938 - epithumetes-> lust ......... when lust 1939 -epithumia-> lust ......... Ye lust 1937 -epithumeo-> lusted
$\qquad$ lusted 1937 -epithumeo-> lusteth $\qquad$ in us lusteth 1971 -epipotheo-> lusteth $\qquad$ lusteth 1937 -epithumeo-> lusts $\qquad$ and lusts 1939 -epithumia-> lusts $\qquad$ and the lusts 1939 -epithumia-> lusts . it in the lusts 1939 -epithumia-> lusts lusts 1939 -epithumia-> lusts $\qquad$ lusts 2237 -hedone-> lusts past in the lusts 1939 -epithumia-> lusts the lusts 1939 -epithumia-> lusts ......... to fulfil the lusts 1939 -epithumia-> lusts $\qquad$ to the lusts 1939 -epithumia->
cluster 0811 \#\# >eshkowl \{esh-kole'\}; or >eshkol \{esh-kole'\}; probably prolonged from 810; a bunch of grapes or other fruit: -- \{cluster\} (of grapes). [ql cluster 6778 \#\# tsammuwq \{tsam-mook'\}; from 6784; a cake of dried grapes: -- bunch (\{cluster\}) of raisins.[ql cluster 1009 \# botrus \{bot'-rooce \}; of uncertain derivation; a bunch (of grapes): -- (vine) \{cluster\} (of the vine).[ql lust 0183 \#\# >avah \{aw-vaw'\}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, long, \{lust\} (after). [q1 lust 0185 \#\# >avvah \{av-vaw'\}; from 183; longing: -- desire, \{lust\} after, pleasure. [ql lust 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, \{lust \}, (be) pleasant (thing), precious (thing). [ql lust 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), \{lust \}, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql lust 8307 \#\# sh@riyruwth \{sher-ee-rooth'\}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- imagination, \{lust \}. [ql lust 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, \{lust \}(ing), pleasant. See also 6914.[ql lust 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X \{lust \} after, X please well, there is, to be, was.[ql lust 1938 \# epithumetes \{ep-ee-thoo-may-tace'\}; from 1937; a craver: -- + \{lust\} after.[ql lust 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -concupiscence, desire, \{lust\} (after).[ql lust 1971 \# epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), \{lust\}.[ql lust 2237 \# hedone \{hay-don-ay'\}; from handano (to please); sensual delight; by implication, desire: -- \{lust\}, pleasure.[ql lust 3715 \# orexis \{or'-ex-is \}; from 3713; excitement of the mind, i.e. longing after: -- \{lust \}.[ql lust 3806 \# pathos \{path'-os \}; from the alternate of 3958 ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust \}. [ql ${ }^{* * *}$. patho. See


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gave them up unto their own hearts' lust intent we should not lust after evil things <1CO10-:6> lust after her hath committed adultery with her already lust not after her beauty lust thereof $\langle 1 \mathrm{JO} 2-: 17>$ my lust shall be satisfied upon them their heart by asking meat for their lust their lust one toward another then when lust hath conceived they were not estranged from their lust world through lust <2PE1 -: 4 >
cluster Isa_65_08 /^\{cluster /and one saith , Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. cluster Son_01_14 /^\{cluster /of camphire in the vineyards of Engedi . cluster Num_13_23 /^\{cluster /of grapes, and they bare it between two upon a staff ; and they brought of the pomegranates, and of the figs . cluster Num_13_24/^\{cluster /of grapes which the children of Israel cut down from thence. cluster Mic_07_01 /^\{cluster /to eat : my soul desired the firstripe fruit . clusters Deu_32_32 $/ \wedge\{$ clusters /are bitter : clusters Son_07_07/^\{clusters /of grapes. clusters 1Sa_25_18/^\{clusters /of raisins , and two hundred cakes of figs, and laid them on asses . clusters 1Sa_30_12 /^\{clusters /of raisins : and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights . clusters Son_07_08 /^\{clusters /of the vine, and the smell of thy nose like apples ; clusters Rev_14_18/\$\{clusters /of the vine of the earth ; for her grapes are fully ripe . clusters Gen_40_10 /^\{clusters /thereof brought forth ripe grapes : lust 1Co_10_06/\$\{lust /after evil things, as they also lusted. lust Mat_05_28/\$\{lust/after her hath committed adultery with her already in his heart . lust Jam_01_14/\$\{lust /and enticed . lust Jam_04_02/\$\{lust /and have not : ye kill, and desire to have, and cannot obtain : ye fight and war, yet ye have not, because ye ask not . lust Psa_81_12/^\{lust /and they walked in their own counsels . lust Psa_78_30 /^\{lust /But while their meat was yet in their mouths, lust Rom_07_07/\$\{lust /except the law had said, Thou shalt not covet . lust Jam_01_15 $/ \$$ \{lust /hath conceived , it bringeth forth $\sin :$ and $\sin$, when it is finished , bringeth forth death . Lust Pro_06_25 /^\{Lust/not after her beauty in thine heart ; neither let her take thee with her eyelids . lust 1Th_04_05/\$\{lust /of concupiscence, even as the Gentiles which know not God : lust 1 Jo_ $02 \_16 / \$$ lust /of the eyes, and the pride of life , is not of the Father, but is of the world . lust 1Jo_02_16/\$\{lust /of the flesh, and the lust of the eyes, and the pride of life , is not of the Father , but is of the world . lust Gal_05_16/\$\{lust /of the flesh . lust 2Pe_02_10 $/ \$$ llust /of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities . lust Rom_01_27/\$\{lust /one toward another ; men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet. lust Exo_15_09/^\{lust/shall be satisfied upon them; I will draw my sword, my hand shall destroy them. lust 1Jo_02_17/\$\{lust/thereof : but he that doeth the will of God abideth for ever . lusted Rev_18_14/\$\{lusted /after are departed from thee , and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all . lusted Psa_106_14 /^\{lusted /exceedingly in the wilderness , and tempted God in the desert . lusteth Deu_12_15 /^\{lusteth /after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart . lusteth Deu_14_26/^\{lusteth /after, for oxen , or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, lusteth Deu_12_21/^\{lusteth /after . lusteth Deu_12_20 /^\{lusteth /after . lusteth Gal_05_17/\$\{lusteth /against the Spirit , and the Spirit against the flesh : and these are contrary the one to the other : so that ye cannot do the things that ye would . lusteth Jam_04_05 $/ \$\{$ lusteth /to envy ? lusting Num_11_04/^\{lusting /and the children of Israel also wept again , and said , Who shall give us flesh to eat ? lusts Tit_03_03/\$\{lusts /and pleasures, living in malice and envy, hateful, and hating one another . lusts 001016 Jud / $\$$ lusts /and their mouth speaketh great swelling words, having men's persons in admiration because of advantage . lusts 2Ti_02_22/\$\{lusts /but follow righteousness, faith , charity , peace , with them that call on the Lord out of a pure heart . lusts $1 \mathrm{Pe} \_04 \_03 / \$$ lusts /excess of wine , revellings, banquetings , and abominable idolatries : lusts $1 \mathrm{Pe} \_01 \_14 / \$\left\{\right.$ lusts /in your ignorance : lusts $1 \mathrm{Pe} \_04 \_02 / \$$ llusts /of men , but to the will of God . lusts Mar_04_19/\$ \{lusts /of other things entering in , choke the word , and it becometh unfruitful . lusts Eph_02_03/\$\{lusts /of our flesh, fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath, even as others . lusts $2 \mathrm{Pe} \_02 \_18 / \$$ lusts /of the flesh , through much wantonness , those that were clean escaped from them who live in error . lusts Rom_01_24/\$\{lusts /of their own hearts , to dishonour their own bodies between themselves : lusts Joh_08_44/\$\{lusts /of your father ye will do . He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie , he speaketh of his own : for he is a liar , and the father of it . lusts 2Ti_04_03/\$\{lusts /shall they heap to themselves teachers , having itching ears ; lusts Jam_04_01/\$\{lusts /that war in your members ? lusts Rom_06_12 /\$\{lusts /thereof . lusts Rom_13_14/\$\{lusts /thereof. lusts Tit_02_12/\$\{lusts /we should live soberly , righteously , and godly , in this present world ; lusts 1Ti_06_09/\$\{lusts /which drown men in destruction and perdition . lusts 1Pe_02_11/\$\{lusts/which war against the soul ; lusty Jud_03_29/^\{lusty /and all men of valour ; and there escaped not a man .
lust The enemy said, I will pursue, I will overtake, I will divide the spoil; my \{lust\} shall be satisfied upon them; I will draw my sword, my hand shall destroy them. lust And they tempted God in their heart by asking meat for their \{lust\}. lust They were not estranged from their \{lust\}. But while their meat [was] yet in their mouths, lust So I gave them up unto their own hearts' \{lust\}: [and] they walked in their own counsels. lust \{Lust\} not after her beauty in thine heart; neither let her take thee with her eyelids. lust But I say unto you, That whosoever looketh on a woman to \{lust\} after her hath committed adultery with her already in his heart. lust And likewise also the men, leaving the natural use of the woman, burned in their \{lust \} one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. lust What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known \{lust \}, except the law had said, Thou shalt not covet. lust <1CO10-6> Now these things were our examples, to the intent we should not \{lust \} after evil things, as they also lusted. lust This $]$ I say then, Walk in the Spirit, and ye shall not fulfil the $\{l u s t\}$ of the flesh. lust <1TH4-5> Not in the \{lust\} of concupiscence, even as the Gentiles which know not God: lust But every man is tempted, when he is drawn away of his own \{lust \}, and enticed. lust Then when \{lust \} hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. lust Ye \{lust \}, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. lust <2PE1-4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through \{lust\}. lust <2PE2-10> But chiefly them that walk after the flesh in the \{lust \} of uncleanness, and despise government. Presumptuous are they], selfwilled, they are not afraid to speak evil of dignities. lust <1JO2-16> For all that is] in the world, the \{lust \} of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. lust <1JO2-16> For all that is] in the world, the lust of the flesh, and the \{lust\} of the eyes, and the pride of life, is not of the Father, but is of the world. lust <1JO2-17> And the world passeth away, and the \{lust\} thereof: but he that doeth the will of God abideth for ever.

