

# Word Study for --- MAIMED



# **KJV Bible Word Studies for MAIMED**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**maimed 0376 # anaperos {an-ap'-ay-ros}; from 303 (in the sense of intensity) and peros (maimed); crippled: -- {maimed}.**

**maimed 2948 # kullos {kool-los'}; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands): -- {maimed}.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**maimed 00333 ## 'Ater {aw-tare'} ; from 00332 ; {maimed} ; Ater , the name of three Israelites : -- Ater .**

**maimed 05223 ## naked {naw-keh'} ; smitten , i . e . (literally) {maimed} , or (figuratively) dejected : -- contrite , lame .**

**maimed 0376 - anaperos {an-ap'-ay-ros}; from 0303 (in the sense of intensity) and peros (maimed); crippled: -- {maimed}.**

**maimed 0376 - anaperos {an-ap'-ay-ros}; from 0303 (in the sense of intensity) and peros ({maimed}); crippled: -- maimed.**

**maimed 2948 - kullos {kool-los'}; from the same as 2947; rocking about, i.e. crippled ({maimed}, in feet or hands): -- maimed.**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0376 + in every + the maimed + and the maimed +/ . anaperos {an-ap'-ay-ros}; from 0303 + each + every + apiece + through +/ (in the sense of intensity) and peros (maimed); crippled: --maimed .**

**2948 + maimed + the maimed +/ . kullos {kool-los'}; from the same as 2947 + and wallowed +/ ; rocking about, i . e . crippled (maimed, in feet or hands): --maimed .**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**maimed 0376 \*\* anaperos \*\* {maimed}.**

**maimed 2948 \*\* kullos \*\* {maimed}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**maimed 2948 kullos \* {maimed} , {2948 kullos} ,**



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- maimed , 2782 ,

\* maimed , 2948 ,

## **English Synonyms with Greek Strong's Number.**

maimed - 2948 {maimed},



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#### English Concordance to the KJV Bible.

maimed , LEV\_22\_22,

maimed , MAT\_15\_30 , MAT\_15\_31 , MAT\_18\_08 ,

maimed , MAR\_09\_43,

maimed , LUK\_14\_13 , LUK\_14\_21,

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# **One Word English Phrase Index to the KJV Bible.**

**maimed Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.**

**maimed Luk\_14\_13 # But when thou makest a feast, call the poor, the maimed, the lame, the blind:**

**maimed Luk\_14\_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

**maimed Mar\_09\_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:**

**maimed Mat\_15\_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:**

**maimed Mat\_15\_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.**

**maimed Mat\_18\_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.**

## **Three Word English Phrase Index to the KJV Bible.**

**maimed and many Mat\_15\_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:**

**maimed and the Luk\_14\_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

**maimed or having Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.**

**maimed rather than Mat\_18\_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.**

**maimed than having Mar\_09\_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:**

**maimed the lame Luk\_14\_13 # But when thou makest a feast, call the poor, the maimed, the lame, the blind:**

**maimed to be Mat\_15\_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.**

## **Bible Phrases for Individual word studies**

maimed LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow >  
{maimed} <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy  
<01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these  
<00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an  
offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**maimed ^ Mat\_15\_30 / maimed / ^and many others, and cast them down at Jesus' feet; and he healed them:**

**maimed ^ Luk\_14\_21 / maimed / ^and the halt, and the blind.**

**maimed ^ Lev\_22\_22 / maimed / ^or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.**

**maimed ^ Mat\_18\_08 / maimed / ^rather than having two hands or two feet to be cast into everlasting fire.**

**maimed ^ Mar\_09\_43 / maimed / ^than having two hands to go into hell, into the fire that never shall be quenched:**

**maimed ^ Luk\_14\_13 / maimed / ^the lame, the blind:**

**maimed ^ Mat\_15\_31 / maimed / ^to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.**



# **Bible Translation Phrases for Individual word studies**

**maimed ..... and the maimed 0376 -anaperos->**

**maimed ..... maimed 2948 -kulos->**

**maimed ..... the maimed 0376 -anaperos->**

**maimed ..... the maimed 2948 -kulos->**

## **Bible Word Index with the full text of each verse**

**maimed Lev\_22\_22** Blind, or broken, or {maimed}, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

**maimed Luk\_14\_13** But when thou makest a feast, call the poor, the {maimed}, the lame, the blind:

**maimed Luk\_14\_21** So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the {maimed}, and the halt, and the blind.

**maimed Mar\_09\_43** And if thy hand offend thee, cut it off: it is better for thee to enter into life {maimed}, than having two hands to go into hell, into the fire that never shall be quenched:

**maimed Mat\_18\_08** Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or {maimed}, rather than having two hands or two feet to be cast into everlasting fire.

**maimed Mat\_15\_30** And great multitudes came unto him, having with them [those that were] lame, blind, dumb, {maimed}, and many others, and cast them down at Jesus' feet; and he healed them:

**maimed Mat\_15\_31** Insomuch that the multitude wondered, when they saw the dumb to speak, the {maimed} to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

# Bible Word Index with Strong's Number with the full text of each verse

maimed ^ Luk\_14\_13 But <0235> when <3752> thou makest <4160> (5725) a feast <1403>, call <2564> (5720) the poor <4434>, the {maimed} <0376>, the lame <5560>, the blind <5185>:

maimed ^ Luk\_14\_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the {maimed} <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

maimed ^ Mat\_15\_31 Insomuch that <5620> the multitude <3793> wondered <2296> (5658), when they saw <0991> (5723) the dumb <2974> to speak <2980> (5723), the {maimed} <2948> to be whole <5199>, the lame <5560> to walk <4043> (5723), and <2532> the blind <5185> to see <0991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.

maimed ^ Mat\_18\_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> {maimed} <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

maimed ^ Mat\_15\_30 And <2532> great <4183> multitudes <3793> came <4334> (5656) unto him <0846>, having <2192> (5723) with <3326> them those that were <1438> lame <5560>, blind <5185>, dumb <2974>, {maimed} <2948>, and <2532> many <4183> others <2087>, and <2532> cast <4496> <0> them <0846> down <4496> (5656) at <3844> Jesus <2424> feet <4228>; and <2532> he healed <2323> (5656) them <0846>:

maimed ^ Mar\_09\_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> {maimed} <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

maimed Lev\_22\_22 Blind (05788 +(ivvarown) , or (00176 +)ow ) broken (07665 +shabar) , or (00176 +)ow ) {maimed} (02782 +charats) , or (00176 +)ow ) having a wen (02990 +yabbel) , or (00176 +)ow ) scurvy (01618 +garab) , or (00176 +)ow ) scabbed (03217 +yallepheth) , ye shall not offer (07126 +qarab) these (00428 +)el - leh ) unto the LORD (03068 +Y@hovah) , nor (03808 +lo) ) make (05414 +nathan) an offering by fire of them upon the altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) .

maimed Luk\_14\_13 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 - kaleo - the poor 4434 -ptochos - , the {maimed} 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 - tuphlos - :

maimed Luk\_14\_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 - oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the {maimed} 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 - tuphlos - .

maimed Mar\_09\_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) {maimed} (2948 -kullos -) , than (2228 -e -) having (2192 -echo -) two (1417 - duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

maimed Mat\_15\_30 And great (4183 -polus -) multitudes (3793 -ochlos -) came (4334 -proserchomai -) unto him , having (2192 -echo -) with them [ those that were ] lame (5560 -cholos -) , blind (5185 -tuphlos -) , dumb (2974 -kophos -) , {maimed} (2948 -kullos -) , and many (4183 -polus -) others (2087 -heteros -) , and

cast (4496 -rhipto -) them down (4496 -rhipto -) at (3844 -para -) Jesus (2424 -Iesous -) feet (4228 -pous -) ; and he healed (2323 -therapeuo -) them :

maimed Mat\_15\_31 Insomuch (5620 -hoste -) that the multitude (3793 -ochlos -) wondered (2296 -thaumazo -) , when they saw (0991 -blepo -) the dumb (2974 -kophos -) to speak (2980 -laleo -) , the {maimed} (2948 -kullos -) to be whole (5199 -hugies -) , the lame (5560 -cholos -) to walk (4043 -peripateo -) , and the blind (5185 -tuphlos -) to see (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316 -theos -) of Israel (2474 -Israel -) .

maimed Mat\_18\_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [ them ] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) {maimed} (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

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mained , LE , 22:22 maimed , LU , 14:13 , LU , 14:21 maimed , MR , 9:43 maimed , MT , 15:30 , MT , 15:31 , MT , 18:8 maimed 0376 # anaperos {an-ap'-ay-ros}; from 303 (in the sense of intensity) and peros (maimed); crippled: -- {maimed}. [ql maimed 2948 # kullos {kool-los'}; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands): -- {maimed}. [ql maimed Interlinear Index Study maimed LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > {maimed} <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepeth > . ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . maimed MAT 015 030 And great <4183 -polus > multitudes <3793 - ochlos > came <4334 -proserchomai > unto him , having <2192 - echo > with them [ those that were ] lame <5560 -cholos > , blind <5185 -tuphlos > , dumb <2974 -kophos > , {maimed} <2948 -kullos > . and many <4183 -polus > others <2087 -heteros > , and cast <4496 -rhipto > them down <4496 -rhipto > at <3844 -para > Jesus <2424 -Iesous > > feet <4228 -pous > ; and he healed <2323 -therapeuo > them : maimed MAT 015 031 Inasmuch <5620 -hoste > that the multitude <3793 -ochlos > wondered <2296 -hauamazo > , when they saw <0991 -blepo > the dumb <2974 -kophos > to speak <2980 -laleo > , the {maimed} <2948 -kullos > to be whole <5199 -hugies > , the lame <5560 -cholos > to walk <4043 -peripateo > , and the blind <5185 -tuphlos > to see <0991 -blepo > : and they glorified <1392 -doxazo > the God <2316 -theos > of Israel <2474 -Israel > . maimed MAT 018 008 Wherefore <1161 -de > if <1487 -ei > thy hand <5495 -cheir > or <2228 -e > thy foot <4228 -pous > offend <4624 -skandalizo > thee , cut <1581 -ekkopto > them off <1581 -ekkopto > , and cast <0906 -ballo > [ them ] from thee : it is better <2570 -kalos > for thee to enter <1525 -eiserchomai > into <1519 -eis > life <2222 -zoe > halt <5560 -cholos > or <2228 -e > {maimed} <2948 -kullos > , rather <2228 -e > than <2228 -e > having <2192 -echo > two <1417 -duo > hands <5495 -cheir > or <2228 -e > two <1417 -duo > feet <4228 -pous > to be cast <0906 -ballo > into <1519 -eis > everlasting <0166 -aionios > fire <4442 -pur > . maimed MAR 009 043 And if <1437 -ean > thy hand <5495 -cheir > offend <4624 -skandalizo > thee , cut <0609 -apokopto > it off <0609 -apokopto > : it is better <2570 -kalos > for thee to enter <1525 -eiserchomai > into <1519 -eis > life <2222 -zoe > {maimed} <2948 -kullos > , than <2228 -e > having <2192 - echo > two <1417 -duo > hands <5495 -cheir > to go <0565 -aperchomai > into <1519 -eis > hell <1067 -geena > , into <1519 -eis > the fire <4442 -pur > that never <3756 -ou > shall be quenched <0762 -asbestos > : maimed LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the {maimed} 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - : maimed LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the {maimed} LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - . - maimed , 2782 , \* maimed , 2948 , maimed LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > {maimed} <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepeth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . \* maimed , 2948 kullos , maimed -2948 {maimed} , maimed -2782 bestir , decided , decreed , determined , {maimed} , move , moved , maimed 0376 \*\* anaperos \*\* {maimed} , maimed 2948 \*\* kullos \*\* {maimed} . maimed ..... and the maimed 0376 -anaperos-> maimed ..... maimed 2948 -kullos-> maimed ..... the maimed 0376 -anaperos-> maimed ..... the maimed 2948 -kullos-> maimed 0376 # anaperos {an-ap'-ay-ros}; from 303 (in the sense of intensity) and peros (maimed); crippled: -- {maimed}. 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[ql maimed 015 030 Mat /\$ {maimed /and many others , and cast them down at Jesus feet ; and he healed them : maimed 014 021 Luk /\$ {maimed /and the halt , and the blind . maimed 022 022 Lev /^{maimed /or having a wen , or scurvy , or scabbed , ye shall not offer these unto the LORD , nor make an offering by fire of them upon the altar unto the LORD . maimed 018 008 Mat /\$ {maimed /rather than having two hands or two feet to be cast into everlasting fire . maimed 009 043 Mar /\$ {maimed /than having two hands to go into hell , into the fire that never shall be quenched : maimed 014 013 Luk /\$ {maimed /the lame , the blind : maimed 015 031 Mat /\$ {maimed /to be whole , the lame to walk , and the blind to see : and they glorified the God of Israel . maimed Blind , or broken , or {maimed} , or having a wen , or scurvy , or scabbed , ye shall not offer these unto the LORD , nor make an offering by fire of them upon the altar unto the LORD . maimed And great multitudes came unto him , having with them [those that were] lame , blind , dumb , {maimed} , and many others , and cast them down at Jesus' feet; and he healed them: maimed Inasmuch that the multitude wondered, when they saw the dumb to speak, the {maimed} to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. maimed Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or {maimed}, rather than having two hands or two feet to be cast into everlasting fire. maimed And if thy hand offend thee, cut it off: it is better for thee to enter into life {maimed}, than having two hands to go into hell, into the fire that never shall be quenched: maimed But when thou makest a feast, call the poor, the {maimed}, the lame, the blind: maimed So that servant came, and showed his lord these things. 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MT , 18:8



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\* maimed , 2948 kullos ,

maimed -2948 {maimed},

maimed -2782 bestir , decided , decreed , determined , {maimed} , move , moved ,

maimed 0376 \*\* anaperos \*\* {maimed}. maimed 2948 \*\* kullos \*\* {maimed}.



maimed ..... and the maimed 0376 -anaperos-> maimed ..... maimed 2948 -kullos-> maimed ..... the  
maimed 0376 -anaperos-> maimed ..... the maimed 2948 -kullos->

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or scurvy , or scabbed , ye shall not offer these unto the LORD , nor make an offering by fire of them upon the  
altar unto the LORD . maimed Mat\_18\_08 /\$ {maimed /rather than having two hands or two feet to be cast into  
everlasting fire . maimed Mar\_09\_43 /\$ {maimed /than having two hands to go into hell , into the fire that never  
shall be quenched : maimed Luk\_14\_13 /\$ {maimed /the lame , the blind : maimed Mat\_15\_31 /\$ {maimed /to be  
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