

## **KJV Bible Word Studies for MARRIAGE**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

bridegroom 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- {bridegroom}, husband, son in law.

husband 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, {husband}, son in law.

in 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son {in} law.

law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}.

marriage 1061 # gamisko {gam-is'-ko}; from 1062; to espouse (a daughter to a husband): -- give in {marriage}.

marriage 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- {marriage}, wedding.

marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.

marriage 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.

marriage 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine.

marriage 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty of {marriage}.

son 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, {son} in law.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

marriage 01984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: — (make) boast (self), celebrate, commend, (deal, make), fool (- ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine.

marriage 02859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by {marriage}: -- join in affinity, father in law, make marriages, mother in law, earlier in law.

marriage 02859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in {marriage}; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in law.

marriage 02860 ## chathan {khaw-thawn'}; from 02859; a relative by {marriage} (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in law.

marriage 03259 ## ya` ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for {marriage}): -- agree, (maxke an) appoint (- ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

marriage 04376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in {marriage}, into slavery), or figuratively (to surrender): --- X at all, sell (away,-er, self).

 $marriage~05702~\#\ \ \ agan~\{aw\text{-}gan'\}~;~a~primitive~root~;~to~debar~, i.e.~from~\{marriage\}:--stay~.$ 

marriage 05772 ##` ownah {o-naw'} ; from an unused root apparently meaning to dwell together ; sexual (cohabitation) : -- duty of {marriage} .

marriage 1061 - gamisko {gam-is'-ko}; from 1062; to espouse (a daughter to a husband): -- give in {marriage}.

marriage 1062 - gamos {gam'-os}; of uncertain affinity; nuptials: -- {marriage}, wedding.

marriage 1547 - ekgamizo (ek-gam-id'-zo); from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.

marriage 1548 - ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.

marriage 4801 - suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in {marriage}): -- join together.

marriages 02859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make {marriages}, mother in law, son in law, son in law.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0022 + unmarried + The unmarried + to the unmarried + He that is unmarried +/. agamos {ag'-am-os}; from 0001 + Alpha (as a negative particle) and 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/; unmarried: --unmarried.

1060 + marry + to marry + marrying + marrieth + and marry + thou marry + shall marry + women marry + and marrieth + they married + to be married + I have married + let them marry + and shall marry + for he had married + not let them marry + when he had married + And unto the married + But he that is married + but she that is married + /. gameo {gam-eh'-o}; from 1062 + Marriage + a wedding + a marriage + The wedding + to the madding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage + it (it wed (of either sex): -marry (a wife).

1061 + are given in marriage +/. gamisko {gam-is'-ko}; from 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/; to espouse (a daughter to a husband): --give in marriage.

1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage + a gamos  $\{gam'-os\}$ ; of uncertain affinity; nuptials: --marriage, wedding.

1547 + are given + in marriage + and giving in marriage + be that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/. ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 1061 + are given in marriage +/ [compare 1548 + are given in marriage + and are given in marriage +/]; to marry off a daughter: --give in marriage.

1548 + are given in marriage + and are given in marriage +/. ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1061 + are given in marriage +/; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/: --give in marriage .

1918 + shall marry +/. epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/; to form affinity with, i.e. (specially) in a levirate way: -marry.

Root Words and their word stems. This helps you see all related words in the English.

19 \* marriage

3 - marriages

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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marriage 1061 ** gamisko ** give in {marriage}.

marriage 1062 ** gamos ** {marriage}, wedding.

marriage 1547 ** ekgamizo ** give in {marriage}.

marriage 1548 ** ekgamisko ** give in {marriage}.

marriage 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in {marriage}, [sing, be worthy of] praise, rage, renowned,
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marriage 5772 -- \ownah -- duty of {marriage}.

shine.

marriages 2859 -- chathan -- join in affinity, father in law, make {marriages}, motherin law, son in law.

Greek Cross References that shows all the ways the Greek is translated from the English word.

marriage 1061 gamisko \* {marriage} , {1061 gamisko } , 1062 gamos , 1547 ekgamizo , 1548 ekgamisko , marriage 1062 gamos \* {marriage} , 1061 gamisko , {1062 gamos } , 1547 ekgamizo , 1548 ekgamisko , marriage 1547 ekgamizo \* {marriage} , 1061 gamisko , 1062 gamos , {1547 ekgamizo } , 1548 ekgamisko , marriage 1548 ekgamisko \* {marriage} , 1061 gamisko , 1062 gamos , 1547 ekgamizo , {1548 ekgamisko } ,

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* marriage, 1061, 1062, 1547, 1548,
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<sup>-</sup> marriage, 1984, 5772,

## English Synonyms with Greek Strong's Number.

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marriage - 1061 {marriage},
marriage - 1062 {marriage}, wedding,
marriage - 1547 given, {marriage},
marriage - 1548 {marriage},
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### **English Concordance to the KJV Bible.**

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marriage , EXO_21_10,
marriage , PSA_78_63,
marriage , MAT_22_02 , MAT_22_04 , MAT_22_09 , MAT_22_30 , MAT_24_38 , MAT_25_10,
marriage , MAR_12_25,
marriage , LUK_17_27 , LUK_20_34 , LUK_20_35,
marriage , JOH_02_01 , JOH_02_02 ,
marriage , 1CO_07_38 , 1CO_07_38,
marriage , HEB_13_04 ,
marriage , REV_19_07 , REV_19_09 ,
marriages , GEN_34_09 ,
marriages , DEU_07_03 ,
marriages , JOS_23_12,
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#### One Word English Phrase Index to the KJV Bible.

 $marriage\ 1Co\_07\_38\ \#\ So\ then\ he\ that\ giveth\ [her]\ in\ marriage\ doeth\ well;\ but\ he\ that\ giveth\ [her]\ not\ in\ marriage\ doeth\ better.$ 

 $marriage\ 1Co\_07\_38\ \#\ So\ then\ he\ that\ giveth\ [her]\ in\ marriage\ doeth\ well;\ but\ he\ that\ giveth\ [her]\ not\ in\ marriage\ doeth\ better.$ 

marriage Exo 21 10 # If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

Marriage Heb\_13\_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

marriage Joh\_02\_01 # And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

marriage Joh\_02\_02 # And both Jesus was called, and his disciples, to the marriage.

marriage Luk\_17\_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

marriage Luk\_20\_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

marriage Luk\_20\_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

marriage Mar\_12\_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

marriage Mat\_22\_02 # The kingdom of heaven is like unto a certain king, which made a marriage for his son,

marriage Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

marriage Mat\_22\_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

marriage Mat\_22\_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

marriage Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

marriage Mat\_25\_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

marriage Psa\_78\_63 # The fire consumed their young men; and their maidens were not given to marriage.

marriage Rev\_19\_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

marriage Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

 $marriages \ Deu\_07\_03 \# Neither shalt \ thou \ make \ marriages \ with \ them; \ thy \ daughter \ thou \ shalt \ not \ give \ unto \ his \ son, \ nor \ his \ daughter \ shalt \ thou \ take \ unto \ thy \ son.$ 

marriages Gen\_34\_09 # And make ye marriages with us, [and] give your daughters unto us, and take our daughters unto you.

marriages Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

#### Three Word English Phrase Index to the KJV Bible.

 $marriage \ and \ the \ Mat\_25\_10 \ \#And \ while \ they \ went \ to \ buy, \ the \ bridge room \ came; \ and \ they \ that \ were \ ready \ went \ in \ with \ him \ to \ the \ marriage: \ and \ the \ door \ was \ shut.$ 

marriage but are Mar\_12\_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

 $marriage\ but\ are\ Mat\_22\_30\ \#\ For\ in\ the\ resurrection\ they\ neither\ marry,\ nor\ are\ given\ in\ marriage,\ but\ are\ as\ the\ angels\ of\ God\ in\ heaven.$ 

marriage doeth better 1Co 07 38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

marriage doeth well 1Co\_07\_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

marriage for his Mat\_22\_02 # The kingdom of heaven is like unto a certain king, which made a marriage for his son,

marriage in Cana Joh\_02\_01 # And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Marriage is honourable Heb\_13\_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

marriage of the Rev 19 07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

marriage shall he Exo\_21\_10 # If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

marriage supper of Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

marriage until the Luk\_17\_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

marriage until the Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

marriage Joh\_02\_02 # And both Jesus was called, and his disciples, to the marriage.

marriage Luk\_20\_34 # And Jesus answering said unto them, The children of this world marry, and are given in marriage:

marriage Luk\_20\_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

marriage Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

marriage Mat\_22\_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

marriage Psa\_78\_63 # The fire consumed their young men; and their maidens were not given to marriage.

 $marriages \ with \ them \ Deu\_07\_03\ \#\ Neither\ shalt\ thou\ make\ marriages\ with\ them;\ thy\ daughter\ thou\ shalt\ not\ give\ unto\ his\ son,\ nor\ his\ daughter\ shalt\ thou\ take\ unto\ thy\ son.$ 

marriages with them Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

 $marriages\ with\ us\ Gen\_34\_09\ \#\ And\ make\ ye\ marriages\ with\ us, [and]\ give\ your\ daughters\ unto\ us,\ and\ take\ our\ daughters\ unto\ you.$ 

## **Bible Phrases for Individual word studies**

marriage doeth better 1Co\_07\_38

marriage doeth well 1Co\_07\_38

marriage for his son Mat\_22\_02

marriage supper Rev\_19\_09

marriages GEN 034 009 And make ye {marriages} <02859 + chathan > with us , [ and ] give <05414 + nathan > your daughters <01363 + gobahh > unto us , and take <03947 + laqach > our daughters <01363 + gobahh > unto you . marriages DEU 007 003 Neither <03808 + lo> > shalt thou make {marriages} <02859 + chathan > with them ; thy daughter <01323 + bath > thou shalt not give <05414 + nathan > unto his son <01121 + ben > , nor <03808 + lo> > his daughter <01323 + bath > shalt thou take <03947 + laqach > unto thy son <01121 + ben > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

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marriage ^ Joh_02_02 / marriage /^
marriage ^ Luk 20 34 / marriage /^
marriage ^ Luk 20 35 / marriage /^
marriage ^ Mat_22_04 / marriage /^
marriage ^ Mat_22_09 / marriage /^
marriage ^ Psa_78_63 / marriage /^
marriage ^ Mat_25_10 / marriage / and the door was shut.
marriage ^ Mat 22 30 / marriage /^but are as the angels of God in heaven.
marriage ^ Mar_12_25 / marriage / but are as the angels which are in heaven.
marriage ^ 1Co_07_38 / marriage /^doeth better.
marriage ^ 1Co_07_38 / marriage /^doeth well; but he that giveth [her] not in marriage doeth better.
marriage ^ Mat_22_02 / marriage /^for his son,
marriage ^ Joh_02_01 / marriage /^in Cana of Galilee; and the mother of Jesus was there:
Marriage ^ Heb_13_04 / Marriage /^is] honourable in all, and the bed undefiled: but whoremongers and
adulterers God will judge.
marriage ^ Rev_19_07 / marriage /^of the Lamb is come, and his wife hath made herself ready.
marriage ^ Exo_21_10 / marriage / shall he not diminish.
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marriage ^ Rev\_19\_09 / marriage /^supper of the Lamb. And he saith unto me, These are the true sayings of God.

marriage ^ Mat\_24\_38 / marriage / until the day that Noe entered into the ark,

marriage ^ Luk\_17\_27 / marriage /^until the day that Noe entered into the ark, and the flood came, and destroyed them all.

marriages ^ Jos\_23\_12 / marriages / with them, and go in unto them, and they to you:

marriages ^ Deu\_07\_03 / marriages /^with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

marriages ^ Gen\_34\_09 / marriages /^with us, [and] give your daughters unto us, and take our daughters unto you.

### **Bible Translation Phrases for Individual word studies**

marriage ...... a marriage 1062 -gamos->

marriage ...... and are given in marriage 1548 -ekgamisko->

marriage ...... and giving in marriage 1547 -ekgamizo->

marriage ...... are given in marriage 1061 -gamisko->

marriage ...... are given in marriage 1548 -ekgamisko->

marriage ...... but he that giveth her not in marriage 1547 -ekgamizo->

marriage ....... he that giveth her in marriage 1547 -ekgamizo->

marriage ...... in marriage 1547 -ekgamizo->

marriage ...... in with him to the marriage 1062 -gamos->

Marriage ...... Marriage 1062 -gamos->

marriage ...... there was a marriage 1062 -gamos->

marriage ...... to him: for the marriage 1062 -gamos->

marriage ...... to the marriage 1062 -gamos->

marriage ...... unto the marriage 1062 -gamos->

marriage ...... wives, they were given in marriage 1547 -ekgamizo->

#### Bible Word Index with the full text of each verse

Marriage Heb\_13\_04 {Marriage} [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

 $marriage\ 1Co\_07\_38\ So\ then\ he\ that\ giveth\ [her]\ in\ marriage\ doeth\ well;\ but\ he\ that\ giveth\ [her]\ not\ in\ \{marriage\}\ doeth\ better.$ 

marriage 1Co 07 38 So then he that giveth [her] in {marriage} doeth well; but he that giveth [her] not in marriage doeth better.

marriage Exo\_21\_10 If he take him another [wife]; her food, her raiment, and her duty of {marriage}, shall he not diminish.

marriage Joh\_02\_01 And the third day there was a {marriage} in Cana of Galilee; and the mother of Jesus was there:

 $marriage\ Joh\_02\_02\ And\ both\ Jesus\ was\ called,\ and\ his\ disciples,\ to\ the\ \{marriage\}.$ 

marriage Luk\_17\_27 They did eat, they drank, they married wives, they were given in {marriage}, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

marriage Luk 20 35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in {marriage};

marriage Luk\_20\_34 And Jesus answering said unto them, The children of this world marry, and are given in {marriage}:

marriage Mat\_22\_02 The kingdom of heaven is like unto a certain king, which made a {marriage} for his son,

marriage Mar\_12\_25 For when they shall rise from the dead, they neither marry, nor are given in {marriage}; but are as the angels which are in heaven.

marriage Mat\_22\_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the {marriage}.

marriage Mat\_24\_38 For as in the days that were before the flood they were eating and drinking, marrying and giving in {marriage}, until the day that Noe entered into the ark,

marriage Mat\_25\_10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the {marriage}: and the door was shut.

 $marriage\ Mat\_22\_09\ Go\ ye\ therefore\ into\ the\ highways,\ and\ as\ many\ as\ ye\ shall\ find,\ bid\ to\ the\ \{marriage\}.$ 

marriage Mat\_22\_30 For in the resurrection they neither marry, nor are given in {marriage}, but are as the angels of God in heaven.

marriage Psa\_78\_63 The fire consumed their young men; and their maidens were not given to {marriage}.

marriage Rev\_19\_09 And he saith unto me, Write, Blessed [are] they which are called unto the {marriage} supper of the Lamb. And he saith unto me, These are the true sayings of God.

marriage Rev\_19\_07 Let us be glad and rejoice, and give honour to him: for the {marriage} of the Lamb is come, and his wife hath made herself ready.

 $marriages\ Gen\_34\_09\ And\ make\ ye\ \{marriages\}\ with\ us, [and]\ give\ your\ daughters\ unto\ us,\ and\ take\ our\ daughters\ unto\ you.$ 

marriages Jos\_23\_12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make {marriages} with them, and go in unto them, and they to you:

#### Bible Word Index with Strong's Number with the full text of each verse

Marriage ^ Heb\_13\_04 (Marriage) <1062> is honourable <5093> in <1722> all <3956>, and <2532> the bed <2845> undefiled <0283>: but <1161> whoremongers <4205> and <2532> adulterers <3432> God <2316> will iudge <2919> (5692) (5719).

marriage ^ Mat\_22\_30 For <1063> in <1722> the resurrection <0386> they neither <3777> marry <1060> (5719), nor <3777> are given in {marriage} <1547> (5743), but <0235> are <1526> (5748) as <5613> the angels <0032> of God <2316> in <1722> heaven <3772>.

 $marriage ^{Mat}_{25}_{10} \ And < 1161> \ while they < 0846> \ went < 0565> (5740) \ to \ buy < 0059> (5658), the \ bridegroom < 3566> \ came < 2064> (5627); and < 2532> they that \ were \ ready < 2092> \ went \ in < 1525> (5627) \ with < 3326> \ him < 0846> \ to < 1519> the \ \{marriage\} < 1062>: and < 2532> the \ door < 2374> \ was \ shut < 2808> (5681).$ 

marriage ^ Mat\_24\_38 For <1063> as <5618> in <1722> the days <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> drinking <4095> (5723), marrying <1060> (5723) and <2532> giving in {marriage} <1547> (5723), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>,

marriage ^ Mat\_22\_02 The kingdom <0932> of heaven <3772> is like <3666> (5681) unto a certain <0444> king <0935>, which <3748> made <4160> (5656) a {marriage} <1062> for his <0846> son <5207>,

 $marriage ^{Mar_{12}_{25}} For < 1063 > when < 3752 > they shall rise < 0450 > (5632) from < 1537 > the dead < 3498 >, they neither < 3777 > marry < 1060 > (5719), nor < 3777 > are given in {marriage} < 1061 > (5743); but < 0235 > are < 1526 > (5748) as < 5613 > the angels < 0032 > which < 3588 > are in < 1722 > heaven < 3772 >.$ 

marriage ^ Mat\_22\_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the {marriage} <1062>.

marriage ^ Mat\_22\_09 Go ye <4198> (5737) therefore <3767> into <1909> the highways <1327> <3598>, and <2532> as many as <3745> <0302> ye shall find <2147> (5632), bid <2564> (5657) to <1519> the {marriage} <1062>.

 $marriage \land Rev\_19\_07 \ Let \ us \ be \ glad < 5463 < (5725) \ and < 2532 > rejoice < 0021 > (5741), \ and < 2532 > give < 1325 > (5632) \ honour < 1391 > to \ him < 0846 >: for < 3754 > the \{marriage\} < 1062 > of the \ Lamb < 0721 > is \ come < 2064 > (5627), \ and < 2532 > his < 0846 > wife < 1135 > hath \ made < 2090 > < 0 > herself < 1438 > ready < 2090 > (5656).$ 

marriage ^ Rev\_19\_09 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> are they which are called <2564> (5772) unto <1519> the {marriage} <1062> supper <1173> of the Lamb <0721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <0228> sayings <3056> of God <2316>.

marriage ^ Luk\_17\_27 They did eat <2068> (5707), they drank <4095> (5707), they married wives <1060> (5707), they were given in {marriage} <1547> (5712), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <0622> (5656) them all <0537>.

marriage ^ 1Co\_07\_38 So <5620> then <2532> he that giveth her in {marriage} <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that giveth her <1547> <0> not <3361> in marriage <1547> (5723) doeth <4160> (5719) better <2908>.

marriage ^ Joh\_02\_02 And <1161> both <2532> Jesus <2424> was called <2564> (5681), and <2532> his <0846> disciples <3101>, to <1519> the {marriage} <1062>.

 $marriage \land Luk\_20\_34 \ And < 2532 \gt Jesus < 2424 \gt answering < 0611 \gt (5679) \ said < 2036 \gt (5627) \ unto \ them < 0846 \gt , The children < 5207 \gt of this < 5127 \gt world < 0165 \gt marry < 1060 \gt (5719), and < 2532 \gt are given in {marriage} < 1548 \gt (5743):$ 

 $marriage ^ Luk\_20\_35 \ But <1161> \ they \ which \ shall \ be accounted \ worthy <2661> (5685) \ to \ obtain <5177> (5629) \ that <1565> \ world <0165>, \ and <2532> \ the \ resurrection <0386> \ from <1537> \ the \ dead <3498>, \ neither <3777> \ marry <1060> (5719), \ nor <3777> \ are \ given \ in \ \{marriage\} <1548> (5743):$ 

marriage ^ 1Co\_07\_38 So <5620> then <2532> he that giveth her in marriage <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that giveth her <1547> <0> not <3361> in {marriage} <1547> (5723) doeth <4160> (5719) better <2908>.

marriage ^ Joh\_02\_01 And <2532> the third <5154> day <2250> there was <1096> (5633) a {marriage} <1062> in <1722> Cana <2580> of Galilee <1056>; and <2532> the mother <3384> of Jesus <2424> was <2258> (5713) there <1563>:



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### **Bible Word Index with Strong's Number**

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Marriage Heb\_13\_04 {Marriage} (1062 -gamos -) [ is ] honourable (5093 -timios -) in all (3956 -pas -) , and the bed (2845 -koite -) undefiled (0283 -amiantos -):but whoremongers (4205 -pornos -) and adulterers (3432 -moichos -) God (2316 -theos -) will judge (2919 -krino -) .

marriage  $1\text{Co}_07_38$  So (5620 -hoste -) then (2532 -kai -) he that giveth [ her ] in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) well (2573 -kalos -); but he that giveth [ her ] not in {marriage} (1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -).

marriage  $1\text{Co}_07_38$  So (5620 -hoste -) then (2532 -kai -) he that giveth [ her ] in {marriage} (1547 -ekgamizo -) doeth (4160 -poieo -) well (2573 -kalos -); but he that giveth [ her ] not in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -).

marriage Exo\_21\_10 If (00518 +)im ) he take (03947 +laqach ) him another (00312 +)acher ) [ wife ] ; her food (07607 +sh@)er ) , her raiment (03682 +k@cuwth ) , and her duty of {marriage} (05772 +(ownah ) , shall he not diminish (01639 +gara() .

marriage Joh\_02\_01 . And the third (5154 -tritos -) day (2250 -hemera -) there was a {marriage} (1062 - gamos -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -); and the mother (3384 -meter -) of Jesus (2424 -Iesous -) was there (1563 -ekei -):

marriage Joh\_02\_02 And both (2532 -kai -) Jesus (2424 -Iesous -) was called (2564 -kaleo -) , and his disciples (3101 -mathetes -) , to the  $\{marriage\}$  (1062 -gamos -) .

marriage Luk\_17\_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in {marriage} 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 - kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

marriage Luk\_20\_34 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of this 5126 -touton - world 0165 -aion - marry 1060 -gameo - , and are given in  $\{marriage\}\ 1548$  -ekgamisko - :

marriage Luk\_20\_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in {marriage} 1548 -ekgamisko - :

marriage Mar\_12\_25 For when (3752 -hotan -) they shall rise (0450 -anistemi -) from the dead (3498 -nekros -), they neither (3777 -oute -) marry (1060 -gameo -), nor (3777 -oute -) are given in {marriage} (1061 -gamisko -); but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -)

marriage Mat\_22\_02 The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3666 -homoioo -) unto a certain (0444 -anthropos -) king (0935 -basileus -), which (3748 -hostis -) made (4160 -poieo -) a {marriage} (1062 -gamos -) for his son (5207 -huios -),

marriage Mat\_22\_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [ my ] fatlings (4619 -sitistos -) [ are ] killed (2380 -thuo -) , and all (3956 -pas -) things [ are ] ready (2092 -hetoimos -):come (1205 -deute -) unto the {marriage} (1062 -gamos -) .

marriage Mat\_22\_09 Go (4198 -poreuomai -) ye therefore (3767 -oun -) into (1909 -epi -) the highways (3598 -hodos -) , and as many (3745 -hosos -) as ye shall find (2147 -heurisko -) , bid (2564 -kaleo -) to the  $\{marriage\}$  (1062 -gamos -) .

marriage Mat\_22\_30 For in the resurrection (0386 -anastasis -) they neither (3777 -oute -) marry (1060 - gameo -) , nor (3777 -oute -) are given (1547 -ekgamizo -) in {marriage} (1547 -ekgamizo -) , but are as the angels (0032 -aggelos -) of God (2316 -theos -) in heaven (3772 -ouranos -) .

marriage Mat\_24\_38 For as in the days (2250 -hemera -) that were before (4253 -pro -) the flood (2627 - kataklusmos -) they were eating (5176 -trogo -) and drinking (4095 -pino -), marrying (1060 -gameo -) and giving in {marriage} (1547 -ekgamizo -), until (0891 -achri -) the day (2250 -hemera -) that Noe (3575 -Noe -) entered (1525 -eiserchomai -) into (1519 -eis -) the ark (2787 -kibotos -),

marriage Mat\_25\_10 And while they went (0565 -aperchomai -) to buy (0059 -agorazo -) , the bridegroom (3566 -numphios -) came (2064 -erchomai -) ; and they that were ready (2092 -hetoimos -) went (1525 - eiserchomai -) in with him to the {marriage} (1062 -gamos -):and the door (2374 -thura -) was shut (2808 - kleio -) .

marriage Psa\_78\_63 The fire (00784 +)esh ) consumed (00398 +)akal ) their young (00970 +bachuwr ) men; and their maidens (01330 +b@thuwlah ) were not given to {marriage} (01984 +balal ).

marriage Rev\_19\_07 Let us be glad (5463 -chairo -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the {marriage} (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 -erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 -heautou -) ready (2090 -hetoimazo -) .

marriage Rev\_19\_09 And he saith (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] they which are called (2564 -kaleo -) unto the {marriage} (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith (3004 -lego -) unto me , These (3778 -houtos -) are the true (0228 -  $\frac{1}{2}$ ) are the t

-alethinos -) sayings (3056 -logos -) of God (2316 -theos -).

marriages  $Deu_07_03$  Neither (03808 +lo)) shalt thou make {marriages} (02859 +chathan) with them; thy daughter (01323 +bath) thou shalt not give (05414 +nathan) unto his son (01121 +ben), nor (03808 +lo)) his daughter (01323 +bath) shalt thou take (03947 +laqach) unto thy son (01121 +ben).

marriages Gen\_34\_09 And make ye {marriages} (02859 + chathan ) with us , [ and ] give (05414 + nathan ) your daughters (01363 + gobahh ) unto us , and take (03947 + laqach ) our daughters (01363 + gobahh ) unto you .

marriages Jos\_23\_12 Else (03588 +kiy ) if ye do in any wise go (07725 +shuwb ) back (07725 +shuwb ) , and cleave (01692 +dabaq ) unto the remnant (03499 +yether ) of these (00428 +)el - leh ) nations (01471 +gowy ) , [ even ] these (00428 +)el - leh ) that remain (07604 +sha)ar ) among (00854 +)eth ) you , and shall make {marriages} (02859 +chathan ) with them , and go (00935 +bow) ) in unto them , and they to you :

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marriage 1002 s games (gam-os), of uncertain affaigs), metales. (naminge) 1868 s deganished (el. gam-is to 1) from 1537 and 1003; two games of adaptive ray to in [marriage] 1604 gamindo (gam-is to 1003; two games of adaptive ray to in [marriage] 1604 gamindo (gamindo) (gamind

marriage 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- {marriage}, wedding.[ql marriage 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.[ql marriage 1061 # gamisko {gam-is'-ko}; from 1062; to espouse (a daughter to a husband): -- give in {marriage}.[ql marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.[ql

* marriage , 1061 gamisko	o, 1062 gamos, 1547 ekgamizo, 1548 ekgamisko,

marriage -1061 {marriage}, marriage -1062 {marriage}, wedding, marriage -1547 given, {marriage}, marriage -1548 {marriage},

marriage -1984 boast, boastest, boastest, celebrate, commended, foolish, foolishly, fools, gloriest, glorieth, glory, mad, {marriage}, praise, praised, praises, praiseth, praising, rage, renowned, shine, shined, sing, marriage -5772 {marriage}, marriages -2859 affinity, father, join, joined, law, {marriages}, mother, son,

marriage 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine. marriage 5772 -- \ownah -- duty of {marriage}. marriage 1061 \*\* gamisko \*\* give in {marriage}. marriage 1062 \*\* gamos \*\* {marriage}, wedding. marriage 1547 \*\* ekgamizo \*\* give in {marriage}. marriage 1548 \*\* ekgamisko \*\* give in {marriage}. marriages 2859 -- chathan -- join in affinity, father in law, make {marriages}, motherin law, son in law.

marriage a marriage 1062 -gamos-> marriage and are given in marriage 1548 -ekgamisko-> marriage are given in marriage 1061 -gamisko-> marriage are given in marriage 1061 -gamisko-> marriage but he that giveth her not in marriage 1547 -
ekgamizo-> marriage he that giveth her in marriage 1547 -ekgamizo- > marriage in marriage 1547 -
ekgamizo-> marriage in with him to the marriage 1062 -gamos-> Marriage Marriage 1062 -gamos->
marriage there was a marriage 1062 -gamos-> marriage to him: for the marriage 1062 -gamos->
marriage to the marriage 1062 -gamos-> marriage unto the marriage 1062 -gamos-> marriage
wives, they were given in marriage 1547 - ekgamizo->

marriage 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine. [ql marriage 5772 ##



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```
marriage Interlinear Index Study marriage PSA 078 063 The fire <00784 +>esh > consumed <00398 +>akal >
their young <00970 +bachuwr > men; and their maidens <01330 +b@thuwlah > were not given to {marriage}
<01984 +halal > . marriage MAT 022 002 The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like
<3666 -homoioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3748 -hostis -> made
<4160 -poieo -> a {marriage} <1062 -gamos -> for his son <5207 -huios -> , marriage MAT 022 004 Again
<3825 -palin -> , he sent <0649 - apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -
doulos ->, saying <3004 -lego ->, Tell <2036 - epo -> them which are bidden <2564 -kaleo ->, Behold <2400 -
idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [ my
fatlings <4619 - sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -pas -> things [ are ] ready <2092 -
hetoimos -> : come <1205 -deute -> unto the {marriage} <1062 -gamos -> . marriage MAT 022 009 Go <4198 -
poreuomai -> ye therefore <3767 - oun -> into <1909 -epi -> the highways <3598 -hodos -> , and as many <3745
-hosos -> as ye shall find <2147 -heurisko -> , bid <2564 -kaleo -> to the {marriage} <1062 -gamos -> . marriage
MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> ,
nor <3777 - oute -> are given <1547 -ekgamizo -> in {marriage} <1547 - ekgamizo -> , but are as the angels
<0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> . marriage MAT 024 038 For as in the
days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -
trogo -> and drinking <4095 -pino ->, marrying <1060 -gameo -> and giving in {marriage} <1547 - ekgamizo ->
, until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into
<1519 - eis -> the ark <2787 -kibotos -> , marriage MAT 025 010 And while they went <0565 -aperchomai -> to
buy <0059 -agorazo ->, the bridegroom <3566 -numphios -> came <2064 -erchomai ->; and they that were ready
<2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the {marriage} <1062 - gamos -> : and the door
<2374 -thura -> was shut <2808 -kleio -> . marriage MAR 012 025 For when <3752 -hotan -> they shall rise
<0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor
<3777 -oute -> are given in {marriage} <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588
-ho -> are in heaven <3772 - ouranos -> . marriage LUK 017 027 They did eat 2068 -esthio - , they drank 4095 -
pino -, they married 1060 -gameo - wives, they were given in {marriage} 1547 -ekgamizo -, until LUK 0891 -
achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 - eiserchomai - into 1519 -eis - the ark 2787 -
kibotos -, and the flood 2627 -kataklusmos - came 2064 -erchomai -, and destroyed 0622 -apollumi - them all
LUK 0537 -hapas - . marriage LUK 020 034 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said
2036 -epo - unto them, The children 5207 - huios - of this 5126 -touton - world LUK 0165 -aion - marry 1060 -
gameo -, and are given in {marriage} 1548 -ekgamisko -: marriage LUK 020 035 But they which shall be
accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion -, and
the resurrection LUK 0386 - anastasis - from the dead 3498 -nekros -, neither 3777 -oute - marry 1060 -gameo -,
nor 3777 - oute - are given in {marriage} 1548 - ekgamisko - : marriage JOH 002 001 . And the third < 5154 - tritos
-> day <2250 - hemera -> there was a {marriage} <1062 -gamos -> in Cana <2580 - Kana -> of Galilee <1056 -
Galilaia -> ; and the mother <3384 - meter -> of Jesus <2424 -Iesous -> was there <1563 -ekei -> : marriage JOH
002 002 And both <2532 -kai -> Jesus <2424 -Iesous -> was called <2564 -kaleo -> , and his disciples <3101 -
mathetes ->, to the {marriage} <1062 -gamos -> . marriage 1CO 007 038 So <5620 -hoste -> then <2532 -kai ->
he that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 - poieo -> well <2573 -kalos -> ; but he that
giveth [her] not in {marriage} <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> . marriage 1CO
007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [her] in {marriage} <1547 -ekgamizo -> doeth
<4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160
-poieo -> better <2573 -kalos -> . Marriage HEB 013 004 {Marriage} <1062 -gamos -> [ is ] honourable <5093 -
timios -> in all <3956 -pas ->, and the bed <2845 -koite -> undefiled <0283 -amiantos -> : but whoremongers
<4205 -pornos -> and adulterers <3432 -moichos -> God <2316 - theos -> will judge <2919 -krino -> . marriage
REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour
<1391 - doxa -> to him: for the {marriage} <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -
erchomai ->, and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready
<2090 -hetoimazo -> . marriage REV 019 009 And he saith <3004 -lego -> unto me, Write <1125 -grapho -> ,
Blessed <3107 -makarios -> [ are ] they which are called <2564 -kaleo -> unto the {marriage} <1062 -gamos ->
supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego -> unto me, These <3778 -
houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 - theos -> .
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marriage doeth better <1CO7 -:38 > marriage doeth well <1CO7 -:38 > marriage for his son marriage supper

marriage Mat\_25\_10 /\${marriage /and the door was shut . marriage Mat\_22\_30 /\${marriage /but are as the angels of God in heaven . marriage Mar\_12\_25 /\${marriage /but are as the angels which are in heaven . marriage 1Co\_07\_38 /\${marriage /doeth better . marriage 1Co\_07\_38 /\${marriage /doeth well ; but he that giveth her not in marriage doeth better . marriage Mat\_22\_02 /\${marriage /for his son , marriage Joh\_02\_01 /\${marriage /in Cana of Galilee ; and the mother of Jesus was there : Marriage Heb\_13\_04 /\${Marriage /is honourable in all , and the bed undefiled : but whoremongers and adulterers God will judge . marriage Rev\_19\_07 /\${marriage /of the Lamb is come , and his wife hath made herself ready . marriage Exo\_21\_10 /^{{marriage /shall he not diminish . marriage Rev\_19\_09 /\${marriage /supper of the Lamb . And he saith unto me , These are the true sayings of God . marriage Mat\_24\_38 /\${marriage /until the day that Noe entered into the ark , marriage Luk\_17\_27 /\${marriage /until the day that Noe entered into the ark , and destroyed them all . marriages Jos\_23\_12 /^{{marriages /with them, and go in unto them, and they to you: marriages Deu\_07\_03 /^{{marriages /with them; thy daughter thou shalt not give unto his son , nor his daughter shalt thou take unto thy son . marriages Gen\_34\_09 /^{{marriages /with us, and give your daughters unto us, and take our daughters unto you.

marriage 19 \* marriages 3 -

- marriages, 2859,

marriage If he take him another [wife]; her food, her raiment, and her duty of {marriage}, shall he not diminish. marriage The fire consumed their young men; and their maidens were not given to {marriage}. marriage The kingdom of heaven is like unto a certain king, which made a {marriage} for his son, marriage Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the {marriage}. marriage Go ye therefore into the highways, and as many as ye shall find, bid to the {marriage}. marriage For in the resurrection they neither marry, nor are given in {marriage}, but are as the angels of God in heaven. marriage For as in the days that were before the flood they were eating and drinking, marrying and giving in {marriage}, until the day that Noe entered into the ark, marriage And while they went to buy, the bridegroom came; and they that were ready went in with him to the {marriage}: and the door was shut. marriage For when they shall rise from the dead, they neither marry, nor are given in {marriage}; but are as the angels which are in heaven. marriage They did eat, they drank, they married wives, they were given in {marriage}, until the day that Noe entered into the ark, and the flood came, and destroyed them all. marriage And Jesus answering said unto them, The children of this world marry, and are given in {marriage}: marriage But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in {marriage}: marriage And the third day there was a {marriage} in Cana of Galilee; and the mother of Jesus was there: marriage And both Jesus was called, and his disciples, to the {marriage}. marriage <1CO7 -38> So then he that giveth her] in marriage doeth well; but he that giveth her] not in {marriage} doeth better. marriage <1CO7 -38> So then he that giveth her] in {marriage} doeth well; but he that giveth her] not in marriage doeth better. marriage {Marriage} is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. marriage Let us be glad and rejoice, and give honour to him: for the {marriage} of the Lamb is come, and his wife hath made herself ready. marriage And he saith unto me, Write, Blessed are] they which are called unto the {marriage} supper of the Lamb. And he saith unto me, These are the true sayings of God.