

KJV Bible Word Studies for MARRIED KJV Bible Word Studies for UNMARRIED

Bible Greek and Hebrew Dictionaries combined for Word Studies

eunuch 2135 # eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.

married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

married 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + {married}, master, person, + sworn, the of.

unmarried 0022 # agamos {ag'-am-os}; from 1 (as a negative particle) and 1062; unmarried: --{unmarried}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

married 01167 ## ba` al {bah'- al}; from 01166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + {married}, master, person, + sworn, the of.

married 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

married 3565 - numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin " nupto, " to marry); a young {married} woman (as veiled), including a bethrothed girl; by implication a son's wife: -- bride, daughter in law.

married 5220 - hupandros (hoop'-an-dros); from 5259 and 0435; in subjection under a man, i.e. a (married) woman: -- which hath an husband.

unmarried 0022 - agamos {ag'-am-os}; from 0001 (as a negative particle) and 1062; unmarried: -- {unmarried}.

unmarried 0022 - agamos {ag'-am-os}; from 0001 (as a negative particle) and 1062; {unmarried}: -- unmarried.

 $unmarried\ 2134-eunouchizo\ \{yoo-noo-khid'-zo\};\ from\ 2135;\ to\ castrate\ (figuratively,\ live\ \{unmarried\}): --\ make...eunuch.$

unmarried 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or {unmarried} man; by implication, a chamberlain (state-officer): -- eunuch.

unmarried 3933 - parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an {unmarried} daughter: -- virgin.

unmarried 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0022 + unmarried + The unmarried + to the unmarried + He that is unmarried +/. agamos {ag'-am-os}; from <math>0001 + Alpha$ (as a negative particle) and 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/; unmarried: --unmarried.

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; absent, i.e. deceased (figuratively, renounced): --being dead.

 $1060 + marry + to\ marry + marrying + marrieth + and\ marry + thou\ marry + shall\ marry + women\ marry + and\ marrieth + they\ married + to\ be\ married + I\ have\ married + and\ be\ married + let\ them\ marry + and\ shall\ marry + for\ he\ had\ married + not\ let\ them\ marry + when\ he\ had\ married + And\ unto\ the\ married + But\ he\ that\ is\ married + but\ she\ that\ is\ married + /\ .\ gameo\ \{gam-eh'-o\};\ from\ 1062 + Marriage + a\ wedding + a\ marriage + The\ wedding + to\ the\ wedding + to\ the\ marriage + and\ the\ wedding + from\ the\ wedding +$

man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/; to wed (of either sex): --marry (a wife).

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/. genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by

means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/. goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And

when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a parent: --parent.

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/. gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a woman; specially, a wife: --wife, woman.

1230 + was past + And after + was spent +/. diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him

because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to elapse meanwhile: --X after, be past, be spent.

1549 + nephews +/. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done +

And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a descendant, i.e. (specially) grandchild: --nephew.

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things

were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to arrive upon, i.e. spring up (as a wind): --blow.

2061 + and Hermogenes +/. Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes.

2104 + noble + were more noble +/. eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come +

being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; well born, i.e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman.

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/. eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to

him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch.

2225 + shall preserve + they might not live +/. zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve.

 $3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/. monogenes {mon-og-en-ace'}; from <math>3441 + only + Only + alone + I only + and not I only 3441- and not I only + and only + but only + not only + me alone + not alone + o the only +$

To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; only-born, i.e. sole: --only (begotten, child).

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/. paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when

camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present.

4266 + that are past +/. proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come

+ things that shall come + that shall not be made + at that which was come + for that which was done + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be already, i.e. have previousy transpired: --be past.

5041 + bear + children +/. teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to be a child-bearer, i.e. parent (mother): --bear children.

Root Words and their word stems. This helps you see all related words in the English.

30 - married

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

married 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought.

married 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + {married}, master, person, + sworn, the of.

unmarried 0022 ** agamos ** {unmarried}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- married , 0802 , 1166 , 3427 , 3947 , 5375 ,
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^{*} married, 1060,

^{*} unmarried, 0022,

English Synonyms with Greek Strong's Number.

 $married - 1060 \ \{married\}, \ marrieth, \ marry, \ marrying,$ $unmarried - 0022 \ \{unmarried\},$



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English Concordance to the KJV Bible.

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married , GEN_19_14,
married , EXO_21_03 ,
married , LEV_22_12,
married , NUM_12_01 , NUM_12_01 , NUM_36_03 , NUM_36_11 , NUM_36_12,
married , DEU_22_22 , DEU_24_01 ,
married , 1CH_02_21,
married , NEH_13_23,
married , PRO_30_23,
married , JER_03_14,
married , MAL_02_11,
married , MAT_22_25,
married , MAR_06_17 , MAR_10_12,
married , LUK_14_20 , LUK_17_27,
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married , ROM_07_03 , ROM_07_03 , ROM_07_04 ,
married , 1CO_07_10 , 1CO_07_33 , 1CO_07_34 , 1CO_07_39,
unmarried , 1CO_07_08 , 1CO_07_11 , 1CO_07_32 , 1CO_07_34,

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One Word English Phrase Index to the KJV Bible.

married 1Ch_02_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

married 1Co_07_10 # And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

married 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

married 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

married 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

married 2Ch_13_21 # But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

married Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

married Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

married Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

married Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

married Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

married Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

married Jer_03_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

married Lev_22_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

married Luk_14_20 # And another said, I have married a wife, and therefore I cannot come.

married Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

married Mal_02_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

married Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

married Mar_10_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

married Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

married Neh_13_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

married Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

married Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

married Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

married Num_36_11 #For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

married Num_36_12 # [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

married Pro_30_23 # For an odious [woman] when she is married; and an handmaid that is heir to her mistress.

married Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

married Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

married Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

unmarried 1Co_07_08 # I say therefore to the unmarried and widows, It is good for them if they abide even as I.

unmarried 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

unmarried 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the

things that belong to the Lord, how he may please the Lord:

unmarried 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

Three Word English Phrase Index to the KJV Bible.

married a wife Luk_14_20 # And another said, I have married a wife, and therefore I cannot come.

married a wife Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

married an Ethiopian Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

married and an Pro_30_23 # For an odious [woman] when she is married; and an handmaid that is heir to her mistress.

married careth for 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

married careth for 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

married for he Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

married fourteen wives 2Ch_13_21 # But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

married her and Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

married her Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

married his daughters Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

married I command 1Co_07_10 # And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

married into the Num_36_12 # [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

married the daughter Mal_02_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

married then his Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

married to an Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

married to another $Mar_10_12 \# And$ if a woman shall put away her husband, and be married to another, she committeth adultery.

married to another Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

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married to another Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

married to any Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

married to whom 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

married unto a Lev_22_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

married unto their Num_36_11 # For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

married unto you Jer_03_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

married when he 1Ch_02_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

married wife saith Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

married wives of Neh_13_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

married wives they Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

married Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

unmarried and widows $1\text{Co}_07_08 \, \text{\# I}$ say therefore to the unmarried and widows, It is good for them if they abide even as I.

unmarried careth for 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

unmarried or be 1Co_07_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

unmarried woman careth 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

Bible Phrases for Individual word studies

married fourteen wives 2Ch_13_21

married unto you Jer_03_14

married wife Isa_54_01

unmarried woman careth for 1Co_07_34

married GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which {married} <03947 +lagach > his daughters <01363 + gobahh >, and said <00559 + > amar >, Up, get <03318 + yatsa > you out of this <02088 + zeh > place <04725 + magowm >; for the LORD <03068 + Y@hovah > will destroy <math><07843 + shachath > this city <math><05892 + ...But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . married LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > also be [{married}] unto a stranger, she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things . married NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had {married} <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . married NUM 012 001. And Miriam <04813 + Miryam > and Aaron <00175 +> Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had {married} <03947 +lagach > : for he had married <03947 +lagach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . married NUM 036 003 And if they be {married} <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1>, and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . married NUM 036 011 For Mahlah <04244 +Machlah > , Tirzah <08656 +Tirtsah >, and Hoglah <02295 +Choglah >, and Milcah <04435 +Milkah >, and Noah <05146 +Noach >, the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, were {married} <00802 +>ishshah > unto their father s <01730 +dowd > brothers sons <01121 +ben > : married NUM 036 012 [And] they were {married} <00802 +>ishshah > into the families <04940 +mishpachah > of the sons <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , and their inheritance <05159 +nachalah > remained <01961 +hayah > in the tribe <04294 +matteh > of the family <04940 +mishpachah > of their father <1>. married DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > {married} <01166 +ba to an husband <01167 +ba, then they shall both of them die <04191 + muwth >, [both] the man <00376 + siysh > that lay < 07901 + shakab > with thewoman <00802 +>ishshah >, and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . married DEU 024 001 . When <03588 +kiy > a man $<00376 +> iysh > hath taken < 03947 + laqach > a wife < 00802 +> ishshah > , and {married} < 01166 + ba her , and$ it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her: then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth >, and give <0.5414 + nathan > [it] in her hand <math><0.3027 + yad >, and send <0.7971 + shalach > herout of his house <01004 + bayith > .

Bible Quick Find Phrase Concordance for fast finding of phrases

married ^ Isa_62_04 / married /^

married ^ Luk 14 20 / married /^a wife, and therefore I cannot come.

married ^ Mat 22 25 / married /^a wife, deceased, and, having no issue, left his wife unto his brother:

married ^ Num_12_01 / married / an Ethiopian woman.

married ^ Pro_30_23 / married /^and an handmaid that is heir to her mistress.

 $married \ ^1Co_07_34\ /\ married\ /^careth\ for\ the\ things\ of\ the\ world, how\ she\ may\ please\ [her]\ husband.$

married ^ 1Co_07_33 / married /^careth for the things that are of the world, how he may please [his] wife.

married ^ Num 12 01 / married /^for he had married an Ethiopian woman.

married ^ 2Ch_13_21 / married /^fourteen wives, and begat twenty and two sons, and sixteen daughters.

married ^ Deu_24_01 / married /^her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

married ^ Mar 06 17 / married / her.

married ^ Gen_19_14 / married /^his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

married ^ 1Co_07_10 / married /^I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

married ^ Num_36_12 / married /^into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

married ^ Mal_02_11 / married / the daughter of a strange god.

married ^ Exo 21 03 / married / then his wife shall go out with him.

married ^ Deu_22_22 / married /^to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

married ^ Rom_07_03 / married /^to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

married ^ Rom_07_03 / married /^to another man.

married ^ Mar_10_12 / married /^to another, she committeth adultery.

married ^ Rom 07 04 / married /^to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

married $^{Num}_{36}_{03}$ / married $^{\circ}_{10}$ on any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

married ^ 1Co_07_39 / married /^to whom she will; only in the Lord.

married ^ Lev_22_12 / married / unto a stranger, she may not eat of an offering of the holy things.

married ^ Num_36_11 / married /^unto their father's brothers' sons:

 $married \land Jer_03_14 \ / \ married \ / \land unto \ you: and \ I \ will \ take \ you \ one \ of \ a \ city, and \ two \ of \ a \ family, and \ I \ will \ bring \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ I \ will \ take \ you \ to \ Zion: \ family, and \ xion: \ family, \$

married $^{\land}$ 1Ch_02_21 / married $^{\land}$ when he [was] threescore years old; and she bare him Segub.

married ^ Isa_54_01 / married /^wife, saith the LORD.

married ^ Neh_13_23 / married /^wives of Ashdod, of Ammon, [and] of Moab:

married ^ Luk_17_27 / married / wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

unmarried ^ 1Co_07_08 / unmarried /^and widows, It is good for them if they abide even as I

unmarried ^ 1Co_07_32 / unmarried /^careth for the things that belong to the Lord, how he may please the Lord:

 $unmarried \ ^{\circ} 1Co_07_11 \ / \ unmarried \ ^{\circ} or \ be \ reconciled \ to \ [her] \ husband: and \ let \ not \ the \ husband \ put \ away \ [his] \ wife.$

unmarried ^ 1Co_07_34 / unmarried /^woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

Bible Translation Phrases for Individual word studies

married and be married 1060 -gameo-> married And unto the married 1060 -gameo-> married But he that is married 1060 -gameo-> married but she that is married 1060 -gameo-> married for he had married 1060 -gameo-> married I have married 1060 -gameo-> married she be married 1096 -ginomai-> married that ye should be married 1096 -ginomai-> married they married 1060 -gameo-> married though she be married 1096 -ginomai-> married to be married 1060 -gameo-> married when he had married 1060 -gameo-> unmarried He that is unmarried 0022 -agamos-> unmarried The unmarried 0022 -agamos-> unmarried to the unmarried 0022 -agamos->

unmarried unmarried 0022 -agamos->

Bible Word Index with the full text of each verse

married 1Co_07_33 But he that is {married} careth for the things that are of the world, how he may please [his] wife.

married 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is {married} careth for the things of the world, how she may please [her] husband.

married 1Co_07_39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be {married} to whom she will; only in the Lord.

married 1Ch_02_21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he {married} when he [was] threescore years old; and she bare him Segub.

married 1Co_07_10 And unto the {married} I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

married 1Sa_62_04 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be {married}.

married 1Sa_54_01 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the {married} wife, saith the LORD.

married 2Ch_13_21 But Abijah waxed mighty, and {married} fourteen wives, and begat twenty and two sons, and sixteen daughters.

married Deu_24_01 When a man hath taken a wife, and {married} her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

married Deu_22_22 If a man be found lying with a woman {married} to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

married Exo_21_03 If he came in by himself, he shall go out by himself: if he were {married}, then his wife shall go out with him.

married Gen_19_14 And Lot went out, and spake unto his sons in law, which {married} his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

married Jer_03_14 Turn, O backsliding children, saith the LORD; for I am {married} unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

married Lev_22_12 If the priest's daughter also be [{married}] unto a stranger, she may not eat of an offering of the holy things.

married Luk_17_27 They did eat, they drank, they {married} wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

married Luk_14_20 And another said, I have {married} a wife, and therefore I cannot come.

married Mal_02_11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath {married} the daughter of a strange god.

married Mar_06_17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had {married} her.

married Mar_10_12 And if a woman shall put away her husband, and be {married} to another, she committeth adultery.

married Mat_22_25 Now there were with us seven brethren: and the first, when he had {married} a wife, deceased, and, having no issue, left his wife unto his brother:

married Neh_13_23 In those days also saw I Jews [that] had {married} wives of Ashdod, of Ammon, [and] of Moab:

married Num_36_11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were {married} unto their father's brothers' sons:

married Num_12_01 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had {married} an Ethiopian woman.

married Num_12_01 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had {married}: for he had married an Ethiopian woman.

married Num_36_03 And if they be {married} to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

married Num_36_12 [And] they were {married} into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

married Pro_30_23 For an odious [woman] when she is {married}; and an handmaid that is heir to her mistress.

married Rom_07_03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be {married} to another man.

married Rom_07_03 So then if, while [her] husband liveth, she be {married} to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

married Rom_07_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be {married} to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

unmarried 1Co_07_08 I say therefore to the {unmarried} and widows, It is good for them if they abide even as I.

unmarried 1Co_07_11 But and if she depart, let her remain {unmarried}, or be reconciled to [her] husband: and let not the husband put away [his] wife.

unmarried 1Co_07_34 There is difference [also] between a wife and a virgin. The {unmarried} woman

careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

unmarried $1Co_07_32$ But I would have you without carefulness. He that is {unmarried} careth for the things that belong to the Lord, how he may please the Lord:

Bible Word Index with Strong's Number with the full text of each verse

married ^ 1Co_07_33 But <1161> he that is {married} <1060> (5660) careth <3309> (5719) for the things that are <3588> of the world <2889>, how <4459> he may please <0700> (5692) his wife <1135>.

married ^ 1Co_07_10 And <1161> unto the {married} <1060> (5761) I command <3853> (5719), yet not <3756> I <1473>, but <0235> the Lord <2962>, Let <5563> <0> not <3361> the wife <1135> depart <5563> (5683) from <0575> her busband <0435>:

married ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is {married} <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

 $married \land 1Co_07_39 \ The \ wife < 1135> is bound < 1210> (5769) \ by \ the \ law < 3551> < 1909> \ as \ long < 5550> \ as < 3745> \ her < 0846> \ husband < 0435> \ liveth < 2198> (5719); \ but < 1161> \ if < 1437> \ her < 0846> \ husband < 0435> \ be \ dead < 2837> (5686), \ she \ is < 2076> (5748) \ at \ liberty < 1658> \ to \ be \ \{married\} < 1060> (5683) \ to \ whom < 3739> \ she \ will < 2309> (5719); \ only < 3440> \ in < 1722> \ the \ Lord < 2962>.$

married ^ Luk 14 20 And <2532> another <2087> said <2036> (5627), I have {married} <1060> (5656) a wife <1135>, and <2532> therefore <1223> <5124> I cannot <3756> <1410> (5736) come <2064> (5629).

married ^ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the first <4413>, when he had {married} a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:

married ^ Mar_10_12 And <2532> if <1437> a woman <1135> shall put away <0630> (5661) her <0846> husband <0435>, and <2532> be {married} <1060> (5686) to another <0243>, she committeth adultery <3429> (5736).

married ^ Mar_06_17 For <1063> Herod <2264> himself <0846> had sent forth <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had {married} <1060> (5656) her <0846>.

 $married \land Rom_07_04\ Wherefore < 5620>, my < 3450>\ brethren < 0080>, ye < 5210>\ also < 2532>\ are\ become\ dead < 2289> (5681)\ to\ the\ law < 3551>\ by < 1223>\ the\ body < 4983>\ of\ Christ < 5547>;\ that < 1519>\ ye < 5209>\ should\ be\ \{married\} < 1096> (5635)\ to\ another < 2087>,\ even\ to\ him\ who\ is\ raised < 1453> (5685)\ from < 1537>\ the\ dead < 3498>,\ that < 2443>\ we\ should\ bring\ forth\ fruit < 2592> (5661)\ unto\ God < 2316>.$

 $married \wedge Rom_07_03 \ So \ then < 0686> < 3767> \ if < 1437>, while her husband < 0435> \ liveth < 2198> (5723), she be \{married\} < 1096> (5638) to another < 2087> man < 0435>, she shall be called < 5537> (5692) an adulteress < 3428>: but < 1161> \ if < 1437> her husband < 0435> be dead < 0599> (5632), she is < 2076> (5748) free < 1658> from < 0575> that law < 3551>; so that she < 0846> is < 1511> (5750) no < 3361> adulteress < 3428>, though she be married < 1096> (5637) to another < 2087> man < 0435>.$

married ^ Rom_07_03 So then <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be {married} <1096> (5637) to another <2087> man <0435>.

married ^ Luk_ 17_27 They did eat <2068> (5707), they drank <4095> (5707), they fmarried} wives <1060> (5707), they were given in marriage <1547> (5712), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <0622> (5656) them all <0537>.

unmarried ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is {unmarried} <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:

 $unmarried \land 1Co_07_34 \ There is difference also between < 3307> (5769) a wife < 1135> and < 2532> a virgin < 3933>. The {unmarried} woman < 0022> careth for < 3309> (5719) the things < 3588> of the Lord < 2962>, that < 2443> she may be < 5600> (5753) holy < 0040> both < 2532> in body < 4983> and < 2532> in spirit < 4151>: but < 1161> she that is married < 1060> (5660) careth < 3309> (5719) for the things < 3588> of the world < 2889>, how < 4459> she may please < 0700> (5692) her husband < 0435>.$

unmarried ^ 1Co_07_08 I say <3004> (5719) therefore <1161> to the {unmarried} <0022> and <2532> widows <5503>, It is <2076> (5748) good <2570> for them <0846> if <1437> they abide <3306> (5661) even <2504> <0> as <5613> I <2504>.

unmarried ^ 1Co_07_11 But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) {unmarried} <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> let <0863> <0> not <3361> the husband <0435> put away <0863> (5721) his wife <1135>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

married $1Ch_02_21$ And afterward (00310 +) achar) Hezron (02696 + Chetsrown) went (00935 + bow)) in to the daughter (01323 + bath) of Machir (04353 + Makiyr) the father (1) of Gilead (01568 + Gil(ad)), whom he {married} (03947 + laqach) when he [was] threescore (08346 + shishshiym) years (08141 + shaneh) old (01121 + ben); and she bare (03205 + yalad) him Segub (07687 + S@guwb).

married $1Co_07_10$. And unto the {married} (1060 -gameo -) I command (3853 -paraggello -) , [yet] not I , but the Lord (2962 -kurios -) , Let not the wife (1135 -gune -) depart (5562 -choreo -) from [her] husband (0435 -aner -) :

married $1Co_07_33$ But he that is {married} (1060 -gameo -) careth (3309 -merimnao -) for the things that are of the world (2889 -kosmos -) , how (4459 -pos -) he may please (0700 -aresko -) [his] wife (1135 -gune -)

married 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 - kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is {married} (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 - aresko -) [her] husband (0435 -aner -) .

married 1Co_07_39 . The wife (1135 -gune -) is bound (1210 -deo -) by the law (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -); but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -), she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be {married} (1060 - gameo -) to whom (3739 -hos -) she will (2309 -thelo -); only (3440 -monon -) in the Lord (2962 -kurios -).

married $2Ch_13_21$ But Abijah (29) waxed mighty (02388 +chazaq), and {married} (05375 +nasa) fourteen wives (00802 +)ishshah), and begat (03205 +yalad) twenty (06242 +(esriym) and two (08147)

+sh@nayim) sons (01121 +ben), and sixteen daughters (01121 +ben).

married Deu_22_22 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa)) lying (07901 +shakab) with a woman (00802 +)ishshah) {married} (01166 +ba(al) to an husband (01167 +ba(al) , then they shall both of them die (04191 +muwth) , [both] the man (00376 +)iysh) that lay (07901 +shakab) with the woman (00802 +)ishshah) , and the woman (00802 +)ishshah):so shalt thou put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) .

married Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and {married} (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa)) no (03808 +lo)) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa)) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

married Exo_21_03 If (00518 +)im) he came (00935 +bow)) in by himself (01610 +gaph), he shall go (03318 +yatsa)) out by himself (01610 +gaph):if (00518 +)im) he were $\{married\}$, then his wife (00802 +)ishshah) shall go (03318 +yatsa)) out with him .

married Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa)) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which {married} (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa)) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

married Isa_54_01 . Sing (07442 +ranan) , O barren (06135 +(aqar) , thou [that] didst not bear (05375 +nasa)) ; break (06476 +patsach) forth into singing (07440 +rinnah) , and cry (06670 +tsahal) aloud (06670 +tsahal) , thou [that] didst not travail (02342 +chuwl) with child:for more (07227 +rab) [are] the children (01121 +ben) of the desolate (08074 +shamem) than the children (01121 +ben) of the {married} (01166 +ba(al) wife , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

married Isa_62_04 Thou shalt no (03808 + lo)) more (05750 + (owd)) be termed (00559 +)amar) Forsaken (05800 + (azab)); neither (03808 + lo)) shall thy land (00776 +)erets) any more (05750 + (owd)) be termed (00559 +)amar) Desolate (08077 + sh@mamah):but thou shalt be called (07121 + qara)) Hephzibah (02657 + Chephtsiy) bahh), and thy land (00776 +)erets) Beulah (01166 + ba(al)):for the LORD (03068 + Y@hovah) delighteth (02654 + chaphets) in thee, and thy land (00776 +)erets) shall be {married} (01166 + ba(al)).

married Jer_03_14 Turn (07725 +shuwb) , O backsliding (07726 +showbab) children (01121 +ben) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for I am {married} (01166 +ba(al) unto you:and I will take (03947 +laqach) you one (00259 +)echad) of a city (05892 +(iyr) , and two (08147 +sh@nayim) of a family (04940 +mishpachah) , and I will bring (00935 +bow)) you to Zion (06726 +Tsiyown) :

married Lev_22_12 If (03588 +kiy) the priest s (03548 +kohen) daughter (01323 +bath) also be [$\{married\}$] unto a stranger , she may not eat (00398 +)akal) of an offering (08641 +t@ruwmah) of the holy (06944 +qodesh) things .

married Luk_14_20 And another 2087 -heteros - said 2036 -epo - , I have {married} 1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I cannot 1410 -dunamai - come 2064 -erchomai - .

married Luk_17_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they {married} 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -

kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

married Mal_02_11 Judah (03063 +Y@huwdah) hath dealt treacherously (00898 +bagad) , and an abomination (08441 +tow(ebah) is committed (06213 +(asah) in Israel (03478 +Yisra)el) and in Jerusalem (03389 +Y@ruwshalaim) ; for Judah (03063 +Y@huwdah) hath profaned (02490 +chalal) the holiness (06944 +qodesh) of the LORD (03068 +Y@hovah) which (00834 +)aher) he loved (00157 +)ahab) , and hath {married} (01166 +ba(al) the daughter (01323 +bath) of a strange (05236 +nekar) god (00410 +)el) .

married Mar_06_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 - Philippos -) wife (1135 -gune -): for he had {married} (1060 -gameo -) her .

married Mar_10_12 And if (1437 - ean -) a woman (1135 - gune -) shall put (0630 - apoluo -) away (0630 - apoluo -) her husband (0435 - aner -), and be {married} (1060 - gameo -) to another (0243 - allos -), she committeth (3429 - moichao -) adultery (3429 - moichao -).

married Mat_22_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren (0080 -adephos -): and the first (4413 -protos -), when he had {married} (1060 -gameo -) a wife , deceased (5053 -teleutao -), and , having (2192 -echo -) no (3361 -me -) issue (4690 -sperma -) , left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -):

married Neh_13_23 . In those (01992 +hem) days (03117 +yowm) also (01571 +gam) saw (07200 +ra)ah) I Jews (03064 +Y@huwdiy) [that] had {married} (03427 +yashab) wives (00802 +)ishshah) of Ashdod (00795 +)Ashdowd) , of Ammon (05983 +(Ammown) , [and] of Moab (04125 +Mow)abiy) :

married Num_12_01 . And Miriam (04813 +Miryam) and Aaron (00175 +)Aharown) spake (01696 +dabar) against Moses (04872 +Mosheh) because of the Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) whom (00834 +)aher) he had married (03947 +laqach):for he had {married} (03947 +laqach) an Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) .

married Num_12_01 . And Miriam (04813 +Miryam) and Aaron (00175 +)Aharown) spake (01696 +dabar) against Moses (04872 +Mosheh) because of the Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) whom (00834 +)aher) he had {married} (03947 +laqach):for he had married (03947 +laqach) an Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) .

married Num_36_03 And if they be {married} (00802 +)ishshah) to any (00259 +)echad) of the sons (01121 +ben) of the [other (00259 +)echad)] tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , then shall their inheritance (05159 +nachalah) be taken (01639 +gara() from the inheritance (05159 +nachalah) of our fathers (1) , and shall be put (03254 +yacaph) to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (05101 +nahaq) they are received (01961 +hayah):so shall it be taken (01639 +gara() from the lot (01486 +gowral) of our inheritance (05159 +nachalah) .

married Num_36_11 For Mahlah (04244 +Machlah) , Tirzah (08656 +Tirtsah) , and Hoglah (02295 +Choglah) , and Milcah (04435 +Milkah) , and Noah (05146 +Noach) , the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) , were {married} (00802 +)ishshah) unto their father s (01730 +dowd) brothers sons (01121 +ben) :

married Num_36_12 [And] they were {married} (00802 +)ishshah) into the families (04940 +mishpachah) of the sons (01121 +ben) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) , and their inheritance (05159 +nachalah) remained (01961 +hayah) in the tribe (04294 +matteh) of the family (04940 +mishpachah) of their father (1) .

married Pro_30_23 For an odious (08130 +sane)) [woman] when (03588 +kiy) she is {married} (01166 +ba(al) ; and an handmaid (08198 +shiphchah) that is heir (03423 +yarash) to her mistress (01404 +g@bereth) .

married Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be {married} (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

married Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -), while [her] husband (0435 -aner -) liveth (2198 -zao -), she be {married} (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -), she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -), she is free (1658 -eleutheros -) from that law (3551 -nomos -); so that she is no (3361 -me -) adulteress (3428 -moichalis -), though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -).

married Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be {married} (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

unmarried $1\text{Co}_07_08\ I$ say (3004 -lego -) therefore (1160 -dapane -) to the {unmarried} (0022 -agamos -) and widows (5503 -chera -) , It is good (2570 -kalos -) for them if (1437 -ean -) they abide (3306 -meno -) even (2504 -kago -) as I .

unmarried 1Co_07_11 But and if (1437 -ean -) she depart (5562 -choreo -), let her remain (3306 -meno -) {unmarried} (0022 -agamos -), or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 -aner -):and let not the husband (0435 -aner -) put (0863 -aphiemi -) away (0863 -aphiemi -) [his] wife (1135 -gune -).

unmarried 1Co_07_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -). He that is {unmarried} (0022 -agamos -) careth (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -):

unmarried 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The {unmarried} (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

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, 1CO, 7:34 an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married
woman: -- which hath {an} husband.[ql bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb
nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a
bethrothed girl; by implication a son's wife: -- {bride}, daughter in law.[ql daughter 3565 # numphe {noom-fay'};
from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married
woman (as veiled), including a bethrothed girl; by implication a son's wife: -- bride, {daughter} in law.[ql hath
5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which
{hath} an husband.[ql husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man,
i.e. a married woman: -- which hath an {husband}.[ql in 3565 # numphe {noom-fay'}; from a primary but obsolete
verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a
bethrothed girl; by implication a son's wife: -- bride, daughter {in} law.[ql law 3565 # numphe {noom-fay'}; from
a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman
(as veiled), including a bethrothed girl; by implication a son's wife: -- bride, daughter in {law}.[ql married 1096 #
ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate),
i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,
be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
{married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it
was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql unmarried 0022 # agamos {ag'-am-os};
from 1 (as a negative particle) and 1062; unmarried: -- {unmarried}.[ql virgin 3933 # parthenos {par-then'-os}; of
unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql which 5220 # hupandros
{hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {which} hath an
husband.[ql married Interlinear Index Study married GEN 019 014 And Lot <03876 +Lowt > went <03318
+yatsa>> out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan >, which
\{\text{married}\}\ <03947\ +\text{laqach} > \text{his daughters} <01363\ +\text{gobahh} > \ , \ \text{and said} <00559\ +> \text{amar} > \ , \ \text{Up}\ , \ \text{get} <03318
+yatsa>>you out of this <02088 + zeh>place <04725 + magowm>; for the LORD <03068 + Y@hovah> will
destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his
sons <02860 +chathan > in law <02859 +chathan > . married LEV 022 012 If <03588 +kiy > the priest s <03548
+kohen > daughter <01323 +bath > also be [ {married} ] unto a stranger, she may not eat <00398 +>akal > of an
offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things . married NUM 012 001 . And Miriam
<04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh >
because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had
married <03947 +lagach > : for he had {married} <03947 +lagach > an Ethiopian <03569 +Kuwshiy > woman
<00802 +>ishshah > . married NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown >
spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman
<00802 +>ishshah > whom <00834 +>aher > he had {married} <03947 +lagach > : for he had married <03947
+lagach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . married NUM 036 003 And if they be
{married} <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [ other <00259
+>echad > 1 tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their
inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our
fathers <1>, and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294
+matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< >
from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . married NUM 036 011 For Mahlah
<04244 +Machlah > , Tirzah <08656 +Tirtsah > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah
>, and Noah <05146 +Noach >, the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, were
{married} <00802 +>ishshah > unto their father s <01730 +dowd > brothers sons <01121 +ben > : married NUM
036 012 [ And ] they were {married} <00802 +>ishshah > into the families <04940 +mishpachah > of the sons
<0.01121 + ben > of Manasseh < 0.04519 + M@nashsheh > the son < 0.01121 + ben > of Joseph < 0.03130 + Yowceph > ,
and their inheritance <05159 +nachalah > remained <01961 +hayah > in the tribe <04294 +matteh > of the family
<04940 +mishpachah > of their father <1>. married DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be
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found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > {married} <01166 +ba to
an husband <01167 +ba, then they shall both of them die <04191 +muwth >, [both] the man <00376 +>iysh >
that lay <07901 +shakab > with the woman <00802 +>ishshah >, and the woman <00802 +>ishshah > : so shalt
thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . married DEU 024
001. When <0.03588 + \text{kiy} > \text{a man} < 0.0376 + \text{siysh} > \text{hath taken} < 0.03947 + \text{lagach} > \text{a wife} < 0.0802 + \text{sishshah} > \text{,}
and {married} <01166 +ba her, and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808
+lo> > favour <02580 +chen > in his eyes <05869 +, because <03588 +kiy > he hath found <04672 +matsa> >
some <01697 +dabar > uncleanness <06172 + in her: then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad >
, and send <07971 +shalach > her out of his house <01004 +bayith > . married 1CH 002 021 And afterward
<00310 +>achar > Hezron <02696 + Chetsrown > went <00935 +bow> > in to the daughter <01323 +bath > of
Machir <04353 +Makiyr > the father <1> of Gilead <01568 +Gil, whom he {married} <03947 +lagach > when
he [was] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben >; and she bare <03205
+yalad > him Segub <07687 +S@guwb > . married 2CH 013 021 But Abijah <29> waxed mighty <02388
+chazaq > , and {married} <05375 +nasa> > fourteen wives <00802 +>ishshah > , and begat <03205 +yalad >
twenty <06242 + and two <08147 + sh@nayim > sons <01121 + ben > , and sixteen daughters <01121 +ben > .
married NEH 013 023. In those <01992 +hem > days <03117 +yowm > also <01571 +gam > saw <07200 +ra>ah
> I Jews <03064 +Y@huwdiy > [ that ] had {married} <03427 +yashab > wives <00802 +>ishshah > of Ashdod
<00795 +>Ashdowd >, of Ammon <05983 +, [ and ] of Moab <04125 +Mow>abiy > : married PRO 030 023 For
an odious <08130 +sane> > [ woman ] when <03588 +kiy > she is {married} <01166 +ba; and an handmaid
<08198 + \text{shiphchah} > \text{that is heir} < 03423 + \text{yarash} > \text{to her mistress} < 01404 + \text{g@bereth} > . married ISA 054 001 .
Sing <07442 +ranan >, O barren <06135 +, thou [ that ] didst not bear <05375 +nasa> >; break <06476
+patsach > forth into singing <07440 +rinnah >, and cry <06670 +tsahal > aloud <06670 +tsahal >, thou [that]
didst not travail <02342 +chuwl > with child : for more <07227 +rab > [ are ] the children <01121 +ben > of the
desolate <08074 +shamem > than the children <01121 +ben > of the {married} <01166 +ba wife, saith <00559
+>amar > the LORD <03068 +Y@hovah > . married ISA 062 004 Thou shalt no <03808 +lo> > more <05750 +
be termed <00559 +>amar > Forsaken <05800 +; neither <03808 +lo> > shall thy land <00776 +>erets > any
more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121
+gara> > Hephzibah <02657 + Chephtsiy bahh > , and thy land <00776 +> erets > Beulah <01166 +ba : for the
LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee, and thy land <00776 +>erets > shall be
{married} <01166 +ba . married JER 003 014 Turn <07725 +shuwb > , O backsliding <07726 +showbab >
children <01121 +ben >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; for I am {married} <01166
+ba unto you : and I will take <03947 +lagach > you one <00259 +>echad > of a city <05892 +, and two <08147
+sh@nayim > of a family <04940 +mishpachah >, and I will bring <00935 +bow> > you to Zion <06726
+Tsiyown >: married MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad >,
and an abomination <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389
+Y@ruwshalaim >; for Judah <03063 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944
+godesh > of the LORD <03068 +Y@hovah > which <00834 +>aher > he loved <00157 +>ahab >, and hath
\{\text{married}\}\ <01166\ +\text{ba}\ \text{the daughter}\ <01323\ +\text{bath}\ > \ \text{of a strange}\ <05236\ +\text{nekar}\ > \ \text{god}\ <00410\ +>\text{el}\ >\ . married
MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the
first <4413 -protos ->, when he had {married} <1060 -gameo -> a wife, deceased <5053 -teleutao ->, and,
having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune ->
unto his brother <0080 -adephos -> : married MAR 006 017 For Herod <2264 -Herodes -> himself <0846 - autos -
> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes
->, and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake, his brother
<0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had {married} <1060 -gameo -> her
. married MAR 010 012 And if <1437 -ean -> a woman <1135 -gune -> shall put <0630 -apoluo -> away <0630 -
apoluo -> her husband <0435 -aner -> , and be {married} <1060 -gameo -> to another <0243 -allos -> , she
committeth <3429 -moichao -> adultery <3429 -moichao -> . married LUK 014 020 And another 2087 -heteros -
said 2036 -epo -, I have {married} 1060 -gameo - a wife 1135 -gune -, and therefore 5124 -touto - I cannot 1410
-dunamai - come 2064 - erchomai - . married LUK 017 027 They did eat 2068 -esthio - , they drank 4095 -pino - ,
they {married} 1060 -gameo - wives, they were given in marriage 1547 -ekgamizo -, until LUK 0891 -achri - the
day 2250 -hemera - that Noe 3575 -Noe - entered 1525 - eiserchomai - into 1519 -eis - the ark 2787 -kibotos - ,
and the flood 2627 -kataklusmos - came 2064 -erchomai -, and destroyed 0622 -apollumi - them all LUK 0537 -
hapas - . married ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband
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<0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435
-aner ->, she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her
husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -
nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be {married} <1096 -
ginomai -> to another <2087 - heteros -> man <0435 -aner -> . married ROM 007 003 So <0686 -ara -> then
<0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be {married}
<1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> , she shall be called <5537 - chrematizo ->
an adulteress <3428 -moichalis -> : but if <1437 - ean -> her husband <0435 -aner -> be dead <0599 -apothnesko
->, she is free <1658 -eleutheros -> from that law <3551 -nomos ->; so that she is no <3361 -me -> adulteress
<3428 -moichalis ->, though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner ->
. married ROM 007 004 Wherefore <5620 -hoste ->, my brethren <0080 -adephos ->, ye also <2532 -kai -> are
become <2289 - thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of
Christ <5547 -Christos ->; that ye should be {married} <1096 -ginomai -> to another <2087 - heteros ->, [ even ]
to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 - karpophoreo
-> forth fruit <2592 -karpophoreo -> unto God <2316 - theos -> . married 1CO 007 010 . And unto the {married}
<1060 -gameo -> I command <3853 -paraggello -> , [ yet ] not I , but the Lord <2962 -kurios -> , Let not the wife
<1135 -gune -> depart <5562 - choreo -> from [ her ] husband <0435 -aner -> : married 1CO 007 033 But he that
is {married} <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 -kosmos -> ,
how <4459 -pos -> he may please <0700 -aresko -> [ his ] wife <1135 -gune -> . married 1CO 007 034 There is
difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -
parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things
of the Lord <2962 -kurios ->, that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma ->
and in spirit <4151 -pneuma -> : but she that is {married} <1060 -gameo -> careth <3309 - merimnao -> for the
things of the world <2889 -kosmos ->, how <4459 -pos -> she may please <0700 -aresko -> [her] husband
<0435 -aner -> . married 1CO 007 039 . The wife <1135 -gune -> is bound <1210 - deo -> by the law <3551 -
nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 - ean ->
her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -
> to be {married} <1060 -gameo -> to whom <3739 -hos -> she will <2309 - thelo -> ; only <3440 -monon -> in
the Lord <2962 -kurios -> . be married <1CO7 -:39 > be married for he had married an ethiopian woman for he
had married her had married wives is married careth for <1CO7 -:33 > is married careth for <1CO7 -:34 > is
unmarried careth for <1CO7 -: 32 > married fourteen wives <2CH13 -: 21 > married unto you married wife they
married wives they were married into though she be married thy land shall be married unmarried woman careth
for <1CO7 -: 34 > were married unto their father's brothers' sons when he had married when she is married which
married his daughters whom he married when he <1CH2 -: 21 > woman married - married, 0802, 1166, 3427,
3947, 5375, * married, 1060, * unmarried, 0022, married GEN 019 014 And Lot < 03876 + Lowt > went
<03318 +yatsa> > out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan >,
which {married} <03947 + lagach > his daughters <01363 + gobahh > , and said <00559 + > amar > , Up , get
<03318 +yatsa> > you out of this <02088 +zeh > place <04725 +magowm > ; for the LORD <03068 +Y@hovah
> will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq >
unto his sons <02860 +chathan > in law <02859 +chathan > . married LEV 022 012 If <03588 +kiy > the priest s
<03548 +kohen > daughter <01323 +bath > also be [ {married} ] unto a stranger, she may not eat <00398 +>akal
> of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things . married NUM 012 001 . And
Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872
+Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher >
he had married <03947 +lagach > : for he had {married} <03947 +lagach > an Ethiopian <03569 +Kuwshiy >
woman <00802 +>ishshah > . married NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175
+>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569
+Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had \{married\} <03947 +lagach>: for he
had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . married NUM
036 003 And if they be {married} <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of
the [other <00259 +>echad > ] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478
+Yisra>el >, then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance
<05159 +nachalah > of our fathers <1>, and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah
> of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be
taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . married NUM
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036 011 For Mahlah < 04244 + Machlah > , Tirzah < 08656 + Tirtsah > , and Hoglah < 02295 + Choglah > , and
Milcah <04435 +Milkah >, and Noah <05146 +Noach >, the daughters <01121 +ben > of Zelophehad <06765
+Ts@lophchad >, were {married} <00802 +>ishshah > unto their father s <01730 +dowd > brothers sons <01121
+ben > : married NUM 036 012 [ And ] they were {married} <00802 +>ishshah > into the families <04940
+mishpachah > of the sons <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of
Joseph <03130 +Yowceph >, and their inheritance <05159 +nachalah > remained <01961 +hayah > in the tribe
<04294 +matteh > of the family <04940 +mishpachah > of their father <1> . married DEU 022 022 If <03588
+kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802
+>ishshah > {married} <01166 +ba to an husband <01167 +ba, then they shall both of them die <04191 +muwth
>, [both] the man <00376 +> iysh > that lay <math><07901 + shakab > with the woman <math><00802 +> ishshah >, and the
woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel
<03478 +Yisra>el > . married DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947
+lagach > a wife <00802 +>ishshah > , and {married} <01166 +ba her , and it come <01961 +hayah > to pass that
she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 +, because <03588
+kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write
<03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414
+nathan > [it] in her hand <03027 + yad >, and send <07971 + shalach > her out of his house <01004 + bayith >.
* married, 1060 gameo, * unmarried, 0022 agamos, married-1060 {married}, marrieth, marry, marrying,
unmarried -0022 (unmarried), married -0802 each, every, female, (married), marry, one, wife, wives,
woman, womankind, women, married-1166 beulah, dominion, {married}, marrieth, marry, wife, married-
3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest,
dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant,
inhabitants, inhabited, inhabitest, inhabiteth, lurking, {married}, marrying, of, place, placed, remain,
remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate,
taken, tarried, tarrieth, tarry, married-3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch
, fetched, fetcht, get, getteth, have, infolding, {married}, mingled, placed, put, receive, received, receiveth,
receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, married -5375
able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bringing,
brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch,
fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high,
hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, {married}, obtained, offer,
pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred,
suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, married 1167 -
- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it
is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, +
{married}, master, person, + sworn, the of. married 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -
have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow,
be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned,
use, wax, will, would, be wrought. unmarried 0022 ** agamos ** {unmarried}. married ....... and be married
1060 -gameo-> married ....... But he that is married 1060 -gameo-> married ....... But he that is married 1060 -
gameo-> married ....... but she that is married 1060 -gameo-> married ...... for he had married 1060 -gameo->
married ....... I have married 1060 -gameo-> married ....... she be married 1096 -ginomai-> married ...... that ye
should be married 1096 -ginomai-> married ....... they married 1060 -gameo-> married ...... though she be
married 1096 -ginomai-> married ....... to be married 1060 -gameo-> married ...... when he had married 1060 -
gameo-> unmarried ....... He that is unmarried 0022 -agamos-> unmarried ....... The unmarried 0022 -agamos->
unmarried ....... to the unmarried 0022 -agamos-> unmarried ...... unmarried 0022 -agamos-> married 1167 ##
ba And Lot went out, and spake unto his sons in law, which {married} his daughters, and said, Up, get you out of
this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. married If
he came in by himself, he shall go out by himself: if he were {married}, then his wife shall go out with him.
married If the priest's daughter also be [{married}] unto a stranger, she may not eat of an offering of the holy
things. married And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had
married: for he had {married} an Ethiopian woman. married And Miriam and Aaron spake against Moses because
of the Ethiopian woman whom he had {married}: for he had married an Ethiopian woman, married And if they be
{married} to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken
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from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. married For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were {married} unto their father's brothers' sons: married And] they were {married} into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. married If a man be found lying with a woman {married} to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. married When a man hath taken a wife, and {married} her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send h er out of his house. married <1CH2 -21> And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he {married} when he [was] threescore years old; and she bare him Segub. married <2CH13 -21> But Abijah waxed mighty, and {married} fourteen wives, and begat twenty and two sons, and sixteen daughters. married In those days also saw I Jews [that] had {married} wives of Ashdod, of Ammon, [and] of Moab: married For an odious [woman] when she is {married}; and an handmaid that is heir to her mistress. married Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the {married} wife, saith the LORD. married Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be {married}. married Turn, O backsliding children, saith the LORD; for I am {married} unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: married Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath {married} the daughter of a strange god. married Now there were with us seven brethren: and the first, when he had {married} a wife, deceased, and, having no issue, left his wife unto his brother: married For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had {married} her. married And if a woman shall put away her husband, and be {married} to another, she committeth adultery. married And another said, I have {married} a wife, and therefore I cannot come. married They did eat, they drank, they {married} wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. married So then if, while her] husband liveth, she be {married} to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. married So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be {married} to another man. married Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be {married} to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. married <1CO7 -10> And unto the {married} I command, yet] not I, but the Lord, Let not the wife depart from her] husband: married <1CO7 -33> But he that is {married} careth for the things that are of the world, how he may please his] wife. married <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is {married} careth for the things of the world, how she may ple ase her] husband. married <1CO7 -39> The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be {married} to whom she will; only in the Lord.

married , 1CH , 2:21 married , 1CO , 7:10 , 1CO , 7:33 , 1CO , 7:34 , 1CO , 7:39 married , 2CH , 13:21 married , DE , 22:22 , DE , 24:1 married , EX , 21:3 married , GE , 19:14 married , ISA , 54:1 , ISA , 62:4 married , JER , 3:14 married , LE , 22:12 married , LU , 14:20 , LU , 17:27 married , MAL , 2:11 married , MR , 6:17 , MR , 10:12 married , MT , 22:25 married , NE , 13:23 married , NU , 12:1 , NU , 12:1 , NU , 36:3 , NU , 36:11 , NU , 36:12 married , PR , 30:23 married , RO , 7:3 , RO , 7:3 , RO , 7:4 unmarried , 1CO , 7:8 , 1CO , 7:11 , 1CO , 7:32 , 1CO , 7:34

an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -which hath {an} husband.[ql bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a bethrothed girl; by implication a son's wife: -- {bride}, daughter in law.[ql daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a bethrothed girl; by implication a son's wife: -- bride, {daughter} in law.[ql hath 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband.[ql husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}.[ql in 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a bethrothed girl; by implication a son's wife: -- bride, daughter {in} law.[ql law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a bethrothed girl; by implication a son's wife: -- bride, daughter in {law}.[ql married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql unmarried 0022 # agamos {ag'-am-os}; from 1 (as a negative particle) and 1062; unmarried: -- {unmarried}.[ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql which 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {which} hath an husband.[ql

* married, 1060 gameo, * unmarried, 0022 agamos,	
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married -1060 {married}, marrieth, marry, marrying, unmarried -0022 {unmarried},

married -0802 each, every, female, {married}, marry, one, wife, wives, woman, womankind, women, married -1166 beulah, dominion, {married}, marrieth, marry, wife, married -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabiteth, inhabiteth, lurking, {married}, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, married -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, {married}, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, married -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, {married}, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield,

married 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + {married}, master, person, + sworn, the of. married 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid,grow, happen, have, be kept, be made, be {married}, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. unmarried 0022 ** agamos ** {unmarried}.

married and be married 1060 -gameo-> married And unto the married 1060 -gameo-> married
But he that is married 1060 -gameo-> married but she that is married 1060 -gameo-> married for he
had married 1060 -gameo-> married I have married 1060 -gameo-> married she be married 1096 -
ginomai-> married that ye should be married 1096 -ginomai-> married they married 1060 -gameo->
married though she be married 1096 -ginomai-> married to be married 1060 -gameo-> married
when he had married 1060 -gameo-> unmarried He that is unmarried 0022 -agamos-> unmarried The
unmarried 0022 -agamos-> unmarried to the unmarried 0022 -agamos-> unmarried unmarried 0022 -
agamos->



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married Interlinear Index Study married GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out,
and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which {married}
<03947 + lagach > his daughters < 01363 + gobahh > , and said <00559 + > amar > , Up, get <03318 + yatsa >  you
out of this <02088 +zeh > place <04725 +magowm > ; for the LORD <03068 +Y@hovah > will destroy <07843
+shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860
+chathan > in law <02859 +chathan > . married LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen >
daughter <01323 +bath > also be [ {married} ] unto a stranger, she may not eat <00398 +>akal > of an offering
<08641 +t@ruwmah > of the holy <06944 +qodesh > things . married NUM 012 001 . And Miriam <04813
+Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because
of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married
<03947 +lagach > : for he had {married} <03947 +lagach > an Ethiopian <03569 +Kuwshiy > woman <00802
+>ishshah > . married NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake
<01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman
<00802 +>ishshah > whom <00834 +>aher > he had {married} <03947 +lagach > : for he had married <03947
+lagach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . married NUM 036 003 And if they be
{married} <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [ other <00259
+>echad > 1 tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their
inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our
fathers <1>, and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294
+matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< >
from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . married NUM 036 011 For Mahlah
<04244 +Machlah > , Tirzah <08656 +Tirtsah > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah
>, and Noah <05146 +Noach >, the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, were
{married} <00802 +>ishshah > unto their father s <01730 +dowd > brothers sons <01121 +ben > : married NUM
036 012 [ And ] they were {married} <00802 +>ishshah > into the families <04940 +mishpachah > of the sons
<0.01121 + ben > of Manasseh < 0.04519 + M@nashsheh > the son < 0.01121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + Yowceph > 1.00121 + ben > of Joseph < 0.03130 + ben > 0.00121 + ben > of Joseph < 0.03130 + ben > 0.00121 + ben > of Joseph < 0.03130 + ben > 0.00121 + ben > of Joseph < 0.03130 + ben > 0.00121 + be
and their inheritance <05159 +nachalah > remained <01961 +hayah > in the tribe <04294 +matteh > of the family
<04940 +mishpachah > of their father <1>. married DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be
found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > {married} <01166 +ba to
an husband <01167 +ba, then they shall both of them die <04191 +muwth >, [both] the man <00376 +>iysh >
that lay <07901 +shakab > with the woman <00802 +>ishshah >, and the woman <00802 +>ishshah > : so shalt
thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . married DEU 024
001. When <0.03588 + kiy > a man < 0.0376 + iysh > hath taken < 0.03947 + laqach > a wife < 0.0802 + ishshah > ,
and {married} <01166 +ba her, and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808
+lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> >
some <01697 +dabar > uncleanness <06172 + in her: then let him write <03789 +kathab > her a bill <05612
+cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad >
, and send <07971 +shalach > her out of his house <01004 +bayith > . married 1CH 002 021 And afterward
<00310 +>achar > Hezron <02696 + Chetsrown > went <00935 +bow> > in to the daughter <01323 +bath > of
Machir <04353 +Makiyr > the father <1> of Gilead <01568 +Gil, whom he {married} <03947 +lagach > when
he [was] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben >; and she bare <03205
+yalad > him Segub <07687 +S@guwb > . married 2CH 013 021 But Abijah <29> waxed mighty <02388
+chazaq >, and {married} <05375 +nasa> > fourteen wives <00802 + ishshah >, and begat <03205 + yalad >
twenty <06242 + and two <08147 + sh@nayim > sons <01121 + ben > , and sixteen daughters <01121 + ben > .
married NEH 013 023. In those <01992 +hem > days <03117 +yowm > also <01571 +gam > saw <07200 +ra>ah
> I Jews <03064 +Y@huwdiy > [ that ] had {married} <03427 +yashab > wives <00802 +>ishshah > of Ashdod
<00795 +>Ashdowd >, of Ammon <05983 +, [ and ] of Moab <04125 +Mow>abiy > : married PRO 030 023 For
an odious <08130 +sane> > [ woman ] when <03588 +kiy > she is {married} <01166 +ba; and an handmaid
<08198 + \text{shiphchah} > \text{that is heir} < 03423 + \text{yarash} > \text{to her mistress} < 01404 + \text{g@bereth} > . married ISA 054 001 .
Sing <07442 +ranan >, O barren <06135 +, thou [ that ] didst not bear <05375 +nasa> >; break <06476
+patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [ that ]
didst not travail <02342 +chuwl > with child : for more <07227 +rab > [ are ] the children <01121 +ben > of the
desolate <08074 +shamem > than the children <01121 +ben > of the {married} <01166 +ba wife, saith <00559
+>amar > the LORD <03068 +Y@hovah > . married ISA 062 004 Thou shalt no <03808 +lo> > more <05750 +
be termed <00559 +>amar > Forsaken <05800 +; neither <03808 +lo> > shall thy land <00776 +>erets > any
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more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121
+qara> > Hephzibah <02657 + Chephtsiy bahh > , and thy land <00776 +> erets > Beulah <01166 +ba : for the
LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee, and thy land <00776 +>erets > shall be
{married} <01166 +ba . married JER 003 014 Turn <07725 +shuwb > , O backsliding <07726 +showbab >
children <01121 +ben >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; for I am {married} <01166
+ba unto you: and I will take <03947 +lagach > you one <00259 +>echad > of a city <05892 +, and two <08147
+sh@nayim > of a family <04940 +mishpachah >, and I will bring <00935 +bow> > you to Zion <06726
+Tsiyown >: married MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad >,
and an abomination <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389
+Y@ruwshalaim >; for Judah <03063 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944
+godesh > of the LORD <03068 +Y@hovah > which <00834 +>aher > he loved <00157 +>ahab >, and hath
\{\text{married}\}\ <01166\ +\text{ba}\ \text{the daughter}\ <01323\ +\text{bath}\ > \ \text{of a strange}\ <05236\ +\text{nekar}\ > \ \text{god}\ <00410\ +> \ \text{el}\ >\ . married
MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the
first <4413 -protos ->, when he had {married} <1060 -gameo -> a wife, deceased <5053 -teleutao ->, and,
having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune ->
unto his brother <0080 -adephos -> : married MAR 006 017 For Herod <2264 -Herodes -> himself <0846 - autos -
> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes
->, and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake, his brother
<0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had {married} <1060 -gameo -> her
. married MAR 010 012 And if <1437 -ean -> a woman <1135 -gune -> shall put <0630 -apoluo -> away <0630 -
apoluo -> her husband <0435 -aner -> , and be {married} <1060 -gameo -> to another <0243 -allos -> , she
committeth <3429 -moichao -> adultery <3429 -moichao -> . married LUK 014 020 And another 2087 -heteros -
said 2036 -epo -, I have {married} 1060 -gameo - a wife 1135 -gune -, and therefore 5124 -touto - I cannot 1410
-dunamai - come 2064 - erchomai - . married LUK 017 027 They did eat 2068 -esthio - , they drank 4095 -pino - ,
they {married} 1060 -gameo - wives, they were given in marriage 1547 -ekgamizo -, until LUK 0891 -achri - the
day 2250 -hemera - that Noe 3575 -Noe - entered 1525 - eiserchomai - into 1519 -eis - the ark 2787 -kibotos -,
and the flood 2627 -kataklusmos - came 2064 -erchomai -, and destroyed 0622 -apollumi - them all LUK 0537 -
hapas - . married ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband
<0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435
-aner ->, she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her
husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -
nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be {married} <1096 -
ginomai -> to another <2087 - heteros -> man <0435 -aner -> . married ROM 007 003 So <0686 -ara -> then
<0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be {married}
<1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> , she shall be called <5537 - chrematizo ->
an adulteress <3428 -moichalis -> : but if <1437 - ean -> her husband <0435 -aner -> be dead <0599 -apothnesko
->, she is free <1658 -eleutheros -> from that law <3551 -nomos ->; so that she is no <3361 -me -> adulteress
<3428 -moichalis ->, though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner ->
. married ROM 007 004 Wherefore <5620 -hoste ->, my brethren <0080 -adephos ->, ye also <2532 -kai -> are
become <2289 - thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of
Christ <5547 -Christos ->; that ye should be {married} <1096 -ginomai -> to another <2087 - heteros ->, [ even ]
to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 - karpophoreo
-> forth fruit <2592 -karpophoreo -> unto God <2316 - theos -> . married 1CO 007 010 . And unto the {married}
<1060 -gameo -> I command <3853 -paraggello -> , [ yet ] not I , but the Lord <2962 -kurios -> , Let not the wife
<1135 -gune -> depart <5562 - choreo -> from [ her ] husband <0435 -aner -> : married 1CO 007 033 But he that
is {married} <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 -kosmos -> ,
how <4459 -pos -> he may please <0700 -aresko -> [ his ] wife <1135 -gune -> . married 1CO 007 034 There is
difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -
parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things
of the Lord <2962 -kurios ->, that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma ->
and in spirit <4151 -pneuma -> : but she that is {married} <1060 -gameo -> careth <3309 - merimnao -> for the
things of the world <2889 -kosmos ->, how <4459 -pos -> she may please <0700 -aresko -> [her] husband
<0435 -aner -> . married 1CO 007 039 . The wife <1135 -gune -> is bound <1210 - deo -> by the law <3551 -
nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 - ean ->
her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -
```

> to be {married} <1060 -gameo -> to whom <3739 -hos -> she will <2309 - thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> .

be married <1CO7 -:39 > be married for he had married an ethiopian woman for he had married her had married wives is married careth for <1CO7 -:33 > is married careth for <1CO7 -:34 > is unmarried careth for <1CO7 -:32 > married fourteen wives <2CH13 -:21 > married unto you married wife they married wives they were married into though she be married thy land shall be married unmarried woman careth for <1CO7 -:34 > were married unto their father's brothers' sons when he had married when she is married which married his daughters whom he married when he <1CH2 -:21 > woman married

married Luk_14_20 /\${married /a wife, and therefore I cannot come. married Mat_22_25 /\${married /a wife, deceased, and, having no issue, left his wife unto his brother: married Num_12_01 /^{married /an Ethiopian woman . married Pro_30_23 /^{married /and an handmaid that is heir to her mistress . married 1Co_07_34 /\${married /careth for the things of the world, how she may please her husband. married 1Co_07_33 /\${married /careth for the things that are of the world, how he may please his wife. married Num_12_01 /^{ married /for he had married an Ethiopian woman . married 2Ch_13_21 /^{married /fourteen wives , and begat twenty and two sons, and sixteen daughters. married Mar_06_17 /\${married /her. married Deu_24_01 /^{married /her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. married Gen_19_14 /^{married /his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law . married 1Co_07_10 /\${married /I command, yet not I, but the Lord, Let not the wife depart from her husband: married Num_36_12 /^{married /into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. married Mal_02_11 /^{married /the daughter of a strange god . married Exo_21_03 /^{married /then his wife shall go out with him. married Deu_22_22 /^{married /to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. married Rom_07_04 /\${married/to another, even to him who is raised from the dead, that we should bring forth fruit unto God. married Mar_10_12 /\${married /to another, she committeth adultery. married Rom_07_03 /\${married /to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man . married Rom_07_03 /\${married /to another man . married Num_36_03 /^{married /to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance . married 1Co_07_39 /\${married /to whom she will; only in the Lord . married Lev_22_12 /^{married /unto a stranger, she may not eat of an offering of the holy things . married Num_36_11 /^{married /unto their father's brothers' sons : married Jer_03_14 /^{married /unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: married 1Ch_02_21 /^{married/when he was threescore years old; and she bare him Segub. married Isa_54_01 /^{married /wife, saith the LORD. married Luk_17_27 /\${married /wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. married Neh_13_23 /^{married /wives of Ashdod, of Ammon, and of Moab: unmarried 1Co_07_08 /\${unmarried/and widows, It is good for them if they abide even as I. unmarried 1Co_07_32 /\${unmarried /careth for the things that belong to the Lord, how he may please the Lord: unmarried 1Co_07_11 /\${unmarried /or be reconciled to her husband : and let not the husband put away his wife . unmarried 1Co_07_34 /\${unmarried /woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.



- married , 0802 , 1166 , 3427 , 3947 , 5375 , * married , 1060 , * unmarried , 0022 ,

married And Lot went out, and spake unto his sons in law, which {married} his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. married If he came in by himself, he shall go out by himself: if he were {married}, then his wife shall go out with him. married If the priest's daughter also be [{married}] unto a stranger, she may not eat of an offering of the holy things. married And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had {married} an Ethiopian woman. married And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had {married}: for he had married an Ethiopian woman, married And if they be {married} to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. married For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were {married} unto their father's brothers' sons: married And] they were {married} into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. married If a man be found lying with a woman {married} to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. married When a man hath taken a wife, and {married} her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send h er out of his house. married <1CH2 -21> And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he {married} when he [was] threescore years old; and she bare him Segub. married <2CH13 -21> But Abijah waxed mighty, and {married} fourteen wives, and begat twenty and two sons, and sixteen daughters. married In those days also saw I Jews [that] had {married} wives of Ashdod, of Ammon, [and] of Moab: married For an odious [woman] when she is {married}; and an handmaid that is heir to her mistress. married Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the {married} wife, saith the LORD. married Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be {married}. married Turn, O backsliding children, saith the LORD; for I am {married} unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: married Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath {married} the daughter of a strange god. married Now there were with us seven brethren: and the first, when he had {married} a wife, deceased, and, having no issue, left his wife unto his brother: married For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had {married} her. married And if a woman shall put away her husband, and be {married} to another, she committeth adultery. married And another said, I have {married} a wife, and therefore I cannot come. married They did eat, they drank, they {married} wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. married So then if, while her] husband liveth, she be {married} to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. married So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be {married} to another man. married Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be {married} to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. married <1CO7 -10> And unto the {married} I command, yet] not I, but the Lord, Let not the wife depart from her] husband: married <1CO7 -33> But he that is {married} careth for the things that are of the world, how he may please his] wife. married <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is {married} careth for the things of the world, how she may ple ase her] husband. married <1CO7 -39> The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be {married} to whom she will; only in the Lord.