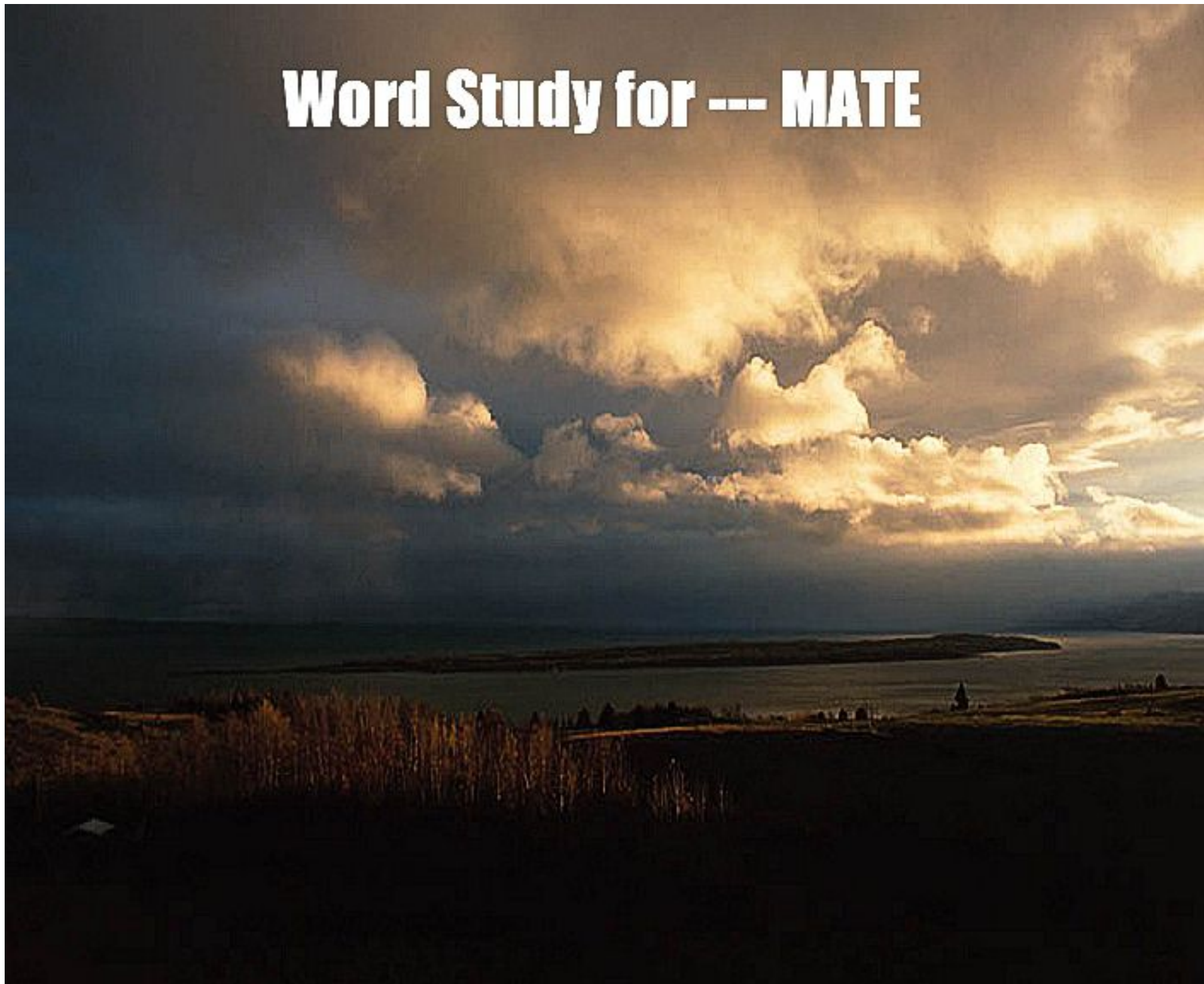


# Word Study for --- MATE



**KJV Bible Word Studies for ESTIMATE**

**KJV Bible Word Studies for MATE**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

bastard 3541 # nothos {noth'-os; of uncertain affinity; a spurious or illegitimate son: -- {bastard}.

estimate 6186 # `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, {estimate}, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

foreigner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- {foreigner}, inhabitant, sojourner, stranger.

inhabitant 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, {inhabitant}, sojourner, stranger.

liberty 1657 # eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial): -- {liberty}.

mate 7468 ## r@`uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an additional one: -- + another, {mate}, neighbour.

own 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- {own}, sincerity, true.

quicken 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- {quicken} together with.

sincerity 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, {sincerity}, true.

sojourner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, inhabitant, {sojourner}, stranger.

stranger 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, inhabitant, sojourner, {stranger}.

together 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.

true 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, {true}.

with 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together {with}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**animate 5591 - psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. {animate} (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, sensual.**

**animated 1709 - empneo {emp-neh'-o}; from 1722 and 4154; to inhale, i.e. (figuratively) to be {animated} by (bent upon): -- breathe.**

**consummate 0658 - apoteleo {ap-ot-el-eh'-o}; from 0575 and 5055; to complete entirely, i.e. {consummate}: - - finish.**

**consummate 5048 - teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) {consummate} (in character): -- consecrate, finish, fulfil, make) perfect.**

**consummater 5051 - teleiotes {tel-i-o-tace'}; from 5048; a completer, i.e. {consummater}: -- finisher.**

**cremate 05635 ## caraph {saw-raf'} ; a primitive root ; to {cremate} , i . e . to be (near) of kin (such being privileged to kindle the pyre) : -- burn .**

**diapragmateuomai 1281 - {diapragmateuomai} {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain by trading.**

**estimate 03699 ## kacac {kaw-sas'} ; a primitive root ; to {estimate} : -- make count .**

**estimate 06186 ## ` arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , self) in array , compare , direct , equal , esteem , {estimate} , expert [in war ] , furnish , handle , join [battle ] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .**

**estimate 06187 ## ` erek {eh'rek} ; from 06186 ; a pile , equipment , {estimate} : -- equal , estimation , (things that are set in) order , price , proportion , X set at , suit , taxation , X valuest .**

**estimate 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (see 07778) : (figuratively) to {estimate} : -- think .**

**estimate 08505 ## takan {taw-kan'} ; a primitive root ; to balance , i . e . measure out (by weight or dimension) ; figuratively , arrange , equalize , through the idea of levelling (ment . {estimate} , test) : -- bear up , direct , be ([un-]) equal , mete , ponder , tell , weigh .**

**estimate 0357 - analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356; to {estimate}, i.e. (figuratively) contemplate: -- consider.**

**estimate 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. {estimate} (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason,**

reckon, suppose, think (on).

estimate 3354 - metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to {estimate}: -- measure, mete.

estimated 04948 ## mishqal {mish-kawl'} ; from 08254 ; weight (numerically {estimated}) ; hence , weighing (the act) : -- (full) weight .

estimated 07192 ## q@siytah {kes-ee-taw'} ; from an unused root (probably meaning to weigh out) ; an ingot (as definitely {estimated} and stamped for a coin) : -- piece of money (silver) .

grammateus 1122 - {grammateus} {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- scribe, town-clerk.

haimatekchusia 0130 - {haimatekchusia} {hahee-mat-ek-khoo-see'-ah}; from 0129 and a derivative of 1632; an effusion of blood: -- shedding of blood.

illegitimate 3541 - nothos {noth'-os}; of uncertain affinity; a spurious or {illegitimate} son: -- bastard.

inanimate 0895 - apsuchos {ap'-soo-khos}; from 0001 (as a negative particle) and 5590; lifeless, i.e. {inanimate} (mechanical): -- without life.

inanimate 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109, which refers properly to an {inanimate} breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.

inmate 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not outlandish [05237 ]) ; especially (as distinguished from a native citizen [active participle of 03427 ]) and a temporary {inmate} [01616 ] or mere lodger [03885 ]) resident alien : -- foreigner , inhabitant , sojourner , stranger .

inmates 03796 ## kothel {ko'- thel} ; from an unused root meaning to compact ; a wall (as gathering {inmates}) : -- wall .

inmates 07585 ## sh@'owl {sheh-ole'} ; or sh@ol {sheh-ole'} ; from 07592 ; Hades or the world of the dead (as if a subterranean retreat) , including its accessories and {inmates} : -- grave , hell , pit .

intimate 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less {intimate} than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

intimate 3377 - menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, {intimate}: -- shew, tell.

intimate 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or {intimate} act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, with).

intimate 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of

5530), i.e. divinely {intimate}; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

intimately 02713 ## chaqar {khaw-kar'} ; a primitive root ; properly , to penetrate ; hence , to examine {intimately} : -- find out , (make) search (out) , seek (out) , sound , try .

legitimate 07695 ## shegal (Aramaic) {shay-gawl'} ; corresponding to 07694 ; a ({legitimate}) queen : -- wife .

legitimate 1103 - gnesios {gnay'-see-os}; from the same as 1077; {legitimate} (of birth), i.e. genuine: -- own, sincerity, true.

legitimate 1657 - eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom ({legitimate} or licentious, chiefly moral or ceremonial): -- liberty.

legitimately 3545 - nomimos {nom-im'-oce}; adverb from a derivative of 3551; {legitimately} (specifically agreeably to the rules of the lists): -- lawfully.

mate 05048 ## neged {neh'-ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or {mate} ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , sight , X to view .

mate 07468 ## r@` uwth {reh-ooth'} ; from 07462 in the sense of 07453 ; a female associate ; generally an additional one : -- + another , {mate} , neighbour .

maten 3155 - {maten} {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in vain.

material 02672 ## chatsab {khaw-tsab'} ; or chatseb {khaw-tsabe'} ; a primitive root ; to cut or carve (wood) , stone or other {material} ; by implication , to hew , split , square , quarry , engrave : -- cut , dig , divide , grave , hew (out ,-- er) , made , mason .

material 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any {material}) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

material 02793 ## choresh {kho'-resh} ; from 02790 ; a forest (perhaps as furnishing the {material} for fabric) : -- bough , forest , shroud , wood .

material 02796 ## charash {khaw-rawsh'} ; from 02790 ; a fabricator or any {material} : -- artificer , (+) carpenter , craftsman , engraver , maker , + mason , skilful , (+) smith , worker , workman , such as wrought .

material 08401 ## teben {teh'-ben} ; probably from 01129 ; properly , {material} , i . e . (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder) : -- chaff , straw , stubble .

material 0211 - alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an " alabaster " box, i.e. (by extension) a perfume vase (of any {material}): -- (alabaster) box.

material 3586 - xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or {material}); by

**implication** a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, wood.

**material 4229** - pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object ({material}): -- business, matter, thing, work.

**material 4526** - sakkos {sak'-kos}; of Hebrew origin [8242]; " sack " -cloth, i.e. mohair (the {material} or garments made of it, worn as a sign of grief): -- sackcloth.

**materials 03523 ## k@biyr** {keb-eer} ; from 03527 in the original sense of plaiting ; a matress (of intertwined {materials}) : -- pillow .

**materials 05073 ## nidbak** (Aramaic) {nid-bawk'} ; from a root meaning to stick ; a layer (of building {materials}) : -- row .

**materials 4746** - stoibas {stoy-bas'}; from a primary steibo (to " step " or " stamp " ); a spread (as if tramped flat) of loose {materials} for a couch, i.e. (by implication) a bough of a tree so employed: -- branch.

**maternal 02624 ## chacydah** {khas-ee-daw'} ; feminine of 02623 ; the kind ({maternal}) bird , i . e . a stork : -- X feather , stork .

**maternal 5042** - teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of {maternal} duties): -- childbearing.

**maternal 5388** - philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of one's children, i.e. {maternal}: -- love their children.

**maternity 0282** - ametor {am-ay'-tore}; from 0001 (as a negative particle) and 3384; motherless, i.e. of unknown {maternity}: -- without mother.

**maternity 5042** - teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. (by implication) {maternity} (the performance of maternal duties): -- childbearing.

**pragmateia 4230** - {pragmateia} {prag-mat-i'-ah}; from 4231; a transaction, i.e. negotiation: -- affair.

**pragmateuomai 4231** - {pragmateuomai} {prag-mat-yoo'-om-ahee}; from 4229; to busy oneself with, i.e. to trade: -- occupy.

**proximate 03027 ## yad** {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both {proximate} and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

**reanimate 4806** - suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to {reanimate} conjointly with (figuratively): -- quicken together with.

**ultimate 5056** - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, {ultimate} or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

**ultimately 0069 - agrupneo {ag-roop-neh'-o}; {ultimately} from 0001 (as negative particle) and 5258; to be sleepless, i.e. keep awake: -- watch.**

**ultimately 3458 - mulos {moo'-los}; probably {ultimately} from the base of 3433 (through the idea of hardship); a " mill " , i.e. (by implication) a grinder (millstone): -- millstone.**

**ultimately 3976 - pede {ped'-ay}; {ultimately} from 4228; a shackle for the feet: -- fetter.**

**ultimately 4453 - poleo {po-leh'-o}; probably {ultimately} from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell: -- sell, whatever is sold.**

**ultimately 4686 - speira {spi'-rah}; of immed. Latin origin, but {ultimately} a derivative of 0138 in the sense of its cognate 1507; a coil (spira, " spire " ), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- band.**

**writing-material 5489 - chartes {khar'-tace}; from the same as 5482; a sheet ( " chart " ) of {writing-material} (as to be scribbled over): -- paper.**

**{khaw-mates'} 02556 ## chamets {{khaw-mates'}} ; a primitive root ; to be pungent ; i . e . in taste (sour , i . e . literally fermented , or figuratively , harsh ) , in color (dazzling) : -- cruel (man) , dyed , be grieved , leavened .**

**{khaw-mates'} 02557 ## chametz {{khaw-mates'}} ; from 02556 ; ferment , (figuratively) extortion : -- leaven , leavened (bread) .**



# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1103 + true + my own + mine own + the sincerity + will naturally +/ . gnesios {gnay'-see-os}; from the same as 1077 + birthday + on his birthday +/ ; legitimate (of birth), i.e. genuine: --own, sincerity, true .**

**1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty +/ . eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .**

**3541 + are ye bastards +/ . nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: --bastard .**

**4806 + together + us together + hath quickened + hath he quickened +/ . suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 + and beside + accompanied +/ and 2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ ; to reanimate conjointly with (figuratively): --quicken together with .**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**estimate 3354 \*\* metreo \*\* figuratively, to {estimate}: \*\* measure, mete.**

**estimate 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, {estimate}, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.**

**mate 7468 r@\uwth -- -- + another, {mate}, neighbour.**

## Greek Cross References that shows all the ways the Greek is translated from the English word.

grammateus 1122 grammateus \* scribe , {1122 {grammateus} } ,  
grammateus 1122 grammateus \* scribes , {1122 {grammateus} } ,  
grammateus 1122 grammateus \* townclerk , {1122 {grammateus} } ,  
grammateus 1122 {grammateus} \* scribe , {1122 grammateus} ,  
grammateus 1122 {grammateus} \* scribes , {1122 grammateus} ,  
grammateus 1122 {grammateus} \* townclerk , {1122 grammateus} ,  
haimatekchusia 0129 haima \* blood , {0129 haima } , 0130 {haimatekchusia} ,  
haimatekchusia 0130 haimatekchusia \* blood , 0129 haima , {0130 {haimatekchusia} } ,  
haimatekchusia 0130 haimatekchusia \* shedding , {0130 {haimatekchusia} } ,  
haimatekchusia 0130 {haimatekchusia} \* blood , 0129 haima , {0130 haimatekchusia} ,  
haimatekchusia 0130 {haimatekchusia} \* shedding , {0130 haimatekchusia} ,  
maten 1432 dorean \* vain , {1432 dorean } , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 1500 eike \* vain , 1432 dorean , {1500 eike } , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 2755 kenodoxos \* vain , 1432 dorean , 1500 eike , {2755 kenodoxos } , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 2756 kenos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , {2756 kenos } , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 2757 kenophonia \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , {2757 kenophonia } , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 2761 kenos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , {2761 kenos } , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 2788 kithara \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , {2788 kithara } , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 3150 mataiologia \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , {3150 mataiologia } , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 3151 mataiologos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , {3151 mataiologos } , 3152 mataios , 3154 mataioo , 3155 {maten} ,  
maten 3152 mataios \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , {3152 mataios } , 3154 mataioo , 3155 {maten} ,  
maten 3154 mataioo \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , {3154 mataioo } , 3155 {maten} ,  
maten 3155 maten \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , {3155 {maten} } ,  
maten 3155 {maten} \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , {3155 maten} ,  
pragmateia 2596 kata \* affairs , {2596 kata } , 4012 peri , 4230 {pragmateia} ,  
pragmateia 4012 peri \* affairs , 2596 kata , {4012 peri } , 4230 {pragmateia} ,  
pragmateia 4230 pragmateia \* affairs , 2596 kata , 4012 peri , {4230 {pragmateia} } ,  
pragmateia 4230 {pragmateia} \* affairs , 2596 kata , 4012 peri , {4230 pragmateia} ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- estimate , 6186 ,

- mate , 7468 ,

## **English Synonyms with Greek Strong's Number.**



## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

Explore all the new ways to study and using  
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

#### English Concordance to the KJV Bible.

estimate , LEV\_27\_14 , LEV\_27\_14,

mate , ISA\_34\_15 , ISA\_34\_16,

#### BibleSoftware Web Suite of Links:

[BibleBookStudies](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleStudySales.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleReferences.com](#)  
[eBibleSales.com](#)  
[eBibleSearch.com](#)  
[eBibleSoftware.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[eWorldTreasures.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)

#### A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

# **One Word English Phrase Index to the KJV Bible.**

**estimate Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**estimate Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**mate Isa\_34\_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.**

**mate Isa\_34\_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.**



## **Three Word English Phrase Index to the KJV Bible.**

**estimate it so Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**estimate it whether Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**mate for my Isa\_34\_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.**

**mate Isa\_34\_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.**

## **Bible Phrases for Individual word studies**

estimate LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall {estimate} <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . estimate LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall {estimate} <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**estimate ^ Lev\_27\_14 / estimate /^it, so shall it stand.**

**estimate ^ Lev\_27\_14 / estimate /^it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**mate ^ Isa\_34\_15 / mate /^**

**mate ^ Isa\_34\_16 / mate /^for my mouth it hath commanded, and his spirit it hath gathered them.**

## Bible Translation Phrases for Individual word studies

-diapragmateuomai- ..... by trading 1281 -diapragmateuomai- >  
-diapragmateuomai- ..... man had gained 1281 -diapragmateuomai- >  
-grammateus- ..... and not as the scribes 1122 -grammateus- >  
-grammateus- ..... and scribes 1122 -grammateus- >  
-grammateus- ..... And the scribe 1122 -grammateus- >  
-grammateus- ..... and the scribes 1122 -grammateus- >  
-grammateus- ..... And the scribes 1122 -grammateus- >  
-grammateus- ..... and unto the scribes 1122 -grammateus- >  
-grammateus- ..... And when the scribes 1122 -grammateus- >  
-grammateus- ..... And when the townclerk 1122 -grammateus- >  
-grammateus- ..... But their scribes 1122 -grammateus- >  
-grammateus- ..... him , with the scribes 1122 -grammateus- >  
-grammateus- ..... is the scribe 1122 -grammateus- >  
-grammateus- ..... men , and scribes 1122 -grammateus- >  
-grammateus- ..... of the scribes 1122 -grammateus- >  
-grammateus- ..... scribe 1122 -grammateus- >  
-grammateus- ..... scribes 1122 -grammateus- >  
-grammateus- ..... The scribes 1122 -grammateus- >  
-grammateus- ..... the scribes 1122 -grammateus- >  
-grammateus- ..... them , and the scribes 1122 -grammateus- >  
-grammateus- ..... things unto them , the scribes 1122 -grammateus- >  
-grammateus- ..... unto you , scribes 1122 -grammateus- >  
-grammateus- ..... with the scribes 1122 -grammateus- >  
-haimatekchusia- ..... of blood 0130 -haimatekchusia- >  
-haimatekchusia- ..... shedding 0130 -haimatekchusia- >  
-maten- ..... But in vain 3155 -maten- >  
-maten- ..... Howbeit in vain 3155 -maten- >  
-pragmateia- ..... himself with the affairs 4230 -pragmateia- >  
-pragmateuomai- ..... unto them , Occupy 4231 -pragmateuomai- >

## **Bible Word Index with the full text of each verse**

**estimate Lev\_27\_14** And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall {estimate} it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

**estimate Lev\_27\_14** And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall {estimate} it, so shall it stand.

**mate 1Sa\_34\_15** There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her {mate}.

**mate 1Sa\_34\_16** Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her {mate}: for my mouth it hath commanded, and his spirit it hath gathered them.

# **Bible Word Index with Strong's Number with the full text of each verse**

## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

Explore all the new ways to study and using  
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-diapragmateuomai Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 {-diapragmateuomai} - .

-diapragmateuomai Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 {-diapragmateuomai} - by trading 1281 -diapragmateuomai - .

-grammateus 1Co\_01\_20 Where (4226 -pou -) [ is ] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [ is ] the scribe (1122 {-grammateus} -) ? where (4226 -pou -) [ is ] the disputer (4804 -suzetetes -) of this (5127 -toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

-grammateus Act\_04\_05 . And it came (1096 -ginomai -) to pass on (1909 -epi -) the morrow (0839 -aurion -) , that their rulers (0758 -archon -) , and elders (4245 -presbuteros -) , and scribes (1122 {-grammateus} -) ,

-grammateus Act\_06\_12 And they stirred (4787 -sugkineo -) up the people (2992 -laos -) , and the elders (4245 -presbuteros -) , and the scribes (1122 {-grammateus} -) , and came (2186 -ephistemi -) upon [ him ] , and caught (4884 -sunarpazo -) him , and brought (0071 -ago -) [ him ] to the council (4892 -sunedrion -) ,

-grammateus Act\_19\_35 And when the townclerk (1122 {-grammateus} -) had appeased (2687 -katastello -)



the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ image ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

-grammateus Act\_23\_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 {-grammateus} -) [ that were ] of the Pharisees (5330 -Pharisaios -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

-grammateus Joh\_08\_03 And the scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaios -) brought (0071 -ago -) unto him a woman (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they had set (2476 -histemi -) her in the midst (3319 -mesos -) ,

-grammateus Luk\_05\_21 And the scribes 1122 {-grammateus} - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

-grammateus Luk\_05\_30 But their scribes 1122 {-grammateus} - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

-grammateus Luk\_06\_07 And the scribes 1122 {-grammateus} - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

-grammateus Luk\_09\_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 {-grammateus} - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

-grammateus Luk\_11\_44 Woe 3759 -ouai - unto you , scribes 1122 {-grammateus} - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear 0082 -adelos - not , and the men 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not aware 1492 -eido - [ of them ] .

-grammateus Luk\_11\_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 {-grammateus} - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

-grammateus Luk\_15\_02 And the Pharisees 5330 -Pharisaios - and scribes 1122 {-grammateus} - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

-grammateus Luk\_19\_47 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 {-grammateus} - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy 0622 -apollumi - him ,

-grammateus Luk\_20\_01 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 {-grammateus} - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

-grammateus Luk\_20\_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 {-grammateus} - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

-grammateus Luk\_20\_39 . Then 1161 -de - certain 5100 -tis - of the scribes 1122 {-grammateus} - answering 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

-grammateus Luk\_20\_46 Beware 4337 -prosecho - of the scribes 1122 {-grammateus} - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 - protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 - protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

-grammateus Luk\_22\_02 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 {-grammateus} - sought 2212 -zeteo - how 4459 -pos - they might kill 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

-grammateus Luk\_22\_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 {-grammateus} - came 4863 -sunago - together 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,

-grammateus Luk\_23\_10 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 {-grammateus} - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 -kategoreo - him .

-grammateus Mar\_01\_22 And they were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -):for he taught (1321 -didasko -) them as one that had (2192 -echo -) authority (1849 -exousia -) , and not as the scribes (1122 {-grammateus} -) .

-grammateus Mar\_02\_06 But there were certain (5100 -tis -) of the scribes (1122 {-grammateus} -) sitting (2521 -kathemai -) there (1563 -ekei -) , and reasoning (1260 -dialogizomai -) in their hearts (2588 -kardia -)

-grammateus Mar\_02\_16 And when the scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

-grammateus Mar\_03\_22 . And the scribes (1122 {-grammateus} -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosolyma -) said (3004 -lego -) , He hath (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth (1544 -ekballo -) he out devils (1140 -daimonion -) .

-grammateus Mar\_07\_01 . Then (2532 -kai -) came (4863 -sunago -) together (4863 -sunago -) unto him the Pharisees (5330 -Pharisaiois -) , and certain (5100 -tis -) of the scribes (1122 {-grammateus} -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoluma -) .

-grammateus Mar\_07\_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaiois -) and scribes (1122 {-grammateus} -) asked (1905 -eperotao -) him , Why (1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) , but eat (2068 -esthio -) bread (0740 -artos -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) ?

-grammateus Mar\_08\_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 -archiereus -) priests (0749 -archiereus -) , and scribes (1122 {-grammateus} -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

-grammateus Mar\_09\_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 -hoti -) say (3004 -lego -) the scribes (1122 {-grammateus} -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

-grammateus Mar\_09\_14 . And when he came (2064 -erchomai -) to [ his ] disciples (3101 -mathetes -) , he saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) about (4012 -peri -) them , and the scribes (1122 {-grammateus} -) questioning (4802 -suzeteo -) with them .

-grammateus Mar\_09\_16 And he asked (1905 -eperotao -) the scribes (1122 {-grammateus} -) , What (5101 -tis -) question (4802 -suzeteo -) ye with them ?

-grammateus Mar\_10\_33 [ Saying ] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the scribes (1122 {-grammateus} -) ; and they shall condemn (2632 -katakrimo -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

-grammateus Mar\_11\_18 And the scribes (1122 {-grammateus} -) and chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

-grammateus Mar\_11\_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -):and as he was walking (4043 -peripateo -) in the temple (2411 -hieron -) , there come (2064 -erchomai -) to him the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 {-grammateus} -) , and the elders (4245 -presbuteros -) ,

-grammateus Mar\_12\_28 . And one (1520 -heis -) of the scribes (1122 {-grammateus} -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

-grammateus Mar\_12\_32 And the scribe (1122 {-grammateus} -) said (2036 -epo -) unto him , Well (2573 -kalos -) , Master (1320 -didaskalos -) , thou hast said (2036 -epo -) the truth (0225 -aletheia -):for there is

one (1520 -heis -) God (2316 -theos -) ; and there is none (3756 -ou -) other (0243 -allos -) but he :

-grammateus Mar\_12\_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , while he taught (1321 -didasko -) in the temple (2411 -hieron -) , How (4459 -pos -) say (3004 -lego -) the scribes (1122 {-grammateus} -) that Christ (5547 -Christos -) is the Son (5207 -huios -) of David (1138 -Dabid -) ?

-grammateus Mar\_12\_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -) , Beware (0991 -blepo -) of the scribes (1122 {-grammateus} -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in long clothing (4749 -stole -) , and [ love ] salutations (0783 -aspasmos -) in the marketplaces (0058 -agora -) ,

-grammateus Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 {-grammateus} -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

-grammateus Mar\_14\_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 {-grammateus} -) and the elders (4245 -presbuteros -) .

-grammateus Mar\_14\_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) away (0520 -apago -) to the high (0749 -archiereus -) priest (0749 -archiereus -):and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) and the scribes (1122 {-grammateus} -) .

-grammateus Mar\_15\_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 {-grammateus} -) and the whole (3650 -holos -) council (4892 -sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [ him ] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .

-grammateus Mar\_15\_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 {-grammateus} -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

-grammateus Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 {-grammateus} -) of the people (2992 -laos -) together (4863 -sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennaio -) .

-grammateus Mat\_05\_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216 -humon -) righteousness (1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [ the righteousness (1343 -dikaiosune -) ] of the scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , ye shall in no (3364 -ou me -) case (3364 -ou me -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-grammateus Mat\_07\_29 For he taught (1321 -didasko -) them as [ one ] having (2192 -echo -) authority (1849 -exousia -) , and not as the scribes (1122 {-grammateus} -) .

-grammateus Mat\_08\_19 And a certain (1520 -heis -) scribe (1122 {-grammateus} -) came (4334 -proserchomai -) , and said (4483 -rheo -) unto him , Master (1320 -didaskalos -) , I will follow (0190 -akoloutheo -) thee whithersoever (1437 -ean -) thou goest (0565 -aperchomai -) .

-grammateus Mat\_09\_03 And , behold (2400 -idou -) , certain (5100 -tis -) of the scribes (1122 {-grammateus} -) said (4483 -rheo -) within (1722 -en -) themselves (1438 -heautou -) , This (3778 -houtos -) [ man ] blasphemeth (0987 -blasphemeo -) .

-grammateus Mat\_12\_38 . Then (5119 -tote -) certain (5100 -tis -) of the scribes (1122 {-grammateus} -) and of the Pharisees (5330 -Pharisaioi -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

-grammateus Mat\_13\_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956 -pas -) scribe (1122 {-grammateus} -) [ which is ] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [ things ] new (2537 -kainos -) and old (3820 -palaios -) .

-grammateus Mat\_15\_01 . Then (5119 -tote -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , which (3588 -ho -) were of Jerusalem (2414 -Hierosolyma -) , saying (3004 -lego -) ,

-grammateus Mat\_16\_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosolyma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 {-grammateus} -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

-grammateus Mat\_17\_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the scribes (1122 {-grammateus} -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

-grammateus Mat\_20\_18 Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosolyma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) and unto the scribes (1122 {-grammateus} -) , and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) ,

-grammateus Mat\_21\_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 {-grammateus} -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -) , and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -) , and saying (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 -aganakteo -) displeased (0023 -aganakteo -) ,

-grammateus Mat\_23\_02 Saying (3004 -lego -) , The scribes (1122 {-grammateus} -) and the Pharisees (5330 -Pharisaioi -) sit (2523 -kathizo -) in Moses (3475 -Moseus -) seat (2515 -kathedra -) :

-grammateus Mat\_23\_13 . But woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [ yourselves ] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

-grammateus Mat\_23\_14 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

-grammateus Mat\_23\_15 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

-grammateus Mat\_23\_23 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [ matters ] of the law (3551 -nomos -) , judgment (2920 -krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

-grammateus Mat\_23\_25 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpago -) and excess (0192 -akrasia -) .

-grammateus Mat\_23\_27 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothen -) , but are within (2081 -esothen -) full (1073 -gemo -) of dead (3498 -nekros -) [ men s ] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

-grammateus Mat\_23\_29 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! because (3754 -hoti -) ye build (3618 -oikodomeo -) the tombs (5028 -taphos -) of the prophets (4396 -prophetes -) , and garnish (2885 -kosmeo -) the sepulchres (3419 -mnemeion -) of the righteous (1342 -dikaios -) ,

-grammateus Mat\_23\_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and scribes (1122 {-grammateus} -):and [ some ] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [ some ] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [ them ] from city (4172 -polis -) to city (4172 -polis -) :

-grammateus Mat\_26\_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 {-grammateus} -) , and the elders (4245 -presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

-grammateus Mat\_26\_57 . And they that had laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [ him ] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , where (3699 -hopou -) the scribes (1122 {-grammateus} -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

-grammateus Mat\_27\_41 Likewise (3668 -homoios -) also (1161 -de -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) [ him ] , with the scribes (1122 {-grammateus} -) and elders (4245 -presbuteros -) , said (3004 -lego -) ,

-haimatekchusia Heb\_09\_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 {-haimatekchusia} -) is no (3756 -ou -) remission (0859 -aphesis -) .

-haimatekchusia Heb\_09\_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 {-haimatekchusia} -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

-maten Mar\_07\_07 Howbeit in vain (3155 {-maten} -) do they worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

-maten Mat\_15\_09 But in vain (3155 {-maten} -) they do worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

-pragmateia 2Ti\_02\_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the affairs (4230 {-pragmateia} -) of [ this ] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

-pragmateuomai Luk\_19\_13 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 {-pragmateuomai} - till 2193 -heos - I come 2064 -erchomai - .

estimate Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as the priest (03548 +kohen ) shall {estimate} (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

estimate Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall {estimate} (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

mate Isa\_34\_15 There (08033 +sham ) shall the great (07091 +qippowz ) owl (07091 +qippowz ) make her nest (07077 +qanan ) , and lay (04422 +malat ) , and hatch (01234 +baqa( ) , and gather (01716 +dagar ) under her shadow (06738 +tsel ):there (08033 +sham ) shall the vultures (01772 +dayah ) also (00389 +)ak ) be gathered (06908 +qabats ) , every (00802 +)ishshah ) one with her {mate} (07468 +r@(uwth ) .

mate Isa\_34\_16 Seek (01875 +darash ) ye out of the book (05612 +cepher ) of the LORD (03068 +Y@hovah ) , and read (07121 +qara ) :no (03808 +lo ) one (00259 +)echad ) of these (02007 +hennah ) shall fail (05737 +(adar ) , none shall want (06485 +paqad ) her {mate} (07468 +r@(uwth ):for my mouth (06310 +peh ) it hath commanded (06680 +tsavah ) , and his spirit (07307 +ruwach ) it hath gathered (06908 +qabats ) them .

[BibleGreekStudies.com](http://BibleGreekStudies.com)  
[BibleHebrewStudies.com](http://BibleHebrewStudies.com)  
[BiblePhraseStudies.com](http://BiblePhraseStudies.com)  
[BibleStudySales.com](http://BibleStudySales.com)  
[BibleVerseStudies.com](http://BibleVerseStudies.com)  
[BibleWordStudies.com](http://BibleWordStudies.com)  
[eBible-Studies.com](http://eBible-Studies.com)  
[eBibleBibles.com](http://eBibleBibles.com)  
[eBibleBooks.com](http://eBibleBooks.com)  
[eBibleConcordances.com](http://eBibleConcordances.com)  
[eBibleDevotionals.com](http://eBibleDevotionals.com)  
[eBibleDictionary.com](http://eBibleDictionary.com)  
[eBibleGreek.com](http://eBibleGreek.com)  
[eBibleHebrew.com](http://eBibleHebrew.com)  
[eBibleLanguages.com](http://eBibleLanguages.com)  
[eBiblePhrases.com](http://eBiblePhrases.com)  
[eBiblePictures.com](http://eBiblePictures.com)  
[eBibleReferences.com](http://eBibleReferences.com)  
[eBibleSales.com](http://eBibleSales.com)  
[eBibleSearch.com](http://eBibleSearch.com)  
[eBibleSoftware.com](http://eBibleSoftware.com)  
[eBibleSynonyms.com](http://eBibleSynonyms.com)  
[eBibleVerses.com](http://eBibleVerses.com)  
[eBibleWords.com](http://eBibleWords.com)  
[eWorldTreasures.com](http://eWorldTreasures.com)  
[GreekBiblestudies.com](http://GreekBiblestudies.com)  
[HebrewBibleStudies.com](http://HebrewBibleStudies.com)  
[InternetStudyBible.com](http://InternetStudyBible.com)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](http://eBibleSoftware.com)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)



estimate , LE , 27:14 , LE , 27:14 mate , ISA , 34:15 , ISA , 34:16 Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql account 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[ql bastard 3541 # nothos {noth'-os; of uncertain affinity; a spurious or illegitimate son: -- {bastard}].[ql cold 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill

(figuratively): -- wax {cold}.[ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql consecrate 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql finish 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, {finish}, fulfil, make) perfect.[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql fulfil 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, {fulfil}, make) perfect.[ql he 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql impute 3049 # logizomai

{log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql liberty 1657 # eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial): -- {liberty}].[ql life 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without {life}].[ql make 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfil, {make}} perfect.[ql natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql of 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql of 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case

association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql own 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- {own}, sincerity, true. [ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql perfect 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i. e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfil, make) {perfect}.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql quicken 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- {quicken} together with.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, {sensual}.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or

causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql sincerity 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, {sincerity}, true. [ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.[ql think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql together 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[ql true 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, {true}. [ql unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and

less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with).[ql upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.[ql when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql with 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together {with}.[ql with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}).[ql with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql without 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life.[ql mate Interlinear Index Study mate ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > owl <07091 +qippowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa< > , and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>ishshah > one with her {mate} <07468 +r@ . mate ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 + , none shall want <06485 +paqad > her {mate} <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . priest shall estimate it priest shall estimate it - estimate , 6186 , - mate , 7468 , estimate LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall {estimate} <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . estimate LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be

] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall  
{estimate} <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest  
<03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . estimate -6186  
array , compare , compared , direct , directed , equal , esteem , {estimate} , expert , furnish , furnished , handle ,  
joined , ordained , order , ordered , prepare , prepared , preparest , put , set , taxed , value , mate -7468 another ,  
{mate} , neighbour , estimate 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem,  
{estimate}, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax,  
value. estimate 3354 \*\* metreo \*\* figuratively, to {estimate}: \*\* measure, mete. mate 7468 r@\uwth -- -- +  
another, {mate}, neighbour. -diapragmateuomai- ..... by trading 1281 -diapragmateuomai- > -  
diapragmateuomai- ..... man had gained 1281 - diapragmateuomai- > -grammateus- ..... and not as the scribes  
1122 -grammateus- > -grammateus- ..... and scribes 1122 -grammateus- > -grammateus- ..... And the scribe  
1122 -grammateus- > -grammateus- ..... and the scribes 1122 -grammateus- > -grammateus- ..... And the  
scribes 1122 -grammateus- > -grammateus- ..... and unto the scribes 1122 -grammateus- > -grammateus- .....  
And when the scribes 1122 -grammateus- > -grammateus- ..... And when the townclerk 1122 -grammateus- > -  
grammateus- ..... But their scribes 1122 -grammateus- > -grammateus- ..... him , with the scribes 1122 -  
grammateus- > -grammateus- ..... is the scribe 1122 -grammateus- > -grammateus- ..... men , and scribes 1122 -  
-grammateus- > -grammateus- ..... of the scribes 1122 -grammateus- > -grammateus- ..... scribe 1122 -  
grammateus- > -grammateus- ..... scribes 1122 -grammateus- > -grammateus- ..... The scribes 1122 -  
grammateus- > -grammateus- ..... the scribes 1122 -grammateus- > -grammateus- ..... them , and the scribes  
1122 -grammateus- > -grammateus- ..... things unto them , the scribes 1122 - grammateus- > -grammateus-  
..... unto you , scribes 1122 -grammateus- > -grammateus- ..... with the scribes 1122 -grammateus- > -  
haimatekchusia- ..... of blood 0130 -haimatekchusia- > -haimatekchusia- ..... shedding 0130 -haimatekchusia-  
> -maten- ..... But in vain 3155 -maten- > -maten- ..... Howbeit in vain 3155 -maten- > -pragmateia- .....  
himself with the affairs 4230 -pragmateia- > -pragmateuomai- ..... unto them , Occupy 4231 -pragmateuomai- >  
estimate 6186 ## There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there  
shall the vultures also be gathered, every one with her {mate}. mate Seek ye out of the book of the LORD, and  
read: no one of these shall fail, none shall want her {mate}: for my mouth it hath commanded, and his spirit it hath  
gathered them.

estimate , LE , 27:14 , LE , 27:14 mate , ISA , 34:15 , ISA , 34:16



Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql account 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X {and}, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[ql bastard 3541 # nothos {noth'-os; of uncertain affinity; a spurious or illegitimate son: -- {bastard}].[ql cold 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax {cold}].[ql composition 3326

# meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql consecrate 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql finish 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, {finish}, fulfil, make) perfect.[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql fulfil 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, {fulfil}, make) perfect.[ql he 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or

figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql liberty 1657 # eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial): -- {liberty}.[ql life 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without {life}.[ql make 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfil, {make}} perfect.[ql natural 5591 # psuchikos {psoo-khee-kos}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between

575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql own 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- {own}, sincerity, true. [ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql perfect 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i. e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfil, make) {perfect}.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql quicken 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- {quicken} together with.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, {sensual}.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with

which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql sincerity 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, {sincerity}, true. [ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql suppose 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with).[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.[ql think 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql together 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[ql true 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, {true}. [ql unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of,

(up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with).[ql upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.[ql when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql with 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together {with}.[ql with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}).[ql with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql without 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life.[ql







estimate -6186 array , compare , compared , direct , directed , equal , esteem , {estimate} , expert , furnish ,  
furnished , handle , joined , ordained , order , ordered , prepare , prepared , prepairst , put , set , taxed , value ,  
mate -7468 another , {mate} , neighbour ,

estimate 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, {estimate}, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. estimate 3354 \*\* metreo \*\* figuratively, to {estimate}: \*\* measure, mete. mate 7468 r@\uwth -- -- + another, {mate}, neighbour.



-diapragmateuomai- ..... by trading 1281 -diapragmateuomai- > -diapragmateuomai- ..... man had gained  
1281 - diapragmateuomai- > -grammateus- ..... and not as the scribes 1122 -grammateus- > -grammateus- .....  
and scribes 1122 -grammateus- > -grammateus- ..... And the scribe 1122 -grammateus- > -grammateus- .....  
and the scribes 1122 -grammateus- > -grammateus- ..... And the scribes 1122 -grammateus- > -grammateus-  
..... and unto the scribes 1122 -grammateus- > -grammateus- ..... And when the scribes 1122 -grammateus- > -  
grammateus- ..... And when the townclerk 1122 -grammateus- > -grammateus- ..... But their scribes 1122 -  
grammateus- > -grammateus- ..... him , with the scribes 1122 -grammateus- > -grammateus- ..... is the scribe  
1122 -grammateus- > -grammateus- ..... men , and scribes 1122 -grammateus- > -grammateus- ..... of the  
scribes 1122 -grammateus- > -grammateus- ..... scribe 1122 -grammateus- > -grammateus- ..... scribes 1122 -  
grammateus- > -grammateus- ..... The scribes 1122 -grammateus- > -grammateus- ..... the scribes 1122 -  
grammateus- > -grammateus- ..... them , and the scribes 1122 -grammateus- > -grammateus- ..... things unto  
them , the scribes 1122 - grammateus- > -grammateus- ..... unto you , scribes 1122 -grammateus- > -  
grammateus- ..... with the scribes 1122 -grammateus- > -haimatekchusia- ..... of blood 0130 -haimatekchusia-  
> -haimatekchusia- ..... shedding 0130 -haimatekchusia- > -maten- ..... But in vain 3155 -maten- > -maten-  
..... Howbeit in vain 3155 -maten- > -pragmateia- ..... himself with the affairs 4230 -pragmateia- > -  
pragmateuomai- ..... unto them , Occupy 4231 -pragmateuomai- >

estimate 6186 ##



## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **BibleSoftware Web Suite of Links:**

[eBibleProductions.com](#)  
[eBibleSoftware.com](#)  
[eBibleReferences.com](#)  
[eBibleAudio.com](#)  
[eBiblePhotos.com](#)  
[eBibleVideo.com](#)  
[BibleBookStudies.com](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[ScreenSaviours.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)  
[eBibleRadio.com](#)

[eBibleeBooks.com](http://eBibleeBooks.com)

[eBibleSearch.com](http://eBibleSearch.com)

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

## eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

mate Interlinear Index Study mate ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > owl  
<07091 +qippowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa< > ,  
and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772  
+dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>ishshah > one with her {mate}  
<07468 +r@ . mate ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD  
<03068 +Y@hovah > , and read <07121 +qara> : no <03808 +lo> > one <00259 +>echad > of these <02007  
+hennah > shall fail <05737 + , none shall want <06485 +paqad > her {mate} <07468 +r@ : for my mouth  
<06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908  
+qabats > them .



priest shall estimate it priest shall estimate it

estimate Lev\_27\_14 /^{estimate /it, so shall it stand . estimate Lev\_27\_14 /^{estimate /it, whether it be good or bad : as the priest shall estimate it, so shall it stand . mate Isa\_34\_16 /^{mate /for my mouth it hath commanded , and his spirit it hath gathered them.

estimate 2 \*

- estimate , 6186 , - mate , 7468 ,

mate There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her {mate}. mate Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her {mate}: for my mouth it hath commanded, and his spirit it hath gathered them.