

## KJV Bible Word Studies for MATTERS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

matters 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's \{matters\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

matters 0244 - allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 0245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's \{matters\}.
matters 3199 - melo \{mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it \{matters\}): -- (take) care.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ . anomos \{an'-om-os\}; from $0001+$ Alpha (as a negative particle) and $\mathbf{3 5 5 1}+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law +is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; lawless, i .e . (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .
$0632+$ giving +/ . aponemo \{ap-on-em'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law +is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to apportion, i .e . bestow: --give .

1268 + But that it spread +/ . dianemo \{dee-an-em'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; to distribute, $i$.e. (of information) to disseminate: --spread .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathbf{A t}+\boldsymbol{o v e r}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1955 + interpretation +/ . epilusis \{ep-il'-oo-sis\}; from 1956 + he expounded + matters it shall be determined +/ ; explanation, i .e . application: --interpretation .

1956 + he expounded + matters it shall be determined +/ . epiluo \{ep-ee-loo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i.e . (figuratively) to explain, decide: --determine, expound .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/. kleronomos \{klay-ron-om'-os\}; from $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and the base of $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i ee . inheritor (literally or figuratively); by implication, a possessor: --heir .

3542 + pasture +/ . nome \{nom-ay'\}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law +
after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; pasture, $i$.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ . nomizo \{nom-id'-zo\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; properly, to do by law (usage), $i$.e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/ . nomikos \{nom-ik-os'\}; from $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; according (or pertaining) to law, $i$.e . legal (cer .); as noun, an expert in the (Mosaic) law: --about the law, lawyer .

3545 + lawfully + it lawfully +/ . nomimos \{nom-im'-oce\}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; legitimately (specifically agreeably to the rules of the lists): -lawfully.

3547 + a doctor + of the law + and doctors + to be teachers +/ . nomodidaskalos \{nom-od-id-as'-kal-os\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and $\mathbf{1 3 2 0}+$ Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master + ; ; an expounder of the (Jewish) law, i.e . a Rabbi: --doctor (teacher) of the law .

3550 + lawgiver +/ . nomothetes \{nom-oth-et'-ace\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after
the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a legislator: --lawgiver .

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ . nomos \{nom'-os\}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos \{oy-kon-om'-os\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3891 + contrary + to the law +/ . paranomeo \{par-an-om-eh'-o\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; to be opposed to law, i .e . to transgress: --

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

matters 0244 ** allotriepiskopos ** busybody in other men's \{matters\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- matters , 1419, 1697, 4406,

English Synonyms with Greek Strong's Number.

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matters ,DEU_17_08,
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matters, 2SA_11_19, 2SA_15_03, 2SA_19_29,
matters , 2CH_19_11, 2CH_19_11,
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## One Word English Phrase Index to the KJV Bible.

matters 1Co_06_02 \# Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?
matters 1Pe_04_15 \# But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.
 a comely person, and the LORD [is] with him.
matters 2Ch_19_11 \# And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.
matters 2Ch_19_11 \# And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.
matters 2Sa_11_19 \# And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,
matters 2Sa_15_03 \# And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee
matters 2Sa_19_29 \# And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land
matters Act_18_15 \# But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].
matters Act_19_39 \# But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.
matters Act_25_20 \# And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
matters Dan_01_20 \# And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.
matters Dan_07_01 \# In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.
matters Deu_17_08 \# If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose
 matters Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
matters Est_09_32 \# And the decree of Esther confirmed these matters of Purim; and it was written in the book.
matters Exo_24_14 \# And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them. matters Job_33_13 \# Why dost thou strive against him? for he giveth not account of any of his matters.
matters Mat_23_23 \# Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
matters Neh_11_24 \# And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.
matters Psa_131_01 \# A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
matters Psa_35_20 \# For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

## Three Word English Phrase Index to the KJV Bible.

matters against them Psa_35_20 \# For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.
matters also the 2Ch 19 11 \# And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.
matters and a 1Sa_16_18 \# Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.
matters are good 2Sa_15_03\# And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.
matters concerning the Neh_11_24 \# And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.
matters I have 2Sa_19_29 \# And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.
matters it shall Act_19_39 \# But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.
matters of controversy Deu_17_08 \# If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;
matters of Purim Est_09_32 \# And the decree of Esther confirmed these matters of Purim; and it was written in the book.
 be] officers before you. Deal courageously, and the LORD shall be with the good.
matters of the 2Sa_11_19 \# And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,
 matters of the fastings and their cry.
 to have done, and not to leave the other undone.
matters of wisdom Dan_01_20 \# And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm. matters or in Psa_131_01 \# A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
matters to do Exo_24_14 \# And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.
matters would stand Est_03_04 \# Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.
matters 1Co_06_02 \# Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?
matters 1Pe_04_15 \# But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.
matters Act_18_15 \# But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].
matters Act_25_20 \# And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
matters Dan_07_01 \# In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.
matters Job_33_13 \# Why dost thou strive against him? for he giveth not account of any of his matters.

## Bible Phrases for Individual word studies

matters EXO 024014 And he said <00559 +>amar > unto the elders <02205 +zaqen >, Tarry <03427 +yashab > ye here <02088 +zeh > for us, until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man $<01167$ +ba have any $\{$ matters $\}<01697+$ dabar $>$ to do $<01167+$ ba , let him come $<05066+$ nagash $>$ unto them . matters DEU 017008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 + pala\gg for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam >, between <00996 +beyn > plea <01779 +diyn> and plea <01779 +diyn >, and between <00996 +beyn > stroke <05061 +nega<> and stroke <05061 +nega<>, [ being ] \{matters \} <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise, and get <05927 + thee up into $<00413+>$ el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

## Bible Quick Find Phrase Concordance for fast finding of phrases

matters ^ 1Co_06_02 / matters /^
matters ^ 1Pe_04_15/matters /^
matters ^ Act_18_15/matters /^
matters ^ Act $2520 /$ matters /^
matters ^ Dan 0701 / matters /^
matters ^ Job_33_13 / matters /^
matters ^ Psa_35_20 / matters /^against [them that are] quiet in the land
matters ^ 2Ch_19_11/matters /^also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.
matters ^ 1Sa_16_18 / matters /^and a comely person, and the LORD [is] with him.
matters ^ 2Sa_15_03 / matters /^are] good and right; but [there is] no man [deputed] of the king to hear thee.
matters ^ Neh_11_24 / matters /^concerning the people.
matters ^ 2Sa_19_29 / matters /^I have said, Thou and Ziba divide the land.
matters ^ Act_19_39 / matters /^it shall be determined in a lawful assembly.
matters ^ Deu_17_08 / matters /^of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;
matters ^ Est_09_32 / matters /^of Purim; and it was written in the book.
matters ^ Est_09_31 / matters /^of the fastings and their cry.
matters ^ Mat_23_23 / matters /^of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
matters ^ 2Ch_19_11 / matters /^of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.
matters ^ 2Sa_11_19 / matters /^ of the war unto the king,
matters ^ Dan_01_20/matters/^of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.
matters ^ Psa $131 \_01$ / matters /^or in things too high for me.
matters ^ Exo 2414 / matters /^to do, let him come unto them.
matters ^ Est 0304 / matters /^would stand: for he had told them that he [was] a Jew.

## Bible Translation Phrases for Individual word studies

matters $\qquad$ matters, it shall be determined 1956 -epiluo-> matters matters .
matters matters?
matters $\qquad$ matters of the law 3551 -nomos->
matters men s matters .

## Bible Word Index with the full text of each verse

matters 1Co_06_02 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest \{matters\}?
matters $\mathbf{1 P e} \_04$ _15 But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's \{matters\}.
 a comely person, and the LORD [is] with him.
matters 2Ch_19_11 And, behold, Amariah the chief priest [is] over you in all \{matters\} of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.
matters 2Ch_19_11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's \{matters\}: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.
matters 2Sa_11_19 And charged the messenger, saying, When thou hast made an end of telling the \{matters\} of the war unto the king,
matters 2Sa_15_03 And Absalom said unto him, See, thy \{matters\} [are] good and right; but [there is] no man [deputed] of the king to hear thee
matters 2Sa_19_29 And the king said unto him, Why speakest thou any more of thy \{matters\}? I have said, Thou and Ziba divide the land.
matters Act_19_39 But if ye inquire any thing concerning other \{matters\}, it shall be determined in a lawful assembly.
matters Act_25_20 And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these \{matters\}.
matters Act_18_15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [\{matters\}].
matters Dan_07_01 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the \{matters\}.
matters Dan_01_20 And in all \{matters\} of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.
matters Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] \{matters\} of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

matters Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the \{matters\} of the fastings and their cry.
matters Est_09_32 And the decree of Esther confirmed these \{matters\} of Purim; and it was written in the book.
matters Exo_24_14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any \{matters\} to do, let him come unto them.
matters Job_33_13 Why dost thou strive against him? for he giveth not account of any of his \{matters\}.
matters Mat_23_23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [\{matters\}] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
matters Neh_11_24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all \{matters\} concerning the people.
matters Psa_35_20 For they speak not peace: but they devise deceitful \{matters\} against [them that are] quiet in the land.
matters Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great \{matters\}, or in things too high for me.

## Bible Word Index with Strong's Number with the full text of each verse

matters ^ 1Co_06_02 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> the saints <0040> shall judge <2919> (5692) the world <2889>? and <2532> if <1487> the world <2889> shall be judged <2919> (5743) by <1722> you <5213>, are ye <2075> (5748) unworthy <0370> to judge <2922> the smallest \{matters $<1646>$ ?
matters ^ 1Pe_04_15 But <1063> let <3958> <0> none <3361> <5100> of you <5216> suffer <3958> (5720) as <5613> a murderer <5406>, or <2228> as a thief <2812>, or <2228> as an evildoer <2555>, or <2228> as <5613> a busybody in other men's \{matters\} <0244>.
matters ${ }^{\wedge}$ Act_18_15 But <1161> if <1487> it be <2076> (5748) a question <2213> of <4012> words <3056> and <2532> names <3686>, and <2532> of <2596> your <5209> law <3551>, look ye <3700> (5695) <0846> to it; for <1063> I <1473> will be <1014> (5736) <1511> (5750) no <3756> judge <2923> of such <5130> \{matters\}.
matters ^ Act_19_39 But <1161> if <1487> ye enquire <1934> (5719) any thing <5100> concerning <4012> other $\{$ matters $\}$ <2087>, it shall be determined <1956> (5701) in <1722> a lawful <1772> assembly <1577>.
matters ^ Act_25_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these \{matters\} <5130>.
matters ${ }^{\wedge}$ Mat_23_23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> \{matters\} of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done $\langle 4160\rangle$ (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

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## Bible Word Index with Strong's Number

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matters 1Co_06_02 Do ye not know (1492 -eido -) that the saints (0040 -hagios -) shall judge (2919 -krino -) the world ( 2889 -kosmos -) ? and if ( $\mathbf{1 4 8 7}$-ei -) the world ( 2889 -kosmos -) shall be judged ( 2919 -krino -) by you , are ye unworthy ( 0370 -anaxios -) to judge (2922 -kriterion -) the smallest ( 1646 -elachistos -) \{matters\}?
matters 1Pe_04_15 But let none ( 3387 -metis -) of you suffer ( 3958 -pascho -) as a murderer ( 5406 -phoneus -), or (2228-e -) [ as ] a thief (2812-kleptes -), or (2228-e-) [ as ] an evildoer , or (2228-e-) as a busybody (0244-allotriepiskopos -) in other (0244-allotriepiskopos -) men s \{matters\} .
matters 1Sa_16_18 Then answered ( 06030 +(anah ) one ( 00259 +)echad ) of the servants ( 05288 +na(ar ), and said (00559 +)amar ), Behold ( 02009 +hinneh ), I have seen ( 07200 +ra)ah ) a son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) the Bethlehemite ( 01022 +Beyth hal - Lachmiy ) , [ that is ] cunning ( 03045 +yada( ) in playing ( 05059 +nagan ) , and a mighty ( 01368 +gibbowr ) valiant ( 02428 +chayil ) man , and a man ( 00376 +)iysh ) of war ( 04421 +milchamah ), and prudent ( 00995 +biyn ) in \{matters\} ( 01697 +dabar ) , and a comely ( $08389+$ to $)$ ar ) person ( 00376 +)iysh ), and the LORD ( $03068+$ Y @hovah ) [ is ] with him .
matters 2Ch_19_11 And , behold ( 02009 +hinneh ), Amariah ( 00568 +)Amaryah ) the chief ( 07218 +ro)sh ) priest ( 03548 +kohen ) [ is ] over ( $05921+($ al $)$ you in all ( $03605+\mathrm{kol}$ ) matters ( $01697+$ dabar ) of the LORD ( 03068 +Y @ hovah ) ; and Zebadiah ( 02069 +Z@badyah ) the son ( 01121 +ben ) of Ishmael ( 03458 +Yishma(e)l ) , the ruler (05057 +nagiyd ) of the house (01004 +bayith ) of Judah ( 03063 +Y @huwdah ) , for all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) \{matters\} ( 01697 +dabar ):also the Levites ( 03881 +Leviyiy ) [ shall be ] officers ( $\mathbf{0 7 8 6 0}+$ +shoter ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) you . Deal ( 06213 +(asah ) courageously ( 02388 +chazaq ) , and the LORD ( $03068+$ Y @hovah ) shall be with the good ( 02896 +towb ) .
matters 2Ch_19_11 And , behold (02009 +hinneh ), Amariah (00568 +)Amaryah ) the chief (07218 +ro)sh ) priest ( 03548 +kohen ) [ is ] over ( $05921+($ al $)$ you in all ( $03605+$ kol ) \{matters\} ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) ; and Zebadiah (02069 +Z@badyah ) the son (01121 +ben ) of Ishmael (03458
+Yishma(e)l ) , the ruler (05057 +nagiyd ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ), for all ( $03605+\mathrm{kol}$ ) the king s(04428 +melek ) matters ( 01697 +dabar ):also the Levites ( 03881 +Leviyiy ) [ shall be ] officers ( 07860 +shoter ) before ( 06440 +paniym ) you . Deal ( 06213 +(asah ) courageously ( 02388 +chazaq ) , and the LORD (03068 +Y @hovah ) shall be with the good (02896 +towb ).
matters 2Sa_11_19 And charged (06680 +tsavah ) the messenger (04397 +mal)ak ), saying (00559 +)amar ) , When thou hast made an end ( 03615 +kalah ) of telling ( 01696 +dabar ) the \{matters\} ( 01697 +dabar ) of the war ( 04421 +milchamah ) unto the king ( 04428 +melek ),
matters 2Sa_15_03 And Absalom (53) said (00559 +)amar ) unto him , See (07200 +ra)ah ), thy \{matters\} ( 01697 +dabar ) [ are ] good ( 02896 +towb ) and right ( 05228 +nakoach ) ; but [ there is ] no (00369 + )ayin ) man [ deputed ] of the king ( 04428 +melek ) to hear ( $08085+$ shama ( ) thee .
matters 2Sa_19_29 And the king (04428 +melek ) said (00559 +)amar ) unto him , Why ( 04100 +mah ) speakest ( 01696 +dabar ) thou any more ( 05750 +(owd) of thy \{matters\} ( 01697 +dabar ) ? I have said (00559 + )amar ) , Thou and Ziba (06717 +Tsiyba) ) divide ( 02505 +chalaq ) the land (07704 +sadeh ) .
matters Act_18_15 But if ( $\mathbf{1 4 8 7}$-ei -) it be a question ( 2213 -zetema -) of words ( $\mathbf{3 0 5 6}$-logos -) and names ( 3686 -onoma -) , and [ of ] your ( 5209 -humas -) law ( 3551 -nomos -), look ( $\mathbf{3 7 0 0}$-optanomai -) ye [ to it ]; for I will (1014-boo -lom -ahee -) be no (3756-ou -) judge (2923 -krites -) of such ( $\mathbf{5 1 3 0}$-touton -) [ \{matters\}].
matters Act_19_39 But if (1487-ei -) ye enquire ( 1934 -epizeteo -) any ( 5100 -tis -) thing concerning ( 4012 peri -) other (2087-heteros -) \{matters\} , it shall be determined (1956-epiluo -) in a lawful ( $\mathbf{1 7 7 2}$-ennomos ) assembly ( 1577 -ekklesia -) .
matters Act_25_20 And because I doubted (0639-aporeo -) of such manner ( 4012 -peri -) of questions ( 2214 -zetesis -), I asked ( 3004 -lego -) [ him ] whether ( 1487 -ei -) he would go (4198-poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there ( 1563 -ekei -) be judged (2919 -krino -) of these ( $\mathbf{5 1 3 0}$-touton -) \{matters\} .
matters Dan_01_20 And in all ( $03605+\mathrm{kol}$ ) \{matters\} ( 01697 +dabar ) of wisdom ( 02451 +chokmah ) [ and ] understanding ( 00998 +biynah ) , that the king ( 04428 +melek ) enquired ( 01245 +baqash ) of them , he found ( 04672 +matsa) ) them ten ( $06235+$ (eser ) times better ( $03027+$ yad ) than $(05921+($ al $)$ all ( 03605 +kol ) the magicians ( 02748 +chartom ) [ and ] astrologers ( $00825+$ )ashshaph ) that [ were ] in all ( 03605 +kol ) his realm ( 04438 +malkuwth ).
matters Dan_07_01 . In the first (02298 +chad ) year (08140 +sh@ nah ) of Belshazzar (01113 +Belsha)tstsar ) king ( $\mathbf{0 4 4 3 0}$ +melek ) of Babylon ( 00895 +Babel ) Daniel ( 01841 +Daniye)l ) had ( 02370 +chaza) ) a dream ( 02493 +chelem ) and visions ( 02376 +chezev ) of his head ( 07217 +re)sh ) upon his bed ( 04903 +mishkab ):then ( 00116 +)edayin ) he wrote ( $03790+\mathrm{k} @$ thab ) the dream ( 02493 +chelem ) , [ and ] told ( 00560 + )amar ) the sum ( 07217 +re)sh ) of the \{matters\} ( 04406 +millah ) .
matters Deu_17_08 . If ( 03588 + kiy ) there arise ( 06965 +quwm ) a matter ( 01697 +dabar ) too hard ( 06381 +pala) ) for thee in judgment ( 04941 +mishpat ), between ( 00996 +beyn ) blood ( 01818 +dam ) and blood (01818 +dam ), between ( 00996 +beyn ) plea ( 01779 +diyn ) and plea ( 01779 +diyn ), and between (00996 +beyn ) stroke ( 05061 +nega( ) and stroke ( 05061 +nega( ), [ being ] \{matters\} ( 01697 +dabar ) of controversy ( 07379 +riyb ) within thy gates ( $08179+$ sha(ar ):then shalt thou arise , and get ( $05927+($ alah $)$ thee up into (00413 +)el ) the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) ;
matters Est_03_04 Now it came ( 01961 +hayah ) to pass , when they spake ( 00559 +)amar ) daily ( 03117 +yowm ) unto him , and he hearkened ( 08085 +shama() not unto them , that they told ( 05046 +nagad )

Haman ( 02001 +Haman ) , to see ( 07200 +ra) ah ) whether Mordecai s (04782 +Mord@kay ) \{matters\} ( 01697 +dabar ) would stand ( 05975 +(amad ):for he had told ( 05046 +nagad ) them that he [ was ] a Jew (03064 + Y @huwdiy ) .
matters Est_09_31 To confirm ( 06965 +quwm ) these ( 00428 +)el - leh ) days ( 03117 +yowm ) of Purim ( 06332 +Puwr ) in their times ( $02165+z @$ man ) [ appointed ] , according as Mordecai ( 04782 +Mord@kay ) the Jew ( $03064+$ Y @huwdiy ) and Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) had enjoined ( 06965 +quwm ) them , and as they had decreed ( 06965 +quwm ) for themselves ( 05315 +nephesh ) and for their seed ( 02233 +zera( ) , the \{matters\} ( 01697 +dabar ) of the fastings ( $06685+$ tsowm ) and their cry ( 02201 +za(aq) .
matters Est_09_32 And the decree ( 03982 +ma)amar ) of Esther ( 00635 +)Ecter ) confirmed ( 06965 +quwm ) these ( 00428 +)el - leh ) \{matters\} ( 01697 +dabar ) of Purim ( $06332+$ Puwr ) ; and it was written ( 03789 +kathab ) in the book (05612 +cepher ) .
matters Exo_24_14 And he said (00559 +)amar ) unto the elders ( 02205 +zaqen ), Tarry ( 03427 +yashab ) ye here ( 02088 +zeh ) for us, until ( 05704 +(ad ) we come ( $07725+$ shuwb ) again ( $07725+$ shuwb ) unto you:and , behold ( 02009 +hinneh ), Aaron ( 00175 +)Aharown ) and Hur (02354 +Chuwr ) [ are ] with you:if any man ( 01167 +ba(al ) have any \{matters\} ( 01697 +dabar ) to do ( 01167 +ba(al ), let him come ( 05066 +nagash ) unto them .
matters Job_33_13 Why ( $\mathbf{0 4 0 6 9}$ +madduwa() dost thou strive ( $\mathbf{0 7 3 7 8}$ +riyb ) against ( $\mathbf{0 0 4 1 3}$ +)el ) him ? for he giveth not account ( 06030 +(anah ) of any ( $03605+\mathrm{kol}$ ) of his \{matters\} ( 01697 +dabar ) .
matters Mat_23_23 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye pay ( 0586 -apodekatoo -) tithe ( 0586 -apodekatoo -) of mint ( 2238 -heduosmon -) and anise ( 0432 -anethon -) and cummin (2951-kuminon -), and have omitted (0863-aphiemi -) the weightier (0926-barus -) [ \{matters\} ] of the law (3551-nomos -), judgment (2920krisis -) , mercy ( 1656 -eleos -), and faith (4102 -pistis -):these ( 5023 -tauta -) ought ( 1163 -dei -) ye to have done (4160 -poieo -), and not to leave (0863 -aphiemi -) the other (2548-kakeinos -) undone .
matters Neh_11_24 And Pethahiah ( 06611 +P@thachyah ) the son ( 01121 +ben ) of Meshezabeel ( 04898 +M@sheyzab)el ), of the children ( 01121 +ben ) of Zerah ( 02226 +Zerach ) the son ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ), [ was ] at the king s ( 04428 +melek ) hand ( $03027+$ yad ) in all ( $03605+\mathrm{kol}$ ) \{matters\} (01697 + dabar ) concerning the people (05971 +(am ).
matters Psa_131_01 . A Song (07892 +shiyr ) of degrees ( 04609 +ma(alah ) of David (01732 +David ) . LORD ( $03068+$ Y @hovah ) , my heart ( $\mathbf{0 3 8 2 0}$ +leb ) is not haughty ( 01361 +gabahh ), nor ( 03808 +lo) ) mine eyes ( 05869 +(ayin ) lofty ( $\mathbf{0 7 3 1 1}$ +ruwm ):neither ( $03808+10$ ) ) do I exercise ( $\mathbf{0 1 9 8 0}$ +halak ) myself in great (01419 +gadowl ) \{matters\} (01419 +gadowl ) , or in things too high (06381 +pala) ) for me .
matters Psa_35_20 For they speak ( 01696 +dabar ) not peace ( 07965 +shalowm ):but they devise ( 02803 +chashab ) deceitful ( $\mathbf{0 4 8 2 0}$ +mirmah ) \{matters\} ( 01697 +dabar ) against ( $05921+($ al $)$ [ them that are ] quiet ( 07282 +ragea( ) in the land ( 00776 +)erets ) .

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matters, 1CO , 6:2 matters, 1PE , 4:15 matters, 1SA, 16:18 matters, $2 \mathrm{CH}, 19: 11,2 \mathrm{CH}, 19: 11$ matters , 2SA , 11:19, 2SA , 15:3, 2SA , 19:29 matters , AC , 18:15, AC , 19:39, AC , 25:20 matters , DA , 1:20, DA , 7:1 matters , DE , 17:8 matters , ES , 3:4 , ES , 9:31, ES , 9:32 matters , EX , 24:14 matters , JOB , 33:13 matters , MT , 23:23 matters , NE , 11:24 matters , PS , 35:20, PS , 131:1 matters 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's \{matters\}.[ql matters Interlinear Index Study matters EXO 024014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and, behold <02009 +hinneh > , Aaron <00175 +> Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba have any \{matters\} <01697 +dabar > to do <01167 +ba, let him come <05066 +nagash > unto them . matters DEU 017008 . If $<03588+$ kiy $>$ there arise $<06965+$ quwm > a matter <01697 +dabar > too hard <06381 +pala\gg for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam >, between <00996 +beyn > plea <01779 +diyn> and plea <01779 +diyn > , and between <00996 +beyn > stroke $<05061+$ nega < > and stroke <05061 +nega<>, [ being ] \{matters \} <01697 +dabar> of controversy <07379 + riyb > within thy gates <08179 +sha : then shalt thou arise, and get < $05927+$ thee up into $<00413+>$ el > the place <04725 + maqowm > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ shall choose <00977 +bachar > ; matters 1SA 016018 Then answered <06030 + one <00259 +>echad > of the servants <05288 +na, and said <00559 +>amar >, Behold <02009 +hinneh > , I have seen <07200 +ra>ah > a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > , [ that is ] cunning <03045 +yada<> in playing <05059 +nagan > , and a mighty <01368 + gibbowr > valiant <02428 +chayil > man, and a man <00376 +>iysh > of war <04421 +milchamah >, and prudent <00995 +biyn > in \{matters\} <01697 +dabar >, and a comely <08389 +to>ar > person <00376 +>iysh >, and the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] with him . matters 2SA 011019 And charged <06680 +tsavah > the messenger <04397 + mal>ak > , saying <00559 +>amar > , When thou hast made an end <03615 +kalah > of telling <01696 +dabar > the $\{$ matters $\}<01697+$ dabar > of the war <04421 +milchamah > unto the king <04428 +melek > , matters 2SA 015003 And Absalom <53> said <00559 +>amar > unto him, See <07200 +ra>ah > , thy \{matters \} <01697 +dabar > [ are ] good <02896 +towb > and right <05228 +nakoach > ; but [ there is ] no <00369 +> ayin > man [ deputed ] of the king <04428 +melek > to hear <08085 +shama < > thee . matters 2SA 019029 And the king $<04428+$ melek > said <00559 +>amar > unto him, Why <04100 +mah > speakest <01696 +dabar > thou any more <05750 + of thy $\{$ matters $\}<01697+$ dabar > ? I have said <00559 +>amar >, Thou and Ziba <06717 + Tsiyba>> divide <02505 +chalaq > the land <07704 +sadeh > . matters 2CH 019011 And, behold <02009 + hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [ is ] over <05921 + you in all <03605 +kol> matters <01697 +dabar > of the LORD <03068 + Y @hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishmal > , the ruler <05057 +nagiyd > of the house $<01004$ +bayith > of Judah <03063 +Y @huwdah > , for all <03605 +kol > the king s <04428 +melek > \{matters \} $<01697$ +dabar > : also the Levites <03881 +Leviyiy > [ shall be ] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 + Y @hovah > shall be with the good <02896 +towb > . matters 2CH 019011 And, behold <02009 +hinneh > , Amariah <00568 $+>$ Amaryah > the chief <07218 + ro>sh > priest <03548 + kohen > [ is ] over <05921 + you in all <03605 +kol > \{matters\} <01697 +dabar > of the LORD <03068 +Y @hovah > ; and Zebadiah <02069 +Z@badyah > the son $<01121+$ ben > of Ishmael <03458 +Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y @huwdah >, for all <03605 +kol> the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [ shall be ] officers <07860 +shoter > before <06440 +paniym > you . Deal $<06213+$ courageously <02388 +chazaq > , and the LORD <03068 + Y @ hovah > shall be with the good <02896 +towb > . matters NEH 011024 And Pethahiah <06611 +P@ thachyah > the son <01121 +ben > of Meshezabeel <04898 +M@ sheyzab>el > , of the children <01121 +ben > of Zerah <02226 +Zerach > the son <01121 +ben > of Judah <03063 +Y @huwdah >, [ was ] at the king s <04428 +melek > hand <03027 +yad > in all <03605 +kol > \{matters\} <01697+dabar > concerning the people <05971 + . matters EST 003004 Now it came <01961 +hayah $>$ to pass, when they spake <00559 +>amar > daily <03117 +yowm > unto him, and he hearkened <08085 + shama<> not unto them, that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > \{matters \} <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y @huwdiy > . matters EST 009031 To confirm <06965 +quwm > these <00428 +>el-leh > days <03117 +yowm > of Purim <06332 +Puwr> in their times <02165 $+\mathrm{z} @$ man > [ appointed ] , according as Mordecai <04782 +Mord@ kay > the Jew <03064 +Y @huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had
decreed <06965 +quwm > for themselves < 05315 +nephesh > and for their seed <02233 +zera< > , the \{matters \} $<01697+$ dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . matters EST 009032 And the decree <03982 +ma>amar > of Esther <00635 +>Ecter > confirmed <06965 +quwm > these <00428 +>el - leh > \{matters \} <01697 +dabar > of Purim <06332 +Puwr > ; and it was written <03789 + kathab > in the book <05612 +cepher > . matters JOB 033013 Why <04069 +madduwa < > dost thou strive <07378 +riyb > against <00413 $+>\mathrm{el}>\mathrm{him}$ ? for he giveth not account <06030 + of any <03605 + kol > of his \{matters \} <01697 +dabar > . matters PSA 035020 For they speak <01696 + dabar > not peace <07965 +shalowm > : but they devise <02803 + chashab > deceitful <04820 +mirmah > \{matters $\}<01697+$ dabar > against <05921 + [ them that are ] quiet $<07282$ +ragea < > in the land <00776 +>erets > . matters PSA 131001 . A Song <07892 +shiyr > of degrees $<04609+$ ma of David <01732 +David > . LORD <03068 +Y @hovah > , my heart <03820 +leb > is not haughty <01361 + gabahh > , nor <03808 +lo>> mine eyes <05869 + lofty <07311 +ruwm > : neither <03808 +lo>> do I exercise <01980 +halak > myself in great <01419 + gadowl > \{matters \} <01419 + gadowl >, or in things too high <06381 + pala\gg for me . matters DAN 001020 And in all <03605 +kol > \{matters $\}<01697+$ dabar > of wisdom $<02451+$ chokmah > [ and ] understanding <00998 +biynah >, that the king <04428 +melek > enquired <01245 +baqash > of them, he found <04672 +matsa>> them ten <06235 + times better <03027 +yad > than <05921+ all <03605 +kol > the magicians <02748 +chartom > [ and ] astrologers <00825 +>ashshaph > that [ were ] in all $<03605+$ kol > his realm <04438 +malkuwth > . matters DAN 007001 . In the first <02298 +chad > year <08140 +sh@ nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel $<01841+$ Daniye $>1>$ had <02370 +chaza\gg a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k @ thab > the dream <02493 +chelem > , [ and ] told <00560 +>amar > the sum <07217 +re>sh > of the \{matters\} <04406 +millah > . matters MAT 023023 Woe <3759-ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586apodekatoo -> of mint <2238-heduosmon -> and anise <0432-anethon -> and cummin <2951 -kuminon -> , and have omitted <0863-aphiemi -> the weightier <0926-barus -> [ \{matters \}] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656-eleos ->, and faith <4102 -pistis -> : these <5023 - tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave < 0863 -aphiemi -> the other <2548-kakeinos -> undone . matters ACT 018015 But if <1487-ei -> it be a question <2213-zetema -> of words <3056-logos -> and names < 3686 -onoma -> , and [ of ] your <5209 -humas -> law < 3551 -nomos -> , look <3700 -optanomai -> ye [ to it ] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton $>$ [ \{matters \} ] . matters ACT 019039 But if <1487 -ei -> ye enquire <1934-epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> \{matters \} , it shall be determined <1956-epiluo -> in a lawful <1772 -ennomos -> assembly <1577-ekklesia -> . matters ACT 025020 And because I doubted <0639-aporeo > of such manner <4012 -peri -> of questions <2214-zetesis ->, I asked <3004-lego -> [ him ] whether <1487-ei -> he would go <4198 -poreuomai -> to Jerusalem <2419-Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130-touton -> \{matters\} . matters 1CO 006002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889-kosmos -> ? and if <1487-ei -> the world <2889-kosmos - > shall be judged <2919 -krino -> by you, are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646-elachistos -> \{matters\} ? matters 1PE 004015 But let none < 3387 -metis -> of you suffer <3958 -pascho -> as a murderer < 5406 -phoneus ->, or <2228-e - > [ as ] a thief <2812 -kleptes > , or <2228-e -> [ as ] an evildoer, or <2228-e -> as a busybody <0244-allotriepiskopos - > in other <0244allotriepiskopos -> men s \{matters . all matters concerning but if ye inquire any thing concerning other matters but they devise deceitful matters against see whether mordecai's matters would stand smallest matters < 1CO6 -:2 > these matters thy matters <2SA15-:3> thy matters <2SA19 -:29 > - matters, 1419, 1697, 4406, matters EXO 024014 And he said <00559 +>amar > unto the elders <02205 +zaqen >, Tarry <03427 +yashab > ye here $<02088$ +zeh > for us, until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man $<01167$ +ba have any $\{$ matters $\}<01697+$ dabar > to do <01167 +ba , let him come <05066 +nagash > unto them . matters DEU 017008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala>> for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood $<01818$ +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega<> and stroke <05061 +nega<>, [ being ] \{matters \} <01697 +dabar > of controversy $<07379+$ riyb > within thy gates $<08179+$ sha : then shalt thou arise, and get $<05927+$ thee up into $<00413$ +>el > the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God $<00430$ +> elohiym > shall choose <00977 +bachar > ; matters -1419 abundant, elder, eldest , exceeding ,
exceedingly, far, great, greater, greatest, greatness, high, long, loud, \{matters $\}$, mighty, nobles, proud , sore, very , matters -1697 acts , advice, affairs , answer , answered, any , because , book, business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings, decree, deed, deeds, disease, done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter, \{matters \}, message , nothing , oracle , ought, parts , portion , promise , provision , purpose , questions, rate , reason, report , request , said, sake, sakes, say , saying, sayings, sentence, so , some , sort , spakest, speech, spoken, talk, task, tasks, the , thing , things , thought, tidings, was, what, wherewith, whit , word , words , work , works , matters -4406 commandment , matter , \{matters \} , thing , things , word, words , matters 0244 ** allotriepiskopos ** busybody in other men's \{matters \}. matters ......... matters , it shall be determined 1956 -epiluo- > matters $\qquad$ matters . matters $\qquad$ matters ? matters matters of the law 3551 -nomos-> matters ......... men s matters . matters 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os \}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's \{matters\}.[ql matters $035020 \mathrm{Psa} / \wedge\{$ matters /against them that are quiet in the land . matters 019011 IICh $/ \wedge\{$ matters /also the Levites shall be officers before you. Deal courageously , and the LORD shall be with the good . matters 016018 ISa /^\{matters /and a comely person, and the LORD is with him. matters 015003 IISa $/ \wedge\{$ matters /are good and right ; but there is no man deputed of the king to hear thee. matters 011024 Neh /^\{ matters /concerning the people . matters 019029 IISa /^\{matters /I have said, Thou and Ziba divide the land . matters 019039 Act / $\$$ \{matters /it shall be determined in a lawful assembly . matters $017008 \mathrm{Deu} / \wedge\{$ matters /of controversy within thy gates : then shalt thou arise, and get thee up into the place which the LORD thy God shall choose ; matters 009032 Est /^\{matters/of Purim ; and it was written in the book . matters 009031 Est /^\{matters /of the fastings and their cry . matters 023023 Mat / $\$$ \{matters /of the law , judgment, mercy, and faith : these ought ye to have done, and not to leave the other undone . matters 019011 IICh /^\{ matters /of the LORD ; and Zebadiah the son of Ishmael , the ruler of the house of Judah, for all the king's matters : also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good . matters 011019 IISa $/ \wedge\{$ matters /of the war unto the king , matters 001020 Dan /^\{matters/of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm . matters $131001 \mathrm{Psa} / \wedge$ \{matters /or in things too high for me. matters 024014 Exo /^\{matters /to do , let him come unto them. matters 003004 Est /^\{matters /would stand : for he had told them that he was a Jew . matters And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any \{matters\} to do, let him come unto them. matters If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] \{matters\} of controversy within thy gates: then shalt thou arise, and get thee up into the pla ce which the LORD thy God shall choose; matters <1SA16-18> Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in \{matters \}, and a comely person, and the LORD [is ] with him. matters <2SA11-19> And charged the messenger, saying, When thou hast made an end of telling the \{matters \} of the war unto the king, matters <2SA15-3> And Absalom said unto him, See, thy \{matters\} [are] good and right; but [there is] no man [deputed] of the king to hear thee. matters <2SA19-29> And the king said unto him, Why speakest thou any more of thy \{matters \}? I have said, Thou and Ziba divide the land. matters <2CH19-11> And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's \{matters\}: also the Levites [shall be] officers before you. Deal coura geously, and the LORD shall be with the good. matters <2CH19-11> And, behold, Amariah the chief priest [is] over you in all \{matters\} of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal coura geously, and the LORD shall be with the good. matters And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all \{matters \} concerning the people. matters Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's \{matters \} would stand: for he had told them that he [was] a Jew. matters To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the \{matters \} of the fastings and their cry. matters And the decree of Esther confirmed these \{matters\} of Purim; and it was written in the book. matters Why dost thou strive against him? for he giveth not account of any of his \{matters\}. matters For they speak not peace: but they devise deceitful \{matters\} against [them that are] quiet in the land. matters A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great \{matters \}, or in things too high for me. matters And in all \{matters\} of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his
realm. matters In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the \{matters $\}$. matters Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [\{matters \}] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. matters But if it be a question of words and names, and of] your law, look ye to it]; for I will be no judge of such [matters \}]. matters But if ye inquire any thing concerning other \{matters\}, it shall be determined in a lawful assembly. matters And because I doubted of such manner of questions, I asked him] whether he would go to Jerusalem, and there be judged of these \{matters \}. matters <1CO6 -2> Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest \{matters\}? matters <1PE4-15> But let none of you suffer as a murderer, or as] a thief, or as] an evildoer, or as a busybody in other men's \{matters\}.
matters, $1 \mathrm{CO}, 6: 2$ matters , $1 \mathrm{PE}, 4: 15$ matters , 1SA , $16: 18$ matters , $2 \mathrm{CH}, 19: 11,2 \mathrm{CH}, 19: 11$ matters , 2SA , 11:19, 2SA , 15:3, 2SA , 19:29 matters , AC , 18:15, AC , 19:39, AC , 25:20 matters , DA , 1:20, DA , 7:1 matters , DE , 17:8 matters , ES , 3:4 , ES , 9:31, ES , 9:32 matters , EX , 24:14 matters , JOB , 33:13 matters , MT , 23:23 matters , NE , 11:24 matters , PS , 35:20, PS , 131:1
matters 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os \}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's \{matters \}.[q1
matters -1419 abundant, elder, eldest, exceeding, exceedingly, far , great, greater, greatest, greatness, high , long , loud, \{matters \}, mighty , nobles , proud, sore , very , matters -1697 acts , advice, affairs , answer , answered, any , because , book, business, care, case , cause , causes , certain , chronicles , commandment , commandments, commune , communication, counsel, dealings, decree, deed, deeds, disease , done, due , duty , effect, eloquent, errand, groves, hurt, language , manner, matter, $\{$ matters $\}$, message, nothing , oracle , ought, parts, portion , promise, provision , purpose, questions, rate, reason , report, request, said, sake, sakes , say , saying, sayings, sentence, so , some, sort , spakest , speech , spoken , talk, task , tasks , the , thing , things, thought, tidings, was, what, wherewith, whit, word, words, work, works, matters -4406 commandment, matter, \{matters \}, thing, things, word, words,
matters 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os \}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's \{matters \}.[q1


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Questions? Email the author of Bible Software Engineering +shuwb > unto you : and, behold <02009 +hinneh >, Aaron <00175 +>Aharown> and Hur <02354 +Chuwr > [ are ] with you: if any man <01167 +ba have any \{matters\} <01697 +dabar > to do <01167 +ba, let him come <05066 +nagash > unto them . matters DEU 017008 . If <03588 +kiy> there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala>> for thee in judgment <04941 +mishpat >, between <00996 +beyn >blood <01818 +dam >and blood <01818 +dam >, between <00996 +beyn>plea <01779 +diyn> and plea <01779 +diyn>, and between <00996 +beyn> stroke <05061 +nega<> and stroke <05061 +nega<>, [ being ] \{matters $\}<01697+$ dabar $>$ of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm>which <00834 +>aher > the LORD <03068 + Y @hovah > thy God $<00430+>$ elohiym > shall choose <00977 +bachar >; matters 1SA 016018 Then answered < $06030+$ one $<00259+>$ echad $>$ of the servants $<05288+$ na, and said <00559 $+>$ amar $>$, Behold < $02009+$ hinneh > , I have seen $<07200$ $+\mathrm{ra}>$ ah > a son <01121 +ben > of Jesse <03448 + Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy >, [ that is ] cunning <03045 +yada<> in playing <05059 + nagan > , and a mighty <01368 +gibbowr > valiant <02428
 is ] with him . matters 2SA 011019 And charged <06680 +tsavah > the messenger <04397 + mal>ak >, saying <00559 +>amar>, When thou hast made an end <03615 +kalah >of telling <01696 +dabar > the \{matters \} <01697 +dabar > of the war <04421 +milchamah > unto the king <04428 + melek > , matters 2SA 015003 And Absalom <53> said <00559 +>amar > unto him, See <07200 +ra>ah > , thy \{matters\} <01697 +dabar > [ are ] good <02896 +towb > and right <05228 +nakoach > ; but [ there is ] no <00369 +>ayin > man [ deputed ] of the king <04428 +melek > to hear <08085 +shama< > thee . matters 2 SA 019029 And the king <04428 +melek > said <00559 +>amar > unto him, Why < 04100 +mah > speakest <01696 +dabar > thou any more <05750 + of thy \{matters \} < 01697 +dabar > ? I have said <00559 +>amar > , Thou and Ziba <06717 + Tsiyba\gg divide <02505 +chalaq > the land <07704 + sadeh > . matters 2CH 019011 And, behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [ is ] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068 + Y @hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael < $03458+$ Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 + Y @huwdah > , for all <03605 +kol> the king s <04428 +melek > [matters\} <01697 +dabar > : also the Levites <03881 + Leviyiy > [ shall be ] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 + Y @ hovah > shall be with the good <02896 +towb > . matters 2CH 019011 And, behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [ is ] over <05921 + you in all <03605 +kol> \{matters $\}<01697+$ dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y @ huwdah >, for all < $03605+$ kol > the king s < $04428+$ melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [ shall be ] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 +Y @ hovah > shall be with the good <02896 +towb > . matters NEH 011024 And Pethahiah <06611 +P@thachyah > the son <01121 +ben > of Meshezabeel <04898 $+\mathrm{M} @$ sheyzab>el > , of the children <01121 +ben > of Zerah <02226 +Zerach > the son <01121 +ben > of Judah <03063 +Y @huwdah >, [ was ] at the king s <04428 +melek > hand <03027 +yad > in all <03605 +kol > \{matters <01697 +dabar > concerning the people <05971 + . matters EST 003004 Now it came <01961 +hayah > to pass, when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama < > not unto them , that they told <05046 +nagad >Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecais <04782 +Mord@kay> \{matters\} <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y@huwdiy > matters EST 009031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@ man > [ appointed ], according as Mordecai <04782 + Mord@kay > the Jew <03064 +Y@huwdiy> and Esther <00635 +>Ecter> the queen <04436 +malkah > had enjoined <06965 +quwm>them, and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera<> the \{matters\} <01697 +dabar> of the fastings <06685 +tsowm> and their cry <02201 +za. matters EST 009032 And the decree <03982 + ma>amar > of Esther <00635 $+>$ Ecter > confirmed <06965 +quwm > these <00428 +>el - leh > \{matters \ll01697 + dabar> of Purim <06332 + Puwr > - and it was written <03789 +kathab > in the book <05612 +cepher > matters JOB 033 013 Why <04069 +madduwa< dost thou strive $<07378$ +riyb > against $<00413+>$ el > him ? for he giveth not account <06030 + of any $<03605+$ kol $>$ of his \{matters\} <01697 +dabar> matters PSA 035020 For they speak $<01696+$ dabar $>$ not peace $<07965$



 $>$ of wisdom <02451 +chokmah > [ and ] understanding <00998 +biynah >, that the king <04428 +melek > enquired <01245 +baqash > of them, he found <04672 +matsa>> them ten <06235 + times better <03027 +yad > than

 head <07217 + re >sh > unon $>$. matters MAT 023023 Woe < 3759 -ouai -> unto you, scribes < 1122 - grammateus $->$ and Pharisees < 5330 -Pharisaios ->, hypocrites <5273 -hupokrites $->$ ! for ye pay <0586 -apodekatoo -> tithe <0586-apodekatoo -> of mint $<2238$-heduosmon -> and anise <0432-anethon -> and cummin <2951-kuminon ->, and have omitted <0863-aphiemi -> the weightier <0926-barus -> [ \{matters \} ] of the law <3551-nomos ->, judgment <2920-krisis ->, mercy
$<1656$-eleos ->, and faith <4102-pistis -> : these <5023-tauta -> ought <1163-dei -> ye to have done <4160-poieo ->, and not to leave <0863-aphiemi -> the other <2548-kakeinos -> undone . matters ACT 018015 But if <1487 1656-eleos ->, and faith <402-pists -> : these <5023-tauta -> ought < 163 -dei -> ye to have done <4160-poieo ->, and not to leave <0863-aphiemi-> the other <2548-kakeinos -> undone. matters ACT 018015 But if <1487
 $<3756$-ou -> judge < 2923 -krites $->$ of such < 5130 -touton -> [ \{matters\} ] . matters ACT 019039 But if <1487-ei -> ye enquire <1934-epizeteo -> any <5100-tis -> thing concerning <4012-peri -> other <2087-heteros ->

 matters 1 CO 006002 Do ye not know <1492-eido -> that the saints <0040-hagios -> shall judge <2919-krino -> the world <2889-kosmos -> ? and if <1487-ei -> the world <2889-kosmos - > shall be judged <2919-krino -> by you
are ye unworthy <0370 -anaxios -> to judge <2922-kriterion -> the smallest <1646-elachistos -> \{matters \} ? matters 1 PE 004015 But let none < 3387 -metis -> of you suffer <3958-pascho -> as a murderer <5406-phoneus -> or , are ye unworthy <0370 -anaxios -> to judge <2922-kriterion -> the smallest < 1646 - elachistos -> \{matters \} ? matters 1 PE 004015 But let none < 3387 -metis -> of you suffer <3958-pascho -> as a murderer < 5406 -phoneus ->, or <2228-e -> [ as ] a thief <2812-kleptes -> , or <2228-e -> [ as ] an evildoer, or <2228-e -> as a busybody <0244-allotriepiskopos -> in other <0244-allotriepiskopos -> men s \{matters \} .
all matters concerning but if ye inquire any thing concerning other matters but they devise deceitful matters against see whether mordecai's matters would stand smallest matters $<1$ CO6 $-: 2\rangle$ these matters thy matters <2SA15 -:3> thy matters <2SA19 -:29 >
matters Psa_35_20/^\{matters/against them that are quiet in the land . matters 2Ch_19_11/^\{matters/also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good . matters 1 Sa_16_18/^\{matters /and a comely person , and the LORD is with him. matters 2Sa_15_03/^\{matters /are good and right ; but there is no man deputed of the king to hear thee. matters Neh_11_24/^\{matters /concerning the people . matters 2Sa_19_29/^\{matters /I have said , Thou and Ziba divide the land . matters Act_19_39 $/ \$$ \{matters /it shall be determined in a lawful assembly . matters Deu_17_08 /^\{matters /of controversy within thy gates : then shalt thou arise, and get thee up into the place which the LORD thy God shall choose ; matters Est_09_32/^\{matters /of Purim ; and it was written in the book . matters Est_09_31/^\{matters /of the fastings and their cry . matters Mat_23_23/\$\{ matters /of the law , judgment , mercy , and faith : these ought ye to have done, and not to leave the other undone . matters 2Ch_19_11/^\{matters /of the LORD ; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters : also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good . matters 2Sa_11_19/^\{matters /of the war unto the king , matters Dan_01_20 /^\{matters /of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm . matters Psa_131_01 $/ \wedge\{$ matters /or in things too high for me. matters Exo_24_14 /^\{matters /to do , let him come unto them. matters Est_03_04 /^\{matters /would stand : for he had told them that he was a Jew .
matters And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any \{matters \} to do, let him come unto them. matters If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] \{matters\} of controversy within thy gates: then shalt thou arise, and get thee up into the pla ce which the LORD thy God shall choose; matters <1SA16-18> Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in \{matters\}, and a comely person, and the LORD [is ] with him. matters <2SA11-19> And charged the messenger, saying, When thou hast made an end of telling the \{matters\} of the war unto the king, matters <2SA15 -3> And Absalom said unto him, See, thy \{matters\} [are] good and right; but [there is] no man [deputed] of the king to hear thee. matters <2SA19-29> And the king said unto him, Why speakest thou any more of thy \{matters\}? I have said, Thou and Ziba divide the land. matters <2CH19-11> And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's \{matters\}: also the Levites [shall be] officers before you. Deal coura geously, and the LORD shall be with the good. matters <2CH19-11> And, behold, Amariah the chief priest [is] over you in all \{matters \} of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal coura geously, and the LORD shall be with the good. matters And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all \{matters\} concerning the people. matters Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's \{matters \} would stand: for he had told them that he [was] a Jew. matters To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the \{matters \} of the fastings and their cry. matters And the decree of Esther confirmed these \{matters\} of Purim; and it was written in the book. matters Why dost thou strive against him? for he giveth not account of any of his \{matters\}. matters For they speak not peace: but they devise deceitful \{matters\} against [them that are] quiet in the land. matters A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great \{matters \}, or in things too high for me. matters And in all \{matters\} of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm. matters In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the \{matters \}. matters Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [\{matters \}] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. matters But if it be a question of words and names, and of] your law, look ye to it]; for I will be no judge of such \{matters\}]. matters But if ye inquire any thing concerning other \{matters \}, it shall be determined in a lawful assembly. matters And because I doubted of such manner of questions, I asked him] whether he would go to Jerusalem, and there be judged of these \{matters \}. matters <1CO6-2> Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest \{matters \}? matters <1PE4-15> But let none of you suffer as a murderer, or as] a thief, or as] an evildoer, or as a busybody in other men's \{matters \}.

