

KJV Bible Word Studies for MAYEST

| Bible Greek and Hebrew Dictionaries combined for Word Studies | |
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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell.

 $0127 + with reverence + with shamefacedness +/.aidos {ahee-doce'}; perhaps from <math>0001 + Alpha$ (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness.

 $0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/. anablepo {an-ab-lep'-o}; from <math>0303 + each + every + apiece + through +/ and 0991 + Look 0991 - on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw +$

of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look up; by implication, to recover sight: --look (up), see, receive sight.

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/. anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ve may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know again, i.e. (by extension) to read: --read.

 $0525 + departed + And deliver + that thou mayest be delivered +/. apallasso {ap-al-las'-so}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0236 + be$ changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change away, i.e. release, (reflexively) remove: -- deliver, depart.

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know +

they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see fully: --see.

 $0578 + for he had respect + /.apoblepo {ap-ob-lep'-o}; from <math>0575 + at + On + on + ago + off + since + and$ on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look away from everything else, i.e. (figuratively) intently regard: --have respect.

seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; vision (properly concrete; by implication, abstract): --seeing.

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/. blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/.

1045 + of Gad + /. Gad $\{gad\}$; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was; and could + thou that I cannot + him; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out; and they could + unto them as they were able +/]; Gad, a tribe of Israelites: --Gad .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall

know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he $was\;known + shall\;ye\;know + had\;knowledge + for\;they\;knew + Understandest + he\;shall\;know + ye\;have$ known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will.

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot.

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/. gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt

know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; knowing (the act), i.e. (by implication) knowledge: --knowledge, science.

1109 + because I know thee to be expert +/. gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a knower: --expert.

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/. gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And

we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; well-known: -- acquaintance, (which may be) known, notable .

1227 + clearly + shalt thou see +/. diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look through, i.e. recover full vision: --see clearly.

1231 + enquire + I will know +/. diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +

him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know thoroughly, i.e. ascertain exactly: --(would) enquire, know the uttermost.

 $1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was; and could + thou that I cannot + him; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out; and they could + unto them as they were able +/. dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .$

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/. dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ;

and could + thou that I cannot + him; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out; and they could + unto them as they were able +/; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

 $1413 + Potentate + the mighty + of great authority +/. dunastes \{doo-nas'-tace\}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/; a ruler or officer: --of great authority, mighty, potentate .$

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/. dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out; and they could + unto them as they were able +/; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong.

1491 + shape + his shape + appearance + the fashion + not by sight +/. eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and

see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight.

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/.

 $1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/. emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou$

among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see.

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est).

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/. exousia {ex-oo-see'-ah}; from 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him; which it is not lawful 18 / (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength.

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1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense;
from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on
+ up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and
at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot
on + thee on + even at + against + as long + is over + because + up into + through + and over + are over +
the time + him over + is above + touching + us and on + the space + And above + for under + for under + is
against + but toward + but before + up against + And beside + to believe + he were on + throughout + them
as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of
it and on + things before + I made before + for the space + out as against + was throughout + unto them
over + and not before + out as against + that was about + had the charge + and that before + divided
against + that were under + and he anointed + me is with me on + not on things on + in and out among +
And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that
is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see +
He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing
+ ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist +
and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know +
to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and
look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We
cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see +
had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and
looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I
know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw +
And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he
wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen +
for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw +
and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth +
and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew +
thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen
+ And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they
saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot +
saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they
saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist
+ and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving +
Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know +
they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast
known + because ye know + having not seen + that we do know + they should see + unto him I know + that
we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw +
But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou
sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw
+ he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for
we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we
might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have
not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they
see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we
know + thing that ye know + that we might know + And because he saw + because he knoweth + them are
not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to
him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen
+ things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that
ye may know + one of you should know + he was and when he saw + And when they had seen + that he
should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves
and know + we shall be but we know + but that they might see + me ye should have known + thou not unto
me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that
thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not
seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .
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1914 + And ye have respect + For he hath regarded +/. epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/. epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew +

Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive.

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/. epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment).

2136 + Euodias + /. Euodia {yoo-od-ee'-ah}; from the same as 2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper + /; fine travelling; Euodia, a Christian woman: --Euodias .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/. euodoo $\{yoo-od-o'-o\}$; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

 $2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/. ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid$

saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/. idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to

have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a sight [comparative figuratively "idea"], i.e. aspect: --countenance.

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast

seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as imperative lo!; --behold, lo,

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when

they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like.

2477 + to see +/. historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see.

2589 + the hearts + which knoweth + which knowest +/. kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a heart-knower: --which knowest the hearts.

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i.e. find fault with: --blame, condemn.

 $3118 + with thee and thou mayest live +/. makrochronios {mak-rokh-ron'-ee-os}; from 3117 + long + a far +/ and <math>5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/; long-timed, i.e. long-lived: --live long.$

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/. nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And

when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding. Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/.

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name + and in them the names + unto you for my name + one of you in the name + of him; (for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should

understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d).

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + $unto\ him\ Cast+and\ ye\ clothed+him\ and\ arrayed+was\ not\ arrayed+shall\ be\ clothed+that\ was\ clothed$ + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/. periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on.

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/. periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look all around: --look (round) about (on).

4018 + And as a vesture + her for a covering +/. peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou

mayest be clothed +/; something thrown around one, i.e. a mantle, veil: --covering, vesture.

 $4147 + rich + be rich + is rich + were made + are waxed + with goods + ye are rich + and increased + might be rich + and is not rich + that they be rich + things; and the rich + that thou mayest be rich +/. plouteo {ploo-teh'-o}; from 4148 + rich + making + Being enriched + thing ye are enriched +/; to be (or become) wealthy (literally or figuratively): --be increased with goods, (be made, wax) rich.$

4265 + having provided +/. problepo {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look out beforehand, i.e. furnish in advance: --provide.

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/. proginosko {prog-in-oce'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and

yet hast thou not known +/; to know beforehand, i.e. foresee: --foreknow (ordain), know (before).

4275 + He seeing + foreseeing + this before +/. proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ve see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4371 + meat +/. prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + her meat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish + /): --meat.

4774 + by permission +/. suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; fellow knowledge, i.e. concession: --permission.

4894 + being privy + They were ware + And when he had considered +/. suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou

knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5237 + winked +/. hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast

seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to overlook, i .e . not punish: --wink

5314 + gluttonous + a gluttonous + /. phagos $\{fag'-os\}$; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/; a glutton: --gluttonous.

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/. phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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mayest\ 1410\ dunamai\ *\ \{mayest\}\ ,\ \{1410\ dunamai\ \}\ ,\ 1832\ exesti\ , mayest\ 1832\ exesti\ *\ \{mayest\}\ ,\ 1410\ dunamai\ ,\ \{1832\ exesti\ \}\ ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

^{*} mayest, 1410, 1832,

⁻ mayest, 3201,

English Synonyms with Greek Strong's Number.

mayest - 1410 able, can, cannot, canst, could, may, {mayest}, might, possible,

mayest - 1832 lawful, let, may, {mayest},



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mayest, 1CH_22_12, 1CH_22_14,

mayest, 2CH_01_11, 2CH_18_33,

English Concordance to the KJV Bible.

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mayest, GEN_02_16, GEN_23_06, GEN_28_03, GEN_28_04, GEN_38_16,
mayest, EXO_03_10, EXO_08_10, EXO_08_22, EXO_09_14, EXO_09_29, EXO_10_02, EXO_18_19,
EXO_24_12, EXO_26_33,
mayest , LEV_22_23,
mayest, NUM_10_02, NUM_10_31, NUM_23_13, NUM_23_27,
mayest, DEU_02_31, DEU_04_40, DEU_06_18, DEU_07_22, DEU_08_09, DEU_11_14, DEU_11_15,
DEU_12_15, DEU_12_17, DEU_12_20, DEU_12_23, DEU_14_21, DEU_14_23, DEU_15_03,
DEU_16_03, DEU_16_05, DEU_16_20, DEU_17_15, DEU_20_19, DEU_22_03, DEU_22_07,
DEU_23_20, DEU_23_24, DEU_23_25, DEU_26_19, DEU_27_03, DEU_28_58, DEU_30_06,
DEU_30_14, DEU_30_16, DEU_30_20, DEU_30_20, DEU_30_20, DEU_30_20,
mayest, JOS_01_07, JOS_01_07, JOS_01_08,
mayest, JUD_09_33, JUD_11_08, JUD_19_09,
mayest, 1SA_20_13, 1SA_24_04, 1SA_28_15, 1SA_28_22,
mayest, 2SA_03_21, 2SA_15_34, 2SA_22_28,
mayest, 1KI_01_12, 1KI_02_03, 1KI_02_31, 1KI_08_29,
mayest, 2KI_05_06, 2KI_08_10,
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mayest, EZR_07_17,
mayest, NEH_01_06, NEH_06_06,
mayest, JOB_40_08,
mayest, PSA_32_06, PSA_45_16, PSA_94_13, PSA_104_27, PSA_130_04,
mayest, PRO_02_20, PRO_05_02, PRO_19_20,
mayest, ISA_23_16, ISA_43_26, ISA_45_03, ISA_47_12, ISA_49_06, ISA_49_09,
mayest, JER_04_14, JER_06_27, JER_30_13,
mayest, EZE_16_54, EZE_16_54, EZE_16_63,
mayest, HAB_02_15,
mayest, MAR_14_12,
mayest, LUK_12_58, LUK_16_02,
mayest, ACT_08_37, ACT_24_08, ACT_24_11,
mayest, 1CO_07_21,
mayest, EPH_06_03,
mayest, 1TI_03_15,
mayest, 3JO_01_02,
mayest, REV_03_18, REV_03_18, REV_03_18,
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mayest 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

mayest 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

mayest 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

mayest 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

mayest 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

mayest 1Ki_02_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

mayest 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

mayest 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

mayest 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

mayest 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

mayest 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

mayest 1Ti_03_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

mayest 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

mayest 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

mayest 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

mayest 2Ki_08_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

mayest 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

mayest 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

mayest 2Sa_22_28 # And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

mayest 3Jo_01_02 # Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

mayest Act_08_37 # And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

mayest Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

mayest Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

mayest Deu_02_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

mayest Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

mayest Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

mayest Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

mayest Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

mayest Deu_11_14 # That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

mayest Deu_11_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

mayest Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

mayest Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

mayest Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

mayest Deu_12_23 # Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

mayest Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

mayest Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

mayest Deu_15_03 # Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

mayest Deu_16_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

mayest Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

mayest Deu_16_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

mayest Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

mayest Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

mayest Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

mayest Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

mayest Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

mayest Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

mayest Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

mayest Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

mayest Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

mayest Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

mayest Deu_30_06 # And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

mayest Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

mayest Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

mayest Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

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mayest Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

mayest Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

mayest Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

mayest Exo_08_10 # And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

mayest Exo_08_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

mayest Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants,

and upon thy people; that thou mayest know that [there is] none like me in all the earth.

mayest Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

mayest Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

mayest Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

mayest Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

mayest Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

mayest Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mayest Ezr_07_17 # That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

mayest Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

mayest Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

mayest Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

mayest Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

mayest Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

mayest Hab_02_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

mayest Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

mayest Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

mayest Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

mayest Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

mayest Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

mayest Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

mayest Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

mayest Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

mayest Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

mayest Job_40_08 # Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

mayest Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mayest Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

mayest Jud_11_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

mayest Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

mayest Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that

mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

mayest Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

mayest Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

mayest Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

mayest Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

mayest Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

mayest Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

mayest Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

mayest Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

mayest Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

mayest Pro_02_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

mayest Pro_05_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

mayest Pro_19_20 # Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

mayest Psa_104_27 # These wait all upon thee; that thou mayest give [them] their meat in due season.

mayest Psa_130_04 # But [there is] forgiveness with thee, that thou mayest be feared.

mayest Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

mayest $Psa_45_16 \# Instead$ of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

mayest Psa_94_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

mayest Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint

thine eyes with eyesalve, that thou mayest see.

mayest Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

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Three Word English Phrase Index to the KJV Bible.

mayest add thereto 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

mayest And he Act_08_37 # And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

mayest be a Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

mayest be an Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

mayest be bound Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

mayest be clothed Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest be confounded Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest be delivered Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

mayest be feared Psa_130_04 # But [there is] forgiveness with thee, that thou mayest be feared.

mayest be found Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

mayest be justified Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

mayest be made 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

mayest be my Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

mayest be no Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

mayest be remembered Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

mayest be rich Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest be righteous Job_40_08 # Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

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mayest be to Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

mayest be wise Pro_19_20 # Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

mayest bear thine Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest bring forth Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

mayest bring forth Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

mayest bring in Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

mayest bring the Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

mayest bring them 2Sa_22_28 # And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

mayest bury thy Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

mayest buy speedily Ezr_07_17 # That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

mayest carry me 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

mayest certainly recover 2Ki_08_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

mayest cleave unto Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest come in Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

mayest curse me Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

mayest dig brass Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

mayest do it Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

mayest do to 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

mayest dwell in Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest eat and Deu_11_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

mayest eat flesh Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

mayest eat grapes Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

mayest eat of Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

mayest eat the Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

mayest exact it Deu_15_03 # Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

mayest fear this Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

mayest freely eat Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

mayest gather in Deu_11_14 # That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

mayest give him Psa_94_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

mayest give them $Psa_104_27 \# These$ wait all upon thee; that thou mayest give [them] their meat in due season.

mayest go home Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

mayest go in 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

mayest go in Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

mayest go in Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

mayest go with Jud_11_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

mayest have strength 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

mayest hear the Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

mayest hearken unto 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

mayest inherit his Deu_02_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

mayest inherit the Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

mayest judge my 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

mayest keep the 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

mayest kill and Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

mayest know and Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

mayest know how 1Ti_03_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

mayest know how Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

mayest know that Exo_08_10 # And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

mayest know that Exo_08_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

mayest know that Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

mayest know that Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

mayest learn to Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

mayest lend upon Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

mayest live and Deu_16_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

mayest live and Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

mayest live long Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

mayest live Deu_30_06 # And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

mayest look on Hab_02_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

mayest love the Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest make known 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

mayest make princes Psa_45_16 # Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

mayest not consume Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

mayest not eat Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

mayest not eat Deu_12_23 # Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

mayest not hide Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

mayest not sacrifice Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

mayest not set Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

mayest obey his Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest observe to Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest observe to Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mayest pluck the Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

mayest prevail Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

mayest prolong thy Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

mayest prolong thy Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

mayest prosper and 3Jo_01_02 # Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

mayest prosper in 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

mayest prosper whithersoever Jos_01_07 # Only be thou strong and very courageous, that thou mayest

observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest recover him 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

mayest regard discretion Pro_05_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

mayest reign over 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

mayest remember and Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mayest remember the Deu_16_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

mayest save thine 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

mayest say to Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

mayest see them Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

mayest see Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest sell it Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

mayest take away 1Ki_02_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

mayest take knowledge Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

mayest teach them Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

mayest tell in Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

mayest thou do Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

mayest thou for 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

mayest thou offer Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

mayest understand that Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

mayest use them Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

mayest walk in Pro_02_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

Bible Phrases for Individual word studies

mayest be confounded Eze_16_54

mayest thou offer Lev_22_23

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mayest GEN 002 016. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680
+tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <06086 + of the
garden <01588 +gan > thou {mayest} freely eat <00398 +>akal > : mayest GEN 023 006 Hear <08085 +shama<
> us, my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among
<08432 +tavek > us: in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar >
thy dead <04191 +muwth >; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber
>, but that thou {mayest} bury <06912 +qabar > thy dead <04191 +muwth > . mayest GEN 028 003 And God
<00410 +> el > Almighty < 07706 + Shadday > bless < 01288 + barak > thee, and make thee fruitful < 06509 + parah
>, and multiply <0.7235 +rabah > thee, that thou {mayest} be a multitude <0.6951 +qahal > of people <0.5971 +;
mayest GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85>, to
thee, and to thy seed <02233 +zera< > with thee; that thou {mayest} inherit <03423 +yarash > the land <00776
+>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym >
gave <05414 +nathan > unto Abraham <85> . mayest GEN 038 016 And he turned <05186 +natah > unto her by
the way <0.1870 + derek >, and said <0.0559 + amar >, Go <0.3051 + yahab > to, I pray <0.4994 + na > thee, let
me come <00935 +bow> > in unto thee; (for he knew <03045 +yada< > not that she [was] his daughter <03618
+kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give
<05414 +nathan > me, that thou {mayest} come <00935 +bow> > in unto me? mayest EXO 003 010 Come
<03212 +yalak > now <06258 + therefore, and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par,
that thou {mayest} bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121
+ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . mayest EXO 008 010 And he said
<00559 +> amar >, To morrow <04279 + machar >. And he said <00559 +> amar >, [Be it] according to thy
word <01697 +dabar > : that thou {mayest} know <03045 +yada< > that [ there is ] none <00369 +>ayin > like
<03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . mayest EXO 008 022
And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657
+Goshen > , in which <0.0834 +  aher > my people <0.5971 + dwell <0.5975 + , that no <0.1115 + biltiy > swarms
<06157 + [ of flies ] shall be there; to the end <04616 + ma thou \{mayest\} know <03045 + yada < > that I[ am ]
the LORD <03068 + Y@hovah > in the midst <07130 + qereb > of the earth <00776 +> erets > . mayest EXO 009
014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues
<04046 + maggephah > upon thine heart <03820 + leb >, and upon thy servants <05650 +, and upon thy people
<05971 +; that thou {mayest} know <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644
+k@mow > me in all <03605 +kol > the earth <00776 +>erets > . mayest EXO 009 029 And Moses <04872
+Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa>> out of the city <05892 +, I
will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068
+Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall
there be any <05750 + more <05750 + hail <01259 +barad >; that thou {mayest} know <03045 +yada< > how
that the earth <00776 +> erets > [ is ] the LORD S <03068 + Y@hovah > . may est EXO 010 002 And that thou
\{\text{mayest}\}\ \text{tell} < 0.5608 + \text{caphar} > \text{in the ears} < 0.0241 + \text{ozen} > \text{of thy son} < 0.01121 + \text{ben} > \text{, and of thy son s} < 0.01121
+ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs
<00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them; that ye may know <03045
+yada<> how that I [ am ] the LORD <03068 +Y@hovah> . mayest EXO 018 019 Hearken <08085 +shama<>
now <06258 + unto my voice <06963 +qowl >, I will give thee counsel <03289 +ya, and God <00430
+>elohiym > shall be with thee: Be thou for the people <05971 + to God - ward, that thou {mayest} bring
<00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : mayest EXO 024 012 . And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me
into the mount <02022 +har >, and be there <08033 +sham >: and I will give <05414 +nathan > thee tables
<03871 +luwach > of stone <68>, and a law <08451 +towrah >, and commandments <04687 +mitsvah > which
<00834 +>aher > I have written <03789 +kathab > ; that thou {mayest} teach <03384 +yarah > them . mayest
EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath >
the taches <07165 +qerec >, that thou {mayest} bring <00935 +bow> > in thither <08033 +sham > within
<01004 + bayith > the vail < 06532 + poreketh > the ark < 00727 + > arown > of the testimony < 5715 > : and the vail
<06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh >
[ place ] and the most <06944 +qodesh > holy <06944 +qodesh > . mayest LEV 022 023 Either a bullock <07794
+showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat >
in his parts, that {mayest} thou offer <06213 + [for ] a freewill <05071 +n@dabah > offering; but for a vow
<05088 +neder > it shall not be accepted <07521 +ratsah > . mayest NUM 010 002 Make <06213 + thee two
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<08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a whole <04749
+miqshah > piece shalt thou make <06213 + them : that thou {mayest} use them for the calling <04744 +miqra>
> of the assembly <05712 +, and for the journeying <04550 + macca < > of the camps <04264 + machaneh > .
mayest NUM 010 031 And he said <0.0559 +> amar >, Leave <0.5800 + us not, I pray <0.4994 + na >> thee;
forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057
+midbar >, and thou {mayest} be to us instead <08478 +tachath > of eyes <05869 + . mayest NUM 023 013 .
And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak >, I pray <04994 +na> >
thee, with me unto another <00312 +>acher > place <04725 +magowm >, from whence thou {mayest} see
<07200 + ra>ah > them : thou shalt see <math><07200 + ra>ah > but the utmost <07097 + qatseh > part of them , and shalt
not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033
+sham > . mayest NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil,
Come <03212 +yalak >, I pray <04994 +na> > thee, I will bring <03947 +laqach > thee unto another <00312
+>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym >
that thou {mayest} curse <06895 +qabab > me them from thence <08033 +sham > . mayest DEU 002 031 And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Behold <07200 +ra>ah >, I have begun <02490
+chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440
+paniym > thee: begin <02490 +chalal > to possess <03423 +yarash > , that thou {mayest} inherit <03423
+yarash > his land <00776 +>erets > . mayest DEU 004 040 Thou shalt keep <08104 +shamar > therefore his
statutes <02706 +choq >, and his commandments <04687 +mitsvah >, which <00834 +>aher > I command
<06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy
children <01121 +ben > after <00310 +>achar > thee, and that thou {mayest} prolong <00748 +>arak > [thy]
days <03117 +yowm > upon the earth <00127 +>adamah >, which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, for ever a mayest DEU 006 018 And
thou shalt do <06213 + [ that which <00834 +  aher > is ] right <03477 + yashar > and good <02896 + towb > in
the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee, and that
thou {mayest} go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers
<1>, mayest DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394
+nashal > out those <0.0411 +>el > nations <0.1471 +gowy > before <0.6440 +paniym > thee by little <0.4592
+m@ and little <04592 + m@: thou \{mayest\} <03201 + yakol > not consume <03615 + kalah > them at <04118
+maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh >
increase <07235 +rabah > upon thee . mayest DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher >
thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth
>, thou shalt not lack <02637 +chacer > any <03605 +kol > [ thing ] in it; a land <00776 +>erets > whose
<00834 +>aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou
{mayest} dig <02672 +chatsab > brass <05178 +n@chosheth > . mayest DEU 011 014 That I will give <05414
+nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 +, the first
<03138 + yowreh > rain < 04456 + malgowsh > and the latter < 04456 + malgowsh > rain < 03138 + yowreh > , that
thou {mayest} gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and
thine oil <03323 +yitshar > . mayest DEU 011 015 And I will send <05414 +nathan > grass <06212 + in thy fields
<07704 + sadeh > for thy cattle < 00929 + b@hemah > , that thou {mayest} eat < 00398 + > akal > and be full
<07646 +saba< > . mayest DEU 012 015 Notwithstanding <07535 +raq > thou {mayest} kill <02076 +zabach >
and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha, whatsoever <03605
+kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the blessing <01293 +B@rakah
> of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given
<05414 +nathan > thee: the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal >
thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >. mayest DEU 012 017 Thou
{mayest} <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy
corn <01715 +dagan >, or of thy wine <08492 +tiyrowsh >, or of thy oil <03323 +yitshar >, or the firstlings
<0.1062 + b@kowrah > of thy herds < 0.1241 + bagar > or of thy flock < 0.6629 + tso > n > 1, nor any < 0.3605 + tso > of thy flock < 0.0629 + tso > n > 1, nor any < 0.0605 + tso > 0.06
thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071
+n@dabah > offerings, or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027
+yad >: mayest DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696
+dabar > thee, and thou shalt say <00559 +> amar >, I will eat <00398 +> akal > flesh <math><01320 +basar >, because
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<03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320
+basar >; thou {mayest} eat <00398 +>akal > flesh <01320 +basar >, whatsoever <03605 +kol > thy soul
<05315 +nephesh > lusteth <00183 +>avah > after . mayest DEU 012 023 Only <07535 +raq > be sure <02388
+chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [ is ] the
life <05315 +nephesh >; and thou {mayest} not eat <00398 +>akal > the life <05315 +nephesh > with the flesh
<01320 +basar > . mayest DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that
dieth <05038 +n@belah > of itself: thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is
] in thy gates <08179 +sha, that he may eat <00398 +>akal > it; or <00176 +>ow > thou {mayest} sell <04376
+makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid
<0.01423 + g@diy > in his mother s < 0.0517 + em > milk < 0.02461 + chalab > . may est DEU 0.14 0.23 And thou shalt
eat <0.0398 +  akal > before <0.6440 +  paniym > the LORD <0.3068 +  Y@hovah > thy God <0.0430 +  elohiym > ,
in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931
+shakan > his name <08034 +shem > there <08033 +sham >, the tithe <04643 +ma of thy corn <01715 +dagan >
, of thy wine <0.8492 + tiyrowsh >, and of thine oil <0.3323 + yitshar >, and the firstlings <0.1062 + b.000 + b
thy herds <0.1241 + bagar > and of thy flocks <math><0.6629 + tso > n > ; that thou {mayest} learn <0.3925 + tso > n > ; that thou {mayest} learn <0.3925 + tso > n > ;
<03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . mayest DEU 015 003
Of a foreigner <05237 +nokriy > thou {mayest} exact <05065 +nagas > [it again]: but [that] which <00834
+>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 +shamat > ;
mayest DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with
it; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682
+matstsah > bread therewith <05921 +, [even] the bread <03899 +lechem > of affliction <06040 +; for thou
camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim
> in haste <02649 +chippazown > : that thou {mayest} remember <02142 +zakar > the day <03117 +yowm >
when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . mayest DEU 016 005
Thou {mayest} <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any
<00259 +>echad > of thy gates <08179 +sha, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > giveth <05414 +nathan > thee : mayest DEU 016 020 That which is altogether just <06664
+tsedeq > shalt thou follow <07291 +radaph > , that thou {mayest} live <02421 +chayah > , and inherit <03423
+yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee . mayest DEU 017 015 Thou shalt in any wise set <07760 +suwm > [
him \ | king < 0.04428 + melek > over < 0.05921 + thee \ , whom < 0.0834 + aher > the LORD < 0.03068 + Y@hovah > thy
God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren
<00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou {mayest}
<03201 + yakol > not set < 05414 + nathan > a stranger over < 05921 + thee, which < 00834 + > aher > [is] not thy
brother <00251 +>ach > . mayest DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city
<05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to
take <08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing
<05080 + \text{nadach} > \text{an axe} < 01631 + \text{garzen} > \text{against} < 05921 + \text{them} : \text{for thou } \{\text{mayest}\} \text{ eat} < 00398 + > \text{akal} > \text{of} \}
them, and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [
is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : mayest DEU 022 003
In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so
<03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9>
thing of thy brother s < 00251 +  ach >, which < 00834 +  aher > he hath lost < 6 >, and thou hast found < 04672
+matsa>>, shalt thou do <06213 + likewise <03651 +ken>: thou {mayest} <03201 +yakol> not hide <05956 +
thyself. mayest DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach >,
and take <03947 +laqach > the young <01121 +ben > to thee; that it may be well <03190 +yatab > with thee, and
[ that ] thou {mayest} prolong <00748 +>arak > [ thy ] days <03117 +yowm > . mayest DEU 023 020 Unto a
stranger <05237 +nokriy > thou {mayest} lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy
brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that
thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest
<00935 +bow> > to possess <03423 +yarash > it . mayest DEU 023 024 When <03588 +kiy > thou comest
<00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou {mayest} eat
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<00398 +> akal > grapes < 06025 + thy fill < 07648 + soba <> at thine own pleasure < 05315 + nephesh >; but thou
shalt not put <05414 +nathan > [ any ] in thy vessel <03627 +k@liy > . mayest DEU 023 025 When <03588 +kiy
> thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour
<07453 +rea<>, then thou {mayest} pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand
<03027 +yad >; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s
<07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > . mayest DEU 026 019 And to make <06213
+ thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > which <00834
+>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and in name <08034 +shem > , and in honour
<08597 +tiph>arah >; and that thou {mayest} be an holy <06918 +qadowsh > people <05971 + unto the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > . mayest DEU 027 003
And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063
+zo>th > law < 0.8451 + towrah >, when thou art passed < 0.5674 + over < 0.5674 +, that thou {mayest} go < 0.0935
+bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with
milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430
+>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . may est DEU 028 058 If <00518 +> im >
thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this
<02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612
+cepher >, that thou {mayest} fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful
<03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ;
mayest DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise
<04135 + \text{muwl} > \text{thine heart} < 03824 + \text{lebab} > \text{, and the heart} < 03824 + \text{lebab} > \text{of thy seed} < 02233 + \text{zera} < > \text{, to}
love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol >
thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh >, that thou {mayest} live
<02416 +chay > . mayest DEU 030 014 But the word <01697 +dabar > [ is ] very <03966 +m@ nigh <07126
+qarab > unto thee, in thy mouth <06310 +peh >, and in thy heart <03824 +lebab >, that thou {mayest} do
<06213 + it . mayest DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love
<00157 +> ahab > the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym >, to walk < 03212 + yalak > in
his ways <01870 +derek >, and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his
statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou {mayest} live <02421 +chayah >
and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless
<01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423
+yarash > it . mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy
God <00430 +> elohiym >, [ and ] that thou mayest obey <08085 + shama<> his voice <06963 + qowl >, and that
thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753
+>orek > of thy days <03117 +yowm > : that thou {mayest} dwell <03427 +yashab > in the land <00127
+>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers
<1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan >
them . mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, [ and ] that thou mayest obey <08085 +shama<> his voice <06963 +gowl >, and that thou
{mayest} cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753 +> orek
> of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah >
which <0.0834 +> aher > the LORD <0.3068 + Y. @hovah > sware <0.7650 + shaba<> unto thy fathers <1>, to
Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan > them.
mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, [ and ] that thou {mayest} obey <0.8085 +shama<> his voice <0.6963 +qowl >, and that thou
mayest cleave <01692 +dabaq > unto him: for he [is] thy life <02416 +chay >, and the length <00753 +> orek >
of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which
<00834 +>aher > the LORD <03068 + Y@hovah > sware <07650 +shaba<> unto thy fathers <1>, to Abraham
<85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, to give <05414 + nathan > them. mayest DEU
030 020 That thou {mayest} love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
>, [ and ] that thou mayest obey <08085 +shama< > his voice <06963 +gowl >, and that thou mayest cleave
<0.1692 + dabaq > unto him : for he [is] thy life <math><0.2416 + chay > 0.3416 +
<03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834
+>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to
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Isaac $<\!\!03327$ +Yitschaq > , and to Jacob $<\!\!03290$ +Ya , to give $<\!\!05414$ +nathan > them .

Bible Quick Find Phrase Concordance for fast finding of phrases

mayest ^ 1Ch_22_14 / mayest / add thereto.

mayest ^ Act_08_37 / mayest /^And he answered and said, I believe that Jesus Christ is the Son of God.

mayest ^ Gen_28_03 / mayest /^be a multitude of people;

mayest ^ Deu_26_19 / mayest /^be an holy people unto the LORD thy God, as he hath spoken.

mayest ^ Jer_30_13 / mayest /^be bound up: thou hast no healing medicines.

mayest ^ Rev_03_18 / mayest /^be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest ^ Eze_16_54 / mayest /^be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest ^ Luk_12_58 / mayest /^be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

mayest ^ Psa_130_04 / mayest /^be feared.

mayest ^ Psa_32_06 / mayest /^be found: surely in the floods of great waters they shall not come nigh unto him.

mayest ^ Isa_43_26 / mayest / be justified.

mayest ^ 1Co_07_21 / mayest / be made free, use [it] rather.

mayest ^ Isa_49_06 / mayest /^be my salvation unto the end of the earth.

mayest ^ Luk_16_02 / mayest /^be no longer steward.

mayest ^ Isa_23_16 / mayest /^be remembered.

mayest ^ Rev_03_18 / mayest /^be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest ^ Job_40_08 / mayest /^be righteous?

mayest ^ Jer_04_14 / mayest /^be saved. How long shall thy vain thoughts lodge within thee?

mayest ^ Neh_06_06 / mayest /^be their king, according to these words.

mayest ^ Num_10_31 / mayest /^be to us instead of eyes.

mayest ^ Pro_19_20 / mayest / be wise in thy latter end.

mayest ^ Eze_16_54 / mayest /^bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest ^ Exo_03_10 / mayest /^bring forth my people the children of Israel out of Egypt.

mayest ^ Exo_03_10 / mayest /^bring forth my people the children of Israel out of Egypt.

mayest ^ Exo_26_33 / mayest /^bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

mayest ^ Exo_18_19 / mayest /^bring the causes unto God:

mayest ^ 2Sa_22_28 / mayest /^bring [them] down.

mayest ^ Gen_23_06 / mayest / bury thy dead.

mayest ^ Ezr_07_17 / mayest /^buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

mayest ^ 2Ch_18_33 / mayest / carry me out of the host; for I am wounded.

mayest ^ 2Ki_08_10 / mayest /^certainly recover: howbeit the LORD hath showed me that he shall surely die.

mayest ^ Deu_30_20 / mayest /^cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest ^ Gen_38_16 / mayest / come in unto me?

mayest ^ Num_23_27 / mayest / curse me them from thence.

mayest ^ Deu_08_09 / mayest /^dig brass.

mayest ^ Deu_30_14 / mayest /^do it.

mayest ^ 1Sa_24_04 / mayest /^do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

mayest ^ Deu_30_20 / mayest /^dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest ^ Deu_11_15 / mayest / eat and be full.

mayest ^ Deu_12_20 / mayest / eat flesh, whatsoever thy soul lusteth after.

mayest ^ Deu_23_24 / mayest /^eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

mayest ^ Deu_20_19 / mayest /^eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

mayest ^ Mar_14_12 / mayest / eat the passover?

mayest ^ Deu_15_03 / mayest /^exact [it again]: but [that] which is thine with thy brother thine hand shall release;

mayest ^ Deu_28_58 / mayest /^fear this glorious and fearful name, THE LORD THY GOD;

mayest ^ Gen_02_16 / mayest /^freely eat:

mayest ^ Deu_11_14 / mayest / gather in thy corn, and thy wine, and thine oil.

mayest ^ Psa_94_13 / mayest /^give him rest from the days of adversity, until the pit be digged for the wicked.

mayest ^ Psa_104_27 / mayest /^give [them] their meat in due season.

mayest ^ Jud_19_09 / mayest /^go home.

mayest ^ Deu_06_18 / mayest /^go in and possess the good land which the LORD sware unto thy fathers,

mayest ^ 1Sa_20_13 / mayest /^go in peace: and the LORD be with thee, as he hath been with my father.

mayest ^ Deu_27_03 / mayest /^go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

mayest ^ Jud_11_08 / mayest /^go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

mayest ^ 1Sa_28_22 / mayest / have strength, when thou goest on thy way.

mayest ^ Neh_01_06 / mayest /^hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

mayest ^ 1Ki_08_29 / mayest / hearken unto the prayer which thy servant shall make toward this place.

mayest ^ Deu_02_31 / mayest / inherit his land.

mayest ^ Gen_28_04 / mayest /^inherit the land wherein thou art a stranger, which God gave unto Abraham.

mayest ^ 2Ch_01_11 / mayest /^judge my people, over whom I have made thee king:

mayest ^ 1Ch_22_12 / mayest / keep the law of the LORD thy God.

mayest ^ Deu_12_15 / mayest /^kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

mayest ^ Jer_06_27 / mayest / know and try their way.

mayest ^ Exo 09 29 / mayest /^know how that the earth [is] the LORD's.

mayest ^ 1Ti_03_15 / mayest /^know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

mayest ^ Exo_08_22 / mayest / know that I [am] the LORD in the midst of the earth.

mayest ^ Isa_45_03 / mayest /^know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

mayest ^ Exo_09_14 / mayest /^know that [there is] none like me in all the earth.

mayest ^ Exo_08_10 / mayest / know that [there is] none like unto the LORD our God.

mayest ^ Deu_14_23 / mayest /^learn to fear the LORD thy God always.

mayest ^ Deu_23_20 / mayest /^lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

mayest $^$ Deu_30_16 / mayest $^$ live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

mayest ^ Eph_06_03 / mayest /^live long on the earth.

mayest ^ Deu_16_20 / mayest /^live, and inherit the land which the LORD thy God giveth thee.

mayest ^ Deu_30_06 / mayest /^live.

mayest ^ Hab_02_15 / mayest /^look on their nakedness!

mayest ^ Deu_30_20 / mayest /^love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest ^ 1Sa_28_15 / mayest / make known unto me what I shall do.

mayest ^ Psa_45_16 / mayest / make princes in all the earth.

mayest ^ Deu_07_22 / mayest /^not consume them at once, lest the beasts of the field increase upon thee.

mayest ^ Deu_12_23 / mayest /^not eat the life with the flesh.

mayest ^ Deu_12_17 / mayest /^not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

mayest ^ Deu_22_03 / mayest /^not hide thyself.

mayest ^ Deu_16_05 / mayest /^not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

mayest ^ Deu_17_15 / mayest /^not set a stranger over thee, which [is] not thy brother.

mayest ^ Deu_30_20 / mayest /^obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest ^ Jos_01_08 / mayest /^observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mayest ^ Jos_01_07 / mayest /^observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest ^ Deu_23_25 / mayest /^pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

mayest ^ Isa_47_12 / mayest /^prevail.

mayest ^ Deu_04_40 / mayest /^prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

mayest ^ Deu_22_07 / mayest /^prolong [thy] days.

mayest ^ 3Jo_01_02 / mayest /^prosper and be in health, even as thy soul prospereth.

mayest ^ 1Ki_02_03 / mayest /^prosper in all that thou doest, and whithersoever thou turnest thyself:

mayest ^ Jos_01_07 / mayest /^prosper whithersoever thou goest.

mayest ^ 2Ki_05_06 / mayest / recover him of his leprosy.

mayest ^ Pro_05_02 / mayest /^regard discretion, and [that] thy lips may keep knowledge.

mayest ^ 2Sa_03_21 / mayest /^reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

mayest ^ Deu_16_03 / mayest /^remember the day when thou camest forth out of the land of Egypt all the days of thy life.

mayest ^ Eze_16_63 / mayest /^remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mayest ^ 1Ki_01_12 / mayest / save thine own life, and the life of thy son Solomon.

mayest ^ Isa_49_09 / mayest /^say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

mayest ^ Num_23_13 / mayest /^see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

mayest ^ Rev_03_18 / mayest /^see.

mayest ^ Deu_14_21 / mayest /^sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

mayest ^ 1Ki_02_31 / mayest /^take away the innocent blood, which Joab shed, from me, and from the house of my father.

mayest ^ Act 24 08 / mayest /^take knowledge of all these things, whereof we accuse him.

mayest ^ Exo_24_12 / mayest / teach them.

mayest $^{\text{Lo}_{00}}$ mayest $^{\text{Lo}_{00}}$

mayest ^ Jud_09_33 / mayest / thou do to them as thou shalt find occasion.

mayest ^ 2Sa_15_34 / mayest /^thou for me defeat the counsel of Ahithophel.

mayest ^ Lev_22_23 / mayest /^thou offer [for] a freewill offering; but for a vow it shall not be accepted.

mayest $^{\land}$ Act_24_11 / mayest $^{\land}$ understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

mayest Num_10_02 / mayest Num_10_02 /

mayest ^ Pro_02_20 / mayest /^walk in the way of good [men], and keep the paths of the righteous.

Bible Translation Phrases for Individual word studies

mayest Because that thou mayest understand 1097 -ginosko->

mayest for thou mayest 1410 -dunamai->

mayest long, that thou mayest know 1492 -eido->

mayest mayest take knowledge 1921 -epiginosko->

mayest that thou mayest be clothed 4016 -periballo->

mayest that thou mayest be delivered 0525 -apallasso->

mayest that thou mayest be rich 4147 -plouteo->

mayest that thou mayest eat 5315 -phago->

mayest that thou mayest see 0991 -blepo->

mayest things that thou mayest prosper 2137 -euodoo->

mayest thou mayest 1410 -dunamai->

mayest thou mayest 1832 -exesti->

mayest with thee, and thou mayest live 3118 -makrochronios->

Bible Word Index with the full text of each verse

mayest 1Ch_22_12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou {mayest} keep the law of the LORD thy God.

mayest 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou {mayest} add thereto.

mayest 1Co_07_21 Art thou called [being] a servant? care not for it: but if thou {mayest} be made free, use [it] rather.

mayest 1Ki_01_12 Now therefore come, let me, I pray thee, give thee counsel, that thou {mayest} save thine own life, and the life of thy son Solomon.

mayest 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou {mayest} hearken unto the prayer which thy servant shall make toward this place.

mayest 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou {mayest} prosper in all that thou doest, and whithersoever thou turnest thyself:

mayest 1Ki_02_31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou {mayest} take away the innocent blood, which Joab shed, from me, and from the house of my father.

mayest 1Sa_23_16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou {mayest} be remembered.

mayest 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou {mayest} go in peace: and the LORD be with thee, as he hath been with my father.

mayest 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou {mayest} do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

mayest 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou {mayest} make known unto me what I shall do.

mayest 1Sa_28_22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou {mayest} have strength, when thou goest on thy way.

mayest 1Sa_49_09 That thou {mayest} say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

mayest 1Sa_43_26 Put me in remembrance: let us plead together: declare thou, that thou {mayest} be justified.

mayest 1Sa_45_03 And I will give thee the treasures of darkness, and hidden riches of secret places, that

thou {mayest} know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

mayest 1Sa_49_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou {mayest} be my salvation unto the end of the earth.

mayest 1Sa_47_12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou {mayest} prevail.

mayest 1Ti_03_15 But if I tarry long, that thou {mayest} know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

mayest 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou {mayest} judge my people, over whom I have made thee king:

mayest 2Ch_18_33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou {mayest} carry me out of the host; for I am wounded.

mayest 2Ki_08_10 And Elisha said unto him, Go, say unto him, Thou {mayest} certainly recover: howbeit the LORD hath showed me that he shall surely die.

mayest 2Ki_05_06 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou {mayest} recover him of his leprosy.

mayest $2Sa_03_21$ And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou {mayest} reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

mayest 2Sa_22_28 And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou {mayest} bring [them] down.

mayest 2Sa_15_34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then {mayest} thou for me defeat the counsel of Ahithophel.

mayest 3Jo_01_02 Beloved, I wish above all things that thou {mayest} prosper and be in health, even as thy soul prospereth.

mayest Act_08_37 And Philip said, If thou believest with all thine heart, thou {mayest}. And he answered and said, I believe that Jesus Christ is the Son of God.

mayest Act_24_11 Because that thou {mayest} understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

mayest Act_24_08 Commanding his accusers to come unto thee: by examining of whom thyself {mayest} take knowledge of all these things, whereof we accuse him.

mayest Deu_16_20 That which is altogether just shalt thou follow, that thou {mayest} live, and inherit the land which the LORD thy God giveth thee.

mayest Deu_17_15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou {mayest} not set a stranger over thee,

which [is] not thy brother.

mayest Deu_16_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou {mayest} remember the day when thou camest forth out of the land of Egypt all the days of thy life.

mayest Deu_16_05 Thou {mayest} not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

mayest Deu_23_20 Unto a stranger thou {mayest} lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

mayest Deu_30_16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou {mayest} live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

mayest Deu_20_19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou {mayest} eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

mayest Deu_23_24 When thou comest into thy neighbour's vineyard, then thou {mayest} eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

mayest Deu_26_19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou {mayest} be an holy people unto the LORD thy God, as he hath spoken.

mayest Deu_27_03 And thou shalt write upon them all the words of this law, when thou art passed over, that thou {mayest} go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

mayest Deu_28_58 If thou wilt not observe to do all the words of this law that are written in this book, that thou {mayest} fear this glorious and fearful name, THE LORD THY GOD;

mayest Deu_22_03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou {mayest} not hide thyself.

mayest Deu_22_07 [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou {mayest} prolong [thy] days.

mayest Deu_23_25 When thou comest into the standing corn of thy neighbour, then thou {mayest} pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

mayest Deu_30_06 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou {mayest} live.

mayest Deu_30_14 But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou {mayest} do it.

mayest Deu_30_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou {mayest} dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_15_03 Of a foreigner thou {mayest} exact [it again]: but [that] which is thine with thy brother

thine hand shall release;

mayest Deu_30_20 That thou {mayest} love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_12_23 Only be sure that thou eat not the blood: for the blood [is] the life; and thou {mayest} not eat the life with the flesh.

mayest Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou {mayest} learn to fear the LORD thy God always.

mayest Deu_14_21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou {mayest} sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

mayest Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou {mayest} eat flesh, whatsoever thy soul lusteth after.

mayest Deu_30_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou {mayest} cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_30_20 That thou mayest love the LORD thy God, [and] that thou {mayest} obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_12_17 Thou {mayest} not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

mayest Deu_06_18 And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou {mayest} go in and possess the good land which the LORD sware unto thy fathers,

mayest Deu_07_22 And the LORD thy God will put out those nations before thee by little and little: thou {mayest} not consume them at once, lest the beasts of the field increase upon thee.

mayest Deu_12_15 Notwithstanding thou {mayest} kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

mayest Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou {mayest} prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

mayest Deu_11_15 And I will send grass in thy fields for thy cattle, that thou {mayest} eat and be full.

mayest Deu_11_14 That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou {mayest} gather in thy corn, and thy wine, and thine oil.

mayest Deu_02_31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou {mayest} inherit his land.

mayest Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou {mayest} dig brass.

mayest Eph_06_03 That it may be well with thee, and thou {mayest} live long on the earth.

mayest Exo_08_22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou {mayest} know that I [am] the LORD in the midst of the earth.

mayest Exo_09_14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou {mayest} know that [there is] none like me in all the earth.

mayest Exo_26_33 And thou shalt hang up the veil under the taches, that thou {mayest} bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

mayest Exo_08_10 And he said, To morrow. And he said, [Be it] according to thy word: that thou {mayest} know that [there is] none like unto the LORD our God.

mayest Exo_10_02 And that thou {mayest} tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

mayest Exo_18_19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou {mayest} bring the causes unto God:

mayest Exo_24_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou {mayest} teach them.

mayest Exo_03_10 Come now therefore, and I will send thee unto Pharaoh, that thou {mayest} bring forth my people the children of Israel out of Egypt.

mayest Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou {mayest} know how that the earth [is] the LORD's.

mayest Eze_16_54 That thou mayest bear thine own shame, and {mayest} be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest Eze_16_54 That thou {mayest} bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest Eze_16_63 That thou {mayest} remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mayest Ezr_07_17 That thou {mayest} buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

mayest Gen_02_16 And the LORD God commanded the man, saying, Of every tree of the garden thou {mayest} freely eat:

mayest Gen_28_03 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou

{mayest} be a multitude of people;

mayest Gen_28_04 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou {mayest} inherit the land wherein thou art a stranger, which God gave unto Abraham.

mayest Gen_23_06 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou {mayest} bury thy dead.

mayest Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou {mayest} come in unto me?

mayest Hab_02_15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou {mayest} look on their nakedness!

mayest Jer_06_27 I have set thee [for] a tower [and] a fortress among my people, that thou {mayest} know and try their way.

mayest Jer_30_13 [There is] none to plead thy cause, that thou {mayest} be bound up: thou hast no healing medicines.

mayest Jer_04_14 O Jerusalem, wash thine heart from wickedness, that thou {mayest} be saved. How long shall thy vain thoughts lodge within thee?

mayest Job_40_08 Wilt thou also disannul my judgment? wilt thou condemn me, that thou {mayest} be righteous?

mayest Jos_01_07 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou {mayest} prosper whithersoever thou goest.

mayest Jos_01_07 Only be thou strong and very courageous, that thou {mayest} observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest Jos_01_08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou {mayest} observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mayest Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou {mayest} go home.

mayest Jud_11_08 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou {mayest} go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

mayest Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then {mayest} thou do to them as thou shalt find occasion.

mayest Lev_22_23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that {mayest} thou offer [for] a freewill offering; but for a vow it shall not be accepted.

mayest Luk_16_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou {mayest} be no longer steward.

mayest Luk_12_58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou {mayest} be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

mayest Mar_14_12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou {mayest} eat the passover?

mayest Neh_01_06 Let thine ear now be attentive, and thine eyes open, that thou {mayest} hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

mayest Neh_06_06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou {mayest} be their king, according to these words.

mayest Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou {mayest} curse me them from thence.

mayest Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou {mayest} see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

mayest Num_10_02 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou {mayest} use them for the calling of the assembly, and for the journeying of the camps.

mayest Num_10_31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou {mayest} be to us instead of eyes.

mayest Pro_02_20 That thou {mayest} walk in the way of good [men], and keep the paths of the righteous.

mayest Pro_05_02 That thou {mayest} regard discretion, and [that] thy lips may keep knowledge.

mayest Pro_19_20 Hear counsel, and receive instruction, that thou {mayest} be wise in thy latter end.

mayest Psa_32_06 For this shall every one that is godly pray unto thee in a time when thou {mayest} be found: surely in the floods of great waters they shall not come nigh unto him.

mayest Psa_94_13 That thou {mayest} give him rest from the days of adversity, until the pit be digged for the wicked.

mayest Psa_130_04 But [there is] forgiveness with thee, that thou {mayest} be feared.

mayest Psa_104_27 These wait all upon thee; that thou {mayest} give [them] their meat in due season.

mayest Psa_45_16 Instead of thy fathers shall be thy children, whom thou {mayest} make princes in all the earth.

mayest Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou {mayest} be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou {mayest} see.

mayest Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou {mayest} be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Bible Word Index with Strong's Number with the full text of each verse

mayest ^ 1Co_07_21 Art thou called <2564> (5681) being a servant <1401>? care <3199> <0> <4671> not <3361> for it <3199> (5720): but <0235> if <1499> thou {mayest} <1410> (5736) be made <1096> (5635) free <1658>, use <5530> (5663) it rather <3123>.

 $mayest \land 17\underline{1}_03_15 \ But < 1161> if < 1437> I \ tarry \ long < 1019> (5725), \ that < 2443> \ thou \ \{mayest\} \ know < 1492> (5762) \ how < 4459> \ thou \ oughtest < 1163> (5748) \ to \ behave \ thyself < 0390> (5745) \ in < 1722> \ the \ house < 3624> \ of \ God < 2316>, \ which < 3748> \ is < 2076> (5748) \ the \ church < 1577> \ of \ the \ living < 2198> (5723) \ God < 2316>, \ the \ pillar < 4769> \ and < 2532> \ ground < 1477> \ of \ the \ truth < 0225>.$

 $may est \land 3Jo_01_02 \ Beloved <0027>, I \ wish <2172> (5736) \ above <4012> \ all \ things <3956> \ that \ thou <4571> \{may est\} \ prosper <2137> (5745) \ and <2532> \ be \ in \ health <5198> (5721), \ even \ as <2531> \ thy <4675> \ soul <5590> \ prosper \ eth <2137> (5743).$

mayest ^ Act_08_37 And <1161> Philip <5376> said <2036> (5627), If <1487> thou believest <4100> (5719) with <1537> all thine <3650> heart <2588>, thou {mayest} <1832> (5748). And <1161> he answered <0611> (5679) and said <2036> (5627), I believe <4100> (5719) that Jesus <2424> Christ <5547> is <1511> (5750) the Son <5207> of God <2316>.

 $mayest \wedge Act_24_08 \ Commanding < 2753 \times (5660) \ his < 0846 \times accusers < 2725 \times to \ come < 2064 \times (5738) \ unto < 1909 \times thee < 4571 \times to \ by \ examining < 0350 \times (5660) \ of < 3844 \times whom < 3739 \times thyself < 0846 \times \{mayest\} < 1410 \times (5695) \ take \ knowledge < 1921 \times (5629) \ of < 4012 \times all < 3956 \times these \ things < 5130 \times whereof < 3739 \times we < 2249 \times accuse < 2723 \times (5719) \ him < 0846 \times (5739) \ of < 4012 \times all < 4012 \times al$

mayest ^ Act_24_11 Because that thou <4675> {mayest} <1410> (5740) understand <1097> (5629), that <3754> there are <1526> (5748) yet but <2228> <3756> twelve <1177> days <2250> <4119> since <0575> <3739> I <3427> went up <0305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).

mayest ^ Eph_06_03 That <2443> it may be <1096> (5638) well <2095> with thee <4671>, and <2532> thou {mayest} <2071> (5704) live long <3118> on <1909> the earth <1093>.

mayest ^ Luk_12_58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary <0476> to <1909> the magistrate <0758>, as thou art in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou (mayest) be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) thee <4571> into <1519> prison <5438>.

mayest ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou {mayest} be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

 $mayest \wedge Mar_14_12 \ And < 2532 > the first < 4413 > day < 2250 > of unleavened bread < 0106 >, when < 3753 > they killed < 2380 > (5707) the passover < 3957 >, his < 0846 > disciples < 3101 > said < 3004 > (5719) unto him < 0846 >, Where < 4226 > wilt thou < 2309 > (5719) that we go < 0565 > (5631) and prepare < 2090 > (5661) that < 2443 > thou {mayest} eat < 5315 > (5632) the passover < 3957 >?$

mayest ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou [mayest] see <0991> (5725).

mayest ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <44448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou {mayest} be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).

mayest ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou {mayest} be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

mayest 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) thee wisdom (07922 +sekel) and understanding (00998 +biynah) , and give thee charge (06680 +tsavah) concerning (05921 +(al) Israel (03478 +Yisra)el) , that thou {mayest} keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

mayest 1Ch_22_14 Now , behold (02009 +hinneh) , in my trouble (06040 +(oniy) I have prepared (03559 +kuwn) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) an hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of gold (02091 +zahab) , and a thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) ; and of brass (05178 +n@chosheth) and iron (01270 +barzel) without (00369 +)ayin) weight (04948 +mishqal) ; for it is in abundance (07230 +rob):timber (06086 +(ets) also and stone (68) have I prepared (03559 +kuwn) ; and thou {mayest} add (03254 +yacaph) thereto (05921 +(al) .

mayest 1Co_07_21 Art thou called (2564 -kaleo -) [being] a servant (1401 -doulos -) ? care (3199 -melo -) not for it:but if (1499 -ei kai -) thou {mayest} (1410 -dunamai -) be made (1096 -ginomai -) free (1658 - eleutheros -) , use (5530 -chraomai -) [it] rather (3123 -mallon -) .

mayest $1Ki_01_12 \text{ Now } (06258 + (\text{attah }) \text{ therefore come } (03212 + \text{yalak }) \text{ , let me , I pray } (04994 + \text{na}) \text{) thee , give thee counsel } (06098 + (\text{etsah }) \text{ , that thou } \{\text{mayest}\} \text{ save } (04422 + \text{malat }) \text{ thine own life } (05315 + \text{nephesh }) \text{ , and the life } (05315 + \text{nephesh }) \text{ of thy son } (01121 + \text{ben }) \text{ Solomon } (08010 + \text{Sh@lomoh }) \text{ .}$

mayest $1Ki_02_03$ And keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), to walk (03212 +yalak) in his ways (01870 +derek), to keep (08104 +shamar) his statutes (02708 +chuqqah), and his commandments (04687 +mitsvah), and his judgments (04941 +mishpat), and his testimonies (5715), as it is written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh), that thou {mayest} prosper (07919 +sakal) in all (03605 +kol) that thou doest (06213 +(asah), and whithersoever thou turnest (06437 +panah) thyself :

mayest $1Ki_02_31$ And the king (04428 + melek) said (00559 +)amar) unto him, Do (06213 + (asah)) as he hath said (01696 + dabar), and fall (06293 + paga()) upon him, and bury (06912 + qabar) him; that thou $\{mayest\}$ take (05493 + cuwr) away (05493 + cuwr) the innocent (02600 + chinnam) blood (01818 + dam), which (00834 +)aher) Joab (03097 + Yow)ab) shed (08210 + shaphak), from me, and from the house (01004 + bayith) of my father (1).

mayest $1Ki_08_29$ That thine eyes (05869 + (ayin)) may be open (06605 + pathach) toward (00413 +)el) this (02088 + zeh) house (01004 + bayith) night (03915 + layil) and day (03117 + yowm), [even] toward (00413 +)el) the place (04725 + maqowm) of which (00834 +)aher) thou hast said (00559 +)amar), My name (08034 + shem) shall be there (08033 + sham):that thou {mayest} hearken (08085 + shama()) unto the prayer (08605 + t@phillah) which (00834 +)aher) thy servant (05650 + (ebed)) shall make toward (00413 +)el) this (02088 + zeh) place (04725 + maqowm).

mayest $1Sa_20_13$ The LORD (03068+Y@hovah) do (06213+(asah)) so (03541+koh) and much (03254+yacaph) more (03254+yacaph) to Jonathan (03083+Y@hownathan):but if (03588+kiy) it please (03190+yatab) my father (1) [to do] thee evil (07451+ra()), then I will shew (01540+galah) it thee , and send (07971+shalach) thee away , that thou $\{mayest\}$ go (01980+halak) in peace (07965+shalowm):and the LORD (03068+Y@hovah) be with thee , as he hath been (01961+hayah) with my father (1) .

mayest $1Sa_24_04$ And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto thee , Behold (02009 +hinneh) , I will deliver (05414 +nathan) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou {mayest} do (06213 +(asah) to him as it shall seem good (03190 +yatab) unto thee . Then David (01732 +David) arose (06965 +quwm) , and cut (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iyl) privily (03909 +lat) .

mayest $1Sa_28_15$. And Samuel (08050+Sh@muw)el) said (00559+)amar) to Saul (07586+Sha)uwl), Why (04100+mah) hast thou disquieted (07264+ragaz) me, to bring (05927+(alah)) me up? And Saul (07586+Sha)uwl) answered (06030+(anah)), I am sore (03966+m@(od)) distressed (06887+tsarar); for the Philistines (06430+P@lishtiy) make war (03898+lacham) against me, and God (00430+)elohiym) is departed (05493+cuwr) from me, and answereth (06030+(anah)) me no (03808+lo)) more, neither (01571+gam) by prophets (05030+nabiy)), nor (01571+gam) by dreams (02472+chalowm): therefore I have called (07121+qara)) thee, that thou $\{mayest\}$ make known (03045+yada)0 unto me what (04100+mah)1 shall do (06213+(asah)).

mayest $1Sa_28_22$ Now $(06258 + (attah\)$ therefore, I pray (04994 + na)) thee, hearken $(08085 + shama(\)$ thou also $(01571 + gam\)$ unto the voice $(06963 + qowl\)$ of thine handmaid $(08198 + shiphchah\)$, and let me set $(07760 + suwm\)$ a morsel $(06595 + path\)$ of bread $(03899 + lechem\)$ before $(06440 + paniym\)$ thee; and eat $(00398 +)akal\)$, that thou {mayest} have strength $(03581 + koach\)$, when $(03588 + kiy\)$ thou goest $(03212 + yalak\)$ on thy way $(01870 + derek\)$.

mayest $1Ti_03_15$ But if $(1437 - ean_1)$ I tarry $(1019 - braduno_1)$ long, that thou $\{mayest\}$ know $(1492 - eido_1)$ how $(4459 - pos_1)$ thou oughtest $(1163 - dei_1)$ to behave $(0390 - anastrepho_1)$ thyself in the house $(3624 - oikos_1)$ of God $(2316 - theos_1)$, which $(3748 - hostis_1)$ is the church $(1577 - ekklesia_1)$ of the living $(2198 - aao_1)$ God $(2316 - theos_1)$, the pillar $(4769 - stulos_1)$ and ground $(1477 - hedraioma_1)$ of the truth $(0225 - aletheia_1)$.

mayest 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane)) , neither (03808 +lo)) yet (01571 +gam) hast asked (07592

+sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda() for thyself , that thou {mayest} judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made thee king (04427 +malak) :

mayest 2Ch_18_33 And a [certain] man drew (04900 +mashak) a bow (07198 +qesheth) at a venture (08537 +tom) , and smote (05221 +nakah) the king (04428 +melek) of Israel (03478 +Yisra)el) between (00996 +beyn) the joints (01694 +debeq) of the harness (08302 +shiryown):therefore he said (00559 +)amar) to his chariot (07395 +rakkab) man (00376 +)iysh) , Turn (02015 +haphak) thine hand (03027 +yad) , that thou {mayest} carry (03318 +yatsa)) me out of the host (06635 +tsaba)) ; for I am wounded (02470 +chalah) .

mayest 2Jo_01_02 Beloved (0027 -agapetos -), I wish (2172 -euchomai -) above (4012 -peri -) all (3956 -pas -) things that thou {mayest} prosper (2137 -euodoo -) and be in health (5198 -hugiaino -), even (2531 -kathos -) as thy soul (5590 -psuche -) prospereth (2137 -euodoo -).

mayest $2Ki_05_06$ And he brought (00935 + bow)) the letter (05612 + cepher) to the king (04428 + melek) of Israel (03478 + Yisra)el), saying (00559 +) amar), Now (06258 + (attah)) when this (02088 + zeh) letter (05612 + cepher) is come (00935 + bow)) unto thee, behold (02009 + hinneh), I have [therewith] sent (07971 + shalach) Naaman (05283 + Na(aman)) my servant (05650 + (ebed)) to thee, that thou {mayest} recover (00622 +) acaph) him of his leprosy (06883 + tsara(ath)).

mayest $2Ki_08_10$ And Elisha (00477 +)Eliysha() said (00559 +)amar) unto him, Go (03212 +)yalak), say (00559 +)amar) unto him, Thou {mayest} certainly recover (02421 +)chayah):howbeit the LORD (03068 +) @hovah) hath shewed (07200 +)ra)ah) me that he shall surely die (04191 +)muwth).

mayest $2Sa_03_21$ And Abner (74) said (00559 +)amar) unto David (01732 +David) , I will arise (06965 +quwm) and go (03212 +yalak) , and will gather (06908 +qabats) all (03605 +kol) Israel (03478 +Yisra)el) unto my lord (00113 +)adown) the king (04428 +melek) , that they may make (03772 +karath) a league (01285 +b@riyth) with thee , and that thou {mayest} reign (04427 +malak) over all (03605 +kol) that thine heart (05315 +nephesh) desireth (08378 +ta)avah) . And David (01732 +David) sent (07971 +shalach) Abner (74) away ; and he went (03212 +yalak) in peace (07965 +shalowm) .

mayest $2Sa_15_34$ But if (00518+)im) thou return (07725+shuwb) to the city (05892+(iyr)), and say (00559+)amar) unto Absalom (53), I will be thy servant (05650+(ebed)), O king (04428+melek); [as] I [have been (01961+hayah)] thy father s (1) servant (05650+(ebed)) hitherto (00227+)az), so [will] I now (06258+(attah)) also [be] thy servant (05650+(ebed)): then {mayest} thou for me defeat (06565+parar)) the counsel (06098+(etsah)) of Ahithophel (00302+)Achiythophel).

mayest $2Sa_22_28$ And the afflicted (06041 +(aniy) people (05971 +(am) thou wilt save (03467 +yasha():but thine eyes (05869 +(ayin) [are] upon the haughty (07311 +ruwm), [that] thou {mayest} bring (08213 +shaphel) [them] down (03381 +yarad).

mayest Act_08_37 And Philip (5376 - Philippos -) said (2036 - epo -), If (1487 - ei -) thou believest (4100 - pisteuo -) with all (3650 - holos -) thine (3588 - ho -) heart (2588 - kardia -), thou {mayest} (1832 - exesti -). And he answered (0611 - apokrinomai -) and said (2036 - epo -), I believe (4100 - pisteuo -) that Jesus (2424 - 1esous -) Christ (5547 - Christos -) is the Son (5207 - huios -) of God (2316 - theos -).

mayest Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) {mayest} take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

mayest Act_24_11 Because that thou {mayest} understand (1097 -ginosko -), that there are yet but twelve

(1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

mayest Deu_02_31 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (07200 +ra)ah) , I have begun (02490 +chalal) to give (05414 +nathan) Sihon (05511 +Ciychown) and his land (00776 +)erets) before (06440 +paniym) thee:begin (02490 +chalal) to possess (03423 +yarash) , that thou {mayest} inherit (03423 +yarash) his land (00776 +)erets) .

mayest Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou {mayest} prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , for ever .

mayest Deu_06_18 And thou shalt do (06213 + (asah)) [that which (00834 +)aher) is] right (03477 +yashar) and good (02896 +towb) in the sight (05869 +(ayin)) of the LORD (03068 +Y@hovah):that it may be well (03190 +yatab) with thee , and that thou {mayest} go (00935 +bow)) in and possess (03423 +yarash) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba()) unto thy fathers (1),

mayest Deu_07_22 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05394 +nashal) out those (00411 +)el) nations (01471 +gowy) before (06440 +paniym) thee by little (04592 +m@(at) and little (04592 +m@(at):thou {mayest} (03201 +yakol) not consume (03615 +kalah) them at (04118 +maher) once (04118 +maher) , lest (06435 +pen) the beasts (02416 +chay) of the field (07704 +sadeh) increase (07235 +rabah) upon thee .

mayest Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) without (03808 +lo)) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) whose (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of whose hills (02042 +harar) thou {mayest} dig (02672 +chatsab) brass (05178 +n@chosheth) .

mayest Deu_11_14 That I will give (05414 + nathan) [you] the rain (04306 + matar) of your land (00776 +) erets) in his due season (06256 + (eth)), the first (03138 + yowreh) rain (04456 + malqowsh) and the latter (04456 + malqowsh) rain (03138 + yowreh), that thou $\{mayest\}$ gather (00622 +) acaph) in thy corn (01715 + dagan), and thy wine (08492 + tiyrowsh), and thine oil (03323 + yitshar).

 $mayest\ Deu_11_15\ And\ I\ will\ send\ (05414\ +nathan\)\ grass\ (06212\ +(eseb\)\ in\ thy\ fields\ (07704\ +sadeh\)\ for\ thy\ cattle\ (00929\ +b@hemah\)\ ,\ that\ thou\ \{mayest\}\ eat\ (00398\ +)akal\)\ and\ be\ full\ (07646\ +saba(\)\ .$

mayest Deu_12_15 Notwithstanding (07535 +raq) thou {mayest} kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 +tame)) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

mayest Deu_12_17 Thou {mayest} (03201 +yakol) not eat (00398 +)akal) within thy gates (08179 +sha(ar) the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , or of thy wine (08492 +tiyrowsh) , or of thy oil (03323 +yitshar) , or the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) or of thy flock (06629 +tso)n) , nor any (03605 +kol) of thy vows (05088 +neder) which (00834 +)aher) thou vowest (05087 +nadar) , nor thy freewill (05071 +n@dabah) offerings , or heave (08641 +t@ruwmah) offering (08641

+t@ruwmah) of thine hand (03027 +yad):

mayest Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl) , as he hath promised (01696 +dabar) thee , and thou shalt say (00559 +)amar) , I will eat (00398 +)akal) flesh (01320 +basar) , because (03588 +kiy) thy soul (05315 +nephesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar) ; thou {mayest} eat (00398 +)akal) flesh (01320 +basar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

mayest Deu_12_23 Only (07535 +raq) be sure (02388 +chazaq) that thou eat (00398 +)akal) not the blood (01818 +dam):for the blood (01818 +dam) [is] the life (05315 +nephesh) ; and thou {mayest} not eat (00398 +)akal) the life (05315 +nephesh) with the flesh (01320 +basar) .

mayest Deu_14_21 Ye shall not eat (00398 +)akal) [of] any (03605 +kol) thing that dieth (05038 +n@belah) of itself:thou shalt give (05414 +nathan) it unto the stranger (01616 +ger) that [is] in thy gates (08179 +sha(ar) , that he may eat (00398 +)akal) it ; or (00176 +)ow) thou {mayest} sell (04376 +makar) it unto an alien (05237 +nokriy):for thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

mayest Deu_14_23 And thou shalt eat (00398+)akal) before (06440+paniym) the LORD (03068+Y@hovah) thy God (00430+)elohiym), in the place (04725+maqowm) which (00834+)aher) he shall choose (00977+bachar) to place (07931+shakan) his name (08034+shem) there (08033+sham), the tithe (04643+ma(aser)) of thy corn (01715+dagan), of thy wine (08492+tiyrowsh), and of thine oil (03323+yitshar), and the firstlings (01062+b@kowrah) of thy herds (01241+baqar) and of thy flocks (06629+tso)n); that thou $\{mayest\}$ learn (03925+lamad) to fear (03372+yare)) the LORD (03068+Y@hovah) thy God (00430+)elohiym) always.

mayest Deu_15_03 Of a foreigner (05237 +nokriy) thou {mayest} exact (05065 +nagas) [it again] :but [that] which (00834 +)aher) is thine with thy brother (00251 +)ach) thine hand (03027 +yad) shall release (08058 +shamat) ;

mayest Deu_16_03 Thou shalt eat (00398 +)akal) no (03808 +lo)) leavened (02557 +chametz) bread with it; seven (07651 +sheba()) days (03117 +yowm) shalt thou eat (00398 +)akal) unleavened (04682 +matstsah) bread therewith (05921 +(al)), [even] the bread (03899 +lechem) of affliction (06040 +(oniy)); for thou camest (03318 +yatsa) forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in haste (02649 +chippazown); that thou $\{mayest\}$ remember (02142 +zakar) the day (03117 +yowm) when thou camest (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay).

mayest Deu_16_05 Thou {mayest} (03201 +yakol) not sacrifice (02076 +zabach) the passover (06453 +pecach) within any (00259 +)echad) of thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee :

mayest Deu_16_20 That which is altogether just (06664 +tsedeq) shalt thou follow (07291 +radaph) , that thou {mayest} live (02421 +chayah) , and inherit (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

mayest Deu_17_15 Thou shalt in any wise set (07760 + suwm) [him] king (04428 + melek) over (05921 + (al) +

mayest Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr) a long (07227 +rab) time (03117 +yowm) , in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it , thou shalt not destroy (07843 +shachath) the trees (06086 +(ets) thereof by forcing (05080 +nadach) an axe (01631 +garzen) against (05921 +(al) them:for thou {mayest} eat (00398 +)akal) of them , and thou shalt not cut (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 +)adam) [life]) to employ [them] in the siege (04692 +matsowr) :

mayest Deu_22_03 In like (03651 +ken) manner (03651 +ken) shalt thou do (06213 +(asah) with his ass (02543 +chamowr); and so (03651 +ken) shalt thou do (06213 +(asah) with his raiment (08071 +simlah); and with all (03605 +kol) lost (9) thing of thy brother s (00251 +)ach), which (00834 +)aher) he hath lost (6), and thou hast found (04672 +matsa)), shalt thou do (06213 +(asah) likewise (03651 +ken):thou {mayest} (03201 +yakol) not hide (05956 +(alam) thyself .

mayest Deu_22_07 [But] thou shalt in any wise let the dam (00517 +)em) go (07971 +)shalach), and take (03947 +)laqach) the young (01121 +)ben) to thee ; that it may be well (03190 +)yatab) with thee , and [that] thou {mayest} prolong (00748 +)arak) [thy] days (03117 +)yowm).

mayest Deu_23_20 Unto a stranger (05237 +nokriy) thou {mayest} lend (05391 +nashak) upon usury (05391 +nashak); but unto thy brother (00251 +)ach) thou shalt not lend (05391 +nashak) upon usury (05391 +nashak):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) to in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

mayest Deu_23_24 When (03588 + kiy) thou comest (00935 + bow)) into thy neighbour s (07453 + rea()) vineyard (03754 + kerem), then thou $\{mayest\}$ eat (00398 +)akal) grapes (06025 + (enab)) thy fill (07648 + soba()) at thine own pleasure (05315 + nephesh); but thou shalt not put (05414 + nathan) [any] in thy vessel (03627 + k@liy).

mayest Deu_23_25 When (03588 + kiy) thou comest (00935 + bow)) into the standing (07054 + qamah) corn (07054 + qamah) of thy neighbour (07453 + rea(), then thou {mayest} pluck (06998 + qataph) the ears (04425 + m@liylah) with thine hand (03027 + yad); but thou shalt not move (05130 + nuwph) a sickle (02770 + chermesh) unto thy neighbour s (07453 + rea() + standing) standing (07054 + qamah) corn (07054 + qamah).

mayest Deu_26_19 And to make (06213 +(asah) thee high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) which (00834 +)aher) he hath made (06213 +(asah) , in praise (08416 +t@hillah) , and in name (08034 +shem) , and in honour (08597 +tiph)arah) ; and that thou {mayest} be an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he hath spoken (01696 +dabar) .

mayest Deu_27_03 And thou shalt write (03789 +kathab) upon them all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) , when thou art passed (05674 +(abar) over (05674 +(abar) , that thou {mayest} go (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee .

mayest Deu_28_58 If (00518 +)im) thou wilt not observe (08104 + shamar) to do (06213 + (asah)) all (03605 + kol) the words (01697 + dabar) of this (02063 + zo)th) law (08451 + towrah) that are written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher), that thou {mayest} fear (03372 + yare)) this (02088 + zeh) glorious (03513 + kabad) and fearful (03372 + yare)) name (08034 + shem), THE LORD (03068 + y@hovah) THY GOD (00430 + yelohiym);

mayest Deu_30_06 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will circumcise (04135 +muwl) thine heart (03824 +lebab) , and the heart (03824 +lebab) of thy seed (02233 +zera() , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) , that thou {mayest} live (02416 +chay) .

mayest Deu_30_14 But the word (01697 +dabar) [is] very (03966 +m@(od) nigh (07126 +qarab) unto thee , in thy mouth (06310 +peh) , and in thy heart (03824 +lebab) , that thou {mayest} do (06213 +(asah) it .

mayest Deu_30_16 In that I command (06680 +tsavah) thee this day (03117 +yowm) to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) and his judgments (04941 +mishpat) , that thou {mayest} live (02421 +chayah) and multiply (07235 +rabah):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

mayest Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [and] that thou mayest obey (08085 +shama() his voice (06963 +qowl) , and that thou mayest cleave (01692 +dabaq) unto him:for he [is] thy life (02416 +chay) , and the length (00753 +)orek) of thy days (03117 +yowm):that thou {mayest} dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) them .

mayest Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), [and] that thou mayest obey $(08085 + \text{shama}() \text{ his voice } (06963 + \text{qowl}) \text{, and that thou } \{\text{mayest}\}$ cleave (01692 + dabaq) unto him:for he [is] thy life (02416 + chay), and the length (00753 +)orek) of thy days (03117 + yowm):that thou mayest dwell (03427 + yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba() unto thy fathers (1), to Abraham (85), to Isaac (03327 + Yitschaq), and to Jacob (03290 + Ya(aqob)), to give (05414 + nathan) them .

mayest Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [and] that thou {mayest} obey (08085 +shama() his voice (06963 +qowl) , and that thou mayest cleave (01692 +dabaq) unto him:for he [is] thy life (02416 +chay) , and the length (00753 +)orek) of thy days (03117 +yowm):that thou mayest dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) them .

mayest Deu_30_20 That thou {mayest} love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [and] that thou mayest obey (08085 +shama() his voice (06963 +qowl) , and that thou mayest cleave (01692 +dabaq) unto him:for he [is] thy life (02416 +chay) , and the length (00753 +)orek) of thy days (03117 +yowm):that thou mayest dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) them .

mayest Eph_06_03 That it may be well (2095 -eu -) with thee, and thou {mayest} live (3118 -makrochronios -) long (2118 -euthutes -) on (1909 -epi -) the earth (1093 -ge -).

mayest Exo_03_10 Come (03212 +yalak) now (06258 +(attah) therefore , and I will send (07971 +shalach) thee unto Pharaoh (06547 +Par(oh) , that thou {mayest} bring (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) .

mayest Exo_08_10 And he said (00559 +)amar), To morrow (04279 +)machar). And he said (00559 +)amar), [Be it] according to thy word (01697 +)dabar):that thou {mayest} know (03045 +)yada() that [there is] none (00369 +)ayin) like (03644 +)k@mow) unto the LORD (03068 +)Wehovah) our God (00430 +)elohiym).

mayest Exo_08_22 And I will sever (06395 +palah) in that day (03117 +yowm) the land (00776 +)erets) of Goshen (01657 +Goshen) , in which (00834 +)aher) my people (05971 +(am) dwell (05975 +(amad) , that no (01115 +biltiy) swarms (06157 +(arob) [of flies] shall be there ; to the end (04616 +ma(an) thou {mayest} know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) in the midst (07130 +qereb) of the earth (00776 +)erets) .

mayest Exo_09_14 For I will at this (02063 + zo)th) time (06471 + pa(am)) send (07971 + shalach) all (03605 + kol) my plagues (04046 + maggephah) upon thine heart (03820 + leb), and upon thy servants (05650 + (ebed)), and upon thy people (05971 + (am)); that thou $\{mayest\}$ know (03045 + yada) that [there is] none (00369 +)ayin) like (03644 + k@mow) me in all (03605 + kol) the earth (00776 +)erets).

mayest Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa)) out of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 +qowl) shall cease (02308 +chadal) , neither (03808 +lo)) shall there be any (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou {mayest} know (03045 +yada() how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

mayest Exo_10_02 And that thou {mayest} tell (05608 + caphar) in the ears (00241 +) ozen) of thy son (01121 + ben) , and of thy son s (01121 + ben) son (01121 + ben) , what things I have wrought (05953 + (alal) in Egypt (04714 + Mitsrayim) , and my signs (00226 +) owth) which (00834 +) aher) I have done (07760 + suwm) among them ; that ye may know (03045 + yada() how that I [am] the LORD (03068 + Y@hovah) .

mayest Exo_18_19 Hearken (08085 +shama() now (06258 +(attah) unto my voice (06963 +qowl) , I will give thee counsel (03289 +ya(ats) , and God (00430 +)elohiym) shall be with thee:Be thou for the people (05971 +(am) to God - ward , that thou {mayest} bring (00935 +bow)) the causes (01697 +dabar) unto God (00430 +)elohiym) :

mayest Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give (05414 +nathan) thee tables (03871 +luwach) of stone (68) , and a law (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou {mayest} teach (03384 +yarah) them .

mayest Exo_26_33 And thou shalt hang (05414 +nathan) up the vail (06532 +poreketh) under (08478 +tachath) the taches (07165 +qerec) , that thou {mayest} bring (00935 +bow)) in thither (08033 +sham) within (01004 +bayith) the vail (06532 +poreketh) the ark (00727 +)arown) of the testimony (5715):and the vail (06532 +poreketh) shall divide (00914 +badal) unto you between (00996 +beyn) the holy (06944 +qodesh) [place] and the most (06944 +qodesh) holy (06944 +qodesh) .

mayest Eze_16_54 That thou mayest bear (05375 +nasa)) thine own shame (03639 +k@limmah), and {mayest} be confounded (03637 +kalam) in all (03605 +kol) that thou hast done (06213 +(asah), in that thou art a comfort (05162 +nacham) unto them .

mayest Eze_16_54 That thou {mayest} bear (05375 +nasa)) thine own shame (03639 +k@limmah) , and mayest be confounded (03637 +kalam) in all (03605 +kol) that thou hast done (06213 +(asah) , in that thou art a comfort (05162 +nacham) unto them .

mayest Eze_16_63 That thou {mayest} remember (02142 +zakar), and be confounded (00954 +buwsh), and never (03808 +lo)) open (06610 +pithchown) thy mouth (06310 +peh) any more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah), when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast done (06213 +(asah), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

mayest Ezr_07_17 That thou {mayest} buy (07069 +qanah) speedily (00629 +)ocparna)) with this (01836 +den) money (03702 +k@caph) bullocks (08450 +towr) , rams (01798 +d@kar) , lambs (00563 +)immar) , with their meat offerings (04503 +minchah) and their drink (05261 +n@cak) offerings , and offer (07127 +q@reb) them upon the altar (04196 +mizbeach) of the house (01005 +bayith) of your God (00426 +)elahh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) .

mayest Gen_02_16 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) commanded (06680 +tsavah) the man (00120 +)adam) , saying (00559 +)amar) , Of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) thou {mayest} freely eat (00398 +)akal) :

mayest Gen_23_06 Hear (08085 +shama() us , my lord (00113 +)adown):thou [art] a mighty (00430 +)elohiym) prince (05387 +nasiy)) among (08432 +tavek) us:in the choice (04005 +mibchar) of our sepulchres (06913 +qeber) bury (06912 +qabar) thy dead (04191 +muwth) ; none of us shall withhold (03607 +kala)) from thee his sepulchre (06913 +qeber) , but that thou {mayest} bury (06912 +qabar) thy dead (04191 +muwth) .

mayest Gen_28_03 And God (00410 +)el) Almighty (07706 +Shadday) bless (01288 +barak) thee , and make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , that thou {mayest} be a multitude (06951 +qahal) of people (05971 +(am) ;

mayest Gen_28_04 And give (05414 +nathan) thee the blessing (01293 +B@rakah) of Abraham (85) , to thee , and to thy seed (02233 +zera() with thee ; that thou {mayest} inherit (03423 +yarash) the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , which (00834 +)aher) God (00430 +)elohiym) gave (05414 +nathan) unto Abraham (85) .

mayest Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na)) thee , let me come (00935 +bow)) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou {mayest} come (00935 +bow)) in unto me ?

mayest Hab_02_15 . Woe (01945 +howy) unto him that giveth his neighbour (07453 +rea() drink (08248 +shaqah), that puttest (05596 +caphach) thy bottle (02573 +chemeth) to [him], and makest [him] drunken (07937 +shakar) also (00637 +)aph), that thou {mayest} look (05027 +nabat) on (05921 +(al) their nakedness (04589 +ma(owr)!

mayest Isa_23_16 Take (03947 +laqach) an harp (03658 +kinnowr) , go (05437 +cabab) about (05437 +cabab) the city (05892 +(iyr) , thou harlot (02181 +zanah) that hast been forgotten (07911 +shakach) ; make sweet (03190 +yatab) melody (05059 +nagan) , sing many (07235 +rabah) songs (07892 +shiyr) , that thou {mayest} be remembered (02142 +zakar) .

mayest Isa_43_26 Put me in remembrance (02142 +zakar):let us plead (08199 +shaphat) together (03162 +yachad):declare (05608 +caphar) thou , that thou {mayest} be justified (06663 +tsadaq).

mayest Isa_45_03 And I will give (05414 +nathan) thee the treasures (00214 +)owtsar) of darkness (02822 +choshek) , and hidden (04301 +matmown) riches (04301 +matmown) of secret (04565 +mictar) places ,

that thou {mayest} know (03045 +yada() that I, the LORD (03068 +Y@hovah), which call (07121 +qara)) [thee] by thy name (08034 +shem), [am] the God (00430 +)elohiym) of Israel (03478 +Yisra)el).

mayest Isa_47_12 Stand (05975 +(amad) now (04994 +na)) with thine enchantments (02267 +cheber) , and with the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , wherein (00834 +)aher) thou hast laboured (03021 +yaga() from thy youth (05271 +na(uwr) ; if (00194 +)uwlay) so be thou shalt be able (03201 +yakol) to profit (03276 +ya(al) , if (00194 +)uwlay) so be thou {mayest} prevail (06206 +(arats) .

mayest Isa_49_06 And he said (00559 +)amar), It is a light (07043 +)qalal) thing that thou shouldest be my servant (05650 +)(ebed) to raise (06965 +)quwm) up the tribes (07626 +)shebet) of Jacob (03290 +)Ya(aqob), and to restore (07725 +)shuwb) the preserved (05336 +)natsiyr) of Israel (03478 +)Yisra)el):I will also give (05414 +)nathan) thee for a light (00216 +)owr) to the Gentiles (01471 +)gowy), that thou $\{$ mayest $\}$ be my salvation (03444 +)geshuw(ah) unto the end (07097 +)qatseh) of the earth (00776 +)erets).

mayest Isa_49_09 That thou {mayest} say (00559 +)amar) to the prisoners (00631 +)acar), Go (03318 +)atsa)) forth (03318 +)atsa)); to them that [are] in darkness (02822 +)choshek), Shew (01540 +)galah) yourselves . They shall feed (07462 +)ra(ah) in the ways (01870 +)derek), and their pastures (04830 +)mir(iyth) [shall be] in all (03605 +)kol) high (08203 +)h@phatyah) places .

mayest Jer_04_14 O Jerusalem (03389 +Y@ruwshalaim) , wash (03526 +kabac) thine heart (3820leb) from wickedness (07451 +ra() , that thou {mayest} be saved (03467 +yasha() . How (05704 +(ad) long (05704 +(ad) shall thy vain (00205 +)aven) thoughts (04284 +machashabah) lodge (03885 +luwn) within (07130 +qereb) thee ?

mayest Jer_06_27 I have set (05414 +nathan) thee [for] a tower (00969 +bachown)) [and] a fortress (04013 +mibtsar) among my people (05971 +(am) , that thou {mayest} know (03045 +yada() and try (00974 +bachan) their way (01870 +derek) .

mayest Jer_30_13 [There is] none (00369 +)ayin) to plead (01777 +diyn) thy cause (01779 +diyn) , that thou {mayest} be bound (04205 +mazowr) up:thou hast no (00369 +)ayin) healing (08585 +t@(alah) medicines (07499 +r@phu)ah) .

mayest Job_40_08 Wilt thou also (00637 +)aph) disannul (06565 + parar) my judgment (04941 + mishpat)? wilt thou condemn (07561 + rasha()) me , that thou $\{mayest\}$ be righteous $\{06663 + tsadaq\}$?

mayest Jos_01_07 Only (07535 +raq) be thou strong (02388 +chazaq) and very (03966 +m@(od) courageous (00553 +)amats) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) my servant (05650 +(ebed) commanded (06680 +tsavah) thee:turn (05493 +cuwr) not from it [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) , that thou {mayest} prosper (07919 +sakal) whithersoever thou goest (03212 +yalak) .

mayest Jos_01_07 Only (07535 +raq) be thou strong (02388 +chazaq) and very (03966 +m@(od) courageous (00553 +)amats) , that thou {mayest} observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) my servant (05650 +(ebed) commanded (06680 +tsavah) thee:turn (05493 +cuwr) not from it [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) , that thou mayest prosper (07919 +sakal) whithersoever thou goest (03212 +yalak) .

mayest Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou {mayest} observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou

shalt make thy way (01870 + derek) prosperous (06743 + tsalach), and then (00227 +)az) thou shalt have good success (07919 + sakal).

mayest Jud_09_33 And it shall be , [that] in the morning (01242 +boqer) , as soon as the sun (08121 +shemesh) is up , thou shalt rise (07925 +shakam) early (07925 +shakam) , and set (06584 +pashat) upon the city (05892 +(iyr):and , behold (02009 +hinneh) , [when] he and the people (05971 +(am) that [is] with him come (03318 +yatsa)) out against (00413 +)el) thee , then {mayest} thou do (06213 +(asah) to them as thou shalt find (04672 +matsa)) occasion (04672 +matsa)) .

mayest Jud_11_08 And the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) said (00559 +)amar) unto Jephthah (03316 +Yiphtach) , Therefore we turn (07725 +shuwb) again (07725 +shuwb) to thee now (06258 +(attah) , that thou {mayest} go (01980 +halak) with us , and fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and be our head (07218 +ro)sh) over all (03605 +kol) the inhabitants (03427 +yashab) of Gilead (01568 +Gil(ad) .

mayest Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak), he , and his concubine (06370 +piylegesh), and his servant (05288 +na(ar)), his father (02859 +chathan) in law (02859 +chathan), the damsel s (05291 +na(arah)) father (1), said (00559 +)amar) unto him , Behold (02009 +hinneh), now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab)), I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh), the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah), lodge (03885 +luwn) here (06311 +poh), that thine heart (03824 +lebab) may be merry (03190 +yatab); and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek), that thou $\{mayest\}$ go (01980 +halak) home (00168 +)ohel).

mayest Lev_22_23 Either a bullock (07794 +showr) or a lamb (07716 +seh) that hath any thing superfluous (08311 +sara() or lacking (07038 +qalat) in his parts , that $\{mayest\}$ thou offer (06213 +(asah) [for] a freewill (05071 +n@dabah) offering ; but for a vow (05088 +neder) it shall not be accepted (07521 +ratsah) .

mayest Luk_12_58 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 - antidikos - to the magistrate 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou {mayest} be delivered 0525 -apallasso - from him; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

mayest Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou {mayest} 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

mayest Mar_14_12 . And the first (4413 -protos -) day (2250 -hemera -) of unleavened (0106 -azumos -) bread , when (3753 -hote -) they killed (2380 -thuo -) the passover (3957 -pascha -) , his disciples (3101 - mathetes -) said (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we go (0565 - aperchomai -) and prepare (2090 -hetoimazo -) that thou {mayest} eat (5315 -phago -) the passover (3957 -pascha -) ?

mayest Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na)) be attentive (07183 +qashshab) , and thine eyes (05869 +(ayin) open (06605 +pathach) , that thou {mayest} hear (08085 +shama() the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm) , day (03119 +yowmam) and night (03915 +layil) , for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed) , and confess (03034 +yadah) and thine eyes (05650 +(ebed) , and confess (03034 +yadah) and thine eyes (05650 +(ebed) , and confess (03034 +yadah) and thine eyes (05650 +(ebed) , and confess (03034 +yadah) and thine eyes (05650 +(ebed) , and confess (05034 +yadah) and thine eyes (05650 +(ebed) , and confess (05034 +yadah) and thine eyes (05650 +(ebed) , and thine eyes (05650 +(ebed) , and confess (05034 +yadah) and thine eyes (05650 +(ebed) , eyes (05650 +(

) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) we have sinned (02398 +chata)) against thee:both I and my father s (1) house (01004 +bayith) have sinned (02398 +chata)) .

mayest Neh_06_06 Wherein [was] written (03789 +kathab) , It is reported (08085 +shama() among the heathen (01471 +gowy) , and Gashmu (01654 +Geshem) saith (00559 +)amar) [it , that] thou and the Jews (03064 +Y@huwdiy) think (02803 +chashab) to rebel (04775 +marad):for which (03651 +ken) cause thou buildest (01129 +banah) the wall (02346 +chowmah) , that thou {mayest} be their king (04428 +melek) , according to these (00428 +)el - leh) words (01697 +dabar) .

mayest Num_10_02 Make (06213 + (asah)) thee two (08147 + sh@nayim) trumpets (02689 + chatsots@rah) of silver (03701 + keceph); of a whole (04749 + miqshah) piece shalt thou make (06213 + (asah)) them:that thou {mayest} use them for the calling (04744 + miqra)) of the assembly (05712 + (edah)), and for the journeying (04550 + macca) of the camps (04264 + machaneh).

mayest Num_10_31 And he said (00559 +)amar), Leave (05800 +(azab)) us not , I pray (04994 +na)) thee; forasmuch as thou knowest (03045 +yada()) how we are to encamp (02583 +chanah) in the wilderness (04057 +midbar), and thou $\{mayest\}$ be to us instead (08478 +tachath) of eyes (05869 +(ayin)).

mayest Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , Come (03212 +yalak) , I pray (04994 +na)) thee , with me unto another (00312 +)acher) place (04725 +maqowm) , from whence thou {mayest} see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) part of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from thence (08033 +sham) .

mayest Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Come (03212 +yalak) , I pray (04994 +na)) thee , I will bring (03947 +laqach) thee unto another (00312 +)acher) place (04725 +maqowm) ; peradventure (00194 +)uwlay) it will please God (00430 +)elohiym) that thou {mayest} curse (06895 +qabab) me them from thence (08033 +sham) .

mayest Pro_02_20 That thou {mayest} walk (03212 +yalak) in the way (01870 +derek) of good (02896 +towb) [men], and keep (08104 +shamar) the paths (00734 +)orach) of the righteous (06662 +tsaddiyq).

mayest Pro_05_02 That thou {mayest} regard (08104 + shamar) discretion (04209 + m@zimmah), and [that] thy lips (08193 + saphah) may keep (05341 + natsar) knowledge (01847 + da(ath)).

mayest Pro_19_20 . Hear (08085 + shama() counsel (06098 + (etsah) , and receive (06901 + qabal) instruction (04148 + muwcar) , that thou {mayest} be wise (02449 + chakam) in thy latter (00319 +) achariyth) end .

mayest Psa_104_27 These wait (07663 + sabar) all (03605 + kol) upon thee; that thou {mayest} give (05414 + nathan) [them] their meat (00400 +)okel) in due season (06256 + (eth)).

mayest Psa_130_04 But [there is] forgiveness (05547 +c@liychah) with thee , that thou {mayest} be feared (03372 +yare)) .

mayest Psa_32_06 For this (02063 + zo)th) shall every (03605 + kol) one that is godly (02623 + chaciyd) pray (06419 + palal) unto thee in a time (06256 + (eth)) when thou $\{mayest\}$ be found (04672 + matsa): surely (07535 + raq) in the floods (07858 + sheteph) of great (07227 + rab) waters (04325 + mayim) they shall not come (05060 + naga()) nigh (05060 + naga()) unto him.

mayest Psa_45_16 Instead (08478 +tachath) of thy fathers (1) shall be thy children (01121 +ben), whom

thou $\{\text{mayest}\}\ \text{make princes}\ (08269 + \text{sar}\)\ \text{in all}\ (03605 + \text{kol}\)\ \text{the earth}\ (00776 + \text{)erets}\)$.

mayest Psa_94_13 That thou {mayest} give him rest (08252 +shaqat) from the days (03117 +yowm) of adversity (07451 +ra() , until (05704 +(ad) the pit (07845 +shachath) be digged (03738 +karah) for the wicked (07563 +rasha() .

mayest Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou $\{mayest\}$ see (0991 -blepo -) .

mayest Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou {mayest} be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

mayest Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou {mayest} be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

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>, saying <0.0559 +> amar >, Of every <0.3605 + kol > tree <0.6086 + of the garden <math><0.1588 + gan > thou \{mayest\}\}
freely eat <00398 +>akal >: mayest GEN 023 006 Hear <08085 +shama< > us, my lord <00113 +>adown >:
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<04005 + mibchar > of our sepulchres < 06913 + qeber > bury < 06912 + qabar > thy dead < 04191 + muwth > ; none
of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou {mayest} bury
<06912 +qabar > thy dead <04191 +muwth > . mayest GEN 028 003 And God <00410 +>el > Almighty <07706
+Shadday > bless <01288 +barak > thee, and make thee fruitful <06509 +parah >, and multiply <07235 +rabah >
thee, that thou {mayest} be a multitude <06951 +qahal > of people <05971 +; mayest GEN 028 004 And give
<05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85>, to thee, and to thy seed <02233
+zera<> with thee; that thou {mayest} inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a
stranger <04033 +maguwr >, which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto
Abraham <85>. mayest GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > .
and said <0.0559 +> amar >, Go <0.03051 + yahab > to, I pray <0.4994 + na > thee, let me come <0.0935 + bow >
in unto thee; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618
+kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that
thou {mayest} come <00935 +bow> > in unto me ? mayest EXO 003 010 Come <03212 +yalak > now <06258 +
therefore, and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par, that thou {mayest} bring <03318
+yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el >
out of Egypt <04714 +Mitsrayim > . mayest EXO 008 010 And he said <00559 +>amar > , To morrow <04279
+machar > . And he said <0.0559 +>amar > , [Be it] according to thy word <0.1697 +dabar > : that thou {mayest}
know <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068
+Y@hovah > our God <00430 +>elohiym > . mayest EXO 008 022 And I will sever <06395 +palah > in that day
<03117 + yowm >  the land <00776 +  erets >  of Goshen <01657 +  Goshen > , in which <00834 +  aher >  my
people <05971 + dwell <05975 +, that no <01115 +biltiy > swarms <06157 + [ of flies ] shall be there; to the end
<04616 + ma \text{ thou } \{\text{mayest}\} \text{ know } <03045 + \text{yada} < > \text{that I } [\text{ am }] \text{ the LORD } <03068 + Y@\text{hovah} > \text{in the midst}
<07130 + qereb > of the earth < 00776 + > erets > . mayest EXO 009 014 For I will at this <02063 + zo> th > time
<06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart
<03820 + leb >, and upon thy servants <05650 +, and upon thy people <05971 +; that thou {mayest} know
<03045 + yada < > that [there is] none <math><00369 + > ayin > like < 03644 + k@mow > me in all < 03605 + kol > the
earth <00776 +>erets > . mayest EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him,
As soon as I am gone <03318 + yatsa>> out of the city <05892 +, I will spread <06566 + paras> abroad <06566
+paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah >; [ and ] the thunder <06963 +qowl >
shall cease <02308 +chadal >, neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259
+barad >; that thou {mayest} know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S
<03068 +Y@hovah > . mayest EXO 010 002 And that thou {mayest} tell <05608 +caphar > in the ears <00241
+>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have
wrought <05953 + in Egypt <04714 + Mitsrayim >, and my signs <00226 +>owth > which <00834 +>aher > I
have done <07760 +suwm > among them; that ye may know <03045 +yada< > how that I [ am ] the LORD
<03068 +Y@hovah > . mayest EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963
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+qowl >, I will give thee counsel <03289 +ya, and God <00430 +>elohiym > shall be with thee: Be thou for the
people <05971 + to God - ward, that thou {mayest} bring <00935 +bow> > the causes <01697 +dabar > unto
God <00430 +>elohiym > : mayest EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh > . Come <05927 + up to me into the mount <02022 +har > , and be there <08033
+sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68>, and a law <08451
+towrah >, and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab >;
that thou {mayest} teach <03384 +yarah > them . mayest EXO 026 033 And thou shalt hang <05414 +nathan > up
the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou {mayest} bring
<00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark
<00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto
you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944
+qodesh > . mayest LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing
superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts, that {mayest} thou offer <06213 + [for ] a
freewill <05071 + n@dabah > offering; but for a vow <05088 + neder > it shall not be accepted <math><07521 + ratsah > .
mayest NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of
silver <03701 +keceph >; of a whole <04749 +miqshah > piece shalt thou make <06213 + them: that thou
{mayest} use them for the calling <04744 +migra> > of the assembly <05712 +, and for the journeying <04550
+macca< > of the camps <04264 +machaneh > . mayest NUM 010 031 And he said <00559 +>amar > , Leave
<05800 + us not, I pray <04994 + na>> thee; for a smuch as thou knowest <03045 + yada <> how we are to
encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou {mayest} be to us instead <08478
+tachath > of eyes <05869 + . mayest NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto
him, Come <03212 +yalak >, I pray <04994 +na> > thee, with me unto another <00312 +>acher > place <04725
+maqowm >, from whence thou {mayest} see <07200 + ra>ah > them: thou shalt see <07200 + ra>ah > but the
utmost <07097 +qatseh > part of them, and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse
<06895 + qabab > me them from thence <08033 + sham > . mayest NUM 023 027 And Balak <01111 + Balaq > 
said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 +yalak >, I pray <04994 +na> > thee, I will
bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194
+>uwlay > it will please God <00430 +>elohiym > that thou {mayest} curse <06895 +qabab > me them from
thence <08033 +sham > . mayest DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
me, Behold <07200 +ra>ah >, I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511
+Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : begin <02490 +chalal > to possess
<03423 +yarash >, that thou {mayest} inherit <03423 +yarash > his land <00776 +>erets >. mayest DEU 004
040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687
+mitsvah >, which <0.0834 +>aher > I command <0.6680 +tsavah > thee this day <0.3117 +yowm >, that it may
go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, and that
thou {mayest} prolong <00748 +> arak > [thy] days <math><03117 +yowm > upon the earth <math><00127 +> adamah > ,
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
thee, for ever. mayest DEU 006 018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] right <03477
+yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah >: that it may be
well <03190 +yatab > with thee, and that thou {mayest} go <00935 +bow> > in and possess <03423 +yarash >
the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware
<07650 +shaba< > unto thy fathers <1>, mayest DEU 007 022 And the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440
+paniym > thee by little <04592 + m@ and little <04592 + m@: thou \{mayest\} < 03201 + yakol > not consume
<03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay
> of the field <07704 +sadeh > increase <07235 +rabah > upon thee . mayest DEU 008 009 A land <00776
+>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808
+lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [ thing ] in it;
a land <00776 +>erets > whose <00834 +>aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose
hills <02042 +harar > thou {mayest} dig <02672 +chatsab > brass <05178 +n@chosheth > . mayest DEU 011 014
That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due
season <06256 +, the first <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain
<03138 +yowreh >, that thou {mayest} gather <00622 +>acaph > in thy corn <01715 +dagan >, and thy wine
<08492 +tiyrowsh >, and thine oil <03323 +yitshar >. mayest DEU 011 015 And I will send <05414 +nathan >
grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou {mayest} eat <00398
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+>akal > and be full <07646 +saba< > . mayest DEU 012 015 Notwithstanding <07535 +raq > thou {mayest} kill
<02076 + zabach > and eat < 00398 + >akal > flesh < 01320 + basar > in all < 03605 + kol > thy gates < 08179 + sha,
whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the blessing
<01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher >
he hath given <05414 +nathan > thee: the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat
<00398 +> akal > thereof, as of the roebuck <06643 + ts@biy >, and as of the hart <00354 +> ayal >. mayest
DEU 012 017 Thou {mayest} <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe
<04643 + \text{ma of thy corn} < 01715 + \text{dagan} >, or of thy wine <08492 + \text{tiyrowsh} >, or of thy oil <03323 + \text{yitshar} >,
or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any
<03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy
freewill <05071 +n@dabah > offerings, or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine
hand <03027 +yad >: mayest DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised
<0.1696 + dabar > thee, and thou shalt say <0.0559 + amar > 1, I will eat <0.0398 + akal > 6.01320 + akar > 1
because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh
<0.1320 + basar >; thou {mayest} eat <0.0398 + > akal > flesh < 0.1320 + basar >, whatsoever <0.3605 + kol > thy
soul <05315 +nephesh > lusteth <00183 +>avah > after . mayest DEU 012 023 Only <07535 +raq > be sure
<02388 + \text{chazaq} > \text{that thou eat} < 00398 + > \text{akal} > \text{not the blood} < 01818 + \text{dam} > \text{: for the blood} < 01818 + \text{dam} > \text{[}
is ] the life <05315 +nephesh >; and thou {mayest} not eat <00398 +>akal > the life <05315 +nephesh > with the
flesh <01320 +basar > . mayest DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing
that dieth <05038 +n@belah > of itself: thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that
[ is ] in thy gates <08179 +sha, that he may eat <00398 +>akal > it; or <00176 +>ow > thou {mayest} sell
<04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971
+ unto the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym >. Thou shalt not see the <01310 + bashal > a
kid < 0.1423 + g@diy > in his mother s < 0.0517 + sem > milk < 0.2461 + chalab > . may est DEU 0.14 0.23 And thou
shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, in the place <04725 + magowm > which <00834 +>aher > he shall choose <00977 +bachar > to
place <0.7931 + \text{shakan} > \text{his name} < 0.8034 + \text{shem} > \text{there} < 0.8033 + \text{sham} > \text{, the tithe} < 0.4643 + \text{ma of thy corn}
<01715 +dagan >, of thy wine <08492 +tiyrowsh >, and of thine oil <03323 +yitshar >, and the firstlings
<0.1062 + b@kowrah > of thy herds < 0.1241 + bagar > and of thy flocks < 0.6629 + tso > n > ; that thou {mayest}
learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
always . mayest DEU 015 003 Of a foreigner <05237 +nokriy > thou {mayest} exact <05065 +nagas > [it again]
: but [ that ] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall
release <08058 +shamat >; mayest DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened
<02557 +chametz > bread with it; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal
> unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction
<06040 +; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > in haste <02649 +chippazown > : that thou {mayest} remember <02142 +zakar > the day
<03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets >
of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . mayest
DEU 016 005 Thou {mayest} <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach >
within any <00259 +>echad > of thy gates <08179 +sha, which <00834 +>aher > the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > giveth <05414 +nathan > thee : mayest DEU 016 020 That which is altogether
just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou {mayest} live <02421 +chayah > , and
inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee . mayest DEU 017 015 Thou shalt in any wise set
<07760 +suwm > [ him ] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [ one ] from among <07130 +qereb
> thy brethren <00251 +> ach > shalt thou set <07760 + suwm > king <04428 + melek > over <05921 + thee: thou
\{\text{mayest}\}\ <0.03201\ + \text{yakol} > \text{not set}\ <0.05414\ + \text{nathan} > \text{a stranger over}\ <0.05921\ + \text{ thee}\ , \text{ which}\ <0.0834\ + \text{ > aher} > [\text{ is}\ ]
1 not thy brother <00251 +> ach > . mayest DEU 020 019 When <03588 + kiy > thou shalt besiege <06696 + tsuwr
> a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against
<05921 + it to take <08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by
forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou {mayest} eat <00398
+>akal > of them, and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704
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+sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : mayest
DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543
+chamowr >; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah >; and with all
<03605 + kol > lost < 9 > thing of thy brother s < 00251 + > ach > , which < 00834 + > aher > he hath lost < 6 > , and
thou hast found <04672 +matsa>>, shalt thou do <06213 + likewise <03651 +ken>: thou {mayest} <03201
+yakol > not hide <05956 + thyself. mayest DEU 022 007 [ But ] thou shalt in any wise let the dam <00517
+>em > go <07971 +shalach >, and take <03947 +lagach > the young <01121 +ben > to thee; that it may be well
<03190 + yatab > with thee, and [that] thou {mayest} prolong <00748 + > arak > [thy] days <03117 + yowm > .
mayest DEU 023 020 Unto a stranger <05237 +nokriy > thou {mayest} lend <05391 +nashak > upon usury
<05391 +nashak >; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury
<05391 +nashak >: that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288
+barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the
land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . mayest DEU 023
024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754
+kerem >, then thou {mayest} eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba<> at thine own
pleasure <05315 +nephesh >; but thou shalt not put <05414 +nathan > [ any ] in thy vessel <03627 +k@liy >.
mayest DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah >
corn <07054 +qamah > of thy neighbour <07453 +rea< >, then thou {mayest} pluck <06998 +qataph > the ears
<04425 +m@liylah > with thine hand <03027 +yad >; but thou shalt not move <05130 +nuwph > a sickle
<02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > .
mayest DEU 026 019 And to make <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol >
nations <01471 + \text{gowy} > \text{which} < 00834 + \text{saher} > \text{he hath made} < 06213 + , in praise < 08416 + t@hillah > , and in
name <08034 +shem >, and in honour <08597 +tiph>arah >; and that thou {mayest} be an holy <06918
+qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, as he hath
spoken <01696 +dabar > . mayest DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605
+kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674
+ over <05674 +, that thou {mayest} go <00935 +bow> > in unto the land <00776 +>erets > which <00834
+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land
<00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >; as
the LORD <03068 + Y @ hovah > God <00430 +> elohiym > of thy fathers <1> hath promised <01696 +dabar >
thee . mayest DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all
<03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written
<03789 + kathab > in this <02088 + zeh > book <05612 + cepher > , that thou {mayest} fear <03372 + yare > > this
<02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD
<03068 +Y@hovah > THY GOD <00430 +>elohiym > ; mayest DEU 030 006 And the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and
the heart <03824 +lebab > of thy seed <02233 +zera< > , to love <00157 +>ahab > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all
<03605 +kol > thy soul <05315 +nephesh > , that thou {mayest} live <02416 +chay > . mayest DEU 030 014 But
the word <01697 +dabar > [ is ] very <03966 +m@ nigh <07126 +qarab > unto thee, in thy mouth <06310 +peh
>, and in thy heart <0.3824 +lebab >, that thou {mayest} do <0.6213 + it . mayest DEU 030 016 In that I
command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep
<08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments
<04941 +mishpat >, that thou {mayest} live <02421 +chayah > and multiply <07235 +rabah > : and the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets
> whither thou goest <00935 +bow> > to possess <03423 +yarash > it . mayest DEU 030 020 That thou mayest
love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, [ and ] that thou mayest
obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for
he [ is ] thy life <02416 +chay >, and the length <00753 +>orek > of thy days <03117 +yowm >: that thou
{mayest} dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >,
and to Jacob <03290 +Ya, to give <05414 +nathan > them . mayest DEU 030 020 That thou mayest love <00157
+>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey <08085
+shama< > his voice <06963 +qowl > , and that thou {mayest} cleave <01692 +dabaq > unto him : for he [ is ]
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thy life <02416 +chay >, and the length <00753 +>orek > of thy days <03117 +yowm >: that thou mayest dwell
<03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah >
sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob
<03290 +Ya, to give <05414 +nathan > them. mayest DEU 030 020 That thou mayest love <00157 +>ahab > the
LORD < 03068 + Y @ hovah > thy God < 00430 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < > (and ) that thou {mayest} obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) that the mayest obey < 08085 + shama < (and ) the mayest obe
his voice <06963 +gowl >, and that thou mayest cleave <01692 +dabaq > unto him: for he [is] thy life <02416
+chay >, and the length <00753 +>orek > of thy days <03117 +yowm >: that thou mayest dwell <03427 +yashab
> in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to
give <05414 +nathan > them . mayest DEU 030 020 That thou {mayest} love <00157 +>ahab > the LORD
<03068 + Y @ hovah > thy God < 00430 + > elohiym > , [ and ] that thou mayest obey <08085 + shama < > his voice
<06963 + qowl >, and that thou mayest cleave <01692 + dabaq > unto him: for he [ is ] thy life <02416 + chay >,
and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the
land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< >
unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give
<05414 + nathan > them. mayest JOS 001 007 Only <07535 + raq > be thou strong <math><02388 + chazaq > and very
<03966 + m@ courageous <00553 +> amats >, that thou mayest observe <08104 + shamar > to do <06213 +
according to all <03605 +kol > the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh >
my servant <05650 + commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from it [ to ] the right
<03225 + yamiyn > hand <03225 + yamiyn > or [to] the left <08040 + s@mo>wl > , that thou {mayest} prosper
<07919 +sakal > whithersoever thou goest <03212 +yalak > . mayest JOS 001 007 Only <07535 +raq > be thou
strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +>amats > , that thou {mayest} observe
<08104 +shamar > to do <06213 + according to all <03605 +kol > the law <08451 +towrah > , which <00834
+>aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn <05493
+cuwr > not from it [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040
+s@mo>wl >, that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak >. mayest
JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185
+muwsh > out of thy mouth <06310 +peh >; but thou shalt meditate <01897 +hagah > therein day <03119
+yowmam > and night <03915 +layil >, that thou {mayest} observe <08104 +shamar > to do <06213 + according
to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way
<01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919
+sakal > . mayest JUDG 009 033 And it shall be , [ that ] in the morning <01242 +boqer > , as soon as the sun
<08121 +shemesh > is up, thou shalt rise <07925 +shakam > early <07925 +shakam >, and set <06584 +pashat
> upon the city <05892 + : and , behold <02009 + \text{hinneh} > , [ when ] he and the people <05971 + \text{that} [ is ] with
him come <03318 +yatsa> > out against <00413 +>el > thee, then {mayest} thou do <06213 + to them as thou
shalt find <04672 +matsa> > occasion <04672 +matsa> > . mayest JUDG 011 008 And the elders <02205 +zaqen
> of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Therefore we turn <07725
+shuwb > again <07725 +shuwb > to thee now <06258 + , that thou {mayest} go <01980 +halak > with us , and
fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +, and be our head <07218
+ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . mayest JUDG 019
009 And when the man <00376 + \text{siysh} > \text{rose} < 06965 + \text{quwm} > \text{up to depart} < 03212 + \text{yalak} >, he, and his
concubine <06370 +piylegesh >, and his servant <05288 +na, his father <02859 +chathan > in law <02859
+chathan >, the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009 +hinneh >,
now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 +, I pray
<04994 + na> you tarry <03885 + luwn > all <03885 + luwn > night : behold <math><02009 + hinneh >, the day <03117
+yowm > groweth < 0.2583 + chanah > to an end < 0.2583 + chanah > , lodge < 0.3885 + luwn > here < 0.6311 + poh > ,
that thine heart <03824 +lebab > may be merry <03190 +yatab >; and to morrow <04279 +machar > get you
early <07925 +shakam > on your way <01870 +derek > , that thou {mayest} go <01980 +halak > home <00168
+> ohel > . may est 1SA 020 013 The LORD < 03068 + Y@hovah > do < 06213 + so < 03541 + koh > and much
<03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it
please <03190 + yatab > my father <1> [ to do ] thee evil <07451 + ra < >, then I will shew <01540 + galah > it
thee, and send <07971 +shalach > thee away, that thou {mayest} go <01980 +halak > in peace <07965
+shalowm > : and the LORD <03068 +Y@hovah > be with thee, as he hath been <01961 +hayah > with my
father <1>. mayest 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559
+>amar > unto him, Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD
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<03068 +Y@hovah > said <00559 +>amar > unto thee, Behold <02009 +hinneh >, I will deliver <05414
+nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad >, that thou {mayest} do <06213 + to him
as it shall seem good <03190 +yatab > unto thee. Then David <01732 +David > arose <06965 +quwm >, and cut
<03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily
<03909 +lat > . mayest 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul
<07586 +Sha>uwl >, Why <04100 +mah > hast thou disquieted <07264 +ragaz > me, to bring <05927 + me up?
And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the
Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me, and God <00430 +>elohiym > is
departed <05493 +cuwr > from me, and answereth <06030 + me no <03808 +lo> > more, neither <01571 +gam
> by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called
<07121 + qara>> thee, that thou {mayest} make known <03045 + yada<> unto me what <math><04100 + mah > I shall
do <06213 + . mayest 1SA 028 022 Now <06258 + therefore, I pray <04994 +na> > thee, hearken <08085
+shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > ,
and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym >
thee; and eat <00398 +> akal >, that thou {mayest} have strength <03581 +koach >, when <03588 +kiy > thou
goest <03212 +yalak > on thy way <01870 +derek > . mayest 2SA 003 021 And Abner <74> said <00559 +>amar
> unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908
+qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek
>, that they may make <03772 +karath > a league <01285 +b@riyth > with thee, and that thou {mayest} reign
<04427 + \text{malak} > \text{over all} < 03605 + \text{kol} > \text{that thine heart} < 05315 + \text{nephesh} > \text{desireth} < 08378 + \text{ta} > \text{avah} > . And
David <01732 +David > sent <07971 +shalach > Abner <74> away; and he went <03212 +yalak > in peace
<07965 +shalowm > . mayest 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city
<05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king <04428
+melek >; [as] I [have been <0.1961 + hayah > ] thy father s <1> servant <0.5650 + hitherto <math><0.0227 + az > , so [
will I now <06258 + also [ be ] thy servant <05650 + : then {mayest} thou for me defeat <06565 + parar > : the
counsel <06098 + of Ahithophel <00302 +>Achiythophel > . mayest 2SA 022 028 And the afflicted <06041 +
people <05971 + thou wilt save <03467 +yasha<>: but thine eyes <05869 + [ are ] upon the haughty <07311
+\text{ruwm} >, [that] thou {mayest} bring <08213 +shaphel > [them] down <03381 +yarad > . mayest 1KI 001 012
Now <06258 + therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give thee counsel <06098
+, that thou {mayest} save <04422 +malat > thine own life <05315 +nephesh >, and the life <05315 +nephesh >
of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . mayest 1KI 002 003 And keep <08104 +shamar >
the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk
<03212 + \text{yalak} > \text{in his ways} < 01870 + \text{derek} >, to keep <08104 + \text{shamar} > \text{his statutes} < 02708 + \text{chuqqah} >, and
his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and his testimonies <5715>, as
it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou {mayest}
prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 +, and whithersoever thou turnest <06437
+panah > thyself: mayest 1KI 002 031 And the king <04428 +melek > said <00559 +>amar > unto him, Do
<06213 + as he hath said < 01696 + dabar >, and fall <06293 + paga < > upon him, and bury <06912 + qabar > him
; that thou {mayest} take <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818
+dam >, which <0.0834 +> aher > Joab <math><0.3097 + Yow > ab > shed <math><0.8210 + shaphak >, from me, and from the
house <01004 +bayith > of my father <1>. mayest 1KI 008 029 That thine eyes <05869 + may be open <06605
+pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day
<03117 + yowm >, [even] toward <00413 +> el > the place <04725 + magowm > of which <00834 +> aher > thou
hast said <00559 +> amar >, My name <08034 + shem > shall be there <08033 + sham >: that thou {mayest}
hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +
shall make toward <00413 +> el > this <02088 + zeh > place <04725 + magowm > . mayest 2KI 005 006 And he
brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el >
, saying <0.0559 +> amar > , Now <0.6258 + when this <0.2088 + zeh > letter <0.5612 + cepher > is come <0.0935 +
+bow> > unto thee, behold <02009 +hinneh >, I have [therewith] sent <07971 +shalach > Naaman <05283
+Na my servant <05650 + to thee, that thou {mayest} recover <00622 +>acaph > him of his leprosy <06883
+tsara . mayest 2KI 008 010 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , Go <03212
+yalak >, say <00559 +>amar > unto him, Thou {mayest} certainly recover <02421 +chayah >: howbeit the
LORD < 03068 + Y @ hovah > hath shewed < 07200 + ra>ah > me that he shall surely die < 04191 + muwth > .
mayest 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel
> and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 + Israel
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<03478 +Yisra>el >, that thou {mayest} keep <08104 +shamar > the law <08451 +towrah > of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > . mayest 1CH 022 014 Now, behold <02009 +hinneh > , in
my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068
+Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold
<02091 + zahab >, and a thousand <00505 + seleph > thousand <00505 + seleph > talents <03603 + kikkar > of
silver <03701 +keceph >; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369
+>ayin > weight <04948 +mishqal >; for it is in abundance <07230 +rob >: timber <06086 + also and stone
<68> have I prepared <03559 +kuwn >; and thou {mayest} add <03254 +yacaph > thereto <05921 +. mayest
2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because
this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches
<06239 +, wealth <05233 +nekec >, or honour <03519 +kabowd >, nor the life <05315 +nephesh > of thine
enemies <08130 +sane>>, neither <03808 +lo>> yet <01571 +gam > hast asked <07592 +sha>al > long <07227
+rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge
<04093 +madda< > for thyself, that thou {mayest} judge <08199 +shaphat > my people <05971 +, over <05921
+ whom I have made thee king <04427 +malak > : mayest 2CH 018 033 And a [certain] man drew <04900
+mashak > a bow <07198 +gesheth > at a venture <08537 +tom >, and smote <05221 +nakah > the king <04428
+melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness
<08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh >
Turn <02015 +haphak > thine hand <03027 +yad >, that thou {mayest} carry <03318 +yatsa> > me out of the
host <06635 +tsaba>>; for I am wounded <02470 +chalah > . mayest EZR 007 017 That thou {mayest} buy
<07069 +qanah > speedily <00629 +>ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks
<08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503
+minchah > and their drink <05261 + n@ cak > offerings, and offer <07127 + q@ reb > them upon the altar <04196
+mizbeach > of the house <01005 +bayith > of your God <00426 +>elahh > which <01768 +diy > [ is ] in
Jerusalem <03390 +Y@ruwshalem (Chald) > . mayest NEH 001 006 Let thine ear <00241 +>ozen > now
<04994 + na> be attentive <07183 + qashshab>, and thine eyes <05869 + open <06605 + pathach>, that thou
\{\text{mayest}\}\ \text{hear} < 08085 + \text{shama} < > \text{the prayer} < 08605 + \text{t@phillah} > \text{of thy servant} < 05650 + \text{, which} < 00834
+>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam
> and night <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 +
, and confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478
+Yisra>el >, which <00834 +>aher > we have sinned <02398 +chata> > against thee : both I and my father s <1>
house <01004 +bayith > have sinned <02398 +chata> > . mayest NEH 006 006 Wherein [ was ] written <03789
+kathab >, It is reported <08085 +shama< > among the heathen <01471 +gowy >, and Gashmu <01654
+Geshem > saith <00559 +>amar > [it, that] thou and the Jews <03064 +Y@huwdiy > think <02803 +chashab
> to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah > the wall <02346
+chowmah >, that thou {mayest} be their king <04428 +melek >, according to these <00428 +>el - leh > words
<01697 +dabar > . mayest JOB 040 008 Wilt thou also <00637 +>aph > disannul <06565 +parar > my judgment
<04941 +mishpat > ? wilt thou condemn <07561 +rasha< > me, that thou {mayest} be righteous <06663 +tsadaq
> ? mayest PSA 032 006 For this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd
> pray <06419 +palal > unto thee in a time <06256 + when thou {mayest} be found <04672 +matsa>> : surely
<07535 + rag > in the floods < 07858 + sheteph > of great < 07227 + rab > waters < 04325 + mayim > they shall not
come <05060 +naga< > nigh <05060 +naga< > unto him . mayest PSA 045 016 Instead <08478 +tachath > of thy
fathers <1> shall be thy children <01121 +ben >, whom thou {mayest} make princes <08269 +sar > in all <03605
+kol > the earth <00776 +>erets > . mayest PSA 094 013 That thou {mayest} give him rest <08252 +shaqat >
from the days <03117 +yowm > of adversity <07451 +ra<>, until <05704 + the pit <07845 +shachath > be
digged < 03738 + karah > for the wicked < 07563 + rasha < > . mayest PSA 104 027 These wait < 07663 + sabar > all
<03605 + kol > upon thee; that thou {mayest} give <05414 + nathan > [them] their meat <math><00400 + > okel > in due
season <06256 + . mayest PSA 130 004 But [ there is ] forgiveness <05547 +c@liychah > with thee, that thou
\{mayest\}\ be\ feared <03372 + yare > > . mayest PRO 002 020 That thou \{mayest\}\ walk <03212 + yalak > in the
way <01870 + \text{derek} > \text{of good} < 02896 + \text{towb} > [\text{men}], and keep <08104 + \text{shamar} > \text{the paths} < 00734 + \text{sorach}
> of the righteous <06662 +tsaddiyq > . mayest PRO 005 002 That thou {mayest} regard <08104 +shamar >
discretion <04209 +m@zimmah >, and [that] thy lips <08193 +saphah > may keep <05341 +natsar > knowledge
<01847 +da . mayest PRO 019 020 . Hear <08085 +shama< > counsel <06098 + , and receive <06901 +qabal >
instruction <04148 +muwcar >, that thou {mayest} be wise <02449 +chakam > in thy latter <00319 +>achariyth
> end . mayest ISA 023 016 Take <03947 +laqach > an harp <03658 +kinnowr > , go <05437 +cabab > about
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<05437 + cabab > the city < 05892 +, thou harlot <02181 + zanah > that hast been forgotten <math><07911 + shakach >;
make sweet <03190 + yatab > melody <05059 + nagan >, sing many <07235 + rabah > songs <07892 + shiyr >,
that thou {mayest} be remembered <02142 +zakar > . mayest ISA 043 026 Put me in remembrance <02142
+zakar > : let us plead <08199 +shaphat > together <03162 +vachad > : declare <05608 +caphar > thou, that thou
{mayest} be justified <06663 +tsadaq > . mayest ISA 045 003 And I will give <05414 +nathan > thee the
treasures <00214 +>owtsar > of darkness <02822 +choshek > , and hidden <04301 +matmown > riches <04301
+matmown > of secret <04565 +mictar > places, that thou {mayest} know <03045 +yada< > that I, the LORD
<03068 + Y @ hovah >, which call <07121 + qara >  [ thee ] by thy name <08034 + shem >, [ am ] the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > . mayest ISA 047 012 Stand <05975 + now <04994 +na> >
with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785
+kesheph >, wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na; if
<00194 +> uwlay > so be thou shalt be able <03201 + yakol > to profit <math><03276 + ya, if <00194 +> uwlay > so be
thou {mayest} prevail <06206 + . mayest ISA 049 006 And he said <00559 +>amar > , It is a light <07043 +qalal
> thing that thou shouldest be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of
Jacob <03290 +Ya, and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el
>: I will also give <05414 +nathan > thee for a light <00216 +>owr > to the Gentiles <01471 +gowy >, that thou
\{\text{mayest}\}\ be my salvation <03444 + y @ \text{shuw}\ unto the end <07097 + \text{qatseh}> \text{of the earth} <00776 +> \text{erets}>.
mayest ISA 049 009 That thou {mayest} say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318
+yatsa> > forth <03318 +yatsa> >; to them that [ are ] in darkness <02822 +choshek > , Shew <01540 +galah >
yourselves. They shall feed <07462 +ra in the ways <01870 +derek >, and their pastures <04830 +mir [ shall be ]
in all <03605 +kol > high <08203 +Sh@phatyah > places . mayest JER 004 014 O Jerusalem <03389
+Y@ruwshalaim >, wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< >, that thou
\{mayest\}\ be\ saved\ <03467\ +yasha<>\ .\ How\ <05704\ +long\ <05704\ +shall\ thy\ vain\ <00205\ +>aven\ > thoughts
<04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? mayest JER 006 027 I have set
<05414 +nathan > thee [ for ] a tower <00969 +bachown> > [ and ] a fortress <04013 +mibtsar > among my
people <05971 +, that thou {mayest} know <03045 +yada< > and try <00974 +bachan > their way <01870
+derek > . mayest JER 030 013 [ There is ] none <00369 +>ayin > to plead <01777 +diyn > thy cause <01779
+\text{diyn} >, that thou {mayest} be bound <04205 +mazowr > up: thou hast no <00369 +>ayin > healing <08585
+t@ medicines <07499 + r@phu>ah > . mayest EZE 016 054 That thou mayest bear <05375 + nasa>> thine own
shame <03639 +k@limmah >, and {mayest} be confounded <03637 +kalam > in all <03605 +kol > that thou hast
done <06213 +, in that thou art a comfort <05162 +nacham > unto them. mayest EZE 016 054 That thou
{mayest} bear <05375 +nasa> > thine own shame <03639 +k@limmah > , and mayest be confounded <03637
+kalam > in all <03605 +kol > that thou hast done <06213 +, in that thou art a comfort <05162 +nacham > unto
them . mayest EZE 016 063 That thou {mayest} remember <02142 +zakar > , and be confounded <00954 +buwsh
>, and never <03808 + lo> > open < 06610 + pithchown > thy mouth <math><06310 + peh > any more < 05750 + because
<06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for
all <03605 + kol > that thou hast done <math><06213 + , saith <05002 + n@>um > the Lord <00136 +> Adonay > GOD
<03069 +Y@hovih > . mayest HAB 002 015 . Woe <01945 +howy > unto him that giveth his neighbour <07453
+\text{rea} < > \text{drink} < 08248 + \text{shaqah} > , that puttest < 05596 + \text{caphach} > \text{thy bottle} < 02573 + \text{chemeth} > \text{to [him]}, and
makest [him] drunken <0.7937 +shakar > also <0.0637 +>aph >, that thou {mayest} look <0.5027 +nabat > on
<05921 + their nakedness <04589 +ma! mayest MAR 014 012. And the first <4413 -protos -> day <2250 -
hemera -> of unleavened <0106 -azumos -> bread, when <3753 - hote -> they killed <2380 -thuo -> the passover
<3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt
<2309 -thelo -> thou that we go <0565 - aperchomai -> and prepare <2090 -hetoimazo -> that thou {mayest} eat
<5315 -phago -> the passover <3957 -pascha -> ? mayest LUK 012 058 When 5613 -hos - thou goest 5217 -
hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon -, [ as thou
art ] in the way 3598 - hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou {mayest} be delivered
LUK 0525 -apallasso - from him; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 - krites -,
and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor -, and the officer 4233 -
praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - . mayest LUK 016 002 And he called
5455 -phoneo - him, and said 2036 -epo - unto him, How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124
-touto - of thee ? give LUK 0591 - apodidomi - an account 3056 -logos - of thy stewardship 3622 - oikonomia - ;
for thou {mayest} 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - . mayest ACT
008 037 And Philip <5376 -Philippos -> said <2036 - epo -> , If <1487 -ei -> thou believest <4100 -pisteuo ->
with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou {mayest} <1832 -exesti -> . And he
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answered <0611 - apokrinomai -> and said <2036 -epo -> , I believe <4100 -pisteuo -> that Jesus <2424 -Iesous -
> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> . mayest ACT 024 008
Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by
examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> {mayest} take knowledge <1921 -
epiginosko -> of all <3956 -pas -> these <5130 -touton -> things, whereof <3739 -hos -> we accuse <2723 -
kategoreo -> him . mayest ACT 024 011 Because that thou {mayest} understand <1097 - ginosko -> , that there
are yet but twelve <1177 -dekaduo -> days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up
to Jerusalem <2419 - Hierousalem -> for to worship <4352 - proskuneo -> . mayest 1CO 007 021 Art thou called
<2564 -kaleo -> [being] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou
{mayest} <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 - chraomai -> [it
| rather <3123 -mallon -> . mayest EPH 006 003 That it may be well <2095 -eu -> with thee , and thou {mayest}
live <3118 -makrochronios -> long <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> . mayest 1TI 003
015 But if <1437 -ean -> I tarry <1019 -braduno -> long, that thou {mayest} know <1492 -eido -> how <4459 -
pos - > thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God
<2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316
-theos ->, the pillar <4769 - stulos -> and ground <1477 -hedraioma -> of the truth <0225 - aletheia -> . mayest
3JO 001 002 Beloved <0027 -agapetos -> , I wish <2172 - euchomai -> above <4012 -peri -> all <3956 -pas ->
things that thou {mayest} prosper <2137 -euodoo -> and be in health <5198 - hugiaino -> , even <2531 -kathos ->
as thy soul <5590 -psuche -> prospereth <2137 -euodoo -> . mayest REV 003 018 I counsel <4823 -sumbouleuo -
> thee to buy <0.059 -agorazo -> of me gold <5.553 -chrusion -> tried <4.448 - puroo -> in the fire <4.442 -pur ->,
that thou mayest be rich <4147 -plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou
mayest be clothed <4016 -periballo ->, and [that] the shame <0152 -aischune -> of thy nakedness <1132 -
gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -
ophthalmos -> with eyesalve <2854 -kollourion ->, that thou {mayest} see <0991 - blepo -> . mayest REV 003
018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -
puroo -> in the fire <4442 -pur ->, that thou mayest be rich <4147 -plouteo ->; and white <3022 -leukos ->
raiment <2440 - himation ->, that thou {mayest} be clothed <4016 -periballo ->, and [that] the shame <0152 -
aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -
> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see
<0991 - blepo -> . mayest REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me
gold <5553 -chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou {mayest} be rich <4147 -
plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou mayest be clothed <4016 -
periballo ->, and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear
<5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve
<2854 -kollourion ->, that thou mayest see <0991 - blepo ->. but if thou mayest be made free <1CO7 -:21 > end
thou mayest know for thou mayest be no longer steward for thou mayest eat foreigner thou mayest exact from
whence thou mayest see them garden thou mayest freely eat if so be thou mayest prevail mayest be confounded
mayest thou offer or thou mayest sell it unto an alien stranger thou mayest lend upon usury then mayest thou do
then mayest thou for me defeat <2SA15 -: 34 > then thou mayest eat grapes thy fill at thine own pleasure then thou
mayest pluck thou mayest thou mayest be thou mayest be thou mayest be an holy people unto thou mayest be
bound up thou mayest be clothed thou mayest be delivered from him thou mayest be feared thou mayest be
justified thou mayest be my salvation unto thou mayest be remembered thou mayest be rich thou mayest be
righteous thou mayest be saved thou mayest be their king thou mayest be wise thou mayest bear thine own shame
thou mayest bring <2SA22 -: 28 > thou mayest bring thou mayest bring thou mayest bring forth my people thou
mayest bury thy dead thou mayest buy speedily with this money bullocks thou mayest carry me out <2CH18 -:33
> thou mayest certainly recover <2KI8 -: 10 > thou mayest cleave unto him thou mayest come thou mayest curse
me them from thence thou mayest do <1SA24 -: 4 > thou mayest do it thou mayest dwell thou mayest eat thou
mayest eat thou mayest eat flesh thou mayest fear this glorious thou mayest gather thou mayest give thou mayest
give him rest from thou mayest go <1SA20 -: 13 > thou mayest go thou mayest go thou mayest go with us thou
mayest have strength <1SA28 -: 22 > thou mayest hear thou mayest hearken unto <1KI8 -: 29 > thou mayest inherit
thou mayest inherit his land thou mayest judge <2CH1 -: 11 > thou mayest keep <1CH22 -: 12 > thou mayest know
thou mayest know thou mayest know thou mayest know thou mayest know how thou mayest know how thou
oughtest <1TI3 -: 15 > thou mayest learn thou mayest live thou mayest live thou mayest live thou mayest live long
on thou mayest look on their nakedness thou mayest love thou mayest not consume them at once thou mayest not
eat thou mayest not eat within thy gates thou mayest not hide thyself thou mayest not sacrifice thou mayest not set
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thou mayest obey his voice thou mayest observe thou mayest observe thou mayest prolong thou mayest prolong
thou mayest prosper <1KI2 -: 3 > thou mayest prosper <3JO1 -: 2 > thou mayest prosper whithersoever thou goest
thou mayest recover him <2KI5 -:6 > thou mayest regard discretion thou mayest reign over all <2SA3 -:21 > thou
mayest remember thou mayest remember thou mayest save thine own life <1KI1 -: 12 > thou mayest say thou
mayest see thou mayest take away <1KI2 -: 31 > thou mayest teach them thou mayest tell thou mayest understand
thou mayest use them for thou mayest walk time when thou mayest be found whom thou mayest make princes
whom thyself mayest take knowledge whose hills thou mayest dig brass * mayest, 1410, 1832, - mayest, 3201,
mayest GEN 002 016. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680
+tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <06086 + of the
garden <01588 +gan > thou {mayest} freely eat <00398 +>akal > : mayest GEN 023 006 Hear <08085 +shama<
> us, my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among
<08432 +tavek > us: in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar >
thy dead <04191 +muwth >; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber
>, but that thou {mayest} bury <06912 +qabar > thy dead <04191 +muwth > . mayest GEN 028 003 And God
<00410 +> el > Almighty < 07706 + Shadday > bless < 01288 + barak > thee, and make thee fruitful < 06509 + parah
>, and multiply <07235 +rabah > thee, that thou {mayest} be a multitude <06951 +qahal > of people <05971 +;
mayest GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85>, to
thee, and to thy seed <02233 +zera< > with thee; that thou {mayest} inherit <03423 +yarash > the land <00776
+>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym >
gave <05414 +nathan > unto Abraham <85> . mayest GEN 038 016 And he turned <05186 +natah > unto her by
the way <0.1870 + derek >, and said <0.0559 + amar >, Go <0.3051 + yahab > to, I pray <0.4994 + na > thee, let
me come <00935 +bow> > in unto thee; (for he knew <03045 +yada< > not that she [was] his daughter <03618
+kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give
<05414 +nathan > me, that thou {mayest} come <00935 +bow> > in unto me? mayest EXO 003 010 Come
<03212 +yalak > now <06258 + therefore, and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par,
that thou {mayest} bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121
+ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . mayest EXO 008 010 And he said
<00559 +> amar >, To morrow <04279 + machar >. And he said <00559 +> amar >, [Be it] according to thy
word <01697 + dabar >: that thou {mayest} know <03045 + yada < > that [ there is ] none <00369 + >ayin > like
<03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . mayest EXO 008 022
And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657
+Goshen > , in which <0.0834 +  aher > my people <0.5971 + dwell <0.5975 + , that no <0.1115 + biltiy > swarms
<06157 + [ of flies ] shall be there; to the end <04616 + ma thou \{mayest\} know <03045 + yada < > that I [ am ]
the LORD <03068 + Y @ hovah > in the midst < 07130 + qereb > of the earth < 00776 + > erets > . mayest EXO 009
014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues
<04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people
<05971 +; that thou {mayest} know <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644
+k@mow > me in all < 0.3605 + kol > the earth < 0.0776 + serets > . mayest EXO 0.09 0.29 And Moses < 0.4872
+Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa>> out of the city <05892 +, I
will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068
+Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall
there be any <0.5750 + more <0.5750 + hail <0.1259 + barad >; that thou {mayest} know <0.3045 + yada < > how
that the earth <00776 +> erets > [ is ] the LORD S <03068 + Y@hovah > . may est EXO 010 002 And that thou
\{\text{mayest}\}\ \text{tell}\ <05608\ +\text{caphar}\ >\ \text{in the ears}\ <00241\ +>\ \text{ozen}\ >\ \text{of thy son}\ <01121\ +\text{ben}\ >\ ,\ \text{and of thy son}\ s\ <01121\ +\text{ozen}\ >\  \ 
+ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs
<00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them; that ye may know <03045
+yada<> how that I [ am ] the LORD <03068 +Y@hovah> . mayest EXO 018 019 Hearken <08085 +shama<>
now <06258 + unto my voice <06963 +qowl >, I will give thee counsel <03289 +ya, and God <00430
+>elohiym > shall be with thee: Be thou for the people <05971 + to God - ward, that thou {mayest} bring
<00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : mayest EXO 024 012 . And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me
into the mount <02022 +har >, and be there <08033 +sham >: and I will give <05414 +nathan > thee tables
<03871 +luwach > of stone <68>, and a law <08451 +towrah >, and commandments <04687 +mitsvah > which
<00834 + aher > I have written <03789 + kathab >; that thou {mayest} teach <03384 + yarah > them. mayest
EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath >
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the taches <07165 +qerec >, that thou {mayest} bring <00935 +bow> > in thither <08033 +sham > within
<01004 + bayith > the vail < 06532 + poreketh > the ark < 00727 + > arown > of the testimony < 5715 > : and the vail
<06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh >
[ place ] and the most <06944 +qodesh > holy <06944 +qodesh > . mayest LEV 022 023 Either a bullock <07794
+showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat >
in his parts, that {mayest} thou offer <06213 + [for] a freewill <05071 +n@dabah > offering; but for a vow
<05088 +neder > it shall not be accepted <07521 +ratsah > . mayest NUM 010 002 Make <06213 + thee two
<08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a whole <04749
+miqshah > piece shalt thou make <06213 + them : that thou {mayest} use them for the calling <04744 +miqra>
> of the assembly <05712 +, and for the journeying <04550 + macca < > of the camps <04264 + machaneh > .
mayest NUM 010 031 And he said <0.0559 +> amar >, Leave <0.5800 + us not, I pray <0.4994 + na >> thee;
for a smuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057
+midbar > , and thou {mayest} be to us instead <08478 +tachath > of eyes <05869 + . mayest NUM 023 013 .
And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak >, I pray <04994 +na> >
thee, with me unto another <00312 +>acher > place <04725 +magowm >, from whence thou {mayest} see
<07200 + ra>ah > them : thou shalt see <math><07200 + ra>ah > but the utmost <07097 + qatseh > part of them , and shalt
not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033
+sham > . mayest NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil,
Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312
+>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym >
that thou {mayest} curse <06895 +qabab > me them from thence <08033 +sham > . mayest DEU 002 031 And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Behold <07200 +ra>ah >, I have begun <02490
+chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440
+paniym > thee: begin <02490 +chalal > to possess <03423 +yarash > , that thou {mayest} inherit <03423
+yarash > his land <00776 +>erets > . mayest DEU 004 040 Thou shalt keep <08104 +shamar > therefore his
statutes <02706 +choq >, and his commandments <04687 +mitsvah >, which <00834 +>aher > I command
<06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy
children <01121 +ben > after <00310 +>achar > thee, and that thou {mayest} prolong <00748 +>arak > [thy]
days <03117 +yowm > upon the earth <00127 +>adamah >, which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, for ever a mayest DEU 006 018 And
thou shalt do <06213 + [ that which <00834 +  aher > is ] right <03477 + yashar > and good <02896 + towb > in
the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee, and that
thou {mayest} go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers
<1>, mayest DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394
+nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592
+m@ and little <04592 +m@: thou {mayest} <03201 +yakol > not consume <03615 +kalah > them at <04118
+maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh >
increase <07235 +rabah > upon thee . mayest DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher >
thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth
>, thou shalt not lack <02637 +chacer > any <03605 +kol > [ thing ] in it; a land <00776 +>erets > whose
<00834 + stones <68> [ are ] iron <01270 + barzel >, and out of whose hills <02042 + harar > thou
{mayest} dig <02672 +chatsab > brass <05178 +n@chosheth > . mayest DEU 011 014 That I will give <05414
+nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 +, the first
<03138 + yowreh > rain < 04456 + malgowsh > and the latter < 04456 + malgowsh > rain < 03138 + yowreh > , that
thou {mayest} gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and
thine oil <03323 +yitshar > . mayest DEU 011 015 And I will send <05414 +nathan > grass <06212 + in thy fields
<07704 + sadeh > for thy cattle < 00929 + b@hemah > , that thou {mayest} eat < 00398 + > akal > and be full
<07646 +saba< > . mayest DEU 012 015 Notwithstanding <07535 +raq > thou {mayest} kill <02076 +zabach >
and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha, whatsoever <03605
+kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the blessing <01293 +B@rakah
> of the LORD <03068 + Y @hovah > thy God <math><00430 + >elohiym > which <math><00834 + >aher > he hath given
<05414 +nathan > thee: the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal >
thereof, as of the roebuck <06643 +ts@biy >, and as of the hart <00354 +>ayal >. mayest DEU 012 017 Thou
{mayest} <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy
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corn <01715 +dagan >, or of thy wine <08492 +tiyrowsh >, or of thy oil <03323 +yitshar >, or the firstlings
<0.1062 + b@kowrah > of thy herds < 0.1241 + bagar > or of thy flock < 0.6629 + tso > n > 1, nor any < 0.3605 + tso > of thy flock < 0.0629 + tso > n > 1, nor any < 0.0605 + tso > 0.06
thy vows <05088 + neder > which <00834 + > aher > thou vowest <05087 + nadar > , nor thy freewill <05071
+n@dabah > offerings, or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027
+yad >: mayest DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696
+dabar > thee, and thou shalt say <00559 +> amar >, I will eat <00398 +> akal > flesh <math><01320 +basar >, because
<03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320
+basar >; thou {mayest} eat <00398 +>akal > flesh <01320 +basar >, whatsoever <03605 +kol > thy soul
<05315 +nephesh > lusteth <00183 +>avah > after . mayest DEU 012 023 Only <07535 +raq > be sure <02388
+chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [ is ] the
life <05315 +nephesh >; and thou {mayest} not eat <00398 +>akal > the life <05315 +nephesh > with the flesh
<01320 +basar > . mayest DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that
dieth <05038 +n@belah > of itself: thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is
] in thy gates <08179 +sha, that he may eat <00398 +>akal > it; or <00176 +>ow > thou {mayest} sell <04376
+makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid
<0.01423 + g@diy > in his mother s < 0.0517 + em > milk < 0.02461 + chalab > . may est DEU 0.14 0.23 And thou shalt
eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >,
in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931
+shakan > his name <08034 +shem > there <08033 +sham >, the tithe <04643 +ma of thy corn <01715 +dagan >
, of thy wine <0.8492 +tiyrowsh > , and of thine oil <0.3323 +yitshar > , and the firstlings <0.1062 +b@kowrah > of
thy herds <0.1241 + baqar > and of thy flocks <math><0.6629 + tso > n > ; that thou {mayest} learn <0.3925 + tso > n > 
<03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . mayest DEU 015 003
Of a foreigner <05237 +nokriy > thou {mayest} exact <05065 +nagas > [it again]: but [that] which <00834
+>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 +shamat > ;
mayest DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with
it; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682
+matstsah > bread therewith <05921 +, [even] the bread <03899 +lechem > of affliction <06040 +; for thou
camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim
> in haste <02649 +chippazown > : that thou {mayest} remember <02142 +zakar > the day <03117 +yowm >
when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . mayest DEU 016 005
Thou {mayest} <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any
<00259 +>echad > of thy gates <08179 +sha, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > giveth <05414 +nathan > thee: mayest DEU 016 020 That which is altogether just <06664
+tsedeq > shalt thou follow <07291 +radaph > , that thou {mayest} live <02421 +chayah > , and inherit <03423
+yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee . mayest DEU 017 015 Thou shalt in any wise set <07760 +suwm > [
God <00430 +>elohiym > shall choose <00977 +bachar > : [ one ] from among <07130 +qereb > thy brethren
<00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou {mayest}
<03201 + yakol > not set < 05414 + nathan > a stranger over < 05921 + thee, which < 00834 + > aher > [is] not thy
brother <00251 +>ach > . mayest DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city
<05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to
take <08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing
<05080 + \text{nadach} > \text{an axe} < 01631 + \text{garzen} > \text{against} < 05921 + \text{them} : \text{for thou } \{\text{mayest}\} \text{ eat} < 00398 + > \text{akal} > \text{of} \}
them, and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [
is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : mayest DEU 022 003
In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so
<03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9>
thing of thy brother s <00251 +>ach >, which <00834 +>aher > he hath lost <6>, and thou hast found <04672
+matsa>>, shalt thou do <06213 + likewise <03651 +ken>: thou {mayest} <03201 +yakol > not hide <05956 +
thyself. mayest DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach >,
and take <03947 +lagach > the young <01121 +ben > to thee; that it may be well <03190 +yatab > with thee, and
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[ that ] thou {mayest} prolong <00748 +>arak > [ thy ] days <03117 +yowm > . mayest DEU 023 020 Unto a
stranger <05237 +nokriy > thou {mayest} lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy
brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that
thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest
<00935 +bow> > to possess <03423 +yarash > it . mayest DEU 023 024 When <03588 +kiy > thou comest
<00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou {mayest} eat
<00398 +> akal > grapes < 06025 + thy fill < 07648 + soba <> at thine own pleasure < 05315 + nephesh >; but thou
shalt not put <05414 +nathan > [ any ] in thy vessel <03627 +k@liy > . mayest DEU 023 025 When <03588 +kiy
> thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour
<07453 +rea<>, then thou {mayest} pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand
<03027 +yad >; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s
<07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > . mayest DEU 026 019 And to make <06213
+ thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > which <00834
+>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and in name <08034 +shem > , and in honour
<08597 +tiph>arah >; and that thou {mayest} be an holy <06918 +qadowsh > people <05971 + unto the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > . mayest DEU 027 003
And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063
+zo>th > law < 0.8451 + towrah >, when thou art passed < 0.5674 + over < 0.5674 +, that thou {mayest} go < 0.0935
+bow > in unto the land < 00776 + series > which < 00834 + saher > the LORD < 03068 + Y@hovah > thy God
<00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with
milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430
+>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . mayest DEU 028 058 If <00518 +>im >
thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this
<02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612
+cepher >, that thou {mayest} fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful
<03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ;
mayest DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise
<04135 + \text{muwl} > \text{thine heart} < 03824 + \text{lebab} > \text{, and the heart} < 03824 + \text{lebab} > \text{of thy seed} < 02233 + \text{zera} < > \text{, to}
love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol >
thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh >, that thou {mayest} live
<02416 +chay > . mayest DEU 030 014 But the word <01697 +dabar > [ is ] very <03966 +m@ nigh <07126
+qarab > unto thee, in thy mouth <06310 +peh >, and in thy heart <03824 +lebab >, that thou {mayest} do
<06213 + it . mayest DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love
<00157 +> ahab > the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym >, to walk < 03212 + yalak > in
his ways <01870 +derek >, and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his
statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou {mayest} live <02421 +chayah >
and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless
<01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423
+yarash > it . mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy
God <00430 +> elohiym >, [ and ] that thou mayest obey <08085 + shama<> his voice <06963 + qowl >, and that
thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753
+>orek > of thy days <03117 +yowm > : that thou {mayest} dwell <03427 +yashab > in the land <00127
+>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers
<1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan >
them . mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, [ and ] that thou mayest obey <08085 +shama<> his voice <06963 +gowl >, and that thou
{mayest} cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753 +> orek
> of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah >
which <0.0834 +> aher > the LORD <0.3068 + Y. @hovah > sware <0.7650 + shaba<> unto thy fathers <1>, to
Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan > them.
mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, [ and ] that thou {mayest} obey <08085 + \text{shama} < > \text{his voice} < 06963 + \text{qowl} > , and that thou
mayest cleave <01692 +dabaq > unto him: for he [is] thy life <02416 +chay >, and the length <00753 +>orek >
of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which
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<00834 +>aher > the LORD <03068 + Y@hovah > sware <07650 +shaba<> unto thy fathers <1>, to Abraham
<85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, to give <05414 + nathan > them. mayest DEU
030 020 That thou {mayest} love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
>, [ and ] that thou mayest obey <08085 +shama< > his voice <06963 +gowl >, and that thou mayest cleave
<0.1692 + dabaq > unto him : for he [is] thy life <math><0.2416 + chay > 0.3416 +
<03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834
+>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to
Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan > them. * mayest, 1410 dunamai
, 1832 exesti, mayest -1410 able, can, cannot, canst, could, may, {mayest}, might, possible, mayest -1832 lawful,
let, may, {mayest}, mayest -3201 able, attain, can, cannot, canst, could, couldest, endure, higher, may,
{mayest}, might, overcome, power, prevail, prevailed, suffer, mayest....... Because that thou mayest
understand 1097 - ginosko-> mayest ....... for thou mayest 1410 -dunamai-> mayest ...... long, that thou mayest
know 1492 -eido-> mayest ....... mayest take knowledge 1921 -epiginosko-> mayest ...... that thou mayest be
clothed 4016 -periballo-> mayest ....... that thou mayest be delivered 0525 -apallasso-> mayest ...... that thou
mayest be rich 4147 -plouteo-> mayest ....... that thou mayest eat 5315 -phago-> mayest ...... that thou mayest
see 0991 -blepo-> mayest ....... things that thou mayest prosper 2137 -euodoo-> mayest ...... thou mayest 1410 -
dunamai-> mayest ....... thou mayest 1832 -exesti-> mayest ...... with thee, and thou mayest live 3118 -
makrochronios-> mayest 022 014 ICh /^{mayest /add thereto. mayest 008 037 Act /${mayest /And he answered
and said, I believe that Jesus Christ is the Son of God. mayest 028 003 Gen /^{mayest /be a multitude of people;
mayest 026 019 Deu /^{mayest /be an holy people unto the LORD thy God, as he hath spoken. mayest 030 013
Jer /^{mayest /be bound up: thou hast no healing medicines. mayest 003 018 Rev /${mayest /be clothed, and
that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. mayest
016 054 Eze /^{mayest /be confounded in all that thou hast done, in that thou art a comfort unto them. mayest
012 058 Luk /${mayest /be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the
officer, and the officer cast thee into prison. mayest 130 004 Psa /^{mayest /be feared. mayest 032 006 Psa
/^{mayest /be found : surely in the floods of great waters they shall not come nigh unto him. mayest 043 026 Isa
/^{mayest /be justified . mayest 007 021 ICo /${mayest /be made free , use it rather . mayest 049 006 Isa
/^{mayest /be my salvation unto the end of the earth . mayest 016 002 Luk /${mayest /be no longer steward .
mayest 023 016 Isa /^{mayest /be remembered . mayest 003 018 Rev /${mayest /be rich; and white raiment, that
thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve,
that thou mayest see . mayest 040 008 Job /^{mayest /be righteous? mayest 004 014 Jer /^{mayest /be saved.
How long shall thy vain thoughts lodge within thee? mayest 006 006 Neh /^{mayest /be their king, according to
these words . mayest 010 031 Num /^{mayest /be to us instead of eyes . mayest 019 020 Pro /^{mayest /be wise in
thy latter end. mayest 016 054 Eze /^{mayest /bear thine own shame, and mayest be confounded in all that thou
hast done, in that thou art a comfort unto them. mayest 003 010 Exo /^{mayest /bring forth my people the
children of Israel out of Egypt . mayest 026 033 Exo /^{mayest /bring in thither within the vail the ark of the
testimony: and the vail shall divide unto you between the holy place and the most holy. mayest 018 019 Exo
/^{mayest /bring the causes unto God: mayest 022 028 IISa /^{mayest /bring them down. mayest 023 006 Gen
/^{mayest /bury thy dead . mayest 007 017 Ezr /^{mayest /buy speedily with this money bullocks , rams , lambs ,
with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which
is in Jerusalem. mayest 018 033 IICh /^{mayest /carry me out of the host; for I am wounded. mayest 008 010
IIKi /^{mayest /certainly recover: howbeit the LORD hath shewed me that he shall surely die. mayest 030 020
Deu /^{mayest /cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land
which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. mayest 038 016 Gen
/^{mayest /come in unto me? mayest 023 027 Num /^{mayest /curse me them from thence. mayest 008 009 Deu
/^{mayest /dig brass . mayest 030 014 Deu /^{mayest /do it. mayest 024 004 ISa /^{mayest /do to him as it shall
seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily. mayest 030 020 Deu
/^{mayest /dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to
give them. mayest 011 015 Deu /^{mayest /eat and be full . mayest 012 020 Deu /^{mayest /eat flesh , whatsoever
thy soul lusteth after. mayest 023 024 Deu /^{mayest /eat grapes thy fill at thine own pleasure; but thou shalt not
put any in thy vessel. mayest 020 019 Deu /^{mayest /eat of them, and thou shalt not cut them down to employ
them in the siege: mayest 014 012 Mar /${mayest /eat the passover? mayest 015 003 Deu /^{mayest /exact it
again: but that which is thine with thy brother thine hand shall release; mayest 028 058 Deu /^{mayest /fear this
glorious and fearful name, THE LORD THY GOD; mayest 002 016 Gen /^{mayest /freely eat: mayest 011 014
Deu /^{mayest /gather in thy corn, and thy wine, and thine oil. mayest 094 013 Psa /^{mayest /give him rest
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from the days of adversity, until the pit be digged for the wicked. mayest 104 027 Psa /^{mayest /give them their meat in due season . mayest 019 009 Jug /^{mayest /go home . mayest 006 018 Deu /^{mayest /go in and possess the good land which the LORD sware unto thy fathers, mayest 020 013 ISa /^{mayest/go in peace: and the LORD be with thee, as he hath been with my father . mayest 027 003 Deu /^{ mayest /go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. mayest 011 008 Jug /^{mayest /go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. mayest 028 022 ISa /^{mayest /have strength, when thou goest on thy way . mayest 001 006 Neh /^{mayest /hear the prayer of thy servant, which I pray before thee now, day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned. mayest 008 029 IKi /^{mayest /hearken unto the prayer which thy servant shall make toward this place. mayest 002 031 Deu /^{mayest /inherit his land. mayest 028 004 Gen /^{mayest /inherit the land wherein thou art a stranger, which God gave unto Abraham. mayest 001 011 IICh /^{mayest /judge my people, over whom I have made thee king: mayest 022 012 ICh /^{mayest /keep the law of the LORD thy God. mayest 012 015 Deu /^{mayest /kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. mayest 006 027 Jer /^{mayest /know and try their way. mayest 009 029 Exo /^{mayest /know how that the earth is the LORD'S. mayest 003 015 ITi /\${mayest /know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. mayest 008 022 Exo /^{mayest /know that I am the LORD in the midst of the earth. mayest 045 003 Isa /^{mayest /know that I, the LORD, which call thee by thy name, am the God of Israel. mayest 009 014 Exo /^{mayest /know that there is none like me in all the earth. mayest 008 010 Exo /^{mayest /know that there is none like unto the LORD our God. mayest 014 023 Deu /^{mayest /learn to fear the LORD thy God always . mayest 023 020 Deu /^{mayest /lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. mayest 016 020 Deu /^{mayest /live, and inherit the land which the LORD thy God giveth thee. mayest 030 006 Deu /^{mayest /live . mayest 030 016 Deu /^{mayest /live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. mayest 006 003 Eph /\${mayest /live long on the earth. mayest 002 015 Hab /^{mayest /look on their nakedness! mayest 030 020 Deu /^{mayest /love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. mayest 028 015 ISa /^{mayest /make known unto me what I shall do. mayest 045 016 Psa /^{mayest /make princes in all the earth . mayest 007 022 Deu /^{mayest /not consume them at once, lest the beasts of the field increase upon thee. mayest 012 023 Deu /^{mayest /not eat the life with the flesh . mayest 012 017 Deu /^{mayest /not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: mayest 022 003 Deu /^{mayest /not hide thyself. mayest 016 005 Deu /^{mayest /not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: mayest 017 015 Deu /^{mayest /not set a stranger over thee, which is not thy brother . mayest 030 020 Deu /^{mayest /obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. mayest 001 008 Jos /^{mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. mayest 001 007 Jos /^{mayest /observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. mayest 023 025 Deu /^{mayest /pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn . mayest 047 012 Isa /^{mayest /prevail . mayest 022 007 Deu /^{mayest /prolong thy days . mayest 004 040 Deu /^{mayest /prolong thy days upon the earth, which the LORD thy God giveth thee, for ever, mayest 001 023 Jo /\${mayest /prosper and be in health, even as thy soul prospereth, mayest 002 003 IKi /^{mayest /prosper in all that thou doest, and whithersoever thou turnest thyself: mayest 001 007 Jos /^{mayest /prosper whithersoever thou goest . mayest 005 006 IIKi /^{mayest /recover him of his leprosy . mayest 005 002 Pro /^{mayest /regard discretion, and that thy lips may keep knowledge. mayest 003 021 IISa /^{mayest /reign over all that thine heart desireth. And David sent Abner away; and he went in peace. mayest 016 063 Eze /^{mayest /remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. mayest 016 003 Deu /^{mayest /remember the day when thou camest forth out of the land of Egypt all the days of thy life. mayest 001 012 IKi /^{mayest /save thine own life, and the life of thy son Solomon. mayest 049 009 Isa /^{mayest /say to the

prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. mayest 003 018 Rev /\${mayest /see. mayest 023 013 Num /^{mayest /see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. mayest 014 021 Deu /^{mayest /sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. mayest 002 031 IKi /^{mayest /take away the innocent blood, which Joab shed, from me, and from the house of my father. mayest 024 008 Act /\${mayest /take knowledge of all these things, whereof we accuse him. mayest 024 012 Exo /\{mayest /teach them. mayest 010 002 Exo /^{mayest /tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD . mayest 009 033 Jug /^{mayest /thou do to them as thou shalt find occasion . mayest 015 034 IISa /^{mayest /thou for me defeat the counsel of Ahithophel . mayest 022 023 Lev /^{mayest /thou offer for a freewill offering; but for a vow it shall not be accepted. mayest 024 011 Act /\${mayest /understand, that there are yet but twelve days since I went up to Jerusalem for to worship . mayest 010 002 Num /^{mayest /use them for the calling of the assembly , and for the journeying of the camps. mayest 002 020 Pro /^{mayest /walk in the way of good men, and keep the paths of the righteous. mayest And the LORD God commanded the man, saying, Of every tree of the garden thou {mayest} freely eat: mayest Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou {mayest} bury thy dead. mayest And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou {mayest} be a multitude of people; mayest And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou {mayest} inherit the land wherein thou art a stranger, which God gave unto Abraham. mayest And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou {mayest} come in unto me? mayest Come now therefore, and I will send thee unto Pharaoh, that thou {mayest} bring forth my people the children of Israel out of Egypt. mayest And he said, To morrow. And he said, [Be it] according to thy word: that thou {mayest} know that [there is] none like unto the LORD our God. mayest And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou {mayest} know that I [am] the LORD in the midst of the earth. mayest For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou {mayest} know that [there is] none like me in all the earth. mayest And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou {mayest} know how that the earth [is] the LORD's. mayest And that thou {mayest} tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD. mayest Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou {mayest} bring the causes unto God: mayest And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou {mayest} teach them. mayest And thou shalt hang up the veil under the taches, that thou {mayest} bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. mayest Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that {mayest} thou offer [for] a freewill offering; but for a vow it shall not be accepted. mayest Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou {mayest} use them for the calling of the assembly, and for the journeying of the camps. mayest And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou {mayest} be to us instead of eyes. mayest And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou {mayest} see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. mayest And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou {mayest} curse me them from thence. mayest And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou {mayest} inherit his land. mayest Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou {mayest} prolong [thy] days upon the earth, which the LORD thy Go d giveth thee, for ever. mayest And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou {mayest} go in and possess the good land which the LORD sware unto thy fathers, mayest And the LORD thy God will put out those nations before thee by little and little: thou {mayest} not consume them at once, lest the beasts of the field increase upon thee. mayest A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou {mayest} dig brass. mayest That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou {mayest}

gather in thy corn, and thy wine, and thine oil. mayest And I will send grass in thy fields for thy cattle, that thou {mayest} eat and be full. mayest Notwithstanding thou {mayest} kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. mayest Thou {mayest} not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine h and: mayest When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou {mayest} eat flesh, whatsoever thy soul lusteth after. mayest Only be sure that thou eat not the blood: for the blood [is] the life; and thou {mayest} not eat the life with the flesh. mayest Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou {mayest} sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou sha lt not seethe a kid in his mother's milk, mayest And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou {mayest} learn to fear the LORD thy God always. mayest Of a foreigner thou {mayest} exact [it again]: but [that] which is thine with thy brother thine hand shall release; mayest Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou {mayest} remember the day when thou camest forth out of the land of Egypt all the days of thy life. mayest Thou {mayest} not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: mayest That which is altogether just shalt thou follow, that thou {mayest} live, and inherit the land which the LORD thy God giveth thee. mayest Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou {mayest} not set a stranger over thee, which [is] not thy brother. mayest When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou {mayest} eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege: mayest In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou {mayest} not hide thyself. mayest But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou {mayest} prolong [thy] days. mayest Unto a stranger thou {mayest} lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. mayest When thou comest into thy neighbour's vineyard, then thou {mayest} eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel. mayest When thou comest into the standing corn of thy neighbour, then thou {mayest} pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. mayest And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou {mayest} be an holy people unto the LORD thy God, as he hath spoken. mayest And thou shalt write upon them all the words of this law, when thou art passed over, that thou {mayest} go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. mayest If thou wilt not observe to do all the words of this law that are written in this book, that thou {mayest} fear this glorious and fearful name, THE LORD THY GOD; mayest And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou {mayest} live. mayest But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou {mayest} do it. mayest In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou {mayest} live and multiply: and the LORD thy God shall bless thee in the land whit her thou goest to possess it. mayest That thou mayest love the LORD thy God, [and] that thou {mayest} obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. mayest That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou {mayest} dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. mayest That thou {mayest} love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. mayest That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou {mayest} cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. mayest Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou {mayest} prosper whithersoever thou goest. mayest Only be thou strong and very courageous, that thou {mayest} observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest. mayest This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou {mayest} observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou s halt have good success. mayest And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then {mayest} thou do to them as thou shalt f ind occasion. mayest And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou {mayest} go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. mayest And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou {mayest} go home. mayest <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou {mayest} go in peace: and the LORD be with thee, as he hath been with my father. mayest <1SA24 -4> And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou {mayest} do to him as it shall seem good unto thee. Then David arose, and cut off the skir t of Saul's robe privily. mayest <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by d reams: therefore I have called thee, that thou {mayest} make known unto me what I shall do. mayest <1SA28 -22> Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou {mayest} have strength, when thou goest on thy way. mayest <2SA3 -21> And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou {mayest} reign over all that thine heart desireth. And David sent Abner away; and he w ent in peace. mayest <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then {mayest} thou for me defeat the counsel of Ahithophel. mayest <2SA22 -28> And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou {mayest} bring [them] down. mayest <1KI1 -12> Now therefore come, let me, I pray thee, give thee counsel, that thou {mayest} save thine own life, and the life of thy son Solomon. mayest <1KI2 -3> And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou {mayest} prosper in all that thou doest, and whithersoever thou turnest thyself: mayest <1KI2 -31> And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou {mayest} take away the innocent blood, which Joab shed, from me, and from the house of my father. mayest <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou {mayest} hearken unto the prayer which thy servant shall make toward this place. mayest <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou {mayest} recover him of his leprosy. mayest <2KI8 -10> And Elisha said unto him, Go, say unto him, Thou {mayest} certainly recover: howbeit the LORD hath showed me that he shall surely die. mayest <1CH22 -12> Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou {mayest} keep the law of the LORD thy God. mayest <1CH22 -14> Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou {mayest} add thereto. mayest <2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou {may est} judge my people, over whom I have made thee king: mayest <2CH18 -33> And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou {mayest} carry me out of the host; for I am wounded. mayest That thou {mayest} buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem. mayest Let thine ear now be attentive, and thine eyes open, that thou {mayest} hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. mayest Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that]

thou and the Jews think to rebel: for which cause thou buildest the wall, that thou {mayest} be their king, according to these words. mayest Wilt thou also disannul my judgment? wilt thou condemn me, that thou {mayest} be righteous? mayest For this shall every one that is godly pray unto thee in a time when thou {mayest} be found: surely in the floods of great waters they shall not come nigh unto him. mayest Instead of thy fathers shall be thy children, whom thou {mayest} make princes in all the earth. mayest That thou {mayest} give him rest from the days of adversity, until the pit be digged for the wicked. mayest These wait all upon thee; that thou {mayest} give [them] their meat in due season. mayest But [there is] forgiveness with thee, that thou {mayest} be feared. mayest That thou {mayest} walk in the way of good [men], and keep the paths of the righteous. mayest That thou {mayest} regard discretion, and [that] thy lips may keep knowledge. mayest Hear counsel, and receive instruction, that thou {mayest} be wise in thy latter end. mayest Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou {mayest} be remembered. mayest Put me in remembrance: let us plead together: declare thou, that thou {mayest} be justified. mayest And I will give thee the treasures of darkness, and hidden riches of secret places, that thou {mayest} know that I, the LORD, which call [thee] by thy name, [am] the God of Israel. mayest Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou {mayest} prevail. mayest And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou {mayest} be my salvation unto the en d of the earth. mayest That thou {mayest} say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places. mayest O Jerusalem, wash thine heart from wickedness, that thou {mayest} be saved. How long shall thy vain thoughts lodge within thee? mayest I have set thee [for] a tower [and] a fortress among my people, that thou {mayest} know and try their way. mayest There is] none to plead thy cause, that thou {mayest} be bound up: thou hast no healing medicines. mayest That thou {mayest} bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. mayest That thou mayest bear thine own shame, and {mayest} be confounded in all that thou hast done, in that thou art a comfort unto them. mayest That thou {mayest} remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. mayest Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou {mayest} look on their nakedness! mayest And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou {mayest} eat the passover? mayest When thou goest with thine adversary to the magistrate, as thou art] in the way, give diligence that thou {mayest} be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast the e into prison. mayest And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou {mayest} be no longer steward. mayest And Philip said, If thou believest with all thine heart, thou {mayest}. And he answered and said, I believe that Jesus Christ is the Son of God. mayest Commanding his accusers to come unto thee: by examining of whom thyself {mayest} take knowledge of all these things, whereof we accuse him. mayest Because that thou {mayest} understand, that there are yet but twelve days since I went up to Jerusalem for to worship. mayest <1CO7 -21> Art thou called being] a servant? care not for it: but if thou {mayest} be made free, use it] rather. mayest That it may be well with thee, and thou {mayest} live long on the earth. mayest <1TI3 -15> But if I tarry long, that thou {mayest} know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. mayest <3JO1 -2> Beloved, I wish above all things that thou {mayest} prosper and be in health, even as thy soul prospereth. mayest I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou {mayest} see . mayest I counsel thee to buy of me gold tried in the fire, that thou {mayest} be rich; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see . mayest I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou {mayest} be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see .

mayest , 1CH , 22:12 , 1CH , 22:14 mayest , 1CO , 7:21 mayest , 1KI , 1:12 , 1KI , 2:3 , 1KI , 2:31 , 1KI , 8:29 mayest , 1SA , 20:13 , 1SA , 24:4 , 1SA , 28:15 , 1SA , 28:22 mayest , 1TI , 3:15 mayest , 2CH , 1:11 , 2CH , 18:33 mayest , 2KI , 5:6 , 2KI , 8:10 mayest , 2SA , 3:21 , 2SA , 15:34 , 2SA , 22:28 mayest , 3JO , 1:2 mayest , AC , 8:37 , AC , 24:8 , AC , 24:11 mayest , DE , 2:31 , DE , 4:40 , DE , 6:18 , DE , 7:22 , DE , 8:9 , DE , 11:14 , DE , 11:15 , DE , 12:15 , DE , 12:17 , DE , 12:20 , DE , 12:23 , DE , 14:21 , DE , 14:23 , DE , 15: 3 , DE , 16:3 , DE , 16:5 , DE , 16:20 , DE , 17:15 , DE , 20:19 , DE , 22:3 , DE , 22:7 , DE , 23:20 , DE , 23:24 , DE , 23:25 , DE , 26:19 , DE , 27:3 , DE , 28:58 , DE , 30:6 , DE , 30:14 , DE , 30:16 , DE , 30:20 mayest , EPH , 6:3 mayest , EX , 3:10 , EX , 8:10 , EX , 8:22 , EX , 9:14 , EX , 9:29 , EX , 10:2 , EX , 18:19 , EX , 24:12 , EX , 26:33 mayest , EZE , 16:54 , EZE , 16:54 , EZE , 16:63 mayest , EZR , 7:17 mayest , GE , 2:16 , GE , 23:6 , GE , 28:3 , GE , 28:4 , GE , 38:16 mayest , HAB , 2:15 mayest , ISA , 23:16 , ISA , 43:26 , ISA , 45:3 , ISA , 47:12 , ISA , 49:6 , ISA , 49:9 mayest , JER , 4:14 , JER , 6:27 , JER , 30:13 mayest , JG , 9:33 , JG , 11:8 , JG , 19:9 mayest , JOB , 40:8 mayest , NE , 1:6 , NE , 6:6 mayest , NU , 10:2 , NU , 10:31 , NU , 23:13 , NU , 23:27 mayest , PR , 2:20 , PR , 5:2 , PR , 19:20 mayest , PS , 32:6 , PS , 45:16 , PS , 94:13 , PS , 104:27 , PS , 130:4 mayest , RE , 3:18 , RE , 3:18 , RE , 3:18

 \ast mayest , 1410 dunamai , 1832 exesti ,

| mayest -1410 able, can, cannot, canst, could, may, {mayest}, might, possible, mayest -1832 lawful, let, may, {mayest}, |
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 $mayest - 3201 \ able \ , \ attain \ , \ can \ , \ cannot \ , \ could \ , \ couldest \ , \ endure \ , \ higher \ , \ may \ , \ \{mayest\} \ , \ might \ , \ overcome \ , \ power \ , \ prevailed \ , \ suffer \ ,$

| mayest Because that thou mayest understand 1097 - ginosko-> mayest for thou mayest 1410 - |
|---|
| dunamai-> mayest long, that thou mayest know 1492 -eido-> mayest mayest take knowledge 1921 - |
| epiginosko-> mayest that thou mayest be clothed 4016 -periballo-> mayest that thou mayest be |
| delivered 0525 -apallasso-> mayest that thou mayest be rich 4147 -plouteo-> mayest that thou mayest |
| eat 5315 -phago-> mayest that thou mayest see 0991 -blepo-> mayest things that thou mayest prosper |
| 2137 -euodoo-> mayest thou mayest 1410 -dunamai-> mayest thou mayest 1832 -exesti-> mayest |
| with thee, and thou mayest live 3118 - makrochronios-> |
| |



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mayest Interlinear Index Study mayest GEN 002 016. And the LORD <03068 +Y@hovah > God <00430
+>elohiym > commanded <06680 +tsavah > the man <00120 +>adam >, saying <00559 +>amar >, Of every
<03605 +kol > tree <06086 + of the garden <01588 +gan > thou {mayest} freely eat <00398 +>akal > : mayest
GEN 023 006 Hear <08085 +shama< > us, my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym
> prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres
<06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> >
from thee his sepulchre <06913 +qeber >, but that thou {mayest} bury <06912 +qabar > thy dead <04191
+muwth > . mayest GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak >
thee, and make thee fruitful <06509 +parah >, and multiply <07235 +rabah > thee, that thou {mayest} be a
multitude <06951 +qahal > of people <05971 +; mayest GEN 028 004 And give <05414 +nathan > thee the
blessing <01293 +B@rakah > of Abraham <85>, to thee, and to thy seed <02233 +zera< > with thee; that thou
{mayest} inherit <03423 + yarash > the land <00776 +> erets > wherein thou art a stranger <04033 + maguwr > ,
which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85>. mayest GEN
038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go
<03051 + yahab > to, I pray <04994 + na > thee, let me come <00935 + bow > in unto thee; (for he knew
<03045 + yada < > not that she [was] his daughter <math><03618 + kallah > in law < 03618 + kallah > .) And she said
<00559 +> amar >, What <04100 + mah > wilt thou give <05414 + nathan > me, that thou {mayest} come <00935
+bow> > in unto me? mayest EXO 003 010 Come <03212 +yalak > now <06258 + therefore, and I will send
<07971 +shalach > thee unto Pharaoh <06547 +Par, that thou {mayest} bring <03318 +yatsa> > forth <03318
+yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714
+Mitsrayim > . mayest EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he
said <00559 +>amar >, [Be it] according to thy word <01697 +dabar >: that thou {mayest} know <03045
+yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah >
our God <00430 +>elohiym > . mayest EXO 008 022 And I will sever <06395 +palah > in that day <03117
+yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people
<0.5971 + dwell < 0.5975 + , that no <0.1115 + biltiy > swarms < 0.6157 + [ of flies ] shall be there ; to the end
<04616 + ma \text{ thou } \{\text{mayest}\} \text{ know } <03045 + \text{yada} < > \text{that I } [\text{ am }] \text{ the LORD } <03068 + Y@\text{hovah} > \text{in the midst}
<07130 + qereb > of the earth < 00776 + serets > . mayest EXO 009 014 For I will at this <02063 + zo > th > time
<06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart
<03820 + leb >, and upon thy servants <05650 +, and upon thy people <05971 +; that thou {mayest} know
<03045 + yada < > that [there is] none <math><00369 + > ayin > like < 03644 + k@mow > me in all < 03605 + kol > the
earth <00776 +>erets > . mayest EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him,
As soon as I am gone <03318 + yatsa>> out of the city <05892 +, I will spread <06566 + paras> abroad <06566
+paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl >
shall cease <02308 +chadal >, neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259
+barad >; that thou {mayest} know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S
<03068 +Y@hovah > . mayest EXO 010 002 And that thou {mayest} tell <05608 +caphar > in the ears <00241
+>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have
wrought <05953 + in Egypt < 04714 + Mitsrayim >, and my signs <00226 + > owth > which <math><00834 + > aher > I
have done <07760 +suwm > among them; that ye may know <03045 +yada< > how that I [ am ] the LORD
<03068 +Y@hovah > . mayest EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963
+qowl >, I will give thee counsel <03289 +ya, and God <00430 +>elohiym > shall be with thee: Be thou for the
people <05971 + to God - ward, that thou {mayest} bring <00935 +bow> > the causes <01697 +dabar > unto
God <00430 +>elohiym > : mayest EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh >, Come <05927 + up to me into the mount <02022 +har >, and be there <08033
+sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68>, and a law <08451
+towrah >, and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab >;
that thou {mayest} teach <03384 +yarah > them . mayest EXO 026 033 And thou shalt hang <05414 +nathan > up
the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou {mayest} bring
<00935 +bow> > in thither < 08033 +sham > within < 01004 +bayith > the vail < 06532 +poreketh > the ark
<00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto
you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944
+qodesh > . mayest LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing
superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts, that {mayest} thou offer <06213 + [for ] a
freewill <05071 + n@dabah > offering; but for a vow <05088 + neder > it shall not be accepted <math><07521 + ratsah > .
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mayest NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of
silver <03701 +keceph >; of a whole <04749 +miqshah > piece shalt thou make <06213 + them: that thou
{mayest} use them for the calling <04744 +migra> > of the assembly <05712 +, and for the journeying <04550
+macca<> of the camps <04264 +machaneh > . mayest NUM 010 031 And he said <00559 +>amar > . Leave
<05800 + us not, I pray <04994 + na>> thee; for a smuch as thou knowest <03045 + yada <> how we are to
encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou {mayest} be to us instead <08478
+tachath > of eyes <05869 + . mayest NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto
him, Come <03212 +yalak >, I pray <04994 +na> > thee, with me unto another <00312 +>acher > place <04725
+maqowm >, from whence thou {mayest} see <07200 + ra>ah > them: thou shalt see <07200 + ra>ah > but the
utmost <07097 +qatseh > part of them, and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse
<06895 + qabab > me them from thence <08033 + sham >. mayest NUM 023 027 And Balak <01111 + Balaq >
said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 +yalak >, I pray <04994 +na> > thee, I will
bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194
+>uwlay > it will please God <00430 +>elohiym > that thou {mayest} curse <06895 +qabab > me them from
thence <08033 +sham > . mayest DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
me, Behold <07200 +ra>ah >, I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511
+Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : begin <02490 +chalal > to possess
<03423 +yarash >, that thou {mayest} inherit <03423 +yarash > his land <00776 +>erets > . mayest DEU 004
040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687
+mitsvah >, which <0.0834 +>aher > I command <0.6680 +tsavah > thee this day <0.3117 +yowm >, that it may
go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, and that
thou {mayest} prolong <00748 +> arak > [thy] days <math><03117 +yowm > upon the earth <math><00127 +> adamah > ,
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
thee, for ever may be DEU 006 018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] right <03477
+yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah >: that it may be
well <03190 +yatab > with thee, and that thou {mayest} go <00935 +bow> > in and possess <03423 +yarash >
the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware
<07650 +shaba< > unto thy fathers <1>, mayest DEU 007 022 And the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440
+paniym > thee by little <04592 + m@ and little <04592 + m@: thou \{mayest\} < 03201 + yakol > not consume
<03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay
> of the field <07704 +sadeh > increase <07235 +rabah > upon thee . mayest DEU 008 009 A land <00776
+>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808
+lo > scarceness < 04544 + mickenuth >, thou shalt not lack < 02637 + chacer > any < 03605 + kol > [ thing ] in it;
a land <00776 +> erets > whose <00834 +> aher > stones <68> [ are ] iron <01270 + barzel > , and out of whose
hills <02042 +harar > thou {mayest} dig <02672 +chatsab > brass <05178 +n@chosheth > . mayest DEU 011 014
That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due
season <06256 +, the first <03138 +yowreh > rain <04456 +malgowsh > and the latter <04456 +malgowsh > rain
<03138 +yowreh >, that thou {mayest} gather <00622 +>acaph > in thy corn <01715 +dagan >, and thy wine
<08492 +tiyrowsh >, and thine oil <03323 +yitshar >. mayest DEU 011 015 And I will send <05414 +nathan >
grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou {mayest} eat <00398
+>akal > and be full <07646 +saba< > . mayest DEU 012 015 Notwithstanding <07535 +raq > thou {mayest} kill
<02076 + zabach > and eat < 00398 + >akal > flesh < 01320 + basar > in all < 03605 + kol > thy gates < 08179 + sha,
whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after, according to the blessing
<01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher >
he hath given <05414 +nathan > thee: the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat
<00398 +> akal > thereof, as of the roebuck <06643 + ts@biy >, and as of the hart <00354 +> ayal >. mayest
DEU 012 017 Thou {mayest} <03201 + yakol > not eat <00398 + >akal > within thy gates <08179 + sha the tithe
<04643 + \text{ma of thy corn} < 01715 + \text{dagan} >, or of thy wine <08492 + \text{tiyrowsh} >, or of thy oil <03323 + \text{yitshar} >,
or the firstlings <0.1062 + b@kowrah > of thy herds <0.1241 + bagar > or of thy flock <0.6629 + tso > n > , nor any
<03605 + kol > of thy vows < 05088 + neder > which < 00834 + > aher > thou vowest < 05087 + nadar > , nor thy
freewill <05071 +n@dabah > offerings, or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine
hand <03027 +yad >: mayest DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised
<0.1696 + dabar > thee, and thou shalt say <0.0559 + amar > 1, I will eat <0.0398 + akal > 6.01320 + akar > 1
```

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because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh
<0.1320 + basar >; thou {mayest} eat <0.0398 + > akal > flesh < 0.1320 + basar >, whatsoever <0.3605 + kol > thy
soul <05315 +nephesh > lusteth <00183 +>avah > after . mayest DEU 012 023 Only <07535 +raq > be sure
<02388 + \text{chazaq} > \text{that thou eat} < 00398 + > \text{akal} > \text{not the blood} < 01818 + \text{dam} > : \text{for the blood} < 01818 + \text{dam} > [
is ] the life <05315 +nephesh >; and thou {mayest} not eat <00398 +>akal > the life <05315 +nephesh > with the
flesh <01320 +basar > . mayest DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing
that dieth <05038 +n@belah > of itself: thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that
[ is ] in thy gates <08179 +sha, that he may eat <00398 +>akal > it; or <00176 +>ow > thou {mayest} sell
<04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971
+ unto the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym >. Thou shalt not see the <01310 + bashal > a
kid < 0.1423 + g@diy > in his mother s < 0.0517 + sem > milk < 0.2461 + chalab > . may est DEU 0.14 0.23 And thou
shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to
place <0.7931 + \text{shakan} > \text{his name} < 0.8034 + \text{shem} > \text{there} < 0.8033 + \text{sham} > \text{, the tithe} < 0.4643 + \text{ma of thy corn}
<01715 +dagan >, of thy wine <08492 +tiyrowsh >, and of thine oil <03323 +yitshar >, and the firstlings
<0.1062 + b@kowrah > of thy herds < 0.1241 + bagar > and of thy flocks < 0.6629 + tso > n > ; that thou {mayest}
learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
always. mayest DEU 015 003 Of a foreigner <05237 +nokriy > thou {mayest} exact <05065 +nagas > [it again]
: but [ that ] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall
release <08058 +shamat >; mayest DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened
<02557 +chametz > bread with it; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal
> unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction
<06040 +; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > in haste <02649 +chippazown > : that thou {mayest} remember <02142 +zakar > the day
<03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets >
of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . may est
DEU 016 005 Thou {mayest} <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach >
within any <00259 +>echad > of thy gates <08179 +sha, which <00834 +>aher > the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > giveth <05414 +nathan > thee : mayest DEU 016 020 That which is altogether
just <06664 +tsedeq > shalt thou follow <07291 +radaph >, that thou {mayest} live <02421 +chayah >, and
inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee . mayest DEU 017 015 Thou shalt in any wise set
<07760 +suwm > [ him ] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [ one ] from among <07130 +qereb
> thy brethren <00251 +> ach > shalt thou set <07760 + suwm > king <04428 + melek > over <05921 + thee: thou
\{\text{mayest}\}\ <03201\ + \text{yakol} > \text{not set}\ <05414\ + \text{nathan} > \text{a stranger over}\ <05921\ + \text{ thee}\ , \text{ which}\ <00834\ + > \text{aher} > [\text{ is}\ ]
1 not thy brother <00251 +> ach > . mayest DEU 020 019 When <03588 + kiy > thou shalt besiege <06696 + tsuwr
> a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against
<05921 + it to take <08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by
forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou {mayest} eat <00398
+>akal > of them, and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704
+sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : mayest
DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543
+chamowr >; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah >; and with all
<03605 + kol > lost < 9 > thing of thy brother s < 00251 + > ach > , which < 00834 + > aher > he hath lost < 6 > , and
thou hast found <04672 +matsa>>, shalt thou do <06213 + likewise <03651 +ken>: thou {mayest} <03201
+yakol > not hide <05956 + thyself. mayest DEU 022 007 [ But ] thou shalt in any wise let the dam <00517
+>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well
<03190 + yatab > with thee, and [ that ] thou {mayest} prolong <00748 + > arak > [ thy ] days <03117 + yowm > .
mayest DEU 023 020 Unto a stranger <05237 +nokriy > thou {mayest} lend <05391 +nashak > upon usury
<05391 +nashak >; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury
<05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288
+barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the
land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . mayest DEU 023
024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754
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+kerem >, then thou {mayest} eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba<> at thine own
pleasure <05315 +nephesh >; but thou shalt not put <05414 +nathan > [ any ] in thy vessel <03627 +k@liy >.
mayest DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah >
corn <07054 +gamah > of thy neighbour <07453 +rea< >, then thou {mayest} pluck <06998 +gataph > the ears
<04425 +m@liylah > with thine hand <03027 +yad >; but thou shalt not move <05130 +nuwph > a sickle
<02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > .
mayest DEU 026 019 And to make <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol >
nations <01471 + \text{gowy} > \text{which} < 00834 + \text{sher} > \text{he hath made} < 06213 + , in praise < 08416 + t@hillah > , and in
name <08034 +shem >, and in honour <08597 +tiph>arah >; and that thou {mayest} be an holy <06918
+qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, as he hath
spoken <01696 +dabar > . mayest DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605
+kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674
+ over <05674 +, that thou {mayest} go <00935 +bow> > in unto the land <00776 +>erets > which <00834
+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land
<00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as
the LORD <03068 + Y @ hovah > God <00430 +> elohiym > of thy fathers <1> hath promised <01696 +dabar >
thee . mayest DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all
<03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written
<03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > , that thou {mayest} fear < 03372 + yare > > this
<02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD
<03068 +Y@hovah > THY GOD <00430 +>elohiym >; mayest DEU 030 006 And the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and
the heart <03824 +lebab > of thy seed <02233 +zera< > , to love <00157 +>ahab > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all
<03605 +kol > thy soul <05315 +nephesh > , that thou {mayest} live <02416 +chay > . mayest DEU 030 014 But
the word <0.1697 + dabar > [is] very <math><0.3966 + m@igh < 0.7126 + qarab > unto thee, in thy mouth <math><0.6310 + peh
>, and in thy heart <0.3824 + lebab >, that thou {mayest} do <0.6213 + it. mayest DEU 030 016 In that I
command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep
<08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments
<04941 +mishpat >, that thou {mayest} live <02421 +chayah > and multiply <07235 +rabah > : and the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets
> whither thou goest <00935 +bow> > to possess <03423 +yarash > it . mayest DEU 030 020 That thou mayest
love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, [ and ] that thou mayest
obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for
he [ is ] thy life <02416 +chay >, and the length <00753 +>orek > of thy days <03117 +yowm >: that thou
{mayest} dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >,
and to Jacob <03290 +Ya, to give <05414 +nathan > them. mayest DEU 030 020 That thou mayest love <00157
+>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey <08085
+shama< > his voice <06963 +qowl > , and that thou {mayest} cleave <01692 +dabaq > unto him : for he [ is ]
thy life <02416 +chay >, and the length <00753 +>orek > of thy days <03117 +yowm >: that thou mayest dwell
<03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah >
sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob
<03290 +Ya, to give <05414 +nathan > them. mayest DEU 030 020 That thou mayest love <00157 +>ahab > the
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym > , [ and ] that thou {mayest} obey < 08085 + shama < > 
his voice <06963 +gowl >, and that thou mayest cleave <01692 +dabaq > unto him: for he [is] thy life <02416
+chay >, and the length <00753 +>orek > of thy days <03117 +yowm >: that thou mayest dwell <03427 +yashab
> in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to
give <05414 +nathan > them . mayest DEU 030 020 That thou {mayest} love <00157 +>ahab > the LORD
<03068 + Y @ hovah > thy God < 00430 + > elohiym > , [ and ] that thou mayest obey <08085 + shama < > his voice
<06963 +qowl >, and that thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay >,
and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the
land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< >
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unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give
<05414 + nathan > them. mayest JOS 001 007 Only <07535 + raq > be thou strong <math><02388 + chazaq > and very
<03966 + m@ courageous <00553 +> amats >, that thou mayest observe <08104 + shamar > to do <06213 +
according to all <03605 +kol > the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh >
my servant <05650 + commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from it [ to ] the right
<03225 + yamiyn > hand <03225 + yamiyn > or [to] the left <08040 + s@mo>wl > , that thou {mayest} prosper
<07919 +sakal > whithersoever thou goest <03212 +yalak > . mayest JOS 001 007 Only <07535 +raq > be thou
strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +>amats > , that thou {mayest} observe
<08104 +shamar > to do <06213 + according to all <03605 +kol > the law <08451 +towrah > , which <00834
+>aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn <05493
+cuwr > not from it [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040
+s@mo>wl >, that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak >. mayest
JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185
+muwsh > out of thy mouth <06310 +peh >; but thou shalt meditate <01897 +hagah > therein day <03119
+yowmam > and night <03915 +layil >, that thou {mayest} observe <08104 +shamar > to do <06213 + according
to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way
<01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919
+sakal > . mayest JUDG 009 033 And it shall be , [ that ] in the morning <01242 +boqer > , as soon as the sun
<08121 +shemesh > is up, thou shalt rise <07925 +shakam > early <07925 +shakam >, and set <06584 +pashat
> upon the city <05892 + : and , behold <02009 + \text{hinneh} > , [ when ] he and the people <05971 + \text{that} [ is ] with
him come <03318 + yatsa> > out against <00413 +>el> thee, then {mayest} thou do <math><06213 + to them as thou
shalt find <04672 +matsa> > occasion <04672 +matsa> > . mayest JUDG 011 008 And the elders <02205 +zaqen
> of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Therefore we turn <07725
+shuwb > again <07725 +shuwb > to thee now <06258 +, that thou \{mayest\} go <01980 +halak > with us, and
fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +, and be our head <07218
+ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . mayest JUDG 019
009 And when the man <00376 + \text{siysh} > \text{rose} < 06965 + \text{quwm} > \text{up to depart} < 03212 + \text{yalak} >, he, and his
concubine <06370 +piylegesh >, and his servant <05288 +na, his father <02859 +chathan > in law <02859
+chathan >, the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009 +hinneh >,
now <04994 + na> the day <03117 + yowm > draweth <math><07503 + raphah > toward evening <math><06150 + 10000, I pray
<04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117
+yowm > groweth < 0.2583 + chanah > to an end < 0.2583 + chanah > , lodge < 0.3885 + luwn > here < 0.6311 + poh > ,
that thine heart <03824 +lebab > may be merry <03190 +yatab >; and to morrow <04279 +machar > get you
early <07925 +shakam > on your way <01870 +derek > , that thou {mayest} go <01980 +halak > home <00168
+>ohel > . mayest 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much
<03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it
please <03190 + yatab > my father <1> [ to do ] thee evil <07451 + ra < >, then I will shew <01540 + galah > it
thee, and send <07971 +shalach > thee away, that thou {mayest} go <01980 +halak > in peace <07965
+shalowm > : and the LORD <03068 +Y@hovah > be with thee, as he hath been <01961 +hayah > with my
father <1>. mayest 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559
+>amar > unto him, Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD
<03068 +Y@hovah > said <00559 +>amar > unto thee, Behold <02009 +hinneh >, I will deliver <05414
+nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou {mayest} do <06213 + to him
as it shall seem good <03190 +yatab > unto thee. Then David <01732 +David > arose <06965 +quwm >, and cut
<03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily
<03909 +lat > . mayest 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul
<07586 +Sha>uwl >, Why <04100 +mah > hast thou disquieted <07264 +ragaz > me, to bring <05927 + me up?
And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the
Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me, and God <00430 +>elohiym > is
departed <05493 +cuwr > from me, and answereth <06030 + me no <03808 +lo> > more, neither <01571 +gam
> by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called
<07121 + qara>> thee, that thou {mayest} make known <03045 + yada<> unto me what <math><04100 + mah > I shall
do <06213 + . mayest 1SA 028 022 Now <06258 + therefore, I pray <04994 +na> > thee, hearken <08085
+shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > ,
and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym >
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thee; and eat <00398 +> akal >, that thou {mayest} have strength <03581 +koach >, when <03588 +kiy > thou
goest <03212 +yalak > on thy way <01870 +derek > . mayest 2SA 003 021 And Abner <74> said <00559 +>amar
> unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908
+qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek
>, that they may make <03772 +karath > a league <01285 +b@riyth > with thee, and that thou {mayest} reign
<04427 + \text{malak} > \text{over all} < 03605 + \text{kol} > \text{that thine heart} < 05315 + \text{nephesh} > \text{desireth} < 08378 + \text{ta} > \text{avah} > . And
David <01732 +David > sent <07971 +shalach > Abner <74> away; and he went <03212 +yalak > in peace
<07965 +shalowm > . mayest 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city
<05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king <04428
+melek >; [ as ] I [ have been <0.1961 + hayah > ] thy father s <1> servant <0.5650 + hitherto <math><0.0227 + az > , so [
will I now <06258 + also [be] thy servant <05650 + : then {mayest} thou for me defeat <06565 + parar > the
counsel <06098 + of Ahithophel <00302 +>Achiythophel > . mayest 2SA 022 028 And the afflicted <06041 +
people <05971 + thou wilt save <03467 +yasha<>: but thine eyes <05869 + [ are ] upon the haughty <07311
+\text{ruwm} >, [that] thou {mayest} bring <08213 +shaphel > [them] down <03381 +yarad > . mayest 1KI 001 012
Now <06258 + therefore come <03212 +yalak >, let me, I pray <04994 +na> > thee, give thee counsel <06098
+, that thou {mayest} save <04422 +malat > thine own life <05315 +nephesh >, and the life <05315 +nephesh >
of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . mayest 1KI 002 003 And keep <08104 +shamar >
the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk
<03212 + \text{yalak} > \text{in his ways} < 01870 + \text{derek} >, to keep <08104 + \text{shamar} > \text{his statutes} < 02708 + \text{chuqqah} >, and
his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and his testimonies <5715>, as
it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou {mayest}
prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 +, and whithersoever thou turnest <06437
+panah > thyself: mayest 1KI 002 031 And the king <04428 +melek > said <00559 +>amar > unto him, Do
<06213 + as he hath said < 01696 + dabar >, and fall <06293 + paga < > upon him, and bury <06912 + qabar > him
; that thou {mayest} take <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818
+dam >, which <0.0834 +> aher > Joab <math><0.3097 + Yow > ab > shed <math><0.8210 + shaphak >, from me, and from the
house <01004 +bayith > of my father <1>. mayest 1KI 008 029 That thine eyes <05869 + may be open <06605
+pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day
<03117 + yowm >, [even] toward <00413 +> el > the place <04725 + magowm > of which <00834 +> aher > thou
hast said <00559 +> amar >, My name <08034 + shem > shall be there <08033 + sham >: that thou {mayest}
hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +
shall make toward <00413 +>el > this <02088 +zeh > place <04725 +magowm > . mayest 2KI 005 006 And he
brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el >
, saying <0.0559 +> amar > , Now <0.6258 + when this <0.2088 + zeh > letter <0.5612 + cepher > is come <0.0935 +
+bow> > unto thee, behold <02009 +hinneh >, I have [therewith] sent <07971 +shalach > Naaman <05283
+Na my servant <05650 + to thee, that thou {mayest} recover <00622 +>acaph > him of his leprosy <06883
+tsara . mayest 2KI 008 010 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , Go <03212
+yalak >, say <00559 +>amar > unto him, Thou {mayest} certainly recover <02421 +chayah >: howbeit the
LORD < 03068 + Y @ hovah > hath shewed < 07200 + ra>ah > me that he shall surely die < 04191 + muwth > .
mayest 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel
> and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 + Israel
<03478 +Yisra>el >, that thou {mayest} keep <08104 +shamar > the law <08451 +towrah > of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > . mayest 1CH 022 014 Now, behold <02009 +hinneh > , in
my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068
+Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold
<02091 +zahab >, and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of
silver <03701 +keceph >; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369
+>ayin > weight <04948 +mishqal >; for it is in abundance <07230 +rob >: timber <06086 + also and stone
<68> have I prepared <03559 +kuwn >; and thou {mayest} add <03254 +yacaph > thereto <05921 + . mayest
2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because
this <02063 +zo>th > was in thine heart <03824 +lebab >, and thou hast not asked <07592 +sha>al > riches
<06239 +, wealth <05233 +nekec >, or honour <03519 +kabowd >, nor the life <05315 +nephesh > of thine
enemies <08130 +sane> >, neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227
+rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge
<04093 + madda < > for thyself, that thou {mayest} judge <08199 + shaphat > my people <math><05971 + , over < 05921
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+ whom I have made thee king <04427 +malak >: mayest 2CH 018 033 And a [certain] man drew <04900
+mashak > a bow <07198 +gesheth > at a venture <08537 +tom >, and smote <05221 +nakah > the king <04428
+melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness
<08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>ivsh >
, Turn <02015 +haphak > thine hand <03027 +yad > , that thou {mayest} carry <03318 +yatsa> > me out of the
host <06635 +tsaba>>; for I am wounded <02470 +chalah > . mayest EZR 007 017 That thou {mayest} buy
<07069 +qanah > speedily <00629 +>ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks
<08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503
+minchah > and their drink <05261 +n@cak > offerings, and offer <07127 +q@reb > them upon the altar <04196
+mizbeach > of the house <01005 +bayith > of your God <00426 +>elahh > which <01768 +diy > [ is ] in
Jerusalem <03390 +Y@ruwshalem (Chald) > . mayest NEH 001 006 Let thine ear <00241 +>ozen > now
<04994 + na> be attentive <07183 + qashshab>, and thine eyes <05869 + open <06605 + pathach>, that thou
\{mayest\}\ hear < 08085 + shama < > the prayer < 08605 + t@phillah > of thy servant < 05650 + , which < 00834
+>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam
> and night <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 +
, and confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478
+Yisra>el >, which <00834 +>aher > we have sinned <02398 +chata> > against thee : both I and my father s <1>
house <01004 +bayith > have sinned <02398 +chata> > . mayest NEH 006 006 Wherein [ was ] written <03789
+kathab >, It is reported <08085 +shama< > among the heathen <01471 +gowy >, and Gashmu <01654
+Geshem > saith <00559 +>amar > [it, that] thou and the Jews <03064 +Y@huwdiy > think <02803 +chashab
> to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah > the wall <02346
+chowmah >, that thou {mayest} be their king <04428 +melek >, according to these <00428 +>el - leh > words
<01697 +dabar > . mayest JOB 040 008 Wilt thou also <00637 +>aph > disannul <06565 +parar > my judgment
<04941 +mishpat > ? wilt thou condemn <07561 +rasha< > me, that thou {mayest} be righteous <06663 +tsadaq
>? mayest PSA 032 006 For this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd
> pray <06419 +palal > unto thee in a time <06256 + when thou {mayest} be found <04672 +matsa>>: surely
<07535 + rag > in the floods < 07858 + sheteph > of great < 07227 + rab > waters < 04325 + mayim > they shall not
come <05060 +naga< > nigh <05060 +naga< > unto him . mayest PSA 045 016 Instead <08478 +tachath > of thy
fathers <1> shall be thy children <01121 +ben >, whom thou {mayest} make princes <08269 +sar > in all <03605
+kol > the earth <00776 +>erets > . mayest PSA 094 013 That thou {mayest} give him rest <08252 +shaqat >
from the days <03117 +yowm > of adversity <07451 +ra<>, until <05704 + the pit <07845 +shachath > be
digged <03738 +karah > for the wicked <07563 +rasha< > . mayest PSA 104 027 These wait <07663 +sabar > all
<03605 + kol > upon thee ; that thou {mayest} give <05414 + nathan > [them] their meat <math><00400 + > okel > in due
season <06256 + . mayest PSA 130 004 But [ there is ] forgiveness <05547 +c@liychah > with thee, that thou
{mayest} be feared <03372 +yare>>. mayest PRO 002 020 That thou {mayest} walk <03212 +yalak > in the
way <01870 +derek > of good <02896 +towb > [men], and keep <08104 +shamar > the paths <00734 +>orach
> of the righteous <06662 +tsaddiyq > . mayest PRO 005 002 That thou {mayest} regard <08104 +shamar >
discretion <04209 +m@zimmah >, and [that] thy lips <08193 +saphah > may keep <05341 +natsar > knowledge
<01847 +da . mayest PRO 019 020 . Hear <08085 +shama< > counsel <06098 + , and receive <06901 +qabal >
instruction <04148 +muwcar >, that thou {mayest} be wise <02449 +chakam > in thy latter <00319 +>achariyth
> end . mayest ISA 023 016 Take <03947 +laqach > an harp <03658 +kinnowr > , go <05437 +cabab > about
<05437 + cabab > the city < 05892 +, thou harlot <02181 + zanah > that hast been forgotten <math><07911 + shakach >;
make sweet <03190 + yatab > melody <05059 + nagan >, sing many <07235 + rabah > songs <07892 + shiyr >,
that thou {mayest} be remembered <02142 +zakar > . mayest ISA 043 026 Put me in remembrance <02142
+zakar > : let us plead <08199 +shaphat > together <03162 +yachad > : declare <05608 +caphar > thou, that thou
{mayest} be justified <06663 +tsadaq > . mayest ISA 045 003 And I will give <05414 +nathan > thee the
treasures <00214 +>owtsar > of darkness <02822 +choshek > , and hidden <04301 +matmown > riches <04301
+matmown > of secret <04565 +mictar > places, that thou {mayest} know <03045 +yada< > that I, the LORD
<03068 + Y@hovah >, which call <07121 + qara > [ thee ] by thy name <08034 + shem >, [ am ] the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > . mayest ISA 047 012 Stand <05975 + now <04994 +na> >
with thine enchantments <02267 +cheber >, and with the multitude <07230 +rob > of thy sorceries <03785
+kesheph >, wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na; if
<00194 +> uwlay > so be thou shalt be able <math><03201 + yakol > to profit <03276 + ya, if <00194 +> uwlay > so be
thou {mayest} prevail <06206 + . mayest ISA 049 006 And he said <00559 +>amar > , It is a light <07043 +qalal
> thing that thou shouldest be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of
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Jacob <03290 +Ya, and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el
>: I will also give <05414 +nathan > thee for a light <00216 +>owr > to the Gentiles <01471 +gowy > , that thou
\{\text{mayest}\}\ be my salvation <03444 + y @ \text{shuw} unto the end <07097 + \text{gatseh} > \text{of the earth} < 00776 + \text{serets} > .
mayest ISA 049 009 That thou {mayest} say <00559 +>amar > to the prisoners <00631 +>acar > . Go <03318
+yatsa> > forth <03318 +yatsa> >; to them that [ are ] in darkness <02822 +choshek > , Shew <01540 +galah >
yourselves. They shall feed <07462 +ra in the ways <01870 +derek >, and their pastures <04830 +mir [ shall be ]
in all <03605 +kol > high <08203 +Sh@phatyah > places . mayest JER 004 014 O Jerusalem <03389
+Y@ruwshalaim >, wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< >, that thou
{mayest} be saved <03467 +yasha<>. How <05704 + long <05704 + shall thy vain <00205 +>aven > thoughts
<04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? mayest JER 006 027 I have set
<05414 +nathan > thee [ for ] a tower <00969 +bachown> > [ and ] a fortress <04013 +mibtsar > among my
people <05971 +, that thou {mayest} know <03045 +yada< > and try <00974 +bachan > their way <01870
+derek > . mayest JER 030 013 [ There is ] none <00369 +>ayin > to plead <01777 +diyn > thy cause <01779
+\text{diyn} >, that thou {mayest} be bound <04205 +mazowr > up: thou hast no <00369 +>ayin > healing <08585
+t@ medicines <07499 + r@phu>ah > . mayest EZE 016 054 That thou mayest bear <05375 + nasa>> thine own
shame <03639 +k@limmah >, and {mayest} be confounded <03637 +kalam > in all <03605 +kol > that thou hast
done <06213 +, in that thou art a comfort <05162 +nacham > unto them. mayest EZE 016 054 That thou
{mayest} bear <05375 +nasa> > thine own shame <03639 +k@limmah > , and mayest be confounded <03637
+kalam > in all <03605 +kol > that thou hast done <06213 +, in that thou art a comfort <05162 +nacham > unto
them . mayest EZE 016 063 That thou {mayest} remember <02142 +zakar > , and be confounded <00954 +buwsh
>, and never <03808 + lo> > open < 06610 + pithchown > thy mouth <math><06310 + peh > any more < 05750 + because
<06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for
all <03605 +kol > that thou hast done <06213 +, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . mayest HAB 002 015 . Woe <01945 +howy > unto him that giveth his neighbour <07453
+\text{rea} < > \text{drink} < 08248 + \text{shaqah} > , that puttest < 05596 + \text{caphach} > \text{thy bottle} < 02573 + \text{chemeth} > \text{to [him]}, and
makest [ him ] drunken <0.7937 +shakar > also <0.0637 +>aph >, that thou {mayest} look <0.5027 +nabat > on
<05921 + their nakedness <04589 +ma! mayest MAR 014 012. And the first <4413 -protos -> day <2250 -
hemera -> of unleavened <0106 -azumos -> bread, when <3753 - hote -> they killed <2380 -thuo -> the passover
<3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt
<2309 -thelo -> thou that we go <0565 - aperchomai -> and prepare <2090 -hetoimazo -> that thou {mayest} eat
<5315 -phago -> the passover <3957 -pascha -> ? mayest LUK 012 058 When 5613 -hos - thou goest 5217 -
hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon -, [ as thou
art ] in the way 3598 - hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou {mayest} be delivered
LUK 0525 -apallasso - from him; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 - krites -,
and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor -, and the officer 4233 -
praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - . mayest LUK 016 002 And he called
5455 -phoneo - him, and said 2036 -epo - unto him, How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124
-touto - of thee ? give LUK 0591 - apodidomi - an account 3056 -logos - of thy stewardship 3622 - oikonomia - ;
for thou {mayest} 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - . mayest ACT
008 037 And Philip <5376 -Philippos -> said <2036 - epo -> , If <1487 -ei -> thou believest <4100 -pisteuo ->
with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou {mayest} <1832 -exesti -> . And he
answered <0611 - apokrinomai -> and said <2036 -epo ->, I believe <4100 -pisteuo -> that Jesus <2424 -Iesous -
> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> . mayest ACT 024 008
Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by
examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> {mayest} take knowledge <1921 -
epiginosko -> of all <3956 -pas -> these <5130 -touton -> things, whereof <3739 -hos -> we accuse <2723 -
kategoreo -> him . mayest ACT 024 011 Because that thou {mayest} understand <1097 - ginosko -> , that there
are yet but twelve <1177 -dekaduo -> days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up
to Jerusalem <2419 -Hierousalem -> for to worship <4352 - proskuneo -> . mayest 1CO 007 021 Art thou called
<2564 -kaleo -> [being] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou
{mayest} <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 - chraomai -> [it
| rather <3123 -mallon -> . mayest EPH 006 003 That it may be well <2095 -eu -> with thee , and thou {mayest}
live <3118 -makrochronios -> long <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> . mayest 1TI 003
015 But if <1437 -ean -> I tarry <1019 -braduno -> long, that thou {mayest} know <1492 -eido -> how <4459 -
pos - > thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God
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<2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316 -theos ->, the pillar <4769 - stulos -> and ground <1477 -hedraioma -> of the truth <0225 - aletheia -> . mayest 3JO 001 002 Beloved <0027 -agapetos -> , I wish <2172 - euchomai -> above <4012 -peri -> all <3956 -pas -> things that thou {mayest} prosper <2137 -euodoo -> and be in health <5198 - hugiaino -> , even <2531 -kathos -> as thy soul <5590 -psuche -> prospereth <2137 -euodoo -> . mayest REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0.059 -agorazo -> of me gold <5.553 -chrusion -> tried <4.448 - puroo -> in the fire <4.442 -pur ->, that thou mayest be rich <4147 -plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou mayest be clothed <4016 -periballo ->, and [that] the shame <0152 -aischune -> of thy nakedness <1132 gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 ophthalmos -> with eyesalve <2854 -kollourion -> , that thou {mayest} see <0991 - blepo -> . mayest REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 puroo -> in the fire <4442 -pur ->, that thou mayest be rich <4147 -plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou {mayest} be clothed <4016 -periballo ->, and [that] the shame <0152 aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 - blepo -> . mayest REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou {mayest} be rich <4147 plouteo ->; and white <3022 -leukos -> raiment <2440 - himation ->, that thou mayest be clothed <4016 periballo ->, and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion ->, that thou mayest see <0991 - blepo ->.

but if thou mayest be made free <1CO7 -: 21 > end thou mayest know for thou mayest be no longer steward for thou mayest eat foreigner thou mayest exact from whence thou mayest see them garden thou mayest freely eat if so be thou mayest prevail mayest be confounded mayest thou offer or thou mayest sell it unto an alien stranger thou mayest lend upon usury then mayest thou do then mayest thou for me defeat <2SA15 -: 34 > then thou mayest eat grapes thy fill at thine own pleasure then thou mayest pluck thou mayest thou mayest be thou mayest be thou mayest be an holy people unto thou mayest be bound up thou mayest be clothed thou mayest be delivered from him thou mayest be feared thou mayest be justified thou mayest be my salvation unto thou mayest be remembered thou mayest be rich thou mayest be righteous thou mayest be saved thou mayest be their king thou mayest be wise thou mayest bear thine own shame thou mayest bring <2SA22 -: 28 > thou mayest bring thou mayest bring thou mayest bring forth my people thou mayest bury thy dead thou mayest buy speedily with this money bullocks thou mayest carry me out <2CH18 -: 33 > thou mayest certainly recover <2KI8 -: 10 > thou mayest cleave unto him thou mayest come thou mayest curse me them from thence thou mayest do <1SA24 -:4 > thou mayest do it thou mayest dwell thou mayest eat thou mayest eat thou mayest eat flesh thou mayest fear this glorious thou mayest gather thou mayest give thou mayest give him rest from thou mayest go <1SA20 -: 13 > thou mayest go thou mayest go thou mayest go with us thou mayest have strength <1SA28 -: 22 > thou mayest hear thou mayest hearken unto <1KI8 -: 29 > thou mayest inherit thou mayest inherit his land thou mayest judge <2CH1 -: 11 > thou mayest keep <1CH22 -: 12 > thou mayest know how thou mayest know how thou oughtest <1TI3 -: 15 > thou mayest learn thou mayest live thou mayest live thou mayest live thou mayest live long on thou mayest look on their nakedness thou mayest love thou mayest not consume them at once thou mayest not eat thou mayest not eat within thy gates thou mayest not hide thyself thou mayest not sacrifice thou mayest not set thou mayest obey his voice thou mayest observe thou mayest observe thou mayest prolong thou mayest prolong thou mayest prosper <1KI2 -: 3 > thou mayest prosper <3JO1 -:2 > thou mayest prosper whithersoever thou goest thou mayest recover him <2KI5 -:6 > thou mayest regard discretion thou mayest reign over all <2SA3 -: 21 > thou mayest remember thou mayest remember thou mayest save thine own life <1KI1 -:12 > thou mayest say thou mayest see thou mayest take away <1KI2 -:31 > thou mayest teach them thou mayest tell thou mayest understand thou mayest use them for thou mayest walk time when thou mayest be found whom thou mayest make princes whom thyself mayest take knowledge whose hills thou mayest dig brass

inspect for 20. 22. 14 / Imposes to both forms on spect As 20. 25 / Strappes of As an local Design of the College of the Colle

 \ast mayest , 1410 , 1832 , - mayest , 3201 ,

mayest And the LORD God commanded the man, saying, Of every tree of the garden thou {mayest} freely eat: mayest Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou {mayest} bury thy dead. mayest And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou {mayest} be a multitude of people; mayest And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou {mayest} inherit the land wherein thou art a stranger, which God gave unto Abraham. mayest And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou {mayest} come in unto me? mayest Come now therefore, and I will send thee unto Pharaoh, that thou {mayest} bring forth my people the children of Israel out of Egypt. mayest And he said, To morrow. And he said, [Be it] according to thy word: that thou {mayest} know that [there is] none like unto the LORD our God. mayest And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou {mayest} know that I [am] the LORD in the midst of the earth. mayest For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou {mayest} know that [there is] none like me in all the earth. mayest And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou {mayest} know how that the earth [is] the LORD's. mayest And that thou {mayest} tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD. mayest Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou {mayest} bring the causes unto God: mayest And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou {mayest} teach them. mayest And thou shalt hang up the veil under the taches, that thou {mayest} bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. mayest Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that {mayest} thou offer [for] a freewill offering; but for a vow it shall not be accepted. mayest Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou {mayest} use them for the calling of the assembly, and for the journeying of the camps. mayest And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou {mayest} be to us instead of eyes. mayest And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou {mayest} see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. mayest And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou {mayest} curse me them from thence. mayest And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou {mayest} inherit his land. mayest Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou {mayest} prolong [thy] days upon the earth, which the LORD thy Go d giveth thee, for ever. mayest And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou {mayest} go in and possess the good land which the LORD sware unto thy fathers, mayest And the LORD thy God will put out those nations before thee by little and little: thou {mayest} not consume them at once, lest the beasts of the field increase upon thee. mayest A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou {mayest} dig brass. mayest That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou {mayest} gather in thy corn, and thy wine, and thine oil. mayest And I will send grass in thy fields for thy cattle, that thou {mayest} eat and be full. mayest Notwithstanding thou {mayest} kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. mayest Thou {mayest} not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine h and: mayest When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou {mayest} eat flesh, whatsoever thy soul lusteth after. mayest Only be sure that thou eat not the blood: for the blood [is] the life; and thou {mayest} not eat the life with the flesh. mayest Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou {mayest} sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou sha lt not seethe a kid in his mother's milk. mayest And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou {mayest} learn to fear the LORD thy God always. mayest Of a foreigner thou {mayest} exact [it

again]: but [that] which is thine with thy brother thine hand shall release; mayest Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou {mayest} remember the day when thou camest forth out of the land of Egypt all the days of thy life, mayest Thou {mayest} not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: mayest That which is altogether just shalt thou follow, that thou {mayest} live, and inherit the land which the LORD thy God giveth thee. mayest Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou {mayest} not set a stranger over thee, which [is] not thy brother. mayest When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou {mayest} eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege: mayest In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou {mayest} not hide thyself. mayest But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou {mayest} prolong [thy] days. mayest Unto a stranger thou {mayest} lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. mayest When thou comest into thy neighbour's vineyard, then thou {mayest} eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel. mayest When thou comest into the standing corn of thy neighbour, then thou {mayest} pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. mayest And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou {mayest} be an holy people unto the LORD thy God, as he hath spoken. mayest And thou shalt write upon them all the words of this law, when thou art passed over, that thou {mayest} go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. mayest If thou wilt not observe to do all the words of this law that are written in this book, that thou {mayest} fear this glorious and fearful name, THE LORD THY GOD; mayest And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou {mayest} live. mayest But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou {mayest} do it. mayest In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou {mayest} live and multiply: and the LORD thy God shall bless thee in the land whit her thou goest to possess it. mayest That thou mayest love the LORD thy God, [and] that thou {mayest} obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. mayest That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou {mayest} dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. mayest That thou {mayest} love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. mayest That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou {mayest} cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. mayest Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou {mayest} prosper whithersoever thou goest. mayest Only be thou strong and very courageous, that thou {mayest} observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest. mayest This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou {mayest} observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou s halt have good success. mayest And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then {mayest} thou do to them as thou shalt f ind occasion. mayest And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou {mayest} go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. mayest And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou {mayest} go home. mayest <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee

evil, then I will show it thee, and send thee away, that thou {mayest} go in peace: and the LORD be with thee, as he hath been with my father. mayest <1SA24 -4> And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou {mayest} do to him as it shall seem good unto thee. Then David arose, and cut off the skir t of Saul's robe privily. mayest <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by d reams: therefore I have called thee, that thou {mayest} make known unto me what I shall do. mayest <1SA28 -22> Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou {mayest} have strength, when thou goest on thy way. mayest <2SA3 -21> And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou {mayest} reign over all that thine heart desireth. And David sent Abner away; and he w ent in peace. mayest <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then {mayest} thou for me defeat the counsel of Ahithophel. mayest <2SA22 -28> And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou {mayest} bring [them] down. mayest <1KI1 -12> Now therefore come, let me, I pray thee, give thee counsel, that thou {mayest} save thine own life, and the life of thy son Solomon. mayest <1KI2 -3> And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou {mayest} prosper in all that thou doest, and whithersoever thou turnest thyself: mayest <1KI2 -31> And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou {mayest} take away the innocent blood, which Joab shed, from me, and from the house of my father. mayest <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou {mayest} hearken unto the prayer which thy servant shall make toward this place. mayest <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou {mayest} recover him of his leprosy. mayest <2KI8 -10> And Elisha said unto him, Go, say unto him, Thou {mayest} certainly recover: howbeit the LORD hath showed me that he shall surely die. mayest <1CH22 -12> Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou {mayest} keep the law of the LORD thy God. mayest <1CH22 -14> Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou {mayest} add thereto. mayest <2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou {may est} judge my people, over whom I have made thee king: mayest <2CH18 -33> And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou {mayest} carry me out of the host; for I am wounded. mayest That thou {mayest} buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem. mayest Let thine ear now be attentive, and thine eyes open, that thou {mayest} hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. mayest Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou {mayest} be their king, according to these words. mayest Wilt thou also disannul my judgment? wilt thou condemn me, that thou {mayest} be righteous? mayest For this shall every one that is godly pray unto thee in a time when thou {mayest} be found: surely in the floods of great waters they shall not come nigh unto him. mayest Instead of thy fathers shall be thy children, whom thou {mayest} make princes in all the earth. mayest That thou {mayest} give him rest from the days of adversity, until the pit be digged for the wicked. mayest These wait all upon thee; that thou {mayest} give [them] their meat in due season. mayest But [there is] forgiveness with thee, that thou {mayest} be feared. mayest That thou {mayest} walk in the way of good [men], and keep the paths of the righteous. mayest That thou {mayest} regard discretion, and [that] thy lips may keep knowledge. mayest Hear counsel, and receive instruction, that thou {mayest} be wise in thy latter end. mayest Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou {mayest} be remembered. mayest Put me in remembrance: let us plead together: declare thou, that thou {mayest} be justified. mayest And I will give thee the treasures of darkness, and hidden riches of secret places, that thou {mayest} know that I, the LORD, which call [thee] by thy name, [am] the God of Israel. mayest Stand now with thine enchantments, and with the multitude of

thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou {mayest} prevail. mayest And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou {mayest} be my salvation unto the en d of the earth. mayest That thou {mayest} say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places. mayest O Jerusalem, wash thine heart from wickedness, that thou {mayest} be saved. How long shall thy vain thoughts lodge within thee? mayest I have set thee [for] a tower [and] a fortress among my people, that thou {mayest} know and try their way. mayest There is] none to plead thy cause, that thou {mayest} be bound up: thou hast no healing medicines. mayest That thou {mayest} bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. mayest That thou mayest bear thine own shame, and {mayest} be confounded in all that thou hast done, in that thou art a comfort unto them. mayest That thou {mayest} remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. mayest Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou {mayest} look on their nakedness! mayest And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou {mayest} eat the passover? mayest When thou goest with thine adversary to the magistrate, as thou art] in the way, give diligence that thou {mayest} be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast the e into prison. mayest And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou {mayest} be no longer steward. mayest And Philip said, If thou believest with all thine heart, thou {mayest}. And he answered and said, I believe that Jesus Christ is the Son of God. mayest Commanding his accusers to come unto thee: by examining of whom thyself {mayest} take knowledge of all these things, whereof we accuse him. mayest Because that thou {mayest} understand, that there are yet but twelve days since I went up to Jerusalem for to worship. mayest <1CO7 -21> Art thou called being] a servant? care not for it: but if thou {mayest} be made free, use it] rather. mayest That it may be well with thee, and thou {mayest} live long on the earth. mayest <1TI3 -15> But if I tarry long, that thou {mayest} know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. mayest <3JO1 -2> Beloved, I wish above all things that thou {mayest} prosper and be in health, even as thy soul prospereth. mayest I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou {mayest} see . mayest I counsel thee to buy of me gold tried in the fire, that thou {mayest} be rich; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see . mayest I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou {mayest} be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see .