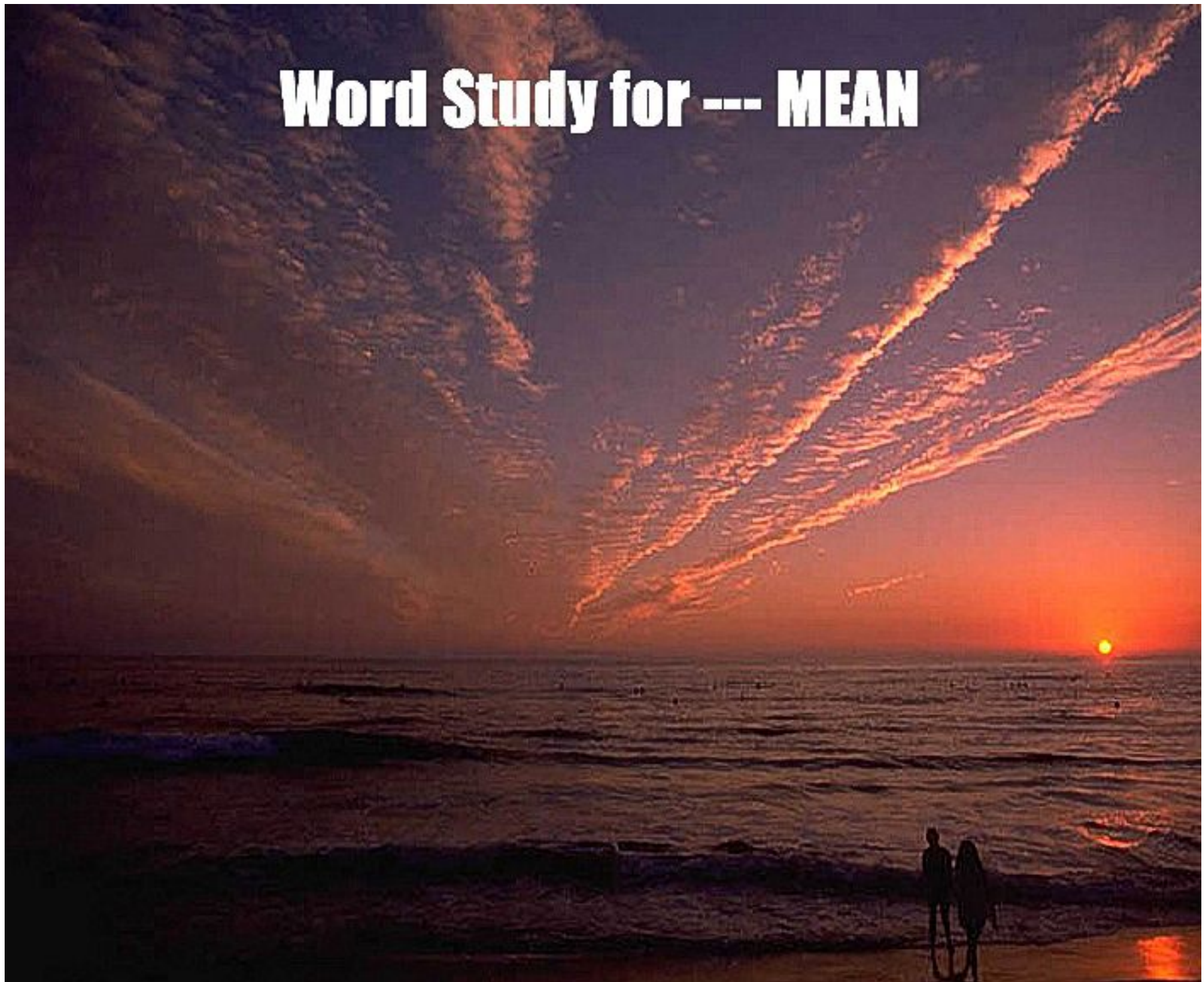


Word Study for --- MEAN



KJV Bible Word Studies for MEAN

Bible Greek and Hebrew Dictionaries combined for Word Studies

any 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- {any} thing that causeth sweat.

away 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently {away}], spoil, violence.

Birzavith 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- {Birzavith} [from the marg.].

brass 5470 # chalkeos {khal'-keh-os}; from 5475; coppery: -- {brass}. brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.

call 4316 # prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name: -- {call}.

causeth 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any thing that {causeth} sweat.

fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.

from 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [{from} the marg.].

had 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he {had} robbed) [which he took violently away], spoil, violence.

he 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which {he} took violently away], spoil, violence.

he 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that ({he} had robbed) [which he took violently away], spoil, violence.

hemlock 3939 ## la`anah {lah-an-aw'}; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): -- {hemlock}, wormwood.

Lakum 3946 ## Laquwm {lak-koom'}; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: -- {Lakum}.

Lasha 3962 ## Lasha` {leh'-shah}; from an unused root thought to mean to break through; a boiling spring; Lasha, a place probably East of the Jordan: -- {Lasha}

marg 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from the {marg}.].

mean 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man ({mean}, of low degree), person.

mean 0767 # asemos {as'-ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.

mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were.

mean 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield.

mean 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), {mean}, think, use similitudes.

mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).

mean 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, {mean}, purpose, reckon(-ing be made), regard, think.

mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.

mean 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + {mean} while, yonder.

mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

onyx 7718 ## shoham {sho'-ham}; from an unused root probably mean to blanch; a gem, probably the beryl (from its pale green color): -- {onyx}.

robbed 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had {robbed}) [which he took violently away], spoil, violence.

spoil 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently away], {spoil}, violence.

sweat 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- any thing that causeth {sweat}.

that 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- {that} (he had robbed) [which he took violently away], spoil, violence.

that 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- any thing {that} causeth sweat.

the 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from {the} marg].

thing 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- any {thing} that causeth sweat.

took 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he {took} violently away], spoil, violence.

violence 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently away], spoil, {violence}.

violently 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took {violently} away], spoil, violence.

which 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [{which} he took violently away], spoil, violence.

wormwood 3939 ## la`anah {lah-an-aw'}; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): -- hemlock, {wormwood}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Aramean 00762 ## 'Aramiyth {ar-aw-meeth'} ; feminine of 00761 ; (only adverbial) in {Aramean} : -- in the Syrian language (tongue) , in Syriac .

demeanor 2688 - katastema {kat-as'-tay-mah}; from 2525; properly, a position or condition, i.e. (subjectively) {demeanor}: -- behaviour.

demeanor 3955 - parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and {demeanor}: -- be (wax) bold, (preach, speak) boldly.

demeanor 5544 - chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or {demeanor}): -- gentleness, good(-ness), kindness.

mean 00120 ## 'adam {aw-dawm'} ; from 00119 ; ruddy i . e . a human being (an individual or the species , mankind , etc .) : -- X another , + hypocrite , + common sort , X low , man ({mean} , of low degree) , person .

mean 01269 ## Birzowth {beer-zoth'} ; probably feminine plural from an unused root (apparently {mean} to pierce) ; holes ; Birzoth , an Israelite : -- Birzavith [from the marg .] .

mean 01500 ## g@zelah {ghez-ay-law'} ; feminine of 01498 and {mean} the same : -- that (he had robbed) [which he took violently away] , spoil , violence .

mean 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a person (well or ill) , i . e . benefit or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , recompense , requite , reward , ripen , + serve , {mean} , yield .

mean 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , consider : -- compare , devise , (be) like (- n) , {mean} , think , use similitudes .

mean 01933 ## hava'{haw-vaw'} ; or havah {haw-vaw'} ; a primitive root [compare 00183 , 01961] supposed to {mean} properly , to breathe ; to be (in the sense of existence) : -- be , X have .

mean 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , {mean} , purpose , reckon (- ing be made) , regard , think .

mean 03154 ## yeza` {yeh'-zah} ; from an unused root {mean} to ooze ; sweat , i . e . (by implication) a sweating dress : -- any thing that causeth sweat .

mean 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on

the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + {mean} while , yonder .

mean 03939 ## la` anah {lah-an-aw'} ; from an unused root supposed to {mean} to curse ; wormwood (regarded as poisonous , and therefore accursed) : -- hemlock , wormwood .

mean 03946 ## Laquwm {lak-koom'} ; from an unused root thought to {mean} to stop up by a barricade ; perhaps fortification ; Lakkum , a place in Palestine : -- Lakum .

mean 03962 ## Lesha` {leh'- shah} ; from an unused root thought to {mean} to break through ; a boiling spring ; Lesha , a place probably East of the Jordan : -- Lasha

mean 07718 ## shoham {sho'- ham} ; from an unused root probably {mean} to blanch ; a gem , probably the beryl (from its pale green color) : -- onyx .

mean 0767 - asemos {as'-ay-mos}; from 0001 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.

mean 1498 - eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were.

mean 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling [-ly]).

mean 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to {mean}: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

mean 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mean 3342 - metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.

mean 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

mean 4316 - prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 0058 ({mean} to harangue); to address, i.e. salute by name: -- call.

mean 5445 - phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), {mean} to knead; a mass of dough: -- lump.

mean 5474 - chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied {mean} of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine brass.

meander 08446 ## tuwr {toor} ; a primitive root ; to {meander} (causatively , guide) about , especially for trade or reconnoitring : -- chap [-man] , sent to descry , be excellent , merchant [-man] , search (out) , seek , (e-) spy (out) .

meaneth 2076 - esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.

meaning 00019 ## 'ibchah {ib-khaw'} ; from an unused root (apparently {meaning} to turn) ; brandishing of a sword : -- point .

meaning 00024 ## 'abiyb {aw-beeb'} ; from an unused root ({meaning} to be tender) ; green , i . e . a young ear of grain ; hence , the name of the month Abib or Nisan : -- Abib , ear , green ears of corn (not maize) .

meaning 00058 ## 'abel {aw-bale'} ; from an unused root ({meaning} to be grassy) ; a meadow : -- plain . Compare also the proper names beginning with Abel-.

meaning 00068 ## 'eben {eh'- ben} ; from the root of 01129 through the {meaning} to build ; a stone : -- + carbuncle , + mason , + plummet , [chalk-, hail-, head-, sling-] stone (- ny) , (divers) weight (- s) .

meaning 00076 ## 'aba` bu` ah {ab-ah-boo-aw'} ; (by reduplication) from an unused root ({meaning} to belch forth) ; an inflammatory pustule (as eruption) : -- blains .

meaning 00077 ## 'Ebets {eh'- bets} ; from an unused root probably {meaning} to gleam ; conspicuous ; Ebets , a place in Palestine : -- Abez .

meaning 00085 ## 'Abraham {ab-raw-hawm'} ; contracted from 00001 and an unused root (probably {meaning} to be populous) ; father of a multitude ; Abraham , the later name of Abram : -- Abraham .

meaning 00086 ## 'abrek {ab-rake'} ; probably an Egyptian word {meaning} kneel : -- bow the knee .

meaning 00092 ## 'aguddah {ag-ood-daw'} ; feminine passive participle of an unused root ({meaning} to bind) ; a band , bundle , knot , or arch : -- bunch , burden , troop .

meaning 00096 ## 'egel {eh'- ghel} ; from an unused root ({meaning} to flow down or together as drops) ; a reservoir : -- drop .

meaning 00098 ## 'agam {ag-am'} ; from an unused root ({meaning} to collect as water) ; a marsh ; hence a rush (as growing in swamps) ; hence a stockade of reeds : -- pond , pool , standing [water] .

meaning 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root ({meaning} to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . Compare also names beginning with " Adoni- " .

meaning 00143 ## 'Adar {ad-awr'} ; probably of foreign derivation ; perhaps {meaning} fire ; Adar , the 12th Hebrew month : -- Adar .

meaning 00159 ## 'ohab {o'- hab} ; from 00156 ; {meaning} the same as 00158 : -- love .

meaning 00160 ## 'ahabah {a-hab-aw} ; feminine of 00158 and {meaning} the same : -- love .

meaning 00161 ## 'Ohad {o'- had} ; from an unused root {meaning} to be united ; unity ; Ohad , an Israelite : -- Ohad .

meaning 00181 ## 'uwd {ood} ; from an unused root {meaning} to rake together ; a poker (for turning or gathering embers) : -- (fire-) brand .

meaning 00191 ## 'eviyl {ev-eel'} ; from an unused root ({meaning} to be perverse) ; (figuratively) silly : -- fool (- ish) (man) .

meaning 00192 ## 'Eviyl M@rodak {ev-eel'mer-o-dak'} ; of Aramaic derivation and probably {meaning} soldier of Merodak ; Evil-Merodak , a Babylonian king : -- Evil-merodach .

meaning 00193 ## 'uwl {ool} ; from an unused root {meaning} to twist , i . e . (by implication) be strong ; the body (as being rolled together) ; also powerful : -- mighty , strength .

meaning 00205 ## 'aven {aw-ven'} ; from an unused root perhaps {meaning} properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

meaning 00212 ## 'owphan {o-fawn'} or (shortened)'ophan {o-fawn'} ; from an unused root {meaning} to revolve ; a wheel : -- wheel .

meaning 00328 ## 'at {at} ; from an unused root perhaps {meaning} to move softly ; (as a noun) a necromancer (from their soft incantations) , (as an adverb) gently : -- charmer , gently , secret , softly .

meaning 00329 ## 'atad {aw-tawd'} ; from an unused root probably {meaning} to pierce or make fast ; a thorn-tree (especially the buckthorn) : -- Atad , bramble , thorn .

meaning 00330 ## 'etuwn {ay-toon'} ; from an unused root (probably {meaning} to bind) ; properly , twisted (yarn) , i . e . tapestry : -- fine linen .

meaning 00366 ## 'ayom {aw-yome'} ; from an unused root ({meaning} to frighten) ; frightful : -- terrible .

meaning 00369 ## 'ayin {ah'- yin} ; as if from a primitive root {meaning} to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

meaning 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root {meaning} to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

meaning 00386 ## 'eythan {ay-thawn'} ; or (shortened)'ethan {ay-thawn'} ; from an unused root ({meaning} to continue) ; permanence ; hence (concrete) permanent ; specifically a chieftain : -- hard , mighty , rough , strength , strong .

meaning 00390 ## 'Akkad {ak-kad'} ; from an unused root probably {meaning} to strengthen ; a fortress ; Accad , a place in Babylon : -- Accad .

meaning 00393 ## 'akzar {ak-zawr'} ; from an unused root (apparently {meaning} to act harshly) ; violent ; by implication deadly ; also (in a good sense) brave : -- cruel , fierce .

meaning 00404 ## 'akaph {aw-kaf'} ; a primitive root ; apparently {meaning} to curve (as with a burden) ; to urge : -- crave .

meaning 00406 ## 'ikkar {ik-kawr'} ; from an unused root {meaning} to dig ; a farmer : -- husbandman , ploughman .

meaning 00565 ## 'imrah {im-raw'} ; or'emrah {em-raw'} ; feminine of 00561 , and {meaning} the same : -- commandment , speech , word .

meaning 00594 ## 'anak {an-awk'} ; probably from an unused root {meaning} to be narrow ; according to most a plumb-line , and to others a hook : -- plumb-line .

meaning 00618 ## 'acam {aw-sawm'} ; from an unused root {meaning} to heap together ; a storehouse (only in the plural) : -- barn , storehouse .

meaning 00637 ## 'aph {af} ; a primitive particle ; {meaning} accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

meaning 00651 ## 'aphel {aw-fale'} ; from an unused root {meaning} to set as the sun ; dusky : -- very dark .

meaning 00655 ## 'ophen {o'- fen} ; from an unused root {meaning} to revolve ; a turn , i . e . a season : -- + fitly .

meaning 00659 ## 'epha` {eh'- fah} ; from an unused root probably {meaning} to breathe ; properly , a breath , i . e . nothing : -- of nought .

meaning 00665 ## 'epher {ay'- fer} ; from an unused root {meaning} to bestrew ; ashes : -- ashes .

meaning 00684 ## 'Otsem {o'- tsem} ; from an unused root probably {meaning} to be strong ; strength (i . e . strong) ; Otsem , the name of two Israelites : -- Ozem .

meaning 00714 ## `Ard {ard} ; from an unused root probably {meaning} to wander ; fugitive ; Ard , the name of two Israelites : -- Ard .

meaning 00759 ## 'armown {ar-mone'} ; from an unused root ({meaning} to be elevated) ; a citadel (from its height) : -- castle , palace . Compare 02038 .

meaning 00776 ## 'erets {eh'- rets} ; from an unused root probably {meaning} to be firm ; the earth (at large , or partitively a land) : -- X common , country , earth , field , ground , land , X natins , way , + wilderness , world .

meaning 00793 ## 'eshed {eh'- shed} ; from an unused root {meaning} to pour ; an outpouring : -- stream .

meaning 00803 ## 'ashuwyah {ash-oo-yah'} ; feminine passive participle from an unused root {meaning} to found ; foundation : -- foundation .

meaning 00810 ## 'eshek {eh'- shek} ; from an unused root (probably {meaning} to bunch together) ; a testicle (as a lump) : -- stone .

meaning 00822 ## 'eshnab {esh-nawb'} ; apparently from an unused root (probably {meaning} to leave interstices) ; A latticed window : -- casement , lattice .

meaning 00825 ## 'ashshaph {ash-shawf'} ; from an unused root (probably {meaning} to lisp , i . e . practice enchantment) ; a conjurer : -- astrologer .

meaning 00871 ## 'Athariym {ath-aw-reem'} ; plural from an unused root (probably {meaning} to step) ; places ; Atharim , a place near Palestine : -- spies .

meaning 00892 ## babah {baw-baw'} ; feminine active participle of an unused root {meaning} to hollow out ; something hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye] .

meaning 00922 ## bohuw {bo'- hoo} ; from an unused root ({meaning} to be empty) ; a vacuity , i . e . (superficially) an undistinguishable ruin : -- emptiness , void .

meaning 00923 ## behat {bah'- hat} ; from an unused root (probably {meaning} to glisten) ; white marble or perhaps alabaster : -- red [marble] .

meaning 00925 ## bahiyr {baw-here'} ; from an unused root ({meaning} to be bright) ; shining : -- bright .

meaning 00929 ## b@hemah {be-hay-maw'} ; from an unused root (probably {meaning} to be mute) ; properly , a dumb beast ; especially any large quadruped or animal (often collective) : -- beast , cattle .

meaning 00931 ## bohen {bo'- hen} ; from an unused root apparently {meaning} to be thick ; the thumb of the hand or great toe of the foot : -- thumb , great toe .

meaning 00933 ## bohaq {bo'- hak} ; from an unused root {meaning} to be pale ; white scurf : -- freckled spot .

meaning 00948 ## buwts {boots} ; from an unused root (of the same form) {meaning} to bleach , i . e . (intransitive) be white ; probably cotton (of some sort) : -- fine (white) linen .

meaning 00950 ## buwqah {boo-kaw'} ; feminine passive participle of an unused root ({meaning} to be hollow) ; emptiness (as adjective) : -- empty .

meaning 00965 ## bazaar {baw-zawk'} ; from an unused root {meaning} to lighten ; a flash of lightning : -- flash of lightning .

meaning 00990 ## beten {beh'- ten} ; from an unused root probably {meaning} to be hollow ; the belly , especially the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + within , womb .

meaning 00998 ## biynah {bee-naw'} ; from 00995 ; understanding : -- knowledge , {meaning} , X perfectly , understanding , wisdom .

meaning 01116 ## bamah {bam-maw'} ; from an unused root ({meaning} to be high) ; an elevation : -- height , high place , wave .

meaning 01154 ## becer {beh'- ser} ; from an unused root {meaning} to be sour ; an immature grape : -- unripe grape .

meaning 01162 ## Bo` az {bo'az} ; from an unused root of uncertain {meaning} ; Boaz , the ancestor of David ; also the name of a pillar in front of the temple : -- Boaz .

meaning 01201 ## Ba` sha' {bah-shaw'} ; from an unused root {meaning} to stink ; offensiveness ; Basha , a

king of Israel : -- Baasha .

meaning 01211 ## b@tsel {beh'- tsel} ; from an unused root apparently {meaning} to peel ; an onion : -- onion .

meaning 01313 ## basam {baw-sawm'} ; from an unused root {meaning} to be fragrant ; [compare 05561] the balsam plant : -- spice .

meaning 01327 ## battah {bat-taw'} ; feminine from an unused root ({meaning} to break in pieces) ; desolation : -- desolate .

meaning 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root {meaning} to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

meaning 01354 ## gab {gab} ; from an unused root {meaning} to hollow or curve ; the back (as rounded [compare 01460 and 01479] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- back , body , boss , eminent (higher) place , [eye] brows , nave , ring .

meaning 01360 ## gebe {geh'- beh} ; from an unused root {meaning} probably to collect ; a reservoir ; by analogy , a marsh : -- marish , pit .

meaning 01371 ## gibbeach {ghib-bay'- akh} ; from an unused root {meaning} to be high (in the forehead) ; bald in the forehead : -- forehead bald .

meaning 01375 ## g@biya` {gheb-ee'- ah} ; from an unused root ({meaning} to be convex) ; a goblet ; by analogy , the calyx of a flower : -- house , cup , pot .

meaning 01378 ## gabiyysh {gaw-beesh'} ; from an unused root (probably {meaning} to freeze) ; crystal (from its resemblance to ice) : -- pearl .

meaning 01384 ## gibben {gib-bane'} ; from an unused root {meaning} to be arched or contracted ; hunch-backed : -- crookbackt .

meaning 01415 ## gadah {gaw-daw'} ; from an unused root ({meaning} to cut off) ; a border of a river (as cut into by the stream) : -- bank .

meaning 01430 ## gadiyysh {gaw-deesh'} ; from an unused root ({meaning} to heap up) ; a stack of sheaves ; by analogy , a tomb : -- shock (stack) (of corn) , tomb .

meaning 01486 ## gowral {go-rawl'} ; or (shortened) goral {go-ral'} ; from an unused root {meaning} to be rough (as stone) ; properly , a pebble , i . e . a lot (small stones being used for that purpose) ; figuratively , a portion or destiny (as if determined by lot) : -- lot .

meaning 01501 ## gazam {gaw-zawm'} ; from an unused root {meaning} to devour ; a kind of locust : -- palmer-worm .

meaning 01503 ## geza' {geh'- zah} ; from an unused root {meaning} to cut down (trees) ; the trunk or stump of a tree (as felled or as planted) : -- stem , stock .

meaning 01513 ## gechel {geh'- khel} ; or (feminine) gacheleth {gah-kheh'- leth} ; from an unused root {meaning} to glow or kindle ; an ember : -- (burning) coal .

meaning 01514 ## Gacham {gah'- kham} ; from an unused root {meaning} to burn ; flame ; Gacham , a son of Nahor : -- Gaham .

meaning 01515 ## Gachar {gah'-khar} ; from an unused root {meaning} to hide ; lurker ; Gachar , one of the Nethinim : -- Gahar .

meaning 01532 ## gallab {gal-lawb'} ; from an unused root {meaning} to shave ; a barber : -- barber .

meaning 01539 ## geled {ghe'-led} ; from an unused root probably {meaning} to polish ; the (human) skin (as smooth) : -- skin .

meaning 01571 ## gam {gam} ; by contraction from an unused root {meaning} to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

meaning 01574 ## gomed {go'-med} ; from an unused root apparently {meaning} to grasp ; properly , a span : -- cubit .

meaning 01578 ## g@muwlah {ghem-oo-law'} ; feminine of 01576 ; {meaning} the same : -- deed , recompense , such a reward .

meaning 01595 ## genez {gheh'-nez} ; from an unused root {meaning} to store ; treasure ; by implication , a coffer : -- chest , treasury .

meaning 01610 ## gaph {gaf} ; from an unused root {meaning} to arch ; the back ; by extensive the body or self : -- + highest places , himself .

meaning 01612 ## gephen {gheh'-fen} ; from an unused root {meaning} to bend ; a vine (as twining) , especially the grape : -- vine , tree .

meaning 01613 ## gopher {go'-fer} ; from an unused root , probably {meaning} to house in ; a kind of tree or wood (as used for building) , apparently the cypress : -- gopher .

meaning 01618 ## garab {gaw-rawb'} ; from an unused root {meaning} to scratch ; scurf (from itching) : -- scab , scurvy .

meaning 01637 ## goren {go'-ren} ; from an unused root {meaning} to smooth ; a threshing-floor (as made even) ; by analogy , any open area : -- (barn , corn , threshing-) floor , (threshing-, void) place .

meaning 01643 ## geres {gheh'-res} ; from an unused root {meaning} to husk ; a kernel (collectively) , i . e . grain : -- beaten corn .

meaning 01650 ## G@shuwr {ghesh-oor'} ; from an unused root ({meaning} to join) ; bridge ; Geshur , a district of Syria : -- Geshur , Geshurite .

meaning 01679 ## dobe' {do'-beh} ; from an unused root (compare 01680) (probably {meaning} to be sluggish , i . e . restful) ; quiet : -- strength .

meaning 01690 ## d@belah {deb-ay-law'} ; from an unused root (akin to 02082) probably {meaning} to press together ; a cake of pressed figs : -- cake (lump) of figs .

meaning 01706 ## d@bash {deb-ash'} ; from an unused root {meaning} to be gummy ; honey (from its stickiness) ; by analogy , syrup : -- honey ([-comb]) .

meaning 01710 ## dagah {daw-gaw'} ; feminine of 01709 , and {meaning} the same : -- fish .

meaning 01730 ## dowd {dode} ; or (shortened) dod {dode} ; from an unused root {meaning} properly , to boil , i . e . (figuratively) to love ; by implication , a love-token , lover , friend ; specifically an uncle : -- (well-) beloved , father's brother , love , uncle .

meaning 01745 ## duwmah {doo-maw'} ; from an unused root {meaning} to be dumb (compare 01820) ; silence ; figuratively , death : -- silence .

meaning 01848 ## dophiy {dof'- ee} ; from an unused root ({meaning} to push over) ; a stumbling-block : -- slanderer .

meaning 01860 ## d@ra'own {der-aw-one'} ; or dera'own {day-raw-one} ; from an unused root ({meaning} to repulse) ; an object of aversion : -- abhorring , contempt .

meaning 01865 ## d@rowr {der-ore'} ; from an unused root ({meaning} to move rapidly) ; freedom ; hence , spontaneity of outflow , and so clear : -- liberty , pure .

meaning 01884 ## d@thabar (Aramaic) {deth-aw-bawr'} ; of Pers . origin ; {meaning} one skilled in law ; a judge : -- counsellor .

meaning 01894 ## hoben {ho'- ben} ; only in plural , from an unused root {meaning} to be hard ; ebony : -- ebony .

meaning 01916 ## hadom {had-ome'} ; from an unused root {meaning} to stamp upon ; a foot stool : -- [foot-] stool .

meaning 01959 ## heydad {hay-dawd'} ; from an unused root ({meaning} to shout) ; acclamation : -- shout (- ing) .

meaning 01999 ## hamullah {ham-ool-law'} ; or (too fully) hamuwillah (Jer . II : 16) {ham-ool-law'} ; feminine passive participle of an unused root {meaning} to rush (as rain with a windy roar) ; a sound : -- speech , tumult .

meaning 02003 ## hamac {haw-mawce'} ; from an unused root apparently {meaning} to crackle ; a dry twig or brushwood : -- melting .

meaning 02021 ## hotsen {ho'- tsen} ; from an unused root {meaning} apparently to be sharp or strong ; a weapon of war : -- chariot .

meaning 02036 ## Horam {ho-rawm'} ; from an unused root ({meaning} to tower up) ; high ; Horam , a Canaanitish king : -- Horam .

meaning 02042 ## harar {haw-rawr'} ; from an unused root {meaning} to loom up ; a mountain : -- hill , mount (- ain) .

meaning 02054 ## vazar {vaw-zawr'} ; presumed to be from an unused root {meaning} to bear guilt ; crime : -- X strange .

meaning 02061 ## z@'eb {zeh-abe'} ; from an unused root {meaning} to be yellow ; a wolf : -- wolf .

meaning 02070 ## z@buwb {zeb-oob'} ; from an unused root ({meaning} to flit) ; a fly (especially one of a stinging nature) : -- fly .

meaning 02081 ## Z@biyna' {zeb-ee-naw'} ; from an unused root ({meaning} to purchase) ; gainfulness ; Zebina , an Israelite : -- Zebina .

meaning 02085 ## zag {zawg} ; from an unused root probably {meaning} to inclose ; the skin of a grape : -- husk .

meaning 02091 ## zahab {zaw-hawb'} ; from an unused root {meaning} to shimmer ; gold , figuratively , something gold-colored (i . e . yellow) , as oil , a clear sky : -- gold (- en) , fair weather .

meaning 02099 ## Ziv {zeev'} ; probably from an unused root {meaning} to be prominent ; properly , brightness [compare 02122] , i . e . (figuratively) the month of flowers ; Ziv (corresponding to Ijar or May) : -- Zif .

meaning 02123 ## ziyz {zeez} ; from an unused root apparently {meaning} to be conspicuous ; fulness of the breast ; also a moving creature : -- abundance , wild beast .

meaning 02153 ## Zilpah {zil-paw} : from an unused root apparently {meaning} to trickle , as myrrh ; fragrant dropping ; Zilpah , Leah's maid : -- Zilpah .

meaning 02179 ## zanab {zaw-nab'} ; a primitive root {meaning} to wag ; used only as a denominative from 02180 ; to curtail , i . e . cut off the rear : -- smite the hindmost .

meaning 02186 ## zanach {zaw-nakh'} ; a primitive root {meaning} to push aside , i . e . reject , forsake , fail : -- cast away (off) , remove far away (off) .

meaning 02191 ## ze` eyr {zeh-ayr'} ; from an unused root [akin (by permutation) to 06819] , {meaning} to dwindle ; small : -- little .

meaning 02202 ## Ziphron {zi-frone'} ; from an unused root ({meaning} to be fragrant) ; Ziphron , a place in Palestine : -- Ziphron .

meaning 02203 ## zepheth {zeh'- feth} ; from an unused root ({meaning} to liquify) ; asphalt (from its tendency to soften in the sun) : -- pitch .

meaning 02218 ## Zered {zeh'- red} ; from an unused root {meaning} to be exuberant in growth ; lined with shrubbery ; Zered , a brook East of the Dead Sea : -- Zared , Zered .

meaning 02222 ## zarziyph {zar-zeef'} ; by reduplication from an unused root {meaning} to flow ; a pouring rain : -- water .

meaning 02281 ## chabeth {khaw-bayth'} ; from an unused root probably {meaning} to cook [compare 04227] ; something fried , probably a griddle-cake : -- pan .

meaning 02283 ## chagra' {khaw-gaw'} ; from an unused root {meaning} to revolve [compare 02287] ; properly , vertigo , i . e . (figuratively) fear : -- terror .

meaning 02288 ## chagav {khag-awv'} ; from an unused root {meaning} to take refuge ; a rift in rocks : -- cleft .

meaning 02312 ## chedeq {khay'- dek} ; from an unused root {meaning} to sting ; a prickly plant : -- brier , thorn .

meaning 02336 ## chowach {kho'- akh} ; from an unused root apparently {meaning} to pierce ; a thorn ; by analogy , a ring for the nose : -- bramble , thistle , thorn .

meaning 02339 ## chuwt {khoot} ; from an unused root probably {meaning} to sew ; a string ; by implication , a measuring tape : -- cord , fillet , line , thread .

meaning 02345 ## chuwm {khoom} ; from an unused root {meaning} to be warm , i . e . (by implication) sunburnt or swarthy (blackish) : -- brown .

meaning 02346 ## chowmah {kho-maw'} ; feminine active participle of an unused root apparently {meaning} to join ; a wall of protection : -- wall , walled .

meaning 02348 ## chowph {khofe} ; from an unused root {meaning} to cover ; a cove (as a sheltered bay) : - - coast [of the sea] , haven , shore , [sea-] side .

meaning 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root {meaning} to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side ,-- ward) , street , without .

meaning 02352 ## chuwr {khour} ; or (shortened) chur {khour} ; from an unused root probably {meaning} to bore ; the crevice of a serpent ; the cell of a prison : -- hole .

meaning 02385 ## chaziyz {khaw-zeez'} ; from an unused root {meaning} to glare ; a flash of lightning : -- bright cloud , lightning .

meaning 02386 ## chaziyr {khaz-eer'} ; from an unused root probably {meaning} to enclose ; a hog (perhaps as penned) : -- boar , swine .

meaning 02410 ## Chatiyta' {khat-ee-taw'} ; from an unused root apparently {meaning} to dig out ; explorer ; Chatita , a temple porter : -- Hatita .

meaning 02411 ## Chattiyl {khat-teel'} ; from an unused root apparently {meaning} to wave ; fluctuating ; Chattil , one of " Solomon's servants " : -- Hattil .

meaning 02436 ## cheyq {khake} ; or cheq {khake} ; and chowq {khome} ; from an unused root , apparently {meaning} to inclose ; the bosom (literally or figuratively) : -- bosom , bottom , lap , midst , within .

meaning 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently {meaning} to be dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

meaning 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root {meaning} to be fat ; fat , whether literally or figuratively ; hence , the richest or choice part : -- X best , fat (- ness) , X finest , grease , marrow .

meaning 02465 ## cheled {kheh'- led} ; from an unused root apparently {meaning} to glide swiftly ; life (as a fleeting portion of time) ; hence , the world (as transient) : -- age , short time , world .

meaning 02489 ## chel@ka' {khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; apparently from an unused root probably {meaning} to be dark or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .

meaning 02546 ## chomet {kho'met} ; from an unused root probably {meaning} , to lie low ; a lizard (as creeping) : -- snail .

meaning 02570 ## chomesh {kho'- mesh} ; from an unused root probably {meaning} , to be stout ; the abdomen (as obese) : -- fifth [rib] .

meaning 02636 ## chacpac {khas-pas'} ; reduplicated from an unused root {meaning} apparently to peel ; a shred or scale : -- round thing .

meaning 02683 ## chetsen {khay'- tsen} ; from an unused root {meaning} to hold firmly ; the bosom (as comprised between the arms) : -- bosom .

meaning 02684 ## chotsen {kho'tsen} ; a collateral form of 02683 , and {meaning} the same : -- arm , lap .

meaning 02708 ## chuqqah {khook-kaw'} ; feminine of 02706 , and {meaning} substantially the same : -- appointed , custom , manner , ordinance , site , statute .

meaning 02709 ## Chaquwpha' {khah-oo-faw'} ; from an unused root probably {meaning} to bend ; crooked ; Chakupha , one of the Nethinim : -- Hakupha .

meaning 02716 ## chere' {kheh'- reh} ; from an unused (and vulgar) root probably {meaning} to evacuate the bowels : excrement ; -- dung . Also chariy (khar-ee') .

meaning 02737 ## charuwz {khaw-rooz'} ; from an unused root {meaning} to perforate ; properly , pierced , i . e . a bead of pearl , gems or jewels (as strung) : -- chain .

meaning 02738 ## charuwl {khaw-rool'} ; or (shortened) charul {khaw-rool'} ; apparently , a passive participle of an unused root probably {meaning} to be prickly ; properly , pointed , i . e . a bramble or other thorny weed : -- nettle .

meaning 02747 ## cheret {kheh'- ret} ; from a primitive root {meaning} to engrave ; a chisel or graver ; also a style for writing : -- graving tool , pen .

meaning 02775 ## cherec {kheh'- res} ; or (with a directive enclitic) charcah (khar'- saw} ; from an unused root {meaning} to scrape ; the itch ; also [perhaps from the mediating idea of 02777] the sun : -- itch , sun .

meaning 02823 ## chashok {khaw-shoke'} ; from 02821 ; dark (figuratively , i . e . obscure) : -- {meaning}

meaning 02831 ## chashman {khash-man'} ; from an unused root (probably {meaning} firm or capacious in resources) ; apparently wealthy : -- princes .

meaning 02833 ## choshen {kho'- shen} ; from an unused root probably {meaning} to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim) , or rich (as containing gems) , used only of the gorget of the highpriest : -- breastplate .

meaning 02840 ## chishshur {khish-shoor'} ; from an unused root {meaning} to bind together ; combined , i . e . the nave or hub of a wheel (as holding the spokes together) : -- spoke .

meaning 02872 ## tabbuwr {tab-boor'} ; from an unused root {meaning} to pile up ; properly , accumulated ; i . e . (by implication) a summit : -- middle , midst .

meaning 02878 ## tibehah {tib-khaw'} ; feminine of 02874 and {meaning} the same : -- flesh , slaughter .

meaning 02903 ## towphaphah {to-faw-faw'} ; from an unused root {meaning} to go around or bind ; a fillet for the forehead : -- frontlet .

meaning 02905 ## tuwr {toor} ; from an unused root {meaning} to range in a regular manner ; a row ; hence , a wall : -- row .

meaning 02914 ## t@chor {tekh-ore'} ; from an unused root {meaning} to burn ; a boil or ulcer (from the inflammation) , especially a tumor in the anus or pudenda (the piles) : -- emerod .

meaning 02916 ## tiyt {teet} ; from an unused root {meaning} apparently to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept away] ; mud or clay ; figuratively , calamity : -- clay , dirt , mire .

meaning 02928 ## Telem {teh'- lem} ; from an unused root {meaning} to break up or treat violently ; oppression ; Telem , the name of a place in Idumaea , also of a temple doorkeeper : -- Telem .

meaning 02935 ## tene'{teh'- neh} ; from an unused root probably {meaning} to weave ; a basket (of interlaced osiers) : -- basket .

meaning 02953 ## t@phar (Aramaic) {tef-ar'} ; from a root corresponding to 06852 , and {meaning} the same as 06856 ; a finger-nail ; also a hoof or claw : -- nail .

meaning 02961 ## tariy {taw-ree'} ; from an unused root apparently {meaning} to be moist ; properly , dripping ; hence , fresh (i . e . recently made such) : -- new , putrefying .

meaning 02962 ## terem {teh'- rem} ; from an unused root apparently {meaning} to interrupt or suspend ; properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

meaning 02992 ## yabam {yaw-bam'} ; a primitive root of doubtful {meaning} ; used only as a denominative from 02993 ; to marry a (deceased) brother's widow : -- perform the duty of a husband's brother , marry .

meaning 03026 ## Y@gar Sahaduwtha'(Aramaic) {yegar'sah-had-oo-thaw'} ; from a word derived from an unused root ({meaning} to gather) and a derivation of a root corresponding to 07717 ; heap of the testimony ; Jegar-Sahadutha , a cairn East of the Jordan : -- Jegar-Sahadutha .

meaning 03050 ## Yahh {yaw} ; contraction for 03068 , and {meaning} the same ; Jah , the sacred name : -- Jah , the Lord , most vehement . Compare names in "-iah , " "-jah . "

meaning 03096 ## Yahats {yah'- hats} ; or Yahtsah {yah'- tsaw} ; or (feminine) Yahtsah {yah-tsaw'} ; from an unused root {meaning} to stamp ; perhaps threshing-floor ; Jahats or Jahtsah , a place East of the Jordan : -- Jahaz , Jahazah , Jahzah .

meaning 03117 ## yowm {yome} ; from an unused root {meaning} to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

meaning 03149 ## Y@zav'el {yez-av-ale'} ; from an unused root ({meaning} to sprinkle) and 00410 ; sprinkled of God ; Jezavel , an Israelite : -- Jeziel [from the margin] .

meaning 03152 ## Yizliy'ah {yiz-lee-aw'} ; perhaps from an unused root ({meaning} to draw up) ; he will draw out ; Jizliah , an Israelite : -- Jezliah .

meaning 03182 ## yacheph {yaw-khafe'} ; from an unused root {meaning} to take off the shoes ; unsandalled : -- barefoot , being unshod .

meaning 03196 ## yayin {yah'- yin} ; from an unused root {meaning} to effervesce ; wine (as fermented) ; by implication , intoxication : -- banqueting , wine , wine [-bibber] .

meaning 03217 ## yallepheth {yal-leh'- feth} ; from an unused root apparently {meaning} to stick or scrape ; scurf or tetter : -- scabbed .

meaning 03218 ## yekeq {yeh'- lek} ; from an unused root {meaning} to lick up ; a devourer ; specifically ,

the young locust : -- cankerworm , caterpillar .

meaning 03220 ## yam {yawm} ; from an unused root {meaning} to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; sometimes a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore]) , south , west (-ern , side ,-- ward) .

meaning 03252 ## Yickah {yis-kaw'} ; from an unused root {meaning} to watch ; observant ; Jiskah , sister of Lot : -- Iscah .

meaning 03258 ## Ya` bets {yah-bates'} ; from an unused root probably {meaning} to grieve ; sorrowful ; Jabets , the name of an Israelite , and also of a place in Palestine : -- Jabez .

meaning 03282 ## ya` an {yah'- an} ; from an unused root {meaning} to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .

meaning 03284 ## ya` anah {yah-an-aw'} ; feminine of 03283 , and {meaning} the same : -- + owl .

meaning 03293 ## ya` ar {yah'- ar} from an unused root probably {meaning} to thicken with verdure ; a copse of bushes ; hence , a forest ; hence , honey in the comb (as hived in trees) : -- [honey-] comb , forest , wood .

meaning 03295 ## ya` arah {yah-ar-aw'} ; feminine of 03293 , and {meaning} the same : -- [honey-] comb , forest .

meaning 03342 ## yeqeb {yeh'- keb} ; from an unused root {meaning} to excavate ; a trough (as dug out) ; specifically , a wine-vat (whether the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

meaning 03348 ## Yaqeh {yaw-keh'} ; from an unused root probably {meaning} to obey ; obedient ; Jakeh , a symbolical name (for Solomon) : -- Jakeh .

meaning 03409 ## yarek {yaw-rake'} ; from an unused root {meaning} to be soft ; the thigh (from its fleshy softness) ; by euphem . the generative parts ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

meaning 03426 ## yesh {yaysh} ; perhaps from an unused root {meaning} to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , had , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldest .

meaning 03445 ## yeshach {yeh'- shakh} ; from an unused root {meaning} to gape (as the empty stomach) ; hunger : -- casting down .

meaning 03471 ## yash@pheh {yaw-shef-ay'} ; from an unused root {meaning} to polish ; a gem supposed to be jasper (from the resemblance in name) : -- jasper .

meaning 03486 ## yashesh {yaw-shaysh'} ; from an unused root {meaning} to blanch ; gray-haired , i . e . an aged man : -- stoop for age .

meaning 03489 ## yathed {yaw-thade'} ; from an unused root {meaning} to pin through or fast ; a peg : -- nail , paddle , pin , stake .

meaning 03490 ## yathowm {yaw-thome'} ; from an unused root {meaning} to be lonely ; a bereaved person : -- fatherless (child) , orphan .

meaning 03496 ## Yathniy'el {yath-nee-ale'} ; from an unused root {meaning} to endure , and 00410 ; continued of God ; Jathniel , an Israelite : -- Jathniel .

meaning 03522 ## Kabbown {kab-bone'} ; from an unused root {meaning} to heap up ; hilly ; Cabon , a place in Palestine : -- Cabbon .

meaning 03525 ## kebel {keh'- bel} ; from an unused root {meaning} to twine or braid together ; a fetter : -- fetter .

meaning 03532 ## kebes {keh-bes'} ; from an unused root {meaning} to dominate ; a ram (just old enough to butt) : -- lamb , sheep .

meaning 03537 ## kad {kad} ; from an unused root {meaning} to deepen ; properly , a pail ; but generally of earthenware ; a jar for domestic purposes : -- barrel , pitcher .

meaning 03547 ## kahan {kaw-han'} ; a primitive root , apparently {meaning} to mediate in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

meaning 03553 ## kowba` {ko'- bah} ; from an unused root {meaning} to be high or rounded ; a helmet (as arched) : -- helmet . Compare 06959 .

meaning 03558 ## kuwmaz {koo-mawz'} ; from an unused root {meaning} to store away ; a jewel (probably gold beads) : -- tablet .

meaning 03563 ## kowc {koce} ; from an unused root {meaning} to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

meaning 03564 ## kuwr {kooor} ; from an unused root {meaning} properly , to dig through ; a pot or furnace (as if excavated) : -- furnace . Compare 03600 .

meaning 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root {meaning} to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

meaning 03589 ## kiyd {keed} ; from a primitive root {meaning} to strike : a crushing ; figuratively , calamity : -- destruction .

meaning 03597 ## keylaph {kay-laf'} ; from an unused root {meaning} to clap or strike with noise ; a club or sledge-hammer : -- hammer .

meaning 03624 ## kelach {keh'- lakh} ; from an unused root {meaning} to be complete ; maturity : -- full (old) age .

meaning 03645 ## K@mowsh {kem-oshe'} ; or (Jer . 48 : 7) K@miysh {kem-eesh'} ; from an unused root {meaning} to subdue ; the powerful ; Kemosh , the god of the Moabites : -- Chemosh .

meaning 03646 ## kammon {kam-mone'} ; from an unused root {meaning} to store up or preserve ; " cummin " (from its use as a condiment) : -- cummin .

meaning 03658 ## kinnowr {kin-nore'} ; from a unused root {meaning} to twang ; a harp : -- harp

meaning 03714 ## kaphiyç {kaw-fece'} ; from an unused root {meaning} to connect ; a girder : -- beam .

meaning 03730 ## kaphtor {kaf-tore'} ; or (Am . 9 : 1) kaphtowr {kaf-tore'} ; probably from an unused root {meaning} to encircle ; a chaplet ; but used only in an architectonic sense , i . e . the capital of a column , or a wreath-like button or disk on the candelabrum : -- knop , (upper) lintel .

meaning 03754 ## kerem {keh'- rem} ; from an unused root of uncertain {meaning} ; a garden or vineyard : -- vines , (increase of the) vineyard (- s) , vintage . See also 01021 .

meaning 03777 ## Kesed {keh'- sed} ; from an unused root of uncertain {meaning} ; Kesed , a relative of Abraham : -- Onesed .

meaning 03796 ## kothel {ko'- thel} ; from an unused root {meaning} to compact ; a wall (as gathering inmates) : -- wall .

meaning 03801 ## k@thoneth {keth-o'- neth} ; or kuttoneth {koot-to'- neth} ; from an unused root {meaning} to cover [compare 03802] ; a shirt : -- coat , garment , robe .

meaning 03802 ## katheph {kaw-thafe'} ; from an unused root {meaning} to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

meaning 03816 ## l@om {leh-ome'} or l@'owm {leh-ome'} ; from an unused root {meaning} to gather ; a community : -- nation , people .

meaning 03849 ## log {lohg} ; from an unused root apparently {meaning} to deepen or hollow [like 03537] ; a log or measure for liquids : -- log [of oil] .

meaning 03851 ## lahab {lah'- hab} ; from an unused root {meaning} to gleam ; a flash ; figuratively , a sharply polished blade or point of a weapon : -- blade , bright , flame , glittering .

meaning 03852 ## lehabah {leh-aw-baw'} ; or lahebeth {lah-eh'- beth} ; feminine of 03851 , and {meaning} the same : -- flame (- ming) , head [of a spear] .

meaning 03854 ## lahag {lah'- hag} ; from an unused root {meaning} to be eager ; intense mental application : -- study .

meaning 03855 ## Lahad {lah'- had} ; from an unused root {meaning} to glow [compare 03851] or else to be earnest [compare 03854] ; Lahad , an Israelite : -- Lahad .

meaning 03856 ## lahahh {law-hah'} ; a primitive root {meaning} properly , to burn , i . e . (by implication) to be rabid (figuratively , insane) ; also (from the exhaustion of frenzy) to languish : -- faint , mad .

meaning 03860 ## lahen {law-hane'} ; from the prepositional prefix {meaning} to or for and 02005 ; popularly for if ; hence , therefore : -- for them [by mistake for prepositional suffix] .

meaning 03862 ## lahaqah {lah-hak-aw'} ; probably from an unused root {meaning} to gather ; an assembly : -- company .

meaning 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; partricial from a name probably derived from an unused root {meaning} to thirst , i . e . a dry region ; apparently a Libyan or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , Libyans .

meaning 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably {meaning} to glisten ; a tablet (as polished) , of stone , wood or metal : -- board , plate , table .

meaning 03883 ## luwl {lool} ; from an unused root {meaning} to fold back ; a spiral step : -- winding stair . Compare 03924 .

meaning 03892 ## lach {lakh} ; from an unused root {meaning} to be new ; fresh , i . e . unused or undried : -- green , moist .

meaning 03895 ## l@chiy {lekh-ee'} ; from an unused root {meaning} to be soft ; the cheek (from its fleshiness) ; hence , the jaw-bone : -- cheek (bone) , jaw (bone) .

meaning 03904 ## l@chenah (Aramaic) {lekh-ay-naw'} ; from an unused root of uncertain {meaning} ; a concubine : -- concubine .

meaning 03911 ## l@ta'ah {let-aw-aw'} ; from an unused root {meaning} to hide ; a kind of lizard (from its covert habits) : -- lizard .

meaning 03923 ## Lachiysh {law-keesh'} ; from an unused root of uncertain {meaning} ; Lakish , a place in Palestine : -- Lachish .

meaning 03929 ## Lemek {leh'- mek} ; from an unused root of uncertain {meaning} ; Lemek , the name of two antediluvian patriarchs : -- Lamech

meaning 03935 ## La` dah {lah-daw'} ; from an unused root of uncertain {meaning} ; Ladah , an Israelite : -- Laadah .

meaning 03940 ## lappiyd {lap-peed'} ; or lappid {lap-peed'} ; from an unused root probably {meaning} to shine ; a flambeau , lamp or flame : -- (fire-) brand , (burning) lamp , lightning , torch .

meaning 03955 ## l@shad {lesh-ad'} ; from an unused root of uncertain {meaning} ; apparently juice , i . e . (figuratively) vigor ; also a sweet or fat cake : -- fresh , moisture .

meaning 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain {meaning} ; a room in a building (whether for storage , eating , or lodging) : -- chamber , parlour . Compare 05393 .

meaning 03958 ## leshem {leh'- shem} ; from an unused root of uncertain {meaning} ; a gem , perhaps the jacinth : -- ligure .

meaning 03963 ## lethek {leh'- thek} ; from an unused root of uncertain {meaning} ; a measure for things dry : -- half homer .

meaning 03971 ## m'uwm {moom} ; usually muwm {moom} ; as if passive participle from an unused root probably {meaning} to stain ; a blemish (physically or morally) : -- blemish , blot , spot .

meaning 04022 ## meged {meh'- ghed} ; from an unused root probably {meaning} to be eminent ; properly , a distinguished thing ; hence something valuable , as a product or fruit : -- pleasant , precious fruit (thing) .

meaning 04038 ## maggal {mag-gawl'} ; from an unused root {meaning} to reap ; a sickle : -- sickle .

meaning 04063 ## medev {meh'- dev} ; from an unused root {meaning} to stretch ; properly , extent , i . e . measure ; by implication , a dress (as measured) : -- garment .

meaning 04095 ## madregah {mad-ray-gaw'} ; from an unused root {meaning} to step ; properly , a step ; by implication , a steep or inaccessible place : -- stair , steep place .

meaning 04113 ## mahamolah {mah-ham-o-raw'} ; from an unused root of uncertain {meaning} ; perhaps an abyss : -- deep pit .

meaning 04173 ## mowrag {mo-rag'} ; or morag {mo-rag'} ; from an unused root {meaning} to triturate ; a threshing sledge : -- threshing instrument .

meaning 04197 ## mezeg {meh'- zeg} ; from an unused root {meaning} to mingle (water with wine) ; tempered wine : -- liquor .

meaning 04198 ## mazel {maw-zeh'} ; from an unused root {meaning} to suck out ; exhausted : -- burnt .

meaning 04199 ## Mizzah {miz-zaw'} ; probably from an unused root {meaning} to faint with fear ; terror ; Mizzah , an Edomite : -- Mizzah .

meaning 04200 ## mezev {meh'- zev} ; probably from an unused root {meaning} to gather in ; a granary : -- garner .

meaning 04207 ## mazleg {maz-layg'} ; or (feminine) mizlagah {miz-law-gaw'} ; from an unused root {meaning} to draw up ; a fork : -- fleshhook .

meaning 04231 ## machowz {maw-khoze'} ; from an unused root {meaning} to enclose ; a harbor (as shut in by the shore) : -- haven .

meaning 04242 ## m@chiyr {mekk-eer'} ; from an unused root {meaning} to buy ; price , payment , wages : -- gain , hire , price , sold , worth .

meaning 04327 ## miyn {meen} ; from an unused root {meaning} to portion out ; a sort , i . e . species : -- kind . Compare 04480 .

meaning 04366 ## Mikm@thath {mik-meth-awth'} ; apparently from an unused root {meaning} to hide ; concealment ; Mikmethath , a place in Palestine : -- Michmethath .

meaning 04371 ## mekec {meh'- kes} ; probably from an unused root {meaning} to enumerate ; an assessment (as based upon a census) : -- tribute .

meaning 04397 ## mal'ak {mal-awk'} ; from an unused root {meaning} to despatch as a deputy ; a messenger ; specifically , of God , i . e . an angel (also a prophet , priest or teacher) : -- ambassador , angel , king , messenger .

meaning 04458 ## meltachah {mel-taw-khaw'} ; from an unused root {meaning} to spread out ; a wardrobe (i . e . room where clothing is spread) : -- vestry .

meaning 04464 ## mamzer {mam-zare'} ; from an unused root {meaning} to alienate ; a mongrel , i . e . born of a Jewish father and a heathen mother : -- bastard .

meaning 04470 ## memer {meh'- mer} ; from an unused root {meaning} to grieve ; sorrow : -- bitterness .

meaning 04482 ## men {mane} ; from an unused root {meaning} to apportion ; a part ; hence , a musical chord (as parted into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby (Psalm 45 : 8 [defective plural]) .

meaning 04503 ## minchah {min-khaw'} ; from an unused root {meaning} to apportion , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -- gift , oblation , (meat) offering , present , sacrifice .

meaning 04533 ## macveh {mas-veh'} ; apparently from an unused root {meaning} to cover ; a veil : -- veil .

meaning 04554 ## micpow' {mis-po'} ; from an unused root {meaning} to collect ; fodder : -- provender .

meaning 04578 ## me` ah {may-aw'} ; from an unused root probably {meaning} to be soft ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by extens . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .

meaning 04585 ## m@` ownah {meh-o-naw'} ; or m@` onah {meh-o-naw'} ; feminine of 04583 , and {meaning} the same : -- den , habitation , (dwelling) place , refuge .

meaning 04621 ## ma` atsad {mah-ats-awd'} ; from an unused root {meaning} to hew ; an axe : -- ax , tongs .

meaning 04624 ## ma` aqeh {mah-ak-eh'} ; from an unused root {meaning} to repress ; a parapet : -- battlement .

meaning 04657 ## miphlas {mif-lawce'} ; from an unused root {meaning} to balance ; a poisoning : -- balancing .

meaning 04696 ## metsach {may'- tsakh} ; from an unused root {meaning} to be clear , i . e . conspicuous ; the forehead (as open and prominent) : -- brow , forehead , + impudent .

meaning 04731 ## maqqel {mak-kale ; } ; or (feminine) maqq@lah {mak-kel-aw'} ; from an unused root {meaning} apparently to germinate ; a shoot , i . e . stick (with leaves on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .

meaning 04770 ## marbeq {mar-bake'} ; from an unused root {meaning} to tie up ; a stall (for cattle) : -- X fat (- ted) , stall .

meaning 04797 ## mirzach {meer-zakh'} ; from an unused root {meaning} to scream ; a cry , i . e . (of job) , a revel : -- banquet .

meaning 04879 ## m@shuwgah {mesh-oo-gaw'} ; from an unused root {meaning} to stray ; mistake : -- error .

meaning 04882 ## m@shuwcah {mesh-oo-saw'} ; from an unused root {meaning} to plunder ; spoilation : -- spoil .

meaning 04883 ## massowr {mas-sore'} ; from an unused root {meaning} to rasp ; a saw : -- saw .

meaning 04884 ## m@suwrah {mes-oo-raw'} ; from an unused root {meaning} apparently to divide ; a measure (for liquids) : -- measure .

meaning 04943 ## mesheq {meh'- shek} ; from an unused root {meaning} to hold ; possession : -- + steward .

meaning 04954 ## Mishra` iy {mish-raw-ee'} ; patrial from an unused noun from an unused root ; probably {meaning} to stretch out ; extension ; a Mishraite , or inhabitant (collectively) of Mishra : -- Mishraites .

meaning 04958 ## masreth {mas-rayth'} ; apparently from an unused root {meaning} to perforate , i . e . hollow out ; a pan : -- pan .

meaning 04964 ## metheg {meh-theg} ; from an unused root {meaning} to curb ; a bit : -- bit , bridle .

meaning 04970 ## mathay {maw-thah'ee} ; from an unused root {meaning} to extend ; properly , extent (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

meaning 04975 ## mothen {mo'- then} ; from an unused root {meaning} to be slender ; properly , the waist or small of the back ; only in plural the loins : -- + greyhound , loins , side .

meaning 04981 ## Mithniy {mith-nee'} ; probably patrial from an unused noun {meaning} slenderness ; a Mithnite , or inhabitant of Methen : -- Mithnite .

meaning 05033 ## nebek {nay'- bek} ; from an unused root {meaning} to burst forth ; a fountain : -- spring .

meaning 05043 ## nebr@sha'(Aramaic) {neb-reh-shaw'} ; from an unused root {meaning} to shine ; a light ; plural (collectively) a chandelier : -- candlestick .

meaning 05045 ## negeb {neh'- gheb} ; from an unused root {meaning} to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah , occasionally , Egypt (as south to Palestine) : -- south (country , side ,-ward) .

meaning 05073 ## nidbak (Aramaic) {nid-bawk'} ; from a root {meaning} to stick ; a layer (of building materials) : -- row .

meaning 05083 ## nadan {naw-dawn'} ; probably from an unused root {meaning} to give ; a present (for prostitution) : -- gift .

meaning 05089 ## noahh {no'- ah} ; from an unused root {meaning} to lament ; lamentation : -- wailing .

meaning 05122 ## n@valuw (Aramaic) {nev-aw-loo'} ; or n@valiy (Aramaic) {nev-aw-lee'} ; from an unused root probably {meaning} to be foul ; a sink : -- dunghill .

meaning 05135 ## nuwr (Aramaic) {noor} ; from an unused root (corresponding to that of 05216) {meaning} to shine ; fire : -- fiery , fire .

meaning 05141 ## nexem {neh'- zem} ; from an unused root of uncertain {meaning} ; a nose-ring : -- earring , jewel .

meaning 05143 ## nezeq {nay'zek} ; from an unused root {meaning} to injure ; loss : -- damage .

meaning 05170 ## nachar {nakh'- ar} ; and (feminine) nacharah {nakh-ar-aw'} ; from an unused root {meaning} to snort or snore ; a snorting : -- nostrils , snorting .

meaning 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135] properly , {meaning} to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .

meaning 05220 ## naked {neh'- ked} ; from an unused root {meaning} to propagate ; offspring : -- nephew , son's son .

meaning 05226 ## nekach {nay'- kakh} ; from an unused root {meaning} to be straightforward ; properly , the fore part ; used adverbially , opposite : -- before , over against .

meaning 05233 ## nekec {neh'- kes} ; from an unused root {meaning} to accumulate ; treasure : -- riches , wealth .

meaning 05246 ## namer {naw-mare'} ; from an unused root {meaning} properly , to filtrate , i . e . be limpid [comp 05247 and 05249] ; and thus to spot or stain as if by dripping ; a leopard (from its stripes) : -- leopard .

meaning 05285 ## na` atsuwts {nah-ats-oots'} ; from an unused root {meaning} to prick ; probably a brier ; by implication , a thicket of thorny bushes : -- thorn .

meaning 05298 ## Nepheg {neh'- feg} ; from an unused root probably {meaning} to spring forth ; a sprout ; Nepheg , the name of two Israelites : -- Nepheg .

meaning 05304 ## N@phiyciym {nef-ee-seem'} ; plural from an unused root {meaning} to scatter ; expansions ; Nephisim , a Temple-servant : -- Nephusim [from the margin] .

meaning 05306 ## nophek {no'- fek} ; from an unused root {meaning} to glisten ; shining ; a gem , probably the garnet : -- emerald .

meaning 05348 ## naqod {naw-kode'} ; from an unused root {meaning} to mark (by puncturing or branding) ; spotted : -- speckled .

meaning 05357 ## naqiyq {naw-keek'} ; from an unused root {meaning} to bore ; a cleft : -- hole .

meaning 05372 ## nirgan {neer-gawn'} ; from an unused root {meaning} to roll to pieces ; a slanderer : -- talebearer , whisperer .

meaning 05404 ## nesher {neh'- sher} ; from an unused root {meaning} to lacerate ; the eagle (or other large bird of prey) : -- eagle .

meaning 05410 ## nathiyb {naw-theeb'} ; or (feminine) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused root {meaning} to tramp ; a (beaten) track : -- path ([-way]) , X travel [-ler] , way .

meaning 05429 ## c@'ah {seh-aw'} ; from an unused root {meaning} to define ; a seah , or certain measure (as determinative) for grain : -- measure .

meaning 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root {meaning} to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper good , special .

meaning 05461 ## cagan {saw-gawn'} ; from an unused root {meaning} to superintend ; a prefect of a province : -- prince , ruler .

meaning 05465 ## cad {sad} ; from an unused root {meaning} to estop ; the stocks : -- stocks .

meaning 05466 ## cadiyn {saw-deen'} ; from an unused root {meaning} to envelop ; a wrapper , i . e . shirt : -- fine linen , sheet .

meaning 05467 ## C@dom {sed-ome'} ; from an unused root {meaning} to scorch ; burnt (i . e . volcanic or bituminous) district ; Sedom , a place near the Dead Sea : -- Sodom .

meaning 05468 ## ceder {seh'- der} ; from an unused root {meaning} to arrange ; order : -- order .

meaning 05469 ## cahar {cah'- har} ; from an unused root {meaning} to be round ; roundness : -- round .

meaning 05477 ## Cuwach {soo'- akh} ; from an unused root {meaning} to wipe away ; sweeping ; Suach , an Israelite : -- Suah .

meaning 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused root {meaning} to skip (properly , for joy) ; a horse (as leaping) ; also a swallow (from its rapid flight) : -- crane , horse ([-back , -hoof]) . Compare 06571 .

meaning 05517 ## Ciy` a' {see-ah'} ; or Ciy` aha' {see-ah-haw'} ; from an unused root {meaning} to converse ; congregation ; Sia or Siaha , one of the Nethinim : -- Sia , Siaha .

meaning 05518 ## ciyr {seer} ; or (feminine) ciyrah {see-raw'} ; or cirah (Jeremiah 52 : 18) {see-raw'} ; from a primitive root {meaning} to boil up ; a pot ; also a thorn (as springing up rapidly) ; by implication , a hook : -- caldron , fishhook , pan , ([wash-]) pot , thorn .

meaning 05548 ## Calkah {sal-kaw'} ; from an unused root . {meaning} to walk ; walking ; Salcah , a place East of the Jordan : -- Salcah , Salchah .

meaning 05553 ## cela` {seh'- lah} ; from an unused root {meaning} to be lofty ; a craggy rock , literally or figuratively (a fortress) : -- (ragged) rock , stone (- ny) , strong hold .

meaning 05560 ## coleth {so'- leth} ; from an unused root {meaning} to strip ; flour (as chipped off) : -- (fine) flour , meal .

meaning 05561 ## cam {sam} ; from an unused root {meaning} to smell sweet ; an aroma : -- sweet (spice) .

meaning 05566 ## cemel {seh'- mel} ; or cemel {say'- mel} ; from an unused root {meaning} to resemble ; a likeness : -- figure , idol , image .

meaning 05570 ## C@na'ah {sen-aw-aw'} ; from an unused root {meaning} to prick ; thorny ; Senaah , a place in Palestine : -- Senaah , Hassenaah [with the article] .

meaning 05572 ## c@nah {sen-eh'} ; from an unused root {meaning} to prick ; a bramble : -- bush .

meaning 05577 ## cancin {san-seen'} ; from an unused root {meaning} to be pointed ; a twig (as tapering) : - - bough .

meaning 05602 ## cephel {say'- fel} ; from an unused root {meaning} to depress ; a basin (as deepened out) : -- bowl , dish .

meaning 05621 ## carab {saw-rawb'} ; from an unused root {meaning} to sting ; a thistle : -- brier .

meaning 05624 ## Cered {seh'- red} ; from a primitive root {meaning} to tremble ; trembling ; Sered , an Israelite : -- Sered .

meaning 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root {meaning} to castrate ; a eunuch ; by implication , valet (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

meaning 05633 ## ceren {seh'- ren} ; from an unused root of uncertain {meaning} ; an axle ; figuratively , a peer : -- lord , plate .

meaning 05638 ## c@thav {seth-awv'} ; from an unused root {meaning} to hide ; winter (as the dark season) : -- winter .

meaning 05646 ## ` ab {awb} ; or ` ob {obe} ; from an unused root {meaning} to cover ; properly ,

equivalent to 05645 ; but used only as an architectural term , an architrave (as shading the pillars) : -- thick (beam , plant) .

meaning 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; ususally {meaning} the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , this) side , straight .

meaning 05693 ## ` aguwr {aw-goor'} ; passive part [but with active sense] of an unused root {meaning} to twitter : probably the swallow : -- swallow .

meaning 05696 ## ` agol {aw-gole'} ; or ` agowl {aw-gole'} ; from an unused root {meaning} to revolve , circular : -- round .

meaning 05708 ## ` ed {ayd} ; from an unused root {meaning} to set a period [compare 05710 , 05749] ; the menstrual flux (as periodical) ; by implication (in plural) soiling : -- filthy .

meaning 05724 ## ` Adlay {ad-lah'- ee} ; probably from an unused root of uncertain {meaning} ; Adlai , an Israelite : -- Adlai .

meaning 05742 ## ` adash {aw-dawsh'} ; from an unused root of uncertain {meaning} ; a lentil : -- lentile .

meaning 05772 ## ` ownah {o-naw'} ; from an unused root apparently {meaning} to dwell together ; sexual (cohabitation) : -- duty of marriage .

meaning 05835 ## ` azarah {az-aw-raw'} ; from 05826 in its original {meaning} of surrounding ; an inclosure ; also a border : -- court , settle .

meaning 05845 ## ` atiyh {at-eeen'} ; from an unused root {meaning} apparently to contain ; a receptacle (for milk , i . e . pail ; figuratively , breast) : -- breast .

meaning 05846 ## ` atiyshah {at-ee-shaw'} ; from an unused root {meaning} to sneeze ; sneezing : -- sneezing .

meaning 05855 ## ` Atrowth Showphan {at-roth'sho-fawn'} ; from the same as 05852 and a name otherwise unused [being from the same as 08226] {meaning} hidden ; crowns of Shopan ; Atroth-Shopan , a place in Palestine : -- Atroth , Shopan [as if two places] .

meaning 05858 ## ` Eybal {ay-bawl'} ; perhaps from an unused root probably {meaning} to be bald ; bare ; Ebal , a mountain of Palestine : -- Ebal .

meaning 05868 ## ` ayam {ah-yawm'} ; of doubtful origin and authenticity ; probably {meaning} strength : -- mighty .

meaning 05910 ## ` Akkow {ak-ko'} ; apparently from an unused root {meaning} to hem in ; Akko (from its situation on a bay) : -- Accho .

meaning 05912 ## ` Akan {aw-kawn'} ; from an unused root {meaning} to trouble ; troublesome ; Akan , an Israelite : -- Achan . Compare 05917 .

meaning 05919 ## ` akshuw {ak-shoob'} ; probably from an unused root {meaning} to coil ; an asp (from lurking coiled up) : -- adder .

meaning 05926 ## ` illeg {il-layg'} ; from an unused root {meaning} to stutter ; stuttering : -- stammerer .

meaning 05936 ## ` aluwqah {al-oo-kaw'} ; feminine passive participle of an unused root {meaning} to suck

; the leech : -- horse-leech .

meaning 05939 ## `alatah {al-aw-taw'} ; feminine from an unused root {meaning} to cover ; dusk : -- dark , twilight .

meaning 05997 ## `amiyth {aw-meeth'} ; from a primitive root {meaning} to associate ; companionship ; hence (concretely) a comrade or kindred man : -- another , fellow , neighbour .

meaning 06025 ## `enab {ay-nawb'} ; from an unused root probably {meaning} to bear fruit ; a grape : -- (ripe) grape , wine .

meaning 06057 ## `anaph {aw-nawf'} ; from an unused root {meaning} to cover ; a twig (as covering the limbs) : -- bough , branch .

meaning 06073 ## `ophe' {of-eh'} ; from an unused root {meaning} to cover ; a bough (as covering the tree) : -- branch .

meaning 06078 ## `Ophniy {of-nee'} ; from an unused noun [denoting a place in Palestine ; from an unused root of uncertain {meaning}] ; an Ophnite (collectively) or inhabitants of Ophen : -- Ophni .

meaning 06080 ## `aphar {aw-far'} : a primitive root : {meaning} either to be gray or perhaps rather to pulverize ; used only as denominative from 06083 , to be dust : -- cast [dust] .

meaning 06112 ## `etsen {ay'-tsen} ; from an unused root {meaning} to be sharp or strong ; a spear : -- Eznite [from the margin] .

meaning 06122 ## `oqbah {ok-baw'} ; feminine of an unused form from 06117 {meaning} a trick ; trickery : -- subtilty .

meaning 06130 ## `Aqan {aw-kawn'} ; from an unused root {meaning} to twist ; tortuous ; Akan , an Idummaean : -- Akan . Compare 03292 .

meaning 06166 ## `Arad {ar-awd'} ; from an unused root {meaning} to sequester itself ; fugitive ; Arad , the name of a place near Palestine , also of a Canaanite and an Israelite : -- Arad .

meaning 06182 ## `ariycah {ar-ee-saw'} ; from an unused root {meaning} to comminute ; meal : -- dough .

meaning 06208 ## `Arqiy {ar-kee'} ; patrial from an unused name {meaning} a tush ; an Arkite or inhabitant of Erech : -- Arkite .

meaning 06210 ## `eres {eh'res} ; from an unused root {meaning} perhaps to arch ; a couch (properly , with a canopy) : -- bed (-stead) , couch .

meaning 06212 ## `eseb {eh'seb} ; from an unused root {meaning} to glisten (or be green) ; grass (or any tender shoot) : -- grass , herb .

meaning 06269 ## `Athak {ath-awk'} ; from an unused root {meaning} to sojourn ; lodging ; Athak , a place in Palestine : -- Athach .

meaning 06270 ## `Athlay {ath-lah'ee} ; from an unused root {meaning} to compress ; constringent ; Athlai , an Israelite : -- Athlai .

meaning 06273 ## `Otnniy {oth-nee'} ; from an unused root {meaning} to force ; forcible ; Othni , an Israelite : -- Othni .

meaning 06291 ## pag {pag} ; from an unused root {meaning} to be torpid , i . e . crude ; an unripe fig : -- green fig .

meaning 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused root {meaning} to stink ; properly , fetid , i . e . (figuratively) unclean (ceremonially) : -- abominable (- tion , thing) .

meaning 06307 ## Paddan {pad-dawn'} ; from an unused root {meaning} to extend ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

meaning 06309 ## peder {peh'der} ; from an unused root {meaning} to be greasy ; suet : -- fat .

meaning 06317 ## Puwtiy'el {poo-tee-ale'} ; from an unused root (probably {meaning} to disparage) and 00410 ; contempt of God ; Putiel , an Israelite : -- Putiel .

meaning 06320 ## puwk {pook} ; from an unused root {meaning} to paint ; dye (specifically , stibium for the eyes) : -- fair colours , glistering , paint [-ed] (- ing) .

meaning 06321 ## powl {pole} ; from an unused root {meaning} to be thick ; a bean (as plump) : -- beans .

meaning 06323 ## puwn {poon} ; a primitive root {meaning} to turn , i . e . be perplexed : -- be distracted .

meaning 06324 ## Puwniy {poo-nee'} ; patronymically from an unused name {meaning} a turn ; a Punite (collectively) or descendants of an unknown Pun : -- Punites .

meaning 06326 ## Puw` ah {poo-aw'} ; from an unused root {meaning} to glitter ; brilliancy ; Puah , an Israelitess : -- Puah .

meaning 06336 ## Puwthiy {poo-thee'} ; patronymically from an unused name {meaning} a hinge ; a Puthite (collectively) or descendants of an unknown Puth : -- Puhites [as if from 06312] .

meaning 06352 ## pecham {peh-khawm'} ; perhaps from an unused root probably {meaning} to be black ; a coal , whether charred or live : -- coals .

meaning 06353 ## pechar (Aramaic) {peh-khawr'} ; from an unused root probably {meaning} to fashion ; a potter : -- potter .

meaning 06354 ## pachath {pakh'- ath} ; probably from an unused root apparently {meaning} to dig ; a pit , especially for catching animals : -- hole , pit , snare .

meaning 06360 ## pattysh {pat-teesh'} ; intensively from an unused root {meaning} to pound ; a hammer : -- hammer .

meaning 06365 ## piyd {peed} ; from an unused root probably {meaning} to pierce ; (figuratively) misfortune : -- destruction , ruin .

meaning 06371 ## piymah {pee-maw'} ; probably from an unused root {meaning} to be plump ; obesity : -- collops .

meaning 06380 ## Pokereth Ts@bayiym {po-keh'- reth tseb-aw-yeem'} ; from the active participle (of the same form as the first word) feminine of an unused root ({meaning} to entrap) and plural of 06643 ; trap of gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .

meaning 06393 ## p@ladah {pel-aw-daw'} ; from an unused root {meaning} to divide ; a cleaver , i . e . iron armature (of a chariot) : -- torch .

meaning 06397 ## P@lowniy {pel-o-nee'} ; patronymically from an unused name (from 06395) {meaning} separate ; a Pelonite or inhabitant of an unknown Palon : -- Pelonite .

meaning 06418 ## pelek {peh'- lek} ; from an unused root {meaning} to be round ; a circuit (i . e . district) ; also a spindle (as whirled) ; hence , a crutch : -- (di-) staff , participle

meaning 06431 ## Peleth {peh'- leth} ; from an unused root {meaning} to flee ; swiftness ; Peleth , the name of two Israelites : -- Peleth .

meaning 06434 ## pen {pane} ; from an unused root {meaning} to turn ; an angle (of a street or wall) : -- corner .

meaning 06457 ## Pacak {paw-sak'} ; from an unused root {meaning} to divide ; divider ; Pasak , an Israelite : -- Pasach .

meaning 06483 ## Pitstsets {pits-tsates'} ; from an unused root {meaning} to dissever ; dispersive ; Pitstsets , a priest : -- Apses [including the article] .

meaning 06497 ## peqa` {peh'- kah} ; from an unused root {meaning} to burst ; only used as an architectural term of an ornament similar to 06498 , a semi-globe : -- knop .

meaning 06518 ## paraz {paw-rawz'} ; from an unused root {meaning} to separate , i . e . decide ; a chieftain : -- village .

meaning 06531 ## perek {peh'- rek} ; from an unused root {meaning} to break apart ; fracture , i . e . severity : -- cruelty , rigour .

meaning 06578 ## P@rath {per-awth'} ; from an unused root {meaning} to break forth ; rushing ; Perath (i . e . Euphrates) , a river of the East : -- Euphrates .

meaning 06580 ## pash {pash} ; probably from an unused root {meaning} to disintegrate ; stupidity (as a result of grossness or of degeneracy) : -- extremity .

meaning 06596 ## poth {pohth} ; or pothah (Ezek . 13 : 19) {po-thaw'} ; from an unused root {meaning} to open ; a hole , i . e . hinge or the female pudenda : -- hinge , secret participle

meaning 06620 ## pethen {peh'- then} ; from an unused root {meaning} to twist ; an asp (from its contortions) : -- adder .

meaning 06621 ## petha` {peh'- thah} ; from an unused root {meaning} to open (the eyes) ; a wink , i . e . moment [compare 06597] (used only [with or without preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

meaning 06628 ## tse'el {tseh'- el} ; from an unused root {meaning} to be slender ; the lotus tree : -- shady tree .

meaning 06629 ## tso'n {tsone} ; or ts@'own (Psalm 144 : 13) {tseh-one'} ; from an unused root {meaning} to migrate ; a collective name for a flock (of sheep or goats) ; also figuratively (of men) : -- (small) cattle , flock (+-s) , lamb (+-s) , sheep ([-cote , -fold , -shearer , -herds]) .

meaning 06632 ## tsab {tsawb} ; from an unused root {meaning} to establish ; a palanquin or canopy (as a fixture) ; also a species of lizard (probably as clinging fast) : -- covered , litter , tortoise .

meaning 06648 ## tseba` {tseh'- bah} ; from an unused root {meaning} to dip (into coloring fluid) ; a dye : --

divers , colours .

meaning 06653 ## tsebeth {tseh'- beth} ; from an unused root apparently {meaning} to grip ; a lock of stalks : -- handful .

meaning 06654 ## tsad {tsad} ; contr . from an unused root {meaning} to sidle off ; a side ; figuratively , an adversary : -- (be-) side .

meaning 06674 ## tsow' {tso} ; or tso' {tso} ; from an unused root {meaning} to issue ; soiled (as if excrementitious) : -- filthy .

meaning 06678 ## Tsowba' {tso-baw'} ; or Tsowbah {tso-baw'} ; or Tsobah {tso-baw'} ; from an unused root {meaning} to station ; a station ; Zoba or Zobah , a region of Syria : -- Zoba , Zobah .

meaning 06683 ## tsuwlah {tsoo-law'} ; from an unused root {meaning} to sink : an abyss (of the sea) : -- deep .

meaning 06690 ## Tsowphach {tso-fakh'} ; from an unused root {meaning} to expand , breadth ; Tsophach , an Israelite : -- Zophah .

meaning 06704 ## tsicheh {tsee-kheh'} ; from an unused root {meaning} to glow ; parched : -- dried up .

meaning 06709 ## tsachanah {tsakh-an-aw'} ; from an unused root {meaning} to putrefy ; stench : -- ill savour .

meaning 06713 ## tsachar {tsakh'- ar} ; from an unused root {meaning} to dazzle ; sheen , i . e . whiteness : -- white .

meaning 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and {meaning} the same ; the chase ; also game (thus taken) ; (generally) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

meaning 06723 ## tsiyah {tsee-yaw'} ; from an unused root {meaning} to parch ; aridity ; concretely , a desert : -- barren , drought , dry (land , place) , solitary place , wilderness .

meaning 06729 ## tsiynoq {tsee-noke'} ; from an unused root {meaning} to confine ; the pillory : -- stocks .

meaning 06754 ## tselem {tseh'- lem} ; from an unused root {meaning} to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a representative figure , especially an idol : -- image , vain shew .

meaning 06764 ## Tsalaph {tsaw-lawf'} ; from an unused root of unknown {meaning} ; Tsalaph , an Israelite : -- Zalaph .

meaning 06768 ## Tseleq {tseh'- lek} ; from an unused root {meaning} to split ; fissure ; Tselek , an Israelite : -- Zelek .

meaning 06777 ## tsammah {tsam-maw'} ; from an unused root {meaning} to fasten on ; a veil : -- locks .

meaning 06785 ## tsemer {tseh'- mer} ; from an unused root probably {meaning} to be shaggy ; wool : -- wool (- len) .

meaning 06790 ## Tsin {tseen} ; from an unused root {meaning} to prick ; a crag ; Tsin , a part of the Desert : -- Zin .

meaning 06791 ## tsen {tsane} ; from an unused root {meaning} to be prickly ; a thorn ; hence , a cactus-hedge : -- thorn .

meaning 06794 ## tsinnuwr {tsin-noor'} ; from an unused root perhaps {meaning} to be hollow ; a culvert : -- gutter , water-spout .

meaning 06809 ## tsa` iyph {tsaw-eef'} ; from an unused root {meaning} to wrap over ; a veil : -- veil .

meaning 06816 ## tsa` tsua` {tsah-tsoo'- ah} ; from an unused root {meaning} to bestrew with carvings ; sculpture : -- image [work] .

meaning 06835 ## tsappachath {tsap-pakh'- ath} ; from an unused root {meaning} to expand ; a saucer (as flat) : -- cruse .

meaning 06848 ## tsepha` {tseh'- fah ; or tsiph` oniy {tsif-o-nee'} ; from an unused root {meaning} to extrude ; a viper (as thrusting out the tongue , i . e . hissing) : -- adder , cockatrice .

meaning 06854 ## ts@phardea` {tsaf-ar-day'- ah} ; from 06852 and a word elsewhere unused {meaning} a swamp ; a marsh-leaper , i . e . frog : -- frog .

meaning 06858 ## tsepheth {tseh'- feth} ; from an unused root {meaning} to encircle ; a capital of a column : -- chapter .

meaning 06861 ## tsiqlon {tsik-lone'} ; from an unused root {meaning} to wind ; a sack (as tied at the mouth) : -- husk .

meaning 06868 ## Ts@redah {tser-ay-daw'} ; or Ts@redathah {tser-ay-daw'- thaw} ; apparently from an unused root {meaning} to pierce ; puncture ; Tseredah , a place in Palestine : -- Zereda , Zeredathah .

meaning 06875 ## ts@riy {tser-ee'} ; or tsoriy {tsor-ee'} ; from an unused root {meaning} to crack [as by pressure] , hence , to leak ; distillation , i . e . balsam : -- balm .

meaning 06878 ## tsorek {tso'- rek} ; from an unused root {meaning} to need ; need : -- need .

meaning 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the same as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128) {meaning} desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : -- Kadesh-barnea .

meaning 06955 ## Q@hath {keh-hawth'} ; from an unused root {meaning} to ally oneself ; allied ; Kehath , an Israelite : -- Kohath .

meaning 06963 ## qowl {kole} ; or qol {kole} ; from an unused root {meaning} to call aloud ; a voice or sound : -- + aloud , bleating , crackling , cry (+ out) , fame , lightness , lowing , noise , + hold peace , [pro-] claim , proclamation , + sing , sound , + spark , thunder (- ing) , voice , + yell .

meaning 06986 ## qeteb {keh'- teb} ; from an unused root {meaning} to cut off ; ruin : -- destroying , destruction .

meaning 07053 ## qill@shown {kil-lesh-one'} ; from an unused root {meaning} to prick ; a prong , i . e . hay-fork : -- fork .

meaning 07057 ## qimmowsh {kim-moshe'} ; or qiymowsh {kee-moshe'} ; from an unused root {meaning} to sting ; a prickly plant : -- nettle . Compare 07063 .

meaning 07058 ## qemach {keh'- makh} ; from an unused root probably {meaning} to grind ; flour : -- flour , meal .

meaning 07073 ## Q@naz {ken-az'} ; probably from an unused root {meaning} to hunt ; hunter ; Kenaz , the name of an Edomite and of two Israelites : -- Kenaz .

meaning 07076 ## qinnamown {kin-naw-mone'} ; from an unused root ({meaning} to erect) ; cinnamon bark (as in upright rolls) : -- cinnamon .

meaning 07078 ## qenets {keh'- nets} ; from an unused root probably {meaning} to wrench ; perversion : -- end .

meaning 07091 ## qippowz {kip-poze'} ; from an unused root {meaning} to contract , i . e . spring forward ; an arrow-snake (as darting on its prey) : -- great owl .

meaning 07100 ## qetsach {keh'- tsakh} ; from an unused root apparently {meaning} to incise ; fennelflower (from its pungency) : -- fitches .

meaning 07119 ## qar {kar} ; contracted from an unused root {meaning} to chill ; cool ; figuratively , quiet : -- cold , excellent [from the margin] .

meaning 07175 ## qeresh {keh'- resh} ; from an unused root {meaning} to split off ; a slab or plank ; by implication , a deck of a ship : -- bench , board .

meaning 07180 ## qishshu' {kish-shoo'} ; from an unused root ({meaning} to be hard) ; a cucumber (from the difficulty of digestion) : -- cucumber .

meaning 07184 ## qasah {kaw-saw'} ; or qasvah {kas-vaw'} ; from an unused root {meaning} to be round ; a jug (from its shape) : -- cover , cup .

meaning 07189 ## qoshet {ko'- shet} ; or qosht {kosht} ; from an unused root {meaning} to balance ; equity (as evenly weighed) , i . e . reality : -- truth .

meaning 07192 ## q@siytah {kes-ee-taw'} ; from an unused root (probably {meaning} to weigh out) ; an ingot (as definitely estimated and stamped for a coin) : -- piece of money (silver) .

meaning 07193 ## qasqeseth {kas-keh'- seth} ; by reduplication from an unused root {meaning} to shale off as bark ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed plates of metal) : -- mail , scale .

meaning 07218 ## ro'sh {roshe} ; from an unused root apparently {meaning} to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

meaning 07247 ## Riblah {rib-law'} ; from an unused root {meaning} to be fruitful ; fertile ; Riblah , a place in Syria : -- Riblah .

meaning 07259 ## Ribqah {rib-kaw'} ; from an unused root probably {meaning} to clog by tying up the fetlock ; fettering (by beauty) ; Ribkah , the wife of Isaac : -- Rebekah .

meaning 07263 ## regeb {reh'- gheb} ; from an unused root {meaning} to pile together ; a lump of clay : -- clod .

meaning 07298 ## rahat {rah'- hat} ; from an unused root apparently {meaning} to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

meaning 07303 ## Rowhagah {ro-hag-aw'} ; from an unused root probably {meaning} to cry out ; outcry ; Rohagah , an Israelite : -- Rohgah .

meaning 07328 ## raz (Aramaic) {rawz} ; from an unused root probably {meaning} to attenuate , i . e . (figuratively) hide ; a mystery : -- secret .

meaning 07347 ## recheh {ray-kheh'} ; from an unused root {meaning} to pulverize ; a mill-stone : -- mill (stone) .

meaning 07353 ## rachel {raw-kale'} ; from an unused root {meaning} to journey ; a ewe [the females being the predominant element of a flock] (as a good traveller) : -- ewe , sheep .

meaning 07374 ## retet {reh'- tet} ; from an unused root {meaning} to tremble ; terror : -- fear .

meaning 07420 ## romach {ro'- makh} ; from an unused root {meaning} to hurl ; a lance (as thrown) ; especially the iron point : -- buckler , javelin , lancet , spear .

meaning 07425 ## R@malyahuw {rem-al-yaw'- hoo} ; from an unused root and 03050 (perhaps {meaning} to deck) ; Jah has bedecked ; Remaljah , an Israelite : -- Remaliah .

meaning 07448 ## recen {reh'- sen} ; from an unused root {meaning} to curb ; a halter (as restraining) ; by implication , the jaw : -- bridle .

meaning 07488 ## ra`anan {rah-an-awn'} ; from an unused root {meaning} to be green ; verdant ; by analogy , new ; figuratively , prosperous : -- green , flourishing .

meaning 07506 ## Rephach {reh'- fakh} ; from an unused root apparently {meaning} to sustain ; support ; Rephach , an Israelite : -- Rephah .

meaning 07558 ## rishyown {rish-yone'} ; from an unused root {meaning} to have leave ; a permit : -- grant .

meaning 07589 ## sh@'at {sheh-awt'} ; from an unused root {meaning} to push aside ; contempt : -- despite (- ful) .

meaning 07616 ## shabab {shaw-bawb'} ; from an unused root {meaning} to break up ; a fragment , i . e . ruin : -- broken in pieces .

meaning 07618 ## sh@buw {sheb-oo'} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632] {meaning} to flame ; a gem (from its sparkle) , probably the agate : -- agate .

meaning 07626 ## shebet {shay'- bet} ; from an unused root probably {meaning} to branch off ; a scion , i . e . (literally) a stick (for punishing , writing , fighting , ruling , walking , etc .) or (figuratively) a clan : -- X correction , dart , rod , sceptre , staff , tribe .

meaning 07636 ## shabiyc {shaw-beece'} ; from an unused root {meaning} to interweave ; a netting for the hair : -- caul .

meaning 07638 ## sabak {saw-bawk'} ; from an unused root {meaning} to intertwine ; a netting (ornament to the capital of a column) : -- net .

meaning 07640 ## shebel {show'- bel} ; from an unused root {meaning} to flow ; a lady's train (as trailing after her) : -- leg .

meaning 07644 ## Shebna' {sheb-naw'} ; or Shebnah {sheb-naw'} ; from an unused root {meaning} to grow ; growth ; Shebna or Shebnah , an Israelite : -- Shebna , Shebnah .

meaning 07698 ## sheger {sheh'- ger} ; from an unused root probably {meaning} to eject ; the fetus (as finally expelled) : -- that cometh of , increase .

meaning 07704 ## sadeh {saw-deh'} ; or saday {saw-dah'- ee} ; from an unused root {meaning} to spread out ; a field (as flat) : -- country , field , ground , land , soil , X wild .

meaning 07713 ## s@derah {sed-ay-raw'} ; from an unused root {meaning} to regulate ; a row , i . e . rank (of soldiers) , story (of rooms) : -- board , range .

meaning 07717 ## sahed {saw-hade'} ; from an unused root {meaning} to testify ; a witness : -- record .

meaning 07721 ## sow' {so} ; from an unused root (akin to 05375 and 07722) {meaning} to rise ; a rising : -- arise .

meaning 07722 ## show' {sho} ; or (feminine) show'ah {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused root {meaning} to rush over ; a tempest ; by implication , devastation : -- desolate (- ion) , destroy , destruction , storm , wasteness .

meaning 07733 ## Showbeq {sho-bake'} ; active participle from a primitive root {meaning} to leave (compare 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .

meaning 07757 ## shuwl {shool} ; from an unused root {meaning} to hang down ; a skirt ; by implication , a bottom edge : -- hem , skirt , train .

meaning 07762 ## shuwm {shoom} ; from an unused root {meaning} to exhale ; garlic (from its rank odor) : -- garlic .

meaning 07764 ## Shuwniy {shoo-nee'} ; from an unused root {meaning} to rest ; quiet ; Shuni , an Israelite : -- Shuni .

meaning 07822 ## sh@chiyn {shekh-een'} ; from an unused root probably {meaning} to burn ; inflammation , i . e . an ulcer ;-- boil , botch .

meaning 07823 ## shachiyc {shaw-khece'} ; or cachiys {saw-kheesh'} ; from an unused root apparently {meaning} to sprout ; after-growth : -- (that) which springeth of the same .

meaning 07826 ## shachal {shakh'- al} ; from an unused root probably {meaning} to roar ; a lion (from his characteristic roar) : -- (fierce) lion .

meaning 07828 ## shachaph {shakh'- af} ; from an unused root {meaning} to peel , i . e . emaciate ; the gull (as thin) : -- cuckoo .

meaning 07830 ## shachats {shakh'- ats} ; from an unused root apparently {meaning} to strut ; haughtiness (as evinced by the attitude) : -- X lion , pride .

meaning 07848 ## shittah {shit-taw'} ; feminine of a derivative [only in the plural shittiym {shit-teem'} ; {meaning} the sticks of wood] from the same as 07850 ; the acacia (from its scourging thorns) : -- shittah , shittim . See also 01029 .

meaning 07850 ## shotet {sho-tate'} ; active participle of an otherwise unused root {meaning} (properly , to pierce ; but only as a denominative from 07752) to flog ; a goad : -- scourge .

meaning 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably {meaning} to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .

meaning 07874 ## siyd {seed} ; a primitive root probably {meaning} to boil up (compare 07736) ; used only as denominative from 07875 ; to plaster : -- plaster .

meaning 07890 ## shayin {shah'- yin} ; from an unused root {meaning} to urinate ; urine : -- piss .

meaning 07893 ## shayish {shah'- yish} ; from an unused root {meaning} to bleach , i . e . whiten ; white , i . e . -- marble . See 08336 .

meaning 07906 ## Sekuw {say'- koo} ; from an unused root apparently {meaning} to surmount ; an observatory (with the article) ; Seku , a place in Palestine : -- Sechu .

meaning 07949 ## shalag {shaw-lag'} ; a primitive root ; properly , {meaning} to be white ; used only as denominative from 07950 ; to be snow-white (with the linen clothing of the slain) : -- be as snow .

meaning 08064 ## shamayim {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root {meaning} to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .

meaning 08102 ## shemets {sheh'- mets} ; from an unused root {meaning} to emit a sound ; an inkling : -- a little .

meaning 08108 ## shomrah {shom-raw'} ; feminine of an unused noun from 08104 {meaning} a guard ; watchfulness : -- watch .

meaning 08121 ## shemesh {sheh'- mesh} ; from an unused root {meaning} to be brilliant ; the sun ; by implication , the east ; figuratively , a ray , i . e . (arch .) a notched battlement : -- + east side (- ward) , sun ([rising]) , + west (- ward) , window . See also 01053 .

meaning 08126 ## Shumathiy {shoo-maw-thee'} ; patronymically from an unused name from 07762 probably {meaning} garlic-smell ; a Shumathite (collectively) or descendants of Shumah : -- Shumathites .

meaning 08149 ## Sh@niyr {shen-er'} ; or S@niyr {sen-er'} ; from an unused root {meaning} to be pointed ; peak ; Shenir or Senir , a summit of Lebanon : -- Senir , Shenir .

meaning 08161 ## sha` atah {shah'- at-aw} ; feminine from an unused root {meaning} to stamp ; a clatter (of hoofs) : -- stamping .

meaning 08168 ## sho` al {sho'- al} ; from an unused root {meaning} to hollow out ; the palm ; by extension , a handful : -- handful , hollow of the hand .

meaning 08184 ## s@` orah {seh-o-raw'} ; or s@` owrah {seh-o-raw'} (feminine meaning the plant) ; and (masculine {meaning} the grain) ; also s@` or {seh-ore'} ; or s@` ovr {seh-ore'} ; from 08175 in the sense of roughness ; barley (as villose) : -- barley .

meaning 08184 ## s@` orah {seh-o-raw'} ; or s@` owrah {seh-o-raw'} (feminine {meaning} the plant) ; and (masculine meaning the grain) ; also s@` or {seh-ore'} ; or s@` ovr {seh-ore'} ; from 08175 in the sense of roughness ; barley (as villose) : -- barley .

meaning 08198 ## shiphchah {shif-khaw'} ; feminine from an unused root {meaning} to spread out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en , -servant) , wench , bondwoman , womanservant .

meaning 08206 ## Shuppiym {shoop-peem'} ; plural of an unused noun from the same as 08207 and {meaning} the same ; serpents ; Shuppim , an Israelite : -- Shuppim .

meaning 08207 ## sh@phiophon {shef-ee-fone'} ; from an unused root {meaning} the same as 07779 ; a kind of serpent (as snapping) , probably the cerastes or horned adder : -- adder .

meaning 08228 ## shepha` {sheh'- fah} ; from an unused root {meaning} to abound ; resources : -- abundance .

meaning 08273 ## sharab {shaw-rawb'} ; from an unused root {meaning} to glare ; quivering glow (of the air) , expec . the mirage : -- heat , parched ground .

meaning 08414 ## tohuw {to'- hoo} ; from an unused root {meaning} to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , nothing , (thing of) nought , vain , vanity , waste , wilderness .

meaning 08417 ## toholah {to-hol-aw'} ; feminine of an unused noun (apparently from 01984) {meaning} bluster ; braggadocio , i . e . (by implication) fatuity : -- folly .

meaning 08430 ## Towach {to'- akh} ; from an unused root {meaning} to depress ; humble ; Toach , an Israelite : -- Toah .

meaning 08432 ## tavek {taw'- vek} ; from an unused root {meaning} to sever ; a bisection , i . e . (by implication) the centre : -- among (- st) , X between , half , X (there-, where-) , in (- to) , middle , mid [-night] , midst (among) , X out (of) , X through , X with (- in) .

meaning 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably {meaning} to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

meaning 08455 ## towthach {to-thawkh'} ; from an unused root {meaning} to smite ; a club : -- darts .

meaning 08459 ## Tochuw {to'- khoo} ; from an unused root {meaning} to depress ; abasement ; Tochu , an Israelite : -- Tohu .

meaning 08491 ## Tiysiy {tee-tsee'} ; patrial or patronymically from an unused noun of uncertain {meaning} ; a Titsite or descendant or inhabitant of an unknown Tits : -- Tizite .

meaning 08495 ## tayish {tah'- yeesh} ; from an unused root {meaning} to butt ; a buck or he-goat (as given to butting) : -- he goat .

meaning 08501 ## takak {taw-kawk'} ; from an unused root {meaning} to dissever , i . e . crush : -- deceitful .

meaning 08509 ## takriyk {tak-reek'} ; apparently from an unused root {meaning} to encompass ; a wrapper or robe : -- garment .

meaning 08520 ## Telach {teh'- lakh} ; probably from an unused root {meaning} to dissever ; breach ; Telach , an Israelite : -- Telah .

meaning 08525 ## telem {teh'-lem} ; from an unused root {meaning} to accumulate ; a bank or terrace : -- furrow , ridge .

meaning 08530 ## talpiyah {tal-pee-yaw'} ; feminine from an unused root {meaning} to tower ; something tall , i . e . (plural collective) slenderness : -- armoury .

meaning 08548 ## tamiyd {taw-meed'} ; from an unused root {meaning} to stretch ; properly , continuance (as indefinite extension) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (-s) , continual (employment ,-ly) , daily , ([n-]) ever (-more) , perpetual .

meaning 08558 ## tamar {taw-mawr'} ; from an unused root {meaning} to be erect ; a palm tree : -- palm (tree) .

meaning 08565 ## tan {tan} ; from an unused root probably {meaning} to elongate ; a monster (as preternaturally formed) , i . e . a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon , whale . Compare 08577 .

meaning 08602 ## taphel {taw-fale'} ; from an unused root {meaning} to smear ; plaster (as gummy) or slime ; (figuratively) frivolity : -- foolish things , unsavoury , untempered .

meaning 08654 ## Tir` athiy {teer-aw-thee'} ; patrial from an unused name {meaning} gate ; a Tirathite or inhabitant of an unknown Tirah : -- Tirathite .

meaning 08664 ## Tishbiy {tish-bee'} ; patrial from an unused name {meaning} recourse ; a Tishbite or inhabitant of Tishbeh (in Gilead) : -- Tishbite .

meaning 0104 - aei {ah-eye'} ; from an obsolete primary noun (apparently {meaning} continued duration) ; " ever , " by qualification regularly ; by implication , earnestly ; -- always , ever .

meaning 0121 - athoos {ath'-o-os} ; from 0001 (as a negative particle) and probably a derivative of 5087 ({meaning} a penalty) ; not guilty : -- innocent .

meaning 0160 - aiphnidios {aheef-nid'-ee-os} ; from a compound of 0001 (as a negative particle) and 5316 [compare 1810] ({meaning} non-apparent) ; unexpected , i.e. (adverbially) suddenly : -- sudden , unawares .

meaning 0169 - akathartos {ak-ath'-ar-tos} ; from 0001 (as a negative particle) and a presumed derivative of 2508 ({meaning} cleansed) ; impure (ceremonially , morally [lewd] or specially , [demonic]) : -- foul , unclean .

meaning 0170 - akaireomai {ak-ahee-reh'-om-ahee} ; from a compound of 0001 (as a negative particle) and 2540 ({meaning} unseasonable) ; to be inopportune (for one-self) , i.e. to fail of a proper occasion : -- lack opportunity .

meaning 0184 - Akeldama {ak-el-dam-ah'} ; of Aramaic origin [{meaning} field of blood] ; corresponding to 2506 and 1818] ; Akeldama , a place near Jerusalem : -- Aceldama .

meaning 0188 - akmen {ak-mané'} ; accusative case of a noun (" acme ") akin to ake (a point) and {meaning} the same ; adverbially , just now , i.e. still : -- yet .

meaning 0766 - aselgeia {as-élg'-i-a} ; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation , but apparently {meaning} continent) ; licentiousness (sometimes including other vices) : -- filthy , lasciviousness , wantonness .

meaning 0839 - aurion {ow'-ree-on} ; from a derivative of the same as 0109 ({meaning} a breeze , i.e. the

morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next day.

meaning 0840 - austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 0109 ({meaning} blown); rough (properly as a gale), i.e. (figuratively) severe: -- austere.

meaning 1150 - damazo {dam-ad'-zo}; a variation of an obsolete primary of the same {meaning}; to tame: -- tame.

meaning 1166 - deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same {meaning}; to show (literally or figuratively): -- shew.

meaning 1357 - diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, {meaning} to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- reformation.

meaning 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same {meaning}; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

meaning 1411 - dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

meaning 1420 - dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 ({meaning} a bowel); a " dysentery " : -- bloody flux.

meaning 1507 - heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same {meaning}); to coil or wrap: -- roll together. See also 1667.

meaning 1545 - ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 0939 ({meaning} to go out); an exit (literally or figuratively): -- end, way to escape.

meaning 1848 - exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and {meaning} the same: -- contemptible, despise, least esteemed, set at nought.

meaning 1851 - exoche {ex-okh-ay'}; from a compound of 1537 and 2192 ({meaning} to stand out); prominence (figuratively): -- principal.

meaning 1885 - eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 0757 ({meaning} a governor of a district, " eparch "); a special region of government, i.e. a Roman praefecture: -- province.

meaning 1909 - epi {ep-ee'}; a primary preposition; properly, {meaning} superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

meaning 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 ({meaning} well-turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.

meaning 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) {meaning} tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or

the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

meaning 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 0260 (through the idea of partition involved in connection) and {meaning} semi-; (as noun) half: -- half.

meaning 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 0680 ({meaning} a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).

meaning 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same {meaning}, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

meaning 2639 - katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. {meaning}); to lay down, i.e. (figuratively) to enrol: -- take into the number.

meaning 2726 - katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 ({meaning} downcast in look); demureness, i.e. (by implication) sadness: -- heaviness.

meaning 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 ({meaning} properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to amend.

meaning 3075 - lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 ({meaning} filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock of.

meaning 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar ({meaning} the same); supremely blest; by extension, fortunate, well off: -- blessed, happy(X -ier).

meaning 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 ({meaning} a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by soothsaying.

meaning 3134 - maran atha {mar'-an ath'-ah}; of Aramaic origin ({meaning} our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- Maran-atha.

meaning 3136 - Martha {mar'-thah}; probably of Aramaic origin ({meaning} mistress); Martha, a Christian woman: -- Martha.

meaning 3456 - mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 ({meaning} snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- mock.

meaning 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, {meaning} very many); ten thousand; by extension, innumerable many: -- ten thousand.

meaning 3514 - netho {nay'-tho}; from neo (of like {meaning}); to spin: -- spin.

meaning 3517 - Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 ({meaning} wet); Nereus, a Christian: -- Nereus.

meaning 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication {meaning}: -- mind, understanding. Compare 5590.

meaning 3587 - xurao {xoo-rah'-o}; from a derivative of the same as 3586 ({meaning} a razor); to shave or " shear " the hair: -- shave.

meaning 3658 - homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 0138 ({meaning} a crowd); association together, i.e. a multitude: -- company.

meaning 3793 - ochlos {okh'los}; from a derivative of 2192 ({meaning} a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

meaning 3794 - ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 ({meaning} to fortify, through the idea of holding safely); a castle (figuratively, argument): -- stronghold.

meaning 3931 - paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 0058 ({meaning} to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- comfort.

meaning 3961 - pateo {pat-eh'-o}; from a derivative probably of 3817 ({meaning} a " path "); to trample (literally or figuratively): -- tread (down, under foot).

meaning 3972 - Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, {meaning} the same); Paulus, the name of a Roman and of an apostle: -- Paul, Paulus.

meaning 3975 - pachuno {pakh-oo'-no}; from a derivative of 4078 ({meaning} thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax gross.

meaning 3977 - pedinos {ped-ee-nos'}; from a derivative of 4228 ({meaning} the ground); level (as easy for the feet): -- plain.

meaning 3990 - pelekizo {pel-ek-id'-zo}; from a derivative of 4141 ({meaning} an axe); to chop off (the head), i.e. truncate: -- behead.

meaning 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).

meaning 4352 - proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 ({meaning} to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- worship.

meaning 4358 - prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 ({meaning} to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the shore.

meaning 4420 - pterux {pter'-oox}; from a derivative of 4072 ({meaning} a feather); a wing: -- wing.

meaning 4494 - rhipizo {hrip-id'-zo}; from a derivative of 4496 ({meaning} a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): -- toss.

meaning 4522 - sagene {sag-ay'-nay}; from a derivative of satto (to equip) {meaning} furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a " seine " for fishing: -- net.

meaning 4563 - saroo {sar-o'-o}; from a derivative of sairo (to brush off; akin to 4951); {meaning} a broom;

to sweep: -- sweep.

meaning 4651 - skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and {meaning} to pierce); a " scorpion " (from its sting): -- scorpion.

meaning 4683 - sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 {meaning} to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling clothes.

meaning 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively {meaning} to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.

meaning 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 ({meaning} to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.

meaning 5166 - trugao {troo-gah'-o}; from a derivative of trugo (to dry) {meaning} ripe fruit (as if dry); to collect the vintage: -- gather.

meaning 5178 - tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 ({meaning} a drum, " tympanum "); to stretch on an instrument of torture resembling a drum, and thus beat to death: -- torture.

meaning 5352 - phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 ({meaning} late autumn); autumnal (as stripped of leaves): -- whose fruit withereth.

meaning 5494 - cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), {meaning} a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, winter.

meaning 5589 - psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 ({meaning} a crumb); a little bit or morsel: -- crumb.

means 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what place ? ; also (of time) when ? ; or (of {means}) how ? ;-- what manner , where .

means 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , beside , among , behind , for , etc . : -- about , at by ({means} of) , for , over , through , up (- on) , within .

means 01324 ## bath {bath} ; probably from the same as 01327 ; a bath or Hebrew measure (as a {means} of division) of liquids : -- bath .

means 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by {means} of spells) to fascinate : -- charm (- er) , be compact , couple (together) , have fellowship with , heap up , join (self , together) , league .

means 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , whether of men , {means} or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

means 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X

about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , {means} , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

means 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , {means} , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

means 03611 ## keleb {keh'- leb} ; from an unused root {means} . to yelp , or else to attack ; a dog ; hence (by euphemism) a male prostitute : -- dog .

means 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , {means} , purpose , thought .

means 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no {means} , be quit , be (leave) unpunished , X utterly , X wholly .

means 06299 ## padah {paw-daw'} ; a primitive root ; to sever , i . e . ransom ; gener . to release , preserve : -- X at all , deliver , X by any {means} , ransom , (that are to be , let be) redeem (- ed) , rescue , X surely .

means 06310 ## peh {peh} ; from 06284 ; the mouth (as the {means} of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

means 06332 ## Puwr {poor} ; also (plural) Puwriym {poo-reem'} ; or Puriym {poo-reem'} ; from 06331 ; a lot (as by {means} of a broken piece) : -- Pur , Purim .

means 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any {means} , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

means 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this {means} , over against , by reason of , + that , + therefore , + though , + wherefore .

means 0303 - ana {an-ah'} ; a primary preposition and adverb ; properly , up ; but (by extension) used (distributively) severally , or (locally) at (etc.) : -- and , apiece , by , each , every (man) , in , through . In compounds (as a prefix) it often {means} (by implication) repetition , intensity , reversal , etc .

means 0979 - bios {bee'-os} ; a primary word ; life , i.e . (literally) the present state of existence ; by implication , the {means} of livelihood : -- good , life , living .

means 1513 - ei pos {i poce}; from 1487 and 4458; if somehow: -- if by any {means}.

means 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

means 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

means 2141 - euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary {means}: -- ability.

means 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.

means 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

means 2932 - ktaomai {ktah'-om-ahee}; a primary verb; to get, i.e. acquire (by any {means}; own): -- obtain, possess, provide, purchase.

means 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 {means} an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

means 3068 - louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 {means} to wet a part only, and 4150 to wash, cleanse garments exclusively): -- wash.

means 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

means 3365 - medamos {may-dam-occe'}; adverb from a compound of 3361 and amos (somebody); by no {means}: -- not so.

means 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).

means 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).

means 3529 - nike {nee'-kay}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the {means} of success: -- victory.

means 3598 - hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or {means}: -- journey, (high-)way.

means 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any {means}: -- at all, commonly, utterly.

means 3760 - oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762; by no {means}: -- not.

means 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by {means} of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

means 3843 - pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all {means}, altogether, at all, needs, no doubt, in [no] wise, surely.

means 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

means 3982 - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair {means}); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

means 4200 - porismos {por-is-mos'}; from a derivative of poros (a way, i.e. {means}); furnishing (procuring), i.e. (by implication) money-getting (acquisition): -- gain.

means 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly {means} only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

means 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly {means} a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

means 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.

means 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way?

(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].

means 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the {means} of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

means 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.

means 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or {means}, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

means 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a {means} or instrument): -- hand.

meant 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (aquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is {meant} [compare 05399]) : -- (great) owl . s

meant 1388 - dolos {dol'-os}; from an obsolete primary verb, dello (probably {meant} to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: -- craft, deceit, guile, subilty.

meanwhile 1230 - diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse {meanwhile}: -- X after, be past, be spent.

unmeaning 0880 - aphonos {af'-o-nos}; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, {unmeaning}: -- dumb, without signification.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i .e . virtuous: --them that do well .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/- . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; properly, other things, i .e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- . allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; to make different: --change .

0237 + up some other +/- . allachothan {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; from elsewhere: --some other way .

0238 + things are an allegory +/- . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]); to allegorize: --be an allegory [the Greek word itself .]

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/- . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/-] .

0241 + stranger +/- . allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; foreign, i . e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- . allos {al'-los}; a primary word; "else," i . e . different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- . allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for

another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; another's, i.e. not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/- . allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; foreign, i.e. (specially) Gentile: --one of another nation .

0247 + and they that are otherwise +/- . allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; differently: --otherwise .

0767 + mean +/- . asemos {as'-ay-mos}; from 0001 + Alpha (as a negative particle) and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; unmarked, i.e. (figuratively) ignoble: --mean .

1498 + it meant + thou wert + should mean + things meant +/- . eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- . einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . *** . heineken . See 1752 + sake + cause +

causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said

+ I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

1997 + together + the assembling + and by our gathering +/ . episunagoge {ep-ee-soon-ag-o-gay'}; from 1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ ; a complete collection; especially a Christian meeting (for worship): --assembling (gathering) together .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make

+ things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +

and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me

he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may

do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

3342 + between + the mean + In the mean + to them the next +/- . metaxu {met-ax-oo'}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a form of 4862 + and beside + accompanied +/- ; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye

should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +

that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. raise a public disturbance: --gather a company .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have

done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i . e . acquire (buy): --purchase .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band

together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made,

workmanship .

4162 + in his deed +/. poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/. poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will

do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4316 + Called +/ . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i . e . salute by name: --call .

4364 + and he made +/ . prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth +

Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4635 + they were tentmakers + / . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused +

have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5474 + fine brass + unto fine brass +/ . chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 + brass + money + and of brass +/ and 3030 + and frankincense +/ (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: --fine brass .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand +

with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i . e . of human construction: --made by (make with) hands .

Root Words and their word stems. This helps you see all related words in the English.

22 * mean

4 - meanest

8 - meaneth

3 - meaning

35 - means

3 - meant

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

mean 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man ({mean}, oflow degree), person.

mean 0767 ** asemos ** {mean}.

mean 1498 ** eien ** {mean}, + perish, should be, was, were.

mean 1580 -- gamal -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield.

mean 1819 -- damah -- compare, devise, (be) like(-n), {mean}, think, usesimilitudes.

mean 2309 ** thelo ** desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).

mean 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, {mean}, purpose, reckon(-ing be made), regard, think.

mean 3195 ** mello ** about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mean 3342 ** metaxu ** between, {mean} while, next.

mean 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + {mean} while, yonder.

mean 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.

meaneth 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.

meaning 0998 -- biynah -- knowledge, {meaning}, X perfectly, understanding, wisdom.

meaning 1411 ** dunamis ** ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

meaning 2823 -- chashok -- {meaning}

means 1157 -- b@\ad -- about, at by ({means} of), for, over, through, up (-on), within.

means 1513 ** ei pos ** if by any {means}.

means 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

means 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all {means}), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

means 2212 ** zeteo ** be (go) about, desire, endeavour, enquire (for), require, (Xwill) seek (after, for, {means}).

means 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means},beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

means 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, {means}, X mine, ministry, near, X of, Xorder, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

means 3364 ** ou me ** any more, at all, by any (no) {means}, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise).

means 3381 ** mepos ** lest (by any means, by some {means}, haply, perhaps).

means 3381 ** mepos ** lest (by any {means}, by some means, haply, perhaps).

means 3843 ** pantos ** by all {means}, altogether, at all, needs, no doubt, in [no]wise, surely.

means 3956 ** pas ** all (manner of, {means}), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever,whole, whosoever.

means 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, {means}, purpose, thought.

means 4458 ** -pos ** haply, by any (some) {means}, perhaps.

means 4459 ** pos ** how, after (by) what manner ({means}), that.

means 5158 ** tropos ** (even) as, conversation, [+ like] manner, (+ by any) {means},way.

means 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, Xwholly.

means 6299 -- padah -- X at all, deliver, X by any {means}, ransom, (that are to be,let be) redeem(-ed), rescue, X surely.

means 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any {means}, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

means 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this {means}, over against, by reason of, + that, + therefore, + though, + wherefore.

Greek Cross References that shows all the ways the Greek is translated from the English word.

mean 0767 asemos * {mean} , {0767 asemos } , 1498 eien , 1511 einai , 2076 esti , 3342 metaxu , 4160 poieo ,
mean 1498 eien * {mean} , 0767 asemos , {1498 eien } , 1511 einai , 2076 esti , 3342 metaxu , 4160 poieo ,
mean 1511 einai * {mean} , 0767 asemos , 1498 eien , {1511 einai } , 2076 esti , 3342 metaxu , 4160 poieo ,
mean 2076 esti * {mean} , 0767 asemos , 1498 eien , 1511 einai , {2076 esti } , 3342 metaxu , 4160 poieo ,
mean 3342 metaxu * {mean} , 0767 asemos , 1498 eien , 1511 einai , 2076 esti , {3342 metaxu } , 4160 poieo ,
mean 4160 poieo * {mean} , 0767 asemos , 1498 eien , 1511 einai , 2076 esti , 3342 metaxu , {4160 poieo } ,
meaneth 1511 einai * {meaneth} , {1511 einai } , 2076 esti ,
meaneth 2076 esti * {meaneth} , 1511 einai , {2076 esti } ,
meaning 1411 dunamis * {meaning} , {1411 dunamis } , 3195 mello ,
meaning 3195 mello * {meaning} , 1411 dunamis , {3195 mello } ,
means 1096 ginomai * {means} , {1096 ginomai } , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,
means 3361 me * {means} , 1096 ginomai , {3361 me } , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,
means 3843 pantos * {means} , 1096 ginomai , 3361 me , {3843 pantos } , 4458 -pos , 4459 pos , 5158 tropos ,
means 4458 -pos * {means} , 1096 ginomai , 3361 me , 3843 pantos , {4458 -pos } , 4459 pos , 5158 tropos ,
means 4459 pos * {means} , 1096 ginomai , 3361 me , 3843 pantos , 4458 -pos , {4459 pos } , 5158 tropos ,
means 5158 tropos * {means} , 1096 ginomai , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , {5158 tropos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- mean , 0120 , 2823 ,

* mean , 0767 , 1498 , 1511 , 2076 , 3342 , 4160 ,

English Synonyms with Greek Strong's Number.

mean

mean - 0767 {mean},

mean - 1498 {mean}, wert,

mean - 1511 am, been, come, cometh, made, {mean}, meaneth, please,

mean - 2076 been, called, dureth, endure, hast, have, {mean}, meaneth, owneth, profiteth, which,

mean - 3342 between, {mean}, next,

meaneth - 1511 am, been, come, cometh, made, mean, {meaneth}, please,

meaneth - 2076 been, called, dureth, endure, hast, have, mean, {meaneth}, owneth, profiteth, which,

meaning - 1411 ability, abundance, deeds, {meaning}, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers,

meaning - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, {meaning}, minding, point, ready, should, tarriest, time, will, would, yet,

means

means - 3361 cannot, forbear, lest, {means}, neither, never, no, none, nor, one, or, without,

means - 3843 all, altogether, at, doubt, {means}, needs, no, wise,

means - 4458 any, manner, {means},

means - 4459 after, how, {means}, what,

means - 5158 conversation, even, manner, {means}, way,

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English Concordance to the KJV Bible.

mean , GEN_21_29,

mean , EXO_12_26,

mean , DEU_06_20,

mean , JOS_04_06 , JOS_04_21,

mean , 1KI_18_45,

mean , PRO_22_29,

mean , ISA_02_09 , ISA_03_15 , ISA_05_15 , ISA_31_08 ,

mean , EZE_17_12 , EZE_18_02 ,

mean , MAR_09_10,

mean , LUK_12_01 ,

mean , JOH_04_31,

mean , ACT_10_17 , ACT_17_20 , ACT_21_13 , ACT_21_39,

mean , ROM_02_15,

mean , 2CO_08_13,

meanest , GEN_33_08 ,

meanest , 2SA_16_02 ,
meanest , EZE_37_18,
meanest , JON_01_06 ,
meaneth , DEU_29_24,
meaneth , 1SA_04_06 , 1SA_04_14 , 1SA_15_14,
meaneth , ISA_10_07 ,
meaneth , MAT_09_13 , MAT_12_07 ,
meaneth , ACT_02_12,
meaning , DAN_08_15,
meaning , ACT_27_02 ,
meaning , 1CO_14_11,
means , EXO_34_07 ,
means , NUM_14_18,
means , JUD_05_22 , JUD_16_05 ,
means , 2SA_14_14,
means , 1KI_10_29 , 1KI_20_39,
means , 2CH_01_17,
means , EZR_04_16,
means , PSA_49_07 ,
means , PRO_06_26,
means , JER_05_31,
means , MAL_01_09 ,
means , MAT_05_26,
means , LUK_05_18 , LUK_08_36 , LUK_10_19,
means , JOH_09_21,
means , ACT_04_09 , ACT_18_21 , ACT_27_12,

means , ROM_01_10 , ROM_11_14,

means , 1CO_08_09 , 1CO_09_22 , 1CO_09_27,

means , 2CO_01_11 , 2CO_11_03 ,

means , GAL_02_02 ,

means , PHP_03_11,

means , 1TH_03_05 ,

means , 2TH_02_03 , 2TH_03_16,

means , HEB_09_15,

means , REV_13_14,

meant , GEN_50_20,

meant , LUK_15_26 , LUK_18_36,

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One Word English Phrase Index to the KJV Bible.

mean 1Ki_18_45 # And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

mean 2Co_08_13 # For [I mean] not that other men be eased, and ye burdened:

mean Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

mean Act_17_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

mean Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

mean Act_21_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

mean Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

mean Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

mean Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

mean Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

mean Gen_21_29 # And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

mean Isa_02_09 # And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

mean Isa_03_15 # What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

mean Isa_05_15 # And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

mean Isa_31_08 # Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

mean Joh_04_31 # In the mean while his disciples prayed him, saying, Master, eat.

mean Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

mean Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

mean Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

mean Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

mean Pro_22_29 # Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

mean Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

meanest 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

meanest Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

meanest Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

meanest Jon_01_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

meaneth 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

meaneth 1Sa_04_14 # And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

meaneth 1Sa_15_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

meaneth Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

meaneth Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

meaneth Isa_10_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

meaneth Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

meaneth Mat_12_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

meaning 1Co_14_11 # Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a

barbarian, and he that speaketh [shall be] a barbarian unto me.

meaning Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

meaning Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

means 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

means 1Co_09_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

means 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

means 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

means 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

means 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

means 2Ch_01_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

means 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

means 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

means 2Sa_14_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

means 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

means 2Th_03_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

means Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

means Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

means Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

means Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

means Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

means Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

means Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

means Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

means Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

means Jud_05_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

means Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

means Luk_05_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

means Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

means Luk_10_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

means Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

means Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

means Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

means Php_03_11 # If by any means I might attain unto the resurrection of the dead.

means Pro_06_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

means Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

means Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

means Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

means Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

meant Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

meant Luk_15_26 # And he called one of the servants, and asked what these things meant.

meant Luk_18_36 # And hearing the multitude pass by, he asked what it meant.

Three Word English Phrase Index to the KJV Bible.

mean behold the Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

mean city and Act_21_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

mean man boweth Isa_02_09 # And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

mean man shall Isa_05_15 # And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

mean man shall Isa_31_08 # Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

mean men Pro_22_29 # Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

mean not that 2Co_08_13 # For [I mean] not that other men be eased, and ye burdened:

mean tell them Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

mean the testimonies Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

mean these seven Gen_21_29 # And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

mean these stones Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

mean time when Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

mean while accusing Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

mean while his Joh_04_31 # In the mean while his disciples prayed him, saying, Master, eat.

mean while that 1Ki_18_45 # And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

mean ye by Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

mean ye by Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in

time to come, saying, What [mean] ye by these stones?

mean ye that Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

mean ye that Isa_03_15 # What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

mean ye to Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

mean Act_17_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

mean Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

meanest by these Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

meanest thou by 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

meanest thou by Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

meanest thou O Jon_01_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

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meaning of the 1Co_14_11 # Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

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means he be 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

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means 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

means 2Ch_01_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

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Bible Phrases for Individual word studies

mean man Isa_31_08

mean man boweth down Isa_02_09

mean man shall be brought down Isa_05_15

mean time Luk_12_01

mean while 1Ki_18_45

mean while accusing or else excusing one another Rom_02_15

mean while his disciples prayed him Joh_04_31

mean GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > [{mean}] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? mean EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > [{mean}] ye by this <02063 +zo>th > service <05656 + ? mean DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [{mean}] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath commanded <06680 +tsavah > you ? meanest GEN 033 008 And he said <00559 +>amar > , What <04310 +miy > [{meanest}] thou by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . meaneth DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [{meaneth}] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? means EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > {means} clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shilleh > and to the fourth <07256 +ribbea< > [generation] . means NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > {means} clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shilleh > and fourth <07256 +ribbea< > [generation] . meant GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiyim > {meant} <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

mean ^ Act_17_20 / mean /^

mean ^ Mar_09_10 / mean /^

mean ^ Act_10_17 / mean /^behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

mean ^ Act_21_39 / mean /^city: and, I beseech thee, suffer me to speak unto the people.

mean ^ Isa_02_09 / mean /^man boweth down, and the great man humbleth himself: therefore forgive them not.

mean ^ Isa_05_15 / mean /^man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

mean ^ Isa_31_08 / mean /^man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

mean ^ Pro_22_29 / mean /^men].

mean ^ 2Co_08_13 / mean /^not that other men be eased, and ye burdened:

mean ^ Eze_17_12 / mean /^tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

mean ^ Deu_06_20 / mean /^the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

mean ^ Gen_21_29 / mean /^these seven ewe lambs which thou hast set by themselves?

mean ^ Jos_04_21 / mean /^these stones?

mean ^ Luk_12_01 / mean /^time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

mean ^ Rom_02_15 / mean /^while accusing or else excusing one another;]

mean ^ Joh_04_31 / mean /^while his disciples prayed him, saying, Master, eat.

mean ^ 1Ki_18_45 / mean /^while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

mean ^ Jos_04_06 / mean /^ye by these stones?

mean ^ Exo_12_26 / mean /^ye by this service?

mean ^ Act_21_13 / mean /^ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

mean ^ Isa_03_15 / mean /^ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the

Lord GOD of hosts.

mean ^ Eze_18_02 / mean /^ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

meanest ^ Eze_37_18 / meanest /^by these?

meanest ^ Gen_33_08 / meanest /^thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

meanest ^ 2Sa_16_02 / meanest /^thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

meanest ^ Jon_01_06 / meanest /^thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

meaneth ^ Mat_12_07 / meaneth /^I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

meaneth ^ Mat_09_13 / meaneth /^I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

meaneth ^ Isa_10_07 / meaneth /^not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

meaneth ^ Deu_29_24 / meaneth /^the heat of this great anger?

meaneth ^ 1Sa_04_06 / meaneth /^the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

meaneth ^ 1Sa_04_14 / meaneth /^the noise of this tumult? And the man came in hastily, and told Eli.

meaneth ^ 1Sa_15_14 / meaneth /^then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

meaneth ^ Act_02_12 / meaneth /^this?

meaning ^ 1Co_14_11 / meaning /^of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

meaning ^ Dan_08_15 / meaning /^then, behold, there stood before me as the appearance of a man.

meaning ^ Act_27_02 / meaning /^to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

means ^ 1Ki_10_29 / means /^

means ^ 2Ch_01_17 / means /^

means ^ Jer_05_31 / means /^and my people love [to have it] so: and what will ye do in the end thereof?

means ^ 2Co_11_03 / means /^as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

means ^ Exo_34_07 / means / ^clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

means ^ Num_14_18 / means / ^clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

means ^ Mat_05_26 / means / ^come out thence, till thou hast paid the uttermost farthing.

means ^ 2Th_02_03 / means / ^for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

means ^ 1Ki_20_39 / means / ^he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

means ^ Act_04_09 / means / ^he is made whole;

means ^ Joh_09_21 / means / ^he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

means ^ Luk_08_36 / means / ^he that was possessed of the devils was healed.

means ^ Luk_10_19 / means / ^hurt you.

means ^ Rom_11_14 / means / ^I may provoke to emulation [them which are] my flesh, and might save some of them.

means ^ Php_03_11 / means / ^I might attain unto the resurrection of the dead.

means ^ Gal_02_02 / means / ^I should run, or had run, in vain.

means ^ Act_18_21 / means / ^keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

means ^ Rom_01_10 / means / ^now at length I might have a prosperous journey by the will of God to come unto you.

means ^ Pro_06_26 / means / ^of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

means ^ Heb_09_15 / means / ^of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

means ^ 2Co_01_11 / means / ^of many persons thanks may be given by many on our behalf.

means ^ Jud_05_22 / means / ^of the prancings, the prancings of their mighty ones.

means ^ Rev_13_14 / means / ^of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

means ^ Psa_49_07 / means / ^redeem his brother, nor give to God a ransom for him:

means ^ 1Co_09_22 / means / ^save some.

means ^ 2Sa_14_14 / means / ^that his banished be not expelled from him.

means ^ 2Th_03_16 / means / ^The Lord [be] with you all.

means ^ 1Th_03_05 / means / ^the tempter have tempted you, and our labour be in vain.

means ^ Act_27_12 / means / ^they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

means ^ 1Co_08_09 / means / ^this liberty of yours become a stumblingblock to them that are weak.

means ^ Ezc_04_16 / means / ^thou shalt have no portion on this side the river.

means ^ Luk_05_18 / means / ^to bring him in, and to lay [him] before him.

means ^ Jud_16_05 / means / ^we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

means ^ 1Co_09_27 / means / ^when I have preached to others, I myself should be a castaway.

means ^ Mal_01_09 / means / ^will he regard your persons? saith the LORD of hosts.

meant ^ Luk_15_26 / meant / ^

meant ^ Luk_18_36 / meant / ^

meant ^ Gen_50_20 / meant / ^it unto good, to bring to pass, as [it is] this day, to save much people alive.

Bible Translation Phrases for Individual word studies

mean For I mean not that other 0243 -allos->

mean In the mean 3342 -metaxu->

mean In the mean time , when there were gathered 1996 -episunago->

mean mean 0767 -asemos->

mean mean 4160 -poico->

mean should mean 1498 -eien->

mean should mean 2076 -esti->

mean the mean 3342 -metaxu->

mean things mean 1511 -einai->

meaneth meaneth 1511 -einai->

meaneth that meaneth 2076 -esti->

meaneth this meaneth 2076 -esti->

meaning meaning 3195 -mello->

meaning not the meaning 1411 -dunamis->

means bestowed upon us by the means of many 4183 -polus->

means by the means of those 3588 -ho->

means means 3361 -me->

means means 3364 -ou me->

means means 3843 -pantos->

means means 4458 -pos->

means means 4458->

means means 4458->

means means 4459 -pos->

means means 5158 -tropos->

means means he is made 4982 -sozo->

means means to bring 1533 -eisphero->

means that by means 1096 -ginomai->

meant it meant 1498 -eien->

meant things meant 1498 -eien->

Bible Word Index with the full text of each verse

mean 1Ki_18_45 And it came to pass in the {mean} while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

mean 1Sa_02_09 And the {mean} man boweth down, and the great man humbleth himself: therefore forgive them not.

mean 1Sa_03_15 What {mean} ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

mean 1Sa_05_15 And the {mean} man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

mean 1Sa_31_08 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a {mean} man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

mean 2Co_08_13 For [I {mean}] not that other men be eased, and ye burdened:

mean Act_10_17 Now while Peter doubted in himself what this vision which he had seen should {mean}, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

mean Act_17_20 For thou bringest certain strange things to our ears: we would know therefore what these things {mean}.

mean Act_21_13 Then Paul answered, What {mean} ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

mean Act_21_39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no {mean} city: and, I beseech thee, suffer me to speak unto the people.

mean Deu_06_20 [And] when thy son asketh thee in time to come, saying, What [{mean}] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

mean Exo_12_26 And it shall come to pass, when your children shall say unto you, What {mean} ye by this service?

mean Eze_17_12 Say now to the rebellious house, Know ye not what these [things {mean}]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

mean Eze_18_02 What {mean} ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

mean Gen_21_29 And Abimelech said unto Abraham, What [{mean}] these seven ewe lambs which thou hast set by themselves?

mean Joh_04_31 In the {mean} while his disciples prayed him, saying, Master, eat.

mean Jos_04_06 That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [{mean}] ye by these stones?

mean Jos_04_21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

mean Luk_12_01 In the {mean} time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

mean Mar_09_10 And they kept that saying with themselves, questioning one with another what the rising from the dead should {mean}.

mean Pro_22_29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before {mean} [men].

mean Rom_02_15 Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the {mean} while accusing or else excusing one another;)

meanest 2Sa_16_02 And the king said unto Ziba, What {meanest} thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

meanest Eze_37_18 And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

meanest Gen_33_08 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

meanest Jon_01_06 So the shipmaster came to him, and said unto him, What {meanest} thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

meaneth 1Sa_15_14 And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

meaneth 1Sa_10_07 Howbeit he {meaneth} not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

meaneth 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

meaneth 1Sa_04_14 And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

meaneth Act_02_12 And they were all amazed, and were in doubt, saying one to another, What {meaneth} this?

meaneth Deu_29_24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

meaneth Mat_09_13 But go ye and learn what [that] {meaneth}, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

meaneth Mat_12_07 But if ye had known what [this] {meaneth}, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

meaning 1Co_14_11 Therefore if I know not the {meaning} of the voice, I shall be unto him that speaketh a

barbarian, and he that speaketh [shall be] a barbarian unto me.

meaning Act_27_02 And entering into a ship of Adramyttium, we launched, {meaning} to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

meaning Dan_08_15 And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the {meaning}, then, behold, there stood before me as the appearance of a man.

means 1Co_08_09 But take heed lest by any {means} this liberty of yours become a stumblingblock to them that are weak.

means 1Co_09_22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all {means} save some.

means 1Co_09_27 But I keep under my body, and bring [it] into subjection: lest that by any {means}, when I have preached to others, I myself should be a castaway.

means 1Ki_10_29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their {means}.

means 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any {means} he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

means 1Th_03_05 For this cause, when I could no longer forbear, I sent to know your faith, lest by some {means} the tempter have tempted you, and our labour be in vain.

means 2Ch_01_17 And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their {means}.

means 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the {means} of many persons thanks may be given by many on our behalf.

means 2Co_11_03 But I fear, lest by any {means}, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

means 2Sa_14_14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise {means}, that his banished be not expelled from him.

means 2Th_02_03 Let no man deceive you by any {means}: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

means 2Th_03_16 Now the Lord of peace himself give you peace always by all {means}. The Lord [be] with you all.

means Act_04_09 If we this day be examined of the good deed done to the impotent man, by what {means} he is made whole;

means Act_18_21 But bade them farewell, saying, I must by all {means} keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

means Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any {means} they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

means Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no {means} clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

means Ezr_04_16 We certify the king that, if this city be builded [again], and the walls thereof set up, by this {means} thou shalt have no portion on this side the river.

means Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any {means} I should run, or had run, in vain.

means Heb_09_15 And for this cause he is the mediator of the new testament, that by {means} of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

means Jer_05_31 The prophets prophesy falsely, and the priests bear rule by their {means}; and my people love [to have it] so: and what will ye do in the end thereof?

means Joh_09_21 But by what {means} he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

means Jud_05_22 Then were the horsehoofs broken by the {means} of the prancings, the prancings of their mighty ones.

means Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [{means}] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

means Luk_05_18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought [{means}] to bring him in, and to lay [him] before him.

means Luk_08_36 They also which saw [it] told them by what {means} he that was possessed of the devils was healed.

means Luk_10_19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any {means} hurt you.

means Mal_01_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your {means}: will he regard your persons? saith the LORD of hosts.

means Mat_05_26 Verily I say unto thee, Thou shalt by no {means} come out thence, till thou hast paid the uttermost farthing.

means Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no {means} clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

means Php_03_11 If by any {means} I might attain unto the resurrection of the dead.

means Pro_06_26 For by {means} of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

means Psa_49_07 None [of them] can by any {means} redeem his brother, nor give to God a ransom for him:

means Rev_13_14 And deceiveth them that dwell on the earth by [the {means} of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

means Rom_01_10 Making request, if by any {means} now at length I might have a prosperous journey by the will of God to come unto you.

means Rom_11_14 If by any {means} I may provoke to emulation [them which are] my flesh, and might save some of them.

meant Gen_50_20 But as for you, ye thought evil against me; [but] God {meant} it unto good, to bring to pass, as [it is] this day, to save much people alive.

meant Luk_15_26 And he called one of the servants, and asked what these things {meant}.

meant Luk_18_36 And hearing the multitude pass by, he asked what it {meant}.

Bible Word Index with Strong's Number with the full text of each verse

mean ^ 2Co_08_13 For <1063> I {mean} not <3756> that <2443> other men <0243> be eased <0425>, and <1161> ye <5213> burdened <2347>:

mean ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should {mean} <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

mean ^ Act_17_20 For <1063> thou bringest <1533> (5719) certain <5100> strange things <3579> (5723) to <1519> our <2257> ears <0189>: we would <1014> (5736) know <1097> (5629) therefore <3767> what <5101> these things <5023> {mean} <0302> <2309> (5722) <1511> (5750).

mean ^ Act_21_13 Then <1161> Paul <3972> answered <0611> (5662), What <5101> {mean} ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

mean ^ Act_21_39 But <1161> Paul <3972> said <2036> (5627), I <1473> am <1510> (5748) <3303> a man <0444> which am a Jew <2453> of Tarsus <5018>, a city in Cilicia <2791>, a citizen <4177> of no <3756> {mean} <0767> city <4172>: and <1161>, I beseech <1189> (5736) thee <4675>, suffer <2010> (5657) me <3427> to speak <2980> (5658) unto <4314> the people <2992>.

mean ^ Joh_04_31 <1161> In <1722> the {mean} <3342> while his disciples <3101> prayed <2065> (5707) him <0846>, saying <3004> (5723), Master <4461>, eat <5315> (5628).

mean ^ Luk_12_01 In <1722> the {mean} time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

mean ^ Mar_09_10 And <2532> they kept <2902> (5656) that saying <3056> with <4314> themselves <1438>, questioning one with another <4802> (5723) what <5101> the rising <0450> (5629) from <1537> the dead <3498> should {mean} <2076> (5748).

mean ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the {mean} while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>);

meaneth ^ Mat_12_07 But <1161> if <1487> ye had known <1097> (5715) what <5101> this {meaneth} <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <0302> not <3756> have condemned <2613> (5656) the guiltless <0338>.

meaneth ^ Mat_09_13 But <1161> go ye <4198> (5679) and learn <3129> (5628) what <5101> that {meaneth} <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for <1063> I am <2064> <0> not <3756> come <2064> (5627) to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.

meaneth ^ Act_02_12 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710), and <2532> were in doubt <1280> (5707), saying <3004> (5723) one <0243> to <4314> another <0243>, What <5101> {meaneth} <2309> (5722) <0302> <1511> (5750) this <5124>?

meaning ^ 1Co_14_11 Therefore <3767> if <3362> <0> I know <1492> (5762) not <3362> the {meaning} <1411> of the voice <5456>, I shall be <2071> (5704) unto him that speaketh <2980> (5723) a barbarian <0915>, and <2532> he that speaketh <2980> (5723) shall be a barbarian <0915> unto <1722> me <1698>.

meaning ^ Act_27_02 And <1161> entering <1910> (5631) into a ship <4143> of Adramyttium <0098>, we launched <0321> (5681), {meaning} <3195> (5723) to sail <4126> (5721) by <2596> the coasts <5117> of Asia <0773>; one Aristarchus <0708>, a Macedonian <3110> of Thessalonica <2331>, being <5607> (5752) with <4862> us <2254>.

means ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any {means} <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

means ^ 1Co_08_09 But <1161> take heed <0991> (5720) lest <3381> by any {means} <4458> this <3778> liberty <1849> of yours <5216> become <1096> (5638) a stumblingblock <4348> to them that are weak <0770> (5723).

means ^ 1Co_09_22 To the weak <0772> became I <1096> (5633) as <5613> weak <0772>, that <2443> I might gain <2770> (5661) the weak <0772>: I am made <1096> (5754) all things <3956> to all <3956> men, that <2443> I might <4982> <0> by all {means} <3843> save <4982> (5661) some <5100>.

means ^ 1Th_03_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some {means} <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

means ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the {means} of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

means ^ 2Co_11_03 But <1161> I fear <5399> (5736), lest <3381> by any {means} <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

means ^ 2Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> {means} <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling away <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

means ^ 2Th_03_16 Now <1161> the Lord <2962> of peace <1515> himself <0846> give <1325> (5630) you <5213> peace <1515> always <1223> <3956> by <1722> all <3956> {means} <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.

means ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the impotent <0772> man <0444>, by <1722> what {means} <5101> he <3778> is made whole <4982> (5769);

means ^ Act_18_21 But <0235> bade <0657> <0> them <0846> farewell <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all {means} <3843> keep <4160> (5658) this feast <1859> that

cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

means ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any {means} <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

means ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any {means} <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

means ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by {means} <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

means ^ Joh_09_21 But <1161> by what {means} <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

means ^ Luk_05_18 And <2532>, behold <2400> (5628), men <0435> brought <5342> (5723) in <1909> a bed <2825> a man <0444> which <3739> was <2258> (5713) taken with a palsy <3886> (5772): and <2532> they sought <2212> (5707) {means} to bring <1533> <0> him <0846> in <1533> (5629), and <2532> to lay <5087> (5629) him before <1799> him <0846>.

means ^ Luk_08_36 <1161> They also <2532> which saw <1492> (5631) it told <0518> (5656) them <0846> by what {means} <4459> he that was possessed of the devils <1139> (5679) was healed <4982> (5681).

means ^ Luk_10_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <0091> <0> by any {means} <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.

means ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no {means} <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.

means ^ Php_03_11 If by any {means} <1513> I might attain <2658> (5661) unto <1519> the resurrection <1815> of the dead <3498>.

means ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the {means} of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

means ^ Rom_11_14 If by any {means} <1513> <4458> I may provoke to emulation <3863> (5661) them which are my <3450> flesh <4561>, and <2532> might save <4982> (5661) some <5100> of <1537> them <0846>.

means ^ Rom_01_10 Making request <1189> (5740), if by any {means} <1513> now <2235> at length <4218> I might have a prosperous journey <2137> (5701) by <1722> the will <2307> of God <2316> to come <2064> (5629) unto <4314> you <5209>.

meant ^ Luk_18_36 And <1161> hearing <0191> (5660) the multitude <3793> pass by <1279> (5740), he asked <4441> (5711) what <5101> it <5124> {meant} <1498> (5751).

meant ^ Luk_15_26 And <2532> he called <4341> (5666) one <1520> of the servants <3816>, and asked <4441> (5711) what <5101> these things <5023> {meant} <1498> (5751).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

mean 1Ki_18_45 And it came (01961 +hayah) to pass in the {mean} while (03541 +koh) , that the heaven (08064 +shamayim) was black (06937 +qadar) with clouds (05645 +(ab) and wind (07307 +ruwach) , and there was a great (01419 +gadawl) rain (01653 +geshem) . And Ahab (00256 +)Ach)ab) rode (07392 +rakab) , and went (03212 +yalak) to Jezreel (03157 +Yizr@(e)l) .

mean 2Co_08_13 For [I {mean}] not that other (0243 -allos -) men be eased (0425 -anesis -) , and ye burdened (2347 -thlipsis -) :

mean Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should {mean} (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

mean Act_17_20 For thou bringest (1533 -eisphero -) certain (5100 -tis -) strange (3579 -xenizo -) things to our ears (0189 -akoe -):we would know (1097 -ginosko -) therefore (3767 -oun -) what (5101 -tis -) these (5023 -tauta -) things {mean} (1511 -einai -) .

mean Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) {mean} (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesus -) .

mean Act_21_39 But Paul (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [which am] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [a city] in Cilicia (2791 -Kilikia -) , a

citizen (4177 -polites -) of no (3756 -ou -) {mean} (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 -deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .

mean Deu_06_20 [And] when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [{mean}] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath commanded (06680 +tsavah) you ?

mean Exo_12_26 And it shall come (01961 +hayah) to pass , when (03588 +kiy) your children (01121 +ben) shall say (00559 +)amar) unto you , What (04100 +mah) {mean} ye by this (02063 +zo)th) service (05656 +(abodah) ?

mean Eze_17_12 Say (00559 +)amar) now (04994 +na) to the rebellious (04805 +m@riy) house (01004 +bayith) , Know (03045 +yada() ye not what (04100 +mah) these (00428 +)el - leh) [things {mean}] ? tell (00559 +)amar) [them] , Behold (02009 +hinneh) , the king (04428 +melek) of Babylon (00894 +Babel) is come (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , and hath taken (03947 +laqach) the king (04428 +melek) thereof , and the princes (08269 +sar) thereof , and led (00935 +bow) them with him to Babylon (00894 +Babel) ;

mean Eze_18_02 What (04100 +mah) {mean} ye , that ye use (04911 +mashal) this (02088 +zeh) proverb (04911 +mashal) concerning (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The fathers (1) have eaten (00398 +)akal) sour (01155 +bocer) grapes (01154 +becer) , and the children s (01121 +ben) teeth (08127 +shen) are set on edge (06949 +qahah) ?

mean Gen_21_29 And Abimelech (40) said (00559 +)amar) unto Abraham (85) , What (04100 +mah) [{mean}] these seven (07651 +sheba() ewe (03535 +kibsah) lambs (03535 +kibsah) which (00834 +)aher) thou hast set (05324 +natsab) by themselves ?

mean Isa_02_09 And the {mean} (00120 +)adam) man (01201 +Ba(sha)) boweth (07817 +shachach) down (07817 +shachach) , and the great man (00376 +)iysh) humbleth (08213 +shaphel) himself:therefore forgive (05375 +nasa) them not .

mean Isa_03_15 What (04100 +mah) {mean} ye [that] ye beat (01792 +daka) my people (05971 +(am) to pieces , and grind (02912 +tachan) the faces (06440 +paniym) of the poor (06041 +(aniy) ? saith (05002 +n@)um) the Lord (03068 +Y@hovah) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) .

mean Isa_05_15 And the {mean} (00120 +)adam) man (00120 +)adam) shall be brought (07817 +shachach) down (07817 +shachach) , and the mighty (00376 +)iysh) man (00376 +)iysh) shall be humbled (08213 +shaphel) , and the eyes (05869 +(ayin) of the lofty (01364 +gaboahh) shall be humbled (08213 +shaphel) :

mean Isa_31_08 Then shall the Assyrian (00804 +)Ashshuwr) fall (05307 +naphal) with the sword (02719 +chereb) , not of a mighty (00376 +)iysh) man (00376 +)iysh) ; and the sword (02719 +chereb) , not of a {mean} (00120 +)adam) man (00120 +)adam) , shall devour (00398 +)akal) him:but he shall flee (05127 +nuwc) from the sword (02719 +chereb) , and his young (00970 +bachuwr) men shall be discomfited (04522 +mac) .

mean Joh_04_31 In the {mean} (3342 -metaxu -) while his disciples (3101 -mathetes -) prayed (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , eat (5315 -phago -) .

mean Jos_04_06 That this (02063 +zo)th) may be a sign (00226 +)owth) among (07130 +qereb) you , [that] when (03588 +kiy) your children (01121 +ben) ask (07592 +sha)al) [their fathers] in time (04279

+machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [{mean}] ye by these (00428 +)el - leh) stones (68) ?

mean Jos_04_21 And he spake (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , When (00834 +)aher) your children (01121 +ben) shall ask (07592 +sha)al) their fathers (1) in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [{mean}] these (00428 +)el - leh) stones (68) ?

mean Luk_12_01 . In the {mean} time , when there were gathered 1996 -episunago - together 1996 - episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

mean Mar_09_10 And they kept (2902 -krateo -) that saying (3056 -logos -) with themselves (1438 -heautou -) , questioning (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should {mean} (2076 -esti -) .

mean Pro_22_29 . Seest (02372 +chazah) thou a man (00376 +)iysh) diligent (04106 +mahiyir) in his business (04399 +m@la)kah) ? he shall stand (03320 +yatsab) before (06440 +paniym) kings (04428 +melek) ; he shall not stand (03320 +yatsab) before (06440 +paniym) {mean} (02823 +chashok) [men] .

mean Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [their] thoughts (3053 -logismos -) the {mean} (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ;)

meanest 2Sa_16_02 And the king (04428 +melek) said (00559 +)amar) unto Ziba (06717 +Tsiyba)) , What (04100 +mah) {meanest} thou by these (00428 +)el - leh) ? And Ziba (06717 +Tsiyba)) said (00559 +)amar) , The asses (02543 +chamowr) [be] for the king s (04428 +melek) household (01004 +bayith) to ride (07392 +rakab) on ; and the bread (03899 +lechem) and summer (07019 +qayits) fruit for the young (05288 +na(ar)) men to eat (00398 +)akal) ; and the wine (03196 +yayin) , that such as be faint (03287 +ya(@ph)) in the wilderness (04057 +midbar) may drink (08354 +shathah) .

meanest Eze_37_18 And when (03588 +kiy) the children (01121 +ben) of thy people (05971 +(am)) shall speak (00559 +)amar) unto thee , saying (00559 +)amar) , Wilt thou not shew (05046 +nagad) us what (04100 +mah) thou [{meanest}] by these (04228 +machagoreth) ?

meanest Gen_33_08 And he said (00559 +)amar) , What (04310 +miy) [{meanest}] thou by all (03605 +kol) this (02088 +zeh) drove (04264 +machaneh) which (00834 +)aher) I met (06298 +pagash) ? And he said (00559 +)amar) , [These are] to find (04672 +matsa)) grace (02580 +chen) in the sight (05869 +(ayin)) of my lord (00113 +)adown) .

meanest Jon_01_06 So the shipmaster came (07126 +qarab) to him , and said (00559 +)amar) unto him , What (04100 +mah) {meanest} thou , O sleeper (07290 +radam) ? arise (06965 +quwm) , call (07121 +qara)) upon thy God (00430 +)elohiym) , if (00194 +)uwlay) so be that God (00430 +)elohiym) will think (06245 +(ashath)) upon us , that we perish (6) not .

meaneth 1Sa_04_06 And when the Philistines (06430 +P@lishtiy) heard (08085 +shama()) the noise (06963 +qowl) of the shout (08643 +t@ruw(ah)) , they said (00559 +)amar) , What (04100 +mah) [{meaneth}] the noise (06963 +qowl) of this (02063 +zo)th) great (01419 +gadowl) shout in the camp (04264

+machaneh) of the Hebrews (05680 +(Ibriy) ? And they understood (03045 +yada() that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

meaneth 1Sa_04_14 And when Eli (05941 +(Eliy) heard (08085 +shama() the noise (06963 +qowl) of the crying (06818 +tsa(aqah) , he said (00559 +)amar) , What (04100 +mah) [{meaneth}] the noise (06963 +qowl) of this (02088 +zeh) tumult (01995 +hamown) ? And the man (00376 +)iysh) came (00935 +bow)) in hastily (04116 +mahar) , and told (05046 +nagad) Eli (05941 +(Eliy) .

meaneth 1Sa_15_14 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , What (04100 +mah) [{meaneth}] then this (02088 +zeh) bleating (06963 +qowl) of the sheep (06629 +tso)n) in mine ears (00241 +)ozen) , and the lowing (06963 +qowl) of the oxen (01241 +baqar) which (00834 +)aher) I hear (08085 +shama() ?

meaneth Act_02_12 And they were all (3956 -pas -) amazed (1839 -existemi -) , and were in doubt (1280 -diaporeo -) , saying (3004 -lego -) one (0243 -allos -) to another (0243 -allos -) , What (5101 -tis -) {meaneth} (1511 -einai -) this (5124 -touto -) ?

meaneth Deu_29_24 Even all (03605 +kol) nations (01471 +gowy) shall say (00559 +)amar) , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03662 +K@naniy) unto this (02063 +zo)th) land (00776 +)erets) ? what (04100 +mah) [{meaneth}] the heat (02750 +choriy) of this (02088 +zeh) great (01419 +gadawl) anger (00639 +)aph) ?

meaneth Isa_10_07 Howbeit he {meaneth} (01819 +damah) not so (03651 +ken) , neither (03808 +lo) doth his heart (03824 +lebab) think (02803 +chashab) so (03651 +ken) ; but [it is] in his heart (03824 +lebab) to destroy (08045 +shamad) and cut (03772 +karath) off nations (01471 +gowy) not a few (04592 +m@(at)) .

meaneth Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) what (5101 -tis -) [that] {meaneth} (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) :for I am not come (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .

meaneth Mat_12_07 But if (1487 -ei -) ye had known (1097 -ginosko -) what (5101 -tis -) [this] {meaneth} (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .

meaning 1Co_14_11 Therefore (3767 -oun -) if (1437 -ean -) I know (1492 -eido -) not the {meaning} (1411 -dunamis -) of the voice (5456 -phone -) , I shall be unto him that speaketh (2980 -laleo -) a barbarian (0915 -barbaros -) , and he that speaketh (2980 -laleo -) [shall be] a barbarian (0915 -barbaros -) unto me .

meaning Act_27_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 -Adramuttenos -) , we launched (0321 -anago -) , {meaning} (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 -Asia -) ; [one] Aristarchus (0708 -Aristarchos -) , a Macedonian (3110 -Makedon -) of Thessalonica (2331 -Thessalonikeus -) , being (5607 -on -) with us .

meaning Dan_08_15 . And it came (01961 +hayah) to pass , when I , [even] I Daniel (01840 +Daniye)l) , had seen (07200 +ra)ah) the vision (02377 +chazown) , and sought (01245 +baqash) for the {meaning} (00998 +biynah) , then , behold (02009 +hinneh) , there stood (05975 +(amad) before (05048 +neged) me as the appearance (04758 +mar)eh) of a man (01397 +geber) .

means 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) {means} (4458 -pos -) this (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) become (1096 -ginomai -) a

stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -) .

means 1Co_09_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [men] , that I might by all (3956 -pas -) {means} (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

means 1Co_09_27 But I keep (5299 -hupopiazō -) under (5299 -hupopiazō -) my body (4983 -soma -) , and bring (1396 -doulagogeō -) [it] into subjection (1396 -doulagogeō -):lest (3381 -mepos -) that by any (3381 -mepos -) {means} (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a castaway (0096 -adokimos -) .

means 1Ki_10_29 And a chariot (04818 +merkabāh) came (05927 +(alah) up and went (03318 +yatsa) out of Egypt (04714 +Mitsrayim) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim):and so for all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and for the kings (04428 +melek) of Syria (00758 +)Aram) , did they bring (03318 +yatsa) [them] out by their {means} (03027 +yad) .

means 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) by , he cried (06817 +tsa(aq) unto the king (04428 +melek):and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa) out into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +iysh) turned (05493 +cuwr) aside , and brought (00935 +bow) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) this (02088 +zeh) man (00376 +)iysh):if (00518 +)im) by any {means} he be missing (06485 +paqad) , then shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

means 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) {means} (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

means 2Ch_01_17 And they fetched (05927 +(alah) up , and brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) a chariot (04818 +merkabāh) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim):and so brought (03318 +yatsa) they out [horses (05483 +cuwc)] for all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and for the kings (04428 +melek) of Syria (00758 +)Aram) , by their {means} (03027 +yad) .

means 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the {means} of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharistēo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

means 2Co_11_03 But I fear (5399 -phobēo -) , lest (3381 -mepos -) by any (3381 -mepos -) {means} (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapataō -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noēma -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotēs -) that is in Christ (5547 -Christos -) .

means 2Sa_14_14 For we must needs die (04191 +muwth) , and [are] as water (04325 +mayim) spilt (05064 +nagar) on the ground (00776 +)erets) , which (00834 +)aher) cannot (03808 +lo) be gathered (00622 +)acaph) up again ; neither (03808 +lo) doth God (00430 +)elohiyim) respect (05375 +nasa) [any

] person (05315 +nephesh):yet doth he devise (02803 +chashab) {means} (04284 +machashabah) , that his banished (05080 +nadach) be not expelled (05080 +nadach) from him .

means 2Th_02_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) {means} (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

means 2Th_03_16 . Now (1161 -de -) the Lord (2962 -kurios -) of peace (1515 -eirene -) himself (0846 -autos -) give (1325 -didomi -) you peace (1515 -eirene -) always (3956 -pas -) by all (3956 -pas -) {means} (5158 -tropos -) . The Lord (2962 -kurios -) [be] with you all (3956 -pas -) .

means Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) {means} he is made (4982 -sozo -) whole (4982 -sozo -) ;

means Act_18_21 But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -) , saying (2036 -epo -) , I must (1163 -dei -) by all (3843 -pantos -) {means} (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

means Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) {means} (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

means Exo_34_07 Keeping (05341 +natsar) mercy (02617 +cheded) for thousands (00505 +)eleph) , forgiving (05375 +nasa)) iniquity (05771 +(avon) and transgression (06588 +pesha() and sin (02402 +chatta)ah) , and that will by no (03808 +lo)) {means} clear (05352 +naqah) [the guilty] ; visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) , and upon the children s (01121 +ben) children , unto the third (08029 +shillesh) and to the fourth (07256 +ribbea() [generation] .

means Ezr_04_16 We certify (03046 +y@da() the king (04430 +melek) that , if (02006 +hen) this (01791 +dek) city (07149 +qiryah) be builded (01124 +b@na)) [again] , and the walls (07791 +shuwr) thereof set (03635 +k@lal) up , by this (01836 +den) {means} (06903 +q@bel) thou shalt have (00383 +)iythay) no (03809 +la)) portion (02508 +chalaq) on this side (05675 +(abar) the river (05103 +n@har) .

means Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) {means} (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

means Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by {means} (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo

-) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

means Jer_05_31 The prophets (05030 +nabiy)) prophesy (05012 +naba)) falsely (08267 +sheqer) , and the priests (03548 +kohen) bear (07287 +radah) rule (07287 +radah) by their {means} (03027 +yad) ; and my people (05971 +(am) love (00157 +)ahab) [to have it] so (03651 +ken):and what (04100 +mah) will ye do (06213 +(asah) in the end (00319 +)achariyth) thereof ?

means Joh_09_21 But by what (4459 -pos -) {means} (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

means Jud_05_22 Then (00227 +)az) were the horsehoofs broken (01986 +halam) by the {means} of the pransings (01726 +dahahar) , the pransings (01726 +dahahar) of their mighty (47) ones .

means Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 +gadawl) strength (03581 +koach) [lieth] , and by what (04100 +mah) [{means}] we may prevail (03201 +yakol) against him , that we may bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 +nathan) thee every (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

means Luk_05_18 And , behold 2400 -idou - , men 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo -:and they sought 2212 -zeteo - [{means}] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [him] before 1799 -enopion - him .

means Luk_08_36 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by what 4459 -pos - {means} 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

means Luk_10_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros -:and nothing 3762 -oudeis - shall by any 3364 -ou me - {means} 3364 -ou me - hurt 0091 -adikeo - you .

means Mal_01_09 And now (06258 +(attah) , I pray (04994 +na)) you , beseech God (00410 +)el) that he will be gracious (02603 +chanan) unto us:this (02063 +zo)th) hath been (01961 +hayah) by your {means} (03027 +yad):will he regard (05375 +nasa) your persons (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

means Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) {means} (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

means Num_14_18 The LORD (03068 +Y@hovah) [is] longsuffering , and of great (07227 +rab) mercy (02617 +cheded) , forgiving (05375 +nasa)) iniquity (05771 +(avon) and transgression (06588 +pesha() , and by no (03808 +lo)) {means} clearing (05352 +naqah) [the guilty] , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [generation] .

means Php_03_11 If (1513 -ei pos -) by any (4458 - -pos -) {means} (4458 - -pos -) I might attain (2658 -

katantao -) unto the resurrection (1815 -exanastasis -) of the dead (3498 -nekros -) .

means Pro_06_26 For by {means} (01157 +b@(ad) of a whorish (02181 +zannah) woman (00802 +)ishshah) [a man is brought] to a piece (03603 +kikkar) of bread (03899 +lechem):and the adulteress will hunt (06679 +tsuwd) for the precious (03368 +yaqar) life (05315 +nephesh) .

means Psa_49_07 None [of them] can by any {means} redeem (06299 +padah) his brother (00251 +)ach) , nor (03808 +lo) give (05414 +nathan) to God (00430 +)elohiym) a ransom (03724 +kopher) for him :

means Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the {means} of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

means Rom_01_10 Making (1189 -deomai -) request (1189 -deomai -) , if (1513 -ei pos -) by any (4458 - -pos -) {means} (4458 - -pos -) now (2236 -hedista -) at (4218 -pote -) length (4218 -pote -) I might have a prosperous (2137 -euodoo -) journey (2137 -euodoo -) by the will (2307 -thelema -) of God (2316 -theos -) to come (2064 -erchomai -) unto you .

means Rom_11_14 If (1513 -ei pos -) by any (4458 - -pos -) {means} (4458 - -pos -) I may provoke (3863 -parazeloo -) to emulation (3863 -parazeloo -) [them which are] my flesh (4561 -sarx -) , and might save (4982 -sozo -) some (5100 -tis -) of them .

meant Gen_50_20 But as for you , ye thought (02803 +chashab) evil (07451 +ra() against (05921 +(al) me ; [but] God (00430 +)elohiym) {meant} (02803 +chashab) it unto good (02896 +towb) , to bring (06213 +(asah) to pass (06213 +(asah) , as [it is] this (02088 +zeh) day (03117 +yowm) , to save (02421 +chayah) much (07227 +rab) people (05971 +(am) alive (02421 +chayah) .

meant Luk_15_26 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 -punthanomai - what 5101 -tis - these 5023 -tauta - things {meant} 1498 -eien - .

meant Luk_18_36 And hearing 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - by , he asked 4441 -punthanomai - what 5101 -tis - it {meant} 1498 -eien - .

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mean , 1KI , 18:45 mean , 2CO , 8:13 mean , AC , 10:17 , AC , 17:20 , AC , 21:13 , AC , 21:39 mean , DE , 6:20 mean , EX , 12:26 mean , EZE , 17:12 , EZE , 18:2 mean , GE , 21:29 mean , ISA , 2:9 , ISA , 3:15 , ISA , 5:15 , ISA , 31:8 mean , JOH , 4:31 mean , JOS , 4:6 , JOS , 4:21 mean , LU , 12:1 mean , MR , 9:10 mean , PR , 22:29 mean , RO , 2:15 meanest , 2SA , 16:2 meanest , EZE , 37:18 meanest , GE , 33:8 meanest , JON , 1:6 meaneth , 1SA , 4:6 , 1SA , 4:14 , 1SA , 15:14 meaneth , AC , 2:12 meaneth , DE , 29:24 meaneth , ISA , 10:7 meaneth , MT , 9:13 , MT , 12:7 meaning , 1CO , 14:11 meaning , AC , 27:2 meaning , DA , 8:15 means , 1CO , 8:9 , 1CO , 9:22 , 1CO , 9:27 means , 1KI , 10:29 , 1KI , 20:39 means , 1TH , 3:5 means , 2CH , 1:17 means , 2CO , 1:11 , 2CO , 11:3 means , 2SA , 14:14 means , 2TH , 2:3 , 2TH , 3:16 means , AC , 4:9 , AC , 18:21 , AC , 27:12 means , EX , 34:7 means , EZR , 4:16 means , GA , 2:2 means , HEB , 9:15 means , JER , 5:31 means , JG , 5:22 , JG , 16:5 means , JOH , 9:21 means , LU , 5:18 , LU , 8:36 , LU , 10:19 means , MAL , 1:9 means , MT , 5:26 means , NU , 14:18 means , PHP , 3:11 means , PR , 6:26 means , PS , 49:7 means , RE , 13:14 means , RO , 1:10 , RO , 11:14 meant , GE , 50:20 meant , LU , 15:26 , LU , 18:36 between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.[ql call 4316 # prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name: -- {call}.[ql fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.[ql lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}.[ql mean 0767 # aseamos {as'-ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.[ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql next 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, {next}.[ql while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.[ql mean Interlinear Index Study mean GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > [{mean}] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? mean EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > {mean} ye by this <02063 +zo>th > service <05656 + ? mean DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [{mean}] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941

+mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? mean JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [{mean}] ye by these <00428 +>el - leh > stones <68> ? mean JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , When <00834 +>aher > your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [{mean}] these <00428 +>el - leh > stones <68> ? mean 1KI 018 045 And it came <01961 +hayah > to pass in the {mean} while <03541 +koh > , that the heaven <08064 +shamayim > was black <06937 +qadar > with clouds <05645 + and wind <07307 +ruwach > , and there was a great <01419 +gadawl > rain <01653 +geshem > . And Ahab <00256 +>Ach>ab > rode <07392 +rakab > , and went <03212 +yalak > to Jezreel <03157 +Yizr@l > . mean PRO 022 029 . Seest <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 +mahiyr > in his business <04399 +m@la>kah > ? he shall stand <03320 +yatsab > before <06440 +paniym > kings <04428 +melek > ; he shall not stand <03320 +yatsab > before <06440 +paniym > {mean} <02823 +chashok > [men] . mean ISA 002 009 And the {mean} <00120 +>adam > man <01201 +Ba > boweth <07817 +shachach > down <07817 +shachach > , and the great man <00376 +>iysh > humbleth <08213 +shaphel > himself : therefore forgive <05375 +nasa> > them not . mean ISA 003 015 What <04100 +mah > {mean} ye [that] ye beat <01792 +daka> > my people <05971 + to pieces , and grind <02912 +tachan > the faces <06440 +paniym > of the poor <06041 + ? saith <05002 +n@>um > the Lord <03068 +Y@hovah > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . mean ISA 005 015 And the {mean} <00120 +>adam > man <00120 +>adam > shall be brought <07817 +shachach > down <07817 +shachach > , and the mighty <00376 +>iysh > man <00376 +>iysh > shall be humbled <08213 +shaphel > , and the eyes <05869 + of the lofty <01364 +gaboahh > shall be humbled <08213 +shaphel > : mean ISA 031 008 Then shall the Assyrian <00804 +>Ashshuwr > fall <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb > , not of a {mean} <00120 +>adam > man <00120 +>adam > , shall devour <00398 +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb > , and his young <00970 +bachuwr > men shall be discomfited <04522 +mac > . mean EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada> > ye not what <04100 +mah > these <00428 +>el - leh > [things {mean}] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; mean EZE 018 002 What <04100 +mah > {mean} ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ? mean MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 - tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should {mean} <2076 -esti -> . mean LUK 012 001 . In the {mean} time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 - mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaiois - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . mean JOH 004 031 In the {mean} <3342 -metaxu -> while his disciples <3101 - mathetes -> prayed <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <5315 - phago -> . mean ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should {mean} <1498 -eien -> , behold <2400 -idou -> , the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 - diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , mean ACT 017 020 For thou bringest <1533 - eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 - akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things {mean} <1511 - einai -> . mean ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101

-tis -> {mean} <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . mean ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [which am] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [a city] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> {mean} <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . mean ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the {mean} <3342 - metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;) mean 2CO 008 013 For [I {mean}] not that other <0243 -allos -> men be eased <0425 -anesis -> , and ye burdened <2347 -thlipsis -> : himself what this vision which he had seen should mean mean man mean man boweth down mean man shall be brought down mean time mean while <1KI18 -:45 > mean while accusing or else excusing one another mean while his disciples prayed him no mean city things mean we would know therefore what these things mean what mean ye what mean ye what mean ye what mean ye by this service - mean , 0120 , 2823 , * mean , 0767 , 1498 , 1511 , 2076 , 3342 , 4160 , mean GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > [{mean}] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? mean EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > {mean} ye by this <02063 +zo>th > service <05656 + ? mean DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [{mean}] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? meanest GEN 033 008 And he said <00559 +>amar > , What <04310 +miy > [{meanest}] thou by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . meaneth DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [{meaneth}] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? means EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > {means} clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] . means NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > {means} clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . meant GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > {meant} <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . * mean , 0767 asemos , 1498 eien , 1511 einai , 2076 esti , 3342 metaxu , 4160 poieo , mean mean -0767 {mean} , mean -1498 {mean} , wert , mean -1511 am , been , come , cometh , made , {mean} , meaneth , please , mean -2076 been , called , dureth , endure , hast , have , {mean} , meaneth , owneth , profiteth , which , mean -3342 between , {mean} , next , meaneth -1511 am , been , come , cometh , made , mean , {meaneth} , please , meaneth -2076 been , called , dureth , endure , hast , have , mean , {meaneth} , owneth , profiteth , which , meaning -1411 ability , abundance , deeds , {meaning} , mightily , mighty , miracle , miracles , power , powers , strength , violence , virtue , wonderful , work , workers , meaning -3195 about , after , almost , at , begin , come , hereafter , intend , intending , {meaning} , minding , point , ready , should , tarriest , time , will , would , yet , means means -3361 cannot , forbear , lest , {means} , neither , never , no , none , nor , one , or , without , means -3843 all , altogether , at , doubt , {means} , needs ,

no, wise, means -4458 any, manner, {means}, means -4459 after, how, {means}, what, means -5158 conversation, even, manner, {means}, way, mean -0120 adam, low, man, {mean}, men, person, persons, mean -2823 drowned, {mean}, meaneth -1819 compared, devised, like, liken, likened, {meaneth}, similitudes, think, thought, thoughtest, meaning -0998 knowledge, {meaning}, perfectly, understand, understanding, wisdom, means -1157 about, at, concerneth, {means}, over, through, within, means -3027 at, axletrees, because, beside, better, border, borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, {means}, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, means -4284 cunning, curious, device, devices, devised, imaginations, {means}, purpose, purposes, thought, thoughts, means -6903 according, against, before, {means}, over, reason, meant -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, {meant}, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, mean 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man ({mean}, oflow degree), person. mean 1580 -- gamal -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield. mean 1819 -- damah -- compare, devise, (be) like(-n), {mean}, think, usesimilitudes. mean 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, {mean}, purpose, reckon(-ing be made), regard, think. mean 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + {mean} while, yonder. mean 0767 ** asemaos ** {mean}. mean 1498 ** eien ** {mean}, + perish, should be, was, were. mean 2309 ** thelo ** desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]). mean 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. mean 3342 ** metaxu ** between, {mean} while, next. mean 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. meaneth 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, {meaneth}, X mustneeds, + profit, + remaineth, + wrestle. meaning 0998 -- biynah -- knowledge, {meaning}, X perfectly, understanding, wisdom. meaning 2823 -- chashok -- {meaning} meaning 1411 ** dunamis ** ability, abundance, {meaning}, might(- ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. means 1157 -- b@ad -- about, at by ({means} of), for, over, through, up (-on), within. means 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, {means}, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves means 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination, invented, {means}, purpose, thought. means 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, Xwholly. means 6299 -- padah -- X at all, deliver, X by any {means}, ransom, (that are to be, let be) redeem(-ed), rescue, X surely. means 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any {means}, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. means 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this {means}, over against, by reason of, + that, +therefore, + though, + wherefore. means 1513 ** ei pos ** if by any {means}. means 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). means 1722 ** en ** about, after, against, + almost, X

altogether, among, X as,at, before, between, (here-)by (+ all {means}), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). means 2212 ** zeteo ** be (go) about, desire, endeavour, enquire (for), require, (Xwill) seek (after, for, {means}). means 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any {means},beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. means 3364 ** ou me ** any more, at all, by any (no) {means}, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise). means 3381 ** mepos ** lest (by any means, by some {means}, haply, perhaps). means 3381 ** mepos ** lest (by any {means}, by some means, haply, perhaps). means 3843 ** pantos ** by all {means}, altogether, at all, needs, no doubt, in [no]wise, surely. means 3956 ** pas ** all (manner of, {means}), always(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever,whole, whosoever. means 4458 ** -pos ** haply, by any (some) {means}, perhaps. means 4459 ** pos ** how, after (by) what manner ({means}), that. means 5158 ** tropos ** (even) as, conversation, [+ like] manner, (+ by any) {means},way. mean For I mean not that other 0243 -allos-> mean In the mean 3342 -metaxu-> mean In the mean time , when there were gathered 1996 - episunago-> mean mean 0767 -asemos-> mean mean 4160 -poieo-> mean should mean 1498 -eien-> mean should mean 2076 -esti-> mean the mean 3342 -metaxu-> mean things mean 1511 -einai-> meaneth meaneth 1511 -einai-> meaneth that meaneth 2076 -esti-> meaneth this meaneth 2076 -esti-> meaning meaning 3195 -mello-> meaning not the meaning 1411 -dunamis-> means bestowed upon us by the means of many 4183 - polus-> means by the means of those 3588 -ho-> means means 3361 -me-> means means 3364 -ou me-> means means 3843 -pantos-> means means 4458 -pos-> means means 4458-> means means 4458-> means means 4459 -pos-> means means 5158 -tropos-> means means he is made 4982 -sozo-> means means to bring 1533 -eisphero-> means that by means 1096 -ginomai-> meant it meant 1498 -eien-> meant things meant 1498 -eien-> mean 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man ({mean}, of low degree), person. [ql mean 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield. [ql mean 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), {mean}, think, use similitudes. [ql mean 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, {mean}, purpose, reckon(-ing be made), regard, think. [ql mean 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + {mean} while, yonder. [ql mean 0767 # asemos {as'-ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.[ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mean 3342 # metaxu {met-ax-oo'}; from 3326

and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.[ql meaning 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, {meaning}, X perfectly, understanding, wisdom. [ql meaning 2823 ## chashok {khaw-shoke'}; from 2821; dark (figuratively, i.e. obscure): -- {meaning} [ql meaning 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql means 1157 ## b@ And Abimelech said unto Abraham, What [{mean}] these seven ewe lambs which thou hast set by themselves? mean And it shall come to pass, when your children shall say unto you, What {mean} ye by this service? mean And] when thy son asketh thee in time to come, saying, What [{mean}] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? mean That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [{mean}] ye by these stones? mean And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [{mean}] these stones? mean <1KI18 -45> And it came to pass in the {mean} while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. mean Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before {mean} [men]. mean And the {mean} man boweth down, and the great man humbleth himself: therefore forgive them not. mean What {mean} ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts. mean And the {mean} man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: mean Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a {mean} man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. mean Say now to the rebellious house, Know ye not what these [things {mean}]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; mean What {mean} ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? mean And they kept that saying with themselves, questioning one with another what the rising from the dead should {mean}. mean In the {mean} time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypoc risy. mean In the {mean} while his disciples prayed him, saying, Master, eat. mean Now while Peter doubted in himself what this vision which he had seen should {mean}, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, mean For thou bringest certain strange things to our ears: we would know therefore what these things {mean}. mean Then Paul answered, What {mean} ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. mean But Paul said, I am a man which am] a Jew of Tarsus, a city] in Cilicia, a citizen of no {mean} city: and, I beseech thee, suffer me to speak unto the people. mean Which show the work of the law written in their hearts, their conscience also bearing witness, and their] thoughts the {mean} while accusing or else excusing one another;) mean <2CO8 -13> For I {mean}] not that other men be eased, and ye burdened:

mean , 1KI , 18:45 mean , 2CO , 8:13 mean , AC , 10:17 , AC , 17:20 , AC , 21:13 , AC , 21:39 mean , DE , 6:20
mean , EX , 12:26 mean , EZE , 17:12 , EZE , 18:2 mean , GE , 21:29 mean , ISA , 2:9 , ISA , 3:15 , ISA , 5:15 ,
ISA , 31:8 mean , JOH , 4:31 mean , JOS , 4:6 , JOS , 4:21 mean , LU , 12:1 mean , MR , 9:10 mean , PR , 22:29
mean , RO , 2:15 meanest , 2SA , 16:2 meanest , EZE , 37:18 meanest , GE , 33:8 meanest , JON , 1:6 meaneth ,
1SA , 4:6 , 1SA , 4:14 , 1SA , 15:14 meaneth , AC , 2:12 meaneth , DE , 29:24 meaneth , ISA , 10:7 meaneth , MT
, 9:13 , MT , 12:7 meaning , 1CO , 14:11 meaning , AC , 27:2 meaning , DA , 8:15 means , 1CO , 8:9 , 1CO , 9:22
, 1CO , 9:27 means , 1KI , 10:29 , 1KI , 20:39 means , 1TH , 3:5 means , 2CH , 1:17 means , 2CO , 1:11 , 2CO ,
11:3 means , 2SA , 14:14 means , 2TH , 2:3 , 2TH , 3:16 means , AC , 4:9 , AC , 18:21 , AC , 27:12 means , EX ,
34:7 means , EZR , 4:16 means , GA , 2:2 means , HEB , 9:15 means , JER , 5:31 means , JG , 5:22 , JG , 16:5
means , JOH , 9:21 means , LU , 5:18 , LU , 8:36 , LU , 10:19 means , MAL , 1:9 means , MT , 5:26 means , NU ,
14:18 means , PHP , 3:11 means , PR , 6:26 means , PS , 49:7 means , RE , 13:14 means , RO , 1:10 , RO , 11:14
meant , GE , 50:20 meant , LU , 15:26 , LU , 18:36

between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.[ql call 4316 # prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name: -- {call}.[ql fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.[ql lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}.[ql mean 0767 # asemos {as'-ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.[ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql next 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, {next}.[ql while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.[ql

* mean , 0767 ašemos , 1498 eien , 1511 einai , 2076 esti , 3342 metaxu , 4160 poieo ,

mean mean -0767 {mean}, mean -1498 {mean}, wert, mean -1511 am, been, come, cometh, made, {mean},
meaneth, please, mean -2076 been, called, dureth, endure, hast, have, {mean}, meaneth, owneth, profiteth, which,
mean -3342 between, {mean}, next, meaneth -1511 am, been, come, cometh, made, mean, {meaneth}, please,
meaneth -2076 been, called, dureth, endure, hast, have, mean, {meaneth}, owneth, profiteth, which, meaning -
1411 ability, abundance, deeds, {meaning}, mightily, mighty, miracle, miracles, power, powers, strength,
violence, virtue, wonderful, work, workers, meaning -3195 about, after, almost, at, begin, come, hereafter, intend,
intending, {meaning}, minding, point, ready, should, tarriest, time, will, would, yet, means means -3361 cannot,
forbear, lest, {means}, neither, never, no, none, nor, one, or, without, means -3843 all, altogether, at, doubt,
{means}, needs, no, wise, means -4458 any, manner, {means}, means -4459 after, how, {means}, what, means -
5158 conversation, even, manner, {means}, way,

mean -0120 adam , low , man , {mean} , men , person , persons , mean -2823 drowned , {mean} , meaneth -1819 compared , devised , like , liken , likened , {meaneth} , similitudes , think , thought , thoughtest , meaning -0998 knowledge , {meaning} , perfectly , understand , understanding , wisdom , means -1157 about , at , concerneth , {means} , over , through , within , means -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , {means} , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , means -4284 cunning , curious , device , devices , devised , imaginations , {means} , purpose , purposes , thought , thoughts , means -6903 according , against , before , {means} , over , reason , meant -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , {meant} , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman ,

mean 0120 -- /adam -- X another, + hypocrite, + common sort, X low, man ((mean), oflow degree), person. mean 1580 -- gamal -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield.
mean 1819 -- damah -- compare, devise, (be) like(-n), {mean}, think, usesimilitudes. mean 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, {mean}, purpose, reckon(-ing be made), regard, think. mean 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + {mean} while, yonder. mean 0767 ** asemos ** {mean}, mean 1498 ** eien ** {mean}, + perish, should be, was, were. mean 2309 ** thelo ** desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]). mean 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. mean 3342 ** metaxu ** between, {mean} while, next. mean 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew. X shootout, spend, take, tarry, + transgress the law, work, yield. meaneth 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, {meaneth}, X mustneeds, + profit, + remaineth, + wrestle. meaning 0998 -- biynah -- knowledge, {meaning}, X perfectly, understanding, wisdom. meaning 2823 -- chashok -- {meaning} meaning 1411 ** dunamis ** ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. means 1157 -- b@lad -- about, at by ((means) of), for, over, through, up (-on), within. means 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, {means}, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror. X thee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves means 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination, invented, {means}, purpose, thought. means 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, X wholly. means 6299 -- padah -- X at all, deliver, X by any {means}, ransom, (that are to be, let be) redeem(-ed), rescue, X surely. means 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give) a charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any {means}, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want. means 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this {means}, over against, by reason of, + that, +therefore, + though, + wherefore. means 1513 ** ei pos ** if by any {means}. means 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the {means) of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). means 1722 ** en ** about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). means 2212 ** zeteo ** be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). means 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to) touching, X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. means 3364 ** ou me ** any more, at all, by any (no) {means}, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise). means 3381 ** mepos ** lest (by any means, by some {means}), haply, perhaps). means 3381 ** mepos ** lest (by any means), by some means, haply, perhaps). means 3843 ** pantos ** by all {means}, altogether, at all, needs, no doubt, in [no]wise, surely. means 3956 ** pas ** all (manner of, {means}), always(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, whosoever. means 4458 ** -pos ** haply, by any (some) {means}, perhaps. means 4459 ** pos ** how, after (by) what manner ({means}), that. means 5158 ** tropos ** (even) as, conversation, [+ like] manner, (+ by any) {means}, way.

mean For I mean not that other 0243 -allos-> mean In the mean 3342 -metaxu-> mean In the mean time , when there were gathered 1996 - episunago-> mean mean 0767 -asemos-> mean mean 4160 -poieo-> mean should mean 1498 -eien-> mean should mean 2076 -esti-> mean the mean 3342 -metaxu-> mean things mean 1511 -einai-> meaneth meaneth 1511 -einai-> meaneth that meaneth 2076 -esti-> meaneth this meaneth 2076 -esti-> meaning meaning 3195 -mello-> meaning not the meaning 1411 -dunamis-> means bestowed upon us by the means of many 4183 - polus-> means by the means of those 3588 -ho-> means means 3361 -me-> means means 3364 -ou me-> means means 3843 -pantos-> means means 4458 -pos-> means means 4458-> means means 4458-> means means 4459 -pos-> means means 5158 -tropos-> means means he is made 4982 -sozo-> means means to bring 1533 -eisphero-> means that by means 1096 -ginomai-> meant it meant 1498 -eien-> meant things meant 1498 -eien->

mean 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man ({mean}, of low degree), person. [ql mean 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield. [ql mean 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), {mean}, think, use similitudes. [ql mean 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, {mean}, purpose, reckon(-ing be made), regard, think. [ql mean 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + {mean} while, yonder. [ql mean 0767 # asema {as'-ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}. [ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. [ql mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next. [ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql mean 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle. [ql meaning 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, {meaning}, X perfectly, understanding, wisdom. [ql meaning 2823 ## chashok {khaw-shoke'}; from 2821; dark (figuratively, i.e. obscure): -- {meaning} [ql meaning 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through). [ql means 1157 ## b@



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mean Interlinear Index Study mean GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> . What <04100 +mah > [{mean}] these seven <07651 +sheba> ewe <03535 +kibsa> lambs <03535 +kibsa> which <00834 +>aher > thou hast set <05324 +natsab> by themselves ? mean EXO 012 026 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say <00559 +>amar > unto you , What <04100 +mah > {mean} ye by this <02063 +zo>th > service <05656 + ? mean DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > . What <04100 +mah > [{mean}] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath commanded <06680 +tsavah > you ? mean JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > . What <04100 +mah > [{mean}] ye by these <00428 +>el - leh > stones <68> ? mean JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > . When <00834 +>aher > your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > . What <04100 +mah > [{mean}] these <00428 +>el - leh > stones <68> ? mean 1KI 018 045 And it came <01961 +hayah > to pass in the {mean} while <03541 +koh > , that the heaven <08064 +shamayim > was black <06937 +qadar > with clouds <05645 + and wind <07307 +ruwach > , and there was a great <01419 +gadawl > rain <01653 +geshem > . And Ahab <00256 +>Ach>ab > rode <07392 +rakab > , and went <03212 +yalak > to Jezreel <03157 +Yizr@l > . mean PRO 022 029 . Seest <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 +mahiyir > in his business <04399 +m@la>kah > ? he shall stand <03320 +yatsab > before <06440 +paniyim > kings <04428 +melek > ; he shall not stand <03320 +yatsab > before <06440 +paniyim > {mean} <02823 +chashok > [men] . mean ISA 002 009 And the {mean} <00120 +>adam > man <01201 +Ba > boweth <07817 +shachach > down <07817 +shachach > , and the great man <00376 +>iysh > humbleth <08213 +shaphel > himself ; therefore forgive <05375 +nasa> > them not . mean ISA 003 015 What <04100 +mah > {mean} ye [that] ye beat <01792 +daka> > my people <05971 + to pieces , and grind <02912 +tachan > the faces <06440 +paniyim > of the poor <06041 + ? saith <05002 +n@>um > the Lord <03068 +Y@hovah > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . mean ISA 005 015 And the {mean} <00120 +>adam > man <00120 +>adam > shall be brought <07817 +shachach > down <07817 +shachach > , and the mighty <00376 +>iysh > man <00376 +>iysh > shall be humbled <08213 +shaphel > , and the eyes <05869 + of the lofty <01364 +gaboahh > shall be humbled <08213 +shaphel > : mean ISA 031 008 Then shall the Assyrian <00804 +>Ashshuwr > fall <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb > , not of a {mean} <00120 +>adam > man <00120 +>adam > , shall devour <00398 +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb > , and his young <00970 +bachuwr > men shall be discomfited <04522 +mac > . mean EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada> > ye not what <04100 +mah > these <00428 +>el - leh > [things {mean}] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; mean EZE 018 002 What <04100 +mah > {mean} ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saying <00559 +>amar > . The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ? mean MAR 009 010 And they kept <2902 -krateo > that saying <3056 -logos > with themselves <1438 -heautou > , questioning <4802 -suzeteo > one with another <1438 -heautou > what <5101 - tis > > the rising <0305 -anabaino > from the dead <3498 -nekros > should {mean} <2076 -esti > . mean LUK 012 001 . In the {mean} time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 - mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaiois - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . mean JOH 004 031 In the {mean} <3342 -metaxu > while his disciples <3101 -mathetes > prayed <2065 -erotao > him , saying <3004 -lego > , Master <4461 -rhabbi > , eat <5315 -phago > . mean ACT 010 017 Now <1161 -de > while <5613 -hos > Peter <4074 -Petros > doubted <1280 -diaporeo > in himself <1438 -heautou > what <5101 -tis > this <3588 -ho > vision <3705 -horama > which <3739 -hos > he had seen <1492 -eido > should {mean} <1498 -eien > , behold <2400 -idou > , the men <0435 -aner > which <3588 -ho > were sent <0649 -apostello > from Cornelius <2883 -Kornelios > had made <1239 -diadidomai > enquiry <1331 -dierotao > for Simon s <4613 -Simon > house <3614 -oikia > , and stood <2186 -ephistemi > before <1909 -epi > the gate <4440 -pulon > . mean ACT 017 020 For thou bringest <1533 -eisphero > certain <5100 -tis > strange <3579 -xenizo > things to our ears <0189 -akoe > : we would know <1097 -ginosko > therefore <3767 -oun > what <5101 -tis > these <5023 -tauta > things {mean} <1511 -einai > . mean ACT 021 013 Then <1161 -de > Paul <3972 -Paulos > answered <0611 -apokrinomai > , What <5101 -tis > {mean} <4160 -poieo > ye to weep <2799 -klaio > and to break <4919 -sunthrupto > mine <3450 -mou > heart <2588 -kardia > ? for I am ready <2093 -hetoimios > not to be bound <1210 -deo > only <3440 -monon > , but also <2532 -kai > to die <0599 -apothnesko > at <1519 -eis > Jerusalem <2419 -Hierousalem > for the name <3686 -onoma > of the Lord <2962 -kurios > Jesus <2424 -Iesous > . mean ACT 021 039 But Paul <3972 - Paulos > said <2036 -epo > , I am <1510 -eimi > a man <0444 -anthropos > [which am] a Jew <2453 -Ioudaios > of Tarsus <5018 -Tarseus > , [a city] in Cilicia <2791 -Kilikia > , a citizen <4177 -polites > of no <3756 -ou > {mean} <0767 -asemos > city <4172 -polis > : and , I beseech <1189 -deomai > thee , suffer <2010 -epitrepo > me to speak <2980 -laleo > unto the people <2992 -laos > . mean ROM 002 015 Which <3748 -hostis > shew <1731 -endeiknumi > the work <2041 -ergon > of the law <3551 -nomos > written <1123 -graptos > in their hearts <2588 -kardia > , their conscience <4893 -suneidesis > also <4828 -summartureo > bearing <4828 -summartureo > witness <4828 -summartureo > , and [their] thoughts <3053 -logismos > the {mean} <3342 -metaxu > while accusing <2723 -kategoreo > or <2228 -e > else <2532 -kai > excusing <0626 -apologeomai > one <0240 -allelon > > another <0240 -allelon > ; mean 2CO 008 013 For [I {mean}] not that other <0243 -allos > men be eased <0425 -anesis > , and ye burdened <2347 -thlipsis > :

himself what this vision which he had seen should mean mean man mean man boweth down mean man shall be brought down mean time mean while <1KI18 -:45 > mean while accusing or else excusing one another mean while his disciples prayed him no mean city things mean we would know therefore what these things mean what mean ye what mean ye what mean ye what mean ye by this service

mean Act_10_17 /\$ {mean /behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , mean Act_21_39 /\$ {mean /city : and , I beseech thee , suffer me to speak unto the people . mean Isa_31_08 /\$ {mean /man , shall devour him: but he shall flee from the sword , and his young men shall be discomfited . mean Isa_02_09 /\$ {mean /man boweth down , and the great man humbleth himself: therefore forgive them not. mean Isa_05_15 /\$ {mean /man shall be brought down , and the mighty man shall be humbled , and the eyes of the lofty shall be humbled : mean Pro_22_29 /\$ {mean /men. mean 2Co_08_13 /\$ {mean /not that other men be eased , and ye burdened : mean Eze_17_12 /\$ {mean /tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; mean Deu_06_20 /\$ {mean /the testimonies , and the statutes , and the judgments , which the LORD our God hath commanded you? mean Gen_21_29 /\$ {mean /these seven ewe lambs which thou hast set by thyself? mean Jos_04_21 /\$ {mean /these stones ? mean Luk_12_01 /\$ {mean /time , when there were gathered together an innumerable multitude of people , insomuch that they trode one upon another , he began to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . mean 1Ki_18_45 /\$ {mean /while , that the heaven was black with clouds and wind , and there was a great rain . And Ahab rode , and went to Jezreel . mean Rom_02_15 /\$ {mean /while accusing or else excusing one another ; mean Joh_04_31 /\$ {mean /while his disciples prayed him , saying , Master , eat . mean Jos_04_06 /\$ {mean /ye by these stones ? mean Exo_12_26 /\$ {mean /ye by this service ? mean Isa_03_15 /\$ {mean /ye that ye beat my people to pieces , and grind the faces of the poor ? saith the Lord GOD of hosts . mean Act_21_13 /\$ {mean /ye to weep and to break mine heart ? for I am ready not to be bound only , but also to die at Jerusalem for the name of the Lord Jesus . mean Eze_18_02 /\$ {mean /ye, that ye use this proverb concerning the land of Israel , saying , The fathers have eaten sour grapes , and the children's teeth are set on edge ? meanest Eze_37_18 /\$ {meanest /by these? meanest Gen_33_08 /\$ {meanest /thou by all this drove which I met ? And he said , These are to find grace in the sight of my lord . meanest 2Sa_16_02 /\$ {meanest /thou by these? And Ziba said , The asses be for the king's household to ride on ; and the bread and summer fruit for the young men to eat ; and the wine , that such as be faint in the wilderness may drink . meanest Jon_01_06 /\$ {meanest /thou, O sleeper ? arise , call upon thy God , if so be that God will think upon us , that we perish not. meanest Mat_12_07 /\$ {meanest /I will have mercy , and not sacrifice , ye would not have condemned the guiltless . meanest Mat_09_13 /\$ {meanest /I will have mercy , and not sacrifice : for I am not come to call the righteous , but sinners to repentance . meanest Isa_10_07 /\$ {meanest /not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few . meanest Deu_29_24 /\$ {meanest /the heat of this great anger ? meanest Isa_04_06 /\$ {meanest /the noise of this great shout in the camp of the Hebrews ? And they understood that the ark of the LORD was come into the camp . meanest Isa_04_14 /\$ {meanest /the noise of this tumult ? And the man came in hastily , and told Eli . meanest Isa_15_14 /\$ {meanest /then this bleating of the sheep in mine ears , and the lowing of the oxen which I hear ? meanest Act_02_12 /\$ {meanest /this ? meaning 1Co_14_11 /\$ {meaning /of the voice , I shall be unto him that speaketh a barbarian , and he that speaketh shall be a barbarian unto me . meaning Dan_08_15 /\$ {meaning /then, behold, there stood before me as the appearance of a man . meaning Act_27_02 /\$ {meaning /to sail by the coasts of Asia ; one Aristarchus , a Macedonian of Thessalonica , being with us . means Jer_05_31 /\$ {means /and my people love to have it so: and what will ye do in the end thereof? means 2Co_11_03 /\$ {means /as the serpent beguiled Eve through his subtilty , so your minds should be corrupted from the simplicity that is in Christ . means Exo_34_07 /\$ {means /clear the guilty; visiting the iniquity of the fathers upon the children , and upon the children's children, unto the third and to the fourth generation. means Num_14_18 /\$ {means /clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. means Mat_05_26 /\$ {means /come out thence , till thou hast paid the uttermost farthing . means 2Th_02_03 /\$ {means /for that day shall not come, except there come a falling away first , and that man of sin be revealed , the son of perdition ; means 1Ki_20_39 /\$ {means /he be missing , then shall thy life be for his life , or else thou shalt pay a talent of silver . means Act_04_09 /\$ {means /he is made whole ; means Joh_09_21 /\$ {means /he now seeth , we know not ; or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . means Luk_08_36 /\$ {means /he that was possessed of the devils was healed . means Luk_10_19 /\$ {means /hurt you . means Rom_11_14 /\$ {means /I may provoke to emulation them which are my flesh , and might save some of them . means Php_03_11 /\$ {means /I might attain unto the resurrection of the dead . means Gal_02_02 /\$ {means /I should run , or had run , in vain . means Act_18_21 /\$ {means /keep this feast that cometh in Jerusalem : but I will return again unto you , if God will . And he sailed from Ephesus . means Rom_01_10 /\$ {means /now at length I might have a prosperous journey by the will of God to come unto you . means Pro_06_26 /\$ {means /of a whorish woman a man is brought to a piece of bread : and the adulteress will hunt for the precious life . means Heb_09_15 /\$ {means /of death , for the redemption of the transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance . means 2Co_01_11 /\$ {means /of many persons thanks may be given by many on our behalf . means Jud_05_22 /\$ {means /of the pransings , the pransings of their mighty ones . means Rev_13_14 /\$ {means /of those miracles which he had power to do in the sight of the beast ; saying to them that dwell on the earth , that they should make an image to the beast , which had the wound by a sword , and did live . means Psa_49_07 /\$ {means /redeem his brother , nor give to God a ransom for him: means 1Co_09_22 /\$ {means /save some . means 2Sa_14_14 /\$ {means /that his banished be not expelled from him. means 2Th_03_16 /\$ {means /The Lord be with you all . means 1Th_03_05 /\$ {means /the tempter has tempted you , and our labour be in vain . means Act_27_12 /\$ {means /they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . means 1Co_08_09 /\$ {means /this liberty of yours become a stumblingblock to them that are weak . means Eze_04_16 /\$ {means /thou shalt have no portion on this side the river . means Luk_05_18 /\$ {means /to bring him in , and to lay him before him . means Jud_16_05 /\$ {means /we may prevail against him , that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . means 1Co_09_27 /\$ {means /when I have preached to others , I myself should be a castaway . means Ma_01_09 /\$ {means /will he regard your persons ? saith the LORD of hosts . meant Gen_50_20 /\$ {meant /it unto good , to bring to pass , as it is this day , to save much people alive .

mean 22 * meanest 4 - meaneth 8 - meaning 3 - means 35 - meant 3 -

- mean , 0120 , 2823 , * mean , 0767 , 1498 , 1511 , 2076 , 3342 , 4160 ,

mean And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves? mean And it shall come to pass, when your children shall say unto you, What {mean} ye by this service? mean And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? mean That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones? mean And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones? mean <1KI18 -45> And it came to pass in the {mean} while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. mean Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before {mean} [men]. mean And the {mean} man boweth down, and the great man humbleth himself: therefore forgive them not. mean What {mean} ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts. mean And the {mean} man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: mean Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a {mean} man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. mean Say now to the rebellious house, Know ye not what these [things {mean}]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; mean What {mean} ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? mean And they kept that saying with themselves, questioning one with another what the rising from the dead should {mean}. mean In the {mean} time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypoc risy. mean In the {mean} while his disciples prayed him, saying, Master, eat. mean Now while Peter doubted in himself what this vision which he had seen should {mean}, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, mean For thou bringest certain strange things to our ears: we would know therefore what these things {mean}. mean Then Paul answered, What {mean} ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. mean But Paul said, I am a man which am] a Jew of Tarsus, a city] in Cilicia, a citizen of no {mean} city: and, I beseech thee, suffer me to speak unto the people. mean Which show the work of the law written in their hearts, their conscience also bearing witness, and their] thoughts the {mean} while accusing or else excusing one another;) mean <2CO8 -13> For I {mean}] not that other men be eased, and ye burdened: