

Word Study for -- MEANING



KJV Bible Word Studies for MEANING

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), {a} certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

a 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, such {a} reward.

a 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within {a}) while (that), X whole (+ age), (full) year(-ly), + younger.

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a 8102 ## shemets {sheh'-mets}; from an unused root meaning to emit a sound; an inkling: -- {a} little.

Abel- 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with {Abel-}.

Abez 0077 ## &Ebets {eh'-bets}; from an unused root probably meaning to gleam; conspicuous; Ebets, a place in Palestine: -- {Abez}.

abhorring 1860 ## d@ra&own {der-aw-one'}; or dera&own {day-raw-one}; from an unused root (meaning to repulse); an object of aversion: -- {abhorring}, contempt.

Abib 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- {Abib}, ear, green ears of corn (not maize).

ability 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- {ability}, able, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.

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abominable 6292 ## pigguwl {pig-gool'}; or piggul {pig-gool'}; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): -- {abominable}(-tion, thing).

Abraham 0085 ## &Abraham {ab-raw-hawm'}; contracted from 1 and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: -- {Abraham}.

abundance 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- {abundance}, wild beast.

abundance 8228 ## shepha` {sheh'-fah}; from an unused root meaning to abound; resources: -- {abundance}.

Accad 0390 ## &Akkad {ak-kad'}; from an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: -- {Accad}.

Accho 5910 ## `Akkow {ak-ko'}; apparently from an unused root meaning to hem in; Akko (from its situation on a bay): -- {Accho}.

Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.

Achan 5912 ## `Akan {aw-kawn'}; from an unused root meaning to trouble; troublesome; Akan, an Israelite: -- {Achan}. Compare 5917.

Adar 0143 ## &Adar {ad-awr'}; probably of foreign derivation; perhaps meaning fire; Adar, the 12th Hebrew month: -- {Adar}.

adder 5919 ## `akshuwb {ak-shoob'}; probably from an unused root meaning to coil; an asp (from lurking coiled up): -- {adder}.

adder 6620 ## pethen {peh'-then}; from an unused root meaning to twist; an asp (from its contortions): -- {adder}.

adder 6848 ## tsepha` {tseh'-fah; or tsiph`oniy {tsif-o-nee'}; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): -- {adder}, cockatrice.

adder 8207 ## sh@phiyphon {shef-ee-fone'}; from an unused root meaning the same as 7779; a kind of serpent (as snapping), probably the cerastes or horned adder: -- {adder}.

Adoni- 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names beginning with {"Adoni-"}.

affliction 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- {affliction}, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

again 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- {again}, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

against 5226 ## nekach {nay'-kakh}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- before, over {against}.

agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.

age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

age 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- {age}, short time, world.

age 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ {age}), (full) year(-ly), + younger.

age 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e. an aged man: -- stoop for {age}.

age 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full (old) {age}.

air 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- {air}, X astrologer, heaven(-s).

Akan 6130 ## `Aqan {aw-kawn'}; from an unused root meaning to twist; tortuous; Akan, an Idummaean: -- {Akan}. Compare 3292.

alike 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, {alike}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

all 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for {all}, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

aloud 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + {aloud}, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

also 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare {also} the proper names beginning with Abel-.

also 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare {also} names beginning with "Adoni-".

also 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

also 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- {also}, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

also 0638 ## &aph (Aramaic) {af}; corresponding to 637: -- {also}. also 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, {also}, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

Also 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. {Also} chariy (khar-ee').

although 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + {although}, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

always 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- {always}(-s), continual (employment, -ly), daily, ([n-])ever(-more), perpetual.

always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.

ambassador 4397 ## mal&ak {mal-awk'}; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- {ambassador}, angel, king, messenger.

amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.

among 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst ({among}), X out (of), X through, X with(-in).

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an 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at {an} instant, suddenly, X very.

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another 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, {another}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

another 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- {another}, fellow, neighbour.

any 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, ({any}, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

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apple 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- {apple} [of the eye].

Apses 6483 ## Pitssets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitssets, a priest: -- {Apses} [including the article].

Arad 6166 ## `Arad {ar-awd'}; from an unused root meaning to sequester itself; fugitive; Arad, the name of a place near Palestine, also of a Canaanite and an Israelite: -- {Arad}.

Ard 0714 ## `Ard {ard}; from an unused root probably meaning to wander; fugitive; Ard, the name of two Israelites: -- {Ard}.

are 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) {are}, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

arise 7721 ## sow& {so}; from an unused root (akin to 5375 and 7722) meaning to rise; a rising: -- {arise}.

Arkite 6208 ## `Arqiy {ar-kee'}; patrial from an unused name meaning a tush; an Arkite or inhabitant of Ere: -- {Arkite}.

arm 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper

end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- {arm}, corner, shoulder(-piece), side, undersetter.

armoury 8530 ## talpiyah {tal-pee-yaw'}; feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: -- {armoury}.

article 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- Senaah, Hassenaah [with the {article}].

article 6483 ## Pitstsets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: -- Apses [including the {article}].

as 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + {as} they be born, + within, womb.

as 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) {as} (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

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as 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ {as}), seeing then, + that, + whereas, + why.

as 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopphan; Atroth-Shopphan, a place in Palestine: -
- Atroth, Shopphan [{as} if two places].

as 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing {as} it) is, substance, (sound) wisdom, working.

ashes 0665 ## &epher {ay'-fer}; from an unused root meaning to bestrew; ashes: -- {ashes}.

astrologer 0825 ## &ashshaph {ash-shawf'}; from an unused root (probably meaning to lisp, i.e. practice enchantment); a conjurer: -- {astrologer}.

astrologer 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X {astrologer}, heaven(-s).

at 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set {at} nought.

at 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as {at} other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

at 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- {at} an instant, suddenly, X very.

Atad 0329 ## &atad {aw-tawd'}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- {Atad}, bramble, thorn.

Athach 6269 ## `Athak {ath-awk'}; from an unused root meaning to sojourn; lodging; Athak, a place in Palestine: -- {Athach}.

Athlai 6270 ## `Athlay {ath-lah'ee}; from an unused root meaning to compress; constringent; Athlai, an Israelite: -- {Athlai}.

Atroth 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopphan; Atroth-Shopphan, a place in Palestine: -- {Atroth}, Shopphan [as if two places].

austere 0840 # austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: -- {austere}.

away 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast {away} (off), remove far away (off).

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away (off), remove far {away} (off).

ax 4621 ## ma`atsad {mah-ats-awd'}; from an unused root meaning to hew; an axe: -- {ax}, tongs.

Baasha 1201 ## Ba`sha& {bah-shaw'}; from an unused root meaning to stink; offensiveness; Basha, a king of Israel: -- {Baasha}.

back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring.

back 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, horse([-back], -hoof). Compare 6571.

balancing 4657 ## miphlas {mif-lawce'}; from an unused root meaning to balance; a poisoning: -- {balancing}.

bald 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- forehead {bald}.

balm 6875 ## ts@riy {tser-ee'}; or tsoriy {tsor-ee'}; from an unused root meaning to crack [as by pressure], hence, to leak; distillation, i.e. balsam: -- {balm}.

band 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- {band}, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

bank 1415 ## gadah {gaw-daw'}; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): -- {bank}.

banquet 4797 ## mirzach {meer-zakh'}; from an unused root meaning to scream; a cry, i.e. (of job), a revel: -- {banquet}.

banqueting 3196 ## yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- {banqueting}, wine, wine[-bibber].

barber 1532 ## gallab {gal-lawb'}; from an unused root meaning to shave; a barber: -- {barber}.

barefoot 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- {barefoot}, being unshod.

barley 8184 ## s@`orah {seh-o-raw'}; or s@`owrah {seh-o-raw'} (feminine meaning the plant); and (masculine meaning the grain); also s@`or {seh-ore'}; or s@`owr {seh-ore'}; from 8175 in the sense of roughness; barley (as villose): -- {barley}.

barn 0618 ## &acamac {aw-sawm'}; from an unused root meaning to heap together; a storehouse (only in the plural): -- {barn}, storehouse.

barn 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- ({barn}, corn, threshing-)floor, (threshing-, void) place.

barrel 3537 ## kad {kad}; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: -- {barrel}, pitcher.

barren 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- {barren}, drought, dry (land, place), solitary place, wilderness.

basket 2935 ## tene& {teh'-neh}; from an unused root probably meaning to weave; a basket (of interlaced osiers): -- {basket}.

bason 3537 # nipter {nip-tare'}; from 3538; a ewer: -- {bason}. bastard 4464 ## mamzer {mam-zare'}; from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother: -- {bastard}.

battlement 4624 ## ma`aqeh {mah-ak-eh'}; from an unused root meaning to repress; a parapet: -- {battlement}.

be 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, {be} gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

be 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they {be} born, + within, womb.

be 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) {be}, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

be 6323 ## pwn {poon}; a primitive root meaning to turn, i.e. be perplexed: -- {be} distracted.

be-)side 6654 ## tsad {tsad}; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: -- ({be-)side}.

be-)head 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([{be-)head}, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beam 3714 ## kaphiyç {kaw-fece'}; from an unused root meaning to connect; a girder: -- {beam}.

beam 5646 ## `ab {awb}; or `ob {obe}; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): -- thick ({beam}, plant).

beans 6321 ## powl {pole}; from an unused root meaning to be thick; a bean (as plump): -- {beans}.

beast 0929 ## b@hemah {be-hay-maw'}; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): -- {beast}, cattle.

beast 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, wild {beast}.

beaten 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- {beaten} corn.

because 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- {because} (that),

forasmuch (+ as), seeing then, + that, + whereas, + why.

bed 6210 ## `eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- {bed}(-stead), couch.

before 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- {before}, ere, not yet.

before 5226 ## nekach {nay'-kakh}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- {before}, over against.

began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.

beginning 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-.

beginning 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-".

beginning 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

behead 3990 # pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: -- {behead}.

being 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, {being} unshod.

belly 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- {belly}, body, + as they be born, + within, womb.

belly 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- {belly}, bowels, X heart, womb.

bench 7175 ## qeresh {keh'-resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- {bench}, board.

best 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X {best}, fat(-ness), X finest, grease, marrow.

between 8432 ## tavek {tav'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X {between}, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

bit 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- {bit}, bridle.

bitterness 4470 ## memer {meh'-mer}; from an unused root meaning to grieve; sorrow: -- {bitterness}.

blade 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply

polished blade or point of a weapon: -- {blade}, bright, flame, glittering.

blains 0076 ## &aba`bu`ah {ab-ah-boo-aw'}; (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): -- {blains}.

bleating 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, {bleating}, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

blemish 3971 ## m&uwm {moom}; usually muwm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- {blemish}, blot, spot.

blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).

bloody 1420 # dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- {bloody} flux.

blot 3971 ## m&uwm {moom}; usually muwm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- blemish, {blot}, spot.

boar 2386 ## chaziyr {khaz-eer'}; from an unused root probably meaning to enclose; a hog (perhaps as penned): -- {boar}, swine.

board 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- {board}, plate, table.

board 7175 ## qeresh {keh'-resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- bench, {board}.

board 7713 ## s@derah {sed-ay-raw'}; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): -- {board}, range.

body 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, {body}, + as they be born, + within, womb.

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

body 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X {body}, loins, shaft, side, thigh.

boil 7822 ## sh@chiyn {shekh-een'}; from an unused root probably meaning to burn; inflammation, i.e. an ulcer; -- {boil}, botch.

bond- 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- ({bond-}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.

bondwoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.

bone 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek ({bone}), jaw (bone).

bone 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek (bone), jaw ({bone}).

born 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be {born}, + within, womb.

bosom 2683 ## chetsen {khay'-tsen}; from an unused root meaning to hold firmly; the bosom (as comprised between the arms): -- {bosom}.

boss 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, {boss}, eminent (higher) place, [eye]brows, nave, ring.

botch 7822 ## sh@chiyn {shekh-een'}; from an unused root probably meaning to burn; inflammation, i.e. an ulcer; -- boil, {botch}.

both 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea,

bough 5577 ## cancin {san-seen'}; from an unused root meaning to be pointed; a twig (as tapering): -- {bough}.

bough 6057 ## `anaph {aw-nawf'}; from an unused root meaning to cover; a twig (as covering the limbs): -- {bough}, branch.

bow 0086 ## &abrek {ab-rake'}; probably an Egyptian word meaning kneel: -- {bow} the knee.

bowels 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, {bowels}, X heart, womb.

bowl 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a basin (as deepened out): -- {bowl}, dish.

bramble 0329 ## &atad {aw-tawd'}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- Atad, {bramble}, thorn.

bramble 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- {bramble}, thistle, thorn.

branch 6057 ## `anaph {aw-nawf'}; from an unused root meaning to cover; a twig (as covering the limbs): -- bough, {branch}.

branch 6073 ## `ophe& {of-eh'}; from an unused root meaning to cover; a bough (as covering the tree): -- {branch}.

breast 5845 ## `atiyn {at-een'}; from an unused root meaning apparently to contain; a receptacle (for milk, i.e. pail; figuratively, breast): -- {breast}.

breastplate 2833 ## choshen {kho'-shen}; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget

of the highpriest: -- {breastplate}.

bridle 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- bit, {bridle}.

bridle 7448 ## recen {reh'-sen}; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: -- {bridle}.

brier 2312 ## chedeq {khay'-dek}; from an unused root meaning to sting; a prickly plant: -- {brier}, thorn.

brier 5621 ## carab {saw-rawb'}; from an unused root meaning to sting; a thistle: -- {brier}.

bright 0925 ## bahiyr {baw-here'}; from an unused root (meaning to be bright); shining: -- {bright}.

bright 2385 ## chaziyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- {bright} cloud, lightning.

bright 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, {bright}, flame, glittering.

broken 7616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment, i.e. ruin: -- {broken} in pieces.

brother 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, father's {brother}, love, uncle.

brow 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- {brow}, forehead, + impudent.

brown 2345 ## chuwm {khoom}; from an unused root meaning to be warm, i.e. (by implication) sunburnt or swarthy (blackish): -- {brown}.

buckler 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- {buckler}, javelin, lancet, spear.

bunch 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- {bunch}, burden, troop.

burden 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, {burden}, troop.

burning 1513 ## gechel {geh'-khel}; or (feminine) gacheleth {gah-kheh'-leth}; from an unused root meaning to glow or kindle; an ember: -- ({burning}) coal.

burning 3587 ## kiy {kee}; from 3554; a brand or scar: -- {burning}. burning 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, ({burning}) lamp, lightning, torch.

burnt 4198 ## mazeh {maw-zeh'}; from an unused root meaning to suck out; exhausted: -- {burnt}.

bush 5097 ## nahalol {nah-hal-ole'}; from 5095; pasture: -- {bush}. bush 5572 ## c@nah {sen-eh'}; from an unused root meaning to prick; a bramble: -- {bush}.

but 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), {but}, even, + how much less (more,

rather than), moreover, with, yea.

but 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, {but}, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.

by 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying).

by 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [{by} mistake for prepositional suffix].

Cabbon 3522 ## Kabbown {kab-bone'}; from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: -- {Cabbon}.

cake 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- {cake} (lump) of figs.

caldron 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- {caldron}, fishhook, pan, ([wash-])pot, thorn.

candlestick 5043 ## nebr@sha& (Aramaic) {neb-reh-shaw'}; from an unused root meaning to shine; a light; plural (collectively) a chandelier: -- {candlestick}.

cankerworm 3218 ## yekeq {yeh'-lek}; from an unused root meaning to lick up; a devourer; specifically, the young locust: -- {cankerworm}, caterpillar.

captain 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, {captain}, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

carbuncle 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + {carbuncle}, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

casement 0822 ## &eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- {casement}, lattice.

cast 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- {cast} away (off), remove far away (off).

cast 6080 ## `aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- {cast} [dust].

casting 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- {casting} down.

castle 0759 ## &armown {ar-mone'}; from an unused root (meaning to be elevated); a citadel (from its height): -- {castle}, palace. Compare 2038.

catcheth 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X {catcheth}, food, X hunter, (that which he took in) hunting, venison, victuals.

caterpillar 3218 ## yekeq {yeh'-lek}; from an unused root meaning to lick up; a devourer; specifically, the young locust: -- cankerworm, {caterpillar}.

cattle 0929 ## b@hemah {be-hay-maw'}; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): -- beast, {cattle}.

cattle 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) {cattle}, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

caul 7636 ## shabiyc {shaw-beece'}; from an unused root meaning to interweave; a netting for the hair: -- {caul}.

cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).

certain 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

chain 2737 ## charuwz {khaw-rooz'}; from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): -- {chain}.

chalk- 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [{chalk-}, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

chamberlain 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- {chamberlain}, eunuch, officer. Compare 7249.

chameleon 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, {chameleon}, force, fruits, might, power(-ful), strength, substance, wealth.

champion 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + {champion}, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

chapter 6858 ## tsepheth {tseh'-feth}; from an unused root meaning to encircle; a capital of a column: -- {chapter}.

chapter 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, {chapter}, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chariot 2021 ## hotsen {ho'-tsen}; from an unused root meaning apparently to be sharp or strong; a weapon of war: -- {chariot}.

chariy 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also {chariy} (khar-ee').

charmer 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- {charmer}, gently, secret, softly.

cheek 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- {cheek} (bone), jaw (bone).

Chemosh 3645 ## K@mowsh {kem-oshe'}; or (Jer. 48:7) K@miysh {kem-eeh'}; from an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: -- {Chemosh}.

chest 1595 ## genez {gheh'-nez}; from an unused root meaning to store; treasure; by implication, a coffer: -- {chest}, treasury.

chief 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

child 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: -- fatherless ({child}), orphan.

cinnamon 7076 ## qinnamown {kin-naw-mone'}; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): -- {cinnamon}.

clay 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- {clay}, dirt, mire.

cleft 2288 ## chagav {khag-awv'}; from an unused root meaning to take refuge; a rift in rocks: -- {cleft}.

clod 7263 ## regeb {reh'-gheb}; from an unused root meaning to pile together; a lump of clay: -- {clod}.

clothes 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling {clothes}.

cloud 2385 ## chaziyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- bright {cloud}, lightning.

coal 1513 ## gechel {geh'-kheh}; or (feminine) gacheleth {gah-kheh'-leth}; from an unused root meaning to glow or kindle; an ember: -- (burning) {coal}.

coals 6352 ## pecham {peh-khawm'}; perhaps from an unused root probably meaning to be black; a coal, whether charred or live: -- {coals}.

coast 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- {coast} [of the sea], haven, shore, [sea-]side.

coat 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- {coat}, garment, robe.

cockatrice 6848 ## tsepha` {tseh'-fah; or tsiph`onyi {tsif-o-nee'}; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): -- adder, {cockatrice}.

cold 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- {cold}, excellent [from the margin].

collops 6371 ## piymah {pee-maw'}; probably from an unused root meaning to be plump; obesity: -- {collops}.

colours 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- fair {colours}, glistening, paint[-ed] (-ing).

colours 6648 ## tseba` {tseh'-bah}; from an unused root meaning to dip (into coloring fluid); a dye: -- divers, {colours}.

comb 1706 ## d@bash {deb-ash'}; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- honey([{-comb}]).

cometh 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that {cometh} of, increase.

comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}.

common 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X {common}, country, earth, field, ground, land, X natins, way, + wilderness, world.

company 3658 # homilos {hom'-il-os}; from the base # 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}.

company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press.

company 3862 ## lahaqah {lah-hak-aw'}; probably from an unused root meaning to gather; an assembly: -- {company}.

company 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), {company}, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

Compare 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-.

Compare 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni-".

Compare 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). {Compare} 369.

Compare 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. {Compare} 370.

confusion 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- {confusion}, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

contempt 1860 ## d@ra&own {der-aw-one'}; or dera&own {day-raw-one}; from an unused root (meaning to repulse); an object of aversion: -- abhorring, {contempt}.

contemptible 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- {contemptible}, despise, least esteemed, set at nought.

continual 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), {continual} (employment, -ly), daily, ([n-])ever(-more), perpetual.

cord 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- {cord}, fillet, line, thread.

corn 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of {corn} (not maize).

corn 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of {corn}), tomb.

corn 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, {corn}, threshing-)floor, (threshing-, void) place.

corn 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- beaten {corn}.

corner 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, {corner}, shoulder(-piece), side, undersetter.

corner 6434 ## pen {pane}; from an unused root meaning to turn; an angle (of a street or wall): -- {corner}.

correction 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X

{correction}, dart, rod, sceptre, staff, tribe.

cote 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep({{-cote}, -fold, -shearer, -herds}).

couch 6210 ## `eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- bed(-stead), {couch}.

counsellor 1884 ## d@thabar (Aramaic) {deth-aw-bawr'}; of Pers. origin; meaning one skilled in law; a judge: -- {counsellor}.

country 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, {country}, earth, field, ground, land, X natins, way, + wilderness, world.

country 5045 ## negeb {neh'-gheb}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south ({country}, side, -ward).

country 5316 ## nepheth {neh'-feth}; for 5299; a height: -- {country}. country 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- {country}, field, ground, land, soil, X wild.

court 5835 ## `azarah {az-aw-raw'}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- {court}, settle.

cover 7184 ## qasah {kaw-saw'}; or qasvah {kas-vaw'}; from an unused root meaning to be round; a jug (from its shape): -- {cover}, cup.

covered 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- {covered}, litter, tortoise.

crackling 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: - + aloud, bleating, {crackling}, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

crane 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- {crane}, horse([-back, -hoof]). Compare 6571.

crave 0404 ## &akaph {aw-kaf'}; a primitive root; apparently meaning to curve (as with a burden); to urge: -- {crave}.

crookbackt 1384 ## gibben {gib-bane'}; from an unused root meaning to be arched or contracted; hunch-backed: -- {crookbackt}.

cruel 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- {cruel}, fierce.

cruelty 6531 ## perek {peh'-rek}; from an unused root meaning to break apart; fracture, i.e. severity: -- {cruelty}, rigour.

crumb 5589 # psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel: -- {crumb}.

cruse 6835 ## tsappachath {tsap-pakh'-ath}; from an unused root meaning to expand; a saucer (as flat): --

{cruse}.

cry 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, {cry} (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cubit 1574 ## gomed {go'-med}; from an unused root apparently meaning to grasp; properly, a span: -- {cubit}.

cuckoo 7828 ## shachaph {shakh'-af}; from an unused root meaning to peel, i.e. emaciate; the gull (as thin): -- {cuckoo}.

cucumber 7180 ## qishshu& {kish-shoo'}; from an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): -- {cucumber}.

cummin 3646 ## kammon {kam-mone'}; from an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): -- {cummin}.

cup 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, {cup}, pot.

cup 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- {cup}, (small) owl. Compare 3599.

cup 7184 ## qasah {kaw-saw'}; or qasvah {kas-vaw'}; from an unused root meaning to be round; a jug (from its shape): -- cover, {cup}.

curable 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

daily 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), {daily}, ([n-])ever(-more), perpetual.

damage 5143 ## nezeq {nay'zek}; from an unused root meaning to injure; loss: -- {damage}.

dark 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- very {dark}.

dark 5939 ## `alatah {al-aw-taw'}; feminine from an unused root meaning to cover; dusk: -- {dark}, twilight.

dart 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, {dart}, rod, sceptre, staff, tribe.

darts 8455 ## towthach {to-thawkh'}; from an unused root meaning to smite; a club: -- {darts}.

day 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}.

day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the

whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.

deceitful 8501 ## takak {taw-kawk'}; from an unused root meaning to dis sever, i.e. crush: -- {deceitful}.

deed 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- {deed}, recompense, such a reward.

deep 6683 ## tsuwlah {tsoo-law'}; from an unused root meaning to sink: an abyss (of the sea): -- {deep}.

defective 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective] plural).

degree 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

desolate 1327 ## battah {bat-taw'}; feminine from an unused root (meaning to break in pieces); desolation: -- {desolate}.

desolate 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- {desolate}(-ion), destroy, destruction, storm, wasteness.

despise 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, {despise}, least esteemed, set at nought.

despite 7589 ## sh@&at {sheh-awt'}; from an unused root meaning to push aside; contempt: -- {despite}(-ful).

destroy 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), {destroy}, destruction, storm, wasteness.

destroying 6986 ## qeteb {keh'-teb}; from an unused root meaning to cut off; ruin: -- {destroying}, destruction.

destruction 3589 ## kiyd {keed}; from a primitive root meaning to strike: a crushing; figuratively, calamity: -- {destruction}.

destruction 6365 ## piyd {peed}; from an unused root probably meaning to pierce; (figuratively) misfortune: -- {destruction}, ruin.

destruction 6986 ## qeteb {keh'-teb}; from an unused root meaning to cut off; ruin: -- destroying,

{destruction}.

destruction 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, {destruction}, storm, wasteness.

di-)staff 6418 ## pelek {peh'-lek}; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: -- {(di-)staff}, participle

dirt 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- clay, {dirt}, mire.

dish 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a basin (as deepened out): -- bowl, {dish}.

distracted 6323 ## pawn {poon}; a primitive root meaning to turn, i.e. be perplexed: -- be {distracted}.

divers 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), ({divers}) weight(-s).

divers 6648 ## tseba` {tseh'-bah}; from an unused root meaning to dip (into coloring fluid); a dye: -- {divers}, colours.

do 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou {do}, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

dough 6182 ## `ariycah {ar-ee-saw'}; from an unused root meaning to comminute; meal: -- {dough}.

down 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- casting {down}.

down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).

dragon 8565 ## tan {tan}; from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): -- {dragon}, whale. Compare 8577.

draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.

dried 6704 ## tsicheh {tsee-kheh'}; from an unused root meaning to glow; parched: -- {dried} up.

drop 0096 ## &egel {eh'-ghel}; from an unused root (meaning to flow down or together as drops); a reservoir: -- {drop}.

drought 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, {drought}, dry (land, place), solitary place, wilderness.

dry 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, {dry} (land, place), solitary place, wilderness.

dung 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- {dung}. Also chariy (khar-ee').

dunghill 5122 ## n@valuw (Aramaic) {nev-aw-loo'}; or n@valiy (Aramaic) {nev-aw-lee'}; from an unused root probably meaning to be foul; a sink: -- {dunghill}.

dust 6080 ## `aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- cast [{dust}].

duty 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- {duty} of marriage.

each 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, {each}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

eagle 5404 ## neshar {neh'-sher}; from an unused root meaning to lacerate; the eagle (or other large bird of prey): -- {eagle}.

ear 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, {ear}, green ears of corn (not maize).

ears 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green {ears} of corn (not maize).

earth 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, {earth}, field, ground, land, X natins, way, + wilderness, world.

east 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + {east} side(-ward), sun ([rising]), + west(-ward), window. See also 1053.

Ebal 5858 ## `Eybal {ay-bawl'}; perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: -- {Ebal}.

either...or 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, {either...or}, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

else 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- {else}, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

emerald 5306 ## nophek {no'-fek}; from an unused root meaning to glisten; shining; a gem, probably the garnet: -- {emerald}.

emerod 2914 ## t@chor {tekh-ore'}; from an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): -- {emerod}.

eminent 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded

[compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, {eminent} (higher) place, [eye]brows, nave, ring.

employment 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual ({employment}, -ly), daily, ([n-])ever(-more), perpetual.

emptiness 0922 ## bohuw {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- {emptiness}, void.

empty 0950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- {empty}.

empty 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, {empty} place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.

end 7078 ## qenets {keh'-nets}; from an unused root probably meaning to wrench; perversion: -- {end}.

end 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

enterprise 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working.

ere 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, {ere}, not yet.

error 4879 ## m@shuwgah {mesh-oo-gaw'}; from an unused root meaning to stray; mistake: -- {error}.

escape 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way to {escape}.

esteemed 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least {esteemed}, set at nought.

eunuch 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- chamberlain, {eunuch}, officer. Compare 7249.

Euphrates 6578 ## P@rath {per-awth'}; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: -- {Euphrates}.

even 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, {even}, + how much less (more, rather than), moreover, with, yea.

even 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, {even}, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

even 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), ({even}) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

ever 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever, "by qualification regularly; by implication, earnestly; -- always, {ever}.

ever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso({-ever}), worthy. Compare 802.

ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.

every 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

every 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X {every} [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

evil 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

Evil-merodach 0192 ## &Eviyl M@rodak {ev-eel' mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: -- {Evil-merodach}.

ewe 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- {ewe}, sheep.

excellent 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, {excellent} [from the margin].

excellent 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], {excellent}, first, forefront, ([be-]head, height, (on) high(-est part, [priest])), X lead, X poor, principal, ruler, sum, top.

except 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

extremity 6580 ## pash {pash}; probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): -- {extremity}.

eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}].

eye]brows 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [{eye]brows}, nave, ring.

Eznite 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- {Eznite} [from the margin].

fail 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, {fail}, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

faint 3856 ## lahahh {law-hah'}; a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: -- {faint}, mad.

fair 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- gold(-en), {fair} weather.

fair 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- {fair} colours, glistering, paint[-ed] (-ing).

false 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: -- affliction, evil, {false}, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

fame 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), {fame}, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

far 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove {far} away (off).

fat 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, {fat}(-ness), X finest, grease, marrow.

fat 4770 ## marbeq {mar-bake'}; from an unused root meaning to tie up; a stall (for cattle): -- X {fat}(-ted), stall.

fat 6309 ## peder {peh'der}; from an unused root meaning to be greasy; suet: -- {fat}.

father's 1730 ## dwd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, {father's} brother, love, uncle.

father-]less 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [{father-]less}, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

fatherless 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: -- {fatherless} (child), orphan.

fats 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- {fats}, presses, press-fat, wine(-press).

fear 7374 ## retet {reh'-tet}; from an unused root meaning to tremble; terror: -- {fear}.

feast 4910 # suneuchoe {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.

fellow 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

fellow 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- another, {fellow}, neighbour.

fetter 3525 ## kebel {keh'-bel}; from an unused root meaning to twine or braid together; a fetter: -- {fetter}.

field 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, {field}, ground, land, X natins, way, + wilderness, world.

field 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, {field}, ground, land, soil, X wild.

fierce 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- cruel, {fierce}.

fierce 7826 ## shachal {shakh'-al}; from an unused root probably meaning to roar; a lion (from his characteristic roar): -- ({fierce}) lion.

fiery 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- {fiery}, fire.

fig 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- green {fig}.

figs 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press

together; a cake of pressed figs: -- cake (lump) of {figs}.

figure 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- {figure}, idol, image.

fillet 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, {fillet}, line, thread.

filthy 5708 ## `ed {ayd}; from an unused root meaning to set a period [compare 5710, 5749]; the menstrual flux (as periodical); by implication (in plural) soiling: -- {filthy}.

filthy 6674 ## tsow& {tso}; or tso& {tso}; from an unused root meaning to issue; soiled (as if excrementitious): -- {filthy}.

fine 0330 ## &etawn {ay-toon'}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: -- {fine} linen.

fine 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- {fine} (white) linen.

fine 5466 ## cadiyn {saw-deen'}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- {fine} linen, sheet.

fine 5560 ## coleth {so'-leth}; from an unused root meaning to strip; flour (as chipped off): -- ({fine}) flour, meal.

finest 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X {finest}, grease, marrow.

fire 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- fiery, {fire}.

fire-)brand 0181 ## &uwd {ood}; from an unused root meaning to rake together; a poker (for turning or gathering embers): -- ({fire-)brand}.

fire-)brand 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- ({fire-)brand}, (burning) lamp, lightning, torch.

first 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, {first}, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

fishhook 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, {fishhook}, pan, ([wash-])pot, thorn.

fitches 7100 ## qetsach {keh'-tsakh}; from an unused root apparently meaning to incise; fennelflower (from its pungency): -- {fitches}.

fitly 0655 ## &ophen {o'-fen}; from an unused root meaning to revolve; a turn, i.e. a season: -- + {fitly}.

flame 3827 ## labbah {lab-baw'}; for 3852; flame: -- {flame}. flame 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade,

bright, {flame}, glittering.

flash 0965 ## bazaq {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- {flash} of lightning.

flesh 2878 ## tibeħah {tib-khaw'}; feminine of 2874 and meaning the same: -- {flesh}, slaughter.

fleshhook 4207 ## mazleg {maz-layg'}; or (feminine) mizlagah {miz-law-gaw'}; from an unused root meaning to draw up; a fork: -- {fleshhook}.

flock 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, {flock} (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

flour 5560 ## coleth {so'-leth}; from an unused root meaning to strip; flour (as chipped off): -- (fine) {flour}, meal.

flour 7058 ## qemach {keh'-makh}; from an unused root probably meaning to grind; flour: -- {flour}, meal.

flourishing 7488 ## ra`anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- green, {flourishing}.

flux 1420 # duseria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- bloody {flux}.

fly 2070 ## z@buwb {zeb-oob'}; from an unused root (meaning to flit); a fly (especially one of a stinging nature): -- {fly}.

fold 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, {-fold}, -shearer, -herds]).

folly 8417 ## toħolah {to-hol-aw'}; feminine of an unused noun (apparently from 1984) meaning bluster; braggadocio, i.e. (by implication) fatuity: -- {folly}.

food 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, {food}, X hunter, (that which he took in) hunting, venison, victuals.

fool 0191 ## &eviył {ev-eel'}; from an unused root (meaning to be perverse); (figuratively) silly: -- {fool}(-ish) (man).

foolish 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- {foolish} things, unsavoury, untempered.

foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).

foot- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [{foot-}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

foot-]stool 1916 ## hadom {had-ome'}; from an unused root meaning to stamp upon; a foot stool: -- [foot-]stool}.

for 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, {for} all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.

for 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e. an aged man: -- stoop {for} age.

for 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by mistake {for} prepositional suffix].

for 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- {for} them [by mistake for prepositional suffix].

forasmuch 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), {forasmuch} (+ as), seeing then, + that, + whereas, + why.

force 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, {force}, fruits, might, power(-ful), strength, substance, wealth.

forehead 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- {forehead} bald.

forehead 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- brow, {forehead}, + impudent.

forest 3293 ## ya`ar {yah'-ar} from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): -- [honey-]comb, {forest}, wood.

fork 7053 ## qill@shown {kil-lesh-one'}; from an unused root meaning to prick; a prong, i.e. hay-fork: -- {fork}.

form 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without {form}, nothing, (thing of) nought, vain, vanity, waste, wilderness.

foul 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul}, unclean.

foundation 0803 ## &ashuwyah {ash-oo-yah'}; feminine passive participle from an unused root meaning to found; foundation: -- {foundation}.

freckled 0933 ## bohaq {bo'-hak}; from an unused root meaning to be pale; white scurf: -- {freckled} spot.

frog 6854 ## ts@phardea` {tsef-ar-day'-ah}; from 6852 and a word elsewhere unused meaning a swamp; a marsh-leaper, i.e. frog: -- {frog}.

from 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [{from} the margin].

from 5304 ## N@phiyciym {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- Nephusim [{from} the margin].

from 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [{from} the margin].

from 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, excellent [{from} the margin].

frontlet 2903 ## towphaphah {to-faw-faw'}; from an unused root meaning to go around or bind; a fillet for the forehead: -- {frontlet}.

fruit 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious {fruit} (thing).

fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.

fruits 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, {fruits}, might, power(-ful), strength, substance, wealth.

full 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X {full}, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

full 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), ({full}) year(-ly), + younger.

full 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- {full} (old) age.

furnace 3564 ## kuwr {koor}; from an unused root meaning properly, to dig through; a pot or furnace (as if excavated): -- {furnace}. Compare 3600.

furrow 8525 ## telem {teh'-lem}; from an unused root meaning to accumulate; a bank or terrace: -- {furrow}, ridge.

furthermore 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and ({furthermore}, yet), but, even, + how much less (more, rather than), moreover, with, yea.

Gaham 1514 ## Gacham {gah'-kham}; from an unused root meaning to burn; flame; Gacham, a son of Nahor: -- {Gaham}.

Gahar 1515 ## Gachar {gah'-khar}; from an unused root meaning to hide; lurker; Gachar, one of the Nethinim: -- {Gahar}.

gain 4242 ## m@chiyr {mekk-eer'}; from an unused root meaning to buy; price, payment, wages: -- {gain}, hire, price, sold, worth.

gallery 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- {gallery}, gutter, trough.

garlic 7762 ## shuwm {shoom}; from an unused root meaning to exhale; garlic (from its rank odor): -- {garlic}.

garment 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, {garment}, robe.

garment 4063 ## medev {meh'-dev}; from an unused root meaning to stretch; properly, extent, i.e. measure; by implication, a dress (as measured): -- {garment}.

garment 8509 ## takriyk {tak-reek'}; apparently from an unused root meaning to encompass; a wrapper or robe: -- {garment}.

garner 4200 ## mezev {meh'-zev}; probably from an unused root meaning to gather in; a granary: -- {garner}.

gather 5166 # trugao {troo-gah'-o}; from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage: -- {gather}.

gently 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, {gently}, secret, softly.

Geshur 1650 ## G@shuwr {ghesh-oor'}; from an unused root (meaning to join); bridge; Geshur, a district of Syria: -- {Geshur}, Geshurite.

Geshurite 1650 ## G@shuwr {ghesh-oor'}; from an unused root (meaning to join); bridge; Geshur, a district of Syria: -- Geshur, {Geshurite}.

gift 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- {gift}, oblation, (meat) offering, present, sacrifice.

gift 5083 ## nadan {naw-dawn'}; probably from an unused root meaning to give; a present (for prostitution): -- {gift}.

glistening 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- fair colours, {glistening}, paint[-ed] (-ing).

glittering 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, bright, flame, {glittering}.

goat 8495 ## tayish {tah'-yeesh}; from an unused root meaning to butt; a buck or he-goat (as given to butting): -- he {goat}.

gold 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- {gold}(-en), fair weather.

gone 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

good 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper {good}, special.

good- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

grant 7558 ## rishyown {rish-yone'}; from an unused root meaning to have leave; a permit: -- {grant}.

grape 1154 ## becer {beh'-ser}; from an unused root meaning to be sour; an immature grape: -- unripe {grape}.

grape 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- (ripe) {grape}, wine.

grass 6211 .## `asab (Aramaic) {as-ab'}; 6212: -- {grass}. grass 6212 ## `eseb {eh'seb}; from an unused root meaning to glisten (or be green); grass (or any tender shoot): -- {grass}, herb.

graving 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- {graving} tool, pen.

grease 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X finest, {grease}, marrow.

great 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, {great}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, {great} toe.

great 7091 ## qippowz {kip-poze'}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): -- {great} owl.

green 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, {green} ears of corn (not maize).

green 3892 ## lach {lakh}; from an unused root meaning to be new; fresh, i.e. unused or undried: -- {green}, moist.

green 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- {green} fig.

green 7488 ## ra`anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- {green}, flourishing.

greyhound 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + {greyhound}, loins, side.

gross 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax {gross}.

ground 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, {ground}, land, X natins, way, + wilderness, world.

ground 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, {ground}, land, soil, X wild.

ground 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched {ground}.

gutter 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- {gutter}, water-spout.

gutter 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough.

had 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, {had}, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

hail- 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, {hail-}, head-, sling-]stone(-ny), (divers) weight(-s).

Hakupha 2709 ## Chaquwpha& {khah-oo-faw'}; from an unused root probably meaning to bend; crooked; Chakupha, one of the Nethinim: -- {Hakupha}.

half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.

half 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, {half}, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

hammer 3597 ## keylaph {kay-laf'}; from an unused root meaning to clap or strike with noise; a club or sledge-hammer: -- {hammer}.

hammer 6360 ## pattiysh {pat-teesh'}; intensively from an unused root meaning to pound; a hammer: -- {hammer}.

hand 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of the {hand}.

hand-)maid 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, {hand-)maid}(-en, -servant), wench, bondwoman, womanservant.

hand-)staff 4731 ## maqqel {mak-kale;}; or (feminine) maqq@lah {mak-kel-aw'}; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): -- rod, ({hand-)staff}.

handful 6653 ## tsebeth {tseh'-beth}; from an unused root apparently meaning to grip; a lock of stalks: -- {handful}.

handful 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- {handful}, hollow of the hand.

happy 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- blessed, {happy}(X -ier).

hard 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- {hard}, mighty, rough, strength, strong.

harp 3658 ## kinnowr {kin-nore'}; from a unused root meaning to twang; a harp: -- {harp}

Hassenaah 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- Senaah, {Hassenaah} [with the article].

hast 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, {hast}, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

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Hatita 2410 ## Chatiyta& {khat-ee-taw'}; from an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: -- {Hatita}.

Hattil 2411 ## Chattiyl {khat-teel'}; from an unused root apparently meaning to wave; fluctuating; Chattil, one of "Solomon's servants": -- {Hattil}.

have 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) {have}, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

haven 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], {haven}, shore, [sea-]side.

haven 4231 ## machowz {maw-khoze'}; from an unused root meaning to enclose; a harbor (as shut in by the shore): -- {haven}.

havock 3075 # lumainomai {loo-mah'-ee-nom-ahce}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make {havock} of.

he 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, {he}, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

he 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, ({he}, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

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he 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which {he} took in) hunting, venison, victuals.

he 8495 ## tayish {tah'-yeesh}; from an unused root meaning to butt; a buck or he-goat (as given to butting): -- {he} goat.

head- 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, {head-}, sling-]stone(-ny), (divers) weight(-s).

heart 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, bowels, X {heart}, womb.

heat 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- {heat}, parched ground.

heaven 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X astrologer, {heaven}(-s).

heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.

height 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- {height}, high place, wave.

height 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, {height}, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

helmet 3553 ## kowba` {ko'-bah}; from an unused root meaning to be high or rounded; a helmet (as arched): -- {helmet}. Compare 6959.

hem 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- {hem}, skirt, train.

herb 6212 ## `eseb {eh'seb}; from an unused root meaning to glisten (or be green); grass (or any tender shoot): -- grass, {herb}.

herds 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, {-herds}]).

high 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

high 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, {high} place, wave.

high 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) {high}(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

higher 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent ({higher}) place, [eye]brows, nave, ring.

highest 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + {highest} places, himself.

hill 2042 ## harar {haw-rawr'}; from an unused root meaning to loom up; a mountain: -- {hill}, mount(-ain).

him 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), {him} (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, {himself}.

hindmost 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite the {hindmost}.

hinge 6596 ## poth {pohth}; or pothah (Ezek. 13:19) {po-thaw'}; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: -- {hinge}, secret participle

hire 4242 ## m@chiyr {mekk-eer'}; from an unused root meaning to buy; price, payment, wages: -- gain, {hire}, price, sold, worth.

hold 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) rock, stone(-ny), strong {hold}.

hold 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + {hold} peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

hole 2352 ## chuwr {khour}; or (shortened) chur {khour}; from an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: -- {hole}.

hole 5357 ## naqiyq {naw-keek'}; from an unused root meaning to bore; a cleft: -- {hole}.

hole 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- {hole}, pit, snare.

hollow 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, {hollow} of the hand.

honey 1706 ## d@bash {deb-ash'}; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- {honey}([-comb]).

honey-]comb 3293 ## ya`ar {yah'-ar} from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): -- [{honey-]comb}, forest, wood.

hoof 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, horse([-back, {-hoof}]). Compare 6571.

Horam 2036 ## Horam {ho-rawm'}; from an unused root (meaning to tower up); high; Horam, a Canaanitish king: -- {Horam}.

horse 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, {horse}([-back, -hoof]). Compare 6571.

horse-leech 5936 ## `aluwqah {al-oo-kaw'}; feminine passive participle of an unused root meaning to suck; the leech: -- {horse-leech}.

house 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- {house}, cup, pot.

how 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + {how} much less (more, rather than), moreover, with, yea.

hunter 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X {hunter}, (that which he took in) hunting, venison, victuals.

hunting 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) {hunting}, venison, victuals.

husband 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), {husband}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husband-]man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, {husband-]man}, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husbandman 0406 ## &ikkar {ik-kawr'}; from an unused root meaning to dig; a farmer: -- {husbandman}, ploughman.

husk 2085 ## zag {zawg}; from an unused root probably meaning to inclose; the skin of a grape: -- {husk}.

husk 6861 ## tsiqlon {tsik-lone'}; from an unused root meaning to wind; a sack (as tied at the mouth): -- {husk}.

I 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, ({I}, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

idol 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, {idol}, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

idol 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- figure, {idol}, image.

if 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopphan; Atroth-Shopphan, a place in Palestine: - - Atroth, Shopphan [as {if} two places].

ill 6709 ## tsachanah {tsakh-an-aw'}; from an unused root meaning to putrefy; stench: -- {ill} savour.

image 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- figure, idol, {image}.

image 6754 ## tselem {tseh'-lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- {image}, vain shew.

image 6816 ## tsa`tsua` {tsah-tsoo'-ah}; from an unused root meaning to bestrew with carvings; sculpture: - - {image} [work].

impudent 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- brow, forehead, + {impudent}.

in 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, {in}[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

in 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, ({in}) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

in 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + {in} trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

in 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- {in} [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

in 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap {in} swaddling clothes.

in 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took {in}) hunting, venison, victuals.

in 7616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment, i.e. ruin: -- broken {in} pieces.

in 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), {in}(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

including 6483 ## Pitstsets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: -- Apses [{including} the article].

increase 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh of, {increase}.

ing 1959 ## heydad {hay-dawd'}; from an unused root (meaning to shout); acclamation: -- shout({-ing}).

iniquity 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, {iniquity}, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

innocent 0121 # athoos {ath'-o-os}; from 1 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not guilty: -- {innocent}.

instant 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an {instant}, suddenly, X very.

instrument 4173 ## mowrag {mo-rag'}; or morag {mo-rag'}; from an unused root meaning to triturate; a threshing sledge: -- threshing {instrument}.

instrument 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed {instrument} (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

is 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that {is}), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

is 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) {is}, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

is 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) {is}, substance, (sound) wisdom, working.

Iscah 3252 ## Yickah {yis-kaw'}; from an unused root meaning to watch; observant; Jiskah, sister of Lot: -- {Iscah}.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, {it}, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, {it} (there) was, (there) were, ye will, thou wilt, wouldest.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, {it}, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

it 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as {it}) is, substance, (sound) wisdom, working.

itch 2775 ## cherec {kheh'-res}; or (with a directive enclitic) charcah (khar'- saw}; from an unused root meaning to scrape; the itch; also [perhaps from the mediating idea of 2777] the sun: -- {itch}, sun.

Jabez 3258 ## Ya`bets {yah-bates'}; from an unused root probably meaning to grieve; sorrowful; Jabets, the name of an Israelite, and also of a place in Palestine: -- {Jabez}.

Jahaz 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- {Jahaz}, Jahazah, Jahzah.

Jahazah 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- Jahaz, {Jahazah}, Jahzah.

Jahzah 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- Jahaz, Jahazah, {Jahzah}.

Jakeh 3348 ## Yaqeh {yaw-keh'}; from an unused root probably meaning to obey; obedient; Jakeh, a symbolical name (for Solomon): -- {Jakeh}.

jasper 3471 ## yash@pheh {yaw-shef-ay'}; from an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): -- {jasper}.

Jathniel 3496 ## Yathniy&el {yath-nee-ale'}; from an unused root meaning to endure, and 410; continued of God; Jathniel, an Israelite: -- {Jathniel}.

javelin 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- buckler, {javelin}, lancet, spear.

jaw 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek (bone), {jaw} (bone).

Jegar-Sahadutha 3026 ## Y@gar Sahaduwtha& (Aramaic) {yegar' sah-had-oo-thaw'}; from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 7717; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: -- {Jegar-Sahadutha}.

jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}.

jewel 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- {jewel}, peculiar (treasure), proper good, special.

Jeziel 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- {Jeziel} [from the margin].

Jeziel 3152 ## Yizliyah {yiz-lee-aw'}; perhaps from an unused root (meaning to draw up); he will draw out; Jizliyah, an Israelite: -- {Jeziel}.

judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.

Kadesh-barnea 6947 ## Qadesh Barnea` {kaw-dashe' bar-nay'-ah}; from the same as 6946 and an otherwise unused word (apparently compounded of a correspondent to 1251 and a derivative of 5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: -- {Kadesh-barnea}.

Kenaz 7073 ## Q@naz {ken-az'}; probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: -- {Kenaz}.

khar-ee 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also chariy ({khar-ee'}).

kind 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[{-kind}], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

kind 4327 ## miyn {meen}; from an unused root meaning to portion out; a sort, i.e. species: -- {kind}. Compare 4480.

king 4397 ## mal&ak {mal-awk'}; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- ambassador, angel, {king}, messenger.

knee 0086 ## &abrek {ab-rake'}; probably an Egyptian word meaning kneel: -- bow the {knee}.

knop 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- {knop}, (upper) lintel.

knop 6497 ## peqa` {peh'-kah}; from an unused root meaning to burst; only used as an architectural term of an ornament similar to 6498, a semi-globe: -- {knop}.

Kohath 6955 ## Q@hath {keh-hawth'}; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: -- {Kohath}.

lack 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.

Lahad 3855 ## Lahad {lah'-had}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- {Lahad}.

lamb 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- {lamb}, sheep.

lamb 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), {lamb} (+ -s), sheep([{-cote, -fold, -shearer, -herds}).

lamp 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, (burning) {lamp}, lightning, torch.

lancet 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- buckler, javelin, {lancet}, spear.

land 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, {land}, X natins, way, + wilderness, world.

land 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry ({land}, place), solitary place, wilderness.

land 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, {land}, soil, X wild.

lattice 0822 ## &eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- casement, {lattice}.

lead 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X {lead}, X poor, principal, ruler, sum, top.

least 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at nought.

leg 7640 ## shebel {show'-bel}; from an unused root meaning to flow; a lady's train (as trailing after her): -- {leg}.

leopard 5246 ## namer {naw-mare'}; from an unused root meaning properly, to filtrate, i.e. be limpid [comp 5247 and 5249]; and thus to spot or stain as if by dripping; a leopard (from its stripes): -- {leopard}.

less 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much {less} (more, rather than), moreover, with, yea.

liberty 1865 ## d@rowr {der-ore'}; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: -- {liberty}, pure.

Libyans 3864 ## Luwbiy {loo-bee'}; or Lubbiy (Dan. 11:43) {loob-bee'}; partrial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -- Lubim(-s), {Libyans}.

life 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, {life}, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

lightness 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, {lightness}, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

lightning 0965 ## bazaq {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- flash of {lightning}.

lightning 2385 ## chaziyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- bright cloud, {lightning}.

lightning 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, (burning) lamp, {lightning}, torch.

likewise 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) {likewise} (manner), moreover, nay...neither, one, then(-before), though, what, with, yea.

line 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, {line}, thread.

linen 0330 ## &etwn {ay-toon'}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: -- fine {linen}.

linen 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine (white) {linen}.

linen 5466 ## cadiyn {saw-deen'}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- fine {linen}, sheet.

lintel 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, (upper) {lintel}.

lion 7826 ## shachal {shakh'-al}; from an unused root probably meaning to roar; a lion (from his characteristic roar): -- (fierce) {lion}.

lion 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X {lion}, pride.

liquor 4197 ## mezeg {meh'-zeg}; from an unused root meaning to mingle (water with wine); tempered wine: -- {liquor}.

litter 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, {litter}, tortoise.

little 8102 ## shemets {sheh'-mets}; from an unused root meaning to emit a sound; an inkling: -- a {little}.

live 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . {live}), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

lizard 3911 ## l@ta&ah {let-aw-aw'}; from an unused root meaning to hide; a kind of lizard (from its covert habits): -- {lizard}.

locks 6777 ## tsammah {tsam-maw'}; from an unused root meaning to fasten on; a veil: -- {locks}.

log 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or

measure for liquids: -- {log} [of oil].

loins 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, {loins}, shaft, side, thigh.

loins 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, {loins}, side.

long 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

long 4970 ## mathay {maw-thah'ee}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): -- {long}, when.

lord 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- {lord}, master, owner. Compare also names beginning with "Adoni-".

lot 1486 ## gowral {go-rawl'}; or (shortened) goral {go-ral'}; from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): -- {lot}.

love 0159 ## &ohab {o'-hab}; from 156; meaning the same as 158: -- {love}.

love 0160 ## &ahabah {a-hab-aw}; feminine of 158 and meaning the same: -- {love}.

love 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, father's brother, {love}, uncle.

lowing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, {lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

Lubim 3864 ## Luwbiy {loo-bee'}; or Lubbiy (Dan. 11:43) {loob-bee'}; partrial from a name probably derived from an unused root meaning to thirst, i.e. . a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -- {Lubim}(-s), Libyans.

lump 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake ({lump}) of figs.

mad 3856 ## lahahh {law-hah'}; a primitive root meaning properly, to burn, i.e. . (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: -- faint, {mad}.

maid 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

mail 7193 ## qasqeseth {kas-keh'-seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- {mail}, scale.

maize 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of corn (not {maize}).

make 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of.

man 0191 ## &eviyb {ev-eel'}; from an unused root (meaning to be perverse); (figuratively) silly: -- fool(-ish) ({man}).

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what ({man}) soever, whoso(-ever), worthy. Compare 802.

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man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, {man}[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [{man}], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, {man}, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

manner 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-efore), though, what, with, yea.

Maran-atha 3134 # maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}.

marble 0923 ## behat {bah'-hat}; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: -- red [{marble}].

marble 7893 ## shayish {shah'-yish}; from an unused root meaning to bleach, i.e. whiten; white, i.e. -- {marble}. See 8336.

margin 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [from the {margin}].

margin 5304 ## N@phiyciym {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- Nephusim [from the {margin}].

margin 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [from the {margin}].

margin 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, excellent [from the {margin}].

marish 1360 ## gebe {geh'-beh}; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: -- {marish}, pit.

marriage 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty of {marriage}.

marrow 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X finest, grease, {marrow}.

Martha 3136 # Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: -- {Martha}.

mason 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + {mason}, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

master 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, {master}, owner. Compare also names beginning with "Adoni-".

may 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there {may}, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

meal 5560 ## coleth {so'-leth}; from an unused root meaning to strip; flour (as chipped off): -- (fine) flour, {meal}.

meal 7058 ## qemach {keh'-makh}; from an unused root probably meaning to grind; flour: -- flour, {meal}.

meaning 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, {meaning}, X perfectly,

understanding, wisdom.

meaning 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

meaning 2823 ## chashok {khaw-shoke'}; from 2821; dark (figuratively, i.e. obscure): -- {meaning}

meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).

measure 4884 ## m@suwrah {mes-oo-raw'}; from an unused root meaning apparently to divide; a measure (for liquids): -- {measure}.

measure 5429 ## c@&ah {seh-aw'}; from an unused root meaning to define; a seah, or certain measure (as determinative) for grain: -- {measure}.

meat 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, ({meat}) offering, present, sacrifice.

melting 2003 ## hamac {haw-mawce'}; from an unused root meaning to crackle; a dry twig or brushwood: -- {melting}.

messenger 4397 ## mal&ak {mal-awk'}; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- ambassador, angel, king, {messenger}.

Michmethath 4366 ## Mikm@thath {mik-meth-awth'}; apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: -- {Michmethath}.

mid 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, {mid}[-night], midst (among), X out (of), X through, X with(-in).

mid-)day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years.

middle 2872 ## tabbuwr {tab-boor'}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- {middle}, midst.

middle 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), {middle}, mid[-night], midst (among), X out (of), X through, X with(-in).

midst 2872 ## tabbuwr {tab-boor'}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- middle, {midst}.

midst 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], {midst} (among), X out (of), X through, X with(-in).

might 3581 ## koach {ko'-akh}; or (Dan. 11:6) **kowach {ko'-akh};** from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth.

mighty 0193 ## &uwl {ool}; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: -- {mighty}, strength.

mighty 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

mighty 0386 ## &eythan {ay-thawn'}; or (shortened) **ðan {ay-thawn'};** from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, {mighty}, rough, strength, strong.

mighty 5868 ## `ayam {ah-yawm'}; of doubtful origin and authenticity; probably meaning strength: -- {mighty}.

mill 7347 ## recheh {ray-kheh'}; from an unused root meaning to pulverize; a mill-stone: -- {mill} (stone).

mire 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- clay, dirt, {mire}.

mischievous 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, {mischievous}, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

Mishraites 4954 ## Mishra`iy {mish-raw-ee'}; patrial from an unused noun from an unused root; probably meaning to stretch out; extension; a Mishraite, or inhabitant (collectively) of Mishra: -- {Mishraites}.

mistake 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by {mistake} for prepositional suffix].

Mithnite 4981 ## Mithniy {mith-nee'}; probably patrial from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen: -- {Mithnite}.

Mizzah 4199 ## Mizzah {miz-zaw'}; probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: -- {Mizzah}.

mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}.

moist 3892 ## lach {lakh}; from an unused root meaning to be new; fresh, i.e. unused or undried: -- green, {moist}.

money 7192 ## q@siytah {kes-ee-taw'}; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): -- piece of {money} (silver).

more 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less ({more}, rather than), moreover, with, yea.

more 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- {more}), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

more 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([n-]ever({-more})), perpetual.

moreover 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), {moreover}, with, yea.

moreover 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), {moreover}, nay...neither, one, then(-re-fore), though, what, with, yea.

mount 2042 ## harar {haw-rawr'}; from an unused root meaning to loom up; a mountain: -- hill, {mount}(-ain).

mourners 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, {mourners}(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

much 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how {much} less (more, rather than), moreover, with, yea.

much 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so {much}) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.

n-]ever 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([{n-]ever}(-more)), perpetual.

nail 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- {nail}, paddle, pin, stake.

names 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper {names} beginning with Abel-

names 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also {names} beginning with "Adoni-".

natins 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X {natins}, way, + wilderness, world.

nation 3816 ## l@om {leh-ome'} or l@&owm {leh-ome'}; from an unused root meaning to gather; a community: -- {nation}, people.

naught 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), {naught}, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

nave 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, {nave}, ring.

nay...neither 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, {nay...neither}, one, then(-re)fore, though, what, with, yea.

need 6878 ## tsorek {tso'-rek}; from an unused root meaning to need; need: -- {need}.

neighbour 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- another, fellow, {neighbour}.

neither 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

Nepheg 5298 ## Nepheg {neh'-feg}; from an unused root probably meaning to spring forth; a sprout; Nepheg, the name of two Israelites: -- {Nepheg}.

nephew 5220 ## naked {neh'-ked}; from an unused root meaning to propagate; offspring: -- {nephew}, son's son.

Nephusim 5304 ## N@phiycim {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- {Nephusim} [from the margin].

Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.

net 4522 # sagene {sag-ay'-nay}; from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing: -- {net}.

net 7638 ## sabak {saw-bawk'}; from an unused root meaning to intertwine; a netting (ornament to the capital of a column): -- {net}.

nettle 7057 ## qimmowsh {kim-moshe'}; or qiymowsh {kee-moshe'}; from an unused root meaning to sting; a prickly plant: -- {nettle}. Compare 7063.

never 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, {never}, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

new 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- {new}, putrefying.

next 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day.

night 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[{-night}], midst (among), X out (of), X through, X with(-in).

no 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, {no} (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

noise 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, {noise}, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

none 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

nor 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, {nor}, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

nostrils 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-aw'}; from an unused root meaning to snort or snore; a snorting: -- {nostrils}, snorting.

not 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of corn ({not} maize).

not 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), {not}, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

not 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, {not} yet.

nothing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well-nigh, without. Compare 370.

nothing 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, {nothing}, (thing of) nought, vain, vanity, waste, wilderness.

nought 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to {nought}, past, un(-searchable), well-nigh, without. Compare 370.

nought 0659 ## &epha` {eh'-fah}; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: -- of {nought}.

nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.

nought 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) {nought}, vain, vanity, waste, wilderness.

now 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) {now}, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press.

oblation 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, {oblation}, (meat) offering, present, sacrifice.

of 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears {of} corn (not maize).

of 0659 ## &epha` {eh'-fah}; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: -- {of} nought.

of 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [{of} the eye].

of 0965 ## bazaq {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- flash {of} lightning.

of 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) ({of} corn), tomb.

of 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) {of} figs.

of 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [{of} the sea], haven, shore, [sea-]side.

of 3075 # lumainomai {loo-mah'-ee-nom-ahce}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.

of 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process {of}) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

of 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press.

of 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [{of} oil].

of 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty {of} marriage.

of 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth {of} Zebaim.

of 7192 ## q@siyah {kes-ee-taw'}; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): -- piece {of} money (silver).

of 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh {of}, increase.

of 7823 ## shachiyec {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth {of} the same.

of 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: - - handful, hollow {of} the hand.

of 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing {of}) nought, vain, vanity, waste, wilderness.

of 8432 ## tavek {tav'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out ({of}), X through, X with(-in).

off 2186 ## zanch {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away ({off}), remove far away (off).

off 2186 ## zanch {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove far away ({off}).

offering 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) {offering}, present, sacrifice.

officer 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- chamberlain, eunuch, {officer}. Compare 7249.

officer 7860 ## shoter {sho-tare'}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- {officer}, overseer, ruler.

Ohad 0161 ## &Ohad {o'-had}; from an unused root meaning to be united; unity; Ohad, an Israelite: -- {Ohad}.

oil 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [of {oil}].

old 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + {old}, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

old 3465 ## yashan {yaw-shawn'}; from 3462; old: -- {old}. old 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full ({old}) age.

on 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, ({on}) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

one 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every ({one}), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

one 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, {one}, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

one 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used

only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, {one}, then(-before), though, what, with, yea.

onion 1211 ## b@tsel {beh'-tsel}; from an unused root apparently meaning to peel; an onion: -- {onion}.

opportunity 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.

order 5468 ## ceder {seh'-der}; from an unused root meaning to arrange; order: -- {order}.

orphan 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: -- fatherless (child), {orphan}.

other 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at {other} times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Othni 6273 ## `Otnniy {oth-nee'}; from an unused root meaning to force; forcible; Othni, an Israelite: -- {Othni}.

out 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

out 8432 ## tavek {tav'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X {out} (of), X through, X with(-in).

outlived 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + {outlived}, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).

over 5226 ## nekach {nay'-kakh}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- before, {over} against.

overseer 7860 ## shoter {sho-tare'}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- officer, {overseer}, ruler.

owl 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity

of its eye): -- cup, (small) {owl}. Compare 3599.

owl 7091 ## qippowz {kip-poze'}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): -- great {owl}.

owner 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, {owner}. Compare also names beginning with "Adoni-".

Ozem 0684 ## &Otsem {o'-tsem}; from an unused root probably meaning to be strong; strength (i.e. strong); Otsem, the name of two Israelites: -- {Ozem}.

Padan 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan &Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- {Padan}, Padan-aram.

Padan-aram 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan &Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- Padan, {Padan-aram}.

paddle 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, {paddle}, pin, stake.

paint 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): - - fair colours, glistening, {paint}[-ed] (-ing).

palace 0759 ## &armown {ar-mone'}; from an unused root (meaning to be elevated); a citadel (from its height): -- castle, {palace}. Compare 2038.

palm 8558 ## tamar {taw-mawr'}; from an unused root meaning to be erect; a palm tree: -- {palm} (tree).

palmer-worm 1501 ## gazam {gaw-zawm'}; from an unused root meaning to devour; a kind of locust: -- {palmer-worm}.

pan 2281 ## chabeth {khaw-bayth'}; from an unused root probably meaning to cook [compare 4227]; something fried, probably a griddle-cake: -- {pan}.

pan 4958 ## masreth {mas-rayth'}; apparently from an unused root meaning to perforate, i.e. hollow out; a pan: -- {pan}.

pan 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, {pan}, ([wash-])pot, thorn.

parched 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, {parched} ground.

part 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top.

participle 6418 ## pelek {peh'-lek}; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: -- (di-)staff, {participle}

participle 6596 ## poth {pohth}; or pothah (Ezek. 13:19) {po-thaw'}; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: -- hinge, secret {participle}

Pasach 6457 ## Pacak {paw-sak'}; from an unused root meaning to divide; divider; Pasak, an Israelite: -- {Pasach}.

past 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, {past}, un(-searchable), well-nigh, without. Compare 370.

path 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- {path}([-way]), X travel[-ler], way.

peace 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold {peace}, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

pearl 1378 ## gabiys {gaw-beesh'}; from an unused root (probably meaning to freeze); crystal (from its resemblance to ice): -- {pearl}.

peculiar 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, {peculiar} (treasure), proper good, special.

Peleth 6431 ## Peleth {peh'-leth}; from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: -- {Peleth}.

Pelonite 6397 ## P@lowniy {pel-o-nee'}; patronymically from an unused name (from 6395) meaning separate; a Pelonite or inhabitant of an unknown Palon: -- {Pelonite}.

pen 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- graving tool, {pen}.

people 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, {people}, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press.

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press.

people 3816 ## l@om {leh-ome'} or l@&owm {leh-ome'}; from an unused root meaning to gather; a community: -- nation, {people}.

perpetual 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([n-])ever(-more), {perpetual}.

perpetually 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + {perpetually}, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

person 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

piece 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e . upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder({-piece}), side, undersetter.

pieces 7616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment, i.e. ruin: -- broken in {pieces}.

pin 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, paddle, {pin}, stake.

piss 7890 ## shayin {shah'-yin}; from an unused root meaning to urinate; urine: -- {piss}.

pit 1360 ## gebe {geh'-beh}; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: -- marish, {pit}.

pit 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- hole, {pit}, snare.

pitch 2203 ## zepheth {zeh'-feth}; from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): -- {pitch}.

pitcher 3537 ## kad {kad}; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: -- barrel, {pitcher}.

place 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, high {place}, wave.

place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring.

place 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, void) {place}.

place 4095 ## madregah {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- stair, steep {place}.

place 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry (land, {place}), solitary place, wilderness.

place 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry (land, place), solitary {place}, wilderness.

place 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

place 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty {place}, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

places 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest {places}, himself.

places 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopan; Atroth-Shopan, a place in Palestine: -- Atroth, Shopan [as if two {places}].

plain 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-.

plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}.

plaister 7874 ## siyd {seed}; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: -- {plaister}.

plant 5195 ## natia` {naw-tee'-ah}; from 5193; a plant: -- {plant}. plant 5646 ## `ab {awb}; or `ob {obe}; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): -- thick (beam, {plant}).

plate 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- board, {plate}, table.

pleasant 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- {pleasant}, precious fruit (thing).

ploughman 0406 ## &ikkar {ik-kawr'}; from an unused root meaning to dig; a farmer: -- husbandman, {ploughman}.

plumb-line 0594 ## &anak {an-awk'}; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: -- {plumb-line}.

plummet 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + {plummet}, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

plural 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective {plural}]).

Pochereth 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- {Pochereth} of Zebaim.

point 0019 ## &ibchah {ib-khaw'}; from an unused root (apparently meaning to turn); brandishing of a sword: -- {point}.

pond 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- {pond}, pool, standing [water].

pool 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, {pool}, standing [water].

poor 2489 ## chel@ka& {khay-lek-aw'}; or chel@kah {khay-lek-aw'}; apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: -- {poor}.

poor 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X {poor}, principal, ruler, sum, top.

pot 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, cup, {pot}.

potter 6353 ## pechar (Aramaic) {peh-khawr'}; from an unused root probably meaning to fashion; a potter: -- {potter}.

power 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, might, {power}(-ful), strength, substance, wealth.

precious 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, {precious} fruit (thing).

prepositional 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by mistake for {prepositional} suffix].

present 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, {present}, sacrifice.

presently 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, {presently}, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as)

press 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, presses, press-fat, wine({-press}).

press 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}.

press-fat 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out);

specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, presses, {press-fat}, wine(-press).

presses 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, {presses}, press-fat, wine(-press).

price 4242 ## m@chiyr {mekk-eer'}; from an unused root meaning to buy; price, payment, wages: -- gain, hire, {price}, sold, worth.

pride 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X lion, {pride}.

priest 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor, principal, ruler, sum, top.

prince 5461 ## cagan {saw-gawn'}; from an unused root meaning to superintend; a prefect of a province: -- {prince}, ruler.

princes 2831 ## chashman {khash-man'}; from an unused root (probably meaning firm or capacious in resources); apparently wealthy: -- {princes}.

principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.

principal 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, {principal}, ruler, sum, top.

pro-]claim 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [{pro-]claim}, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

process 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, ({process} of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

proclamation 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, {proclamation}, + sing, sound, + spark, thunder(-ing), voice, + yell.

proper 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-.

proper 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), {proper} good, special.

provender 4554 ## micpow& {mis-po'}; from an unused root meaning to collect; fodder: -- {provender}.

province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.

Psalm 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] ({Psalm} 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

Psalm 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby ({Psalm} 45:8 [defective plural]).

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Puah 6326 ## Puw`ah {poo-aw'}; from an unused root meaning to glitter; brilliancy; Puah, an Israelitess: -- {Puah}.

Puhites 6336 ## Puwthiy {poo-thee'}; patronymically from an unused name meaning a hinge; a Puthite (collectively) or descendants of an unknown Puth: -- {Puhites} [as if from 6312].

Punites 6324 ## Puwniy {poo-nee'}; patronymically from an unused name meaning a turn; a Punite (collectively) or descendants of an unknown Pun: -- {Punites}.

pure 1865 ## d@rowr {der-ore'}; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: -- liberty, {pure}.

Putiel 6317 ## Puwtiy&el {poo-tee-ale'}; from an unused root (probably meaning to disparage) and 410; contempt of God; Putiel, an Israelite: -- {Putiel}.

putrefying 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- new, {putrefying}.

ragged 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- ({ragged}) rock, stone(-ny), strong hold.

range 7713 ## s@derah {sed-ay-raw'}; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): -- board, {range}.

rather 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, {rather} than), moreover, with, yea.

Rebekah 7259 ## Ribqah {rib-kaw'}; from an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: -- {Rebekah}.

recompense 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, {recompense}, such a reward.

record 7717 ## sahed {saw-hade'}; from an unused root meaning to testify; a witness: -- {record}.

red 0923 ## behat {bah'-hat}; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: -- {red} [marble].

red 2447 ## chakliyl {khak-leel'}; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): -- {red}.

remaineth 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + {remaineth}, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Remaliah 7425 ## R@malyahuw {rem-al-yaw'-hoo}; from an unused root and 3050 (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: -- {Remaliah}.

remove 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), {remove} far away (off).

Rephah 7506 ## Rephach {reh'-fakh}; from an unused root apparently meaning to sustain; support; Rephach, an Israelite: -- {Rephah}.

required 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X {required}, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

reward 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, such a {reward}.

Riblah 7247 ## Riblah {rib-law'}; from an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: -- {Riblah}.

riches 5233 ## nekec {neh'-kes}; from an unused root meaning to accumulate; treasure: -- {riches}, wealth.

ridge 8525 ## telem {teh'-lem}; from an unused root meaning to accumulate; a bank or terrace: -- furrow, {ridge}.

rigour 6531 ## perek {peh'-rek}; from an unused root meaning to break apart; fracture, i.e. severity: -- cruelty, {rigour}.

ring 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, nave, {ring}.

ripe 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- ({ripe}) grape, wine.

rising 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ({{rising}}), + west(-ward), window. See also 1053.

robe 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, garment, {robe}.

rock 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) {rock}, stone(-ny), strong hold.

rod 4731 ## maqqel {mak-kale}; or (feminine) maqq@lah {mak-kel-aw'}; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): -- {rod}, ([hand-])staff.

rod 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, {rod}, sceptre, staff, tribe.

Rohgah 7303 ## Rowhagah {ro-hag-aw'}; from an unused root probably meaning to cry out; outcry; Rohagah, an Israelite: -- {Rohgah}.

rough 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, {rough}, strength, strong.

round 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- {round} thing.

round 5469 ## cahar {cah'-har}; from an unused root meaning to be round; roundness: -- {round}.

round 5696 ## `agol {aw-gole'}; or `agowl {aw-gole'}; from an unused root meaning to revolve, circular: -- {round}.

row 2905 ## tuwr {toor}; from an unused root meaning to range in a regular manner; a row; hence, a wall: -- {row}.

row 5073 ## nidbak (Aramaic) {nid-bawk'}; from a root meaning to stick; a layer (of building materials): -- {row}.

ruin 6365 ## piyd {peed}; from an unused root probably meaning to pierce; (figuratively) misfortune: -- destruction, {ruin}.

ruler 5461 ## cagan {saw-gawn'}; from an unused root meaning to superintend; a prefect of a province: -- prince, {ruler}.

ruler 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, {ruler}, sum, top.

ruler 7860 ## shoter {sho-tare'}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- officer, overseer, {ruler}.

sacrifice 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, present, {sacrifice}.

Salcah 5548 ## Calkah {sal-kaw'}; from an unused root. meaning to walk; walking; Salcah, a place East of the Jordan: -- {Salcah}, Salchah.

Salchah 5548 ## Calkah {sal-kaw'}; from an unused root meaning to walk; walking; Salchah, a place East of the Jordan: -- Salchah, {Salchah}.

same 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the {same}] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

same 7823 ## shachiyç {shaw-khece'}; or cachiyysh {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth of the {same}.

savour 6709 ## tsachanah {tsakh-an-aw'}; from an unused root meaning to putrefy; stench: -- ill {savour}.

scab 1618 ## garab {gaw-rawb'}; from an unused root meaning to scratch; scurf (from itching): -- {scab}, scurvy.

scabbed 3217 ## yallepheth {yal-leh'-feth}; from an unused root apparently meaning to stick or scrape; scurf or tetter: -- {scabbed}.

scale 7193 ## qasqeseth {kas-keh'-seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- mail, {scale}.

sceptre 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, {sceptre}, staff, tribe.

scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}.

scourge 7850 ## shotet {sho-tate'}; active participle of an otherwise unused root meaning (properly, to pierce; but only as a denominative from 7752) to flog; a goad: -- {scourge}.

scurvy 1618 ## garab {gaw-rawb'}; from an unused root meaning to scratch; scurf (from itching): -- scab, {scurvy}.

sea 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the {sea}], haven, shore, [sea-]side.

sea-]side 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], haven, shore, [{sea-]side}.

season 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, {season}, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Sechu 7906 ## Sekuw {say'-koo}; from an unused root apparently meaning to surmount; an observatory (with the article); Seku, a place in Palestine: -- {Sechu}.

secret 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, {secret}, softly.

secret 6596 ## poth {pohth}; or pothah (Ezek. 13:19) {po-thaw'}; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: -- hinge, {secret} participle

secret 7328 ## raz (Aramaic) {rawz}; from an unused root probably meaning to attenuate, i.e. (figuratively) hide; a mystery: -- {secret}.

seeing 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), {seeing} then, + that, + whereas, + why.

Senaah 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- {Senaah}, Hassenaah [with the article].

Senir 8149 ## Sh@niyr {shen-er'}; or S@niyr {sen-er'}; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: -- {Senir}, Shenir.

Sered 5624 ## Cered {seh'-red}; from a primitive root meaning to tremble; trembling; Sered, an Israelite: -- {Sered}.

servant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, {-servant}), wench, bondwoman, womanservant.

set 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, {set} at nought.

settle 5835 ## `azarah {az-aw-raw'}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- court, {settle}.

shady 6628 ## tse&el {tseh'-el}; from an unused root meaning to be slender; the lotus tree: -- {shady} tree.

shaft 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, {shaft}, side, thigh.

shall 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there {shall}, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

shall 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, {shall}, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

shalt 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, {shalt}, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

shave 3587 # xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair: -- {shave}.

shearer 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, {-shearer}, -herds]).

Shebna 7644 ## Shebna& {sheb-naw'}; or Shebnah {sheb-naw'}; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: -- {Shebna}, Shebnah.

Shebnah 7644 ## Shebna& {sheb-naw'}; or Shebnah {sheb-naw'}; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: -- Shebna, {Shebnah}.

sheep 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- lamb, {sheep}.

sheep 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), {sheep}([-cote, -fold, -shearer, -herds]).

sheep 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- ewe, {sheep}.

sheet 5466 ## cadiyn {saw-deen'}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- fine linen, {sheet}.

Shenir 8149 ## Sh@niyr {shen-er'}; or S@niyr {sen-er'}; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: -- Senir, {Shenir}.

shew 6754 ## tselem {tseh'-lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- image, vain {shew}.

shittah 7848 ## shittah {shit-taw'}; feminine of a derivative [only in the plural shittiym {shit-teem'}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- {shittah}, shittim. See also 1029.

shittim 7848 ## shittah {shit-taw'}; feminine of a derivative [only in the plural shittiym {shit-teem'}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- shittah, {shittim}. See also 1029.

Shobek 7733 ## Showbeq {sho-bake'}; active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: -- {Shobek}.

shock 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- {shock} (stack) (of corn), tomb.

Shophan 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: -- Atroth, {Shophan} [as if two places].

shore 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], haven, {shore}, [sea-]side.

shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}.

short 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting

portion of time); hence, the world (as transient): -- age, {short} time, world.

should 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

shoulder 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, {shoulder}(-piece), side, undersetter.

shout 1959 ## heydad {hay-dawd'}; from an unused root (meaning to shout); acclamation: -- {shout}(-ing).

Shumathites 8126 ## Shumathiy {shoo-maw-thee'}; patronymically from an unused name from 7762 probably meaning garlic-smell; a Shumathite (collectively) or descendants of Shumah: -- {Shumathites}.

Shuni 7764 ## Shuwniy {shoo-nee'}; from an unused root meaning to rest; quiet; Shuni, an Israelite: -- {Shuni}.

Shuppim 8206 ## Shuppiym {shoop-peem'}; plural of an unused noun from the same as 8207 and meaning the same; serpents; Shuppim, an Israelite: -- {Shuppim}.

Sia 5517 ## Ciy`a& {see-ah'}; or Ciy`aha& {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- {Sia}, Siaha.

Siaha 5517 ## Ciy`a& {see-ah'}; or Ciy`aha& {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- Sia, {Siaha}.

sickle 4038 ## maggal {mag-gawl'}; from an unused root meaning to reap; a sickle: -- {sickle}.

side 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, {side}, thigh.

side 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), {side}, undersetter.

side 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, loins, {side}.

side 5045 ## negeb {neh'-gheb}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south (country, {side}, -ward).

side 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east {side}(-ward), sun ([rising]), + west(-ward), window. See also 1053.

silence 1745 ## duwmah {doo-maw'}; from an unused root meaning to be dumb (compare 1820); silence; figuratively, death: -- {silence}.

silver 7192 ## q@siytah {kes-ee-taw'}; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): -- piece of money ({silver}).

since 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X {since}, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

sing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + {sing}, sound, + spark, thunder(-ing), voice, + yell.

skin 1539 ## geled {ghe'-led}; from an unused root probably meaning to polish; the (human) skin (as smooth): -- {skin}.

skirt 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- hem, {skirt}, train.

slanderest 1848 ## dophiy {dof'-ee}; from an unused root (meaning to push over); a stumbling-block: -- {slanderest}.

slaughter 2878 ## tibehah {tib-khaw'}; feminine of 2874 and meaning the same: -- flesh, {slaughter}.

sling-]stone 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, {sling-]stone}(-ny), (divers) weight(-s).

small 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, ({small}) owl. Compare 3599.

small 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- ({small}) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

smite 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- {smite} the hindmost.

snare 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- hole, pit, {snare}.

sneezing 5846 ## `atiyshah {at-ee-shaw'}; from an unused root meaning to sneeze; sneezing: -- {sneezing}.

snorting 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-aw'}; from an unused root meaning to snort or snore; a snorting: -- nostrils, {snorting}.

so 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, ({so} much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

so 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as ({so}) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required,

season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

so)...and 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both ({so)...and} , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

Sodom 5467 ## C@dom {sed-ome'}; from an unused root meaning to scorch; burnt (i.e. volcanic or bituminous) district; Sedom, a place near the Dead Sea: -- {Sodom}.

soever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) {soever}, whoso(-ever), worthy. Compare 802.

softly 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, secret, {softly}.

soil 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, {soil}, X wild.

sold 4242 ## m@chiyr {mekk-eer'}; from an unused root meaning to buy; price, payment, wages: -- gain, hire, price, {sold}, worth.

solitary 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry (land, place), {solitary} place, wilderness.

son 5209 ## niyn {neen}; from 5125; progeny: -- {son}. son 5220 ## naked {neh'-ked}; from an unused root meaning to propagate; offspring: -- nephew, son's {son}.

son's 5220 ## naked {neh'-ked}; from an unused root meaning to propagate; offspring: -- nephew, {son's} son.

soon 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as ({soon}), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

soothsaying 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}).

sorrow 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, {sorrow}, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

sound 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, {sound}, + spark, thunder(-ing), voice, + yell.

sound 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably

meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, ({sound}) wisdom, working.

south 5045 ## negeb {neh'-gheb}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- {south} (country, side, -ward).

space 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, {space}, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

spark 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + {spark}, thunder(-ing), voice, + yell.

spear 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- buckler, javelin, lancet, {spear}.

special 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper good, {special}.

speckled 5348 ## naqod {naw-kode'}; from an unused root meaning to mark (by puncturing or branding); spotted: -- {speckled}.

speech 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuwillah (Jer. II:16) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- {speech}, tumult.

spice 1313 ## basam {baw-sawm'}; from an unused root meaning to be fragrant; [compare 5561] the balsam plant: -- {spice}.

spice 5561 ## cam {sam}; from an unused root meaning to smell sweet; an aroma: -- sweet ({spice}).

spies 0871 ## &Athariym {ath-aw-reem'}; plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: -- {spies}.

spoil 4882 ## m@shuwcah {mesh-oo-saw'}; from an unused root meaning to plunder; spoilation: -- {spoil}.

spoke 2840 ## chishshur {khish-shoor'}; from an unused root meaning to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together): -- {spoke}.

spot 0933 ## bohaq {bo'-hak}; from an unused root meaning to be pale; white scurf: -- freckled {spot}.

spot 3971 ## m&uwmm {moom}; usually muwmm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- blemish, blot, {spot}.

spring 5033 ## nebek {nay'-bek}; from an unused root meaning to burst forth; a fountain: -- {spring}.

springeth 7823 ## shachiyc {shaw-khece'}; or cachiyc {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which {springeth} of the same.

stack 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock ({stack}) (of corn), tomb.

staff 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, sceptre, {staff}, tribe.

stair 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- winding {stair}. Compare 3924.

stair 4095 ## madregah {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- {stair}, steep place.

stake 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, paddle, pin, {stake}.

stall 4770 ## marbeq {mar-bake'}; from an unused root meaning to tie up; a stall (for cattle): -- X fat(-ted), {stall}.

stammerer 5926 ## `illeg {il-layg'}; from an unused root meaning to stutter; stuttering: -- {stammerer}.

stamping 8161 ## sha`atah {shah'-at-aw}; feminine from an unused root meaning to stamp; a clatter (of hoofs): -- {stamping}.

standing 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, {standing} [water].

stead 6210 ## `eres {eh'eres}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- bed({-stead}), couch.

steep 4095 ## madregah {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- stair, {steep} place.

stem 1503 ## geza& {geh'-zah}; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): -- {stem}, stock.

steward 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy. Compare 802.

steward 4943 ## mesheq {meh'-shek}; from an unused root meaning to hold; possession: -- + {steward}.

stock 1503 ## geza& {geh'-zah}; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): -- stem, {stock}.

stocks 5465 ## cad {sad}; from an unused root meaning to estop; the stocks: -- {stocks}.

stocks 6729 ## tsiynoq {tsee-noke'}; from an unused root meaning to confine; the pillory: -- {stocks}.

stone 0810 ## &eshek {eh'-shek}; from an unused root (probably meaning to bunch together); a testicle (as a lump): -- {stone}.

stone 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) rock, {stone}(-ny), strong hold.

stone 7347 ## rekeh {ray-kheh'}; from an unused root meaning to pulverize; a mill-stone: -- mill ({stone}).

stoop 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e. an aged man: -- {stoop} for age.

storehouse 0618 ## &acam {aw-sawm'}; from an unused root meaning to heap together; a storehouse (only in the plural): -- barn, {storehouse}.

storm 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, destruction, {storm}, wasteness.

strange 2054 ## vazar {vaw-zawr'}; presumed to be from an unused root meaning to bear guilt; crime: -- X {strange}.

stream 0793 ## &eshed {eh'-shed}; from an unused root meaning to pour; an outpouring: -- {stream}.

street 2351 ## chuwt {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), {street}, without.

strength 0193 ## &uwl {ool}; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: -- mighty, {strength}.

strength 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, {strength}, strong.

strength 1679 ## dobe& {do'-beh}; from an unused root (compare 1680) (probably meaning to be sluggish, i.e. restful); quiet: -- {strength}.

strength 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, might, power(-ful), {strength}, substance, wealth.

stringed 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), {stringed} instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

strong 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, strength, {strong}.

strong 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) rock, stone(-ny), {strong} hold.

stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): -- {stronghold}.

study 3854 ## lahag {lah'-hag}; from an unused root meaning to be eager; intense mental application: --

{study}.

Suah 5477 ## Cuwach {soo'-akh}; from an unused root meaning to wipe away; sweeping; Suach, an Israelite: -- {Suah}.

substance 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, {substance}, it (there) was, (there) were, ye will, thou wilt, wouldest.

substance 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, might, power(-ful), strength, {substance}, wealth.

substance 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, {substance}, (sound) wisdom, working.

subtilty 6122 ## `oqbah {ok-baw'}; feminine of an unused form from 6117 meaning a trick; trickery: -- {subtilty}.

such 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, {such} a reward.

sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.

suddenly 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, {suddenly}, X very.

suffix 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by mistake for prepositional {suffix}].

sum 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, {sum}, top.

sun 2775 ## cherec {kheh'-res}; or (with a directive enclitic) charcah (khar'- saw); from an unused root meaning to scrape; the itch; also [perhaps from the mediating idea of 2777] the sun: -- itch, {sun}.

sun 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), {sun} ([rising]), + west(-ward), window. See also 1053.

swaddling 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in {swaddling} clothes.

swallow 5693 ## `aguwr {aw-goor'}; passive part [but with active sense] of an unused root meaning to twitter: probably the swallow: -- {swallow}.

sweep 4563 # saroo {sar-o'-o}; from a derivative of sairo (to brush off; akin to 4951); meaning a broom; to sweep: -- {sweep}.

sweet 5561 ## cam {sam}; from an unused root meaning to smell sweet; an aroma: -- {sweet} (spice).

swine 2386 ## chaziyr {khaz-eer'}; from an unused root probably meaning to enclose; a hog (perhaps as penned): -- boar, {swine}.

table 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- board, plate, {table}.

tablet 3558 ## kuwmaz {koo-mawz'}; from an unused root meaning to store away; a jewel (probably gold beads): -- {tablet}.

talebearer 5372 ## nirgan {neer-gawn'}; from an unused root meaning to roll to pieces; a slanderer: -- {talebearer}, whisperer.

Telah 8520 ## Telach {teh'-lakh}; probably from an unused root meaning to dissever; breach; Telach, an Israelite: -- {Telah}.

Telem 2928 ## Telem {teh'-lem}; from an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: -- {Telem}.

terrible 0366 ## &ayom {aw-yome'}; from an unused root (meaning to frighten); frightful: -- {terrible}.

terror 2283 ## chagra& {khaw-gaw'}; from an unused root meaning to revolve [compare 2287]; properly, vertigo, i.e. (figuratively) fear: -- {terror}.

than 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather {than}), moreover, with, yea.

that 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him ({that} is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

that 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while ({that}), X whole (+ age), (full) year(-ly), + younger.

that 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because ({that}), forasmuch (+ as), seeing then, + that, + wheras, + why.

that 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing then, + {that}, + wheras, + why.

that 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, {that}) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

that 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, ({that} which he took in) hunting, venison, victuals.

that 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- {that} cometh of, increase.

that 7823 ## shachiy {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- ({that}) which springeth of the same.

that 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, {that} which (thing as it) is, substance, (sound) wisdom, working.

the 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also {the} proper names beginning with Abel-.

the 0086 ## &abrek {ab-rake'}; probably an Egyptian word meaning kneel: -- bow {the} knee.

the 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of {the} eye].

the 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite {the} hindmost.

the 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of {the} sea], haven, shore, [sea-]side.

the 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, {the}), within a) while (that), X whole (+ age), (full) year(-ly), + younger.

the 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [from {the} margin].

the 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to {the} shore.

the 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [{the} same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

the 5304 ## N@phiycim {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions;

Nephisim, a Temple-servant: -- Nephusim [from {the} margin].

the 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- Senaah, Hassenaah [with {the} article].

the 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [from {the} margin].

**the 6483 ## Pitstsets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: -
- Apses [including {the} article].**

the 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, excellent [from {the} margin].

the 7823 ## shachiyc {shaw-khece'}; or cachiyc {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth of {the} same.

the 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of {the} hand.

them 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for {them} [by mistake for prepositional suffix].

then 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, {then}(-refore), though, what, with, yea.

then 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, {then}, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

then 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing {then}, + that, + whereas, + why.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, {there}) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

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they 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as {they} be born, + within, womb.

thick 5646 ## `ab {awb}; or `ob {obe}; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): -- {thick} (beam, plant).

thigh 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, side, {thigh}.

thing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, {thing}), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

thing 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round {thing}.

thing 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious fruit ({thing}).

thing 6292 ## pigguwl {pig-gool'}; or piggul {pig-gool'}; from an unused root meaning to stink; properly,

fetid, i.e. (figuratively) unclean (ceremonially): -- abominable(-tion, {thing}).

thing 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, ({thing} of) nought, vain, vanity, waste, wilderness.

thing 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which ({thing} as it) is, substance, (sound) wisdom, working.

things 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

things 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish {things}, unsavoury, untempered.

thistle 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- bramble, {thistle}, thorn.

thorn 0329 ## &atad {aw-tawd'}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- Atad, bramble, {thorn}.

thorn 2312 ## chedeq {khay'-dek}; from an unused root meaning to sting; a prickly plant: -- brier, {thorn}.

thorn 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- bramble, thistle, {thorn}.

thorn 5285 ## na`atsuwts {nah-ats-oots'}; from an unused root meaning to prick; probably a brier; by implication, a thicket of thorny bushes: -- {thorn}.

thorn 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, pan, ([wash-])pot, {thorn}.

thorn 6791 ## tsen {tsane}; from an unused root meaning to be prickly; a thorn; hence, a cactus-hedge: -- {thorn}.

thou 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, {thou} do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

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though 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover,

nay...neither, one, then(-refore), {though}, what, with, yea.

thread 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, line, {thread}.

threshing 4173 ## mowrag {mo-rag'}; or morag {mo-rag'}; from an unused root meaning to triturate; a threshing sledge: -- {threshing} instrument.

threshing- 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, ({threshing-}, void) place.

threshing-)floor 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, {threshing-)floor}, (threshing-, void) place.

through 8432 ## tavek {tav'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X {through}, X with(-in).

thumb 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- {thumb}, great toe.

thunder 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, {thunder}(-ing), voice, + yell.

time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.

time 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short {time}, world.

time 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) {time}, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

times 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other {times}, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Tirathite 8654 ## Tir`athiy {teer-aw-thee'}; patrial from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: -- {Tirathite}.

Tishbite 8664 ## Tishbiy {tish-bee'}; patrial from an unused name meaning recourse; a Tishbite or inhabitant of Tishbeh (in Gilead): -- {Tishbite}.

to 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, {to} nought, past, un(-searchable), well-nigh, without. Compare 370.

to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.

to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).

to 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend.

to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore.

to 8432 ## tavek {tav'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in({-to}), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

to-)morrow 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- ({to-)morrow}, next day.

Toah 8430 ## Towach {to'-akh}; from an unused root meaning to depress; humble; Toach, an Israelite: -- {Toah}.

toe 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, great {toe}.

Tohu 8459 ## Tochuw {to'-khoo}; from an unused root meaning to depress; abasement; Tochu, an Israelite: -- {Tohu}.

tomb 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of corn), {tomb}.

tongs 4621 ## ma`atsad {mah-ats-awd'}; from an unused root meaning to hew; an axe: -- ax, {tongs}.

took 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he {took} in) hunting, venison, victuals.

tool 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- graving {tool}, pen.

top 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, {top}.

torch 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, (burning) lamp, lightning, {torch}.

torch 6393 ## p@ladah {pel-aw-daw'}; from an unused root meaning to divide; a cleaver, i.e. iron armature (of a chariot): -- {torch}.

tortoise 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, litter, {tortoise}.

torture 5178 # tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: -- {torture}.

toss 4494 # rhipizo {hrip-id'-zo}; from a derivative of 4496 (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): -- {toss}.

train 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- hem, skirt, {train}.

travel 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- path([-way]), X {travel}[-ler], way.

tread 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, under foot).

treasure 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar ({treasure}), proper good, special.

treasury 1595 ## genez {gheh'-nez}; from an unused root meaning to store; treasure; by implication, a coffer: -- chest, {treasury}.

tree 1612 ## gephen {gheh'-fen}; from an unused root meaning to bend; a vine (as twining), especially the grape: -- vine, {tree}.

tree 6628 ## tse&el {tseh'-el}; from an unused root meaning to be slender; the lotus tree: -- shady {tree}.

tree 8558 ## tamar {taw-mawr'}; from an unused root meaning to be erect; a palm tree: -- palm ({tree}).

tribe 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, sceptre, staff, {tribe}.

tribute 4371 ## mekec {meh'-kes}; probably from an unused root meaning to enumerate; an assessment (as based upon a census): -- {tribute}.

triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).

troop 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, burden, {troop}.

trouble 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in {trouble}, weather, (as) when, (a, the,

within a) while (that), X whole (+ age), (full) year(-ly), + younger.

trough 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, gutter, {trough}.

truth 7189 ## qoshet {ko'-shet}; or qosht {kosht}; from an unused root meaning to balance; equity (as evenly weighed), i.e. reality: -- {truth}.

tumult 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuwillah (Jer. 11:16) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- speech, {tumult}.

twilight 5939 ## `alatah {al-aw-taw'}; feminine from an unused root meaning to cover; dusk: -- dark, {twilight}.

two 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopan; Atroth-Shopan, a place in Palestine: - - Atroth, Shopan [as if {two} places].

un 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, {un}(-searchable), well-nigh, without. Compare 370.

unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.

uncle 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, father's brother, love, {uncle}.

unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.

under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).

undersetter 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), side, {undersetter}.

unjust 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, {unjust}, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

unrighteous 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, {unrighteous}, vain ,vanity, wicked(-ness). Compare 369.

unripe 1154 ## becer {beh'-ser}; from an unused root meaning to be sour; an immature grape: -- {unripe} grape.

unsavoury 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime;

(figuratively) frivolity: -- foolish things, {unsavoury}, untempered.

unshod 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, being {unshod}.

untempered 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish things, unsavoury, {untempered}.

up 6704 ## tsicheh {tsee-kheh'}; from an unused root meaning to glow; parched: -- dried {up}.

upper 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, ({upper}) lintel.

vail 4533 ## macveh {mas-veh'}; apparently from an unused root meaning to cover; a veil: -- {vail}.

vail 6809 ## tsa`iyph {saw-ee'f'}; from an unused root meaning to wrap over; a veil: -- {vail}.

vain 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, {vain}, vanity, wicked(-ness). Compare 369.

vain 6754 ## tselem {tseh'-lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- image, {vain} shew.

vain 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, {vain}, vanity, waste, wilderness.

vanity 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, {vanity}, waste, wilderness.

venison 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, {venison}, victuals.

very 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- {very} dark.

very 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, suddenly, X {very}.

vestry 4458 ## meltachah {mel-taw-khaw'}; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): -- {vestry}.

victuals 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, venison, {victuals}.

village 6518 ## paraz {paw-rawz'}; from an unused root meaning to separate, i.e. decide; a chieftain: -- {village}.

vine 1612 ## gephen {gheh'-fen}; from an unused root meaning to bend; a vine (as twining), especially the

grape: -- {vine}, tree.

virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}.

voice 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), {voice}, + yell.

void 0922 ## bohuw {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- emptiness, {void}.

void 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, {void}) place.

wailing 5089 ## noahh {no'-ah}; from an unused root meaning to lament; lamentation: -- {wailing}.

wall 2346 ## chowmah {kho-maw'}; feminine active participle of an unused root apparently meaning to join; a wall of protection: -- {wall}, walled.

wall 3796 ## kothel {ko'-thel}; from an unused root meaning to compact; a wall (as gathering inmates): -- {wall}.

walled 2346 ## chowmah {kho-maw'}; feminine active participle of an unused root apparently meaning to join; a wall of protection: -- wall, {walled}.

ward 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- {ward}), street, without.

ward 3220 ## yam {yawm}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: -- sea (X -- faring man, [-shore]), south, west (-ern, side, -- {ward}).

ward 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(-ward), window. See also 1053.

ward 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(-ward), window. See also 1053.

was 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) {was}, (there) were, ye will, thou wilt, wouldest.

wash-])pot 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, pan, ([{wash-])pot}, thorn.

waste 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e.

desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, {waste}, wilderness.

wasteness 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, destruction, storm, {wasteness}.

watch 8108 ## shomrah {shom-raw'}; feminine of an unused noun from 8104 meaning a guard; watchfulness: -- {watch}.

water 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, standing [{water}].

water 2222 ## zarziyph {zar-zeef'}; by reduplication from an unused root meaning to flow; a pouring rain: - - {water}.

water-spout 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- gutter, {water-spout}.

wave 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, high place, {wave}.

wax 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax} gross.

way 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, {way}, + wilderness, world.

way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.

way 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- path([-way]), X travel[-ler], {way}.

way 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- path([-way]), X travel[-ler], way.

wealth 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, might, power(-ful), strength, substance, {wealth}.

wealth 5233 ## nekec {neh'-kes}; from an unused root meaning to accumulate; treasure: -- riches, {wealth}.

weather 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- gold(-en), fair {weather}.

weather 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, {weather}, (as) when, (a, the,

within a) while (that), X whole (+ age), (full) year(-ly), + younger.

weight 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) {weight}(-s).

well-)beloved 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- ({well-)beloved}, father's brother, love, uncle.

well-nigh 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), {well-nigh}, without. Compare 370.

wench 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), {wench}, bondwoman, womanservant.

were 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) {were}, ye will, thou wilt, wouldest.

west 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + {west}(-ward), window. See also 1053.

whale 8565 ## tan {tan}; from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): -- dragon, {whale}. Compare 8577.

what 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802.

what 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, {what}, with, yea.

wheel 0212 ## &owphan {o-fawn'} or (shortened) &ophan {o-fawn'}; from an unused root meaning to revolve; a wheel: -- {wheel}.

when 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) {when}, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

when 4970 ## mathay {maw-thah'ee}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): -- long, {when}.

wheras 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing then, + that, + {wheras}, + why.

where 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no ({where}), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

whereby 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), {whereby} (Psalm 45:8 [defective plural]).

which 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, ({which}) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

which 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that {which} he took in) hunting, venison, victuals.

which 7823 ## shachiyc {shaw-khece'}; or cachiyc {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) {which} springeth of the same.

which 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that {which} (thing as it) is, substance, (sound) wisdom, working.

while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.

while 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) {while} (that), X whole (+ age), (full) year(-ly), + younger.

whisperer 5372 ## nirgan {neer-gawn'}; from an unused root meaning to roll to pieces; a slanderer: -- talebearer, {whisperer}.

white 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine ({white}) linen.

white 6713 ## tsachar {tsakh'-ar}; from an unused root meaning to dazzle; sheen, i.e. whiteness: -- {white}.

whole 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X {whole} (+ age), (full) year(-ly), + younger.

whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.

whoso 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802.

why 3282 ## ya'an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing then, + that, + wheras, + {why}.

wicked 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, {wicked}(-ness). Compare 369.

wild 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, {wild} beast.

wild 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, soil, X {wild}.

wilderness 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, way, + {wilderness}, world.

wilderness 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry (land, place), solitary place, {wilderness}.

wilderness 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, {wilderness}.

will 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye {will}, thou wilt, wouldest.

wilt 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be,

thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou {wilt}, wouldest.

winding 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- {winding} stair. Compare 3924.

window 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(-ward), {window}. See also 1053.

wine 3196 ## yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- banqueting, {wine}, wine[-bibber].

wine 3196 ## yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- banqueting, wine, {wine}[-bibber].

wine 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, presses, press-fat, {wine}(-press).

wine 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- (ripe) grape, {wine}.

wing 4420 # pterux {pter'-oox}; from a derivative of 4072 (meaning a feather); a wing: -- {wing}.

winter 5638 ## c@thav {seth-awv'}; from an unused root meaning to hide; winter (as the dark season): -- {winter}.

wisdom 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) {wisdom}, working.

with 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning {with} Abel-.

with 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names beginning {with} "Adoni-".

with 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, {with}, yea.

with 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, {with}, yea.

with 4910 # suneocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.

with 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- Senaah, Hassenaah [{with} the article].

with 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X {with}(-in).

withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.

within 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be born, + {within}, womb.

within 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, {within} a) while (that), X whole (+ age), (full) year(-ly), + younger.

without 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, {without}. Compare 370.

without 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), street, {without}.

without 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, {without} form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

wolf 2061 ## z@ &eb {zeh-abe'}; from an unused root meaning to be yellow; a wolf: -- {wolf}.

womanservant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}.

womb 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be born, + within, {womb}.

womb 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, bowels, X heart, {womb}.

wood 3293 ## ya`ar {yah'-ar} from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): -- [honey-]comb, forest, {wood}.

wool 6785 ## tsemer {tseh'-mer}; from an unused root probably meaning to be shaggy; wool: -- {wool}(-len).

work 6816 ## tsa`tsua` {tsah-tsoo'-ah}; from an unused root meaning to bestrew with carvings; sculpture: -- image [{work}].

working 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) wisdom, {working}.

world 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, way, + wilderness, {world}.

world 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short time, {world}.

worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}.

worth 4242 ## m@chiyr {mekk-eer'}; from an unused root meaning to buy; price, payment, wages: -- gain, hire, price, sold, {worth}.

worthy 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), {worthy}. Compare 802.

wouldest 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, {wouldest}.

wrap 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- {wrap} in swaddling clothes.

ye 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, {ye} will, thou wilt, wouldest.

yea 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, {yea}.

yea 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, {yea}.

year 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required,

season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) {year}(-ly), + younger.

years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

yell 5286 ## na`ar {naw-ar'}; a primitive root; to growl: -- {yell}. yell 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + {yell}.

yet 0188 # akmen {ak-mane'}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -- {yet}.

yet 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, {yet}), but, even, + how much less (more, rather than), moreover, with, yea.

yet 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, not {yet}.

younger 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + {younger}.

Zared 2218 ## Zered {zeh'-red}; from an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: -- {Zared}, Zered.

Zebaim 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth of {Zebaim}.

Zebina 2081 ## Z@biyna& {zeb-ee-naw'}; from an unused root (meaning to purchase); gainfulness; Zebina, an Israelite: -- {Zebina}.

Zelek 6768 ## Tseleq {tseh'-lek}; from an unused root meaning to split; fissure; Tselek, an Israelite: -- {Zelek}.

Zered 2218 ## Zered {zeh'-red}; from an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: -- Zared, {Zered}.

Zereda 6868 ## Ts@redah {tser-ay-daw'}; or Ts@redathah {tser-ay-daw'-thaw}; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: -- {Zereda}, Zeredathah.

Zeredathah 6868 ## Ts@redah {tser-ay-daw'}; or Ts@redathah {tser-ay-daw'-thaw}; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: -- Zereda, {Zeredathah}.

Zif 2099 ## Ziv {zeev'}; probably from an unused root meaning to be prominent; properly, brightness

[compare 2122], i.e. (figuratively) the month of flowers; Ziv (corresponding to Ijar or May): -- {Zif}.

Zilpah 2153 ## Zilpah {zil-paw}: from an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid: -- {Zilpah}.

Zin 6790 ## Tsin {tseen}; from an unused root meaning to prick; a crag; Tsin, a part of the Desert: -- {Zin}.

Ziphron 2202 ## Ziphron {zi-frone'}; from an unused root (meaning to be fragrant); Ziphron, a place in Palestine: -- {Ziphron}.

Zoba 6678 ## Tsowba& {tso-baw'}; or **Tsowbah {tso-baw'}**; or **Tsobah {tso-baw'}**; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: -- {Zoba}, **Zobah**.

Zobah 6678 ## Tsowba& {tso-baw'}; or **Tsowbah {tso-baw'}**; or **Tsobah {tso-baw'}**; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: -- Zoba, {Zobah}.

Zophah 6690 ## Tsowphach {tso-fakh'}; from an unused root meaning to expand, breadth; Tsophach, an Israelite: -- {Zophah}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

meaning 00019 ## 'ibchah {ib-khaw'} ; from an unused root (apparently {meaning} to turn) ; brandishing of a sword : -- point .

meaning 00024 ## 'abiyb {aw-beeb'} ; from an unused root ({meaning} to be tender) ; green , i . e . a young ear of grain ; hence , the name of the month Abib or Nisan : -- Abib , ear , green ears of corn (not maize) .

meaning 00058 ## 'abel {aw-bale'} ; from an unused root ({meaning} to be grassy) ; a meadow : -- plain . Compare also the proper names beginning with Abel-.

meaning 00068 ## 'eben {eh'- ben} ; from the root of 01129 through the {meaning} to build ; a stone : -- + carbuncle , + mason , + plummet , [chalk-, hail-, head-, sling-] stone (- ny) , (divers) weight (- s) .

meaning 00076 ## 'aba` bu` ah {ab-ah-boo-aw'} ; (by reduplication) from an unused root ({meaning} to belch forth) ; an inflammatory pustule (as eruption) : -- blains .

meaning 00077 ## 'Ebets {eh'- bets} ; from an unused root probably {meaning} to gleam ; conspicuous ; Ebets , a place in Palestine : -- Abez .

meaning 00085 ## 'Abraham {ab-raw-hawm'} ; contracted from 00001 and an unused root (probably {meaning} to be populous) ; father of a multitude ; Abraham , the later name of Abram : -- Abraham .

meaning 00086 ## 'abrek {ab-rake'} ; probably an Egyptian word {meaning} kneel : -- bow the knee .

meaning 00092 ## 'aguddah {ag-ood-daw'} ; feminine passive participle of an unused root ({meaning} to bind) ; a band , bundle , knot , or arch : -- bunch , burden , troop .

meaning 00096 ## 'egel {eh'- ghel} ; from an unused root ({meaning} to flow down or together as drops) ; a reservoir : -- drop .

meaning 00098 ## 'agam {ag-am'} ; from an unused root ({meaning} to collect as water) ; a marsh ; hence a rush (as growing in swamps) ; hence a stockade of reeds : -- pond , pool , standing [water] .

meaning 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root ({meaning} to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . Compare also names beginning with " Adoni-" .

meaning 00143 ## 'Adar {ad-awr'} ; probably of foreign derivation ; perhaps {meaning} fire ; Adar , the 12th Hebrew month : -- Adar .

meaning 00159 ## 'ohab {o'- hab} ; from 00156 ; {meaning} the same as 00158 : -- love .

meaning 00160 ## 'ahabah {a-hab-aw} ; feminine of 00158 and {meaning} the same : -- love .

meaning 00161 ## 'Ohad {o'- had} ; from an unused root {meaning} to be united ; unity ; Ohad , an Israelite : -- Ohad .

meaning 00181 ## 'uwd {ood} ; from an unused root {meaning} to rake together ; a poker (for turning or gathering embers) : -- (fire-) brand .

meaning 00191 ## 'eviyl {ev-eel'} ; from an unused root ({meaning} to be perverse) ; (figuratively) silly : -- fool (- ish) (man) .

meaning 00192 ## 'Eviyl M@rodak {ev-eel'mer-o-dak'} ; of Aramaic derivation and probably {meaning} soldier of Merodak ; Evil-Merodak , a Babylonian king : -- Evil-merodach .

meaning 00193 ## 'uwl {ool} ; from an unused root {meaning} to twist , i . e . (by implication) be strong ; the body (as being rolled together) ; also powerful : -- mighty , strength .

meaning 00205 ## 'aven {aw-ven'} ; from an unused root perhaps {meaning} properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

meaning 00212 ## 'owphan {o-fawn'} or (shortened)'ophan {o-fawn'} ; from an unused root {meaning} to revolve ; a wheel : -- wheel .

meaning 00328 ## 'at {at} ; from an unused root perhaps {meaning} to move softly ; (as a noun) a necromancer (from their soft incantations) , (as an adverb) gently : -- charmer , gently , secret , softly .

meaning 00329 ## 'atad {aw-tawd'} ; from an unused root probably {meaning} to pierce or make fast ; a thorn-tree (especially the buckthorn) : -- Atad , bramble , thorn .

meaning 00330 ## 'etuwn {ay-toon'} ; from an unused root (probably {meaning} to bind) ; properly , twisted (yarn) , i . e . tapestry : -- fine linen .

meaning 00366 ## 'ayom {aw-yome'} ; from an unused root ({meaning} to frighten) ; frightful : -- terrible .

meaning 00369 ## 'ayin {ah'- yin} ; as if from a primitive root {meaning} to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

meaning 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root {meaning} to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

meaning 00386 ## 'eythan {ay-thawn'} ; or (shortened)'ethan {ay-thawn'} ; from an unused root ({meaning} to continue) ; permanence ; hence (concrete) permanent ; specifically a chieftain : -- hard , mighty , rough , strength , strong .

meaning 00390 ## 'Akkad {ak-kad'} ; from an unused root probably {meaning} to strengthen ; a fortress ; Accad , a place in Babylon : -- Accad .

meaning 00393 ## 'akzar {ak-zawr'} ; from an unused root (apparently {meaning} to act harshly) ; violent ; by implication deadly ; also (in a good sense) brave : -- cruel , fierce .

meaning 00404 ## 'akaph {aw-kaf'} ; a primitive root ; apparently {meaning} to curve (as with a burden) ; to urge : -- crave .

meaning 00406 ## 'ikkar {ik-kawr'} ; from an unused root {meaning} to dig ; a farmer : -- husbandman , ploughman .

meaning 00565 ## 'imrah {im-raw'} ; or'emrah {em-raw'} ; feminine of 00561 , and {meaning} the same : -- commandment , speech , word .

meaning 00594 ## 'anak {an-awk'} ; probably from an unused root {meaning} to be narrow ; according to most a plumb-line , and to others a hook : -- plumb-line .

meaning 00618 ## 'acam {aw-sawm'} ; from an unused root {meaning} to heap together ; a storehouse (only in the plural) : -- barn , storehouse .

meaning 00637 ## 'aph {af} ; a primitive particle ; {meaning} accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

meaning 00651 ## 'aphel {aw-fale'} ; from an unused root {meaning} to set as the sun ; dusky : -- very dark .

meaning 00655 ## 'ophen {o'- fen} ; from an unused root {meaning} to revolve ; a turn , i . e . a season : -- + fitly .

meaning 00659 ## 'epha` {eh'- fah} ; from an unused root probably {meaning} to breathe ; properly , a breath , i . e . nothing : -- of nought .

meaning 00665 ## 'epher {ay'- fer} ; from an unused root {meaning} to bestrew ; ashes : -- ashes .

meaning 00684 ## 'Otsem {o'- tsem} ; from an unused root probably {meaning} to be strong ; strength (i . e . strong) ; Otsem , the name of two Israelites : -- Ozem .

meaning 00714 ## `Ard {ard} ; from an unused root probably {meaning} to wander ; fugitive ; Ard , the name of two Israelites : -- Ard .

meaning 00759 ## 'armown {ar-mone'} ; from an unused root ({meaning} to be elevated) ; a citadel (from its height) : -- castle , palace . Compare 02038 .

meaning 00776 ## 'erets {eh'- rets} ; from an unused root probably {meaning} to be firm ; the earth (at large , or partitively a land) : -- X common , country , earth , field , ground , land , X natins , way , + wilderness , world .

meaning 00793 ## 'eshed {eh'- shed} ; from an unused root {meaning} to pour ; an outpouring : -- stream .

meaning 00803 ## 'ashuwyah {ash-oo-yah'} ; feminine passive participle from an unused root {meaning} to found ; foundation : -- foundation .

meaning 00810 ## 'eshek {eh'- shek} ; from an unused root (probably {meaning} to bunch together) ; a testicle (as a lump) : -- stone .

meaning 00822 ## 'eshnab {esh-nawb'} ; apparently from an unused root (probably {meaning} to leave interstices) ; A latticed window : -- casement , lattice .

meaning 00825 ## 'ashshaph {ash-shawf'} ; from an unused root (probably {meaning} to lisp , i . e . practice enchantment) ; a conjurer : -- astrologer .

meaning 00871 ## 'Athariym {ath-aw-reem'} ; plural from an unused root (probably {meaning} to step) ; places ; Atharim , a place near Palestine : -- spies .

meaning 00892 ## babah {baw-baw'} ; feminine active participle of an unused root {meaning} to hollow out ; something hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye] .

meaning 00922 ## bohuw {bo'- hoo} ; from an unused root ({meaning} to be empty) ; a vacuity , i . e . (superficially) an undistinguishable ruin : -- emptiness , void .

meaning 00923 ## behat {bah'- hat} ; from an unused root (probably {meaning} to glisten) ; white marble or perhaps alabaster : -- red [marble] .

meaning 00925 ## bahiyr {baw-here'} ; from an unused root ({meaning} to be bright) ; shining : -- bright .

meaning 00929 ## b@hemah {be-hay-maw'} ; from an unused root (probably {meaning} to be mute) ; properly , a dumb beast ; especially any large quadruped or animal (often collective) : -- beast , cattle .

meaning 00931 ## bohen {bo'- hen} ; from an unused root apparently {meaning} to be thick ; the thumb of the hand or great toe of the foot : -- thumb , great toe .

meaning 00933 ## bohaq {bo'- hak} ; from an unused root {meaning} to be pale ; white scurf : -- freckled spot .

meaning 00948 ## buwts {boots} ; from an unused root (of the same form) {meaning} to bleach , i . e . (intransitive) be white ; probably cotton (of some sort) : -- fine (white) linen .

meaning 00950 ## buwqah {boo-kaw'} ; feminine passive participle of an unused root ({meaning} to be hollow) ; emptiness (as adjective) : -- empty .

meaning 00965 ## bazaq {baw-zawk'} ; from an unused root {meaning} to lighten ; a flash of lightning : -- flash of lightning .

meaning 00990 ## beten {beh'- ten} ; from an unused root probably {meaning} to be hollow ; the belly , especially the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + within , womb .

meaning 00998 ## biynah {bee-naw'} ; from 00995 ; understanding : -- knowledge , {meaning} , X perfectly , understanding , wisdom .

meaning 01116 ## bamah {bam-maw'} ; from an unused root ({meaning} to be high) ; an elevation : -- height , high place , wave .

meaning 01154 ## becer {beh'- ser} ; from an unused root {meaning} to be sour ; an immature grape : -- unripe grape .

meaning 01162 ## Bo` az {bo'az} ; from an unused root of uncertain {meaning} ; Boaz , the ancestor of David ; also the name of a pillar in front of the temple : -- Boaz .

meaning 01201 ## Ba` sha' {bah-shaw'} ; from an unused root {meaning} to stink ; offensiveness ; Basha , a king of Israel : -- Baasha .

meaning 01211 ## b@tsel {beh'- tsel} ; from an unused root apparently {meaning} to peel ; an onion : --

onion .

meaning 01313 ## basam {baw-sawm'} ; from an unused root {meaning} to be fragrant ; [compare 05561] the balsam plant : -- spice .

meaning 01327 ## battah {bat-taw'} ; feminine from an unused root ({meaning} to break in pieces) ; desolation : -- desolate .

meaning 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root {meaning} to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

meaning 01354 ## gab {gab} ; from an unused root {meaning} to hollow or curve ; the back (as rounded [compare 01460 and 01479] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- back , body , boss , eminent (higher) place , [eye] brows , nave , ring .

meaning 01360 ## gebe {geh'- beh} ; from an unused root {meaning} probably to collect ; a reservoir ; by analogy , a marsh : -- marish , pit .

meaning 01371 ## gibbeach {ghib-bay'- akh} ; from an unused root {meaning} to be high (in the forehead) ; bald in the forehead : -- forehead bald .

meaning 01375 ## g@biya` {gheb-ee'- ah} ; from an unused root ({meaning} to be convex) ; a goblet ; by analogy , the calyx of a flower : -- house , cup , pot .

meaning 01378 ## gabiyysh {gaw-beesh'} ; from an unused root (probably {meaning} to freeze) ; crystal (from its resemblance to ice) : -- pearl .

meaning 01384 ## gibben {gib-bane'} ; from an unused root {meaning} to be arched or contracted ; hunch-backed : -- crookbackt .

meaning 01415 ## gadah {gaw-daw'} ; from an unused root ({meaning} to cut off) ; a border of a river (as cut into by the stream) : -- bank .

meaning 01430 ## gadiyysh {gaw-deesh'} ; from an unused root ({meaning} to heap up) ; a stack of sheaves ; by analogy , a tomb : -- shock (stack) (of corn) , tomb .

meaning 01486 ## gowral {go-rawl'} ; or (shortened) goral {go-ral'} ; from an unused root {meaning} to be rough (as stone) ; properly , a pebble , i . e . a lot (small stones being used for that purpose) ; figuratively , a portion or destiny (as if determined by lot) : -- lot .

meaning 01501 ## gazam {gaw-zawm'} ; from an unused root {meaning} to devour ; a kind of locust : -- palmer-worm .

meaning 01503 ## geza' {geh'- zah} ; from an unused root {meaning} to cut down (trees) ; the trunk or stump of a tree (as felled or as planted) : -- stem , stock .

meaning 01513 ## gechel {geh'- khel} ; or (feminine) gacheleth {gah-kheh'- leth} ; from an unused root {meaning} to glow or kindle ; an ember : -- (burning) coal .

meaning 01514 ## Gacham {gah'- kham} ; from an unused root {meaning} to burn ; flame ; Gacham , a son of Nahor : -- Gaham .

meaning 01515 ## Gachar {gah'- khar} ; from an unused root {meaning} to hide ; lurker ; Gachar , one of the Nethinim : -- Gahar .

meaning 01532 ## gallab {gal-lawb'} ; from an unused root {meaning} to shave ; a barber : -- barber .

meaning 01539 ## geled {ghe'- led} ; from an unused root probably {meaning} to polish ; the (human) skin (as smooth) : -- skin .

meaning 01571 ## gam {gam} ; by contraction from an unused root {meaning} to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

meaning 01574 ## gomed {go'- med} ; from an unused root apparently {meaning} to grasp ; properly , a span : -- cubit .

meaning 01578 ## g@muwlah {ghem-oo-law'} ; feminine of 01576 ; {meaning} the same : -- deed , recompense , such a reward .

meaning 01595 ## genez {gheh'- nez} ; from an unused root {meaning} to store ; treasure ; by implication , a coffer : -- chest , treasury .

meaning 01610 ## gaph {gaf} ; from an unused root {meaning} to arch ; the back ; by extensive the body or self : -- + highest places , himself .

meaning 01612 ## gephen {gheh'- fen} ; from an unused root {meaning} to bend ; a vine (as twining) , especially the grape : -- vine , tree .

meaning 01613 ## gopher {go'- fer} ; from an unused root , probably {meaning} to house in ; a kind of tree or wood (as used for building) , apparently the cypress : -- gopher .

meaning 01618 ## garab {gaw-rawb'} ; from an unused root {meaning} to scratch ; scurf (from itching) : -- scab , scurvy .

meaning 01637 ## goren {go'- ren} ; from an unused root {meaning} to smooth ; a threshing-floor (as made even) ; by analogy , any open area : -- (barn , corn , threshing-) floor , (threshing-, void) place .

meaning 01643 ## geres {gheh'- res} ; from an unused root {meaning} to husk ; a kernel (collectively) , i . e . grain : -- beaten corn .

meaning 01650 ## G@shuwr {ghesh-oor'} ; from an unused root ({meaning} to join) ; bridge ; Geshur , a district of Syria : -- Geshur , Geshurite .

meaning 01679 ## dobe' {do'- beh} ; from an unused root (compare 01680) (probably {meaning} to be sluggish , i . e . restful) ; quiet : -- strength .

meaning 01690 ## d@belah {deb-ay-law'} ; from an unused root (akin to 02082) probably {meaning} to press together ; a cake of pressed figs : -- cake (lump) of figs .

meaning 01706 ## d@bash {deb-ash'} ; from an unused root {meaning} to be gummy ; honey (from its stickiness) ; by analogy , syrup : -- honey ([-comb]) .

meaning 01710 ## dagah {daw-gaw'} ; feminine of 01709 , and {meaning} the same : -- fish .

meaning 01730 ## dowd {dode} ; or (shortened) dod {dode} ; from an unused root {meaning} properly , to boil , i . e . (figuratively) to love ; by implication , a love-token , lover , friend ; specifically an uncle : -- (well-) beloved , father's brother , love , uncle .

meaning 01745 ## duwmah {doo-maw'} ; from an unused root {meaning} to be dumb (compare 01820) ; silence ; figuratively , death : -- silence .

meaning 01848 ## dophiy {dof'- ee} ; from an unused root ({meaning} to push over) ; a stumbling-block : -- slanderer .

meaning 01860 ## d@ra'own {der-aw-one'} ; or dera'own {day-raw-one ;} ; from an unused root ({meaning} to repulse) ; an object of aversion : -- abhorring , contempt .

meaning 01865 ## d@rowr {der-ore'} ; from an unused root ({meaning} to move rapidly) ; freedom ; hence , spontaneity of outflow , and so clear : -- liberty , pure .

meaning 01884 ## d@thabar (Aramaic) {deth-aw-bawr'} ; of Pers . origin ; {meaning} one skilled in law ; a judge : -- counsellor .

meaning 01894 ## hoben {ho'- ben} ; only in plural , from an unused root {meaning} to be hard ; ebony : -- ebony .

meaning 01916 ## hadom {had-ome'} ; from an unused root {meaning} to stamp upon ; a foot stool : -- [foot-] stool .

meaning 01959 ## heydad {hay-dawd'} ; from an unused root ({meaning} to shout) ; acclamation : -- shout (- ing) .

meaning 01999 ## hamullah {ham-ool-law'} ; or (too fully) hamuwillah (Jer . II : 16) {ham-ool-law'} ; feminine passive participle of an unused root {meaning} to rush (as rain with a windy roar) ; a sound : -- speech , tumult .

meaning 02003 ## hamac {haw-mawce'} ; from an unused root apparently {meaning} to crackle ; a dry twig or brushwood : -- melting .

meaning 02021 ## hotsen {ho'- tsen} ; from an unused root {meaning} apparently to be sharp or strong ; a weapon of war : -- chariot .

meaning 02036 ## Horam {ho-rawm'} ; from an unused root ({meaning} to tower up) ; high ; Horam , a Canaanitish king : -- Horam .

meaning 02042 ## harar {haw-rawr'} ; from an unused root {meaning} to loom up ; a mountain : -- hill , mount (- ain) .

meaning 02054 ## vazar {vaw-zawr'} ; presumed to be from an unused root {meaning} to bear guilt ; crime : -- X strange .

meaning 02061 ## z@'eb {zeh-abe'} ; from an unused root {meaning} to be yellow ; a wolf : -- wolf .

meaning 02070 ## z@buwb {zeb-oob'} ; from an unused root ({meaning} to flit) ; a fly (especially one of a stinging nature) : -- fly .

meaning 02081 ## Z@biyna' {zeb-ee-naw'} ; from an unused root ({meaning} to purchase) ; gainfulness ; Zebina , an Israelite : -- Zebina .

meaning 02085 ## zag {zawg} ; from an unused root probably {meaning} to inclose ; the skin of a grape : -- husk .

meaning 02091 ## zahab {zaw-hawb'} ; from an unused root {meaning} to shimmer ; gold , figuratively , something gold-colored (i . e . yellow) , as oil , a clear sky : -- gold (- en) , fair weather .

meaning 02099 ## Ziv {zeev'} ; probably from an unused root {meaning} to be prominent ; properly , brightness [compare 02122] , i . e . (figuratively) the month of flowers ; Ziv (corresponding to Ijar or May) : -- Zif .

meaning 02123 ## ziyz {zeez} ; from an unused root apparently {meaning} to be conspicuous ; fulness of the breast ; also a moving creature : -- abundance , wild beast .

meaning 02153 ## Zilpah {zil-paw} : from an unused root apparently {meaning} to trickle , as myrrh ; fragrant dropping ; Zilpah , Leah's maid : -- Zilpah .

meaning 02179 ## zanab {zaw-nab'} ; a primitive root {meaning} to wag ; used only as a denominative from 02180 ; to curtail , i . e . cut off the rear : -- smite the hindmost .

meaning 02186 ## zanach {zaw-nakh'} ; a primitive root {meaning} to push aside , i . e . reject , forsake , fail : -- cast away (off) , remove far away (off) .

meaning 02191 ## ze` eyr {zeh-ayr'} ; from an unused root [akin (by permutation) to 06819] , {meaning} to dwindle ; small : -- little .

meaning 02202 ## Ziphron {zi-frone'} ; from an unused root ({meaning} to be fragrant) ; Ziphron , a place in Palestine : -- Ziphron .

meaning 02203 ## zepheth {zeh'- feth} ; from an unused root ({meaning} to liquify) ; asphalt (from its tendency to soften in the sun) : -- pitch .

meaning 02218 ## Zered {zeh'- red} ; from an unused root {meaning} to be exuberant in growth ; lined with shrubbery ; Zered , a brook East of the Dead Sea : -- Zared , Zered .

meaning 02222 ## zarziyph {zar-zeef'} ; by reduplication from an unused root {meaning} to flow ; a pouring rain : -- water .

meaning 02281 ## chabeth {khaw-bayth'} ; from an unused root probably {meaning} to cook [compare 04227] ; something fried , probably a griddle-cake : -- pan .

meaning 02283 ## chagra' {khaw-gaw'} ; from an unused root {meaning} to revolve [compare 02287] ; properly , vertigo , i . e . (figuratively) fear : -- terror .

meaning 02288 ## chagav {khag-awv'} ; from an unused root {meaning} to take refuge ; a rift in rocks : -- cleft .

meaning 02312 ## chedeq {khay'- dek} ; from an unused root {meaning} to sting ; a prickly plant : -- brier , thorn .

meaning 02336 ## chowach {kho'- akh} ; from an unused root apparently {meaning} to pierce ; a thorn ; by analogy , a ring for the nose : -- bramble , thistle , thorn .

meaning 02339 ## chuwt {khoot} ; from an unused root probably {meaning} to sew ; a string ; by implication , a measuring tape : -- cord , fillet , line , thread .

meaning 02345 ## chuwm {khoom} ; from an unused root {meaning} to be warm , i . e . (by implication) sunburnt or swarthy (blackish) : -- brown .

meaning 02346 ## chowmah {kho-maw'} ; feminine active participle of an unused root apparently {meaning} to join ; a wall of protection : -- wall , walled .

meaning 02348 ## chowph {khofe} ; from an unused root {meaning} to cover ; a cove (as a sheltered bay) : -
- coast [of the sea] , haven , shore , [sea-] side .

meaning 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural)
from an unused root {meaning} to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad ,
field , forth , highway , more , out (- side ,-- ward) , street , without .

meaning 02352 ## chuwr {khour} ; or (shortened) chur {khour} ; from an unused root probably {meaning}
to bore ; the crevice of a serpent ; the cell of a prison : -- hole .

meaning 02385 ## chaziyz {khaw-zeez'} ; from an unused root {meaning} to glare ; a flash of lightning : --
bright cloud , lightning .

meaning 02386 ## chaziyr {khaz-eer'} ; from an unused root probably {meaning} to enclose ; a hog
(perhaps as penned) : -- boar , swine .

meaning 02410 ## Chatiya' {khat-ee-taw'} ; from an unused root apparently {meaning} to dig out ; explorer
; Chatita , a temple porter : -- Hatita .

meaning 02411 ## Chattiyl {khat-teel'} ; from an unused root apparently {meaning} to wave ; fluctuating ;
Chattil , one of " Solomon's servants " : -- Hattil .

meaning 02436 ## cheyq {khake} ; or cheq {khake} ; and chowq {khoke} ; from an unused root , apparently
{meaning} to inclose ; the bosom (literally or figuratively) : -- bosom , bottom , lap , midst , within .

meaning 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently {meaning} to be
dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

meaning 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root {meaning} to be fat ;
fat , whether literally or figuratively ; hence , the richest or choice part : -- X best , fat (- ness) , X finest ,
grease , marrow .

meaning 02465 ## cheled {kheh'- led} ; from an unused root apparently {meaning} to glide swiftly ; life (as
a fleeting portion of time) ; hence , the world (as transient) : -- age , short time , world .

meaning 02489 ## chel@ka' {khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; apparently from an unused root
probably {meaning} to be dark or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .

meaning 02546 ## chomet {kho'met} ; from an unused root probably {meaning} , to lie low ; a lizard (as
creeping) : -- snail .

meaning 02570 ## chomesh {kho'- mesh} ; from an unused root probably {meaning} , to be stout ; the
abdomen (as obese) : -- fifth [rib] .

meaning 02636 ## chacpac {khas-pas'} ; reduplicated from an unused root {meaning} apparently to peel ; a
shred or scale : -- round thing .

meaning 02683 ## chetsen {khay'- tsen} ; from an unused root {meaning} to hold firmly ; the bosom (as
comprised between the arms) : -- bosom .

meaning 02684 ## chotsen {kho'tsen} ; a collateral form of 02683 , and {meaning} the same : -- arm , lap .

meaning 02708 ## chuqqah {khook-kaw'} ; feminine of 02706 , and {meaning} substantially the same : -- appointed , custom , manner , ordinance , site , statute .

meaning 02709 ## Chaquwpha' {khah-oo-faw'} ; from an unused root probably {meaning} to bend ; crooked ; Chakupha , one of the Nethinim : -- Hakupha .

meaning 02716 ## chere' {kheh'- reh} ; from an unused (and vulgar) root probably {meaning} to evacuate the bowels : excrement ;-- dung . Also chariy (khar-ee') .

meaning 02737 ## charuwz {khaw-rooz'} ; from an unused root {meaning} to perforate ; properly , pierced , i . e . a bead of pearl , gems or jewels (as strung) : -- chain .

meaning 02738 ## charuwl {khaw-rool'} ; or (shortened) charul {khaw-rool'} ; apparently , a passive participle of an unused root probably {meaning} to be prickly ; properly , pointed , i . e . a bramble or other thorny weed : -- nettle .

meaning 02747 ## cheret {kheh'- ret} ; from a primitive root {meaning} to engrave ; a chisel or graver ; also a style for writing : -- graving tool , pen .

meaning 02775 ## cherec {kheh'- res} ; or (with a directive enclitic) charcah (khar'- saw} ; from an unused root {meaning} to scrape ; the itch ; also [perhaps from the mediating idea of 02777] the sun : -- itch , sun .

meaning 02823 ## chashok {khaw-shoke'} ; from 02821 ; dark (figuratively , i . e . obscure) : -- {meaning}

meaning 02831 ## chashman {khash-man'} ; from an unused root (probably {meaning} firm or capacious in resources) ; apparently wealthy : -- princes .

meaning 02833 ## choshen {kho'- shen} ; from an unused root probably {meaning} to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim) , or rich (as containing gems) , used only of the gorget of the highpriest : -- breastplate .

meaning 02840 ## chishshur {khish-shoor'} ; from an unused root {meaning} to bind together ; combined , i . e . the nave or hub of a wheel (as holding the spokes together) : -- spoke .

meaning 02872 ## tabbuwr {tab-boor'} ; from an unused root {meaning} to pile up ; properly , accumulated ; i . e . (by implication) a summit : -- middle , midst .

meaning 02878 ## tibeah {tib-khaw'} ; feminine of 02874 and {meaning} the same : -- flesh , slaughter .

meaning 02903 ## towphaphah {to-faw-faw'} ; from an unused root {meaning} to go around or bind ; a fillet for the forehead : -- frontlet .

meaning 02905 ## tuwr {toor} ; from an unused root {meaning} to range in a regular manner ; a row ; hence , a wall : -- row .

meaning 02914 ## t@chor {tekh-ore'} ; from an unused root {meaning} to burn ; a boil or ulcer (from the inflammation) , especially a tumor in the anus or pudenda (the piles) : -- emerod .

meaning 02916 ## tiyt {teet} ; from an unused root {meaning} apparently to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept away] ; mud or clay ; figuratively , calamity : -- clay , dirt , mire .

meaning 02928 ## Telem {teh'- lem} ; from an unused root {meaning} to break up or treat violently ; oppression ; Telem , the name of a place in Idumaea , also of a temple doorkeeper : -- Telem .

meaning 02935 ## tene' {teh'- neh} ; from an unused root probably {meaning} to weave ; a basket (of interlaced osiers) : -- basket .

meaning 02953 ## t@phar (Aramaic) {tef-ar'} ; from a root corresponding to 06852 , and {meaning} the same as 06856 ; a finger-nail ; also a hoof or claw : -- nail .

meaning 02961 ## tariy {taw-ree'} ; from an unused root apparently {meaning} to be moist ; properly , dripping ; hence , fresh (i . e . recently made such) : -- new , putrefying .

meaning 02962 ## terem {teh'- rem} ; from an unused root apparently {meaning} to interrupt or suspend ; properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

meaning 02992 ## yabam {yaw-bam'} ; a primitive root of doubtful {meaning} ; used only as a denominative from 02993 ; to marry a (deceased) brother's widow : -- perform the duty of a husband's brother , marry .

meaning 03026 ## Y@gar Sahaduwtha' (Aramaic) {yegar'sah-had-oo-thaw'} ; from a word derived from an unused root ({meaning} to gather) and a derivation of a root corresponding to 07717 ; heap of the testimony ; Jegar-Sahadutha , a cairn East of the Jordan : -- Jegar-Sahadutha .

meaning 03050 ## Yahh {yaw} ; contraction for 03068 , and {meaning} the same ; Jah , the sacred name : -- Jah , the Lord , most vehement . Compare names in "-iah , " "-jah . "

meaning 03096 ## Yahats {yah'- hats} ; or Yahtsah {yah'- tsaw} ; or (feminine) Yahtsah {yah-tsaw'} ; from an unused root {meaning} to stamp ; perhaps threshing-floor ; Jahats or Jahtsah , a place East of the Jordan : -- Jahaz , Jahazah , Jahzah .

meaning 03117 ## yowm {yome} ; from an unused root {meaning} to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

meaning 03149 ## Y@zav'el {yez-av-ale'} ; from an unused root ({meaning} to sprinkle) and 00410 ; sprinkled of God ; Jezavel , an Israelite : -- Jeziel [from the margin] .

meaning 03152 ## Yizliy'ah {yiz-lee-aw'} ; perhaps from an unused root ({meaning} to draw up) ; he will draw out ; Jizliah , an Israelite : -- Jezliah .

meaning 03182 ## yacheph {yaw-khafe'} ; from an unused root {meaning} to take off the shoes ; unsandalled : -- barefoot , being unshod .

meaning 03196 ## yayin {yah'- yin} ; from an unused root {meaning} to effervesce ; wine (as fermented) ; by implication , intoxication : -- banqueting , wine , wine [-bibber] .

meaning 03217 ## yallepheth {yal-leh'- feth} ; from an unused root apparently {meaning} to stick or scrape ; scurf or tetter : -- scabbed .

meaning 03218 ## yekeq {yeh'- lek} ; from an unused root {meaning} to lick up ; a devourer ; specifically , the young locust : -- cankerworm , caterpillar .

meaning 03220 ## yam {yawm} ; from an unused root {meaning} to roar ; a sea (as breaking in noisy surf)

or large body of water ; specifically (with the article) , the Mediterranean Sea ; sometimes a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore]) , south , west (-ern , side ,-- ward) .

meaning 03252 ## Yickah {yis-kaw'} ; from an unused root {meaning} to watch ; observant ; Jiskah , sister of Lot : -- Iscah .

meaning 03258 ## Ya` bets {yah-bates'} ; from an unused root probably {meaning} to grieve ; sorrowful ; Jabets , the name of an Israelite , and also of a place in Palestine : -- Jabez .

meaning 03282 ## ya` an {yah'- an} ; from an unused root {meaning} to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .

meaning 03284 ## ya` anah {yah-an-aw'} ; feminine of 03283 , and {meaning} the same : -- + owl .

meaning 03293 ## ya` ar {yah'- ar} from an unused root probably {meaning} to thicken with verdure ; a copse of bushes ; hence , a forest ; hence , honey in the comb (as hived in trees) : -- [honey-] comb , forest , wood .

meaning 03295 ## ya` arah {yah-ar-aw'} ; feminine of 03293 , and {meaning} the same : -- [honey-] comb , forest .

meaning 03342 ## yeqeb {yeh'- keb} ; from an unused root {meaning} to excavate ; a trough (as dug out) ; specifically , a wine-vat (whether the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

meaning 03348 ## Yaqeh {yaw-keh'} ; from an unused root probably {meaning} to obey ; obedient ; Jakeh , a symbolical name (for Solomon) : -- Jakeh .

meaning 03409 ## yarek {yaw-rake'} ; from an unused root {meaning} to be soft ; the thigh (from its fleshy softness) ; by euphem . the generative parts ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

meaning 03426 ## yesh {yaysh} ; perhaps from an unused root {meaning} to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , had , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldst .

meaning 03445 ## yeshach {yeh'- shakh} ; from an unused root {meaning} to gape (as the empty stomach) ; hunger : -- casting down .

meaning 03471 ## yash@pheh {yaw-shef-ay'} ; from an unused root {meaning} to polish ; a gem supposed to be jasper (from the resemblance in name) : -- jasper .

meaning 03486 ## yashesh {yaw-shaysh'} ; from an unused root {meaning} to blanch ; gray-haired , i . e . an aged man : -- stoop for age .

meaning 03489 ## yathed {yaw-thade'} ; from an unused root {meaning} to pin through or fast ; a peg : -- nail , paddle , pin , stake .

meaning 03490 ## yathowm {yaw-thome'} ; from an unused root {meaning} to be lonely ; a bereaved person : -- fatherless (child) , orphan .

meaning 03496 ## Yathniy'el {yath-nee-ale'} ; from an unused root {meaning} to endure , and 00410 ; continued of God ; Jathniel , an Israelite : -- Jathniel .

meaning 03522 ## Kabbown {kab-bone'} ; from an unused root {meaning} to heap up ; hilly ; Cabon , a place in Palestine : -- Cabbon .

meaning 03525 ## kebel {keh'- bel} ; from an unused root {meaning} to twine or braid together ; a fetter : -- fetter .

meaning 03532 ## kebes {keh-bes'} ; from an unused root {meaning} to dominate ; a ram (just old enough to butt) : -- lamb , sheep .

meaning 03537 ## kad {kad} ; from an unused root {meaning} to deepen ; properly , a pail ; but generally of earthenware ; a jar for domestic purposes : -- barrel , pitcher .

meaning 03547 ## kahan {kaw-han'} ; a primitive root , apparently {meaning} to mediate in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

meaning 03553 ## kowba` {ko'- bah} ; from an unused root {meaning} to be high or rounded ; a helmet (as arched) : -- helmet . Compare 06959 .

meaning 03558 ## kuwmaz {koo-mawz'} ; from an unused root {meaning} to store away ; a jewel (probably gold beads) : -- tablet .

meaning 03563 ## kowc {koce} ; from an unused root {meaning} to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

meaning 03564 ## kuwr {koo} ; from an unused root {meaning} properly , to dig through ; a pot or furnace (as if excavated) : -- furnace . Compare 03600 .

meaning 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root {meaning} to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

meaning 03589 ## kiyd {keed} ; from a primitive root {meaning} to strike : a crushing ; figuratively , calamity : -- destruction .

meaning 03597 ## keylaph {kay-laf'} ; from an unused root {meaning} to clap or strike with noise ; a club or sledge-hammer : -- hammer .

meaning 03624 ## kelach {keh'- lakh} ; from an unused root {meaning} to be complete ; maturity : -- full (old) age .

meaning 03645 ## K@mowsh {kem-oshe'} ; or (Jer . 48 : 7) K@miysh {kem-eesh'} ; from an unused root {meaning} to subdue ; the powerful ; Kemosh , the god of the Moabites : -- Chemosh .

meaning 03646 ## kammon {kam-mone'} ; from an unused root {meaning} to store up or preserve ; " cummin " (from its use as a condiment) : -- cummin .

meaning 03658 ## kinnowr {kin-nore'} ; from a unused root {meaning} to twang ; a harp : -- harp

meaning 03714 ## kaphiyec {kaw-fece'} ; from an unused root {meaning} to connect ; a girder : -- beam .

meaning 03730 ## kaphtor {kaf-tore'} ; or (Am . 9 : 1) kaphtowr {kaf-tore'} ; probably from an unused root {meaning} to encircle ; a chaplet ; but used only in an architectonic sense , i . e . the capital of a column , or a wreath-like button or disk on the candelabrum : -- knop , (upper) lintel .

meaning 03754 ## kerem {keh'- rem} ; from an unused root of uncertain {meaning} ; a garden or vineyard : -- vines , (increase of the) vineyard (- s) , vintage . See also 01021 .

meaning 03777 ## Kesed {keh'- sed} ; from an unused root of uncertain {meaning} ; Kesed , a relative of Abraham : -- Onesed .

meaning 03796 ## kothel {ko'- thel} ; from an unused root {meaning} to compact ; a wall (as gathering inmates) : -- wall .

meaning 03801 ## k@thoneth {keth-o'- neth} ; or kuttoneth {koot-to'- neth} ; from an unused root {meaning} to cover [compare 03802] ; a shirt : -- coat , garment , robe .

meaning 03802 ## katheph {kaw-thafe'} ; from an unused root {meaning} to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

meaning 03816 ## l@om {leh-ome'} or l@'owm {leh-ome'} ; from an unused root {meaning} to gather ; a community : -- nation , people .

meaning 03849 ## log {lohg} ; from an unused root apparently {meaning} to deepen or hollow [like 03537] ; a log or measure for liquids : -- log [of oil] .

meaning 03851 ## lahab {lah'- hab} ; from an unused root {meaning} to gleam ; a flash ; figuratively , a sharply polished blade or point of a weapon : -- blade , bright , flame , glittering .

meaning 03852 ## lehabah {leh-aw-baw'} ; or lahebeth {lah-eh'- beth} ; feminine of 03851 , and {meaning} the same : -- flame (- ming) , head [of a spear] .

meaning 03854 ## lahag {lah'- hag} ; from an unused root {meaning} to be eager ; intense mental application : -- study .

meaning 03855 ## Lahad {lah'- had} ; from an unused root {meaning} to glow [compare 03851] or else to be earnest [compare 03854] ; Lahad , an Israelite : -- Lahad .

meaning 03856 ## lahahh {law-hah'} ; a primitive root {meaning} properly , to burn , i . e . (by implication) to be rabid (figuratively , insane) ; also (from the exhaustion of frenzy) to languish : -- faint , mad .

meaning 03860 ## lahen {law-hane'} ; from the prepositional prefix {meaning} to or for and 02005 ; popularly for if ; hence , therefore : -- for them [by mistake for prepositional suffix] .

meaning 03862 ## lahaqah {lah-hak-aw'} ; probably from an unused root {meaning} to gather ; an assembly : -- company .

meaning 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; partricial from a name probably derived from an unused root {meaning} to thirst , i . e . a dry region ; apparently a Libyan or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , Libyans .

meaning 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably {meaning} to glisten ; a tablet (as polished) , of stone , wood or metal : -- board , plate , table .

meaning 03883 ## luwl {lool} ; from an unused root {meaning} to fold back ; a spiral step : -- winding stair .
Compare 03924 .

meaning 03892 ## lach {lakh} ; from an unused root {meaning} to be new ; fresh , i . e . unused or undried :
-- green , moist .

meaning 03895 ## l@chiy {lekh-ee'} ; from an unused root {meaning} to be soft ; the cheek (from its
fleshiness) ; hence , the jaw-bone : -- cheek (bone) , jaw (bone) .

meaning 03904 ## l@chenah (Aramaic) {lekh-ay-naw'} ; from an unused root of uncertain {meaning} ; a
concubine : -- concubine .

meaning 03911 ## l@ta'ah {let-aw-aw'} ; from an unused root {meaning} to hide ; a kind of lizard (from its
covert habits) : -- lizard .

meaning 03923 ## Lachiysh {law-keesh'} ; from an unused root of uncertain {meaning} ; Lakish , a place in
Palestine : -- Lachish .

meaning 03929 ## Lemek {leh'- mek} ; from an unused root of uncertain {meaning} ; Lemek , the name of
two antediluvian patriarchs : -- Lamech

meaning 03935 ## La` dah {lah-daw'} ; from an unused root of uncertain {meaning} ; Ladah , an Israelite :
-- Laadah .

meaning 03940 ## lappiyd {lap-peed'} ; or lappid {lap-peed'} ; from an unused root probably {meaning} to
shine ; a flambeau , lamp or flame : -- (fire-) brand , (burning) lamp , lightning , torch .

meaning 03955 ## l@shad {lesh-ad'} ; from an unused root of uncertain {meaning} ; apparently juice , i . e .
(figuratively) vigor ; also a sweet or fat cake : -- fresh , moisture .

meaning 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain {meaning} ; a room in a building
(whether for storage , eating , or lodging) : -- chamber , parlour . Compare 05393 .

meaning 03958 ## leshem {leh'- shem} ; from an unused root of uncertain {meaning} ; a gem , perhaps the
jacinth : -- figure .

meaning 03963 ## lethek {leh'- thek} ; from an unused root of uncertain {meaning} ; a measure for things
dry : -- half homer .

meaning 03971 ## m'uwm {moom} ; usually muwm {moom} ; as if passive participle from an unused root
probably {meaning} to stain ; a blemish (physically or morally) : -- blemish , blot , spot .

meaning 04022 ## meged {meh'- ghed} ; from an unused root probably {meaning} to be eminent ; properly ,
a distinguished thing ; hence something valuable , as a product or fruit : -- pleasant , precious fruit (thing) .

meaning 04038 ## maggal {mag-gawl'} ; from an unused root {meaning} to reap ; a sickle : -- sickle .

meaning 04063 ## medev {meh'- dev} ; from an unused root {meaning} to stretch ; properly , extent , i . e .
measure ; by implication , a dress (as measured) : -- garment .

meaning 04095 ## madregah {mad-ray-gaw'} ; from an unused root {meaning} to step ; properly , a step ;
by implication , a steep or inaccessible place : -- stair , steep place .

meaning 04113 ## mahamolah {mah-ham-o-raw'} ; from an unused root of uncertain {meaning} ; perhaps
an abyss : -- deep pit .

meaning 04173 ## mowrag {mo-rag'} ; or morag {mo-rag'} ; from an unused root {meaning} to triturate ; a threshing sledge : -- threshing instrument .

meaning 04197 ## mezeg {meh'- zeg} ; from an unused root {meaning} to mingle (water with wine) ; tempered wine : -- liquor .

meaning 04198 ## mazel {maw-zeh'} ; from an unused root {meaning} to suck out ; exhausted : -- burnt .

meaning 04199 ## Mizzah {miz-zaw'} ; probably from an unused root {meaning} to faint with fear ; terror ; Mizzah , an Edomite : -- Mizzah .

meaning 04200 ## mezev {meh'- zev} ; probably from an unused root {meaning} to gather in ; a granary : -- garner .

meaning 04207 ## mazleg {maz-layg'} ; or (feminine) mizlagah {miz-law-gaw'} ; from an unused root {meaning} to draw up ; a fork : -- fleshhook .

meaning 04231 ## machowz {maw-khoze'} ; from an unused root {meaning} to enclose ; a harbor (as shut in by the shore) : -- haven .

meaning 04242 ## m@chiyr {mekk-eer'} ; from an unused root {meaning} to buy ; price , payment , wages : -- gain , hire , price , sold , worth .

meaning 04327 ## miyn {meen} ; from an unused root {meaning} to portion out ; a sort , i . e . species : -- kind . Compare 04480 .

meaning 04366 ## Mikm@thath {mik-meth-awth'} ; apparently from an unused root {meaning} to hide ; concealment ; Mikmethath , a place in Palestine : -- Michmethath .

meaning 04371 ## mekec {meh'- kes} ; probably from an unused root {meaning} to enumerate ; an assessment (as based upon a census) : -- tribute .

meaning 04397 ## mal'ak {mal-awk'} ; from an unused root {meaning} to despatch as a deputy ; a messenger ; specifically , of God , i . e . an angel (also a prophet , priest or teacher) : -- ambassador , angel , king , messenger .

meaning 04458 ## meltachah {mel-taw-khaw'} ; from an unused root {meaning} to spread out ; a wardrobe (i . e . room where clothing is spread) : -- vestry .

meaning 04464 ## mamzer {mam-zare'} ; from an unused root {meaning} to alienate ; a mongrel , i . e . born of a Jewish father and a heathen mother : -- bastard .

meaning 04470 ## memer {meh'- mer} ; from an unused root {meaning} to grieve ; sorrow : -- bitterness .

meaning 04482 ## men {mane} ; from an unused root {meaning} to apportion ; a part ; hence , a musical chord (as parted into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby (Psalm 45 : 8 [defective plural])

meaning 04503 ## minchah {min-khaw'} ; from an unused root {meaning} to apportion , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -- gift , oblation , (meat) offering , present , sacrifice .

meaning 04533 ## macveh {mas-veh'} ; apparently from an unused root {meaning} to cover ; a veil : -- veil .

meaning 04554 ## micpow' {mis-po'} ; from an unused root {meaning} to collect ; fodder : -- provender .

meaning 04578 ## me` ah {may-aw'} ; from an unused root probably {meaning} to be soft ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by extens . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .

meaning 04585 ## m@` ownah {meh-o-naw'} ; or m@` onah {meh-o-naw'} ; feminine of 04583 , and {meaning} the same : -- den , habitation , (dwelling) place , refuge .

meaning 04621 ## ma` atsad {mah-ats-awd'} ; from an unused root {meaning} to hew ; an axe : -- ax , tongs .

meaning 04624 ## ma` aqeh {mah-ak-eh'} ; from an unused root {meaning} to repress ; a parapet : -- battlement .

meaning 04657 ## miphlas {mif-lawce'} ; from an unused root {meaning} to balance ; a poising : -- balancing .

meaning 04696 ## metsach {may'- tsakh} ; from an unused root {meaning} to be clear , i . e . conspicuous ; the forehead (as open and prominent) : -- brow , forehead , + impudent .

meaning 04731 ## maqqel {mak-kale} ; ; or (feminine) maqq@lah {mak-kel-aw'} ; from an unused root {meaning} apparently to germinate ; a shoot , i . e . stick (with leaves on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .

meaning 04770 ## marbeq {mar-bake'} ; from an unused root {meaning} to tie up ; a stall (for cattle) : -- X fat (- ted) , stall .

meaning 04797 ## mirzach {meer-zakh'} ; from an unused root {meaning} to scream ; a cry , i . e . (of job) , a revel : -- banquet .

meaning 04879 ## m@shuwgah {mesh-oo-gaw'} ; from an unused root {meaning} to stray ; mistake : -- error .

meaning 04882 ## m@shuwcah {mesh-oo-saw'} ; from an unused root {meaning} to plunder ; spoilation : -- spoil .

meaning 04883 ## massowr {mas-sore'} ; from an unused root {meaning} to rasp ; a saw : -- saw .

meaning 04884 ## m@suwrah {mes-oo-raw'} ; from an unused root {meaning} apparently to divide ; a measure (for liquids) : -- measure .

meaning 04943 ## mesheq {meh'- shek} ; from an unused root {meaning} to hold ; possession : -- + steward .

meaning 04954 ## Mishra` iy {mish-raw-ee'} ; patrial from an unused noun from an unused root ; probably {meaning} to stretch out ; extension ; a Mishraite , or inhabitant (collectively) of Mishra : -- Mishraites .

meaning 04958 ## masreth {mas-rayth'} ; apparently from an unused root {meaning} to perforate , i . e . hollow out ; a pan : -- pan .

meaning 04964 ## metheg {meh-theg} ; from an unused root {meaning} to curb ; a bit : -- bit , bridle .

meaning 04970 ## mathay {maw-thah'ee} ; from an unused root {meaning} to extend ; properly , extent (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

meaning 04975 ## mothen {mo'- then} ; from an unused root {meaning} to be slender ; properly , the waist or small of the back ; only in plural the loins : -- + greyhound , loins , side .

meaning 04981 ## Mithniy {mith-nee'} ; probably patrial from an unused noun {meaning} slenderness ; a Mithnite , or inhabitant of Methen : -- Mithnite .

meaning 05033 ## nebek {nay'- bek} ; from an unused root {meaning} to burst forth ; a fountain : -- spring .

meaning 05043 ## nebr@sha'(Aramaic) {neb-reh-shaw'} ; from an unused root {meaning} to shine ; a light ; plural (collectively) a chandelier : -- candlestick .

meaning 05045 ## negeb {neh'- gheb} ; from an unused root {meaning} to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah , occasionally , Egypt (as south to Palestine) : -- south (country , side ,-ward) .

meaning 05073 ## nidbak (Aramaic) {nid-bawk'} ; from a root {meaning} to stick ; a layer (of building materials) : -- row .

meaning 05083 ## nadan {naw-dawn'} ; probably from an unused root {meaning} to give ; a present (for prostitution) : -- gift .

meaning 05089 ## noahh {no'- ah} ; from an unused root {meaning} to lament ; lamentation : -- wailing .

meaning 05122 ## n@valuw (Aramaic) {nev-aw-loo'} ; or n@valiy (Aramaic) {nev-aw-lee'} ; from an unused root probably {meaning} to be foul ; a sink : -- dunghill .

meaning 05135 ## nuwr (Aramaic) {noor} ; from an unused root (corresponding to that of 05216) {meaning} to shine ; fire : -- fiery , fire .

meaning 05141 ## nexem {neh'- zem} ; from an unused root of uncertain {meaning} ; a nose-ring : -- earring , jewel .

meaning 05143 ## nezeq {nay'zek} ; from an unused root {meaning} to injure ; loss : -- damage .

meaning 05170 ## nachar {nakh'- ar} ; and (feminine) nacharah {nakh-ar-aw'} ; from an unused root {meaning} to snort or snore ; a snorting : -- nostrils , snorting .

meaning 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135] properly , {meaning} to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .

meaning 05220 ## neked {neh'- ked} ; from an unused root {meaning} to propagate ; offspring : -- nephew , son's son .

meaning 05226 ## nekach {nay'- kakh} ; from an unused root {meaning} to be straightforward ; properly , the fore part ; used adverbially , opposite : -- before , over against .

meaning 05233 ## nekec {neh'- kes} ; from an unused root {meaning} to accumulate ; treasure : -- riches , wealth .

meaning 05246 ## namer {naw-mare'} ; from an unused root {meaning} properly , to filtrate , i . e . be limpid [comp 05247 and 05249] ; and thus to spot or stain as if by dripping ; a leopard (from its stripes) : -- leopard .

meaning 05285 ## na`atsuwts {nah-ats-oots'} ; from an unused root {meaning} to prick ; probably a brier ; by implication , a thicket of thorny bushes : -- thorn .

meaning 05298 ## Nepheg {neh'-feg} ; from an unused root probably {meaning} to spring forth ; a sprout ; Nepheg , the name of two Israelites : -- Nepheg .

meaning 05304 ## N@phiyciym {nef-ee-seem'} ; plural from an unused root {meaning} to scatter ; expansions ; Nephisim , a Temple-servant : -- Nephusim [from the margin] .

meaning 05306 ## nophek {no'-fek} ; from an unused root {meaning} to glisten ; shining ; a gem , probably the garnet : -- emerald .

meaning 05348 ## naqod {naw-kode'} ; from an unused root {meaning} to mark (by puncturing or branding) ; spotted : -- speckled .

meaning 05357 ## naqiyq {naw-keek'} ; from an unused root {meaning} to bore ; a cleft : -- hole .

meaning 05372 ## nirgan {neer-gawn'} ; from an unused root {meaning} to roll to pieces ; a slanderer : -- talebearer , whisperer .

meaning 05404 ## neshar {neh'-sher} ; from an unused root {meaning} to lacerate ; the eagle (or other large bird of prey) : -- eagle .

meaning 05410 ## nathiyb {naw-theeb'} ; or (feminine) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused root {meaning} to tramp ; a (beaten) track : -- path ([-way]) , X travel [-ler] , way .

meaning 05429 ## c@'ah {seh-aw'} ; from an unused root {meaning} to define ; a seah , or certain measure (as determinative) for grain : -- measure .

meaning 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root {meaning} to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper good , special .

meaning 05461 ## cagan {saw-gawn'} ; from an unused root {meaning} to superintend ; a prefect of a province : -- prince , ruler .

meaning 05465 ## cad {sad} ; from an unused root {meaning} to estop ; the stocks : -- stocks .

meaning 05466 ## cadiyn {saw-deen'} ; from an unused root {meaning} to envelop ; a wrapper , i . e . shirt : -- fine linen , sheet .

meaning 05467 ## C@dom {sed-ome'} ; from an unused root {meaning} to scorch ; burnt (i . e . volcanic or bituminous) district ; Sodom , a place near the Dead Sea : -- Sodom .

meaning 05468 ## ceder {seh'-der} ; from an unused root {meaning} to arrange ; order : -- order .

meaning 05469 ## cahar {cah'-har} ; from an unused root {meaning} to be round ; roundness : -- round .

meaning 05477 ## Cuwach {soo'-akh} ; from an unused root {meaning} to wipe away ; sweeping ; Suach , an Israelite : -- Suah .

meaning 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused root {meaning} to skip (properly , for joy) ; a horse (as leaping) ; also a swallow (from its rapid flight) : -- crane , horse ([-back , -hoof]) . Compare 06571 .

meaning 05517 ## Ciy` a' {see-ah'} ; or Ciy` aha' {see-ah-haw'} ; from an unused root {meaning} to converse ; congregation ; Sia or Siaha , one of the Nethinim : -- Sia , Siaha .

meaning 05518 ## ciyr {seer} ; or (feminine) ciyrah {see-raw'} ; or cirah (Jeremiah 52 : 18) {see-raw'} ; from a primitive root {meaning} to boil up ; a pot ; also a thorn (as springing up rapidly) ; by implication , a hook : -- caldron , fishhook , pan , ([wash-]) pot , thorn .

meaning 05548 ## Calkah {sal-kaw'} ; from an unused root . {meaning} to walk ; walking ; Salcah , a place East of the Jordan : -- Salcah , Salchah .

meaning 05553 ## cela` {seh'- lah} ; from an unused root {meaning} to be lofty ; a craggy rock , literally or figuratively (a fortress) : -- (ragged) rock , stone (- ny) , strong hold .

meaning 05560 ## coleth {so'- leth} ; from an unused root {meaning} to strip ; flour (as chipped off) : -- (fine) flour , meal .

meaning 05561 ## cam {sam} ; from an unused root {meaning} to smell sweet ; an aroma : -- sweet (spice) .

meaning 05566 ## cemel {seh'- mel} ; or cemel {say'- mel} ; from an unused root {meaning} to resemble ; a likeness : -- figure , idol , image .

meaning 05570 ## C@na'ah {sen-aw-aw'} ; from an unused root {meaning} to prick ; thorny ; Senaah , a place in Palestine : -- Senaah , Hassenaah [with the article] .

meaning 05572 ## c@nah {sen-eh'} ; from an unused root {meaning} to prick ; a bramble : -- bush .

meaning 05577 ## cancin {san-seen'} ; from an unused root {meaning} to be pointed ; a twig (as tapering) : - - bough .

meaning 05602 ## cephel {say'- fel} ; from an unused root {meaning} to depress ; a basin (as deepened out) : -- bowl , dish .

meaning 05621 ## carab {saw-rawb'} ; from an unused root {meaning} to sting ; a thistle : -- brier .

meaning 05624 ## Cered {seh'- red} ; from a primitive root {meaning} to tremble ; trembling ; Sered , an Israelite : -- Sered .

meaning 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root {meaning} to castrate ; a eunuch ; by implication , valet (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

meaning 05633 ## ceren {seh'- ren} ; from an unused root of uncertain {meaning} ; an axle ; figuratively , a peer : -- lord , plate .

meaning 05638 ## c@thav {seth-awv'} ; from an unused root {meaning} to hide ; winter (as the dark season) : -- winter .

meaning 05646 ## ` ab {awb} ; or ` ob {obe} ; from an unused root {meaning} to cover ; properly , equivalent to 05645 ; but used only as an architectural term , an architrave (as shading the pillars) : -- thick (beam , plant) .

meaning 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; ususally {meaning} the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , this) side , straight .

meaning 05693 ## ` aguwr {aw-goor'} ; passive part [but with active sense] of an unused root {meaning} to twitter : probably the swallow : -- swallow .

meaning 05696 ## ` agol {aw-gole'} ; or ` agowl {aw-gole'} ; from an unused root {meaning} to revolve , circular : -- round .

meaning 05708 ## ` ed {ayd} ; from an unused root {meaning} to set a period [compare 05710 , 05749] ; the menstrual flux (as periodical) ; by implication (in plural) soiling : -- filthy .

meaning 05724 ## ` Adlay {ad-lah'- ee} ; probably from an unused root of uncertain {meaning} ; Adlai , an Israelite : -- Adlai .

meaning 05742 ## ` adash {aw-dawsh'} ; from an unused root of uncertain {meaning} ; a lentil : -- lentile .

meaning 05772 ## ` ownah {o-naw'} ; from an unused root apparently {meaning} to dwell together ; sexual (cohabitation) : -- duty of marriage .

meaning 05835 ## ` azarah {az-aw-raw'} ; from 05826 in its original {meaning} of surrounding ; an inclosure ; also a border : -- court , settle .

meaning 05845 ## ` atiyh {at-eeh'} ; from an unused root {meaning} apparently to contain ; a receptacle (for milk , i . e . pail ; figuratively , breast) : -- breast .

meaning 05846 ## ` atiyshah {at-ee-shaw'} ; from an unused root {meaning} to sneeze ; sneezing : -- sneezing .

meaning 05855 ## ` Atrowth Showphan {at-roth'sho-fawn'} ; from the same as 05852 and a name otherwise unused [being from the same as 08226] {meaning} hidden ; crowns of Shopan ; Atroth-Shopan , a place in Palestine : -- Atroth , Shopan [as if two places] .

meaning 05858 ## ` Eybal {ay-bawl'} ; perhaps from an unused root probably {meaning} to be bald ; bare ; Ebal , a mountain of Palestine : -- Ebal .

meaning 05868 ## ` ayam {ah-yawm'} ; of doubtful origin and authenticity ; probably {meaning} strength : -- mighty .

meaning 05910 ## ` Akkow {ak-ko'} ; apparently from an unused root {meaning} to hem in ; Akko (from its situation on a bay) : -- Accho .

meaning 05912 ## ` Akan {aw-kawn'} ; from an unused root {meaning} to trouble ; troublesome ; Akan , an Israelite : -- Achan . Compare 05917 .

meaning 05919 ## ` akshuwb {ak-shoob'} ; probably from an unused root {meaning} to coil ; an asp (from lurking coiled up) : -- adder .

meaning 05926 ## ` illeg {il-layg'} ; from an unused root {meaning} to stutter ; stuttering : -- stammerer .

meaning 05936 ## ` aluwqah {al-oo-kaw'} ; feminine passive participle of an unused root {meaning} to suck ; the leech : -- horse-leech .

meaning 05939 ## ` alatah {al-aw-taw'} ; feminine from an unused root {meaning} to cover ; dusk : -- dark ,

twilight .

meaning 05997 ## `amiyth {aw-meeth'} ; from a primitive root {meaning} to associate ; companionship ; hence (concretely) a comrade or kindred man : -- another , fellow , neighbour .

meaning 06025 ## `enab {ay-nawb'} ; from an unused root probably {meaning} to bear fruit ; a grape : -- (ripe) grape , wine .

meaning 06057 ## `anaph {aw-nawf'} ; from an unused root {meaning} to cover ; a twig (as covering the limbs) : -- bough , branch .

meaning 06073 ## `ophe' {of-eh'} ; from an unused root {meaning} to cover ; a bough (as covering the tree) : -- branch .

meaning 06078 ## `Ophniy {of-nee'} ; from an unused noun [denoting a place in Palestine ; from an unused root of uncertain {meaning}] ; an Ophnite (collectively) or inhabitants of Ophen : -- Ophni .

meaning 06080 ## `aphar {aw-far'} : a primitive root : {meaning} either to be gray or perhaps rather to pulverize ; used only as denominative from 06083 , to be dust : -- cast [dust] .

meaning 06112 ## `etsen {ay'-tsen} ; from an unused root {meaning} to be sharp or strong ; a spear : -- Eznite [from the margin] .

meaning 06122 ## `oqbah {ok-baw'} ; feminine of an unused form from 06117 {meaning} a trick ; trickery : -- subtilty .

meaning 06130 ## `Aqan {aw-kawn'} ; from an unused root {meaning} to twist ; tortuous ; Akan , an Idummaean : -- Akan . Compare 03292 .

meaning 06166 ## `Arad {ar-awd'} ; from an unused root {meaning} to sequester itself ; fugitive ; Arad , the name of a place near Palestine , also of a Canaanite and an Israelite : -- Arad .

meaning 06182 ## `ariyah {ar-ee-saw'} ; from an unused root {meaning} to comminute ; meal : -- dough .

meaning 06208 ## `Arqiy {ar-kee'} ; patrial from an unused name {meaning} a tush ; an Arkite or inhabitant of Erech : -- Arkite .

meaning 06210 ## `eres {eh'res} ; from an unused root {meaning} perhaps to arch ; a couch (properly , with a canopy) : -- bed (-stead) , couch .

meaning 06212 ## `eseb {eh'seb} ; from an unused root {meaning} to glisten (or be green) ; grass (or any tender shoot) : -- grass , herb .

meaning 06269 ## `Athak {ath-awk'} ; from an unused root {meaning} to sojourn ; lodging ; Athak , a place in Palestine : -- Athach .

meaning 06270 ## `Athlay {ath-lah'ee} ; from an unused root {meaning} to compress ; constringent ; Athlai , an Israelite : -- Athlai .

meaning 06273 ## `Otnniy {oth-nee'} ; from an unused root {meaning} to force ; forcible ; Othni , an Israelite : -- Othni .

meaning 06291 ## pag {pag} ; from an unused root {meaning} to be torpid , i . e . crude ; an unripe fig : -- green fig .

meaning 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused root {meaning} to stink ; properly , fetid , i . e . (figuratively) unclean (ceremonially) : -- abominable (- tion , thing) .

meaning 06307 ## Paddan {pad-dawn'} ; from an unused root {meaning} to extend ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

meaning 06309 ## peder {peh'der} ; from an unused root {meaning} to be greasy ; suet : -- fat .

meaning 06317 ## Puwtiy'el {poo-tee-ale'} ; from an unused root (probably {meaning} to disparage) and 00410 ; contempt of God ; Putiel , an Israelite : -- Putiel .

meaning 06320 ## puwk {pook} ; from an unused root {meaning} to paint ; dye (specifically , stibium for the eyes) : -- fair colours , glistening , paint [-ed] (- ing) .

meaning 06321 ## powl {pole} ; from an unused root {meaning} to be thick ; a bean (as plump) : -- beans .

meaning 06323 ## puwn {poon} ; a primitive root {meaning} to turn , i . e . be perplexed : -- be distracted .

meaning 06324 ## Puwniy {poo-nee'} ; patronymically from an unused name {meaning} a turn ; a Punite (collectively) or descendants of an unknown Pun : -- Punites .

meaning 06326 ## Puw` ah {poo-aw'} ; from an unused root {meaning} to glitter ; brilliancy ; Puah , an Israelitess : -- Puah .

meaning 06336 ## Puwthiy {poo-thee'} ; patronymically from an unused name {meaning} a hinge ; a Puthite (collectively) or descendants of an unknown Puth : -- Puhites [as if from 06312] .

meaning 06352 ## pecham {peh-khawm'} ; perhaps from an unused root probably {meaning} to be black ; a coal , whether charred or live : -- coals .

meaning 06353 ## pechar (Aramaic) {peh-khawr'} ; from an unused root probably {meaning} to fashion ; a potter : -- potter .

meaning 06354 ## pachath {pakh'- ath} ; probably from an unused root apparently {meaning} to dig ; a pit , especially for catching animals : -- hole , pit , snare .

meaning 06360 ## pattysh {pat-teesh'} ; intensively from an unused root {meaning} to pound ; a hammer : -- hammer .

meaning 06365 ## piyd {peed} ; from an unused root probably {meaning} to pierce ; (figuratively) misfortune : -- destruction , ruin .

meaning 06371 ## piymah {pee-maw'} ; probably from an unused root {meaning} to be plump ; obesity : -- collops .

meaning 06380 ## Pokereth Ts@bayiym {po-keh'- reth tseb-aw-yeem'} ; from the active participle (of the same form as the first word) feminine of an unused root ({meaning} to entrap) and plural of 06643 ; trap of gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .

meaning 06393 ## p@ladah {pel-aw-daw'} ; from an unused root {meaning} to divide ; a cleaver , i . e . iron armature (of a chariot) : -- torch .

meaning 06397 ## P@lowniy {pel-o-nee'} ; patronymically from an unused name (from 06395) {meaning} separate ; a Pelonite or inhabitant of an unknown Palon : -- Pelonite .

meaning 06418 ## pelek {peh'- lek} ; from an unused root {meaning} to be round ; a circuit (i . e . district) ; also a spindle (as whirled) ; hence , a crutch : -- (di-) staff , participle

meaning 06431 ## Peleth {peh'- leth} ; from an unused root {meaning} to flee ; swiftness ; Peleth , the name of two Israelites : -- Peleth .

meaning 06434 ## pen {pane} ; from an unused root {meaning} to turn ; an angle (of a street or wall) : -- corner .

meaning 06457 ## Pacak {paw-sak'} ; from an unused root {meaning} to divide ; divider ; Pasak , an Israelite : -- Pasach .

meaning 06483 ## Pitstsets {pits-tsates'} ; from an unused root {meaning} to dissever ; dispersive ; Pitstsets , a priest : -- Apses [including the article] .

meaning 06497 ## peqa` {peh'- kah} ; from an unused root {meaning} to burst ; only used as an architectural term of an ornament similar to 06498 , a semi-globe : -- knop .

meaning 06518 ## paraz {paw-rawz'} ; from an unused root {meaning} to separate , i . e . decide ; a chieftain : -- village .

meaning 06531 ## perek {peh'- rek} ; from an unused root {meaning} to break apart ; fracture , i . e . severity : -- cruelty , rigour .

meaning 06578 ## P@rath {per-awth'} ; from an unused root {meaning} to break forth ; rushing ; Perath (i . e . Euphrates) , a river of the East : -- Euphrates .

meaning 06580 ## pash {pash} ; probably from an unused root {meaning} to disintegrate ; stupidity (as a result of grossness or of degeneracy) : -- extremity .

meaning 06596 ## poth {pohth} ; or pothah (Ezek . 13 : 19) {po-thaw'} ; from an unused root {meaning} to open ; a hole , i . e . hinge or the female pudenda : -- hinge , secret participle

meaning 06620 ## pethen {peh'- then} ; from an unused root {meaning} to twist ; an asp (from its contortions) : -- adder .

meaning 06621 ## petha` {peh'- thah} ; from an unused root {meaning} to open (the eyes) ; a wink , i . e . moment [compare 06597] (used only [with or without preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

meaning 06628 ## tse'el {tseh'- el} ; from an unused root {meaning} to be slender ; the lotus tree : -- shady tree .

meaning 06629 ## tso'n {tsone} ; or ts@'own (Psalm 144 : 13) {tseh-one'} ; from an unused root {meaning} to migrate ; a collective name for a flock (of sheep or goats) ; also figuratively (of men) : -- (small) cattle , flock (+s) , lamb (+s) , sheep ([-cote , -fold , -shearer , -herds]) .

meaning 06632 ## tsab {tsawb} ; from an unused root {meaning} to establish ; a palanquin or canopy (as a fixture) ; also a species of lizard (probably as clinging fast) : -- covered , litter , tortoise .

meaning 06648 ## tseba` {tseh'- bah} ; from an unused root {meaning} to dip (into coloring fluid) ; a dye : -- divers , colours .

meaning 06653 ## tsebeth {tseh'- beth} ; from an unused root apparently {meaning} to grip ; a lock of stalks

: -- handful .

meaning 06654 ## tsad {tsad} ; contr . from an unused root {meaning} to sidle off ; a side ; figuratively , an adversary : -- (be-) side .

meaning 06674 ## tsow' {tso} ; or tso' {tso} ; from an unused root {meaning} to issue ; soiled (as if excrementitious) : -- filthy .

meaning 06678 ## Tsowba' {tso-baw'} ; or Tsowbah {tso-baw'} ; or Tsobah {tso-baw'} ; from an unused root {meaning} to station ; a station ; Zoba or Zobah , a region of Syria : -- Zoba , Zobah .

meaning 06683 ## tsuwlah {tsoo-law'} ; from an unused root {meaning} to sink : an abyss (of the sea) : -- deep .

meaning 06690 ## Tsowphach {tso-fakh'} ; from an unused root {meaning} to expand , breadth ; Tsophach , an Israelite : -- Zophah .

meaning 06704 ## tsicheh {tsee-kheh'} ; from an unused root {meaning} to glow ; parched : -- dried up .

meaning 06709 ## tsachanah {tsakh-an-aw'} ; from an unused root {meaning} to putrefy ; stench : -- ill savour .

meaning 06713 ## tsachar {tsakh'- ar} ; from an unused root {meaning} to dazzle ; sheen , i . e . whiteness : -- white .

meaning 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and {meaning} the same ; the chase ; also game (thus taken) ; (generally) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

meaning 06723 ## tsiyah {tsee-yaw'} ; from an unused root {meaning} to parch ; aridity ; concretely , a desert : -- barren , drought , dry (land , place) , solitary place , wilderness .

meaning 06729 ## tsiynoq {tsee-noke'} ; from an unused root {meaning} to confine ; the pillory : -- stocks .

meaning 06754 ## tselem {tseh'- lem} ; from an unused root {meaning} to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a representative figure , especially an idol : -- image , vain shew .

meaning 06764 ## Tsalaph {tsaw-lawf'} ; from an unused root of unknown {meaning} ; Tsalaph , an Israelite : -- Zalaph .

meaning 06768 ## Tseleq {tseh'- lek} ; from an unused root {meaning} to split ; fissure ; Tselek , an Israelite : -- Zelek .

meaning 06777 ## tsammah {tsam-maw'} ; from an unused root {meaning} to fasten on ; a veil : -- locks .

meaning 06785 ## tsemer {tseh'- mer} ; from an unused root probably {meaning} to be shaggy ; wool : -- wool (- len) .

meaning 06790 ## Tsin {tseen} ; from an unused root {meaning} to prick ; a crag ; Tsin , a part of the Desert : -- Zin .

meaning 06791 ## tsen {tsane} ; from an unused root {meaning} to be prickly ; a thorn ; hence , a cactus-hedge : -- thorn .

meaning 06794 ## tsinnuwr {tsin-noor'} ; from an unused root perhaps {meaning} to be hollow ; a culvert : -- gutter , water-spout .

meaning 06809 ## tsa` iyph {tsaw-eef'} ; from an unused root {meaning} to wrap over ; a veil : -- veil .

meaning 06816 ## tsa` tsua` {tsah-tsoo'- ah} ; from an unused root {meaning} to bestrew with carvings ; sculpture : -- image [work] .

meaning 06835 ## tsappachath {tsap-pakh'- ath} ; from an unused root {meaning} to expand ; a saucer (as flat) : -- cruse .

meaning 06848 ## tsepha` {tseh'- fah} ; or tsiph` oniy {tsif-o-nee'} ; from an unused root {meaning} to extrude ; a viper (as thrusting out the tongue , i . e . hissing) : -- adder , cockatrice .

meaning 06854 ## ts@phardea` {tsef-ar-day'- ah} ; from 06852 and a word elsewhere unused {meaning} a swamp ; a marsh-leaper , i . e . frog : -- frog .

meaning 06858 ## tsepheth {tseh'- feth} ; from an unused root {meaning} to encircle ; a capital of a column : -- chapter .

meaning 06861 ## tsiqlon {tsik-lone'} ; from an unused root {meaning} to wind ; a sack (as tied at the mouth) : -- husk .

meaning 06868 ## Ts@redah {tser-ay-daw'} ; or Ts@redathah {tser-ay-daw'- thaw} ; apparently from an unused root {meaning} to pierce ; puncture ; Tseredah , a place in Palestine : -- Zereda , Zeredathah .

meaning 06875 ## ts@riy {tser-ee'} ; or tsoriy {tsor-ee'} ; from an unused root {meaning} to crack [as by pressure] , hence , to leak ; distillation , i . e . balsam : -- balm .

meaning 06878 ## tsorek {tso'- rek} ; from an unused root {meaning} to need ; need : -- need .

meaning 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the same as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128) {meaning} desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : -- Kadesh-barnea .

meaning 06955 ## Q@hath {keh-hawth'} ; from an unused root {meaning} to ally oneself ; allied ; Kehath , an Israelite : -- Kohath .

meaning 06963 ## qowl {kole} ; or qol {kole} ; from an unused root {meaning} to call aloud ; a voice or sound : -- + aloud , bleating , crackling , cry (+ out) , fame , lightness , lowing , noise , + hold peace , [pro-] claim , proclamation , + sing , sound , + spark , thunder (- ing) , voice , + yell .

meaning 06986 ## qeteb {keh'- teb} ; from an unused root {meaning} to cut off ; ruin : -- destroying , destruction .

meaning 07053 ## qill@shown {kil-lesh-one'} ; from an unused root {meaning} to prick ; a prong , i . e . hay-fork : -- fork .

meaning 07057 ## qimmowsh {kim-moshe'} ; or qiymowsh {kee-moshe'} ; from an unused root {meaning} to sting ; a prickly plant : -- nettle . Compare 07063 .

meaning 07058 ## qemach {keh'- makh} ; from an unused root probably {meaning} to grind ; flour : -- flour , meal .

meaning 07073 ## Q@naz {ken-az'} ; probably from an unused root {meaning} to hunt ; hunter ; Kenaz , the name of an Edomite and of two Israelites : -- Kenaz .

meaning 07076 ## qinnamown {kin-naw-mone'} ; from an unused root ({meaning} to erect) ; cinnamon bark (as in upright rolls) : -- cinnamon .

meaning 07078 ## qenets {keh'- nets} ; from an unused root probably {meaning} to wrench ; perversion : -- end .

meaning 07091 ## qippowz {kip-poze'} ; from an unused root {meaning} to contract , i . e . spring forward ; an arrow-snake (as darting on its prey) : -- great owl .

meaning 07100 ## qetsach {keh'- tsakh} ; from an unused root apparently {meaning} to incise ; fennelflower (from its pungency) : -- fitches .

meaning 07119 ## qar {kar} ; contracted from an unused root {meaning} to chill ; cool ; figuratively , quiet : -- cold , excellent [from the margin] .

meaning 07175 ## qeresh {keh'- resh} ; from an unused root {meaning} to split off ; a slab or plank ; by implication , a deck of a ship : -- bench , board .

meaning 07180 ## qishshu' {kish-shoo'} ; from an unused root ({meaning} to be hard) ; a cucumber (from the difficulty of digestion) : -- cucumber .

meaning 07184 ## qasah {kaw-saw'} ; or qasvah {kas-vaw'} ; from an unused root {meaning} to be round ; a jug (from its shape) : -- cover , cup .

meaning 07189 ## qoshet {ko'- shet} ; or qosht {kosht} ; from an unused root {meaning} to balance ; equity (as evenly weighed) , i . e . reality : -- truth .

meaning 07192 ## q@siytah {kes-ee-taw'} ; from an unused root (probably {meaning} to weigh out) ; an ingot (as definitely estimated and stamped for a coin) : -- piece of money (silver) .

meaning 07193 ## qasqeseth {kas-keh'- seth} ; by reduplication from an unused root {meaning} to shale off as bark ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed plates of metal) : -- mail , scale .

meaning 07218 ## ro'sh {roshe} ; from an unused root apparently {meaning} to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

meaning 07247 ## Riblah {rib-law'} ; from an unused root {meaning} to be fruitful ; fertile ; Riblah , a place in Syria : -- Riblah .

meaning 07259 ## Ribqah {rib-kaw'} ; from an unused root probably {meaning} to clog by tying up the fetlock ; fettering (by beauty) ; Ribkah , the wife of Isaac : -- Rebekah .

meaning 07263 ## regeb {reh'- gheb} ; from an unused root {meaning} to pile together ; a lump of clay : -- clod .

meaning 07298 ## rahat {rah'- hat} ; from an unused root apparently {meaning} to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

meaning 07303 ## Rowhagah {ro-hag-aw'} ; from an unused root probably {meaning} to cry out ; outcry ; Rohagah , an Israelite : -- Rohgah .

meaning 07328 ## raz (Aramaic) {rawz} ; from an unused root probably {meaning} to attenuate , i . e . (figuratively) hide ; a mystery : -- secret .

meaning 07347 ## rekeh {ray-kheh'} ; from an unused root {meaning} to pulverize ; a mill-stone : -- mill (stone) .

meaning 07353 ## rachel {raw-kale'} ; from an unused root {meaning} to journey ; a ewe [the females being the predominant element of a flock] (as a good traveller) : -- ewe , sheep .

meaning 07374 ## retet {reh'- tet} ; from an unused root {meaning} to tremble ; terror : -- fear .

meaning 07420 ## romach {ro'- makh} ; from an unused root {meaning} to hurl ; a lance (as thrown) ; especially the iron point : -- buckler , javelin , lancet , spear .

meaning 07425 ## R@malyahuw {rem-al-yaw'- hoo} ; from an unused root and 03050 (perhaps {meaning} to deck) ; Jah has bedecked ; Remaljah , an Israelite : -- Remaliah .

meaning 07448 ## recen {reh'- sen} ; from an unused root {meaning} to curb ; a halter (as restraining) ; by implication , the jaw : -- bridle .

meaning 07488 ## ra`anan {rah-an-awn'} ; from an unused root {meaning} to be green ; verdant ; by analogy , new ; figuratively , prosperous : -- green , flourishing .

meaning 07506 ## Rephach {reh'- fakh} ; from an unused root apparently {meaning} to sustain ; support ; Rephach , an Israelite : -- Rephah .

meaning 07558 ## rishyown {rish-yone'} ; from an unused root {meaning} to have leave ; a permit : -- grant .

meaning 07589 ## sh@'at {sheh-awt'} ; from an unused root {meaning} to push aside ; contempt : -- despite (- ful) .

meaning 07616 ## shabab {shaw-bawb'} ; from an unused root {meaning} to break up ; a fragment , i . e . ruin : -- broken in pieces .

meaning 07618 ## sh@buw {sheb-oo'} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632] {meaning} to flame ; a gem (from its sparkle) , probably the agate : -- agate .

meaning 07626 ## shebet {shay'- bet} ; from an unused root probably {meaning} to branch off ; a scion , i . e . (literally) a stick (for punishing , writing , fighting , ruling , walking , etc .) or (figuratively) a clan : -- X correction , dart , rod , sceptre , staff , tribe .

meaning 07636 ## shabiyc {shaw-beece'} ; from an unused root {meaning} to interweave ; a netting for the hair : -- caul .

meaning 07638 ## sabak {saw-bawk'} ; from an unused root {meaning} to intertwine ; a netting (ornament to the capital of a column) : -- net .

meaning 07640 ## shebel {show'- bel} ; from an unused root {meaning} to flow ; a lady's train (as trailing after her) : -- leg .

meaning 07644 ## Shebna' {sheb-naw'} ; or Shebnah {sheb-naw'} ; from an unused root {meaning} to grow ; growth ; Shebna or Shebnah , an Israelite : -- Shebna , Shebnah .

meaning 07698 ## sheger {sheh'- ger} ; from an unused root probably {meaning} to eject ; the fetus (as finally expelled) : -- that cometh of , increase .

meaning 07704 ## sadeh {saw-deh'} ; or saday {saw-dah'- ee} ; from an unused root {meaning} to spread out ; a field (as flat) : -- country , field , ground , land , soil , X wild .

meaning 07713 ## s@derah {sed-ay-raw'} ; from an unused root {meaning} to regulate ; a row , i . e . rank (of soldiers) , story (of rooms) : -- board , range .

meaning 07717 ## sahed {saw-hade'} ; from an unused root {meaning} to testify ; a witness : -- record .

meaning 07721 ## sow' {so} ; from an unused root (akin to 05375 and 07722) {meaning} to rise ; a rising : -- arise .

meaning 07722 ## show' {sho} ; or (feminine) show'ah {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused root {meaning} to rush over ; a tempest ; by implication , devastation : -- desolate (- ion) , destroy , destruction , storm , wasteness .

meaning 07733 ## Showbeq {sho-bake'} ; active participle from a primitive root {meaning} to leave (compare 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .

meaning 07757 ## shuwl {shool} ; from an unused root {meaning} to hang down ; a skirt ; by implication , a bottom edge : -- hem , skirt , train .

meaning 07762 ## shuwm {shoom} ; from an unused root {meaning} to exhale ; garlic (from its rank odor) : -- garlic .

meaning 07764 ## Shuwniy {shoo-nee'} ; from an unused root {meaning} to rest ; quiet ; Shuni , an Israelite : -- Shuni .

meaning 07822 ## sh@chiyn {shekh-een'} ; from an unused root probably {meaning} to burn ; inflammation , i . e . an ulcer ;-- boil , botch .

meaning 07823 ## shachiyc {shaw-khece'} ; or cachiysh {saw-kheesh'} ; from an unused root apparently {meaning} to sprout ; after-growth : -- (that) which springeth of the same .

meaning 07826 ## shachal {shakh'- al} ; from an unused root probably {meaning} to roar ; a lion (from his characteristic roar) : -- (fierce) lion .

meaning 07828 ## shachaph {shakh'- af} ; from an unused root {meaning} to peel , i . e . emaciate ; the gull (as thin) : -- cuckoo .

meaning 07830 ## shachats {shakh'- ats} ; from an unused root apparently {meaning} to strut ; haughtiness (as evinced by the attitude) : -- X lion , pride .

meaning 07848 ## shittah {shit-taw'} ; feminine of a derivative [only in the plural shittiym {shit-teem'} ; {meaning} the sticks of wood] from the same as 07850 ; the acacia (from its scourging thorns) : -- shittah , shittim . See also 01029 .

meaning 07850 ## shotet {sho-tate'} ; active participle of an otherwise unused root {meaning} (properly , to pierce ; but only as a denominative from 07752) to flog ; a goad : -- scourge .

meaning 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably {meaning} to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .

meaning 07874 ## siyd {seed} ; a primitive root probably {meaning} to boil up (compare 07736) ; used only as denominative from 07875 ; to plaster : -- plaster .

meaning 07890 ## shayin {shah'- yin} ; from an unused root {meaning} to urinate ; urine : -- piss .

meaning 07893 ## shayish {shah'- yish} ; from an unused root {meaning} to bleach , i . e . whiten ; white , i . e . -- marble . See 08336 .

meaning 07906 ## Sekuw {say'- koo} ; from an unused root apparently {meaning} to surmount ; an observatory (with the article) ; Seku , a place in Palestine : -- Sechu .

meaning 07949 ## shalag {shaw-lag'} ; a primitive root ; properly , {meaning} to be white ; used only as denominative from 07950 ; to be snow-white (with the linen clothing of the slain) : -- be as snow .

meaning 08064 ## shamayim {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root {meaning} to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .

meaning 08102 ## shemets {sheh'- mets} ; from an unused root {meaning} to emit a sound ; an inkling : -- a little .

meaning 08108 ## shomrah {shom-raw'} ; feminine of an unused noun from 08104 {meaning} a guard ; watchfulness : -- watch .

meaning 08121 ## shemesh {sheh'- mesh} ; from an unused root {meaning} to be brilliant ; the sun ; by implication , the east ; figuratively , a ray , i . e . (arch .) a notched battlement : -- + east side (- ward) , sun ([rising]) , + west (- ward) , window . See also 01053 .

meaning 08126 ## Shumathiy {shoo-maw-thee'} ; patronymically from an unused name from 07762 probably {meaning} garlic-smell ; a Shumathite (collectively) or descendants of Shumah : -- Shumathites .

meaning 08149 ## Sh@niyr {shen-er'} ; or S@niyr {sen-er'} ; from an unused root {meaning} to be pointed ; peak ; Shenir or Senir , a summit of Lebanon : -- Senir , Shenir .

meaning 08161 ## sha` atah {shah'- at-aw} ; feminine from an unused root {meaning} to stamp ; a clatter (of hoofs) : -- stamping .

meaning 08168 ## sho` al {sho'- al} ; from an unused root {meaning} to hollow out ; the palm ; by extension , a handful : -- handful , hollow of the hand .

meaning 08184 ## s@` orah {seh-o-raw'} ; or s@` owrah {seh-o-raw'} (feminine meaning the plant) ; and (masculine {meaning} the grain) ; also s@` or {seh-ore'} ; or s@` ovr {seh-ore'} ; from 08175 in the sense of roughness ; barley (as villose) : -- barley .

meaning 08184 ## s@` orah {seh-o-raw'} ; or s@` owrah {seh-o-raw'} (feminine {meaning} the plant) ; and (masculine meaning the grain) ; also s@` or {seh-ore'} ; or s@` ovr {seh-ore'} ; from 08175 in the sense of roughness ; barley (as villose) : -- barley .

meaning 08198 ## shiphchah {shif-khaw'} ; feminine from an unused root {meaning} to spread out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en , -servant) ,

wench , bondwoman , womanservant .

meaning 08206 ## Shuppiym {shoop-peem'} ; plural of an unused noun from the same as 08207 and {meaning} the same ; serpents ; Shuppim , an Israelite : -- Shuppim .

meaning 08207 ## sh@phiyphon {shef-ee-fone'} ; from an unused root {meaning} the same as 07779 ; a kind of serpent (as snapping) , probably the cerastes or horned adder : -- adder .

meaning 08228 ## shepha` {sheh'- fah} ; from an unused root {meaning} to abound ; resources : -- abundance .

meaning 08273 ## sharab {shaw-rawb'} ; from an unused root {meaning} to glare ; quivering glow (of the air) , expec . the mirage : -- heat , parched ground .

meaning 08414 ## tohuw {to'- hoo} ; from an unused root {meaning} to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , nothing , (thing of) nought , vain , vanity , waste , wilderness .

meaning 08417 ## toholah {to-hol-aw'} ; feminine of an unused noun (apparently from 01984) {meaning} bluster ; braggadocio , i . e . (by implication) fatuity : -- folly .

meaning 08430 ## Towach {to'- akh} ; from an unused root {meaning} to depress ; humble ; Toach , an Israelite : -- Toah .

meaning 08432 ## tavek {taw'- vek} ; from an unused root {meaning} to sever ; a bisection , i . e . (by implication) the centre : -- among (- st) , X between , half , X (there-, where-) , in (- to) , middle , mid [-night] , midst (among) , X out (of) , X through , X with (- in) .

meaning 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably {meaning} to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

meaning 08455 ## towthach {to-thawkh'} ; from an unused root {meaning} to smite ; a club : -- darts .

meaning 08459 ## Tochuw {to'- khoo} ; from an unused root {meaning} to depress ; abasement ; Tochu , an Israelite : -- Tohu .

meaning 08491 ## Tiytsiy {tee-tsee'} ; patrial or patronymically from an unused noun of uncertain {meaning} ; a Titsite or descendant or inhabitant of an unknown Tits : -- Tizite .

meaning 08495 ## tayish {tah'- yeesh} ; from an unused root {meaning} to butt ; a buck or he-goat (as given to butting) : -- he goat .

meaning 08501 ## takak {taw-kawk'} ; from an unused root {meaning} to dissever , i . e . crush : -- deceitful .

meaning 08509 ## takriyk {tak-reek'} ; apparently from an unused root {meaning} to encompass ; a wrapper or robe : -- garment .

meaning 08520 ## Telach {teh'- lakh} ; probably from an unused root {meaning} to dissever ; breach ; Telach , an Israelite : -- Telah .

meaning 08525 ## telem {teh'- lem} ; from an unused root {meaning} to accumulate ; a bank or terrace : -- furrow , ridge .

meaning 08530 ## talpiyah {tal-pee-yaw'} ; feminine from an unused root {meaning} to tower ; something tall , i . e . (plural collective) slenderness : -- armoury .

meaning 08548 ## tamiyd {taw-meed'} ; from an unused root {meaning} to stretch ; properly , continuance (as indefinite extension) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (- s) , continual (employment ,-ly) , daily , ([n-]) ever (- more) , perpetual .

meaning 08558 ## tamar {taw-mawr'} ; from an unused root {meaning} to be erect ; a palm tree : -- palm (tree) .

meaning 08565 ## tan {tan} ; from an unused root probably {meaning} to elongate ; a monster (as preternaturally formed) , i . e . a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon , whale . Compare 08577 .

meaning 08602 ## taphel {taw-fale'} ; from an unused root {meaning} to smear ; plaster (as gummy) or slime ; (figuratively) frivolity : -- foolish things , unsavoury , untempered .

meaning 08654 ## Tir` athiy {teer-aw-thee'} ; patrial from an unused name {meaning} gate ; a Tirathite or inhabitant of an unknown Tirah : -- Tirathite .

meaning 08664 ## Tishbiy {tish-bee'} ; patrial from an unused name {meaning} recourse ; a Tishbite or inhabitant of Tishbeh (in Gilead) : -- Tishbite .

meaning 0104 - aei {ah-eye'} ; from an obsolete primary noun (apparently {meaning} continued duration) ; " ever , " by qualification regularly ; by implication , earnestly ; -- always , ever .

meaning 0121 - athoos {ath'-o-os} ; from 0001 (as a negative particle) and probably a derivative of 5087 ({meaning} a penalty) ; not guilty : -- innocent .

meaning 0160 - aiphnidios {aheef-nid'-ee-os} ; from a compound of 0001 (as a negative particle) and 5316 [compare 1810] ({meaning} non-apparent) ; unexpected , i.e. (adverbially) suddenly : -- sudden , unawares .

meaning 0169 - akathartos {ak-ath'-ar-tos} ; from 0001 (as a negative particle) and a presumed derivative of 2508 ({meaning} cleansed) ; impure (ceremonially , morally [lewd] or specially , [demonic]) : -- foul , unclean .

meaning 0170 - akaireomai {ak-ahee-reh'-om-ahee} ; from a compound of 0001 (as a negative particle) and 2540 ({meaning} unseasonable) ; to be inopportune (for one-self) , i.e. to fail of a proper occasion : -- lack opportunity .

meaning 0184 - Akeldama {ak-el-dam-ah'} ; of Aramaic origin [{meaning} field of blood] ; corresponding to 2506 and 1818] ; Akeldama , a place near Jerusalem : -- Aceldama .

meaning 0188 - akmen {ak-mane'} ; accusative case of a noun (" acme ") akin to ake (a point) and {meaning} the same ; adverbially , just now , i.e. still : -- yet .

meaning 0766 - aselgeia {as-elg'-i-a} ; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation , but apparently {meaning} continent) ; licentiousness (sometimes including other vices) : -- filthy , lasciviousness , wantonness .

meaning 0839 - aurion {ow'-ree-on} ; from a derivative of the same as 0109 ({meaning} a breeze , i.e. the morning air) ; properly , fresh , i.e. (adverb with ellipsis of 2250) to-morrow : -- (to-)morrow , next day .

meaning 0840 - austeros {ow-stay-ros'} ; from a (presumed) derivative of the same as 0109 ({meaning}

blown); rough (properly as a gale), i.e. (figuratively) severe: -- austere.

meaning 1150 - damazo {dam-ad'-zo}; a variation of an obsolete primary of the same {meaning}; to tame: -- tame.

meaning 1166 - deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same {meaning}; to show (literally or figuratively): -- shew.

meaning 1357 - diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, {meaning} to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- reformation.

meaning 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same {meaning}; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

meaning 1411 - dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

meaning 1420 - dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 ({meaning} a bowel); a " dysentery " : -- bloody flux.

meaning 1507 - heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same {meaning}); to coil or wrap: -- roll together. See also 1667.

meaning 1545 - ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 0939 ({meaning} to go out); an exit (literally or figuratively): -- end, way to escape.

meaning 1848 - exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and {meaning} the same: -- contemptible, despise, least esteemed, set at naught.

meaning 1851 - exoche {ex-okh-ay'}; from a compound of 1537 and 2192 ({meaning} to stand out); prominence (figuratively): -- principal.

meaning 1885 - eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 0757 ({meaning} a governor of a district, " eparch "); a special region of government, i.e. a Roman praefecture: -- province.

meaning 1909 - epi {ep-ee'}; a primary preposition; properly, {meaning} superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

meaning 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 ({meaning} well-turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.

meaning 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) {meaning} tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

meaning 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 0260 (through the idea of partition involved in connection) and {meaning} semi-; (as noun) half: -- half.

meaning 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 0680 ({meaning} a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).

meaning 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same {meaning}, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

meaning 2639 - katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig. {meaning}); to lay down, i.e. (figuratively) to enrol: -- take into the number.

meaning 2726 - katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 ({meaning} downcast in look); demureness, i.e. (by implication) sadness: -- heaviness.

meaning 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 ({meaning} properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to amend.

meaning 3075 - lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 ({meaning} filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock of.

meaning 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar ({meaning} the same); supremely blest; by extension, fortunate, well off: -- blessed, happy(X -ier).

meaning 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 ({meaning} a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by soothsaying).

meaning 3134 - maran atha {mar'-an ath'-ah}; of Aramaic origin ({meaning} our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- Maran-atha.

meaning 3136 - Martha {mar'-thah}; probably of Aramaic origin ({meaning} mistress); Martha, a Christian woman: -- Martha.

meaning 3456 - mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 ({meaning} snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- mock.

meaning 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, {meaning} very many); ten thousand; by extension, innumerable many: -- ten thousand.

meaning 3514 - netho {nay'-tho}; from neo (of like {meaning}); to spin: -- spin.

meaning 3517 - Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 ({meaning} wet); Nereus, a Christian: -- Nereus.

meaning 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication {meaning}: -- mind, understanding. Compare 5590.

meaning 3587 - xurao {xoo-rah'-o}; from a derivative of the same as 3586 ({meaning} a razor); to shave or " shear " the hair: -- shave.

meaning 3658 - homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 0138 ({meaning} a crowd); association together, i.e. a multitude: -- company.

meaning 3793 - ochlos {okh'-los}; from a derivative of 2192 ({meaning} a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

meaning 3794 - ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 ({meaning} to fortify, through the idea of holding safely); a castle (figuratively, argument): -- stronghold.

meaning 3931 - paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 0058 ({meaning} to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- comfort.

meaning 3961 - pateo {pat-eh'-o}; from a derivative probably of 3817 ({meaning} a " path "); to trample (literally or figuratively): -- tread (down, under foot).

meaning 3972 - Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, {meaning} the same); Paulus, the name of a Roman and of an apostle: -- Paul, Paulus.

meaning 3975 - pachuno {pakh-oo'-no}; from a derivative of 4078 ({meaning} thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax gross.

meaning 3977 - pedinos {ped-ee-nos'}; from a derivative of 4228 ({meaning} the ground); level (as easy for the feet): -- plain.

meaning 3990 - pelekizo {pel-ek-id'-zo}; from a derivative of 4141 ({meaning} an axe); to chop off (the head), i.e. truncate: -- behead.

meaning 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).

meaning 4352 - proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 ({meaning} to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- worship.

meaning 4358 - prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 ({meaning} to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the shore.

meaning 4420 - pterux {pter'-oox}; from a derivative of 4072 ({meaning} a feather); a wing: -- wing.

meaning 4494 - rhipizo {hrip-id'-zo}; from a derivative of 4496 ({meaning} a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): -- toss.

meaning 4522 - sagene {sag-ay'-nay}; from a derivative of satto (to equip) {meaning} furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a " seine " for fishing: -- net.

meaning 4563 - saroo {sar-o'-o}; from a derivative of sairo (to brush off; akin to 4951); {meaning} a broom; to sweep: -- sweep.

meaning 4651 - skorprios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the

base of 4649 and {meaning} to pierce); a " scorpion " (from its sting): -- scorpion.

meaning 4683 - sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 {meaning} to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling clothes.

meaning 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively {meaning} to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.

meaning 4910 - suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 ({meaning} to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.

meaning 5166 - trugao {troo-gah'-o}; from a derivative of trugo (to dry) {meaning} ripe fruit (as if dry); to collect the vintage: -- gather.

meaning 5178 - tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 ({meaning} a drum, " tympanum "); to stretch on an instrument of torture resembling a drum, and thus beat to death: -- torture.

meaning 5352 - phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 ({meaning} late autumn); autumnal (as stripped of leaves): -- whose fruit withereth.

meaning 5494 - cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), {meaning} a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, winter.

meaning 5589 - psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 ({meaning} a crumb); a little bit or morsel: -- crumb.

unmeaning 0880 - aphonos {af'-o-nos}; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, {unmeaning}: -- dumb, without signification.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/- . aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; --always, ever .

0121 + innocent + the innocent +/- . athoos {ath'-o-os}; from **0001** + Alpha (as a negative particle) and probably a derivative of **5087** + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (meaning a penalty); not guilty: --innocent .

0160 + sudden + upon you unawares +/- . aiphnidios {aheef-nid'-ee-os}; from a compound of **0001** + Alpha (as a negative particle) and **5316** + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- [compare **1810** + suddenly + And suddenly + and suddenly + him and he suddenly +/-] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, unawares .

0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + over unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And the unclean + And when the unclean +/- . akathartos {ak-ath'-ar-tos}; from **0001** + Alpha (as a negative particle) and a presumed derivative of **2508** + purged + he purgeth +/- (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): --foul, unclean .

0170 + opportunity + but ye lacked +/- . akaireomai {ak-ahee-reh'-om-ahee}; from a compound of **0001** + Alpha (as a negative particle) and **2540** + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: --lack opportunity .

0184 + Aceldama +/- . Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to **2506** + down + destruction + to the pulling + and not to destruction +/- and **1818** + deceive + beguiled + deceived +/-]; Akeldama, a place near Jerusalem: --Aceldama .

0188 + yet +/- . akmen {ak-mane'}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: --yet .

0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow +

is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/- auron {ow'-ree-on}; from a derivative of the same as 0109 + the air + in the air + of the air + and the air +/- (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/-) to-morrow: --(to-)morrow, next day .

0840 + thou art an austere + that I was an austere +/- austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 0109 + the air + in the air + of the air + and the air +/- (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: --austere .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- . dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1412 + Strengthened +/- . dunamoo {doo-nam-o'-o}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles +

with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/ ; to enable: --strengthen .

1420 + flux + and of a bloody +/ . duserteria {doos-en-ter-ee'-ah}; from 1418 + grievous + to be borne + and grievous +/ and a comparative of 1787 + is within + that which is within +/ (meaning a bowel); a "dysentery": --bloody flux .

1545 + a way + the end + to escape +/ . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0939 + his feet +/ (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ . exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 + at + nought + things and be set +/ and meaning the same: -- contemptible, despise, least esteemed, set at nought .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1885 + province + into the province +/ . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i . e . a Roman praefecture: --province .

2160 + jesting +/ . eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of the base of 5157 + of turning +/ (meaning well-turned, i . e . ready at repartee, jocose); witticism, i . e . (in a vulgar sense) ribaldry: --jesting .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/) meaning tame, i . e . gentle; day, i . e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2255 + and half + the half + and an half + it thee unto the half +/ . hemisu {hay'-mee-soo}; neuter of a

derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2358 + causeth + triumphing + us to triumph +/- . thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/- ; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i . e . (figuratively) to conquer or (by Hebraism) to give victory: --(cause) to triumph (over) .

2484 + of Ituraea +/- . Itouraiia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/-]; Ituraea (i . e . Jetur), a region of Palestine: --Ituraea .

2726 + to heaviness +/- . katepheaia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2866 + to amend +/- . kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- (meaning properly, well dressed, i . e . nice); figuratively, convalescent: --- began to amend .

3075 + he made havock +/- . lumainomai {loo-mah'-ee-nom-ah-ee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were

loosing + things shall be dissolved +/- (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): --make havock of .

3107 + happy + Happy + Blessed + blessed + sake happy + But blessed + And blessed + things happy + of the blessed + Saying Blessed + is the blessed + unto him Blessed + for that blessed + But she is happier + man shall be blessed + And thou shalt be blessed +/- . makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: --blessed, happy(X-ier) .

3132 + by soothsaying +/- . manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: --by soothsaying .

3134 + Maranatha +/- . maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: --Maran-atha .

3136 + Martha + to Martha + But Martha + and Martha + unto her Martha +/- . Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: --Martha .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3456 + is not mocked +/- . mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 + roareth +/- (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: --mock .

3517 + Nereus +/- . Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 + the ship +/- (meaning wet); Nereus, a Christian: --Nereus .

3587 + shaven + as if she were shaven + with them that they may shave +/- . xurao {xoo-rah'-o}; from a derivative of the same as 3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree +/- (meaning a razor); to shave or "shear" the hair: --shave .

3658 + the company +/- . homilos {hom'-il-os}; from the base of 3674 + together + There were together +/- and a derivative of the alternate of 0138 + chosen + Choosing + I shall choose +/- (meaning a crowd); association together, i.e. a multitude: --company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people

+ And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/- ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We

having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3931 + a comfort +/ . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i . e . (specifically) consolation: --comfort .

3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ . pateo {pat-eh'-o}; from a derivative probably of 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ (meaning a "path"); to trample (literally or figuratively): --tread (down, under foot) .

3975 + gross + is waxed +/ . pachuno {pakh-oo'-no}; from a derivative of 4078 + pitched +/ (meaning thick); to thicken, i . e . (by implication) to fatten (figuratively, stupefy or render callous): --wax gross .

3977 + in the plain +/ . pedinos {ped-ee-nos'}; from a derivative of 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ (meaning the ground); level (as easy for the feet): --plain .

3990 + of them that were beheaded +/- . pelekizo {pel-ek-id'-zo}; from a derivative of 4141 + was smitten +/- (meaning an axe); to chop off (the head), i.e. truncate: --behead .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4358 + and drew + to the shore +/- . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of the same as 3730 + there was an assault +/- (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: --draw to the shore .

4420 + wings + her wings + of their wings +/- . pterux {pter'-oox}; from a derivative of 4072 + fly + flying + that fly + a flying + that she might fly +/- (meaning a feather); a wing: --wing .

4494 + and tossed +/- . rhipizo {hrip-id'-zo}; from a derivative of 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): --toss .

4522 + unto a net +/- . sagene {sag-ay'-nay}; from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing: --net .

4563 + swept + it swept + and sweep +/- . saroo {sar-o'-o}; from a derivative of sairo (to brush off; akin to 4951 + drew + dragging + and haling + them not they drew +/-); meaning a broom; to sweep: --sweep .

4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/- . skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 + the mark +/- and meaning to pierce); a "scorpion" (from its sting): --scorpion .

4683 + wrapped + clothes + and wrapped + in swaddling + him in swaddling +/- . sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 + tare + and rent + had torn + out ; and it teareth +/- meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): --wrap in swaddling clothes .

4910 + when they feast + while they feast +/- . suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which

had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

5166 + gather + and gather + and gathered +/ . trugao {troo-gah'-o}; from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage: --gather .

5178 + were tortured +/ . tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: --torture .

5352 + withereth + whose fruit +/ . phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/) and 3703 + And the fruits +/ (meaning late autumn); autumnal (as stripped of leaves): --whose fruit withereth .

5589 + crumbs + of the crumbs + with the crumbs +/ . psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ (meaning a crumb); a little bit or morsel: --crumb .

Root Words and their word stems. This helps you see all related words in the English.

3 - meaning

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

meaning 0998 -- biynah -- knowledge, {meaning}, X perfectly, understanding, wisdom.

meaning 1411 ** dunamis ** ability, abundance, {meaning}, might(-ily, -y, -y deed),(worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.

meaning 2823 -- chashok -- {meaning}

Greek Cross References that shows all the ways the Greek is translated from the English word.

meaning 1411 dunamis * {meaning} , {1411 dunamis } , 3195 mello ,

meaning 3195 mello * {meaning} , 1411 dunamis , {3195 mello } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- meaning , 0998 ,

* meaning , 1411 , 3195 ,

English Synonyms with Greek Strong's Number.

meaning - 1411 ability, abundance, deeds, {meaning}, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers,

meaning - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, {meaning}, minding, point, ready, should, tarriest, time, will, would, yet,



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English Concordance to the KJV Bible.

meaning , DAN_08_15,

meaning , ACT_27_02 ,

meaning , 1CO_14_11,

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One Word English Phrase Index to the KJV Bible.

meaning 1Co_14_11 # Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

meaning Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

meaning Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Three Word English Phrase Index to the KJV Bible.

meaning of the 1Co_14_11 # Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

meaning then behold Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

meaning to sail Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

meaning ^ 1Co_14_11 / meaning / ^of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

meaning ^ Dan_08_15 / meaning / ^then, behold, there stood before me as the appearance of a man.

meaning ^ Act_27_02 / meaning / ^to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

Bible Translation Phrases for Individual word studies

meaning meaning 3195 -mello->

meaning not the meaning 1411 -dunamis->

Bible Word Index with the full text of each verse

meaning 1Co_14_11 Therefore if I know not the {meaning} of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

meaning Act_27_02 And entering into a ship of Adramyttium, we launched, {meaning} to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

meaning Dan_08_15 And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the {meaning}, then, behold, there stood before me as the appearance of a man.

Bible Word Index with Strong's Number with the full text of each verse

meaning ^ 1Co_14_11 Therefore <3767> if <3362> <0> I know <1492> (5762) not <3362> the {meaning} <1411> of the voice <5456>, I shall be <2071> (5704) unto him that speaketh <2980> (5723) a barbarian <0915>, and <2532> he that speaketh <2980> (5723) shall be a barbarian <0915> unto <1722> me <1698>.

meaning ^ Act_27_02 And <1161> entering <1910> (5631) into a ship <4143> of Adramyttium <0098>, we launched <0321> (5681), {meaning} <3195> (5723) to sail <4126> (5721) by <2596> the coasts <5117> of Asia <0773>; one Aristarchus <0708>, a Macedonian <3110> of Thessalonica <2331>, being <5607> (5752) with <4862> us <2254>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

meaning 1Co_14_11 Therefore (3767 -oun -) if (1437 -ean -) I know (1492 -cido -) not the {meaning} (1411 -dunamis -) of the voice (5456 -phone -) , I shall be unto him that speaketh (2980 -laleo -) a barbarian (0915 -barbaros -) , and he that speaketh (2980 -laleo -) [shall be] a barbarian (0915 -barbaros -) unto me .

meaning Act_27_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 -Adramuttenos -) , we launched (0321 -anago -) , {meaning} (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 -Asia -) ; [one] Aristarchus (0708 -Aristarchos -) , a Macedonian (3110 -Makedon -) of Thessalonica (2331 -Thessalonikeus -) , being (5607 -on -) with us .

meaning Dan_08_15 . And it came (01961 +hayah) to pass , when I , [even] I Daniel (01840 +Daniye) I , had seen (07200 +ra)ah) the vision (02377 +chazown) , and sought (01245 +baqash) for the {meaning} (00998 +biynah) , then , behold (02009 +hinneh) , there stood (05975 +(amad) before (05048 +neged) me as the appearance (04758 +mar)eh) of a man (01397 +geber) .

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meaning , 1CO , 14:11 meaning , AC , 27:2 meaning , DA , 8:15 Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[ql In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql Maranatha 3134 # maran atha {mar'-an ath'-ah'}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}. [ql Martha 3136 # Martha {mar'-thah'}; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: -- {Martha}.[ql Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.[ql Paul 3972 # Paulos {pow'-los'}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- {Paul}, Paulus.[ql Paulus 3972 # Paulos {pow'-los'}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul, {Paulus}.[ql a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}].[ql among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set {at} nought.[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), {at}, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql austere 0840 # austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: -- {austere}].[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of.[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behead 3990 # pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: -- {behead}.[ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).[ql blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).[ql bloody 1420 # dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- {bloody} flux.[ql bloody 1420 # dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- {bloody} flux.[ql by 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 3132 # manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the

genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql clothes 4683 # sparganoo {spar-gan-o'-o'}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling {clothes}.[ql comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}.[ql company 3658 # homilos {hom'-il-os'}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}.[ql company 3793 # ochlos {okh'los'}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press. [ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around),

excess (beyond), or completeness (through).[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql contemptible 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- {contemptible}, despise, least esteemed, set at nought.[ql crumb 5589 # psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel: -- {crumb}].[ql day 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}].[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql despise 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, {despise}, least esteemed, set at nought.[ql down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).[ql draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-}state), (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql ever 0104 # aei {aheye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- always, {ever}].[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql flux 1420 # duserteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- bloody {flux}].[ql foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning

superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql foul 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul}, unclean.[ql foul 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, {foul} weather, winter.[ql fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.[ql gather 5166 # trugao {troo-gah'-o}; from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage: -- {gather}.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql gross 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax {gross}.[ql half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.[ql happy 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- blessed, {happy}(X -ier).[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql havock 3075 # lumainomai {loo-mah'-ee-nom-ah-ee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make {havock} of. [ql heaviness 2726 # katepheaia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains

substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap {in} swaddling clothes.[ql innocent 0121 # athoos {ath'-o-os}; from 1 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not guilty: -- {innocent}].[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}].[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.[ql lack 0170 #

akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.[ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql least 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at nought.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql make 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of. [ql meaning 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}].[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press. [ql net 4522 # sagene {sag-ay'-nay}; from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing: -- {net}].[ql next 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}].[ql number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press. [ql of 1909 # epi {epee'}; a primary

preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time {of}, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) {of}, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 3075 # lumainomai {loo-mah'-ee-nom-ah-ee'}]; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.[ql of 3793 # ochlos {okh'los'}]; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press.[ql of 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4894 # suneido {soon-i'-do'}]; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}.[ql on 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the

genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql opportunity 0170 # akaireomai {ak-ah-eh'-om-ah-eh'}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.[ql or 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql over 2358 # thriambeuo {three-am-byoo'-o'}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[ql over 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql people 3793 # ochlos {okh'los'}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press. [ql people 3793 # ochlos {okh'los'}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press. [ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}. [ql press 3793 # ochlos {okh'los'}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}. [ql principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql privy 4894 #

suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}].[ql reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: -- {reformation}].[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion} . [ql set 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, {set} at nought.[ql shave 3587 # xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair: -- {shave}].[ql shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}].[ql soothsaying 3132 # manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}].[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): -- {stronghold}].[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-

)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non- apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[ql swaddling 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in {swaddling} clothes.[ql sweep 4563 # saroo {sar-o'-o}; from a derivative of sairo (to brush off; akin to 4951); meaning a broom; to sweep: -- {sweep}. [ql tempest 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- {tempest}, foul weather, winter.[ql ten 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about ({the} times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to {the} shore.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([{there-}, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-}about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness

(through).[q] thousand 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- ten {thousand}.

[q] through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

[q] through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).

[q] time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.

[q] time 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

[q] times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

[q] to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.

[q] to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).

[q] to 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend.

[q] to 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

[q] to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore.

[q] tomorrow 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- ({to-})morrow, next day.

[q] torture 5178 # tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: -- {torture}.

[q] toss 4494 # rhipizo {hrip-id'-zo}; from a derivative of 4496 (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): -- {toss}.

[q] touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

[q] touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around;

figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql tread 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, under foot).[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql unto 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}].[ql unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}].[ql under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}].[ql ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of.[ql wax 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax} gross.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql weather 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul {weather}, winter.[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-])fore}, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where-}]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around;

figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[q] whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.[q] will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] wing 4420 # pterux {pter'-oox}; from a derivative of 4072 (meaning a feather); a wing: -- {wing}.[q] winter 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, {winter}.[q] with 4910 # suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[q] with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.[q] worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}.[q] wrap 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- {wrap} in swaddling clothes.[q] years 2250 # hemera

{hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql yet 0188 # akmen {ak-mane'}]; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -- {yet}.[ql meaning Interlinear Index Study meaning DAN 008 015 . And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the {meaning} <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 + before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > . meaning ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , {meaning} <3195 -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <5607 -on -> with us . meaning 1CO 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the {meaning} <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [shall be] a barbarian <0915 -barbaros -> unto me . - meaning , 0998 , * meaning , 1411 , 3195 , * meaning , 1411 dunamis , 3195 mello , meaning -1411 ability, abundance, deeds, {meaning}, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, meaning -3195 about, after, almost, at, begin, come, hereafter, intend, intending, {meaning}, minding, point, ready, should, tarriest, time, will, would, yet, meaning - 0998 knowledge , {meaning} , perfectly , understand , understanding , wisdom , meaning 0998 -- biynah -- knowledge, {meaning}, X perfectly, understanding, wisdom. meaning 2823 -- chashok -- {meaning} meaning 1411 ** dunamis ** ability, abundance, {meaning}, might(- ily, -y, -y deed),(worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. meaning meaning 3195 -mello-> meaning not the meaning 1411 -dunamis-> meaning 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, {meaning}, X perfectly, understanding, wisdom. [ql meaning 2823 ## chashok {khaw-shoke'}; from 2821; dark (figuratively, i.e. obscure): -- {meaning} [ql meaning 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql meaning 014 011 ICo /\${meaning /of the voice , I shall be unto him that speaketh a barbarian , and he that speaketh shall be a barbarian unto me . meaning 008 015 Dan /^{meaning /then, behold, there stood before me as the appearance of a man . meaning 027 002 Act /\${meaning /to sail by the coasts of Asia ; one Aristarchus , a Macedonian of Thessalonica , being with us . meaning 3 - meaning And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the {meaning}, then, behold, there stood before me as the appearance of a man. meaning And entering into a ship of Adramyttium, we launched, {meaning} to sail by the coasts of Asia; one] Aristarchus, a Macedonian of Thessalonica, being with us. meaning <1CO14 -11> Therefore if I know not the {meaning} of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be] a barbarian unto me.

meaning , 1CO , 14:11 meaning , AC , 27:2 meaning , DA , 8:15

Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[q] In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] In 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] Maranatha 3134 # maran atha {mar'-an ath'-ah'}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}. [q] Martha 3136 # Martha {mar'-thah'}; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: -- {Martha}.[q] Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.[q] Paul 3972 # Paulos {pow'-los'}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- {Paul}, Paulus.[q] Paulus 3972 # Paulos {pow'-los'}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul, {Paulus}.[q] a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.[ql among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set {at} nought.[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), {at}, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql austere 0840 # austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: -- {austere}.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.[ql be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of.[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of

the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behead 3990 # pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: -- {behead}.

[ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).[ql blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).[ql bloody 1420 # dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- {bloody} flux.[ql bloody 1420 # dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- {bloody} flux.[ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying).[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the

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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql clothes 4683 # sparganon {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling {clothes}].[ql comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}].[ql company 3658 # homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}].[ql company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press. [ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql consider 4894 # suneido

{soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql contemptible 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- {contemptible}, despise, least esteemed, set at nought.[ql crumb 5589 # psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel: -- {crumb}].[ql day 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}].[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql despise 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, {despise}, least esteemed, set at nought.[ql down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).[ql draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql ever 0104 # aei {aheye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- always, {ever}].[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql feast 4910 # suneocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively)).[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql flux 1420 # dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- bloody {flux}].[ql foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place,

order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql foul 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul}, unclean.[ql foul 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, {foul} weather, winter.[ql fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.[ql gather 5166 # trugao {troo-gah'-o}; from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage: -- {gather}].[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql gross 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax {gross}].[ql half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}].[ql happy 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- blessed, {happy}(X -ier).[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql havock 3075 # lumainomai {loo-mah'-ee-nom-ah-ee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make {havock} of. [ql heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}].[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of

circuit (around), excess (beyond), or completeness (through).[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap {in} swaddling clothes.[ql innocent 0121 # athoos {ath'-o-os}; from 1 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not guilty: -- {innocent}].[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well- turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}].[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.[ql lack 0170 # akairéomai

{ak-ahēe-reh'-om-ahēe}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.[ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql least 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at nought.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql make 3075 # lumainomai {loo-mah'-ee-nom-ahēe}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of. [ql meaning 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press. [ql net 4522 # sagene {sag-ay'-nay}; from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing: -- {net}.[ql next 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press. [ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time,

place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time {of}, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 3075 # lumainomai {loo-mah'-ee-nom-ah-ee}]; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.[ql of 3793 # ochlos {okh'los}]; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press.[ql of 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4894 # suneido {soon-i'-do}]; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}.[ql on 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql opportunity 0170 # akaireomai {ak-ahēe-reh'-om-ahēe}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.[ql or 1909 # epi {ēpee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql or 4012 # peri {perēe'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[ql over 1909 # epi {ēpee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql over 4012 # peri {per-ēe'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press. [ql people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press. [ql pertaining 4012 # peri {per-ēe'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql place 1909 # epi {ep-ēe'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql plain 3977 # pedinos {ped-ēe-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}. [ql press 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}. [ql principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary)

only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.[ql reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- {reformation}.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion} . [ql set 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, {set} at nought.[ql shave 3587 # xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair: -- {shave} . [ql shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore} . [ql soothsaying 3132 # manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying} . [ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): -- {stronghold} . [ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which

concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non- apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[ql swaddling 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in {swaddling} clothes.[ql sweep 4563 # saroo {sar-o'-o}; from a derivative of sairo (to brush off; akin to 4951); meaning a broom; to sweep: -- {sweep}. [ql tempest 5494 # cheimon {khi-mone'}]; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- {tempest}, foul weather, winter.[ql ten 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.[ql the 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql there 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thousand 3463 # murioi

{moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerably many: -- ten {thousand}.[ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql to 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend. [ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore.[ql tomorrow 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- ({to-}morrow), next day.[ql torture 5178 # tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: -- {torture}.[ql toss 4494 # rhipizo {hrip-id'-zo}; from a derivative of 4496 (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): -- {toss}.[ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various

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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql tread 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, under foot).[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql unto 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}].[ql unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}].[ql under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}].[ql ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of.[ql wax 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax} gross.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql weather 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul {weather}, winter.[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where-}]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various

applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql wing 4420 # pterux {pter'-oox}; from a derivative of 4072 (meaning a feather); a wing: -- {wing}.[ql winter 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, {winter}.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[q] yet 0188 # akmen {ak-mane'}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -- {yet}.[q]

* meaning , 1411 dunamis , 3195 mello ,

meaning -1411 ability, abundance, deeds, {meaning}, mightily, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, meaning -3195 about, after, almost, at, begin, come, hereafter, intend, intending, {meaning}, minding, point, ready, should, tarriest, time, will, would, yet,

meaning -0998 knowledge , {meaning} , perfectly , understand , understanding , wisdom ,

meaning 0998 -- biynah -- knowledge, {meaning}, X perfectly, understanding, wisdom. meaning 2823 -- chashok -- {meaning} meaning 1411 ** dunamis ** ability, abundance, {meaning}, might(- ily, -y, -y deed),(worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

meaning meaning 3195 -mello-> meaning not the meaning 1411 -dunamis->

meaning 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, {meaning}, X perfectly, understanding, wisdom. [ql meaning 2823 ## chashok {khaw-shoke'}; from 2821; dark (figuratively, i.e. obscure): -- {meaning} [ql meaning 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql



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meaning Interlinear Index Study meaning DAN 008 015 . And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the {meaning} <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 + before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > . meaning ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , {meaning} <3195 -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <5607 -on -> with us . meaning 1CO 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the {meaning} <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [shall be] a barbarian <0915 -barbaros -> unto me .

meaning 1Co_14_11 /\${meaning /of the voice , I shall be unto him that speaketh a barbarian , and he that speaketh shall be a barbarian unto me . meaning Dan_08_15 /^{meaning /then, behold, there stood before me as the appearance of a man . meaning Act_27_02 /\${meaning /to sail by the coasts of Asia ; one Aristarchus , a Macedonian of Thessalonica , being with us .

meaning 3 -

- meaning , 0998 , * meaning , 1411 , 3195 ,

meaning And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the {meaning}, then, behold, there stood before me as the appearance of a man. meaning And entering into a ship of Adramyttium, we launched, {meaning} to sail by the coasts of Asia; one] Aristarchus, a Macedonian of Thessalonica, being with us. meaning <1CO14 -11> Therefore if I know not the {meaning} of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be] a barbarian unto me.