

## KJV Bible Word Studies for MEDIATOR

## Bible Greek and Hebrew Dictionaries combined for Word Studies

mediator 3316 \# mesites \{mes-ee'-tace\}; from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- \{mediator\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

mediator 3316 - mesites \{mes-ee'-tace\}; from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- \{mediator\}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ is one + the $o t h e r+i s$ by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ . heis \{hice\}; (including the neuter [etc .] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, $3367+$ no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, $3391+$ one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one $+\boldsymbol{w i t h}$ them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none +me ; and none + But unto none $+i$ it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .
1527. heis kath) heis \{hice kath hice\}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one $+m e$ that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596

+ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven + . hendeka \{hen'-dek-ah\}; from (the neuter of) $\mathbf{1 5 2 0}+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and $1176+$ ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten $+/$; one and ten, $i$.e . eleven: --eleven .

1775 + the unity + in the unity +/ . henotes \{hen-ot-ace'\}; from $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one $+l e t$ every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i .e . (figuratively) unanimity: --unity .

2422 + and of Jephthae +/. Iephthae \{ee-ef-thah'-eh\}; of Hebrew origin [ 3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/ ]; Jephthae (i .e . Jiphtach), an Israelite: --Jephthah .

3315 + confirmed +/ . mesiteuo \{mes-it-yoo'-o\}; from 3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator + ; to interpose (as arbiter), $i$.e (by implication) to ratify (as surety): -confirm .
$3316+$ mediator + a mediator + the mediator + of a mediator + he is the mediator $+/$. mesites \{mes-ee'-tace\}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way $+I$ in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$; a go-between, $i$.e . (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden $\{$ may-den'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one $+i$ it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain +it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one $+/$; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia \{mee'-ah\}; irregular feminine of $\mathbf{1 5 2 0}+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every +it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one + ; one or first: --a (certain), + agree, first, one, $X$ other .
$3762+$ at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none + me ; and none + But unto none $+i$ it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from $3761+$ no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain $+m e$ as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/; not even one (man, woman or thing), i e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

mediator 3316 ** mesites ** \{mediator\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

mediator 3316 mesites * $\{$ mediator $\},\{3316$ mesites $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* mediator, 3316,
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## English Synonyms with Greek Strong's Number.

mediator - 3316 \{mediator\},
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English Concordance to the KJV Bible.
mediator , GAL_03_19, GAL_03_20, GAL_03_20,
mediator, 1TI_02_05,
mediator , HEB_08_06, HEB_09_15, HEB_12_24,

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## One Word English Phrase Index to the KJV Bible.

mediator 1Ti_02_05 \# For [there is] one God, and one mediator between God and men, the man Christ Jesus;
mediator Gal_03_19 \# Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.
mediator Gal_03_20 \# Now a mediator is not [a mediator] of one, but God is one.
mediator Gal_03_20 \# Now a mediator is not [a mediator] of one, but God is one.
mediator Heb_08_06 \# But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
mediator Heb_09_15 \# And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.
mediator Heb_12_24 \# And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

## Three Word English Phrase Index to the KJV Bible.

mediator between God 1Ti_02_05 \# For [there is] one God, and one mediator between God and men, the man Christ Jesus;
mediator is not Gal_03_20 \# Now a mediator is not [a mediator] of one, but God is one.
mediator of a Heb_08_06 \# But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
mediator of one Gal_03_20 \# Now a mediator is not [a mediator] of one, but God is one.
mediator of the Heb_09_15 \# And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.
mediator of the Heb_12_24 \# And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
mediator Gal_03_19 \# Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

## Bible Phrases for Individual word studies

mediator is not Gal_03_20

## Bible Quick Find Phrase Concordance for fast finding of phrases

mediator ^ Gal_03_19 / mediator /^
mediator ^ 1Ti_02_05 / mediator /^between God and men, the man Christ Jesus;
mediator ^ Gal_03_20 / mediator /^is not [a mediator] of one, but God is one.
mediator ^ Heb_08_06 / mediator /^of a better covenant, which was established upon better promises.
mediator ^ Gal_03_20 / mediator /^of one, but God is one.
mediator ^ Heb_12_24 / mediator /^of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
mediator ^ Heb_09_15 / mediator /^of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

## Bible Translation Phrases for Individual word studies

mediator $\qquad$ a mediator 3316 -mesites->
mediator ......... he is the mediator 3316 -mesites->
mediator $\qquad$ is not a mediator of one 1520 -heis->
mediator $\qquad$ mediator 3316 -mesites->
mediator $\qquad$ of a mediator 3316 -mesites->
mediator $\qquad$ the mediator 3316 -mesites->

## Bible Word Index with the full text of each verse

mediator 1Ti_02_05 For [there is] one God, and one \{mediator\} between God and men, the man Christ Jesus;
mediator Gal_03_20 Now a \{mediator\} is not [a mediator] of one, but God is one.
mediator Gal_03_20 Now a mediator is not [a \{mediator\}] of one, but God is one.
mediator Gal_03_19 Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a \{mediator\}.
mediator Heb_08_06 But now hath he obtained a more excellent ministry, by how much also he is the \{mediator\} of a better covenant, which was established upon better promises.
mediator Heb_09_15 And for this cause he is the \{mediator\} of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.
mediator Heb_12_24 And to Jesus the \{mediator\} of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

## Bible Word Index with Strong's Number with the full text of each verse

mediator ^ Heb_12_24 And <2532> to Jesus <2424> the \{mediator\} <3316> of the new <3501> covenant <1242>, and <2532> to the blood <0129> of sprinkling <4473>, that speaketh <2980> (5723) better things <2909> than <3844> that of Abel <6>.
mediator ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the \{mediator\} <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.
mediator ^ 1Ti_02_05 For <1063> there is one <1520> God <2316>, and <2532> one <1520> \{mediator\} <3316> between God <2316> and <2532> men <0444>, the man <0444> Christ <5547> Jesus <2424>;
mediator ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551> ? It was added <4369> (5681) because of <5484> transgressions <3847>, till < $0891><3739>$ the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a \{mediator\} <3316>.
mediator ^ Gal_03_20 Now <1161> a mediator <3316> is <2076> (5748) not <3756> a \{mediator\} of one <1520>, but <1161> God <2316> is <2076> (5748) one <1520>.
mediator ^ Gal_03_20 Now <1161> a \{mediator\} <3316> is <2076> (5748) not <3756> a mediator of one <1520>, but <1161> God <2316> is <2076> (5748) one <1520>.
mediator ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the \{mediator\} <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

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mediator 1Ti_02_05 For [ there is ] one ( 1520 -heis -) God ( 2316 -theos -), and one ( 1520 -heis -) \{mediator\} ( 3316 -mesites -) between God (2316 -theos -) and men ( 0444 -anthropos -), the man ( 0444 -anthropos -) Christ (5547-Christos -) Jesus (2424-Iesous -) ;
mediator Gal_03_19 . Wherefore ( 5101 -tis -) then ( $\mathbf{3 7 6 7}$-oun -) [ serveth ] the law ( $\mathbf{3 5 5 1}$-nomos -) ? It was added (4369 -prostithemi -) because ( 5484 -charin -) of transgressions ( 3847 -parabasis -), till ( 3757 -hou -) the seed ( 4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861epaggello -) was made ( 1861 -epaggello -) ; [ and it was ] ordained ( 1299 -diatasso -) by angels ( 0032 -aggelos -) in the hand ( $\mathbf{5 4 9 5}$-cheir -) of a \{mediator\} ( $\mathbf{3 3 1 6}$-mesites -) .
mediator Gal_03_20 Now (1161-de -) a mediator ( $\mathbf{3 3 1 6}$-mesites -) is not [ a \{mediator\} ] of one ( $\mathbf{1 5 2 0}$-heis ) , but God (2316 -theos -) is one ( 1520 -heis -) .
mediator Gal_03_20 Now (1161-de -) a \{mediator\} ( $\mathbf{3 3 1 6}$-mesites -) is not [ a mediator ] of one ( $\mathbf{1 5 2 0}$-heis ) , but God (2316 -theos -) is one ( $\mathbf{1 5 2 0}$-heis -) .
mediator Heb_08_06 . But now (3570 -nuni -) hath he obtained (5177-tugchano -) a more excellent (1313diaphoros -) ministry ( $\mathbf{3 0 0 9}$-leitourgia -), by how ( $\mathbf{3 7 4 5}$-hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) also ( 2532 -kai -) he is the \{mediator\} ( $\mathbf{3 3 1 6}$-mesites -) of a better ( 2909 -kreitton -) covenant ( 1242 -diatheke -), which ( 3748 hostis -) was established ( 3549 -nomotheteo -) upon better (2909 -kreitton -) promises ( $\mathbf{1 8 6 0}$-epaggelia -) .
mediator Heb_09_15. And for this (5124 -touto -) cause ( 1223 -dia -) he is the \{mediator\} ( $\mathbf{3 3 1 6}$-mesites -) of the new ( 2537 -kainos -) testament ( 1242 -diatheke -) , that by means ( 1096 -ginomai -) of death (2288thanatos -) , for the redemption ( 0629 -apolutrosis -) of the transgressions ( 3847 -parabasis -) [ that were ] under (1909-epi -) the first (4413 -protos -) testament ( 1242 -diatheke -) , they which are called ( $\mathbf{2 5 6 4}$-kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817-kleronomia -) .
mediator Heb_12_24 And to Jesus (2424-Iesous -) the \{mediator\} ( $\mathbf{3 3 1 6}$-mesites -) of the new ( $\mathbf{3 5 0 1}$-neos -) covenant ( $\mathbf{1 2 4 2}$-diatheke -) , and to the blood ( 0129 -haima -) of sprinkling ( 4473 -rhantismos -), that speaketh (2980 -laleo -) better (2909 -kreitton -) things than [ that of ] Abel (0006 -Abel -) .

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mediator 3316 \# mesites \{mes-ee'-tace \}; from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- \{mediator\}.[ql mediator Interlinear Index Study mediator GAL 003019. Wherefore < 5101 -tis -> then <3767 -oun - > [ serveth ] the law <3551 -nomos -> ? It was added <4369prostithemi -> because <5484-charin -> of transgressions <3847-parabasis ->, till <3757-hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739-hos -> the promise <1861-epaggello -> was made <1861-epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032-aggelos -> in the hand <5495cheir -> of a \{mediator\} < 3316 -mesites -> . mediator GAL 003020 Now < 1161 -de -> a mediator < 3316 -mesites - > is not [ a \{mediator\} ] of one <1520 -heis -> , but God <2316-theos -> is one <1520 -heis -> . mediator GAL 003020 Now <1161-de -> a \{mediator\} < 3316 - mesites -> is not [ a mediator ] of one < 1520 -heis -> , but God <2316 -theos -> is one <1520 -heis -> . mediator 1TI 002005 For [ there is ] one <1520-heis -> God <2316theos -> , and one <1520 -heis -> \{mediator\} <3316-mesites -> between God <2316-theos -> and men <0444anthropos - > , the man <0444-anthropos -> Christ <5547-Christos -> Jesus <2424 -Iesous -> ; mediator HEB 008006 . But now <3570 -nuni -> hath he obtained <5177-tugchano -> a more excellent <1313 -diaphoros -> ministry <3009-leitourgia -> , by how <3745-hosos -> much <3745-hosos -> also <2532 -kai -> he is the \{mediator\} <3316-mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . mediator HEB 009015 . And for this <5124-touto -> cause <1223-dia -> he is the $\{$ mediator $\}<3316$-mesites -> of the new <2537-kainos -> testament <1242 -diatheke -> , that by means < 1096 - ginomai -> of death <2288-thanatos -> , for the redemption <0629-apolutrosis -> of the transgressions <3847-parabasis -> [ that were ] under <1909epi -> the first <4413 -protos -> testament <1242-diatheke -> , they which are called <2564-kaleo -> might receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166-aionios -> inheritance <2817kleronomia -> . mediator HEB 012024 And to Jesus <2424-Iesous -> the \{mediator\} <3316-mesites -> of the new <3501 -neos -> covenant <1242-diatheke ->, and to the blood <0129 -haima -> of sprinkling <4473 rhantismos -> , that speaketh <2980 -laleo -> better <2909-kreitton -> things than [ that of ] Abel <0006-Abel -> . mediator is not one mediator between god $\langle 1 \mathrm{TI} 2-: 5\rangle *$ mediator , 3316, * mediator, 3316 mesites , mediator 3316 \{mediator\}, mediator 3316 ** mesites ** \{mediator\}. mediator ......... a mediator 3316 -mesites-> mediator ......... he is the mediator 3316 -mesites-> mediator ......... is not a mediator of one 1520 -heis-> mediator ......... mediator 3316 -mesites-> mediator $\qquad$ of a mediator 3316 -mesites-> mediator $\qquad$ the mediator 3316 -mesites-> mediator 3316 \# mesites \{mes-ee'-tace\}; from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- \{mediator\}.[ql mediator $002005 \mathrm{ITi} / \$\{$ mediator /between God and men , the man Christ Jesus ; mediator $003020 \mathrm{Gal} / \$$ \{mediator /is not a mediator of one , but God is one . mediator $008006 \mathrm{Heb} / \$$ \{mediator /of a better covenant, which was established upon better promises . mediator $003020 \mathrm{Gal} / \$$ \{ mediator /of one, but God is one . mediator $012024 \mathrm{Heb} / \$$ \{mediator /of the new covenant , and to the blood of sprinkling, that speaketh better things than that of Abel . mediator $009015 \mathrm{Heb} / \$$ mediator /of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance . mediator Wherefore then serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a \{mediator\}. mediator Now a \{mediator\} is not a mediator] of one, but God is one. mediator Now a mediator is not a \{mediator\}] of one, but God is one. mediator <1TI2-5> For there is] one God, and one \{mediator\} between God and men, the man Christ Jesus; mediator But now hath he obtained a more excellent ministry, by how much also he is the \{mediator\} of a better covenant, which was established upon better promises. mediator And for this cause he is the \{mediator\} of the new testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance . mediator And to Jesus the \{mediator\} of the new covenant, and to the blood of sprinkling, that speaketh better things than that of] Abel.
mediator 3316 \# mesites \{mes-ee'-tace\}; from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- \{mediator\}.[ql
$\qquad$ of a mediator 3316 -mesites-> mediator the mediator 3316 -mesites->
mediator 3316 \# mesites \{mes-ee'-tace\}; from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- \{mediator\}.[ql


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mediator Interlinear Index Study mediator GAL 003019 . Wherefore <5101-tis -> then <3767-oun - > [ serveth ] the law <3551-nomos -> ? It was added <4369-prostithemi -> because <5484-charin -> of transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso $>$ by angels <0032 -aggelos -> in the hand <5495-cheir -> of a \{mediator\} <3316-mesites -> . mediator GAL 003 020 Now <1161-de -> a mediator <3316-mesites - > is not [ a \{mediator\}] of one <1520 -heis -> , but God $<2316$ - theos -> is one <1520 -heis -> . mediator GAL 003020 Now < 1161 -de -> a \{mediator\} <3316-mesites $>$ is not [ a mediator ] of one <1520 -heis -> , but God <2316 -theos -> is one <1520 -heis -> . mediator 1TI 002 005 For [ there is ] one <1520 -heis -> God <2316-theos -> , and one <1520 -heis -> \{mediator\} <3316-mesites -> between God <2316-theos -> and men <0444-anthropos - > , the man <0444-anthropos -> Christ <5547Christos -> Jesus <2424-Iesous -> ; mediator HEB 008006 . But now <3570 -nuni -> hath he obtained <5177tugchano -> a more excellent <1313-diaphoros -> ministry < 3009 -leitourgia -> , by how <3745-hosos -> much <3745-hosos -> also <2532 -kai -> he is the \{mediator\} <3316-mesites -> of a better <2909 -kreitton -> covenant <1242-diatheke -> , which <3748-hostis -> was established <3549 -nomotheteo -> upon better <2909kreitton -> promises <1860 -epaggelia -> . mediator HEB 009015 . And for this <5124-touto -> cause <1223dia -> he is the $\{$ mediator $\}<3316$-mesites -> of the new <2537-kainos -> testament <1242 -diatheke -> , that by means <1096-ginomai -> of death <2288-thanatos ->, for the redemption <0629-apolutrosis -> of the transgressions < 3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242diatheke -> , they which are called <2564-kaleo -> might receive <2983-lambano -> the promise <1860 epaggelia -> of eternal <0166-aionios -> inheritance <2817-kleronomia -> . mediator HEB 012024 And to Jesus <2424-Iesous -> the $\{$ mediator\} <3316 -mesites -> of the new <3501 -neos -> covenant < 1242 -diatheke -> , and to the blood <0129-haima -> of sprinkling <4473-rhantismos -> , that speaketh <2980 -laleo -> better <2909kreitton -> things than [ that of ] Abel <0006-Abel -> .
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