## Word Study for -- METET



## KJV Bible Word Studies for MEET

## Bible Greek and Hebrew Dictionaries combined for Word Studies

attain 2658 \# katantao \{kat-an-tah'-o\}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- \{attain\}, come.
befall 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473 ; to meet with; figuratively, to occur: -- \{befall\}, meet.
come 2658 \# katantao \{kat-an-tah'-o\}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- attain, \{come\}.
meet 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two ways \{meet\}.
meet 0514 \# axios \{ax'-ee-os\}; probably from 71; deserving, comparable or suitable (as if drawing praise): -due reward, \{meet\}, [un-]worthy.
meet 0528 \# apantao \{ap-an-tah'-o\}; from 575 and a derivative of 473; to meet away, i.e. encounter: -\{meet\}.
meet 0529 \# apantesis \{ap-an'-tay-sis\}; from 528; a (friendly) encounter: -- \{meet\}.
meet 0749 \#\# \&arak (Aramaic) \{ar-ak'\}; properly, corresponding to 748, but used only in the sense of reaching to a given point; to suit: -- be \{meet\}.
meet 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, $\{$ meet \}, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servant born, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
meet 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet\}, must (needs), (be) need(-ful), ought, should.
meet 1337 \# dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas $\{m e e t\}$.
meet 1342 \# dikaios \{dik'-ah-yos\}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, \{meet\}, right(-eous).
meet 2111 \# euthetos \{yoo'-thet-os\}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, \{meet\}.
meet 2173 \# euchrestos \{yoo'-khrays-tos\}; from 2095 and 5543; easily used, i.e. useful: -- profitable, \{meet\} for use.
meet 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great,
large, long (while), many, \{meet\}, much, security, sore, sufficient, worthy.
meet 2427 \# hikanoo \{hik-an-o'-o\}; from 2425; to enable, i.e. qualify: -- make able (\{meet\}).
meet $\mathbf{2 5 7 0}$ \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, \{meet\}, well, worthy.
meet 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), \{meet \(\}\) (together), set (a time). meet 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (\{meet\}), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). meet 3476 \#\# yosher \{yo'-sher\}; from 3474; the right: -- equity, \{meet\}, right, upright(-ness). meet 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be \{meet\}, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, \(X\) verydeed meet 3909 \# paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -\{meet\} with. meet 4672 \#\# matsa\& \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, \(X\) certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), \(X\) have (here), be here, hit, be left, light (up-)on, \{meet\} (with), \(X\) occasion serve, (be) present, ready, speed, suffice, take hold on. meet 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, \{meet\} with, ponder. meet 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- befall, \{meet\}. meet 4877 \# sunantesis \{soon-an'-tay-sis\}; from 4876; a meeting with: -- \{meet\}. meet 5221 \# hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) \{meet\}. meet 6213 \#\# `asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), $X$ indeed, + be industrious, + journey, keep, labour, maintain, make, be \{meet\}, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, $X$ very, + vex, be [warr-]ior, work(-man), yield, use.
meet 6293 \#\# paga` \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], \{meet\} (together), pray, reach, run.
meet 6298 \#\# pagash \{paw-gash'\}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- \{meet (with, together).
meet 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + \{meet\}, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
meet 6743 \#\# tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be \{meet\}, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
meet 6923 \#\# qadam \{kaw-dam'\}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [flee]) before, + disappoint, \{meet\}, prevent.
meet 7122 \#\# qara\& \{kaw-raw'\}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), fall out, happen, \{meet\}.
meet 7125 \#\# qir\&ah \{keer-aw'\}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- $X$ against (he come), help, \{meet\}, seek, $X$ to, $X$ in the way.
meet 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), \{meet\}, send good speed.
meet 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, \{meet\}, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

mass-meeting 3831 - paneguris \{pan-ay'-goo-ris\}; from 3956 and a derivative of 0058; a \{mass-meeting\}, i.e. (figuratively) universal companionship: -- general assembly.
meet 00579 \#\# 'anah \{aw-naw'\} ; a primitive root [perhaps rather identical with 00578 through the idea of contraction in anguish ] ; to approach ; hence, to \{meet\} in various senses: -- befall, deliver, happen, seek a quarrel.
meet 00749 \#\# 'arak (Aramaic) \{ar-ak'\} ; properly , corresponding to 00748 , but used only in the sense of reaching to a given point ; to suit : -- be \{meet $\}$.
meet 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf, $X$ came up in , child, colt,$X$ common, $X$ corn , daughter , $X$ of first , + firstborn , foal , + very fruitful , + postage , $X$ in,+ kid $,+\operatorname{lamb},(+)$ man , $\{$ meet $\},+$ mighty,+ nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one), youth .
meet 03259 \#\# ya` ad \{yaw-ad'\} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication, to \{meet\} (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage) :-- agree , (maxke an) appoint (- ment , a time), assemble (selves), betroth , gather (selves , together), meet (together), set (a time). meet \(\mathbf{0 3 4 7 4}\) \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous :-- direct , fit , seem good (\{meet\}), + please (will), be (esteem , go) right (on), bring (look, make, take the) straight (way) , be upright (- ly) . meet 03476 \#\# yosher \{yo'- sher\} ; from 03474 ; the right : -- equity , \{meet\} , right , upright (- ness) . meet 03477 \#\# yashar \{yaw-shawr'\} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , just , \{meet\} (- est) , + pleased well right (- eous) , straight , (most) upright (-ly ,-- ness) . meet 03559 \#\# kuwn \{koon\} ; a primitive root ; properly , to be erect (i.e . stand perpendicular) ; hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix , prepare , apply), or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty), confirm , direct , faithfulness , fashion , fasten, firm , be fitted, be fixed, frame , be \{meet\} , ordain , order , perfect , (make) preparation , prepare (self), provide, make provision , (be , make) ready , right , set (aright , fast , forth), be stable , (e-) stablish, stand, tarry , \(X\) verydeed meet 04672 \#\# matsa'\{maw-tsaw'\} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively, to attain, i . e . find or acquire ; figuratively , to occur , \{meet\} or be present : -- + be able , befall , being , catch , \(X\) certainly , (cause to) come (on , to , to hand), deliver , be enough (cause to) find (- ing , occasion , out), get (hold upon), \(X\) have (here), be here, hit , be left , light (up-) on , meet (with) , \(X\) occasion serve, (be) present, ready, speed, suffice, take hold on . meet 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth , bruise, be busy , $X$ certainly , have the charge of , commit , deal (with), deck , + displease, do , (ready) dress (- ed) , (put in) execute (- ion), exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about, govern , grant, great , + hinder , hold ([a feast ]), $X$ indeed , + be industrious , + journey , keep , labour , maintain , make, be \{meet\} , observe , be occupied, offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve, set , shew , $X \sin$, spend, $X$ surely , take, $X$ thoroughly , trim , $X$ very , + vex , be [warr-] ior , work (- man), yield , use .
meet 06293 \#\# paga` \{paw-gah'\} ; a primitive root ; to impinge , by accident or violence, or (figuratively) by importunity : -- come (betwixt), cause to entreat , fall (upon), make intercession , intercessor , intreat , lay , light [upon ], \{meet\} (together), pray , reach , run . meet 06298 \#\# pagash \{paw-gash'\} ; a primitive root ; to come in contact with, whether by accident or violence ; figuratively , to concur : -- \{meet \(\}\) (with , together) . meet 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (time), against , anger, \(X\) as (long as), at,+ battle,+ because (of),+ beseech , countenance , edge , + employ , endure , + enquire, face, favour, fear of , for , forefront (- part), form (- er time ,-ward), from ,  more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , + please, presence, propect , was purposed, by reason of,+ regard , right forth,+ serve,\(X\) shewbread , sight , state , straight , + street , \(X\) thee , \(X\) them (- selves), through (+-out), till , time (-s) past , (un-) to (ward) , + upon , upside (+ down), with (- in , +-stand), \(X\) ye, \(X\) you . meet 06743 \#\# tsalach \{tsaw-lakh'\} ; or tsaleach \{tsaw-lay'- akh\} ; a primitive root ; to push forward , in various senses (literal or figurative, transitive or intransitive) : -- break out, come (mightily), go over , be good , be \{meet\}, be profitable, (cause to , effect , make to , send) prosper (- ity ,-ous ,-ously) . meet 06923 \#\# qadam \{kaw-dam'\} ; a primitive root ; to project (one self), i. e . precede ; hence , to anticipate, hasten , meet (usually for help) : -- come (go , [flee ]) before , + disappoint, \{meet \}, prevent . meet 07122 \#\# qara'\{kaw-raw'\} ; a primitive root : to encounter, whether accidentally or in a hostile manner : -- befall , (by) chance, (cause to) come (upon), fall out , happen , \{meet\} . meet 07125 \#\# qir'ah \{keer-aw'\} ; from 07122 ; an encountering , accidental , friendly or hostile (also adverbially , opposite) : -- \(X\) against (he come), help , \{meet \(\}\), seek, \(X\) to , \(X\) in the way . meet 07136 \#\# qarah \{kaw-raw'\} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint, lay (make) beams, befall , bring , come (to pass unto), floor, [hap] was, happen (unto), \{meet\}, send good speed . meet \(\mathbf{0 7 2 0 0}\) \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see, literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve, behold , \(X\) certainly , consider , discern , (make to) enjoy , have experience, gaze, take heed, X indeed, X joyfully , lo , look (on , one another, one on another, one upon another, out , up , upon), mark, \{meet \}, \(X\) be near , perceive, present , provide, regard, (have) respect, (fore-, cause to, let) see (- \(\mathbf{r},-\mathrm{m}\), one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think, view , visions . meet 0296 - amphodon \{am'-fod-on\}; from the base of 0297 and 3598; a fork in the road: -- where two ways \{meet\}. meet 0514 - axios \{ax'-ee-os\}; probably from 0071; deserving, comparable or suitable (as if drawing praise): -- due reward, \{meet\}, [un-]worthy. meet 0528 - apantao \{ap-an-tah'-o\}; from 0575 and a derivative of 0473 ; to meet away, i.e. encounter: -\{meet\}. meet 0528 - apantao \{ap-an-tah'-o\}; from 0575 and a derivative of 0473 ; to \{meet\} away, i.e. encounter: -meet. meet 0529 - apantesis \{ap-an'-tay-sis\}; from 0528; a (friendly) encounter: -- \{meet\}. meet 1163 - dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet\}, must (needs), (be) need(-ful), ought, should. meet 1337 - dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas \{meet\}. meet 1342 - dikaios \{dik'-ah-yos\}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, \{meet\}, right(-eous). meet 2111 - euthetos \(\left\{y_{0 o}\right.\) '-thet-os \(\}\); from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, \{meet\}. meet 2173 - euchrestos \{yoo'-khrays-tos\}; from 2095 and 5543; easily used, i.e. useful: -- profitable, \{meet\} for use. meet 2425 - hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, \{meet\}, much, security, sore, sufficient, worthy. meet 2427 - hikanoo \{hik-an-o'-o\}; from 2425; to enable, i.e. qualify: -- make able (\{meet\}). meet 2570 - kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- \(\mathbf{X}\) better, fair, good(-ly), honest, \{meet\}, well, worthy. meet 2658 - katantao \{kat-an-tah'-o\}; from 2596 and a derivative of 0473; to \{meet\} against, i.e. arrive at (literally or figuratively): -- attain, come. meet 3909 - paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -\{meet\} with. meet 4370 - prostrecho \(\{\) pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to \{meet\} or join: -- run (thither to, to). meet 4820 - sumballo \{soom-bal'-lo\}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, \{meet\} with, ponder. meet 4876 - sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 0473 ; to meet with; figuratively, to occur: -- befall, \{meet\}. meet 4876 - sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 0473 ; to \{meet\} with; figuratively, to occur: -- befall, meet. meet 4877 - sunantesis \{soon-an'-tay-sis \}; from 4876; a meeting with: -- \{meet \}. meet 4940 - suntugchano \{soon-toong-khan'-o\}; from 4862 and 5177; to chance together, i.e. \{meet\} with (reach): -- come at. meet 5221 - hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 0473 ; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) \{meet\}. meet 5221 - hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 0473; to go opposite (\{meet\}) under (quietly), i.e. to encounter, fall in with: -- (go to) meet. meeting 04150 \#\# mow` ed \{mo-ade'\} ; or mo` ed \{mo-ade'\} ; or (feminine) mow` adah (2 Chronicles 8 : 13) \{mo-aw-daw'\} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose); technically the congregation ; by extension , the place of \{meeting\} ; also a signal (as appointed beforehand) : -- appointed (sign , time), (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity), synogogue , (set) time (appointed) .
meeting 04744 \#\# miqra'\{mik-raw'\} ; from 07121 ; something called out , i e e a public \{meeting\} (the act , the persons , or the place) ; also a rehearsal :-- assembly, calling, convocation, reading .
meeting 04746 \#\# m@qareh \{mek-aw-reh'\} ; from 07136 ; properly , something \{meeting\} , i . e . a frame (of timbers) : -- building .
meeting 06116 \#\#` atsarah \{ats-aw-raw'\} ; or` atsereth \{ats-eh'- reth\} ; from 06113 ; an assembly , especially on a festival or holiday :-- (solemn) assembly (\{meeting\}) .
meeting 1577 - ekklesia \{ek-klay-see'-ah\}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular \{meeting\}, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.
meeting 1997 - episunagoge \{ep-ee-soon-ag-o-gay'\}; from 1996; a complete collection; especially a Christian \{meeting\} (for worship): -- assembling (gathering) together.
meeting 4864-sunagoge \{soon-ag-o-gay'\}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish " synagogue " (the \{meeting\} or the place); by analogy, a Christian church: -assembly, congregation, synagogue.
meeting 4877 - sunantesis \{soon-an'-tay-sis\}; from 4876; a \{meeting\} with: -- meet.
meeting 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if \{meeting\} with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
meeting 5222 - hupantesis \{hoop-an'-tay-sis\}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- \{meeting\}.
meeting 5463 - chairo \{khah'-ee-ro\}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on \{meeting\} or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.
\{am-meets'\} 00533 \#\# 'ammiyts \{am-meets'\} ; or (shortened)'ammits \{\{am-meets'\}\}; from 00553 ; strong or (abstractly) strength :-- courageous, mighty , strong (one) .
\{am-meets'\} 00533 \#\# 'ammiyts $\{\{a m-m e e t s '\}\}$; or (shortened)'ammits \{am-meets'\}; from 00553 ; strong or (abstractly) strength :-- courageous , mighty , strong (one) .
\{ar-aw-meeth'\} 00762 \#\# 'Aramiyth \{\{ar-aw-meeth'\}\}; feminine of 00761 ; (only adverbial) in Aramean : -in the Syrian language (tongue), in Syriac .
\{aw-meeth'\} 05997 \#\#` amiyth \{\{aw-meeth'\}\}; from a primitive root meaning to associate ; companionship ; hence (concretely) a comrade or kindred man : -- another, fellow, neighbour .
\{khaw-meets'\} 02548 \#\# chamiyts $\{\{k h a w-m e e t s '\}\}$; from 02556 ; seasoned , i . e . salt provender : -- clean . \{meets\} 04330 \#\# miyts $\{\{$ meets $\}\}$; from 04160 ; pressure : -- churning , forcing, wringing .
\{mesh-il-lay-meeth'\} 04921 \#\# M@shillemiyth \{\{mesh-il-lay-meeth'\}\} ; from 07999 ; reconciliation ; Meshillemith , an Israelite : -- Meshillemith . Compare 04919.
\{sem-aw-meeth'\} 08079 \#\# s@mamiyth \{\{sem-aw-meeth'\}\}; probably from 08074 (in the sense of poisoning) ; a lizard (from the superstition of its noxiousness) : -- spider .
\{shel-o-meeth'\} 08019 \#\# Sh@lomiyth \{shel-o-meeth'\} ; or Sh@lowmiyth (Ezra 8:10) \{\{shel-o-meeth'\}\}; from 07965 ; peaceableness; Shelomith, the name of five Israelites and three Israelitesses :--Shelomith .
\{shel-o-meeth'\} 08019 \#\# Sh@lomiyth \{\{shel-o-meeth'\}\} ; or Sh@lowmiyth (Ezra 8 : 10) \{shel-o-meeth'\} ; from 07965 ; peaceableness ; Shelomith, the name of five Israelites and three Israelitesses :--Shelomith .
\{shoo-lam-meeth'\} 07759 \#\# Shuwlammiyth \{\{shoo-lam-meeth'\}\}; from 07999 ; peaceful (with the article always prefixed, making it a pet name) ; the Shulammith, an epithet of Solomon's queen :-- Shulamite .
\{shoo-nam-meeth'\} 07767 \#\# Shuwnammiyth \{\{shoo-nam-meeth'\}\}; patrial from 07766 ; a Shunammitess , or female inhabitant of Shunem : -- Shunamite .
\{tar-meeth'\} 08649 \#\# tormah \{tor-maw'\} ; and tarmuwth \{tar-mooth'\} ; or tarmiyth \{\{tar-meeth'\}\}; from 07411 ; fraud : -- deceit (- ful) , privily .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0296 + two + met + ways + in a place where +/ . amphodon \{am'-fod-on\}; from the base of $0297+$ both + and both + them both + him we both + and they both + And they were both + shall they not both $+/$ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to $m e$ the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; a fork in the road: --where two ways meet .

0370 + by you are ye unworthy +/ . anaxios \{an-ax'-ee-os\}; from 0001 + Alpha (as a negative particle) and 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy + ; unfit: --unworthy .

0428 + was not commodious +/ . aneuthetos \{an-yoo'-the-tos\}; from 0001 + Alpha (as a negative particle) and 2111 + fit + meet + is fit +/; not well set, $i$.e . inconvenient: --not commodious .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy $+m e$ is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy $+/$. axios $\{a x$ '-ee-os $\} ;$ probably from $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led +He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$. axioo $\{$ ax-ee-o' -0$\}$; from $0514+$ meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy $+m e$ is not worthy $+m e$ is not worthy + things are worthy + That he was worthy + for they are worthy $+/$; to deem entitled or fit: --desire, think good, count (think) worthy .

0516 + sort + worthy + becometh + as becometh + be as it becometh + on their journey after +/ . axios \{ax-ee'-oce\}; adverb from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy + ; appropriately: --as becometh, after a godly sort, worthily(-thy) .

0528 + met + to meet + there met + and there shall meet +/ . apantao \{ap-an-tah'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a derivative of $\mathbf{0 4 7 3}+$ in the room $+/$; to meet away, $i . e$. encounter: --meet .

0529 + to meet + ye out to meet +/ . apantesis \{ap-an'-tay-sis $\}$; from $0528+$ met + to meet + there met + and there shall meet + ; a (friendly) encounter: --meet .
$0864+$ abroad + is come + together +/ . aphikneomai \{af-ik-neh'-om-ahee \}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of $2425+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to go (i .e . spread) forth (by rumor): --come abroad .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei \{die\}; 3d person singular active present of $\mathbf{1 2 1 0}+\mathrm{knit}+$ tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound $+/$; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1338 + piercing +/ . diikneomai \{dee-ik-neh'-om-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; to reach through, i .e . penetrate: --pierce .
$1341+$ judgment + of the righteous $+/$. dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from $1342+$ just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just
 + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ and 2920 + judgment + damnation + accusation + to judgment + my judgment + Of judgment + in judgment + of judgment + of damnation + the judgment + his judgment +
condemnation + the damnation + unto judgment + is the judgment + for of judgment + is thy judgment + and of judgment + and $m y$ judgment + of the judgment + of his judgment + are thy judgments + are his judgments + unto the judgment + up in the judgment + is the condemnation + For he shall have judgment +/ ; a just sentence: --righteous judgment .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just $+i t$ be right $+\mathbf{O}$ righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i t$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ . dikaios \{dik'-ah-yos\}; from 1349 + the vengeance + yet vengeance + to have judgment $+/$; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1343 + righteousness + to righteousness + Of righteousness + of righteousness + in righteousness + not righteousness + but righteousness + the righteousness + and righteousness + for righteousness + his righteousness + that righteousness + hath righteousness + unto righteousness + from righteousness + after righteousness + of the righteousness + is the righteousness + and of righteousness + and in righteousness + and his righteousness + But the righteousness + not the righteousness + not after righteousness + to him for righteousness + unto him for righteousness + themselves unto the righteousness $+/$. dikaiosune \{dik-ah-yos-oo'-nay\}; from $1342+$ just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous $+/$; equity (of character or act); specially (Christian) justification: --righteousness .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ . dikaioo \{dik-ah-yo'-o\}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the $J u s t+$ but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + ; to render (i.e . show or regard as) just or innocent: -free, justify(-ier), be righteous .

1346 + justly + and justly + righteously + to righteousness +/ . dikaios \{dik-ah'-yoce\}; adverb from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just $+i$ be right +O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i t$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + ; equitably: --justly, (to) righteously(-ness) .

2111 + fit + meet + is fit +/ . euthetos \{yoo'-thet-os\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth +
giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; well placed, $i$. e . (figuratively) appropriate: --fit, meet .

2173 + and meet + profitable + him with thee for he is profitable +/ . euchrestos \{yoo'-khrays-tos\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and $5543+$ good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; easily used, i .e . useful: -profitable, meet for use .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ . hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240 + come + I come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/$ ] (to arrive); competent (as if coming in season), i .e . ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/ . hikanotes \{hik-an-ot'-ace\}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo \{hik-an-o'-o\}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; to enable, $i$.e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria \{hik-et-ay-ree'-ah\}; from a derivative of the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: -supplication.
$\mathbf{2 5 6 6}$ + as thou very +/ . kallion \{kal-lee'-on\}; neuter of the (irregular) comparitive of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; (adverbially) better than many: --very well .

2567 + of good + teachers +/ . kalodidaskalos \{kal-od-id-as'-kal-os\}; from $2570+$ good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good +
for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet $+i$ out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and $\mathbf{1 3 2 0}+$ Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master + ; a teacher of the right: --teacher of good things .

2568 + havens + The fair +/ . Kaloi Limenes \{kal-oy' lee-men'-es\}; plural of $2570+\operatorname{good}+$ a good + honest + in well + as good + in good + is good $+\boldsymbol{o f}$ good + the good + in a good + as a good + That good $+I t$ is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet $+i$ out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven +/ ; Good Harbors, i .e . Fairhaven, a bay of Crete: --fair havens .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good +it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make $+i$ bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed

+ unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do well, i .e . live virtuously: --well doing .

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest $+i$ it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ . kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i .e . valuable or virtuous (for appearance or use, and thus distinguished from $0018+\operatorname{Good}+\operatorname{good}+\operatorname{goods}+\mathrm{A}$ good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for agood + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/, which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy .

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/ . kalos \{kal-oce'\}; adverb from $2570+$ good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for $\operatorname{good}+i n$ an honest $+i t$ is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao \{kat-an-tah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +
things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $0473+$ in the room + ; to meet against, $i$.e . arrive at (literally or figuratively): --attain, come .

4876 + met + meet + was befallen + the things that shall befall +/ . sunantao \{soon-an-tah'-o\}; from 4862 + and beside + accompanied $+/$ and a derivate of $0473+$ in the room $+/$; to meet with; figuratively, to occur: --befall, meet .

4877 + out to meet +/ . sunantesis $\{$ soon-an'-tay-sis $\}$; from 4876 + met + meet + was befallen + the things that shall befall + ; a meeting with: --meet .

5222 + to meet +/ . hupantesis \{hoop-an'-tay-sis\}; from $5221+$ met + went + and met + there met +/ ; an encounter or concurrence (with $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

# Root Words and their word stems. This helps you see all related words in the English. 

132 * meet

2 - meetest
3 -meeteth
2 - meeting

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

meet $0296^{* *}$ amphodon ** where two ways \{meet\}.
meet 0514 ** axios ** due reward, \{meet\}, [un-]worthy.
meet 0528 ** apantao ** \{meet\}.
meet 0529 ** apantesis ** \{meet \}.
meet 0749 -- /arak -- be \{meet $\}.$
meet 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, +firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man,\{meet\}, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
meet 1163 ** dei ** behoved, be \{meet\}, must (needs), (be) need(-ful), ought,should.
meet 1337 ** dithalassos ** where two seas \{meet\}.
meet 1342 ** dikaios ** just, \{meet \}, right(-eous).
meet 2111 ** euthetos ** fit, $\{$ meet $\}$.
meet 2173 ** euchrestos ** profitable, \{meet\} for use.
meet 2425 ** hikanos ** able, + content, enough, good, great, large, long (while),many, \{meet\}, much, security, sore, sufficient, worthy.
meet 2427 ** hikanoo ** make able (\{meet\}).
meet 2570 ** kalos ** X better, fair, good(-ly), honest, \{meet\}, well, worthy.
meet 3259 -- ya $\backslash$ ad -- agree,(maxke an) appoint(-ment, a time), assemble (selves),betroth, gather (selves, together), \{meet\} (together), set (a time).
meet 3474 -- yashar -- direct, fit, seem good (\{meet\}), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), beupright(-ly).
meet 3476 -- yosher -- equity, \{meet\}, right, upright(-ness).
meet 3477 -- yashar -- convenient, equity, Jasher, just, \{meet\}(-est), + pleased well right(-eous), straight, (most) upright(-ly, -- ness).
meet 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be \{meet\}, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed
meet 3909 ** paratugchano ** \{meet $\}$ with.
meet 4672 -- matsa/ -- + be able, befall, being, catch, $X$ certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out),get (hold upon), $X$ have (here), be here, hit, be left, light (up-)on, \{meet\} (with), X occasion serve, (be) present, ready, speed, suffice, takehold on.
meet 4820 ** sumballo ** confer, encounter, help, make, $\{$ meet $\}$ with, ponder.
meet 4876 ** sunantao ** befall, \{meet\}.
meet 4877 ** sunantesis ** \{meet \}.
meet 5221 ** hupantao ** (go to) \{meet\}.
meet 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), $X$ indeed, + be industrious, + journey, keep,labour, maintain, make, be \{meet\}, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.
meet 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], \{meet\} (together),pray, reach, run.
meet 6298 -- pagash -- \{meet\} (with, together).
meet 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, $\mathbf{X}$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, $X$ him(-self), + honourable, +impudent, +in, it, look[-eth] (-s), $X$ me, $+\{$ meet $\}, \mathbf{X}$ more than, mouth,of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, $X$ them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
meet 6743 -- tsalach -- break out, come (mightily), go over, be good, be \{meet\}, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
meet 6923 -- qadam -- come (go, [flee]) before, + disappoint, \{meet\}, prevent.
meet 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), fall out, happen,\{meet\}.
meet 7125 qir/ah -- -- $X$ against (he come), help, \{meet\}, seek, $X$ to, $X$ in the way.
meet 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass unto),floor, [hap] was, happen (unto), \{meet \}, send good speed.
meet $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, $X$ certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, \{meet\}, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
meeting 5222 ** hupantesis $* *$ meeting\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

meet 0514 axios * $\{$ meet $\}$, $\{0514$ axios $\}, 0528$ apantao , 0529 apantesis, 1163 dei, $\mathbf{1 3 4 2}$ dikaios , 2111 euthetos, 2173 euchrestos, 2426 hikanotes, $\mathbf{2 4 2 7}$ hikanoo, 2570 kalos , 4877 sunantesis, $\mathbf{5 2 2 2}$ hupantesis , meet 0528 apantao $*$ \{meet \}, $\mathbf{0 5 1 4}$ axios, $\{0528$ apantao $\}, 0529$ apantesis, 1163 dei, 1342 dikaios, 2111 euthetos, 2173 euchrestos, $\mathbf{2 4 2 6}$ hikanotes, 2427 hikanoo, 2570 kalos , 4877 sunantesis , $\mathbf{5 2 2 2}$ hupantesis ,
meet $\mathbf{0 5 2 9}$ apantesis * \{meet\}, $\mathbf{0 5 1 4}$ axios, $\mathbf{0 5 2 8}$ apantao , $\{0529$ apantesis \}, $\mathbf{1 1 6 3}$ dei, $\mathbf{1 3 4 2}$ dikaios, 2111 euthetos, 2173 euchrestos, 2426 hikanotes, 2427 hikanoo, 2570 kalos, 4877 sunantesis, $\mathbf{5 2 2 2}$ hupantesis ,
meet $\mathbf{1 1 6 3}$ dei * \{meet \}, $\mathbf{0 5 1 4}$ axios, $\mathbf{0 5 2 8}$ apantao, $\mathbf{0 5 2 9}$ apantesis, $\{1163$ dei \}, $\mathbf{1 3 4 2}$ dikaios, 2111 euthetos, 2173 euchrestos, $\mathbf{2 4 2 6}$ hikanotes, $\mathbf{2 4 2 7}$ hikanoo, 2570 kalos , 4877 sunantesis , $\mathbf{5 2 2 2}$ hupantesis ,
meet 1342 dikaios * \{meet\}, 0514 axios, $\mathbf{0 5 2 8}$ apantao , 0529 apantesis, 1163 dei , $\mathbf{1 3 4 2}$ dikaios \}, 2111 euthetos, 2173 euchrestos, 2426 hikanotes, 2427 hikanoo, 2570 kalos, 4877 sunantesis, 5222 hupantesis ,
meet 2111 euthetos * \{meet\}, $\mathbf{0 5 1 4}$ axios, $\mathbf{0 5 2 8}$ apantao , 0529 apantesis, $\mathbf{1 1 6 3}$ dei , 1342 dikaios, $\{2111$ euthetos \}, 2173 euchrestos, 2426 hikanotes , 2427 hikanoo , 2570 kalos, 4877 sunantesis , 5222 hupantesis ,
meet 2173 euchrestos * \{meet\}, $\mathbf{0 5 1 4}$ axios, $\mathbf{0 5 2 8}$ apantao , $\mathbf{0 5 2 9}$ apantesis, $\mathbf{1 1 6 3}$ dei, 1342 dikaios, 2111 euthetos, $\{2173$ euchrestos \}, 2426 hikanotes , 2427 hikanoo , 2570 kalos, 4877 sunantesis , 5222 hupantesis
meet 2426 hikanotes * \{meet\}, 0514 axios , 0528 apantao , 0529 apantesis, 1163 dei , 1342 dikaios, 2111 euthetos, 2173 euchrestos, $\{2426$ hikanotes $\}, 2427$ hikanoo, 2570 kalos, 4877 sunantesis, 5222 hupantesis
meet 2427 hikanoo * \{meet\}, 0514 axios, $\mathbf{0 5 2 8}$ apantao , 0529 apantesis, 1163 dei, 1342 dikaios, 2111 euthetos, $\mathbf{2 1 7 3}$ euchrestos, $\mathbf{2 4 2 6}$ hikanotes, $\{2427$ hikanoo $\}, 2570$ kalos, 4877 sunantesis , $\mathbf{5 2 2 2}$ hupantesis
meet $\mathbf{2 5 7 0}$ kalos * \{meet \}, $\mathbf{0 5 1 4}$ axios, $\mathbf{0 5 2 8}$ apantao, $\mathbf{0 5 2 9}$ apantesis, $\mathbf{1 1 6 3}$ dei, $\mathbf{1 3 4 2}$ dikaios, 2111 euthetos , 2173 euchrestos, $\mathbf{2 4 2 6}$ hikanotes, 2427 hikanoo , $\{2570$ kalos \}, 4877 sunantesis , 5222 hupantesis ,
meet 4877 sunantesis * \{meet\}, $\mathbf{0 5 1 4}$ axios, $\mathbf{0 5 2 8}$ apantao , $\mathbf{0 5 2 9}$ apantesis, 1163 dei, 1342 dikaios, 2111 euthetos, 2173 euchrestos, $\mathbf{2 4 2 6}$ hikanotes, 2427 hikanoo, 2570 kalos, $\{4877$ sunantesis $\}, 5222$ hupantesis
meet 5222 hupantesis * \{meet\}, 0514 axios, $\mathbf{0 5 2 8}$ apantao, 0529 apantesis, 1163 dei, 1342 dikaios, 2111 euthetos, 2173 euchrestos, 2426 hikanotes, 2427 hikanoo , 2570 kalos, 4877 sunantesis , $\mathbf{5 2 2 2}$ hupantesis \}

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

```
* meet , 0514,0528, 0529, 1163, 1342, 2111, 2173, 2426, 2427, 2570, 4877, 5222,
- meet , 0749, 1121, 3259 , 3474, 3476 , 3477, 3559, 4672, 5828, 6213, 6293, 6298, 6440 , 6743 , 7125 ,
7136,7200,
```


## English Synonyms with Greek Strong's Number.

meet - 0514 \{meet \}, unworthy, worthy,
meet - 0528 \{meet \}, met,
meet - 0529 \{meet \},
meet - 1163 \{meet \}, must, need, needful, ought, oughtest, should,
meet - 1342 just, \{meet\}, prayer, right, righteous,
meet - 2111 \{meet\},
meet - 2173 \{meet\}, profitable,
meet - 2426 \{meet\}, sufficiency,
meet - 2427 able, made, \{meet\},
meet - $\mathbf{2 5 7 0}$ better, good, honest, \{meet\}, well, worthy,
meet - 4877 \{meet \},
meet - 5222 \{meet\},

## eBibleWords.com

## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using <br> these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

```
meet,GEN_02_18,GEN_02_20,GEN_14_17,GEN_18_02, GEN_19_01, GEN_24_17, GEN_24_65,
GEN_29_13, GEN_30_16, GEN_32_06,GEN_33_04, GEN_46_29,
meet,EXO_04_14, EXO_04_27,EXO_08_26,EXO_18_07,EXO_19_17,EXO_23_04,EXO_25_22,
EXO_29_42,EXO_29_43,EXO_30_06,EXO_30_36,
meet,NUM_17_04,NUM_22_36,NUM_23_03,NUM_23_15,NUM_31_13,
meet ,DEU_03_18,
meet , JOS_02_16, JOS_09_11,
meet, JUD_04_18, JUD_04_22, JUD_05_30, JUD_06_35, JUD_11_31, JUD_11_34, JUD_19_03,
meet ,RUT_02_22,
meet ,1SA_10_03, 1SA_10_05, 1SA_13_10, 1SA_15_12, 1SA_17_48, 1SA_17_48, 1SA_18_06,
1SA_25_32,1SA_25_34,1SA_30_21,1SA_30_21,
meet ,2SA_06_20,2SA_10_05,2SA_15_32,2SA_19_15,2SA_19_16,2SA_19_20,2SA_19_24,
2SA_19_25,
meet,1KI_02_08,1KI_02_19, 1KI_18_16,1KI_18_16, 1KI_21_18,
meet,2KI_01_03, 2KI_01_06, 2KI_01_07, 2KI_02_15, 2KI_04_26, 2KI_04_29, 2KI_04_31, 2KI_05_21,
2KI_05_26,2KI_08_08, 2KI_08_09, 2KI_09_17,2KI_09_18, 2KI_10_15, 2KI_16_10,
meet,1CH_12_17,1CH_19_05,
meet,2CH_15_02,2CH_19_02,
```

```
meet,EZR_04_14,
meet ,NEH_06_02,NEH_06_10,
meet , EST_02_09,
meet ,JOB_05_14,JOB_34_31, JOB_39_21,
meet ,PRO_07_15,PRO_11_24,PRO_17_12,PRO_22_02,PRO_29_13,
meet ,ISA_07_03,ISA_14_09,ISA_34_14,ISA_47_03,
meet ,JER_26_14,JER_27_05,JER_41_06,JER_51_31,JER_51_31,
meet,EZE_15_04,EZE_15_05,EZE_15_05,
meet ,HOS_13_08,
meet ,AMO_04_12,
meet ,ZEC_02_03,
meet ,MAT_03_08,MAT_08_34,MAT_15_26,MAT_25_01,MAT_25_06,
meet,MAR_07_27,MAR_14_13,
meet ,LUK_14_31,LUK_15_32, LUK_22_10,
meet , JOH_12_13,
meet ,ACT_26_20,ACT_28_15,
meet , ROM_01_27,
meet,1CO_15_09,1CO_16_04,
meet,PHP_01_07,
meet ,COL_01_12,
meet,1TH_04_17,
meet,2TH_01_03,
meet ,2TI_02_21,
meet ,HEB_06_07,
meet ,2PE_01_13,
meetest, 2KI_10_03,
```

```
meetest ,ISA_64_05,
meeteth , GEN_32_17,
meeteth , NUM_35_19,NUM_35_21,
meeting,1SA_21_01,
meeting , ISA_01_13,
```


## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
ebiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

meet 1Ch_12_17 \# And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].
meet 1Ch_19_05 \# Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
meet 1Co_15_09 \# For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
meet 1Co_16_04 \# And if it be meet that I go also, they shall go with me.
meet 1Ki_02_08 \# And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.
meet 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
meet 1Ki_18_16 \# So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.
meet 1Ki_18_16 \# So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.
meet 1Ki_21_18 \# Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.
meet 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
meet 1Sa_10_05 \# After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
meet 1Sa_13_10 \# And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.
meet 1Sa_15_12 \# And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.
meet 1Sa_17_48 \# And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
meet 1Sa_17_48 \# And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
meet 1Sa_18_06 \# And it came to pass as they came, when David was returned from the slaughter of the

Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.
meet 1Sa_25_32 \# And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:
meet 1Sa_25_34 \# For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
meet 1Sa_30_21 \# And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
meet 1Sa_30_21 \# And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
meet 1Th_04_17 \# Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
meet 2Ch_15_02 \# And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
meet 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
meet 2Ki_01_03 \# But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?
meet 2Ki_01_06 \# And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
meet 2Ki_01_07 \# And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?
meet 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
meet 2Ki_04_26 \# Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
meet 2Ki_04_29 \# Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
meet 2Ki_04_31 \# And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
meet 2Ki_05_21 \# So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?
meet 2Ki_05_26 \# And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?
meet 2Ki_08_08 \# And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
meet 2Ki_08_09 \# So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
meet 2Ki_09_17 \# And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
meet 2Ki_09_18 \# So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.
meet 2Ki_10_15 \# And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
meet 2Ki_16_10 \# And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.
meet 2Pe_01_13 \# Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
meet 2Sa_06_20 \# Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!
meet 2Sa_10_05 \# When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
meet 2Sa_15_32 \# And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:
meet 2Sa_19_15 \# So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.
meet 2Sa_19_16 \# And Shimei the son of Gera, a Benjamite, which [was] of Bahurim, hasted and came down with the men of Judah to meet king David.
meet 2Sa_19_20 \# For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.
meet 2Sa_19_24 \# And Mephibosheth the son of Saul came down to meet the king, and had neither dressed
his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.
meet 2Sa_19_25 \# And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?
meet 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
meet 2Ti_02_21 \# If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.
meet Act_26_20 \# But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.
meet Act_28_15 \# And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.
meet Amo_04_12 \# Therefore thus will I do unto thee, $O$ Israel: [and] because I will do this unto thee, prepare to meet thy God, $O$ Israel.
meet Col_01_12 \# Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
meet Deu_03_18 \# And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.
meet Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
meet Exo_04_14 \# And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.
meet Exo_04_27 \# And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.
meet Exo_08_26 \# And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
meet Exo_18_07 \# And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.
meet Exo_19_17 \# And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.
meet Exo_23_04 \# If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
meet Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will
give thee in commandment unto the children of Israel.
meet Exo_29_42 \# [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.
meet Exo_29_43 \# And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory.
meet Exo_30_06 \# And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.
meet Exo_30_36 \# And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.
meet Eze_15_04 \# Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?
meet Eze_15_04 \# Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?
meet Eze_15_05 \# Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
meet Eze_15_05 \# Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
meet Ezr_04_14 \# Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;
meet Gen_02_18 \# And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.
meet Gen_02_20 \# And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
meet Gen_14_17 \# And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.
meet Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
meet Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
meet Gen_24_17 \# And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.
meet Gen_24_65 \# For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.
meet Gen_29_13 \# And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.
meet Gen_30_16 \# And Jacob came out of the field in the evening, and Leah went out to meet him, and said,

Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
meet Gen_32_06 \# And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.
meet Gen_33_04 \# And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.
meet Gen_46_29 \# And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.
meet Heb_06_07 \# For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
meet Hos_13_08 \# I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
meet Isa_07_03 \# Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
meet Isa_14_09 \# Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
meet Isa_34_14 \# The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
meet Isa_47_03 \# Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.
meet Jer_26_14 \# As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.
meet Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
meet Jer_41_06 \# And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.
meet Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
meet Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
meet Job_05_14 \# They meet with darkness in the daytime, and grope in the noonday as in the night.
meet Job_34_31 \# Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:
meet Job_39_21 \# He paweth in the valley, and rejoiceth in [his] strength: he goeth on to meet the armed men.
meet Joh_12_13 \# Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed
[is] the King of Israel that cometh in the name of the Lord.
meet Jos_02_16 \# And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
meet Jos_09_11 \# Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.
meet Jud_04_18 \# And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.
meet Jud_04_22 \# And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
meet Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
meet Jud_06_35 \# And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.
meet Jud_11_31 \# Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.
meet Jud_11_34 \# And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.
meet Jud_19_03 \# And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.
meet Luk_14_31 \# Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
meet Luk_15_32 \# It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.
meet Luk_22_10 \# And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.
meet Mar_07_27 \# But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.
meet Mar_14_13 \# And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
meet Mat_03_08 \# Bring forth therefore fruits meet for repentance:
meet Mat_08_34 \# And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
meet Mat_15_26 \# But he answered and said, It is not meet to take the children's bread, and cast [it] to dogs.
meet Mat_25_01 \# Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
meet Mat_25_06 \# And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
meet Neh_06_02 \# That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
meet Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
meet Num_17_04 \# And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.
meet Num_22_36 \# And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.
meet Num_23_03 \# And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.
meet Num_23_15 \# And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.
meet Num_31_13 \# And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.
meet Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
meet Pro_07_15 \# Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
meet Pro_11_24 \# There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.
meet Pro_17_12 \# Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
meet Pro_22_02 \# The rich and poor meet together: the LORD [is] the maker of them all.
meet Pro_29_13 \# The poor and the deceitful man meet together: the LORD lighteneth both their eyes.
meet Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
meet Rut_02_22 \# And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.
meet Zec_02_03 \# And, behold, the angel that talked with me went forth, and another angel went out to meet him,
meetest 2Ki_10_03 \# Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
meetest Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
meeteth Gen_32_17 \# And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?
meeteth Num_35_19 \# The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
meeteth Num_35_21 \# Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
meeting 1Sa_21_01 \# Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?
meeting Isa_01_13 \# Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

## Three Word English Phrase Index to the KJV Bible.

meet a company 1Sa_10_05 \# After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
meet a man Pro_17_12 \# Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
meet Ahab and 1Ki_18_16 \# So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.
meet Ahab king 1Ki_21_18 \# Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.
meet Ahaz thou Isa_07_03 \# Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
meet another and Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
meet another to Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
meet any man 2Ki_04_29 \# Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
meet as long 2Pe_01_13 \# Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
meet Asa and 2Ch_15_02 \# And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
meet because that 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
meet but it Pro_11_24 \# There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.
meet David and 1Sa_30_21 \# And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
meet David and 2Sa_06_20 \# Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!
meet David that 1Sa_17_48 \# And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
meet Elijah 1Ki_18_16 \# So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.
meet for any Eze_15_04 \# Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?
meet for any Eze_15_04 \# Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?
meet for him Gen_02_18 \# And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.
meet for him Gen_02_20 \# And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
meet for me Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
meet for no Eze_15_05 \# Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
meet for repentance Act_26_20 \# But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.
meet for repentance Mat_03_08 \# Bring forth therefore fruits meet for repentance:
meet for the 2Ti_02_21 \# If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.
meet for the Deu_03_18 \# And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.
meet for the Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
meet for them Heb_06_07 \# For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
meet for us Ezr_04_14 \# Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;
meet her and 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
meet her and 2Ki_04_26 \# Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
meet her and Gen_24_17 \# And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.
meet him after Gen_14_17 \# And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.
meet him and 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
meet him and 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
meet him and 2Ki_04_31 \# And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
meet him and 2Ki_05_21 \# So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?
meet him and 2Ki_08_09 \# So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
meet him and 2Ki_09_18 \# So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.
meet him and 2Ki_10_15 \# And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
meet him and Gen_29_13 \# And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.
meet him and Gen_30_16 \# And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely $I$ have hired thee with my son's mandrakes. And he lay with her that night.
meet him and Gen_33_04 \# And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.
meet him and Joh_12_13 \# Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
meet him and Jud_04_22 \# And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
meet him that 1Sa_13_10 \# And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.
meet him that Luk_14_31 \# Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
meet him unto Num_22_36 \# And when Balak heard that Balaam was come, he went out to meet him unto a
city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.
meet him with 2Sa_15_32 \# And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:
meet him with Jud_11_34 \# And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.
meet him Jud_19_03 \# And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.
meet him Mat_25_06 \# And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
meet him Zec_02_03 \# And, behold, the angel that talked with me went forth, and another angel went out to meet him,
meet his father Exo_18_07 \# And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.
meet Israel his Gen_46_29 \# And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.
meet Jesus and Mat_08_34 \# And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
meet king David 2Sa_19_16 \# And Shimei the son of Gera, a Benjamite, which [was] of Bahurim, hasted and came down with the men of Judah to meet king David.
meet king Saul 1Sa_18_06 \# And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.
meet me and Num_23_03 \# And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.
meet me at 1Ki_02_08 \# And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.
meet me surely 1Sa_25_34 \# For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
meet me when Jud_11_31 \# Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.
meet me 1Sa_25_32 \# And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:
meet Moses And Exo_04_27 \# And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.
meet my lord 2Sa_19_20 \# For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.
meet Saul in 1Sa_15_12 \# And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.
meet Sisera and Jud_04_18 \# And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.
meet so to Exo_08_26 \# And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
meet that I 1Co_16_04 \# And if it be meet that I go also, they shall go with me.
meet that we Luk_15_32 \# It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.
meet the armed Job_39_21 \# He paweth in the valley, and rejoiceth in [his] strength: he goeth on to meet the armed men.
meet the bridegroom Mat_25_01 \# Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
meet the king 2Sa_19_15 \# So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.
meet the king 2Sa_19_24 \# And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.
meet the king 2Sa_19_25 \# And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?
meet the Lord 1Th_04_17 \# Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
meet the LORD Num_23_15 \# And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.
meet the man 2Ki_08_08 \# And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
meet the messengers 2Ki_01_03 \# But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?
meet the people 1Sa_30_21 \# And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
meet the Philistine 1Sa_17_48 \# And it came to pass, when the Philistine arose, and came and drew nigh to
meet David, that David hasted, and ran toward the army to meet the Philistine.
meet thee and Exo_04_14 \# And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.
meet thee and Gen_32_06 \# And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.
meet thee as Isa_47_03 \# Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and $I$ will not meet [thee as] a man.
meet thee at Isa_14_09 \# Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
meet thee diligently Pro_07_15 \# Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
meet thee Is 2Ki_05_26 \# And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?
meet thee not Rut_02_22 \# And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.
meet thee three 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
meet them and 1Ch_12_17 \# And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].
meet them and 2Ki_09_17 \# And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
meet them and Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
meet them and Jos_09_11 \# Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.
meet them as Hos_13_08 \# I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
meet them because 2Sa_10_05 \# When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
meet them for 1Ch_19_05 \# Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards
be grown, and [then] return.
meet them from Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
meet them weeping Jer_41_06 \# And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.
meet them without Num_31_13 \# And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.
meet them Jud_06_35 \# And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.
meet thine enemy's Exo_23_04 \# If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
meet thy God Amo_04_12 \# Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, $O$ Israel.
meet Tiglathpileser king 2Ki_16_10 \# And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.
meet to be 1Co_15_09 \# For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
meet to be Col_01_12 \# Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
meet to be Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
meet to be Job_34_31 \# Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:
meet to take Mar_07_27 \# But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.
meet to take Mat_15_26 \# But he answered and said, It is not meet to take the children's bread, and cast [it] to dogs.
meet together in Neh_06_02 \# That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
meet together in Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
meet together the Pro_22_02 \# The rich and poor meet together: the LORD [is] the maker of them all.
meet together the Pro_29_13 \# The poor and the deceitful man meet together: the LORD lighteneth both their eyes.
meet unto me Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
meet unto you Jer_26_14 \# As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.
meet us and 2Ki_01_06 \# And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
meet us And Gen_24_65 \# For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.
meet us as Act_28_15 \# And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.
meet with darkness Job_05_14 \# They meet with darkness in the daytime, and grope in the noonday as in the night.
meet with God Exo_19_17 \# And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.
meet with the Exo_29_43 \# And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory.
meet with the Isa_34_14 \# The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
meet with thee Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
meet with thee Exo_30_06 \# And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.
meet with thee Exo_30_36 \# And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.
meet with you Num_17_04 \# And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.
meet yet for Eze_15_05 \# Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
meet you a Mar_14_13 \# And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
meet you and 2Ki_01_07 \# And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?
meet you and Jos_02_16 \# And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
meet you bearing Luk_22_10 \# And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.
meet you to Exo_29_42 \# [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.
meet Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
meetest him that Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
meetest of your 2Ki_10_03 \# Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
meeteth him he Num_35_19 \# The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
meeteth him Num_35_21 \# Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
meeteth thee and Gen_32_17 \# And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?
meeting of David 1Sa_21_01 \# Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?
meeting Isa_01_13 \# Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

## Bible Phrases for Individual word studies

meet ahab 1Ki_18_16
meet ahab king 1Ki_21_18
meet ahaz Isa_07_03
meet another Jer_51_31
meet another Jer_51_31
meet asa 2Ch_15_02
meet david 1Sa_17_48
meet david 1Sa_30_21
meet david 2Sa_06_20
meet elijah 1Ki_18_16
meet for 2Ti_02_21
meet for Deu_03_18
meet her 1Ki_02_19
meet her 2Ki_04_26
meet her Gen_24_17
meet him 1Sa_13_10
meet him 2Ch_19_02
meet him 2Ki_10_15
meet him 2Ki_02_15
meet him 2Ki_04_31
meet him 2Ki_05_21
meet him 2Ki_08_09
meet him 2Ki_09_18
meet him Gen_29_13
meet him Gen_30_16
meet him Gen_33_04
meet him Joh_12_13
meet him Jud_04_22
meet him Luk_14_31
meet him Mat_25_06
meet him Zec_02_03
meet him after his return from Gen_14_17
meet him unto Num_22_36
meet him with his coat rent 2Sa_15_32
meet him with timbrels Jud_11_34
meet his father Exo_18_07
meet israel his father Gen_46_29
meet jesus Mat_08_34
meet king david 2Sa_19_16
meet king saul 1Sa_18_06
meet me 1Sa_25_32
meet me 1Sa_25_34
meet me Jud_11_31
meet me Num_23_03
meet me at jordan 1Ki_02_08
meet moses Exo_04_27
meet my lord 2Sa_19_20
meet saul 1Sa_15_12
meet sisera Jud_04_18
meet thee 2Ki_05_26
meet thee Exo_04_14
meet thee Gen_32_06
meet thee Pro_07_15
meet them 1Ch_12_17
meet them 1Ch_19_05
meet them 2Ki_09_17
meet them 2Sa_10_05
meet them Gen_19_01
meet them Jer_41_06
meet them Jos_09_11
meet them Jud_06_35
meet them from Gen_18_02
meet them without Num_31_13
meet thy god Amo_04_12
meet tiglathpileser king 2Ki_16_10
meet unto you Jer_26_14
meet us 2Ki_01_06
meet us Gen_24_65
meet us as far as appii forum Act_28_15
meet with god Exo_19_17
meet you 2Ki_01_07
meet GEN 002018 . And the LORD < $03068+\mathrm{Y} @$ hovah > God < 00430 +>elohiym > said <00559 +>amar > , [ It is ] not good <02896 +towb > that the man <00120 +>adam > should be alone <00905 +bad > ; I will make $<06213+$ him an help <05828 + \{meet $\}<05828+$ for him . meet GEN 002020 And Adam <00120 +>adam > gave <07121 +qara>> names <08034 +shem > to all <03605 +kol> cattle <00929 +b@hemah > , and to the fowl $<05775+$ of the air <08064 +shamayim >, and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; but for Adam <00120 +>adam > there was not found <04672 +matsa>> an help <05828 + \{meet \} $<05828+$ for him . meet GEN 014017 . And the king <04428 +melek > of Sodom <05467 +C@dom > went <03318 +yatsa>>out to $\{$ meet $\}<07125+$ qir>ah > him after <00310 +>achar > his return <07725 +shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 +K @dorla , and of the kings <04428 +melek > that [ were ] with him, at <00413 +>el> the valley <06010 + of Shaveh <07740 +Shaveh > , which <01931 +huw>> [ is ] the king s <04428 +melek > dale <06010 + . meet GEN 018002 And he lift <05375 +nasa\gg up his eyes $<05869+$ and looked <07200 + ra>ah > , and, lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 + ra>ah > [ them ] , he ran <07323 +ruwts $>$ to $\{$ meet $\}<07125+$ qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > , meet GEN 019001 . And there came <00935 +bow>> two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot $<03876+$ Lowt > sat <03427 +yashab > in the gate < $08179+$ sha of Sodom <05467 +C @ dom > : and Lot <03876 + Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to $\{$ meet $\}<07125+$ qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +> aph > toward the ground <00776 +>erets > ; meet GEN 024017 And the servant <05650 + ran <07323 +ruwts > to \{meet $\}<07125+$ qir>ah > her, and said <00559 +>amar > , Let me, I pray <04994 +na>> thee, drink <01572 +gama>> a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 + kad > . meet GEN 024065 For she [ had ] said <00559 +>amar > unto the servant $<05650+$, What $<04310+$ miy $>$ man $<00376+>$ iysh $>$ [ is ] this $<01976+$ hallazeh $>$ that walketh $<01980+$ halak > in the field <07704 +sadeh > to $\{$ meet $\}<07125+$ qir>ah > us ? And the servant <05650 + [ had ] said <00559 +>amar > , It [ is ] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail $<06809$ +tsa, and covered <03680 +kacah > herself . meet GEN 029013 And it came <01961 +hayah > to pass , when Laban <03837 +Laban > heard < 08085 +shama < > the tidings < $08088+$ shema < > of Jacob <03290 +Yahis sister s <00269 +>achowth > son <01121 +ben > , that he ran <07323 +ruwts > to $\{$ meet $\}<07125+$ qir>ah > him , and embraced <02263 +chabaq > him, and kissed <05401 +nashaq > him , and brought <00935 +bow>> him to his house <01004 +bayith > . And he told <05608 + caphar > Laban <03837 +Laban > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > . meet GEN 030016 And Jacob <03290 + Yacame <00935 +bow>> out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa\gg out to $\{$ meet $\}<07125+$ qir>ah > him, and said <00559 +>amar >, Thou must come <00935 +bow\gg in unto me ; for surely I have hired <07936 + sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . meet GEN 032006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya, saying <00559 +>amar >, We came <00935 +bow \gg to thy brother <00251 +>ach > Esau <06215 + , and also <01571 +gam > he cometh <01980 +halak > to $\{$ meet $\}<07125+$ qir>ah > thee, and four <00702 +>arba<> hundred <03967 +me>ah > men <00376 +>iysh > with him . meet GEN 033004 And Esau <06215 + ran <07323 +ruwts > to \{meet \} <07125 +qir>ah > him , and embraced <02263 +chabaq > him, and fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and kissed <05401 +nashaq > him : and they wept <01058 +bakah > . meet GEN 046029 And Joseph <03130 + Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to \{meet\} $<07125+$ qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented $<07200+$ ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept $<01058+$ bakah $>$ on $<05921+$ his neck $<06677+$ tsavva $>$ r $>$ a good $<05750+$ while $<05750+$. meet EXO 004014 And the anger <00639 +>aph > of the LORD <03068 +Y @ hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well. And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa>> forth <03318 + yatsa>> to $\{$ meet $\}<07125+q i r>a h>$ thee : and when he seeth <07200 $+\mathrm{ra}>$ ah > thee, he will be glad <08056 +sameach > in his heart <03820 +leb > . meet EXO 004027 And the LORD <03068 +Y @ hovah > said <00559 +>amar > to Aaron <00175 +>Aharown > , Go <03212 +yalak > into the wilderness <04057 +midbar > to \{meet\} $<07125+$ qir >ah > Moses <04872 +Mosheh >. And he went <03212 +yalak > , and met <06298 +pagash > him in the mount <02022 +har > of God <00430 +>elohiym > , and kissed <05401 + nashaq > him . meet EXO 008026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not $\{$ meet $\}<03559+$ kuwn > so <03651 +ken > to
do $<06213+$; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y @hovah > our God <00430 +>elohiym > : lo <02005 +hen > , shall we sacrifice $<02076+$ zabach > the abomination < $08441+$ tow of the Egyptians $<04714+$ Mitsrayim $>$ before their eyes $<05869+$, and will they not stone $<05619+$ caqal > us ? meet EXO 018007 . And Moses $<04872+$ Mosheh > went < $03318+$ yatsa\gg out to $\{$ meet $\}<07125+$ qir>ah > his father < $02859+$ chathan > in law <02859 +chathan $>$, and did obeisance <07812 +shachah >, and kissed <05401 +nashaq > him ; and they asked <07592 +sha> al > each other <07453 +rea < > of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow>>> into the tent <00168 +>ohel > . meet EXO 019017 And Moses <04872 +Mosheh > brought <03318 +yatsa\gg forth <03318 + yatsa>> the people <05971 + out of the camp <04264 +machaneh > to $\{$ meet $\}<07125+$ qir>ah > with God $<00430+>$ elohiym > ; and they stood <03320 +yatsab > at the nether < 08482 +tachtiy > part of the mount $<02022+$ har > . meet EXO 023004 If <03588 +kiy > thou $\{$ meet $\}<06293+$ paga < > thine enemy s <00341 +>oyeb > ox <07794 + showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 +ta astray <08582 + ta , thou shalt surely bring <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > . meet EXO 025022 And there I will \{meet \} <03259 + ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two <08147 + sh @ nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which <00834 +> aher > I will give thee in commandment $<06680$ +tsavah > unto the children <01121 +ben > of Israel <03478 + Yisra>el > . meet EXO 029042 [ This shall be ] a continual <08548 +tamiyd > burnt < $05930+$ offering throughout your generations <01755 +dowr > [ at ] the door $<06607+$ pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y @ hovah > : where I will \{meet\} <03259 +ya you, to speak <01696 + dabar > there <08033 +sham > unto thee . meet EXO 029043 And there <08033 +sham > I will \{meet \} <03259 +ya with the children <01121 +ben > of Israel <03478 +Yisra>el > , and [ the tabernacle ] shall be sanctified <06942 +qadash > by my glory <03519 +kabowd > . meet EXO 030006 And thou shalt put <05414 +nathan > it before <06440 + paniym > the vail <06532 +poreketh > that [is ] by the ark <00727 +>arown > of the testimony <5715> , before <06440 + paniym > the mercy <03727 + kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will \{meet\} <03259 +ya with thee . meet EXO 030036 And thou shalt beat <07833 +shachaq > [ some ] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 + nathan > of it before <06440 +paniym > the testimony $\langle 5715>$ in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , where I will $\{$ meet \} $<03259+$ ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . meet NUM 017004 And thou shalt lay <03241 +Yaniym > them up in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the testimony <5715>, where I will \{meet \} <03259 + ya with you . meet NUM 022036 . And when Balak <01111 +Balaq > heard <08085 +shama<> that Balaam <01109 +Bil was come $<00935$ +bow >> , he went <03318 +yatsa>> out to \{meet\} <07125 +qir>ah > him unto a city <05892 + of Moab $<04124+$ Mow >ab > , which <00834 +>aher > [ is ] in the border <01366 +g @buwl > of Arnon <00769 $+>$ Arnown >, which <00834 +> aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g @ buwl > . meet NUM 023003 And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 + Y @ hovah > will come <07136 +qarah > to \{meet \} <07125 +qir>ah > me : and whatsoever he sheweth $<07200+\mathrm{ra}>$ ah > me I will tell <05046 + nagad > thee. And he went <03212 +yalak > to an high <08205 + sh@ phiy > place . meet NUM 023015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , Stand $<03320+$ yatsab > here $<03541+$ koh > by thy burnt $<05930+$ offering, while I $\{$ meet $\}<07136+$ qarah $>$ [ the LORD ] yonder <03541 +koh > . meet NUM 031013 . And Moses <04872 +Mosheh > , and Eleazar <00499 $+>$ El the priest <03548 + kohen >, and all <03605 + kol > the princes <05387 +nasiy>> of the congregation $<05712+$, went $<03318+$ yatsa\gg forth <03318 +yatsa>> to $\{$ meet $\}<07125+$ qir>ah > them without <02351 +chuwts > the camp <04264 +machaneh > . meet DEU 003018 And I commanded <06680 +tsavah > you at that time < $06256+$, saying <00559 +>amar > , The LORD <03068 + Y @ hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass $<05674+$ over $<05674+$ armed $<02502+$ chalats $>$ before $<06440+$ paniym $>$ your brethren $<00251$ $+>$ ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol> [ that are ] \{meet \} <01121 +ben > for the war <02438 +Chiyram > . meeteth GEN 032017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown >, saying <00559 +>amar >, When <03588 + kiy > Esau <06215 + my brother $<00251+>$ ach > $\{$ meeteth $\}<06298+$ pagash > thee, and asketh <07592 +sha>al > thee, saying <00559 +>amar $>$, Whose <04310 +miy > [ art ] thou ? and whither <00575 +> an > goest <03212 +yalak > thou ? and whose $<04310+$ miy > [ are ] these <00428 +>el - leh > before <06440 +paniym > thee ? meeteth NUM 035019 The
revenger <01350 +ga>al > of blood <01818 +dam > himself <01931 +huw\gg shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he $\{$ meeteth $\}<06293+$ paga< > him , he shall slay <04191 +muwth > him . meeteth NUM $035021 \mathrm{Or}<00176$ +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 + nakah > [ him ] shall surely be put to death $<04191+$ muwth $>$; [ for ] he [ is ] a murderer $<07523+$ ratsach $>$ : the revenger $<01350+\mathrm{ga}>$ al $>$ of blood <01818 +dam > shall slay <04191 + muwth > the murderer <07523 +ratsach > , when he $\{$ meeteth $\}<06293$ +paga<> him .

## Bible Quick Find Phrase Concordance for fast finding of phrases

meet ^ Rom_01_27 / meet /^
meet ^ 1 Sa_10_05 / meet /^a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
meet ^ Pro_17_12 / meet /^a man, rather than a fool in his folly.
meet ^ 1Ki_21_18 / meet /^Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.
meet ^ 1Ki_18_16 / meet /^Ahab, and told him: and Ahab went to meet Elijah.
meet ^ Isa_07_03 / meet /^Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
meet ^ Jer_51_31 / meet /^another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
meet ^ Jer_51_31 / meet /^another, to show the king of Babylon that his city is taken at [one] end,
meet ^ 2 Ki _04_29 / meet /^any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
meet ^ $2 \mathrm{Pe} \_01 \_13$ / meet /^as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
meet ^ 2Ch_15_02 / meet /^Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
meet ^ $2 \mathrm{Th} \_01 \_03$ / meet /^because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
meet ^ Pro_11_24 / meet /^but [it tendeth] to poverty.
meet ^ 2Sa_06_20 / meet /^David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!
meet ^ 1Sa_30_21 / meet /^David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
meet ^ 1Sa_17_48 / meet /^David, that David hasted, and ran toward the army to meet the Philistine.
meet ^ 1Ki_18_16 / meet /^Elijah.
meet ^ ${ }^{\wedge}$ Gen_02_18 / meet /^for him.
meet ^ Gen_02_20 / meet /^for him.
meet ^ Php_01_07 / meet /^for me to think this of you all, because I have you in my heart; inasmuch as
both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
meet ^ Eze_15_05 / meet /^for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
meet ^ Act_26_20 / meet /^for repentance.
meet ^ Mat_03_08 / meet /^for repentance:
meet ^ 2 Ti_02_21 / meet /^for the master's use, [and] prepared unto every good work.
meet ^ Jud_05_30 / meet /^for the necks of [them that take] the spoil?
meet ^ Deu_03_18 / meet /^for the war.
meet ^ Heb_06_07 / meet /^for them by whom it is dressed, receiveth blessing from God:
meet ^ Ezr_04_14 / meet /^for us to see the king's dishonour, therefore have we sent and certified the king;
meet ^ Eze_15_04 / meet /^for [any] work?
meet ^ Eze_15_04 / meet /^for [any] work?
meet ^ 1 Ki_02_19 / meet /^her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
meet ^ Gen_24_17 / meet /^her, and said, Let me, I pray thee, drink a little water of thy pitcher.
meet ${ }^{\wedge}$ 2Ki_04_26 / meet /^her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
meet ^ Gen_14_17/meet /^him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.
meet ^ Luk_14_31 / meet /^him that cometh against him with twenty thousand?
meet ^ Num_22_36 / meet /^him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.
meet ^ 2Sa_15_32 / meet /^him with his coat rent, and earth upon his head:
meet ^ Jud_11_34 / meet /^him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.
meet ^ Zec_02_03 / meet /^him,
meet ^ 2Ki_02_15 / meet /^him, and bowed themselves to the ground before him.
meet ^ Joh_12_13 / meet /^him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
meet ^ Gen_33_04 / meet /^him, and embraced him, and fell on his neck, and kissed him: and they wept.
meet ^ Gen_29_13 / meet /^him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.
meet ^ 2Ch_19_02 / meet /^him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
meet ^ Jud_04_22 / meet /^him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
meet ^ Gen_30_16 / meet /^him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
meet ^ 2Ki_09_18 / meet /^him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.
meet ^ 2Ki_05_21 / meet /^him, and said, [Is] all well?
meet ^ 2Ki_04_31 / meet /^him, and told him, saying, The child is not awaked.
meet ^ 2Ki_08_09 / meet /^him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
meet ^ ${ }^{1 S a \_13 \_10 / m e e t / \wedge h i m, ~ t h a t ~ h e ~ m i g h t ~ s a l u t e ~ h i m . ~}$
meet ^ Jud_19_03 / meet /^him.
meet ^ Mat_25_06 / meet /^him.
meet ^ 2 Ki _10_15 / meet /^him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
meet ^ Exo_18_07 / meet /^his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.
meet ^ Gen_46_29 / meet /^Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.
meet ^ Mat_08_34 / meet /^Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
meet ^ 2Sa_19_16 / meet /^king David.
meet ^ 1Sa_18_06 / meet /^king Saul, with tabrets, with joy, and with instruments of music.
meet ^ 1Ki_02_08 / meet /^me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.
meet ^ 1Sa_25_34 / meet /^me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
meet ^ Jud_11_31 / meet /^me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.
meet ^ 1Sa_25_32 / meet /^me:
meet ^ Num_23_03 / meet /^me: and whatsoever he showeth me I will tell thee. And he went to an high place.
meet ^ Exo_04_27 / meet /^Moses. And he went, and met him in the mount of God, and kissed him.
meet ^ 2Sa_19_20 / meet /^my lord the king.
meet ^ 1Sa_15_12 / meet /^Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.
meet ^ Jud_04_18 / meet /^Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.
meet ^ Exo_08_26 / meet /^so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
meet ^ 1Co_16_04 / meet /^that I go also, they shall go with me.
meet ^ Luk_15_32 / meet /^that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.
meet ^ Job_39_21 / meet /^the armed men.
meet ^ Mat_25_01 / meet /^the bridegroom.
meet ^ 2Sa_19_24 / meet /^the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.
meet ^ 2Sa_19_25 / meet /^the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?
meet ^ 2Sa_19_15 / meet /^the king, to conduct the king over Jordan.
meet ^ 1 Th_04_17 / meet /^the Lord in the air: and so shall we ever be with the Lord.
meet ^ Num_23_15 / meet /^the LORD] yonder.
meet ^ 2 Ki _08_08 / meet /^the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
meet ^ 2Ki_01_03 / meet /^the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?
meet ^ 1Sa_30_21 / meet /^the people that [were] with him: and when David came near to the people, he saluted them.
meet ^ 1Sa_17_48 / meet /^the Philistine.
meet ^ Isa_47_03 / meet /^thee as] a man.
meet ^ Rut_02_22 / meet /^thee not in any other field.
meet ^ 1Sa_10_03 / meet /^thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
meet ^ Gen_32_06 / meet /^thee, and four hundred men with him.
meet ^ Pro_07_15 / meet /^thee, diligently to seek thy face, and I have found thee.
meet ${ }^{\wedge}$ Exo_04_14 / meet /^thee: and when he seeth thee, he will be glad in his heart.
meet ^ 2 Ki _05_26 / meet /^thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?
meet ^ Isa_14_09 / meet /^thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
meet ^ Hos_13_08 / meet /^them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
meet ^ Gen_18_02 / meet /^them from the tent door, and bowed himself toward the ground,
meet ^ Num_31_13 / meet /^them without the camp.
meet ^ 1 Ch_12_17 / meet /^them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].
meet ^ 2Ki_09_17 / meet /^them, and let him say, [Is it] peace?
meet ^ Jos_09_11 / meet /^them, and say unto them, We [are] your servants: therefore now make ye a league with us.
meet ${ }^{\wedge}$ 2Sa_10_05 / meet /^them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
meet ^ Jer_41_06 / meet /^them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.
meet ^ Jud_06_35 / meet /^them.
meet ^ $1 \mathrm{Ch} \_19 \_05$ / meet /^them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
meet ^ Gen_19_01 / meet /^them; and he bowed himself with his face toward the ground;
meet ^ Exo_23_04 / meet /^thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
meet ^ Amo_04_12 / meet /^thy God, O Israel.
meet ^ 2Ki_16_10 / meet /^Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.
meet ^ 1Co_15_09 / meet /^to be called an apostle, because I persecuted the church of God.
meet ^ Est_02_09 / meet /^to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
meet ^ Col_01_12 / meet /^to be partakers of the inheritance of the saints in light:
meet ^ Job_34_31 / meet /^to be said unto God, I have borne [chastisement], I will not offend [any more]:
meet ${ }^{\wedge}$ Mat_15_26 / meet /^to take the children's bread, and cast [it] to dogs.
meet ^ Mar_07_27 / meet /^to take the children's bread, and to cast [it] unto the dogs.
meet ^ Neh_06_10 / meet /^together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
meet ^ Neh_06_02 / meet /^together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
meet ^ Pro_29_13 / meet /^together: the LORD lighteneth both their eyes.
meet ${ }^{\wedge}$ Pro_22_02 / meet /^together: the LORD [is] the maker of them all.
meet ^ Jer_27_05 / meet /^unto me.
meet ^ Jer_26_14 / meet /^unto you.
meet ^ Act_28_15 / meet /^us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.
meet ^ $2 \mathrm{Ki} \_01 \_06$ / meet ${ }^{\wedge}$ us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
meet ^ Gen_24_65 / meet /^us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.
meet ^ Job_05_14 / meet /^with darkness in the daytime, and grope in the noonday as in the night.
meet ^ Exo_19_17 / meet /^ with God; and they stood at the nether part of the mount.
meet ^ Exo_29_43 / meet /^ with the children of Israel, and [the tabernacle] shall be sanctified by my glory.
meet ^ Isa_34_14 / meet /^ with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
meet ^ Exo_25_22 / meet /^ with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
meet ${ }^{\wedge}$ Exo_30_06 / meet $/ \wedge$ with thee.
meet ^ Exo_30_36 / meet /^ with thee: it shall be unto you most holy.
meet ^ Num_17_04 / meet /^ with you.
meet ^ Eze_15_05 / meet /^yet for [any] work, when the fire hath devoured it, and it is burned?
meet ^ Mar_14_13 / meet /^you a man bearing a pitcher of water: follow him.
meet ^ 2Ki_01_07 / meet /^you, and told you these words?
meet ${ }^{\wedge}$ Luk_22_10 / meet /^you, bearing a pitcher of water; follow him into the house where he entereth in.
meet ^ Exo_29_42 / meet /^you, to speak there unto thee.
meet ^ Jos_02_16 / meet /^you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
meetest ^ Isa_64_05 / meetest /^him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
meetest ^ 2Ki_10_03 / meetest /^of your master's sons, and set [him] on his father's throne, and fight for your master's house.
meeteth ^ Num_35_19 / meeteth /^him, he shall slay him.
meeteth ^ Num_35_21 / meeteth /^him.
meeteth ^ Gen_32_17 / meeteth /^thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?
meeting ^ Isa_01_13/meeting /^
meeting ^ 1Sa_21_01 / meeting /^of David, and said unto him, Why [art] thou alone, and no man with thee?

## Bible Translation Phrases for Individual word studies

meet $\qquad$ and meet 2173 -euchrestos->
meet $\qquad$ and there shall meet 0528 -apantao->
meet $\qquad$ as it is meet 0514 -axios->
meet $\qquad$ as it is meet 1342 -dikaios->
meet $\qquad$ for it is not meet 2570 -kalos->
meet $\qquad$ it be meet 0514 -axios->
meet It is not meet 2570 -kalos->
meet $\qquad$ it meet 1342 -dikaios->
meet $\qquad$ It was meet 1163 -dei->
meet $\qquad$ meet 0514 -axios->
meet $\qquad$ meet 2111 euthetos->
meet $\qquad$ meet 4876 -sunantao->
meet $\qquad$ not meet 2425 -hikanos->
meet $\qquad$ out to meet 4877 -sunantesis->
meet $\qquad$ to meet 0528 -apantao->
meet $\qquad$ to meet 0529 -apantesis->
meet $\qquad$ to meet 5222 -hupantesis->
meet $\qquad$ us meet 2427 -hikanoo->
meet $\qquad$ was meet 1163 -dei->
meet $\qquad$ ye out to meet 0529 -apantesis->

## Bible Word Index with the full text of each verse

meet 1Ch_12_17 And David went out to \{meet\} them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].
meet 1Ch_19_05 Then there went [certain], and told David how the men were served. And he sent to \{meet\} them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
meet 1Co_15_09 For I am the least of the apostles, that am not \{meet\} to be called an apostle, because I persecuted the church of God.
meet 1Co_16_04 And if it be \{meet\} that I go also, they shall go with me.
meet 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to \{meet\} her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
meet 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to \{meet\} me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.
meet 1Ki_18_16 So Obadiah went to meet Ahab, and told him: and Ahab went to \{meet\} Elijah.
meet 1Ki_18_16 So Obadiah went to \{meet\} Ahab, and told him: and Ahab went to meet Elijah.
meet 1Ki_21_18 Arise, go down to \{meet\} Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.
meet 1Sa_07_03 Then said the LORD unto Isaiah, Go forth now to \{meet\} Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
meet 1Sa_10_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall \{meet\} thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
meet 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt \{meet\} a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
meet 1Sa_13_10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to \{meet\} him, that he might salute him.
meet 1Sa_14_09 Hell from beneath is moved for thee to \{meet\} [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
meet 1Sa_15_12 And when Samuel rose early to \{meet\} Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.
meet 1Sa_17_48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to \{meet\} the Philistine.
meet 1Sa_17_48 And it came to pass, when the Philistine arose, and came and drew nigh to \{meet\} David, that David hasted, and ran toward the army to meet the Philistine.
meet 1Sa_18_06 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to \{meet\} king Saul, with tabrets, with joy, and with instruments of music.
meet 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to \{meet\} me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
meet 1Sa_25_32 And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to $\{$ meet $\}$ me:
meet 1Sa_30_21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to \{meet\} the people that [were] with him: and when David came near to the people, he saluted them.
meet 1Sa_30_21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to \{meet\} David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
meet 1Sa_34_14 The wild beasts of the desert shall also \{meet\} with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
meet 1Sa_47_03 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not $\{$ meet $\}$ [thee as] a man.
meet 1Th_04_17 Then we which are alive [and] remain shall be caught up together with them in the clouds, to \{meet\} the Lord in the air: and so shall we ever be with the Lord.
meet 2Ch_15_02 And he went out to \{meet\} Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
meet 2Ch_19_02 And Jehu the son of Hanani the seer went out to \{meet\} him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
meet 2Ki_08_08 And the king said unto Hazael, Take a present in thine hand, and go, \{meet\} the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
meet 2Ki_08_09 So Hazael went to \{meet\} him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
meet 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to \{meet\} them, and let him say, [Is it] peace?
meet 2Ki_09_18 So there went one on horseback to \{meet\} him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The
messenger came to them, but he cometh not again.
meet 2Ki_01_03 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to \{meet\} the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?
meet 2Ki_01_06 And they said unto him, There came a man up to \{meet\} us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
meet 2Ki_01_07 And he said unto them, What manner of man [was he] which came up to \{meet\} you, and told you these words?
meet 2Ki_02_15 And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to \{meet\} him, and bowed themselves to the ground before him.
meet 2Ki_04_26 Run now, I pray thee, to \{meet\} her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
meet 2Ki_04_29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou \{meet\} any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
meet 2Ki_04_31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to \{meet\} him, and told him, saying, The child is not awaked.
meet 2Ki_05_21 So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to \{meet\} him, and said, [Is] all well?
meet 2Ki_05_26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to \{meet\} thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?
meet 2Ki_10_15 And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to \{meet\} him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
meet 2Ki_16_10 And king Ahaz went to Damascus to \{meet\} Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.
meet 2Pe_01_13 Yea, I think it \{meet\}, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
meet 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came out to \{meet\} David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!
meet 2Sa_10_05 When they told [it] unto David, he sent to \{meet\} them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
meet 2Sa_15_32 And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to \{meet\} him with his coat rent, and earth upon his head:
meet 2Sa_19_15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to \{meet\} the king, to conduct the king over Jordan.
meet 2Sa_19_16 And Shimei the son of Gera, a Benjamite, which [was] of Bahurim, hasted and came down with the men of Judah to \{meet\} king David.
meet 2Sa_19_20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to \{meet\} my lord the king.
meet 2Sa_19_24 And Mephibosheth the son of Saul came down to \{meet\} the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.
meet 2Sa_19_25 And it came to pass, when he was come to Jerusalem to \{meet\} the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?
meet 2Th_01_03 We are bound to thank God always for you, brethren, as it is \{meet\}, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
meet 2Ti_02_21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and \{meet\} for the master's use, [and] prepared unto every good work.
meet Act_26_20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works \{meet\} for repentance.
meet Act_28_15 And from thence, when the brethren heard of us, they came to \{meet\} us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.
meet Amo_04_12 Therefore thus will I do unto thee, $O$ Israel: [and] because I will do this unto thee, prepare to \{meet\} thy God, O Israel.
meet Col_01_12 Giving thanks unto the Father, which hath made us \{meet\} to be partakers of the inheritance of the saints in light:
meet Deu_03_18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] \{meet\} for the war.
meet Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] \{meet\} to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
meet Exo_04_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to \{meet\} thee: and when he seeth thee, he will be glad in his heart.
meet Exo_04_27 And the LORD said to Aaron, Go into the wilderness to \{meet\} Moses. And he went, and met him in the mount of God, and kissed him.
meet Exo_08_26 And Moses said, It in not \{meet\} so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
meet Exo_18_07 And Moses went out to \{meet\} his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.
meet Exo_19_17 And Moses brought forth the people out of the camp to \{meet\} with God; and they stood at the nether part of the mount.
meet Exo_23_04 If thou \{meet\} thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
meet Exo_25_22 And there I will \{meet\} with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
meet Exo_29_42 [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will \{meet\} you, to speak there unto thee.
meet Exo_29_43 And there I will \{meet\} with the children of Israel, and [the tabernacle] shall be sanctified by my glory.
meet Exo_30_06 And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will \{meet\} with thee.
meet Exo_30_36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will \{meet\} with thee: it shall be unto you most holy.
meet Eze_15_05 Behold, when it was whole, it was \{meet\} for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
meet Eze_15_04 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it \{meet\} for [any] work?
meet Eze_15_05 Behold, when it was whole, it was meet for no work: how much less shall it be \{meet $\}$ yet for [any] work, when the fire hath devoured it, and it is burned?
meet Ezr_04_14 Now because we have maintenance from [the king's] palace, and it was not \{meet\} for us to see the king's dishonour, therefore have we sent and certified the king;
meet Gen_02_18 And the LORD God said, [It is] not good that the man should be alone; I will make him an help \{meet\} for him.
meet Gen_02_20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help \{meet\} for him.
meet Gen_14_17 And the king of Sodom went out to \{meet\} him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.
meet Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to \{meet\} them from the tent door, and bowed himself toward the ground,
meet Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to \{meet\} them; and he bowed himself with his face toward the ground;
meet Gen_24_17 And the servant ran to \{meet\} her, and said, Let me, I pray thee, drink a little water of thy pitcher.
meet Gen_24_65 For she [had] said unto the servant, What man [is] this that walketh in the field to \{meet\} us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.
meet Gen_29_13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to \{meet\} him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.
meet Gen_30_16 And Jacob came out of the field in the evening, and Leah went out to \{meet\} him, and said, Thou must come in unto me; for surely $I$ have hired thee with my son's mandrakes. And he lay with her that night.
meet Gen_32_06 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to \{meet\} thee, and four hundred men with him.
meet Gen_33_04 And Esau ran to \{meet\} him, and embraced him, and fell on his neck, and kissed him: and they wept.
meet Gen_46_29 And Joseph made ready his chariot, and went up to \{meet\} Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.
meet Heb_06_07 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs \{meet\} for them by whom it is dressed, receiveth blessing from God:
meet Hos_13_08 I will \{meet\} them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.
meet Jer_26_14 As for me, behold, I [am] in your hand: do with me as seemeth good and \{meet\} unto you.
meet Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed \{meet\} unto me.
meet Jer_41_06 And Ishmael the son of Nethaniah went forth from Mizpah to \{meet\} them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.
meet Jer_51_31 One post shall run to meet another, and one messenger to \{meet\} another, to show the king of Babylon that his city is taken at [one] end,
meet Jer_51_31 One post shall run to \{meet\} another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
meet Job_05_14 They \{meet\} with darkness in the daytime, and grope in the noonday as in the night.
meet Job_34_31 Surely it is \{meet\} to be said unto God, I have borne [chastisement], I will not offend [any more]:
meet Job_39_21 He paweth in the valley, and rejoiceth in [his] strength: he goeth on to \{meet\} the armed men.
meet Joh_12_13 Took branches of palm trees, and went forth to \{meet\} him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
meet Jos_02_16 And she said unto them, Get you to the mountain, lest the pursuers \{meet\} you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
meet Jos_09_11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to \{meet\} them, and say unto them, We [are] your servants: therefore now make ye a league with us.
meet Jud_04_18 And Jael went out to \{meet\} Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.
meet Jud_04_22 And, behold, as Barak pursued Sisera, Jael came out to \{meet\} him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
meet Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [\{meet\}] for the necks of [them that take] the spoil?
meet Jud_06_35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to \{meet\} them.
meet Jud_11_31 Then it shall be, that whatsoever cometh forth of the doors of my house to \{meet\} me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.
meet Jud_11_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to \{meet\} him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.
meet Jud_19_03 And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to $\{$ meet $\}$ him.
meet Luk_14_31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to \{meet\} him that cometh against him with twenty thousand?
meet Luk_15_32 It was \{meet\} that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.
meet Luk_22_10 And he said unto them, Behold, when ye are entered into the city, there shall a man \{meet\} you, bearing a pitcher of water; follow him into the house where he entereth in.
meet Mar_07_27 But Jesus said unto her, Let the children first be filled: for it is not \{meet\} to take the children's bread, and to cast [it] unto the dogs.
meet Mar_14_13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall \{meet\} you a man bearing a pitcher of water: follow him.
meet Mat_03_08 Bring forth therefore fruits \{meet\} for repentance:
meet Mat_08_34 And, behold, the whole city came out to \{meet\} Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
meet Mat_15_26 But he answered and said, It is not \{meet\} to take the children's bread, and cast [it] to
dogs.
meet Mat_25_01 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to $\{$ meet $\}$ the bridegroom.
meet Mat_25_06 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to \{meet $\}$ him.
meet Neh_06_02 That Sanballat and Geshem sent unto me, saying, Come, let us \{meet\} together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
meet Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us \{meet\} together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
meet Num_17_04 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will \{meet\} with you.
meet Num_22_36 And when Balak heard that Balaam was come, he went out to \{meet \} him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.
meet Num_23_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to \{meet\} me: and whatsoever he showeth me I will tell thee. And he went to an high place.
meet Num_23_15 And he said unto Balak, Stand here by thy burnt offering, while I \{meet [the LORD] yonder.
meet Num_31_13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to \{meet\} them without the camp.
meet Php_01_07 Even as it is \{meet\} for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
meet Pro_07_15 Therefore came I forth to \{meet\} thee, diligently to seek thy face, and I have found thee. meet Pro_17_12 Let a bear robbed of her whelps \{meet\} a man, rather than a fool in his folly.
meet Pro_11_24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is \{meet\}, but [it tendeth] to poverty.
meet Pro_29_13 The poor and the deceitful man \{meet\} together: the LORD lighteneth both their eyes.
meet Pro_22_02 The rich and poor $\{$ meet $\}$ together: the LORD [is] the maker of them all.
meet Rom_01_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was $\{m e e t\}$.
meet Rut_02_22 And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they \{meet\} thee not in any other field.
meet Zec_02_03 And, behold, the angel that talked with me went forth, and another angel went out to \{meet\} him,
meetest 1Sa_64_05 Thou \{meetest\} him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
meetest 2Ki_10_03 Look even out the best and \{meetest\} of your master's sons, and set [him] on his father's throne, and fight for your master's house.
meeteth Gen_32_17 And he commanded the foremost, saying, When Esau my brother \{meeteth\} thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?
meeteth Num_35_19 The revenger of blood himself shall slay the murderer: when he \{meeteth\} him, he shall slay him.
meeteth Num_35_21 Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he \{meeteth\} him.
meeting 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn \{meeting\}.
meeting 1Sa_21_01 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the \{meeting\} of David, and said unto him, Why [art] thou alone, and no man with thee?

## Bible Word Index with Strong's Number with the full text of each verse

meet ^ 1Co_15_09 For <1063> I <1473> am <1510> (5748) the least <1646> of the apostles <0652>, that <3739> am <1510> (5748) not <3756> \{meet\} <2425> to be called <2564> (5745) an apostle <0652>, because <1360> I persecuted <1377> (5656) the church <1577> of God <2316>.
meet ^ 1Co_16_04 And <1161> if <1437> it be <5600> (5753) \{meet\} <0514> that I go <4198> (5738) also <2504>, they shall go <4198> (5695) with <4862> me <1698>.
meet ${ }^{\wedge}$ 1Th_04_17 Then <1899> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) shall be caught up <0726> (5691) together <0260> with <4862> them <0846> in <1722> the clouds <3507>, to <1519> \{meet\} <0529> the Lord <2962> in <1519> the air <0109>: and <2532> so <3779> shall we <2071> <0> ever <3842> be <2071> (5704) with <4862> the Lord <2962>.
meet ^ 2Pe_01_13 Yea <1161>, I think it <2233> (5736) \{meet\} <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> putting you in remembrance <5280>;
meet ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) \{meet\} <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);
meet ^ 2Ti_02_21 If <1437> a man <5100> therefore <3767> purge <1571> (5661) himself <1438> from <0575> these <5130>, he shall be <2071> (5704) a vessel <4632> unto <1519> honour <5092>, sanctified <0037> (5772), and <2532> \{meet\} <2173> for the master's use <1203>, and prepared <2090> (5772) unto <1519> every <3956> good <0018> work <2041>.
meet ^ Act_26_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> \{meet\} <0514> for repentance <3341>.
meet ^ Act_28_15 And from thence <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to $\{m e e t\}<0529><1519>$ us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.
meet ^ Col_01_12 Giving thanks <2168> (5723) unto the Father <3962>, which <3588> hath made <2427> $\langle 0\rangle$ us <2248> $\{$ meet $\}<2427>(5660)$ to <1519> be partakers <3310> of the inheritance <2819> of the saints <0040> in <1722> light <5457>:
meet ^ Heb_06_07 For <1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that cometh <2064> (5740) oft <4178> upon <1909> it <0846>, and <2532> bringeth forth <5088> (5723) herbs <1008> \{meet\} <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:
meet ^ Joh_12_13 Took <2983> (5627) branches <0902> of palm trees <5404>, and <2532> went forth <1831> (5627) to <1519> \{meet\} <5222> him <0846>, and <2532> cried <2896> (5707), Hosanna <5614>: Blessed <2127> (5772) is the King <0935> of Israel <2474> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
meet ^ Luk_14_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to \{meet\} <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?
meet ${ }^{\wedge}$ Luk_15_32 It was <1161> \{meet\} <1163> (5713) that we should make merry <2165> (5683), and <2532> be glad <5463> (5646): for <3754> this <3778> thy <4675> brother <0080> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); and <2532> was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681).
meet ${ }^{\wedge}$ Luk_22_10 And <1161> he said <2036> (5627) unto them <0846>, Behold <2400> (5628), when ye <5216> are entered <1525> (5631) into <1519> the city <4172>, there shall <4876> <0> a man <0444> \{meet\} <4876> (5692) you <5213>, bearing <0941> (5723) a pitcher <2765> of water <5204>; follow <0190> (5657) him <0846> into <1519> the house <3614> where <3757> he entereth in <1531> (5736).
meet ^ Mar_07_27 But <1161> Jesus <2424> said <2036> (5627) unto her <0846>, Let <0863> (5628) the children <5043> first <4412> be filled <5526> (5683): for <1063> it is <2076> (5748) not <3756> \{meet\} <2570> to take <2983> (5629) the children's <5043> bread <0740>, and <2532> to cast <0906> (5629) it unto the dogs <2952>.
meet ^ Mar_14_13 And <2532> he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the city <4172>, and <2532> there shall \{meet\}<0528> (5692) you <5213> a man <0444> bearing <0941> (5723) a pitcher <2765> of water <5204>: follow <0190> (5657) him <0846>.
meet ${ }^{\wedge}$ Mat_03_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> \{meet $\}$ <0514> for repentance <3341>:
meet ${ }^{\wedge}$ Mat_08_34 And <2532>, behold <2400> (5628), the whole <3956> city <4172> came out <1831> (5627) to <1519> \{meet\} <4877> Jesus <2424>: and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he would depart <3327> (5632) out of <0575> their <0846> coasts <3725>.
meet ^ Mat_15_26 But <1161> he answered <0611> (5679) and said <2036> (5627), It is <2076> (5748) not <3756> \{meet\} <2570> to take <2983> (5629) the children's <5043> bread <0740>, and <2532> to cast <0906> (5629) it to dogs <2952>.
meet ^ Mat_25_01 Then <5119> shall the kingdom <0932> of heaven <3772> be likened <3666> (5701) unto ten <1176> virgins <3933>, which <3748> took <2983> (5631) their <0846> lamps <2985>, and went forth <1831> (5627) to $\{$ meet $\langle$ <0529> <1519> the bridegroom <3566>.
meet ^ Mat_25_06 And <1161> at midnight <3319> <3571> there was a cry <2906> made <1096> (5754), Behold <2400> (5628), the bridegroom <3566> cometh <2064> (5736); go ye out <1831> (5737) to <1519> \{meet\} <0529> him <0846>.
meet ${ }^{\wedge}$ Php_01_07 Even as <2531> it is <2076> (5748) \{meet\} <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.
meet ${ }^{\wedge}$ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740)
that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was \{meet\} <1163> (5713).

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

meet 1Ch_12_17 And David ( 01732 +David ) went ( 03318 +yatsa) ) out to \{meet\} ( 06440 +paniym ) them , and answered ( 06030 +(anah ) and said ( $00559+$ )amar ) unto them , If ( $00518+$ )im ) ye be come ( 00935 +bow) ) peaceably ( 07965 +shalowm ) unto me to help ( 05826 +(azar ) me , mine heart ( 03824 +lebab ) shall be knit ( 03162 +yachad ) unto you:but if ( $00518+$ )im ) [ ye be come ] to betray ( 07411 +ramah ) me to mine enemies ( 06862 +tsar ) , seeing [ there is ] no $(03808+10)$ ) wrong ( 02555 +chamac ) in mine hands ( 03709 +kaph ) , the God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) of our fathers (1) look ( 07200 +ra) ah ) [ thereon ] , and rebuke ( 03198 +yakach ) [it].
meet 1Ch_19_05 Then there went ( 03212 +yalak ) [ certain ] , and told (05046 +nagad ) David (01732 +David ) how the men ( 00582 +)enowsh ) were served. And he sent ( 07971 +shalach ) to \{meet\} (07125 +qir)ah ) them:for the men (00582 +)enowsh ) were greatly ( $03966+\mathrm{m} @($ od $)$ ashamed ( 03637 +kalam ) . And the king ( 04428 +melek ) said ( 00559 +)amar ), Tarry ( 03427 + yashab ) at Jericho ( $03405+$ Y @ riychow ) until ( $05704+($ ad $)$ your beards ( 02206 +zaqan ) be grown ( 06779 +tsamach ), and [ then ] return ( 07725 +shuwb ) .
meet 1Co_15_09 For I am ( 1510 -eimi -) the least ( 1646 -elachistos -) of the apostles ( 0652 -apostolos -), that am ( 1510 -eimi -) not \{meet\} ( 2425 -hikanos -) to be called ( 2563 -kalamos -) an apostle ( 0652 -apostolos -), because ( $\mathbf{1 3 6 0}$-dioti -) I persecuted ( 1377 -dioko -) the church ( 1577 -ekklesia -) of God ( 2316 -theos -) .
meet 1Co_16_04 And if (1437-ean -) it be \{meet\} (0514-axios -) that I go (4198 -poreuomai -) also (2504kago -) , they shall go (4198-poreuomai -) with me .
meet 1Ki_02_08 And , behold ( 02009 +hinneh ) , [ thou hast ] with thee Shimei ( $08096+\operatorname{Shim}(\mathrm{iy})$ the son ( 01121 +ben ) of Gera (01617 +Gera) ) , a Benjamite ( 01145 +Ben - y @ miyniy ) of Bahurim (00980 +Bachuriym ), which ( 01931 +huw) ) cursed ( 07043 +qalal ) me with a grievous ( 04834 +marats ) curse ( 07045 +q@lalah ) in the day ( 03117 +yowm ) when I went ( 03212 +yalak ) to Mahanaim ( 04266 +Machanayim ):but he came (03381 +yarad ) down (03381 +yarad ) to \{meet ( 07125 +qir)ah ) me at

Jordan ( 03383 +Yarden ) , and I sware (07650 +shaba( ) to him by the LORD (03068 +Y @hovah ) , saying (00559 +)amar ) , I will not put thee to death (04191 +muwth ) with the sword (02719 +chereb ) .
meet 1Ki_02_19 Bathsheba ( 01339 +Bath - Sheba( ) therefore went ( 00935 +bow) ) unto king ( 04428 +melek ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 10 m o h$ ) , to speak ( 01696 +dabar ) unto him for Adonijah ( 00138 +)Adoniyah ) . And the king ( 04428 +melek ) rose ( 06965 +quwm ) up to \{meet $\}(07125+$ qir)ah ) her , and bowed ( 07812 +shachah ) himself unto her , and sat ( 03427 +yashab ) down on ( 05921 +(al) his throne ( 03678 +kicce) ), and caused a seat ( 03678 +kicce) ) to be set ( $\mathbf{0 7 7 6 0}+$ suwm ) for the king $s(04428$ +melek ) mother ( 00517 +)em ) ; and she sat (03427 +yashab ) on his right (03225 +yamiyn ) hand .
meet 1Ki_18_16 So Obadiah ( 05662 +(Obadyah ) went ( 03212 +yalak ) to meet ( 07125 +qir)ah ) Ahab ( 00256 +)Ach)ab ) , and told ( 05046 + nagad ) him: and Ahab ( 00256 +)Ach)ab ) went ( 03212 +yalak ) to \{meet\} (07125 +qir)ah ) Elijah (00452 +)Eliyah ).
meet 1Ki_18_16 So Obadiah ( 05662 +(Obadyah ) went ( 03212 +yalak ) to \{meet ( $07125+$ qir)ah ) Ahab $(00256+) A c h) a b)$, and told ( 05046 + nagad ) him:and Ahab ( $00256+$ )Ach)ab ) went ( 03212 +yalak ) to meet (07125 +qir)ah ) Elijah (00452 +)Eliyah ) .
meet 1Ki_21_18 Arise ( 06965 +quwm ), go (03381 +yarad ) down (03381 +yarad ) to \{meet ( $\mathbf{0 7 1 2 5}+\mathbf{q i r}$ )ah ) Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ), which ( $00834+$ )aher ) [ is ] in Samaria ( 08111 +Shom @ rown ):behold ( 02009 +hinneh ), [ he is ] in the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) , whither he is gone ( 03381 +yarad ) down ( 03381 +yarad ) to possess ( 03423 +yarash) it .
meet 1Sa_10_03 Then shalt thou go (02498 +chalaph ) on forward ( 01973 +hal@ah ) from thence ( 08033 +sham ), and thou shalt come ( 00935 +bow) ) to the plain ( 00436 +)elown ) of Tabor ( $08396+$ Tabowr ) , and there shall \{meet\} ( $\mathbf{0 4 6 7 2}$ +matsa) ) thee three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) going ( 05927 +(alah ) up to God (00430 +)elohiym ) to Bethel ( 01008 +Beyth - )El ), one (00259 +)echad ) carrying (05375 +nasa) ) three ( 07969 +shalowsh ) kids ( 01423 +g@diy ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) loaves ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and another ( 00259 +)echad ) carrying (05375 +nasa) ) a bottle ( 05035 +nebel ) of wine ( 03196 +yayin ) :
meet 1Sa_10_05 After ( $\mathbf{0 0 3 1 0}+$ )achar ) that thou shalt come ( $00935+$ bow) ) to the hill ( $\mathbf{0 1 3 8 9}+$ +gib(ah ) of God ( 00430 +)elohiym ) , where [ is ] the garrison ( $\mathbf{0 5 3 3 3}+\mathrm{n} @$ tsiyb ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ): and it shall come ( 01961 +hayah ) to pass, when thou art come ( $00835+$ )esher ) thither ( 08033 +sham ) to the city ( 05892 +(iyr ), that thou shalt \{meet\} ( 06293 +paga() a company ( 02256 +chebel ) of prophets ( 05030 +nabiy) ) coming ( 03381 +yarad ) down ( 03381 +yarad ) from the high ( 01116 +bamah ) place with a psaltery ( 05035 +nebel ) , and a tabret ( 08596 +toph ) , and a pipe ( 02485 +chaliyl ), and a harp ( 03658 +kinnowr ) , before ( 06440 +paniym ) them ; and they shall prophesy ( 05012 +naba) ) :
meet 1Sa_13_10 And it came ( 01961 +hayah ) to pass, that as soon as he had made an end ( 03615 +kalah ) of offering ( 05927 +(alah ) the burnt ( 05930 +(olah ) offering , behold ( 02009 +hinneh ), Samuel ( 08050 +Sh@muw)el ) came (00935 +bow) ) ; and Saul ( 07586 +Sha) uwl ) went ( 03318 +yatsa) ) out to \{meet\} (07125 +qir)ah ) him , that he might salute (01288 +barak ) him .
meet 1Sa_15_12 And when Samuel ( 08050 +Sh@muw)el ) rose ( 07925 +shakam ) early ( 07925 +shakam ) to \{meet\} ( $\mathbf{0 7 1 2 5}+$ qir)ah ) Saul ( 07586 +Sha)uwl ) in the morning ( 01242 +boqer ), it was told ( 05046 +nagad ) Samuel (08050 + Sh @ muw)el ), saying (00559 +)amar ), Saul (07586 +Sha)uwl ) came (00935 +bow) ) to Carmel ( 03760 +Karmel ) , and , behold ( 02009 +hinneh ) , he set ( 05324 +natsab ) him up a place ( 03027 +yad ), and is gone ( 05437 +cabab ) about ( 05437 +cabab ) , and passed ( 05674 +(abar ) on , and gone (03381 + yarad ) down (03381 + yarad ) to Gilgal (01537 +Gilgal ) .
meet 1Sa_17_48 . And it came (01961 +hayah ) to pass , when (03588 + kiy ) the Philistine (06430 +P@lishtiy
) arose ( 06965 +quwm ) , and came (03212 +yalak ) and drew nigh (07126 +qarab ) to meet ( $07125+$ qir)ah ) David (01732 +David ) , that David (01732 + David ) hasted, and ran (07323 +ruwts ) toward the army (04634 +ma(arakah ) to \{meet\} (07125 +qir)ah ) the Philistine (06430 +P@lishtiy ) .
meet 1Sa_17_48 . And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) the Philistine ( 06430 +P@lishtiy ) arose ( $\mathbf{0 6 9 6 5}+$ quwm ) , and came ( 03212 +yalak ) and drew nigh ( 07126 +qarab ) to \{meet $\mathbf{~ ( 0 7 1 2 5 ~ + q i r ) a h ~}$ ) David (01732 +David ) , that David (01732 +David ) hasted , and ran (07323 +ruwts ) toward the army (04634 +ma(arakah ) to meet (07125 +qir)ah ) the Philistine (06430 +P@lishtiy ) .
meet 1Sa_18_06. And it came ( 01961 +hayah ) to pass as they came ( 00935 +bow) ), when David ( 01732 +David ) was returned ( 07725 +shuwb ) from the slaughter ( 05221 +nakah ) of the Philistine ( 06430 $+\mathrm{P} @$ lishtiy ) , that the women ( 00802 +)ishshah ) came ( 03318 +yatsa) ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) cities ( 05892 +(iyr ) of Israel ( $\mathbf{0 3 4 7 8}+\mathbf{Y i s r a}$ )el ) , singing ( $\mathbf{0 7 8 9 1}+$ shiyr ) and dancing ( 04246 +m@chowlah ) , to \{meet\} ( 07125 +qir)ah ) king ( 04428 +melek ) Saul ( $07586+$ Sha) uwl ), with tabrets ( 08596 +toph ) , with joy ( 08057 +simchah ) , and with instruments ( $07991+$ shaliysh ) of musick .
meet 1Sa_25_32 . And David (01732 +David ) said (00559 +)amar ) to Abigail (26) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), which (00834 +)aher ) sent ( 07971 +shalach ) thee this ( 02088 +zeh ) day ( 03117 +yowm ) to \{meet ( $07125+$ qir $)$ ah ) me :
meet 1Sa_25_34 For in very ( 00199 +)uwlam ) deed ( 00199 +)uwlam ) , [ as ] the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra)el ) liveth ( 02416 +chay ), which ( 00834 +)aher ) hath kept ( 04513 +mana( ) me back ( 04513 +mana( ) from hurting ( 07489 +ra(a() thee , except thou hadst hasted ( 04116 +mahar ) and come ( 00935 +bow) ) to \{meet $\}(07125+$ qir)ah ) me , surely there had not been left ( 03498 +yathar ) unto Nabal ( 05037 +Nabal ) by the morning ( 01242 +boqer ) light ( 00216 +)owr ) any that pisseth ( 08366 +shathan ) against the wall ( 02346 +chowmah ) .
meet 1Sa_30_21. And David (01732 + David ) came (00935 +bow) ) to the two hundred (03967 +me)ah ) men ( 00582 +)enowsh ) , which ( 00834 +)aher ) were so faint ( 06296 +pagar ) that they could not follow David (01732 +David ) , whom they had made also to abide (03427 + yashab ) at the brook ( 05158 +nachal ) Besor (01308 +B @ sowr ) :and they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to meet ( 07125 +qir)ah ) David ( 01732 +David ) , and to \{meet\} ( $07125+$ qir)ah ) the people ( $05971+(\mathrm{am})$ that [ were ] with him: and when David (01732 +David ) came (05066 +nagash ) near (05066 + nagash ) to the people (05971 +(am ) , he saluted them .
meet 1Sa_30_21 . And David (01732 +David ) came (00935 +bow) ) to the two hundred (03967 +me)ah ) men ( 00582 +)enowsh ) , which ( 00834 +)aher ) were so faint ( 06296 +pagar ) that they could not follow David ( 01732 +David ) , whom they had made also to abide ( 03427 +yashab ) at the brook ( 05158 + nachal ) Besor ( $01308+$ B @sowr ) :and they went ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ) to \{meet ( $07125+$ qir)ah ) David ( $01732+$ David ) , and to meet ( $07125+$ qir)ah ) the people ( $05971+(\mathrm{am})$ that [ were ] with him:and when David (01732 +David ) came (05066 +nagash ) near ( 05066 +nagash ) to the people ( $05971+(\mathrm{am})$ ) , he saluted them .
meet 1Th_04_17 Then ( 1899 -epeita -) we which ( 3588 -ho -) are alive ( 2198 -zao -) [ and ] remain ( 4035 perileipo -) shall be caught ( 0726 -harpazo -) up together ( 0260 -hama -) with them in the clouds ( 3507 nephele -) , to \{meet ( 0529 -apantesis -) the Lord ( 2962 -kurios -) in the air (0109-aer -):and so (3779houto -) shall we ever (3842-pantote -) be with the Lord (2962 -kurios -) .
meet 2Ch_15_02 And he went (03318 +yatsa) ) out to \{meet\} (06440 +paniym ) Asa ( 00609 +)Aca) ) , and said ( 00559 +)amar ) unto him , Hear ( 08085 +shama() ye me, Asa ( 00609 +)Aca) ), and all ( 03605 +kol ) Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) ; The LORD (03068 +Y @hovah ) [ is ] with you , while ye be with him ; and if ( 00518 +)im ) ye seek ( 01875 +darash ) him , he will be found ( 04672 +matsa) ) of you ; but if ( 00518 +)im ) ye forsake ( 05800 +(azab ) him , he will forsake ( $05800+($ azab ) you .
meet 2Ch_19_02 And Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) the seer ( 02374 +chozeh ) went ( 03318 +yatsa) ) out to \{meet \} ( 06440 +paniym ) him , and said ( 00559 +)amar ) to king ( 04428 +melek ) Jehoshaphat (03092 +Y @howshaphat ), Shouldest thou help (05826 +(azar ) the ungodly ( 07563 +rasha ( ) , and love ( 00157 +)ahab ) them that hate ( 08130 +sane) ) the LORD ( 03068 + Y @hovah ) ? therefore ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] wrath ( 07110 +qetseph ) upon thee from before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
meet 2Ki_01_03 But the angel ( 04397 +mal)ak ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) said ( 01696 +dabar ) to Elijah (00452 +)Eliyah ) the Tishbite (08664 +Tishbiy ), Arise (06965 +quwm ), go (05927 +(alah ) up to \{meet\} ( $07125+$ qir)ah ) the messengers ( $04397+$ mal)ak ) of the king ( 04428 +melek ) of Samaria ( 08111 +Shom@rown ), and say ( 01696 +dabar ) unto them , [ Is it ] not because [ there is ] not a God ( 00430 + )elohiym ) in Israel ( 03478 +Yisra)el ) , [ that ] ye go ( 01980 +halak ) to enquire ( 01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron (06138 +(Eqrown ) ?
meet 2Ki_01_06 And they said (00559 +)amar ) unto him , There came (05927 +(alah ) a man (00376 +)iysh ) up to \{meet\} ( $\mathbf{0 7 1 2 5}+$ qir)ah ) us , and said (00559 +)amar ) unto us, Go (03212 + yalak ) , turn (07725 +shuwb ) again ( 07725 +shuwb ) unto the king ( 04428 +melek ) that sent ( 07971 +shalach ) you , and say ( 01696 +dabar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) , [ Is it ] not because [ there is ] not a God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), [ that ] thou sendest ( 07971 +shalach ) to enquire ( 01875 +darash ) of Baalzebub ( $01176+\mathrm{Ba}($ al Z @ buwb ) the god ( 00430 + )elohiym ) of Ekron ( 06138 +(Eqrown ) ? therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thou shalt not come ( $03381+$ yarad ) down ( 03381 +yarad ) from that bed ( $\mathbf{0 4 2 9 6}+$ mittah ) on which ( 00834 +)aher ) thou art gone ( $05927+($ alah ) up , but shalt surely (03588 + kiy ) die (04191 +muwth ) .
meet 2Ki_01_07 And he said ( 01696 +dabar ) unto them , What ( 04100 +mah ) manner ( 04941 +mishpat ) of man ( $00376+$ )iysh ) [ was he ] which ( $00834+$ )aher ) came ( $05927+($ alah $)$ up to $\{$ meet $\}(07125+$ qir)ah ) you , and told ( 01696 +dabar ) you these ( 00428 +)el - leh ) words ( 01697 +dabar ) ?
meet 2Ki_02_15 And when the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) [ were ] to view ( 05048 +neged ) at Jericho ( 03405 +Y @ riychow ) saw ( 07200 +ra)ah ) him , they said ( 00559 + )amar ), The spirit ( 07307 +ruwach ) of Elijah ( 00452 +)Eliyah ) doth rest ( 05117 +nuwach ) on ( 05921 $+($ al $)$ Elisha $(00477+$ )Eliysha( ) . And they came $(00935+$ bow) ) to $\{$ meet $\}(07125+q i r) a h)$ him , and bowed $(07812+$ shachah $)$ themselves to the ground $(00776+)$ erets ) before him .
meet 2Ki_04_26 Run (07323 +ruwts ) now ( 06258 +(attah ) , I pray ( 04994 +na) ) thee , to \{meet ( 07125 +qir)ah ) her , and say ( 00559 +)amar ) unto her , [ Is it ] well ( 07965 +shalowm ) with thee ? [ is it ] well ( 07965 +shalowm ) with thy husband ( 00376 +)iysh ) ? [ is it ] well ( 07965 +shalowm ) with the child ( 03206 +yeled )? And she answered ( 00559 +)amar ), [ It is ] well ( 07965 +shalowm ) .
meet 2Ki_04_29 Then he said (00559 +)amar ) to Gehazi (01522 +Geychaziy ), Gird (02296 +chagar ) up thy loins ( 04975 +mothen ) , and take ( 03947 +laqach ) my staff ( 04938 +mish(enah ) in thine hand ( 03027 +yad ) , and go ( 03212 + yalak ) thy way ( 01870 +derek ):if ( 03588 +kiy ) thou \{meet\} ( 04672 +matsa) ) any man ( 00376 +)iysh ) , salute ( 01288 +barak ) him not ; and if ( 03588 +kiy ) any ( 00376 +)iysh ) salute ( 01288 +barak ) thee, answer (06030 +(anah ) him not again:and lay (07760 + suwm ) my staff ( 04938 +mish(enah ) upon the face ( 06440 +paniym ) of the child (05288 +na(ar ).
meet 2Ki_04_31 And Gehazi (01522 +Geychaziy ) passed ( 05674 +(abar ) on before ( 06440 +paniym ) them , and laid ( 07760 +suwm ) the staff ( 04938 +mish(enah ) upon the face ( 06440 +paniym ) of the child ( 05288 +na(ar ) ; but [ there was ] neither ( 00369 +)ayin ) voice ( 06963 +qowl ) , nor ( 00369 +)ayin ) hearing ( 07182 +qesheb ) . Wherefore he went ( 07725 +shuwb ) again ( 07725 +shuwb ) to \{meet\} ( 07125 +qir)ah ) him , and told (05046 + nagad ) him , saying ( 00559 +)amar ) , The child ( 05288 +na(ar ) is not awaked ( 06974 +quwts ).
meet 2Ki_05_21 So Gehazi ( 01522 +Geychaziy ) followed (07291 +radaph ) after (00310 +)achar ) Naaman $(05283+\mathrm{Na}(\operatorname{aman})$. And when Naaman ( $05283+\mathrm{Na}($ aman ) saw (07200 +ra)ah ) [ him ] running (07323 +ruwts ) after ( $\mathbf{0 0 3 1 0}+$ )achar ) him , he lighted ( 05307 +naphal ) down from the chariot ( 04818 +merkabah ) to \{meet $\mathbf{~ ( 0 7 1 2 5 ~ + q i r ) a h ~ ) ~ h i m ~ , ~ a n d ~ s a i d ~ ( 0 0 5 5 9 ~ + ) a m a r ~ ) , ~ [ ~ I s ~ ] ~ a l l ~ w e l l ~ ( 0 7 9 6 5 ~ + s h a l o w m ~ ) ~ ? ~}$
meet 2Ki_05_26 And he said (00559 +)amar ) unto him , Went (01980 +halak ) not mine heart (03820 +leb ) [ with thee ], when the man ( 00376 +)iysh ) turned ( 02015 +haphak) again from his chariot ( 04818 +merkabah ) to \{meet $\mathbf{( 0 7 1 2 5}+$ qir)ah ) thee ? [ Is it ] a time ( 06256 +(eth ) to receive ( 03947 +laqach ) money ( 03701 +keceph ) , and to receive ( 03947 +laqach ) garments ( 00899 +beged ) , and oliveyards ( 02132 +zayith ) , and vineyards ( 03754 +kerem ) , and sheep ( 06629 +tso)n ), and oxen ( 01241 +baqar ) , and menservants ( $\mathbf{0 5 6 5 0}+($ ebed ) , and maidservants ( 08198 +shiphchah ) ?
meet 2Ki_08_08 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Hazael ( 02371 +Chaza)el ), Take (03947 +laqach ) a present (04503 +minchah ) in thine hand (03027 +yad ), and go (03212 +yalak ) , \{meet\} ( $07125+$ qir)ah ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and enquire ( 01875 +darash ) of the LORD (03068 + Y @hovah ) by him , saying (00559 +)amar ), Shall I recover (02421 +chayah ) of this ( 02088 +zeh ) disease ( 02483 +choliy ) ?
meet 2Ki_08_09 So Hazael ( 02371 +Chaza)el ) went ( 03212 +yalak ) to \{meet $\mathbf{~ ( ~} 07125+$ qir $)$ ah ) him , and took ( 03947 +laqach ) a present ( 04503 +minchah ) with him , even of every ( $03605+\mathrm{kol}$ ) good ( 02898 +tuwb ) thing of Damascus ( 01834 +Dammeseq ), forty ( 00705 +)arba(iym ) camels ( 01581 +gamal ) burden ( 04853 +massa) ) , and came ( 00935 +bow) ) and stood ( $05975+$ (amad ) before ( 06440 +paniym ) him , and said ( 00559 +) amar ) , Thy son ( 01121 +ben ) Benhadad ( 01130 +Ben - Hadad ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) hath sent ( 07971 +shalach ) me to thee, saying ( 00559 +)amar ), Shall I recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) ?
meet 2Ki_09_17 And there stood ( 05975 +(amad ) a watchman ( 06822 +tsaphah ) on ( $05921+(a l)$ the tower ( 04026 +migdal ) in Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathbf{l}$ ), and he spied ( $07200+\mathrm{ra}$ )ah ) the company ( 08229 +shiph(ah ) of Jehu ( 03058 +Yehuw) ) as he came ( $\mathbf{0 0 9 3 5}$ +bow) ) , and said ( 00559 +)amar ), I see ( 07200 +ra)ah ) a company (08229 +shiph(ah ). And Joram (03188 + yachas ) said (00559 +)amar ), Take (03947 +laqach ) an horseman ( 07395 +rakkab ) , and send ( 07971 +shalach ) to $\{$ meet $(07125$ +qir)ah ) them , and let him say ( 00559 +)amar ) , [ Is it ] peace ( 07965 +shalowm ) ?
meet 2Ki_09_18 So there went ( 03212 +yalak ) one on horseback to \{meet\} ( 07125 +qir)ah ) him , and said (00559 +) amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the king ( 04428 +melek ), [ Is it ] peace ( 07965 +shalowm ) ? And Jehu ( 03058 +Yehuw) ) said ( 00559 +)amar ), What ( 04100 +mah ) hast thou to do with peace ( 07965 +shalowm ) ? turn ( 05437 +cabab ) thee behind ( 00310 +)achar ) me. And the watchman (06822 +tsaphah ) told (05046 + nagad ), saying (00559 +)amar ), The messenger ( 04397 +mal)ak ) came ( 00935 +bow) ) to them , but he cometh ( 07725 +shuwb ) not again ( $07725+$ shuwb ) .
meet 2Ki_10_15 . And when he was departed ( 03212 +yalak ) thence ( 08033 +sham ), he lighted ( 04672 +matsa) ) on (00854 +)eth ) Jehonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) [ coming ] to \{meet\} ( 07125 +qir)ah ) him:and he saluted ( 01288 +barak ) him , and said ( 00559 + )amar ) to him , Is thine heart ( 03824 +lebab ) right ( 03225 +yamiyn ) , as my heart ( 03824 +lebab ) [ is ] with thy heart ( 03824 +lebab ) ? And Jehonadab ( $03082+$ Y @hownadab ) answered ( 00559 +)amar ), It is . If it be, give ( 05414 +nathan ) [ me ] thine hand ( 03027 +yad ). And he gave ( 05414 +nathan ) [ him ] his hand ( 03027 +yad ) ; and he took ( 05927 +(alah ) him up to him into ( 00413 +)el ) the chariot ( 04818 +merkabah ) .
meet 2Ki_16_10 . And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) went ( 03212 +yalak ) to Damascus (01834 +Dammeseq ) to \{meet\} (07125 +qir)ah ) Tiglathpileser (08407 +Tiglath Pil)ecer ) king (04428 +melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ +)Ashshuwr ) , and saw (07200 +ra)ah ) an altar (04196 +mizbeach ) that [ was ]
at Damascus (01834 +Dammeseq ):and king (04428 +melek ) Ahaz (00271 +)Achaz ) sent (07971 +shalach ) to Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ) the fashion (01823 +d@ muwth ) of the altar (04196 +mizbeach ) , and the pattern ( 08403 +tabniyth ) of it , according to all $(03605+\mathrm{kol})$ the workmanship (04639 +ma(aseh ) thereof .
meet 2Pe_01_13 Yea (1161 -de -), I think ( 2233 -hegeomai -) it \{meet ( $\mathbf{1 3 4 2}$-dikaios -), as long as I am ( $\mathbf{1 5 1 0}$-eimi -) in this ( $\mathbf{5 1 2 9}$-toutoi -) tabernacle ( $\mathbf{4 6 3 8}$-skenoma -), to stir ( $\mathbf{1 3 2 6}$-diegeiro -) you up by putting ( $\mathbf{5 2 7 9}$-hupomimnesko -) [ you ] in remembrance ( 5280 -hupomnesis -);
meet 2Sa_06_20 . Then David (01732 +David ) returned (07725 +shuwb ) to bless ( 01288 +barak ) his household (01004 +bayith ) . And Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) came (03318 +yatsa) ) out to \{meet\} (07125 +qir)ah ) David (01732 +David ), and said (00559 +)amar ) , How ( 04100 +mah ) glorious ( 03513 +kabad ) was the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) to day , who ( 00834 +)aher ) uncovered ( 01540 +galah ) himself to day ( 03117 +yowm ) in the eyes ( 05869 +(ayin ) of the handmaids ( 00519 +)amah ) of his servants ( 05650 +(ebed ) , as one ( 00259 + )echad ) of the vain ( $\mathbf{0 7 3 8 6}$ +reyq ) fellows shamelessly ( $\mathbf{0 1 5 4 0}$ + galah ) uncovereth ( $\mathbf{0 1 5 4 0}$ +galah ) himself !
meet 2Sa_10_05 When they told (05046 +nagad ) [ it ] unto David (01732 +David ), he sent (07971 +shalach ) to \{meet $\}(07125+$ qir)ah ) them , because ( 03588 +kiy ) the men ( $00582+$ )enowsh ) were greatly ( 03966 +m@(od) ashamed (03637 +kalam ): and the king (04428 +melek) said (00559 +)amar ), Tarry (03427 +yashab ) at Jericho ( $03405+$ Y @ riychow ) until ( $05704+(\operatorname{ad})$ your beards ( 02206 +zaqan ) be grown (06779 +tsamach ), and [ then ] return (07725 +shuwb ) .
meet 2Sa_15_32 And it came ( 01961 +hayah ) to pass, that [ when ] David ( 01732 +David ) was come $(00935+$ bow ) ) to the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) [ of the mount ] , where he worshipped ( $\mathbf{0 7 8 1 2}+$ +shachah ) God ( 00430 +)elohiym ) , behold ( 02009 +hinneh ) , Hushai ( 02365 +Chuwshay ) the Archite ( 00757 +)Arkiy ) came to \{meet\} ( 07125 +qir)ah ) him with his coat ( $03801+\mathrm{k} @$ thoneth ) rent ( 07167 +qara( ) , and earth (00127 +)adamah ) upon his head (07218 +ro)sh ) :
meet 2Sa_19_15 So the king ( 04428 +melek ) returned ( 07725 +shuwb ) , and came ( 00935 +bow) ) to Jordan ( 03383 +Yarden ) . And Judah ( 03063 +Y @huwdah ) came ( 00935 +bow) ) to Gilgal ( 01537 +Gilgal ) , to go (03212 + yalak ) to \{meet\} ( $07125+$ qir)ah ) the king ( 04428 +melek ) , to conduct ( $05674+($ abar $)$ the king ( 04428 +melek ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) .
meet 2Sa_19_16 . And Shimei ( $\mathbf{0 8 0 9 6}$ +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) , a Benjamite ( 01145 +Ben - y @ miyniy ), which (00834 +)aher ) [ was ] of Bahurim ( 00980 +Bachuriym ) , hasted ( $\mathbf{0 4 1 1 6}$ +mahar ) and came ( 03381 +yarad ) down ( 03381 +yarad ) with the men ( 00376 +)iysh ) of Judah (03063 +Y @huwdah ) to \{meet\} (07125 +qir)ah ) king (04428 +melek ) David (01732 +David ) .
meet 2Sa_19_20 For thy servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) doth know ( 03045 +yada( ) that I have sinned ( 02398 +chata) ):therefore , behold ( 02009 +hinneh ), I am come ( 00935 +bow) ) the first ( 07223 +ri) shown ) this day ( 03117 +yowm ) of all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) to go ( 03381 +yarad ) down ( 03381 +yarad ) to \{meet $\}(07125+$ qir)ah ) my lord (00113 +)adown ) the king ( 04428 +melek ) .
meet 2Sa_19_24 . And Mephibosheth ( $\mathbf{0 4 6 4 8}$ +M@phiybosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) came ( 03381 +yarad ) down ( 03381 +yarad ) to $\{$ meet $\}(07125+$ qir)ah ) the king ( 04428 +melek ) , and had neither ( $03808+10$ ) ) dressed ( 06213 +(asah ) his feet ( 07272 +regel ), nor ( $03808+10$ ) ) trimmed ( 06213 +(asah ) his beard ( 08222 +sapham ) , nor ( 03808 +lo) ) washed ( 03526 +kabac ) his clothes ( 00899 +beged ) , from the day ( 03117 +yowm ) the king ( 04428 +melek ) departed ( 03212 +yalak ) until ( 05704 $+($ ad $)$ the day ( 03117 +yowm ) he came ( 00935 +bow) ) [ again ] in peace ( 07965 +shalowm ) .
meet 2Sa_19_25 And it came ( 01961 +hayah ) to pass, when ( 03588 +kiy ) he was come ( 00935 +bow) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) to \{meet\} ( 07125 +qir)ah ) the king ( 04428 +melek ), that the king ( 04428 +melek ) said ( 00559 +)amar ) unto him , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) wentest ( 01980 +halak ) not thou with me, Mephibosheth (04648 +M@phiybosheth ) ?
meet 2Th_01_03 We are bound ( $\mathbf{3 7 8 4}$-opheilo -) to thank ( 2168 -eucharisteo -) God ( 2316 -theos -) always ( 3842 -pantote -) for you , brethren ( 0080 -adephos -) , as it is \{meet ( 0514 -axios -) , because ( 3754 -hoti -) that your ( 5216 -humon -) faith ( 4102 -pistis -) groweth ( 5232 -huperauxano -) exceedingly , and the charity (0026-agape -) of every ( $\mathbf{1 5 3 8}$-hekastos -) one ( 1520 -heis -) of you all ( 3956 -pas -) toward ( 1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -);
meet 2Ti_02_21 If (1437-ean -) a man ( 5100 -tis -) therefore ( $\mathbf{3 7 6 7}$-oun -) purge ( 1571 -ekkathairo -) himself ( $\mathbf{1 4 3 8}$-heautou -) from these ( 5130 -touton -), he shall be a vessel (4632 -skeuos -) unto honour ( 5092 -time -) , sanctified ( 0037 -hagiazo -) , and \{meet\} ( 2173 -euchrestos -) for the master $\mathbf{s}$ ( $\mathbf{1 2 0 3}$-despotes -) use , [ and ] prepared ( 2090 -hetoimazo -) unto every ( 3956 -pas -) good (0018-agathos -) work (2041ergon -) .
meet Act_26_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154Damaskos -) , and at Jerusalem (2414-Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449-Ioudaia -), and [ then ] to the Gentiles (1484 -ethnos -), that they should repent ( $\mathbf{3 3 4 0}$-metanoeo -) and turn (1994 -epistrepho -) to God (2316-theos -), and do (4238-prasso -) works (2041 -ergon -) \{meet\} (0514-axios -) for repentance ( $\mathbf{3 3 4 1}$-metanoia -) .
meet Act_28_15 And from thence ( 1564 -ekeithen -) , when the brethren ( 0080 -adephos -) heard ( 0191 akouo -) of us , they came ( 1831 -exerchomai -) to \{meet\} ( 0529 -apantesis -) us as far ( 0891 -achri -) as Appii (0675-)Appios -) forum ( 5410 -Phoron -) , and The three ( 5140 -treis -) taverns (4999 -Tabernai ):whom ( $\mathbf{3 7 3 9}$-hos -) when Paul ( 3972 -Paulos -) saw ( 1492 -eido -), he thanked ( 2168 -eucharisteo -) God ( 2316 -theos -), and took ( $\mathbf{2 9 8 3}$-lambano -) courage ( $\mathbf{2 2 9 4}$-tharsos -) .
meet Amo_04_12 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) will I do (06213 +(asah ) unto thee , O Israel ( 03478 +Yisra)el ): [ and ] because I will do ( $06213+($ asah ) this $(02063+z o)$ th ) unto thee, prepare ( 03559 + kuwn ) to \{meet\} (07125 +qir)ah ) thy God (00430 +)elohiym ), O Israel (03478 +Yisra)el ) .
meet Col_01_12. Giving thanks (2168 -eucharisteo -) unto the Father (3962 -pater -), which ( 3588 -ho -) hath made (2427-hikanoo -) us \{meet \} (2427 -hikanoo -) to be partakers ( $\mathbf{3 3 1 0}$-meris -) of the inheritance (2819 -kleros -) of the saints ( $\mathbf{0 0 4 0}$-hagios -) in light ( 5457 -phos -) :
meet Deu_03_18 And I commanded (06680 +tsavah ) you at that time (06256 +(eth ), saying (00559 +)amar ) , The LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) you this ( 02063 +zo)th ) land ( 00776 +)erets ) to possess ( $\mathbf{0 3 4 2 3}+$ yarash ) it:ye shall pass ( $05674+$ (abar ) over ( 05674 $+($ abar ) armed ( $\mathbf{0 2 5 0 2}$ +chalats ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) your brethren ( $00251+$ )ach ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra el ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ that are ] \{meet\} ( 01121 +ben ) for the war ( 02438 +Chiyram ).
meet Est_02_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) ) kindness ( 02617 +checed ) of him ; and he speedily ( 00926 +bahal ) gave ( 05414 +nathan ) her her things for purification ( 08562 +tamruwq ) , with such things as belonged ( 04490 +manah ) to her , and seven ( 07651 +sheba( ) maidens ( $05291+$ na(arah ) , [ which were ] \{meet $\}(07200+r a)$ ah ) to be given ( 05414 +nathan ) her , out of the king s ( 04428 +melek ) house ( 01004 +bayith ): and he preferred ( $08138+$ shanah ) her and her maids ( 05291 +na(arah ) unto the best ( 02896 +towb ) [ place ] of the house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) .
meet Exo_04_14 And the anger ( 00639 +) aph ) of the LORD (03068 + Y @hovah ) was kindled (02734
+charah ) against Moses (04872 +Mosheh ) , and he said (00559 +)amar ) , [ Is ] not Aaron (00175
+)Aharown ) the Levite ( 03881 +Leviyiy ) thy brother ( 00251 +) ach ) ? I know ( 03045 +yada( ) that he can speak (01696 +dabar ) well. And also (01571 +gam ), behold (02009 +hinneh ), he cometh (03318 +yatsa) ) forth $(03318+$ yatsa) $)$ to $\{$ meet $\}(07125+q i r) a h)$ thee:and when he seeth $(07200+$ ra) ah $)$ thee , he will be glad (08056 +sameach ) in his heart (03820 +leb ) .
meet Exo_04_27 And the LORD (03068 + Y @hovah ) said (00559 + )amar ) to Aaron (00175 + )Aharown ),
 ) . And he went ( 03212 +yalak ) , and met ( 06298 + pagash ) him in the mount ( 02022 +har ) of God (00430 +)elohiym ) , and kissed (05401 +nashaq ) him .
meet Exo_08_26 And Moses (04872 +Mosheh ) said (00559 +)amar ), It is not \{meet $\mathbf{~ ( 0 3 5 5 9 ~ + k u w n ~ ) ~ s o ~}$ ( 03651 +ken ) to do ( $06213+($ asah ) ; for we shall sacrifice ( 02076 +zabach ) the abomination ( 08441 +tow(ebah ) of the Egyptians (04714 +Mitsrayim ) to the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ):lo ( 02005 +hen ) , shall we sacrifice ( 02076 +zabach ) the abomination ( $08441+$ tow (ebah ) of the Egyptians ( 04714 +Mitsrayim ) before their eyes ( $05869+($ ayin $)$, and will they not stone ( 05619 +caqal ) us ?
meet Exo_18_07. And Moses (04872 +Mosheh ) went (03318 + yatsa) ) out to \{meet (07125 +qir)ah ) his father ( 02859 +chathan ) in law ( 02859 +chathan ) , and did obeisance ( 07812 +shachah ) , and kissed (05401 +nashaq ) him ; and they asked (07592 +sha)al ) each other (07453 +rea( ) of [ their ] welfare (07965 +shalowm ) ; and they came (00935 +bow) ) into the tent (00168 +)ohel ) .
meet Exo_19_17 And Moses (04872 +Mosheh ) brought (03318 +yatsa) ) forth ( 03318 +yatsa) ) the people ( $05971+($ am $)$ out of the camp ( $04264+$ machaneh ) to \{meet $(07125+q i r)$ ah $)$ with $\mathbf{G o d}(00430+)$ elohiym ) ; and they stood (03320 + yatsab ) at the nether (08482 + tachtiy ) part of the mount (02022 +har ) .
meet Exo_23_04 If (03588 + kiy ) thou \{meet\} (06293 +paga( ) thine enemy s (00341 +) oyeb ) ox (07794 +showr ) or $(00176+)$ ow $)$ his ass $(02543+$ chamowr $)$ going ( $08582+\operatorname{ta}($ ah $)$ astray $(08582+\operatorname{ta}($ ah $)$, thou shalt surely bring (07725 + shuwb ) it back (07725 + shuwb ) to him again (07725 +shuwb ) .
meet Exo_25_22 And there I will \{meet\} (03259 +ya(ad ) with thee , and I will commune (01696 +dabar ) with thee from above ( $05921+($ al $)$ the mercy $(03727+$ kapporeth $)$ seat , from between ( $00996+b e y n)$ the two (08147 + sh@nayim ) cherubims (03742 + $\mathrm{k} @$ ruwb ) which ( 00834 +)aher ) [ are ] upon the ark (00727 +)arown ) of the testimony (5715), of all ( $03605+\mathrm{kol})$ [ things ] which $(00834+)$ aher $)$ I will give thee in commandment ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) .
meet Exo_29_42 [ This shall be ] a continual ( 08548 +tamiyd ) burnt ( 05930 +(olah ) offering throughout your generations ( $01755+$ dowr ) [ at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+\operatorname{mow}($ ed $)$ before ( 06440 +paniym ) the LORD ( $03068+Y @ h o v a h)$ :where I will \{meet\} (03259 +ya(ad) you , to speak (01696 +dabar ) there (08033 +sham ) unto thee .
meet Exo_29_43 And there (08033 +sham ) I will \{meet\} (03259 +ya(ad ) with the children (01121 +ben ) of Israel (03478 + Yisra)el ), and [ the tabernacle ] shall be sanctified (06942 +qadash ) by my glory (03519 +kabowd ) .
meet Exo_30_06 And thou shalt put (05414 +nathan ) it before ( 06440 +paniym ) the vail ( 06532 +poreketh ) that [ is ] by the ark ( 00727 +)arown ) of the testimony (5715) , before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) seat that [is ] over (05921 +(al) the testimony (5715), where I will \{meet $\}(03259+y a(a d)$ with thee .
meet Exo_30_36 And thou shalt beat (07833 +shachaq ) [ some ] of it very (01854 +daqaq ) small (01854 +daqaq ), and put (05414 +nathan ) of it before (06440 + paniym ) the testimony (5715) in the tabernacle
$(00168$ +)ohel ) of the congregation ( 04150 +mow(ed ) , where I will \{meet\} ( $03259+$ ya(ad ) with thee:it shall be unto you most ( 06944 +qodesh ) holy ( 06944 +qodesh ) .
meet Eze_15_04 Behold ( 02009 +hinneh ) , it is cast ( 05414 +nathan ) into the fire ( $\mathbf{0 0 7 8 4}$ +) esh ) for fuel ( 00402 +)oklah ) ; the fire ( $00784+$ )esh ) devoureth ( $00398+$ )akal ) both ( $08147+$ sh @ nayim ) the ends ( 07098 +qatsah ) of it , and the midst ( 08432 +tavek ) of it is burned ( 02787 +charar ) . Is it \{meet $\mathbf{( 0 6 7 4 3}$ +tsalach ) for [ any ] work (04399 +m@la)kah ) ?
meet Eze_15_05 Behold ( 02009 +hinneh ) , when it was whole ( 08549 +tamiym ) , it was meet ( 06213 +(asah ) for no $(03808+10))$ work $(04399+m @ l a) k a h): h o w(00637+)$ aph ) much ( 07227 +rab ) less shall it be \{meet\} (06213 +(asah ) yet for [ any ] work (04399 +m@la)kah ), when (03588 +kiy ) the fire (00784 +)esh ) hath devoured ( $00398+$ )akal ) it , and it is burned ( 02787 +charar ) ?
meet Eze_15_05 Behold ( 02009 +hinneh ), when it was whole ( 08549 +tamiym ) , it was \{meet\} ( 06213 +(asah ) for no (03808 +lo) ) work ( 04399 +m@la)kah ):how ( $00637+$ )aph ) much ( 07227 +rab ) less shall it be meet ( $06213+($ asah $)$ yet for [ any ] work ( $04399+m @ l a) k a h)$, when ( 03588 +kiy ) the fire ( $00784+$ )esh ) hath devoured ( $\mathbf{0 0 3 9 8}+$ )akal ) it , and it is burned ( 02787 +charar ) ?
meet Ezr_04_14 Now ( $03705+\mathrm{k}$ @(an ) because we have maintenance ( $04415+\mathrm{m} @$ lach ) from [ the king s ( 04430 +melek ) ] palace ( 01964 +heykal ) , and it was not \{meet \} ( 00749 +)arak ) for us to see ( 02370 +chaza) ) the king s ( $\mathbf{0 4 4 3 0}+$ melek ) dishonour ( 06173 +(arvah ) , therefore have we sent ( 07972 +sh@lach ) and certified (03064 +Y@huwdiy ) the king (04430 +melek );
meet Gen_02_18 . And the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , [ It is ] not good ( 02896 +towb ) that the man ( 00120 +)adam ) should be alone ( 00905 +bad ) ; I will make ( 06213 +(asah ) him an help (05828 +(ezer ) \{meet $\}(05828+($ ezer ) for him .
meet Gen_02_20 And Adam (00120 +)adam ) gave (07121 +qara) ) names (08034 +shem ) to all (03605 +kol ) cattle ( 00929 +b@hemah ) , and to the fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ), and to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) ; but for Adam ( 00120 +)adam ) there was not found (04672 +matsa) ) an help (05828 +(ezer ) \{meet\} (05828 +(ezer ) for him .
meet Gen_14_17. And the king ( 04428 +melek ) of Sodom ( 05467 +C@dom ) went ( 03318 +yatsa) ) out to \{meet\} ( 07125 +qir)ah ) him after ( 00310 +)achar ) his return ( 07725 +shuwb ) from the slaughter ( 05221 +nakah ) of Chedorlaomer ( $03540+\mathrm{K} @$ dorla(omer ) , and of the kings ( 04428 +melek ) that [ were ] with him , at ( 00413 +)el ) the valley ( 06010 +(emeq ) of Shaveh ( 07740 +Shaveh ), which ( 01931 +huw) ) [ is ] the king s (04428 +melek ) dale (06010 +(emeq ).
meet Gen_18_02 And he lift (05375 +nasa) ) up his eyes ( 05869 +(ayin ) and looked ( 07200 +ra)ah ), and , lo ( 02009 +hinneh ) , three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) men ( 00582 +)enowsh ) stood ( 05324 +natsab ) by him:and when he saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) [ them ] , he ran ( 07323 +ruwts ) to $\{$ meet $\}(07125+$ qir $)$ ah $)$ them from the tent ( 00168 +)ohel ) door ( 06607 +pethach ) , and bowed ( 07812 +shachah ) himself toward the ground ( 00776 +)erets ),
meet Gen_19_01. And there came ( 00935 +bow) ) two ( 08147 +sh@nayim ) angels ( 04397 +mal)ak ) to Sodom ( $05467+\mathrm{C} @$ dom ) at even ( $06153+$ (ereb ) ; and Lot ( $03876+$ Lowt ) sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C @ dom ) :and Lot ( $03876+$ Lowt ) seeing ( $07200+$ ra) ah ) [ them ] rose ( 06965 +quwm ) up to $\{$ meet $\}(07125+$ qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +)aph ) toward the ground (00776 +)erets );
meet Gen_24_17 And the servant ( 05650 +(ebed ) ran ( 07323 +ruwts ) to \{meet ( 07125 +qir)ah ) her , and said (00559 +)amar ) , Let me , I pray (04994 +na) ) thee , drink (01572 +gama) ) a little (04592 +m@(at) water ( 04325 +mayim ) of thy pitcher ( 03537 +kad ) .
meet Gen_24_65 For she [ had ] said (00559 +)amar ) unto the servant ( 05650 +(ebed ), What ( $\mathbf{0 4 3 1 0} \mathbf{~ + m i y ~ ) ~}$ man ( $00376+$ )iysh ) [ is ] this ( 01976 +hallazeh ) that walketh ( 01980 +halak ) in the field ( 07704 +sadeh ) to \{meet\} ( $07125+$ qir)ah ) us ? And the servant ( 05650 +(ebed ) [ had ] said ( $00559+$ )amar ), It [is ] my master (00113 +)adown ):therefore she took (03947 +laqach ) a vail ( $06809+$ tsa(iyph ), and covered (03680 +kacah ) herself .
meet Gen_29_13 And it came ( 01961 +hayah ) to pass , when Laban ( 03837 +Laban ) heard ( 08085 +shama( ) the tidings ( 08088 +shema( ) of Jacob ( $03290+$ Ya(aqob ) his sister s(00269 +)achowth ) son ( 01121 +ben ) , that he ran ( 07323 +ruwts ) to \{meet\} ( $07125+$ qir)ah ) him , and embraced ( 02263 +chabaq ) him , and kissed (05401 +nashaq ) him , and brought (00935 +bow) ) him to his house (01004 +bayith ). And he told ( 05608 + caphar ) Laban ( 03837 +Laban ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) .
meet Gen_30_16 And Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) came ( 00935 +bow) ) out of the field ( 07704 +sadeh ) in the evening ( 06153 +(ereb ), and Leah ( 03812 +Le)ah ) went ( 03318 +yatsa) ) out to \{meet $\mathbf{~ ( ~} 07125$ +qir)ah ) him , and said ( $\mathbf{0 0 5 5 9}+$ )amar ) , Thou must come ( 00935 +bow) ) in unto me ; for surely $I$ have hired ( 07936 +sakar ) thee with my son s (01121 +ben ) mandrakes (01736 +duwday ). And he lay (07901 +shakab ) with her that night (03915 +layil ) .
meet Gen_32_06 And the messengers ( 04397 +mal)ak ) returned ( 07725 +shuwb ) to Jacob ( $\mathbf{0 3 2 9 0} \mathbf{~ + Y a ( a q o b ~}$ ) , saying (00559 +)amar ), We came (00935 +bow) ) to thy brother (00251 +)ach ) Esau (06215 +(Esav ), and also ( 01571 +gam ) he cometh ( 01980 +halak ) to $\{$ meet $(07125+q i r)$ ah ) thee , and four ( $00702+$ )arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) with him .
meet Gen_33_04 And Esau (06215 +(Esav ) ran (07323 +ruwts ) to \{meet ( 07125 +qir)ah ) him , and embraced (02263 +chabaq ) him , and fell (05307 +naphal ) on (05921 +(al ) his neck (06677 +tsavva)r ), and kissed ( 05401 +nashaq ) him:and they wept ( 01058 +bakah ) .
meet Gen_46_29 And Joseph (03130 +Yowceph ) made ready (00631 +) acar ) his chariot ( 04818 +merkabah ) , and went ( 05927 +(alah ) up to \{meet $(\mathbf{0 7 1 2 5}+$ qir)ah ) Israel ( $03478+$ Yisra)el ) his father (1) , to Goshen ( 01657 +Goshen ) , and presented ( 07200 +ra)ah ) himself unto him ; and he fell ( 05307 +naphal ) on ( 05921 +(al ) his neck (06677 +tsavva)r ), and wept (01058 +bakah ) on (05921 +(al ) his neck (06677 +tsavva)r ) a good (05750 +(owd) while (05750 +(owd ).
meet Heb_06_07 For the earth (1093 -ge -) which (3588-ho -) drinketh (4095-pino -) in the rain (5205huetos -) that cometh ( $\mathbf{2 0 6 4}$-erchomai -) oft ( $\mathbf{4 1 7 8}$-pollakis -) upon it , and bringeth ( $\mathbf{5 0 8 8}$-tikto -) forth ( 5088 -tikto -) herbs ( $\mathbf{1 0 0 8}$-botane -) \{meet ( 2111 euthetos -) for them by whom ( $\mathbf{3 7 3 9}$-hos -) it is dressed (1090 -georgeo -), receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :
meet Hos_13_08 I will \{meet\} ( 06298 +pagash ) them as a bear ( 01677 +dob ) [ that is ] bereaved ( 07909 +shakkuwl ) [ of her whelps ], and will rend ( 07167 +qara( ) the caul ( 05458 +c@gowr ) of their heart ( 03820 +leb ) , and there ( 08033 +sham ) will I devour ( 00398 +)akal ) them like a lion ( 03833 +labiy) ):the wild ( 07704 +sadeh ) beast ( 02416 +chay ) shall tear ( 01234 +baqa() them .
meet Isa_07_03 Then said (00559 +) amar ) the LORD (03068 +Y@hovah ) unto Isaiah (03470 +Y @sha(yah ) , $\mathbf{G o}(\mathbf{0 3 3 1 8}+$ yatsa) ) forth (03318 +yatsa) ) now (04994 +na) ) to \{meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) Ahaz (00271 +)Achaz ) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb ) thy son (01121 +ben ), at (00413 +)el ) the end ( $07097+$ qatseh ) of the conduit ( $08585+\mathrm{t} @$ (alah ) of the upper ( $05945+$ )elyown ) pool ( 01295 +b@rekah ) in the highway ( 04546 +m@cillah ) of the fuller s (03526 + kabac ) field (07704 +sadeh ) ;
meet Isa_14_09 Hell ( 07585 +sh@) owl ) from beneath ( 08478 +tachath ) is moved ( 07264 +ragaz )for thee to \{meet\} ( $07125+$ qir)ah ) [ thee ] at thy coming ( 00935 +bow) ):it stirreth ( 05782 +(uwr ) up the dead ( 07496 +rapha) ) for thee , [ even ] all ( $03605+\mathrm{kol}$ ) the chief ( 06260 +(attuwd ) ones of the earth ( 00776 +)erets ) ; it
hath raised ( 06965 +quwm ) up from their thrones ( 03678 +kicce) ) all ( $03605+$ kol ) the kings ( 04428 +melek) of the nations ( 01471 +gowy ) .
meet Isa_34_14 The wild ( 06728 +tsiyiy ) beasts ( 06728 +tsiyiy ) of the desert ( $06728+$ tsiyiy ) shall also \{meet\} ( 06298 +pagash ) with the wild ( 00338 +)iy ) beasts ( $00338+$ )iy ) of the island ( $00338+$ )iy ) , and the satyr ( 08163 +sa(iyr ) shall cry ( 07121 +qara) ) to his fellow ( 07453 +rea( ) ; the screech ( 03917 +liyliyth ) owl ( 03917 +liyliyth ) also ( 00389 +)ak ) shall rest ( 07280 +raga() there ( 08033 +sham ) , and find ( 04672 +matsa) ) for herself a place of rest ( $\mathbf{0 4 4 9 4 \text { +manowach ) . }}$
meet Isa_47_03 Thy nakedness ( 06172 +(ervah ) shall be uncovered ( 01540 +galah ) , yea ( 01571 +gam ), thy shame ( $\mathbf{0 2 7 8 1}+$ cherpah ) shall be seen ( 07200 +ra)ah ):I will take ( 03947 +laqach ) vengeance ( 05359 +naqam ) , and I will not \{meet\} (06293 +paga( ) [ thee as ] a man (00120 +)adam ) .
meet Jer_26_14 As for me , behold ( 02005 +hen ) , I [ am ] in your hand (03027 +yad ):do (06213 +(asah ) with me as seemeth ( $05869+($ ayin $)$ good ( $02896+$ towb ) and \{meet\} ( $03477+$ yashar ) unto you .
meet Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast ( $00929+b$ @hemah ) that [ are ] upon the ground ( $00776+$ )erets ), by my great ( 01419 +gadowl ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa() , and have given (05414 +nathan ) it unto whom (00834 +)aher ) it seemed (05869 +(ayin ) \{meet\} (03474 +yashar ) unto me .
meet Jer_41_06 And Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah (5418N@thanyah ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from Mizpah ( 04709 +Mitspah ) to \{meet $\mathbf{( 0 7 1 2 5}+$ qir)ah ) them , weeping ( 01058 +bakah ) all along ( 01980 +halak ) as he went ( 01980 +halak ): and it came ( 01961 +hayah ) to pass , as he met ( 06298 +pagash ) them , he said ( 00559 +)amar ) unto them , Come ( 00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) the son ( $\mathbf{( 0 1 1 2 1}+$ ben ) of Ahikam ( $00296+$ )Achiyqam ) .
meet Jer_51_31 One post ( $\mathbf{0 7 3 2 3}$ +ruwts ) shall run ( $\mathbf{0 7 3 2 3}$ +ruwts ) to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) another , and one messenger ( 05046 +nagad ) to \{meet $\mathbf{( 0 7 1 2 5}+$ qir)ah ) another , to shew ( 05046 +nagad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) that his city ( 05892 +(iyr ) is taken (03920 +lakad ) at [ one ] end (07097 +qatseh ),
meet Jer_51_31 One post ( 07323 +ruwts ) shall run ( 07323 +ruwts ) to \{meet $\mathbf{~ ( ~} 07125$ +qir)ah ) another , and one messenger ( 05046 +nagad ) to meet ( 07125 +qir)ah ) another , to shew ( 05046 +nagad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) that his city ( 05892 +(iyr ) is taken (03920 +lakad ) at [ one ] end (07097 +qatseh ),
meet Job_05_14 They \{meet\} ( 06298 +pagash ) with darkness ( 02822 +choshek ) in the daytime ( 03119 +yowmam ) , and grope ( 04959 +mashash ) in the noonday ( 06672 +tsohar ) as in the night ( 03915 +layil ) .
meet Job_34_31 . Surely ( $\mathbf{0 3 5 8 8}$ +kiy ) it is \{meet \} to be said ( 00559 +)amar ) unto God ( 00410 +)el ) , I have borne (05375 +nasa) ) [ chastisement ], I will not offend (02254 +chabal ) [ any more ] :
meet Job_39_21 He paweth ( 02658 +chaphar ) in the valley ( 06010 +(emeq ) , and rejoiceth ( 07797 +suws ) in [ his ] strength ( 03581 +koach ):he goeth ( 03318 +yatsa) ) on to $\{$ meet $\}(07125+$ qir)ah ) the armed ( 05402 +nesheq ) men .
meet Joh_12_13 Took (2983 -lambano -) branches ( 0902 -baion -) of palm ( 5404 -phoinix -) trees , and went ( 1831 -exerchomai -) forth ( $\mathbf{1 8 3 1}$-exerchomai -) to \{meet\} ( $\mathbf{5 2 2 2}$-hupantesis -) him , and cried ( $\mathbf{2 8 9 6}$-krazo ), Hosanna ( 5614 -hosanna -):Blessed (2127 -eulogeo -) [ is ] the King (0935 -basileus -) of Israel (2474 Israel -) that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 -kurios -) .
meet Jos_02_16 And she said (00559 +) amar ) unto them , Get (03212 +yalak) you to the mountain (02022
+har ) , lest (06435 +pen ) the pursuers (07291 +radaph ) \{meet (06293 +paga() you ; and hide (02247 +chabah ) yourselves there ( 08033 +sham ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( $\mathbf{0 3 1 1 7}+$ +yowm ) , until ( 05704 $+(\mathbf{a d})$ the pursuers ( 07291 +radaph ) be returned ( 07725 +shuwb ):and afterward ( 00310 +)achar ) may ye go (03212 +yalak ) your way (01870 +derek ) .
meet Jos_09_11 Wherefore our elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) and all ( 03605 +kol ) the inhabitants ( 03427 +yashab ) of our country ( 00776 +)erets ) spake ( 00559 +)amar ) to us , saying ( 00559 +)amar ), Take ( 03947 +laqach ) victuals ( 06720 +tseydah ) with you for the journey ( 01870 +derek ) , and go ( 03212 +yalak ) to \{meet\} ( $07125+$ qir)ah ) them , and say ( 00559 +)amar ) unto them , We [ are ] your servants ( 05650 +(ebed ):therefore now ( 06258 +(attah ) make ( 03772 +karath ) ye a league ( $01285+b @$ riyth ) with us .
meet Jud_04_18 And Jael ( 03278 +Ya(el ) went ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out to \{meet ( 07125 +qir)ah ) Sisera ( 05516 +Ciyc@ra) ) , and said (00559 +)amar ) unto him , Turn ( 05493 +cuwr ) in , my lord ( 03068 +Y@hovah ), turn ( 05493 +cuwr ) in to me ; fear ( 03372 +yare) ) not. And when he had turned ( 05493 +cuwr ) in unto her into the tent ( 00168 +)ohel ) , she covered ( 03680 +kacah ) him with a mantle ( $08063+\mathrm{s} @$ miykah ) .
meet Jud_04_22 And , behold (02009 +hinneh ) , as Barak (01301 +Baraq ) pursued (07291 +radaph )
 and said ( 00559 +)amar ) unto him, Come ( 03212 +yalak ), and I will shew ( $07200+$ ra)ah ) thee the man ( 00376 +)iysh ) whom ( 00834 +)aher ) thou seekest ( 01245 +baqash ). And when he came ( 00935 +bow) ) into her [ tent ] , behold ( 02009 +hinneh ) , Sisera ( 05516 +Ciyc@ ra) ) lay ( 05307 +naphal ) dead (04191 +muwth ) , and the nail ( 03489 +yathed ) [ was ] in his temples ( 07451 +ra() .
meet Jud_05_30 Have they not sped (04672 +matsa) ) ? have they [ not ] divided ( 02505 +chalaq )the prey ( 07998 +shalal ) ; to every ( 07218 +ro)sh ) man ( 01397 +geber ) a damsel ( 07356 +racham ) [ or ] two ; to Sisera ( 05516 +Ciyc@ ra) ) a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) , a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( $06648+$ tseba( ) of needlework ( 07553 +riqmah ) , of divers ( $06648+$ tseba ( ) colours ( $06648+$ tseba ( ) of needlework ( $07553+$ riqmah ) on both sides , [ $\{$ meet $\}]$ for the necks ( $06677+$ tsavva)r ) of [ them that take ] the spoil ( $07998+$ shalal ) ?
meet Jud_06_35 And he sent (07971 +shalach ) messengers ( 04397 +mal)ak ) throughout all ( 03605 +kol ) Manasseh (04519 +M@ nashsheh ) ; who also (01571 +gam ) was gathered (02199 +za(aq ) after (00310 +)achar ) him:and he sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto Asher ( 00836 +)Asher ) , and unto Zebulun (02074 +Z@buwluwn ) , and unto Naphtali ( $05321+$ Naphtaliy ) ; and they came ( 05927 +(alah ) up to $\{$ meet $\}(07125+$ qir $)$ ah $)$ them .
meet Jud_11_31 Then it shall be , that whatsoever ( 00834 +) aher ) cometh (03318 +yatsa) ) forth (03318 +yatsa) ) of the doors ( 01817 +deleth ) of my house ( 01004 +bayith ) to \{meet\} ( 07125 +qir)ah ) me , when I return ( 07725 +shuwb ) in peace ( 07965 +shalowm ) from the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), shall surely be the LORD S (03068 + Y @hovah ), and I will offer (05927 +(alah ) it up for a burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering .
meet Jud_11_34 And Jephthah ( $\mathbf{0 3 3 1 6}$ +Yiphtach ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) to Mizpeh ( 04709 +Mitspah ) unto his house ( 01004 +bayith ) , and , behold ( 02009 +hinneh ) , his daughter ( 01323 +bath ) came ( 03318 +yatsa) ) out to \{meet\} ( 07125 +qir)ah ) him with timbrels ( $08596+$ toph ) and with dances ( 04246 $+\mathrm{m} @$ chowlah ):and she [ was his ] only ( 03173 +yachiyd ) child ( 03173 +yachiyd ) ; beside her he had neither (00369 +)ayin ) son (01121 +ben ) nor (00176 +)ow ) daughter (01323 +bath ) .
meet Jud_19_03 And her husband ( 00376 +)iysh ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) after ( 00310 +) achar ) her, to speak ( 01696 +dabar ) friendly ( 03820 +leb ) unto her, [ and ] to bring (07725 +shuwb ) her again ( 07725 +shuwb ) , having his servant ( 05288 +na(ar ) with him , and a couple (06776 +tsemed ) of asses ( 02543 +chamowr ): and she brought ( 00935 +bow) ) him into her father $s$ (1) house (01004 +bayith ):and when the father (1) of the damsel (05291 + na(arah ) saw (07200 +ra)ah ) him , he
rejoiced (08055 +samach ) to \{meet\} (07125 +qir)ah ) him .
meet Luk_14_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to \{meet\} 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?
meet Luk_15_32 It was \{meet\} 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo -:for this 3778 -houtos - thy brother 0080 -adephos - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .
meet Luk_22_10 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man 0444 -anthropos - \{meet\} 4876 sunantao - you , bearing 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow 0190 akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai in .
meet Mar_07_27 But Jesus (2424-Iesous -) said (2036 -epo -) unto her , Let (0863 -aphiemi -) the children ( 5043 -teknon -) first ( 4412 -proton -) be filled ( 5526 -chortazo -):for it is not \{meet\} ( $\mathbf{2 5 7 0}$-kalos -) to take (2983-lambano -) the children s ( 5043 -teknon -) bread ( 0740 -artos -), and to cast ( 0906 -ballo -) [ it ] unto the dogs (2952-kunarion -) .
meet Mar_14_13 And he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples ( 3101 -mathetes -), and saith ( 3004 -lego -) unto them , Go ( 5217 -hupago -) ye into ( 1519 -eis -) the city (4172 -polis -) , and there shall \{meet\} (0528-apantao -) you a man (0444-anthropos -) bearing (0941bastazo -) a pitcher ( $\mathbf{2 7 6 5}$-keramion -) of water ( $\mathbf{5 2 0 4}$-hudor -):follow ( $\mathbf{0 1 9 0}$-akoloutheo -) him .
meet Mat_03_08 Bring (4160 -poieo -) forth (4160 -poieo -) therefore (3767-oun -) fruits ( $\mathbf{2 5 9 0}$-karpos -) \{meet\} (0514-axios -) for repentance (3341-metanoia -) :
meet Mat_08_34 And , behold (2400 -idou -) , the whole (3956 -pas -) city (4172 -polis -) came (1831 exerchomai -) out to \{meet\} (4877-sunantesis -) Jesus ( 2424 -Iesous -): and when they saw ( 1492 -eido -) him , they besought ( 3870 -parakaleo -) [ him ] that he would depart ( 3327 -metabaino -) out of their coasts (3725-horion -).
meet Mat_15_26 But he answered (0611 -apokrinomai -) and said (2036-epo -) , It is not \{meet\} (2570 -kalos -) to take (2983-lambano -) the children s ( 5043 -teknon -) bread ( 0740 -artos -), and to cast (0906-ballo -) [ it ] to dogs (2952 -kunarion -) .
meet Mat_25_01 . Then ( 5119 -tote -) shall the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) be likened ( $\mathbf{3 6 6 6}$-homoioo -) unto ten ( $\mathbf{1 1 7 6}$-deka -) virgins ( $\mathbf{3 9 3 3}$-parthenos -), which ( $\mathbf{3 7 4 8}$-hostis -) took (2983 -lambano -) their lamps (2985 -lampas -), and went (1831 -exerchomai -) forth (1831 -exerchomai -) to \{meet\} ( 0529 -apantesis -) the bridegroom ( 3566 -numphios -) .
meet Mat_25_06 And at midnight (3571-nux -) there was a cry (2906 -krauge -) made (1096 -ginomai -), Behold (2400 -idou -) , the bridegroom (3566 -numphios -) cometh (2064 -erchomai -) ; go (1831exerchomai -) ye out to \{meet\} (0529-apantesis -) him .
meet Neh_06_02 That Sanballat ( 05571 +Canballat ) and Geshem ( 01654 +Geshem ) sent ( 07971 +shalach ) unto me , saying (00559 +)amar ), Come (03212 +yalak ), let us \{meet $\mathbf{~ ( 0 3 2 5 9 ~ + ~ y a ( a d ~ ) ~ t o g e t h e r ~ ( 0 3 1 6 2 ~}$ +yachad ) in [ some one of ] the villages ( $03715+\mathrm{k} @$ phiyr ) in the plain ( $01237+$ biq(ah ) of Ono (00207 + )Ownow ) . But they thought ( 02803 +chashab ) to do (06213 + (asah ) me mischief (07451 +ra() .
meet Neh_06_10 . Afterward I came ( $\mathbf{0 0 9 3 5}$ +bow) ) unto the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Shemaiah ( 08098 +Sh@ma(yah ) the son ( 01121 +ben ) of Delaiah ( $01806+$ D@layah ) the son ( 01121 +ben ) of Mehetabeel ( 04105 +M@ heytab)el ) , who ( 01931 +huw) ) [ was ] shut ( 06113 +(atsar ) up ; and he said ( 00559 +)amar ) , Let us \{meet $\mathbf{( 0 3 2 5 9}+$ ya(ad ) together in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , within ( 08432 +tavek ) the temple ( 01964 +heykal ) , and let us shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ):for they will come ( 00935 +bow) ) to slay ( 02026 +harag ) thee ; yea , in the night ( 03915 +layil ) will they come ( 00935 +bow) ) to slay ( 02026 +harag ) thee .
meet Num_17_04 And thou shalt lay ( 03241 +Yaniym ) them up in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) before ( 06440 +paniym ) the testimony (5715) , where I will \{meet\} ( 03259 $+\mathrm{ya}(\mathrm{ad})$ with you .
meet Num_22_36 . And when Balak ( 01111 +Balaq ) heard ( 08085 +shama( ) that Balaam ( 01109 +Bil(am ) was come ( 00935 +bow) ) , he went ( 03318 +yatsa) ) out to \{meet\} ( 07125 +qir)ah ) him unto a city ( 05892 +(iyr ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ), which ( 00834 +)aher ) [ is ] in the border ( $01366+\mathrm{g} @ b \mathrm{buwl}$ ) of Arnon ( 00769 +)Arnown ) , which ( 00834 +)aher ) [ is ] in the utmost ( $07097+$ qatseh ) coast ( $01366+\mathrm{g} @$ buwl ) .
meet Num_23_03 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Stand ( 03320 + yatsab ) by thy burnt ( 05930 +(olah ) offering, and I will go ( 03212 +yalak ):peradventure ( 00194 + )uwlay ) the LORD ( $03068+$ Y @hovah ) will come ( $07136+$ qarah ) to \{meet $(\mathbf{0 7 1 2 5}+$ qir $)$ ah ) me:and whatsoever he sheweth $(07200+r a)$ ah $)$ me I will tell ( 05046 +nagad ) thee . And he went ( 03212 +yalak ) to an high (08205 +sh@phiy ) place.
meet Num_23_15 And he said (00559 +)amar ) unto Balak (01111 +Balaq ), Stand (03320 +yatsab ) here ( 03541 +koh ) by thy burnt ( 05930 +(olah ) offering, while I \{meet \} ( 07136 +qarah ) [ the LORD ] yonder (03541 +koh ) .
meet Num_31_13. And Moses ( 04872 +Mosheh ), and Eleazar (00499 +)El(azar ) the priest ( 03548 +kohen ) , and all ( $03605+\mathrm{kol}$ ) the princes ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) , went ( 03318 +yatsa) ) forth (03318 +yatsa) ) to \{meet\} ( 07125 +qir)ah ) them without ( 02351 +chuwts ) the camp ( 04264 +machaneh ).
meet Php_01_07 . Even ( $\mathbf{2 5 3 1}$-kathos -) as it is \{meet ( $\mathbf{1 3 4 2}$-dikaios -) for me to think ( 5426 -phroneo -) this ( $\mathbf{5 1 2 4}$-touto -) of you all ( $\mathbf{3 9 5 6}$-pas -), because ( $\mathbf{1 2 2 3}$-dia -) I have ( 2192 -echo -) you in my heart ( 2588 -kardia -) ; inasmuch ( $\mathbf{3 7 4 5}$-hosos -) as both ( 5037 -te -) in my bonds ( 1199 -desmon -), and in the defence (0627-apologia -) and confirmation ( 0951 -bebaiosis -) of the gospel (2098-euaggelion -), ye all ( 3956 -pas -) are partakers ( 4791 -sugkoinonos -) of my grace ( 5485 -charis -) .
meet Pro_07_15 Therefore came ( 03318 +yatsa) ) I forth ( 03318 +yatsa) ) to \{meet $\mathbf{~ ( 0 7 1 2 5 ~ + q i r ) a h ~ ) ~ t h e e ~ , ~}$ diligently ( 07836 +shachar ) to seek ( 07836 +shachar ) thy face ( 06440 +paniym ) , and $I$ have found ( 04672 +matsa) ) thee .
meet Pro_11_24. There is that scattereth ( 06340 +pazar ) , and yet ( $\mathbf{0 5 7 5 0}+(\mathrm{owd})$ increaseth ( 03254 +yacaph ) ; and [ there is ] that withholdeth ( 02820 +chasak ) more than is $\{$ meet $\}(03476+$ yosher ) , but [ it tendeth ] to poverty ( 04270 +machcowr ) .
meet Pro_17_12 . Let a bear ( 01677 +dob ) robbed ( 07909 +shakkuwl ) of her whelps \{meet $\}$ ( 06298 +pagash ) a man ( $\mathbf{0 0 3 7 6}+$ )iysh ), rather ( 00408 +)al ) than a fool ( $03684+\mathrm{k} @$ ciyl ) in his folly ( 00200 +)ivveleth ) .
meet Pro_22_02. The rich (06223 +(ashiyr ) and poor (07326 +ruwsh ) \{meet\} (06298 +pagash ) together:the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] the maker ( $06213+($ asah ) of them all ( $03605+\mathrm{kol}$ ) .
meet Pro_29_13 . The poor ( 07326 +ruwsh ) and the deceitful (08501 +takak ) man (00376 +)iysh ) \{meet\} ( 06298 + pagash ) together:the LORD ( $03068+$ Y @hovah ) lighteneth ( 00215 +)owr ) both ( 08147 + sh@nayim ) their eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$.
meet Rom_01_27 And likewise (3668-homoios -) also (2532-kai -) the men (0730 -arrhen -) , leaving (0863aphiemi -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -), burned ( 1572 ekkaio -) in their lust ( $\mathbf{3 7 1 5}$-orexis -) one ( 0240 -allelon -) toward ( 1519 -eis -) another ( 0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808aschemosune -), and receiving ( 0618 -apolambano -) in themselves ( 1438 -heautou -) that recompence ( 0489 -antimisthia -) of their error (4106 -plane -) which ( $\mathbf{3 7 3 9}$-hos -) was $\{m e e t\}$ ( 1163 -dei -) .
meet Rut_02_22 And Naomi ( 05281 +No(omiy ) said (00559 +)amar ) unto Ruth (07327 +Ruwth ) her daughter ( 01323 +bath ) in law ( 03618 +kallah ), [ It is ] good ( 02896 +towb ), my daughter ( 01323 +bath ), that thou go ( 03318 +yatsa) ) out with his maidens ( $05291+$ na(arah ) , that they \{meet $\}(06293+$ paga( ) thee not in any other (00312 +)acher ) field (07704 +sadeh ).
meet Zec_02_03 And , behold ( 02009 +hinneh ) , the angel ( 04397 +mal)ak ) that talked (1696dabar ) with me went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and another ( 00312 +)acher ) angel ( 04397 +mal)ak ) went (03318 +yatsa) ) out to \{meet\} (07125 +qir)ah ) him ,
meetest 2Ki_10_03 Look ( 07200 +ra) ah ) even out the best ( 02896 +towb ) and \{meetest $\}(03477$ +yashar ) of your master $s(00113+$ )adown ) sons ( 01121 +ben ) , and set ( 07760 +suwm ) [ him ] on ( $05921+($ al $)$ his father s (1) throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , and fight ( 03898 +lacham ) for your master s ( 00113 +)adown ) house (01004 +bayith ) .
meetest Isa_64_05 Thou \{meetest\} (06293 +paga( ) him that rejoiceth (07797 +suws ) and worketh (06213 $+($ asah ) righteousness ( $06664+$ tsedeq ) , [ those that ] remember ( 02142 +zakar ) thee in thy ways ( 01870 +derek ):behold ( 02005 +hen ) , thou art wroth ( 07107 +qatsaph ) ; for we have sinned ( 02398 +chata) ):in those ( 01992 +hem ) is continuance ( 05769 +(owlam ) , and we shall be saved ( 03467 +yasha( ) .
meeteth Gen_32_17 And he commanded ( 06680 +tsavah ) the foremost ( 07223 +ri)shown ), saying ( 00559 +)amar ) , When ( 03588 + kiy ) Esau ( 06215 +(Esav ) my brother ( 00251 +)ach ) \{meeteth\} (06298 +pagash ) thee , and asketh ( $07592+$ sha)al ) thee, saying (00559 +)amar ), Whose ( 04310 +miy ) [ art ] thou ? and whither ( 00575 +)an ) goest ( 03212 +yalak ) thou ? and whose ( 04310 +miy ) [ are ] these ( $00428+$ )el - leh ) before ( 06440 +paniym ) thee ?
meeteth Num_35_19 The revenger ( 01350 +ga)al ) of blood ( 01818 +dam ) himself ( 01931 +huw) ) shall slay (04191 +muwth ) the murderer (07523 +ratsach ):when he \{meeteth\} (06293 +paga() him , he shall slay (04191 + muwth ) him .
meeteth Num_35_21 Or (00176 +)ow ) in enmity (00342 +)eybah ) smite (05221 +nakah ) him with his hand ( 03027 +yad ) , that he die ( 04191 +muwth ):he that smote ( 05221 +nakah ) [ him ] shall surely be put to death ( $\mathbf{0 4 1 9 1}+$ muwth ) ; [ for ] he [ is ] a murderer ( 07523 +ratsach ):the revenger ( $01350+\mathrm{ga}$ )al ) of blood ( 01818 +dam ) shall slay ( 04191 +muwth ) the murderer (07523 +ratsach ) , when he \{meeteth ( 06293 +paga( ) him .
meeting 1Sa_21_01. Then came (00935 +bow) ) David (01732 +David ) to Nob (05011 +Nob ) to Ahimelech ( 00288 +)Achiymelek ) the priest ( 03548 +kohen ):and Ahimelech ( 00288 +)Achiymelek ) was afraid ( 02729 +charad ) at the \{meeting\} ( 07125 +qir)ah ) of David ( 01732 +David ) , and said ( 00559 +)amar ) unto him , Why (04069 +madduwa( ) [ art ] thou alone (00905 +bad ) , and no (00369 +)ayin ) man (00376 +)iysh ) with thee?
meeting Isa_01_13 Bring (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) vain (07723 +shav) )
oblations ( 04503 +minchah ) ; incense ( $07004+q @$ toreth ) is an abomination ( 08441 +tow(ebah ) unto me ; the new ( 02320 +chodesh ) moons ( 02320 +chodesh ) and sabbaths ( 07676 +shabbath ) , the calling ( 07121 +qara) ) of assemblies ( 04744 +miqra) ), I cannot away with ; [it is ] iniquity ( $00205+$ )aven ), even the solemn (02282 +chag ) \{meeting\} (06116 +(atsarah ).

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
ebibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
ebibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
ebibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

meet , $1 \mathrm{CH}, 12: 17,1 \mathrm{CH}, 19: 5$ meet, $1 \mathrm{CO}, 15: 9,1 \mathrm{CO}, 16: 4$ meet, $1 \mathrm{KI}, 2: 8,1 \mathrm{KI}, 2: 19,1 \mathrm{KI}, 18: 16,1 \mathrm{KI}$, 18:16, 1KI , 21:18 meet , 1SA , 10:3, 1SA , 10:5, 1SA , 13:10, 1SA , 15:12, 1SA , 17:48, 1SA, 17:48, 1SA , 18:6, 1SA , 25:32, 1SA , 25:34, 1SA , 30:21, 1SA , 30:21 meet , 1TH, 4:17 meet, 2CH , 15:2 , 2CH , 19:2 meet, $2 \mathrm{KI}, 1: 3,2 \mathrm{KI}, 1: 6,2 \mathrm{KI}, 1: 7,2 \mathrm{KI}, 2: 15,2 \mathrm{KI}, 4: 26,2 \mathrm{KI}, 4: 29,2 \mathrm{KI}, 4: 31,2 \mathrm{KI}, 5: 21,2 \mathrm{KI}, 5: 26$, $2 \mathrm{KI}, 8: 8,2 \mathrm{KI}, 8: 9,2 \mathrm{KI}, 9: 17,2 \mathrm{KI}, 9: 18,2 \mathrm{KI}, 10: 15,2 \mathrm{KI}, 16: 10$ meet, 2 PE , $1: 13$ meet, $2 \mathrm{SA}, 6: 20,2 \mathrm{SA}$, 10:5, 2SA , 15:32, 2SA , 19:15, 2SA , 19:16, 2SA , 19:20, 2SA , 19:24, 2SA, 19:25 meet, 2TH, 1:3 meet, 2TI, 2:21 meet, AC , 26:20, AC , 28:15 meet, AM , 4:12 meet, COL , 1:12 meet, DE , 3:18 meet, ES , 2:9 meet, EX , 4:14 , EX , 4:27, EX , 8:26, EX , 18:7, EX , 19:17, EX , 23:4 , EX , 25:22 , EX , 29:42, EX , 29:43 , EX , 30:6 , EX , 30:36 meet , EZE , 15:4 , EZE , 15:5 , EZE , $15: 5$ meet , EZR , 4:14 meet , GE , 2:18 , GE , 2:20 , GE , 14:17, GE , 18:2 , GE , 19:1, GE , 24:17, GE , 24:65, GE , 29:13 , GE , 30:16, GE , 32:6 , GE , 33:4 , GE , 46:29 meet , HEB , 6:7 meet , HO , 13:8 meet , ISA , 7:3 , ISA , 14:9 , ISA , 34:14, ISA , 47:3 meet , JER , 26:14 , JER , 27:5, JER , 41:6, JER , 51:31, JER , 51:31 meet , JG , 4:18, JG , 4:22, JG , 5:30 , JG , 6:35 , JG , 11:31, JG, 11:34, JG, 19:3 meet , JOB , 5:14, JOB , 34:31, JOB , 39:21 meet , JOH , 12:13 meet, JOS , 2:16, JOS , 9:11 meet , LU , 14:31, LU , 15:32, LU , 22:10 meet , MR , 7:27, MR , 14:13 meet , MT , 3:8, MT , 8:34 MT , 15:26, MT, 25:1, MT , 25:6 meet , NE , 6:2 , NE , 6:10 meet , NU , 17:4, NU , 22:36, NU , 23:3, NU , 23:15, NU , 31:13 meet , PHP , 1:7 meet , PR , 7:15 , PR , 11:24, PR , 17:12, PR , 22:2, PR , 29:13 meet , RO , 1:27 meet, RU , 2:22 meet, ZEC , 2:3 meetest , 2KI , 10:3 meetest , ISA , 64:5 meeteth, GE , 32:17 meeteth , $\mathrm{NU}, 35: 19$, NU , 35:21 meeting , 1SA , 21:1 meeting , ISA , 1:13 at 4940 \# suntugchano \{soon-toong-khan'-o \}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- come \{at \}.[ql attain 2658 \# katantao \{kat-an-tah'-o\}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -\{attain\}, come.[ql befall 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- \{befall\}, meet.[ql come 4940 \# suntugchano \{soon-toong-khan'-o\}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- \{come\} at. [ql come 2658 \# katantao \{kat-an-tah'-o\}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- attain, \{come \}. [ql confer 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- \{confer\}, encounter, help, make, meet with, ponder.[ql encounter 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906 ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, \{encounter\}, help, make, meet with, ponder.[ql for 2173 \# euchrestos \{yoo'-khrays-tos\}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet \{for\} use.[ql help 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, \{help\}, make, meet with, ponder.[ql make 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, \{make\}, meet with, ponder. [ql meet 4877 \# sunantesis \{soon-an'-tay-sis \}; from 4876; a meeting with: -- \{meet\}. [ql meet 0529 \# apantesis \{ap-an'-tay-sis \}; from 528; a (friendly) encounter: -- \{meet\}.[ql meet 2427 \# hikanoo \{hik-an-o'-o\}; from 2425; to enable, i.e. qualify: -- make able ( $\{$ meet \}). [ql meet 0528 \# apantao \{ap-an-tah'-o\}; from 575 and a derivative of 473; to meet away, i.e. encounter: -- \{meet \}.[ql meet 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two ways \{meet \}. [ql meet 3909 \# paratugchano
\{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -- \{meet\} with.[ql meet 2173 \# euchrestos \{yoo'-khrays-tos\}; from 2095 and 5543; easily used, i.e. useful: -- profitable, \{meet\} for use.[ql meet 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473 ; to meet with; figuratively, to occur: -- befall, \{meet\}. [ql meet 2111 \# euthetos \{yoo'-thet-os \}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, \{meet\}.[ql meet 1337 \# dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas \{meet\}.[ql meet 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, \{meet\}, [un-]worthy.[ql meet 5221 \# hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 473 ; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) \{meet\}.[ql meet 1342 \# dikaios \{dik'-ah-yos \}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, \{meet \}, right(-eous).[ql meet 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906 ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, \{meet\} with, ponder.[ql meet 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet \}, must (needs), (be) need(-ful), ought, should.[ql meet 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in
character): -- able, + content, enough, good, great, large, long (while), many, \{meet \}, much, security, sore, sufficient, worthy.[ql meet 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18 , which is properly intrinsic): -- X better, fair, good(-ly), honest, \{meet \}, well, worthy.[ql ponder 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet with, \{ponder\}.[ql profitable 2173 \# euchrestos \{yoo'-khrays-tos\}; from 2095 and 5543; easily used, i.e. useful: -\{profitable\}, meet for use.[ql run 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- \{run\} (thither to, to). [ql thither 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (\{thither\} to, to). [ql to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, \{to\}). [ql to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither \{to\}, to). [ql use 2173 \# euchrestos \{yoo'-khrays-tos\}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet for \{use \}. [ql with 3909 \# paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -- meet \{with\}.[ql with 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906 ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet \{with\}, ponder.[ql meet Interlinear Index Study meet GEN 002018 . And the LORD < $03068+$ Y @hovah > God <00430 +> elohiym > said <00559 +>amar > , [ It is ] not good <02896 +towb > that the man <00120 +>adam > should be alone $<00905+$ bad > ; I will make $<06213+$ him an help $<05828+\{$ meet $\}<05828+$ for him . meet GEN 002020 And Adam <00120 +>adam > gave <07121 +qara>> names <08034 +shem > to all <03605 +kol> cattle <00929 +b@hemah > , and to the fowl <05775 + of the air <08064 +shamayim > , and to every <03605 + kol > beast <02416 +chay > of the field <07704 +sadeh > ; but for Adam <00120 +> adam > there was not found $<04672+$ matsa $\gg$ an help $<05828+\{$ meet $\}<05828+$ for him . meet GEN 014017 . And the king $<04428$ + melek > of Sodom <05467 +C@ dom > went <03318 +yatsa\ggout to $\{$ meet $\}<07125+$ qir>ah > him after $<00310$ +> achar > his return <07725 +shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 + K @ dorla , and of the kings <04428 +melek > that [ were ] with him , at <00413 +>el > the valley <06010 + of Shaveh <07740 +Shaveh >, which <01931 +huw>> [ is ] the king s <04428 + melek > dale <06010 + . meet GEN 018002 And he lift <05375 +nasa>> up his eyes <05869 + and looked <07200 +ra>ah >, and, lo <02009 +hinneh > , three <07969 + shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to $\{$ meet $\}<07125+$ qir>ah > them from the tent $<00168$ $+>$ ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > , meet GEN 019001 . And there came <00935 +bow \gg two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate $<08179+$ sha of Sodom <05467 +C @ dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose $<06965+$ quwm > up to $\{$ meet $\}<07125+$ qir>ah > them ; and he bowed <07812 + shachah > himself with his face $<00639+>$ aph > toward the ground <00776 +>erets > ; meet GEN 024017 And the servant <05650 + ran <07323 +ruwts > to $\{$ meet $\}<07125+$ qir >ah > her, and said < $00559+>$ amar > , Let me , I pray < $04994+$ na \gg thee , drink <01572 + gama>> a little <04592 +m@ water <04325 +mayim > of thy pitcher < $03537+\mathrm{kad}>$. meet GEN 024065 For she [ had ] said <00559 +> amar > unto the servant <05650 + , What <04310 +miy > man <00376 $+>$ iysh > [ is ] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to \{meet\} $<07125+$ qir $>$ ah > us? And the servant <05650 + [ had ] said <00559 +>amar > , It [ is ] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . meet GEN 029013 And it came <01961 +hayah > to pass, when Laban <03837 +Laban > heard <08085 +shama < > the tidings <08088 +shema < > of Jacob <03290 +Yahis sister s <00269 +> achowth > son <01121 +ben > , that he ran <07323 +ruwts > to $\{$ meet $\}<07125+$ qir>ah > him, and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him, and brought <00935 +bow>> him to his house <01004 +bayith >. And he told $<05608+$ caphar $>$ Laban $<03837+$ Laban $>$ all $<03605+$ kol > these $<00428+>$ el - leh $>$ things $<01697$ +dabar > . meet GEN 030016 And Jacob <03290 +Ya came <00935 +bow\gg out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa>> out to \{meet \}<07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow>> in unto me ; for surely I have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . meet GEN 032006 And the messengers <04397 + mal>ak > returned <07725 +shuwb > to Jacob <03290 + Ya, saying <00559 +>amar > , We came <00935 +bow>> to thy brother <00251 $+>$ ach > Esau <06215 + , and also <01571 + gam > he cometh <01980 +halak > to $\{$ meet $\}<07125+$ qir>ah > thee
, and four <00702 +> arba < > hundred <03967 + me>ah > men <00376 +>iysh > with him . meet GEN 033004 And Esau <06215 + ran <07323 +ruwts > to \{meet\} <07125 +qir>ah > him , and embraced <02263 +chabaq > him, and fell <05307 + naphal > on <05921 + his neck <06677 +tsavva>r > , and kissed <05401 +nashaq > him : and they wept <01058 +bakah > . meet GEN 046029 And Joseph <03130 +Yowceph > made ready <00631 $+>$ acar > his chariot <04818 +merkabah > , and went <05927 + up to $\{$ meet $\}<07125+$ qir>ah > Israel <03478 + Yisra>el > his father <1>, to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r>, and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . meet EXO 004014 And the anger <00639 +> aph > of the LORD <03068 + Y @hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother $<00251+>$ ach > ? I know <03045 +yada<> that he can speak <01696 +dabar > well. And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa>> forth <03318 +yatsa>> to \{meet\}<07125 +qir>ah > thee : and when he seeth $\langle 07200+\mathrm{ra}>$ ah $>$ thee , he will be glad $<08056+$ sameach $>$ in his heart $\langle 03820+$ leb $>$. meet EXO 004027 And the LORD <03068 + Y @hovah > said <00559 +> amar > to Aaron <00175 +>Aharown > , Go <03212 +yalak > into the wilderness <04057 +midbar> to \{meet\}<07125+qir>ah>Moses <04872 + Mosheh > . And he went <03212 +yalak > , and met <06298 + pagash > him in the mount <02022 +har > of God $<00430$ +>elohiym > , and kissed <05401 +nashaq > him . meet EXO 008026 And Moses < $04872+$ Mosheh > said <00559 +>amar > , It is not $\{$ meet $\}<03559+$ kuwn > so $<03651+$ ken $>$ to do $<06213+$; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 + , and will they not stone <05619 +caqal > us ? meet EXO 018007 . And Moses <04872 +Mosheh > went <03318 +yatsa\gg out to $\{$ meet $\}<07125+$ qir>ah > his father < $02859+$ chathan > in law <02859 + chathan > , and did obeisance <07812 + shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 + sha>al > each other <07453 +rea<> of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow>> into the tent <00168 +>ohel > . meet EXO 019017 And Moses <04872 +Mosheh > brought <03318 +yatsa>> forth <03318 +yatsa>> the people <05971 + out of the camp <04264 +machaneh > to \{meet \} <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . meet EXO 023004 If $<03588+$ kiy > thou $\{$ meet $\}<06293+$ paga < > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 $+>$ ow $>$ his ass $<02543+$ chamowr $>$ going <08582 + ta astray $<08582+$ ta, thou shalt surely bring $<07725$ +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > . meet EXO 025022 And there I will \{meet\} $<03259$ +ya with thee , and I will commune <01696 + dabar > with thee from above <05921 + the mercy <03727 + kapporeth > seat, from between <00996 +beyn > the two <08147 + sh@ nayim > cherubims < $03742+\mathrm{k} @$ ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which <00834 +> aher > I will give thee in commandment <06680 trsavah > unto the children <01121 +ben >of Israel <03478 +Yisra>el > . meet EXO 029042 [ This shall be ] a continual <08548 +tamiyd > burnt $<05930+$ offering throughout your generations <01755 +dowr > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 + Y @ hovah > : where I will \{meet $\}<03259+$ ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . meet EXO 029043 And there < 08033 +sham > I will \{meet \} < $03259+$ ya with the children <01121 +ben > of Israel <03478 +Yisra>el >, and [ the tabernacle ] shall be sanctified <06942 +qadash > by my glory <03519 +kabowd > . meet EXO 030006 And thou shalt put <05414 +nathan > it before < 06440 +paniym > the vail <06532 + poreketh > that [is ] by the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym > the mercy $<03727+$ kapporeth > seat that [ is ] over <05921 + the testimony <5715>, where I will $\{$ meet $\}<03259$ +ya with thee . meet EXO 030036 And thou shalt beat <07833 +shachaq > [ some ] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, where I will $\{$ meet $\}<03259+$ ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . meet NUM 017004 And thou shalt lay $<03241+$ Yaniym > them up in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the testimony <5715>, where I will \{meet\} <03259 +ya with you . meet NUM 022036 . And when Balak <01111 +Balaq > heard <08085 +shama < > that Balaam <01109 +Bil was come <00935 +bow\gg , he went <03318 +yatsa>> out to $\{$ meet \} <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab > , which <00834 +> aher > [ is ] in the border <01366 +g@ buwl > of Arnon <00769 +> Arnown >, which <00834 $+>$ aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g @ buwl > . meet NUM 023003 And Balaam $<01109+$ Bil said < $00559+>$ amar > unto Balak <01111 +Balaq > , Stand <03320 + yatsab > by thy burnt <05930

+ offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y @hovah > will come <07136 +qarah > to $\{$ meet $\}<07125+$ qir>ah > me : and whatsoever he sheweth <07200 + ra>ah > me I will tell $<05046+$ nagad $>$ thee . And he went $<03212+$ yalak $>$ to an high $<08205+$ sh @ phiy $>$ place . meet NUM 023015 And he said <00559 +> amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > here <03541 +koh $>$ by thy burnt <05930 + offering, while I \{meet\} <07136 +qarah > [ the LORD ] yonder <03541 +koh > . meet NUM 031013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and all $<03605+\mathrm{kol}>$ the princes <05387 +nasiy>> of the congregation <05712 + , went <03318 +yatsa>> forth <03318 +yatsa>> to $\{$ meet $\}<07125+$ qir>ah > them without <02351 +chuwts > the camp <04264 +machaneh > meet DEU 003018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +> amar > , The LORD <03068 + Y @ hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 + zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed $<02502+$ chalats > before <06440 + paniym > your brethren <00251 +>ach > the children <01121 +ben >of Israel $<03478+$ Yisra>el > , all <03605 +kol > [ that are ] \{meet\} <01121 +ben > for the war <02438 +Chiyram > . meet JOS 002016 And she said <00559 +> amar > unto them, Get <03212 +yalak > you to the mountain <02022 +har $>$, lest <06435 + pen > the pursuers <07291 +radaph > \{meet \} <06293 + paga < > you ; and hide <02247 +chabah $>$ yourselves there <08033 +sham > three <07969 + shalowsh > days <03117 +yowm > , until <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +> achar > may ye go <03212 +yalak > your way <01870 +derek > . meet JOS 009011 Wherefore our elders <02205 +zaqen > and all <03605 $+\mathrm{kol}>$ the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us , saying $<00559$ +> amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek $>$, and go <03212 +yalak > to \{meet \}<07125 +qir>ah > them, and say <00559 +>amar > unto them, We [ are ] your servants $<05650+$ : therefore now $<06258+$ make $<03772+$ karath $>$ ye a league $<01285+\mathrm{b}$ @ riyth $>$ with us . meet JUDG 004018 And Jael <03278 + Ya went < $03318+$ yatsa>> out to $\{$ meet $\}<07125+$ qir>ah > Sisera $<05516$ +Ciyc @ ra>>, and said <00559 +>amar > unto him, Turn <05493 +cuwr > in , my lord <03068 +Y @hovah > , turn <05493 +cuwr > in to me ; fear <03372 +yare>> not. And when he had turned <05493 +cuwr > in unto her into the tent <00168 +>ohel > , she covered <03680 +kacah > him with a mantle <08063 +s@ miykah > . meet JUDG 004022 And, behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra>>, Jael <03278 +Yacame <03318 +yatsa>> out to \{meet\}<07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow>> into her [ tent ] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ ra>> lay <05307 +naphal > dead <04191 +muwth > , and the nail <03489 +yathed > [ was ] in his temples <07451 +ra<> . meet JUDG 005 030 Have they not sped <04672 +matsa\gg ? have they [ not ] divided <02505 +chalaq >the prey <07998 +shalal > ; to every <07218 +ro>sh > man <01397 +geber > a damsel <07356 +racham > [ or ] two ; to Sisera <05516 +Ciyc @ra>> a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba<>, a prey <07998 + shalal > of divers <06648 +tseba < > colours <06648 +tseba< > of needlework <07553 +riqmah > , of divers $<06648+$ tseba < > colours < $06648+$ tseba < > of needlework < $07553+$ riqmah > on both sides, [ $\{$ meet $\}$ ] for the necks <06677 +tsavva>r > of [ them that take ] the spoil <07998 +shalal > ? meet JUDG 006035 And he sent $<07971+$ shalach > messengers <04397 + mal>ak > throughout all <03605 +kol> Manasseh <04519 +M@ nashsheh > ; who also <01571 +gam > was gathered <02199 +za after <00310 +> achar > him : and he sent $<07971$ +shalach > messengers <04397 +mal>ak > unto Asher <00836 +> Asher > , and unto Zebulun <02074 + Z@buwluwn > , and unto Naphtali <05321 +Naphtaliy > ; and they came <05927 + up to \{meet\} <07125 +qir>ah > them . meet JUDG 011031 Then it shall be , that whatsoever <00834 +>aher > cometh <03318 +yatsa> $>$ forth <03318 +yatsa>> of the doors <01817 +deleth > of my house <01004 +bayith > to $\{$ meet $\}<07125$ +qir>ah > me, when I return <07725 +shuwb > in peace <07965 +shalowm > from the children <01121 +ben > of Ammon <05983 + , shall surely be the LORD S <03068 +Y @hovah > , and I will offer <05927 + it up for a burnt <05930 + offering . meet JUDG 011034 And Jephthah <03316 +Yiphtach > came <00935 +bow>> to Mizpeh $<04709$ +Mitspah > unto his house <01004 + bayith > , and, behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa>> out to $\{$ meet $\}<07125+$ qir>ah > him with timbrels <08596 +toph > and with dances <04246+m@chowlah > : and she [ was his ] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . meet JUDG 019003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > after $<00310$ +>achar > her, to speak <01696 +dabar > friendly <03820 +leb > unto her, [ and ] to bring <07725 +shuwb > her again <07725 +shuwb > , having his servant <05288 + na with him, and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow>> him into her father s < 1 > house <01004
+bayith > : and when the father <1> of the damsel <05291 +na saw < $07200+$ ra>ah > him , he rejoiced <08055 +samach > to \{meet\} <07125 +qir> ah > him . meet RUT 002022 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327 + Ruwth > her daughter <01323 +bath > in law <03618 +kallah > , [ It is ] good <02896 +towb > , my daughter <01323 +bath > , that thou go <03318 +yatsa>> out with his maidens <05291 +na, that they $\{$ meet $\}<06293+$ paga < > thee not in any other <00312 +>acher > field <07704 +sadeh > . meet 1SA 010003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow\gg to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall \{meet \} $<04672$ +matsa>> thee three <07969 +shalowsh > men <00582 +> enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa>> three <07969 +shalowsh > kids <01423 +g@diy >, and another <00259 +>echad > carrying <05375 +nasa>> three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying $<05375$ +nasa>> a bottle <05035 +nebel > of wine <03196 +yayin > : meet 1SA 010005 After <00310 +>achar $>$ that thou shalt come <00935 +bow \gg to the hill <01389 + gib of God <00430 +>elohiym > , where [ is ] the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass , when thou art come <00835 +>esher > thither <08033 +sham > to the city <05892 + , that thou shalt \{meet \} $<06293+$ paga < > a company <02256 +chebel > of prophets <05030 +nabiy>> coming <03381 +yarad > down $<03381+$ yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel > , and a tabret <08596 + toph > , and a pipe <02485 +chaliyl > , and a harp <03658 +kinnowr > , before <06440 +paniym > them ; and they shall prophesy <05012 +naba\gg : meet 1SA 013010 And it came <01961 +hayah > to pass, that as soon as he had made an end <03615 +kalah > of offering <05927 + the burnt <05930 + offering, behold <02009 +hinneh > , Samuel <08050 +Sh@ muw>el > came <00935 +bow\gg ; and Saul <07586 +Sha>uwl > went <03318 +yatsa> $>$ out to $\{$ meet $\}<07125+$ qir>ah > him , that he might salute <01288 +barak > him . meet 1 SA 015012 And when Samuel < $08050+$ Sh@muw>el > rose < $07925+$ shakam > early <07925 +shakam > to $\{$ meet $\}<07125+$ qir>ah > Saul <07586 + Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow>> to Carmel <03760 + Karmel > , and, behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 + on, and gone <03381 +yarad > down $<03381$ +yarad > to Gilgal <01537 +Gilgal > . meet 1SA 017048 . And it came <01961 +hayah > to pass , when $<03588+$ kiy > the Philistine <06430 +P@lishtiy > arose <06965 +quwm > , and came <03212 +yalak > and drew nigh $<07126+$ qarab $>$ to meet $<07125+$ qir $>$ ah $>$ David <01732 +David $>$, that David <01732 +David $>$ hasted , and ran <07323 +ruwts > toward the army <04634 +ma to \{meet \} <07125 +qir>ah > the Philistine <06430 +P@lishtiy > . meet 1SA 017048 . And it came <01961 +hayah > to pass, when <03588 +kiy > the Philistine <06430 +P@ lishtiy > arose <06965 +quwm > , and came <03212 +yalak > and drew nigh <07126 +qarab > to $\{$ meet $\}<07125+$ qir $>$ ah $>$ David <01732 +David > , that David <01732 + David > hasted, and ran <07323 +ruwts $>$ toward the army <04634 +ma to meet <07125 +qir>ah > the Philistine <06430 +P@lishtiy > . meet 1SA 018 006 . And it came <01961 +hayah > to pass as they came <00935 +bow>>, when David <01732 +David > was returned $<07725+$ shuwb $>$ from the slaughter < $05221+$ nakah $>$ of the Philistine < $06430+\mathrm{P} @$ lishtiy $>$, that the women <00802 +> ishshah > came <03318 +yatsa>> out of all <03605 +kol > cities <05892 + of Israel <03478 + Yisra>el > , singing <07891 +shiyr > and dancing <04246 +m@chowlah > , to \{meet \} <07125 +qir>ah > king $<04428+$ melek > Saul <07586 +Sha>uwl > , with tabrets <08596 +toph > , with joy <08057 + simchah > , and with instruments <07991 + shaliysh > of musick . meet 1SA 025032 . And David < $01732+$ David > said <00559 +> amar > to Abigail <26>, Blessed <01288 +barak > [ be ] the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > sent <07971 +shalach > thee this <02088 +zeh > day <03117 +yowm > to \{meet $\}<07125+$ qir>ah > me : meet 1SA 025034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 + mana < > from hurting <07489 +ra that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . meet 1SA 030021 . And David $<01732+$ David > came <00935 +bow \gg to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which $<00834$ +>aher > were so faint <06296 + pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B @ sowr > : and they went <03318 +yatsa>> forth <03318 +yatsa>> to \{meet\} <07125 +qir>ah > David <01732 +David > , and to meet $<07125+$ qir $>$ ah $>$ the people $<05971+$ that [ were ] with him : and when David <01732 +David > came $<05066+$ nagash $>$ near $<05066+$ nagash $>$ to the people $<05971+$, he saluted them . meet 2SA 006020 . Then David <01732 +David > returned < 07725 +shuwb > to bless <01288 + barak > his household <01004 +bayith > .

And Michal <04324 +Miykal> the daughter <01323 +bath > of Saul <07586 +Sha>uwl> came <03318 +yatsa> > out to $\{$ meet \} <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el> to day, who <00834 +>aher > uncovered <01540 + galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids $<00519+>$ amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 + galah > uncovereth <01540 + galah > himself ! meet 2SA 010005 When they told <05046 +nagad > [ it ] unto David <01732 +David > , he sent <07971 +shalach > to $\{$ meet $\}<07125+$ qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 $+\mathrm{m} @$ ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y @riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > . meet 2SA 015032 And it came <01961 +hayah > to pass, that [ when ] David <01732 +David > was come <00935 +bow>> to the top <07218 +ro>sh > [ of the mount ] , where he worshipped <07812 +shachah > God <00430 +>elohiym > , behold <02009 +hinneh >, Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > came to $\{$ meet $\}<07125+$ qir>ah > him with his coat <03801 +k @ thoneth > rent <07167 +qara< > , and earth $<00127$ +>adamah > upon his head <07218 +ro>sh > : meet 2SA 019015 So the king <04428 +melek > returned <07725 + shuwb > , and came <00935 +bow\gg to Jordan <03383 +Yarden >. And Judah <03063 +Y @huwdah > came <00935 +bow >> to Gilgal <01537 +Gilgal > , to go <03212 +yalak > to $\{$ meet $\}<07125+$ qir $>$ ah $>$ the king $<04428+$ melek $>$, to conduct <05674 + the king <04428 +melek $>$ over <05674 + Jordan <03383 +Yarden > . meet 2SA 019016 . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera>>, a Benjamite $<01145$ +Ben - y @ miyniy > , which <00834 +> aher > [ was ] of Bahurim <00980 +Bachuriym > , hasted <04116 +mahar > and came <03381 +yarad > down <03381 +yarad> with the men <00376 +> iysh > of Judah <03063 + Y @huwdah > to $\{$ meet $\}<07125+$ qir>ah > king <04428 +melek > David <01732 +David > . meet 2SA 019020 For thy servant <05650 + doth know <03045 +yada<> that I have sinned <02398 +chata>> : therefore, behold $<02009+$ hinneh > , I am come <00935 +bow>> the first <07223 +ri>shown > this day <03117 +yowm > of all $<03605+\mathrm{kol}>$ the house <01004 +bayith > of Joseph <03130 +Yowceph > to go <03381 +yarad > down <03381 + yarad > to \{meet \} <07125 +qir>ah > my lord <00113 +>adown > the king <04428 +melek > . meet 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came $<03381+$ yarad > down <03381 +yarad > to \{meet\} <07125 +qir>ah > the king <04428 +melek > , and had neither <03808 +lo>> dressed <06213 + his feet <07272 +regel > , nor <03808 +lo>> trimmed <06213 + his beard <08222 +sapham >, nor <03808 +lo>> washed <03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117 +yowm > he came <00935 +bow>> [ again ] in peace <07965 +shalowm > . meet 2SA 019025 And it came $<01961$ +hayah > to pass, when <03588 +kiy > he was come <00935 +bow\gg to Jerusalem <03389 + Y @ruwshalaim > to $\{$ meet $\}<07125+$ qir>ah > the king <04428 +melek > , that the king <04428 +melek > said $<00559+>$ amar > unto him , Wherefore <04100 +mah > wentest <01980 +halak > not thou with me, Mephibosheth <04648 +M@phiybosheth > ? meet 1KI 002008 And, behold <02009 +hinneh >, [ thou hast ] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera>>, a Benjamite <01145 +Ben y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw>> cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day < 03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad> to \{meet \}<07125 +qir>ah > me at Jordan <03383 +Yarden > , and I sware <07650 +shaba<> to him by the LORD <03068 + Y @ hovah > , saying <00559 +>amar > , I will not put thee to death <04191 +muwth > with the sword <02719 +chereb > . meet 1KI 002019 Bathsheba <01339 +Bath - Sheba<> therefore went <00935 +bow\gg unto king $<04428$ +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 $+>$ Adoniyah >. And the king <04428 +melek > rose <06965 +quwm > up to \{meet \} <07125 +qir>ah > her , and bowed <07812 +shachah > himself unto her, and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce>> , and caused a seat <03678 +kicce>> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . meet 1 KI 018016 So Obadiah <05662 + went <03212 +yalak > to meet <07125 +qir>ah > Ahab <00256 +>Ach>ab > , and told <05046 +nagad > him : and Ahab <00256 +>Ach>ab> went <03212 +yalak > to $\{$ meet $\}<07125+$ qir>ah > Elijah <00452 +> Eliyah > . meet 1KI 018016 So Obadiah <05662 + went <03212 +yalak > to \{meet\} <07125 +qir>ah > Ahab <00256 +>Ach>ab > , and told <05046 +nagad > him : and Ahab <00256 +>Ach>ab > went <03212 +yalak > to meet <07125 +qir>ah > Elijah <00452 +> Eliyah > . meet 1KI 021018 Arise <06965 +quwm > , go $<03381+$ yarad > down <03381 +yarad> to \{meet\} <07125 +qir>ah > Ahab <00256 +>Ach>ab> king <04428 + melek > of Israel <03478 +Yisra>el >, which <00834 +>aher > [ is ] in Samaria <08111 +Shom@rown > :
behold <02009 +hinneh > , [ he is ] in the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > , whither he is gone <03381 +yarad > down <03381 +yarad > to possess <03423 +yarash > it . meet 2KI 001003 But the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > said <01696 +dabar > to Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , Arise <06965 +quwm > , go <05927 + up to $\{$ meet $\}<07125+$ qir>ah > the messengers <04397 +mal>ak > of the king <04428 +melek > of Samaria <08111 +Shom@rown > , and say $<01696+$ dabar > unto them , [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 + Yisra>el > , [ that ] ye go <01980 +halak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? meet 2KI 001006 And they said <00559 +>amar > unto him , There came <05927 + a man <00376 +>iysh > up to \{meet \} <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 + yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent $<07971$ +shalach > you, and say <01696 + dabar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 + Yisra>el > , [ that ] thou sendest <07971 + shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 + mittah > on which <00834 +> aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . meet 2KI 001007 And he said <01696 +dabar > unto them, What <04100 +mah > manner <04941 +mishpat > of man <00376 +>iysh > [ was he ] which <00834 +>aher > came <05927 + up to $\{$ meet $\}<07125+$ qir>ah > you, and told <01696 +dabar > you these <00428 +>el - leh > words <01697 +dabar > ? meet 2KI 002015 And when the sons <01121 +ben > of the prophets <05030 +nabiy>> which <00834 +>aher > [ were ] to view <05048 +neged > at Jericho <03405 +Y @riychow > saw <07200 +ra>ah > him, they said <00559 +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +> Eliyah > doth rest <05117 +nuwach > on <05921 + Elisha <00477 +>Eliysha< > . And they came <00935 +bow\gg to $\{$ meet $\}<07125+$ qir $>$ ah $>$ him , and bowed $<07812+$ shachah $>$ themselves to the ground $<00776+>$ erets > before him . meet 2KI 004026 Run <07323 +ruwts > now <06258 + , I pray <04994 +na>> thee , to \{meet\} $<07125+$ qir $>$ ah > her, and say <00559 +>amar > unto her, [ Is it ] well <07965 +shalowm > with thee ? [ is it ] well <07965 +shalowm > with thy husband <00376 +>iysh > ? [ is it ] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [ It is ] well <07965 +shalowm > . meet 2KI 004029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish in thine hand <03027 +yad >, and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou \{meet\} <04672 +matsa>> any man <00376 +>iysh > , salute $<01288+$ barak > him not ; and if $<03588+$ kiy > any $<00376+>$ iysh $>$ salute $<01288+$ barak $>$ thee , answer $<06030+$ him not again : and lay $<07760+$ suwm > my staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na . meet 2KI 004031 And Gehazi <01522 +Geychaziy > passed <05674 + on before $<06440+$ paniym $>$ them, and laid $<07760+$ suwm > the staff $<04938+$ mish upon the face $<06440$ +paniym > of the child <05288 +na; but [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor $<00369+>$ ayin > hearing <07182 +qesheb >. Wherefore he went <07725 +shuwb > again <07725 +shuwb > to $\{$ meet $\}<07125+$ qir $>$ ah > him , and told <05046 + nagad > him, saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . meet 2KI 005021 So Gehazi <01522 +Geychaziy > followed <07291 +radaph > after <00310 +>achar> Naaman <05283 +Na. And when Naaman <05283 +Na saw <07200 +ra>ah > [ him ] running <07323 +ruwts > after <00310 +> achar > him , he lighted <05307 +naphal > down from the chariot <04818 +merkabah > to $\{$ meet $\}<07125+$ qir>ah > him, and said <00559 +>amar > , [ Is ] all well $<07965$ +shalowm > ? meet 2KI 005026 And he said <00559 +>amar > unto him, Went <01980 +halak > not mine heart <03820 +leb > [ with thee ], when the man <00376 +>iysh > turned <02015 +haphak > again from his chariot $<04818+$ merkabah $>$ to $\{$ meet $\}<07125+$ qir $>$ ah $>$ thee ? [ Is it ] a time $<06256+$ to receive $<03947$ +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +beged > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 + , and maidservants <08198 +shiphchah > ? meet 2KI 008008 And the king $<04428$ +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el >, Take <03947 +laqach > a present $<04503+$ minchah > in thine hand <03027+yad > , and go <03212 +yalak > , $\{$ meet $\}<07125+$ qir>ah > the man <00376 +>iysh > of God <00430 +>elohiym > , and enquire <01875 +darash > of the LORD <03068 +Y @ hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? meet 2KI 008009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to \{meet\} <07125 +qir>ah $>$ him , and took <03947 +laqach > a present <04503 +minchah > with him, even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq >, forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa>>, and came <00935 +bow>> and stood <05975 + before <06440 + paniym > him , and
said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +> Aram > hath sent <07971 + shalach > me to thee, saying <00559 +> amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? meet 2KI 009017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@1 > , and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw>> as he came <00935 +bow>> , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph. And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to $\{$ meet $\}<07125+$ qir>ah > them, and let him say <00559 +>amar>, [ Is it ] peace <07965 +shalowm > ? meet 2KI 009018 So there went <03212 +yalak > one on horseback to \{meet\} <07125 +qir>ah > him , and said $<00559$ +> amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek >, [ Is it ] peace $<07965$ +shalowm > ? And Jehu <03058 +Yehuw>> said <00559 +>amar >, What <04100 +mah > hast thou to do with peace $<07965+$ shalowm > ? turn <05437 + cabab > thee behind <00310 +> achar > me. And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar >, The messenger <04397 +mal>ak > came <00935 +bow\gg to them, but he cometh <07725 +shuwb > not again <07725 +shuwb > . meet 2KI 010015 . And when he was departed <03212 +yalak > thence <08033 + sham > , he lighted <04672 +matsa> $>$ on <00854 +>eth > Jehonadab <03082 + Y @hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [ coming ] to $\{$ meet $\}<07125+$ qir>ah > him : and he saluted <01288 +barak > him , and said <00559 +>amar > to him, Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart < 03824 +lebab > [ is ] with thy heart <03824 +lebab > ? And Jehonadab <03082 + Y @hownadab > answered <00559 +>amar > , It is. If it be, give $<05414$ +nathan > [ me ] thine hand <03027 +yad >. And he gave <05414 +nathan > [ him ] his hand <03027 + yad > ; and he took <05927 + him up to him into <00413 +>el > the chariot <04818 +merkabah > . meet 2KI 016010 . And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to $\{$ meet $\}<07125+$ qir>ah > Tiglathpileser <08407 +Tiglath Pil>ecer> king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and saw <07200 $+\mathrm{ra}>$ ah > an altar < $04196+$ mizbeach > that [ was ] at Damascus <01834 +Dammeseq > : and king <04428 +melek > Ahaz <00271 +>Achaz > sent <07971 +shalach > to Urijah $<00223+>$ Uwriyah > the priest <03548 +kohen > the fashion <01823 +d@ muwth > of the altar <04196 +mizbeach > , and the pattern <08403 +tabniyth > of it, according to all <03605 +kol> the workmanship <04639 +ma thereof . meet 1CH 012017 And David <01732 +David > went <03318 +yatsa>> out to \{meet\} <06440 +paniym > them, and answered <06030 + and said <00559 +>amar > unto them, If <00518 +>im > ye be come <00935 +bow \gg peaceably <07965 +shalowm > unto me to help <05826 + me , mine heart <03824 +lebab > shall be knit $<03162+$ yachad $>$ unto you : but if $\langle 00518+>$ im > [ ye be come ] to betray $\langle 07411+$ ramah $>$ me to mine enemies <06862 +tsar > , seeing [ there is ] no <03808 +lo>> wrong <02555 +chamac > in mine hands $<03709+$ kaph > , the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [ thereon ] , and rebuke <03198 +yakach > [ it ] . meet 1CH 019005 Then there went <03212 +yalak > [ certain ] , and told <05046 +nagad > David <01732 + David > how the men <00582 +> enowsh > were served. And he sent <07971 + shalach $>$ to $\{$ meet $\}<07125+q i r>$ ah $>$ them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed $<03637+$ kalam >. And the king <04428 +melek > said <00559 +> amar > , Tarry <03427 +yashab > at Jericho $<03405+$ Y @riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > . meet 2 CH 015002 And he went <03318 +yatsa\gg out to \{meet\} <06440 +paniym > Asa <00609 +>Aca>> , and said <00559 +> amar > unto him , Hear <08085 +shama<> ye me, Asa <00609 $+>$ Aca>>, and all <03605 +kol> Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > ; The LORD <03068 + Y @ hovah > [ is ] with you, while ye be with him ; and if <00518 +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa>> of you; but if <00518 +>im > ye forsake <05800 + him , he will forsake <05800 + you . meet 2CH 019002 And Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa>> out to \{meet\} <06440 +paniym > him , and said <00559 +> amar > to king <04428 +melek > Jehoshaphat <03092 +Y @howshaphat >, Shouldest thou help <05826 + the ungodly <07563 +rasha<>, and love <00157 +> ahab > them that hate <08130 +sane>> the LORD $<03068+$ Y @ hovah > ? therefore $<02063+$ zo $>$ th $>$ [ is ] wrath $<07110+$ qetseph $>$ upon thee from before $<06440$ +paniym > the LORD <03068 + Y @ hovah > . meet EZR 004014 Now <03705 +k @ because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <01964 +heykal > , and it was not \{meet \} <00749 +>arak > for us to see <02370 +chaza>> the king s <04430 +melek > dishonour <06173 +, therefore have we sent <07972 +sh@lach > and certified <03064 +Y @huwdiy > the king <04430 +melek > ; meet NEH 006002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 + shalach > unto me, saying <00559 +>amar>, Come <03212 +yalak >, let us \{meet $\}<03259+$ ya together <03162 + yachad $>$ in [ some one of ] the villages <03715+k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > . But they
thought <02803 +chashab > to do <06213 + me mischief <07451 +ra<>. meet NEH 006010 . Afterward I came <00935 +bow>> unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw > [ was ] shut <06113 + up ; and he said <00559 +>amar > , Let us \{meet \} <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 + deleth > of the temple <01964 +heykal > : for they will come <00935 +bow\gg to slay <02026 +harag > thee ; yea, in the night <03915 +layil > will they come <00935 +bow> $>$ to slay <02026 +harag > thee . meet EST 002009 And the maiden <05291 + na pleased him, and she obtained <05375 +nasa\gg kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven $<07651+$ sheba < > maidens <05291 +na, [ which were ] \{meet \} <07200 $+\mathrm{ra}>$ ah > to be given $<05414$ +nathan > her, out of the king s <04428 + melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 + na unto the best <02896 +towb > [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah > . meet JOB 005014 They \{meet \} <06298 + pagash > with darkness <02822 +choshek > in the daytime <03119 +yowmam > , and grope <04959 +mashash > in the noonday <06672 +tsohar $>$ as in the night <03915 +layil > . meet JOB 034031 . Surely <03588 +kiy > it is \{meet\} to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa>> [ chastisement ], I will not offend <02254 +chabal > [ any more ] : meet JOB 039021 He paweth <02658 +chaphar > in the valley <06010 + , and rejoiceth $<07797$ +suws > in [his ] strength <03581 +koach > : he goeth <03318 +yatsa>> on to \{meet \} <07125 +qir>ah > the armed <05402 +nesheq > men . meet PRO 007015 Therefore came <03318 +yatsa>> I forth <03318 +yatsa> $>$ to $\{$ meet $\}<07125+$ qir $>$ ah > thee, diligently $<07836+$ shachar $>$ to seek $<07836+$ shachar > thy face $<06440$ +paniym > , and I have found <04672 +matsa>> thee . meet PRO 011024 . There is that scattereth <06340 + pazar > , and yet < $05750+$ increaseth < $03254+$ yacaph $>$; and [ there is ] that withholdeth <02820 +chasak > more than is $\{$ meet $\}<03476+$ yosher > , but [ it tendeth ] to poverty <04270 +machcowr > . meet PRO 017012 Let a bear <01677 + dob > robbed <07909 +shakkuwl > of her whelps $\{$ meet $\}<06298+$ pagash > a man <00376 $+>$ iysh > , rather <00408 +>al > than a fool <03684 + $\mathrm{k} @$ ciyl > in his folly <00200 +>ivveleth > . meet PRO 022 002 . The rich <06223 + and poor <07326 +ruwsh > \{meet \} <06298 + pagash > together : the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] the maker <06213 + of them all <03605 +kol > . meet PRO 029013 . The poor <07326 +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > \{meet \} <06298 +pagash > together : the LORD <03068 + Y @ hovah > lighteneth <00215 +>owr > both <08147 + sh @ nayim > their eyes <05869 + . meet ISA 007003 Then said <00559 +> amar > the LORD <03068 +Y @hovah > unto Isaiah <03470 +Y @sha, Go <03318 +yatsa\gg forth <03318 +yatsa>> now <04994 +na>> to \{meet\} <07125 +qir>ah> Ahaz <00271 $+>$ Achaz > , thou, and Shearjashub <07610 +Sh@ >ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end <07097 +qatseh > of the conduit <08585 +t @ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > ; meet ISA 014009 Hell <07585 +sh@>owl> from beneath <08478 +tachath > is moved <07264 +ragaz >for thee to $\{$ meet $\}<07125$ +qir>ah > [ thee ] at thy coming <00935 +bow\gg : it stirreth <05782 + up the dead <07496 +rapha>> for thee , [ even ] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce>> all <03605 +kol> the kings <04428 +melek > of the nations <01471 +gowy > . meet ISA 034014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also $\{$ meet $\}<06298+$ pagash $>$ with the wild $<00338+>$ iy $>$ beasts $<00338+>$ iy $>$ of the island <00338 $+>$ iy $>$, and the satyr $<08163+$ sa shall cry $\langle 07121+$ qara $\gg$ to his fellow $<07453+$ rea $<>$; the screech $<03917$ +liyliyth > owl <03917 + liyliyth > also <00389 +> ak > shall rest <07280 +raga< > there <08033 +sham > , and find <04672 +matsa\gg for herself a place of rest <04494 +manowach > . meet ISA 047003 Thy nakedness $<06172+$ shall be uncovered $<01540+$ galah $>$, yea $\langle 01571+$ gam > , thy shame $<02781+$ cherpah $>$ shall be seen $<07200+\mathrm{ra}>\mathrm{ah}>$ : I will take <03947 +laqach > vengeance <05359 + naqam > , and I will not $\{$ meet \} <06293 +paga<> [ thee as ] a man <00120 +>adam > . meet JER 026014 As for me, behold <02005 +hen > , I [ am ] in your hand $<03027+$ yad $>$ : do $<06213+$ with me as seemeth $<05869+$ good $<02896+$ towb $>$ and $\{$ meet $\}<03477$ +yashar > unto you . meet JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 $+>$ adam >and the beast <00929 +b@hemah > that [ are ] upon the ground <00776 +>erets > , by my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa<> , and have given <05414 +nathan > it unto whom <00834 +>aher> it seemed <05869 + \{meet \} <03474 +yashar > unto me . meet JER 041006 And Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <5418N@thanyah > went <03318 +yatsa>> forth <03318 +yatsa>> from Mizpah <04709 +Mitspah > to $\{$ meet $\}<07125+$ qir>ah > them, weeping <01058 +bakah > all along <01980 +halak > as he went $<01980$ +halak > : and it came <01961
+hayah > to pass, as he met <06298 + pagash > them, he said <00559 +> amar > unto them, Come <00935 +bow>> to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +> Achiyqam > . meet JER 051031 One post <07323 +ruwts > shall run <07323 +ruwts > to meet $<07125+$ qir $>$ ah $>$ another , and one messenger <05046 +nagad> to $\{$ meet $\}<07125+$ qir>ah > another, to shew <05046 +nagad > the king <04428 + melek > of Babylon <00894 +Babel > that his city <05892 + is taken <03920 +lakad> at [ one ] end <07097 +qatseh > , meet JER 051031 One post <07323 +ruwts > shall run <07323 +ruwts > to $\{$ meet $\}<07125+$ qir>ah > another , and one messenger <05046 +nagad > to meet <07125 +qir>ah > another, to shew <05046 +nagad > the king <04428 +melek > of Babylon <00894 +Babel > that his city <05892 + is taken <03920 +lakad > at [ one ] end <07097 +qatseh > , meet EZE 015004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire $<00784$ +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 + sh @ nayim > the ends <07098 +qatsah > of it, and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it $\{$ meet $\}<06743+$ tsalach > for [ any ] work <04399 + m@la>kah > ? meet EZE 015005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo>> work <04399 $+\mathrm{m} @ l a>k a h>:$ how $<00637+>$ aph > much <07227 +rab > less shall it be $\{$ meet $\}<06213+$ yet for [any ] work $<04399+\mathrm{m} @ l a>$ kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it, and it is burned <02787 +charar > ? meet EZE 015005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym $>$, it was $\{$ meet $\}<06213+$ for no <03808 +lo>> work <04399 $+\mathrm{m} @ l a>k a h>:$ how $<00637+>$ aph $>$ much $<07227+$ rab > less shall it be meet <06213 + yet for [ any ] work <04399 + m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? meet HOS 013 008 I will $\{$ meet $\}<06298+$ pagash > them as a bear <01677 +dob > [ that is ] bereaved <07909 +shakkuwl > [ of her whelps ], and will rend <07167 +qara < > the caul <05458 +c @ gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +> akal > them like a lion <03833 +labiy\gg : the wild <07704 +sadeh > beast <02416 +chay > shall tear <01234 +baqa<> them . meet AMO 004012 Therefore <03651 +ken > thus $<03541+$ koh $>$ will I do <06213 + unto thee, O Israel < $03478+$ Yisra>el > : [ and ] because I will do <06213 + this <02063 +zo>th > unto thee, prepare <03559 +kuwn > to \{meet \} <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . meet ZEC 002003 And, behold <02009 +hinneh > , the angel <04397 +mal>ak > that talked <1696dabar > with me went <03318 +yatsa\gg forth <03318 +yatsa\gg , and another <00312 +> acher > angel <04397 + mal>ak > went <03318 +yatsa>> out to $\{$ meet $\}<07125+$ qir>ah > him , meet MAT 003008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore < 3767 -oun -> fruits <2590 -karpos $>$ \{meet $\}<0514$-axios $->$ for repentance < 3341 -metanoia -> : meet MAT 008034 And, behold <2400 -idou -> , the whole <3956-pas -> city <4172 -polis -> came <1831 -exerchomai -> out to \{meet\} <4877 -sunantesis -> Jesus <2424-Iesous -> : and when they saw <1492 -eido -> him, they besought <3870 -parakaleo -> [ him ] that he would depart <3327-metabaino -> out of their coasts <3725-horion -> . meet MAT 015026 But he answered <0611-apokrinomai -> and said <2036 -epo -> , It is not $\{$ meet \} <2570 -kalos -> to take <2983-lambano -> the children s <5043 -teknon -> bread <0740-artos -> , and to cast <0906-ballo -> [ it ] to dogs <2952 -kunarion -> . meet MAT 025001 . Then <5119-tote -> shall the kingdom <0932 - basileia -> of heaven <3772-ouranos -> be likened <3666-homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos ->, which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 - lampas -> , and went <1831-exerchomai -> forth <1831-exerchomai -> to $\{$ meet $\}<0529$-apantesis -> the bridegroom <3566 -numphios -> . meet MAT 025006 And at midnight <3571nux -> there was a cry <2906-krauge -> made <1096-ginomai ->, Behold <2400-idou -> , the bridegroom <3566 -numphios -> cometh <2064 -erchomai -> ; go <1831 -exerchomai -> ye out to \{meet \} <0529-apantesis -> him . meet MAR 007027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her, Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled < 5526 -chortazo -> : for it is not \{meet \} <2570-kalos > to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740-artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> . meet MAR 014013 And he sendeth <0649-apostello -> forth <1614 ekteino -> two <1417-duo -> of his disciples <3101-mathetes ->, and saith <3004 -lego -> unto them, Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis ->, and there shall \{meet $\}<0528$-apantao -> you a man <0444-anthropos -> bearing <0941 -bastazo -> a pitcher <2765-keramion -> of water <5204-hudor -> : follow <0190-akoloutheo -> him . meet LUK 014031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 - deka - thousand 5505 -chilias - to \{meet\} LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 chilias - ? meet LUK 015032 It was \{meet\} 1163 -dei - that we should make 2165 -euphraino - merry 2165 euphraino - , and be glad 5463 - chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498
-nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - . meet LUK 022010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos \{meet \} 4876 -sunantao - you , bearing LUK 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 eisporeuomai - in . meet JOH 012013 Took <2983 -lambano -> branches < 0902 -baion -> of palm <5404 -phoinix -> trees, and went <1831-exerchomai -> forth <1831 -exerchomai -> to $\{$ meet $\}<5222$-hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus > of Israel <2474-Israel -> that cometh <2064 -erchomai -> in the name <3686-onoma -> of the Lord <2962 kurios -> . meet ACT 026020 But shewed <0518-apaggello -> first <4412-proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414-Hierosoluma -> , and throughout <1519-eis -> all <3956-pas -> the coasts <5561-chora -> of Judaea <2449-Ioudaia ->, and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340-metanoeo -> and turn <1994-epistrepho -> to God <2316-theos -> , and do <4238-prasso -> works <2041 -ergon -> \{meet\} <0514-axios -> for repentance <3341-metanoia -> . meet ACT 028015 And from thence <1564 -ekeithen -> , when the brethren <0080 -adephos -> heard <0191-akouo -> of us, they came <1831 -exerchomai -> to $\{$ meet $\}<0529$-apantesis -> us as far <0891-achri -> as Appii <0675 ->Appios -> forum <5410 - Phoron -> , and The three <5140 -treis -> taverns <4999-Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido ->, he thanked <2168 -eucharisteo -> God <2316-theos -> , and took <2983 lambano -> courage <2294-tharsos -> . meet ROM 001027 And likewise <3668-homoios -> also <2532-kai - > the men <0730-arrhen -> , leaving <0863 -aphiemi -> the natural <5446-phusikos -> use <5540 -chresis -> of the woman <2338 -thelus ->, burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 katergazomai -> that which is unseemly <0808-aschemosune -> , and receiving <0618-apolambano -> in themselves <1438-heautou -> that recompence <0489-antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was $\{$ meet $\}<1163$-dei -> . meet 1 CO 015009 For I am <1510 -eimi -> the least < 1646 - elachistos -> of the apostles <0652-apostolos -> , that am <1510-eimi -> not \{meet\} <2425-hikanos -> to be called <2563kalamos -> an apostle <0652-apostolos -> , because <1360 -dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316-theos -> . meet 1CO 016004 And if < 1437 -ean -> it be \{meet \} <0514-axios $>$ that I go <4198 -poreuomai -> also <2504 -kago -> , they shall go <4198 -poreuomai -> with me . meet PHP 001007 . Even <2531-kathos -> as it is \{meet \} <1342-dikaios -> for me to think <5426-phroneo -> this <5124 -touto - > of you all <3956-pas -> , because <1223 -dia -> I have <2192 - echo -> you in my heart <2588 -kardia > ; inasmuch <3745-hosos -> as both <5037-te -> in my bonds <1199-desmon -> , and in the defence <0627apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098 -euaggelion ->, ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485-charis -> . meet COL 001012 . Giving thanks <2168eucharisteo -> unto the Father <3962-pater -> , which <3588-ho -> hath made <2427-hikanoo -> us \{meet\} <2427-hikanoo -> to be partakers <3310-meris -> of the inheritance <2819-kleros -> of the saints <0040hagios -> in light <5457 -phos -> : meet 1TH 004017 Then <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726-harpazo -> up together <0260 -hama -> with them in the clouds <3507-nephele -> , to \{meet \} <0529-apantesis -> the Lord <2962-kurios -> in the air <0109 -aer -> : and so <3779 - houto -> shall we ever <3842 -pantote -> be with the Lord <2962 - kurios -> . meet 2TH 001003 We are bound <3784 -opheilo -> to thank <2168-eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you, brethren <0080-adephos ->, as it is $\{$ meet \} <0514-axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly, and the charity <0026-agape -> of every <1538 -hekastos -> one <1520 - heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ; meet 2TI 002021 If <1437 -ean > a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632-skeuos -> unto honour <5092-time -> , sanctified <0037 -hagiazo -> , and $\{$ meet $\}<2173$-euchrestos -> for the master s <1203 - despotes -> use, [ and ] prepared <2090hetoimazo -> unto every <3956-pas -> good <0018-agathos -> work <2041 -ergon -> . meet HEB 006007 For the earth <1093-ge -> which <3588 -ho -> drinketh <4095-pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -botane -> $\{$ meet $\}<2111$-euthetos -> for them by whom <3739-hos -> it is dressed <1090 -georgeo -> , receiveth <3335-metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> : meet 2PE 001013 Yea <1161-de -> , I think <2233 -hegeomai -> it $\{$ meet \} < 1342 -dikaios -> , as long as I am < 1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638-skenoma -> , to stir <1326-diegeiro -> you up by putting <5279-
hupomimnesko -> [ you ] in remembrance <5280 -hupomnesis -> ; bring forth therefore fruits meet for repentance bringeth forth herbs meet for them by whom it is dressed but for adam there was not found an help meet for him deceitful man meet together desert shall also meet with do works meet for repentance even as it is meet for me have given it unto whom it seemed meet unto me how much less shall it be meet yet for if thou meet any man <2KI4 -:29 > if thou meet thine enemy's ox or his ass going astray is it meet for it is not meet so it was meet for no work it was not meet for us let us meet together let us meet together man meet you meet ahab < K KI18 -:16 > meet ahab king <1KI21 -: $18>$ meet ahaz meet another meet another meet asa <2CH15 -:2> meet david <1SA17 -:48 > meet david <1SA30 -:21 > meet david <2SA6 -:20 > meet elijah <1KI18 -:16> meet for <2TI2 -:21> meet for meet her <1KI2 -:19 > meet her <2KI4 -:26> meet her meet him <1SA13 -:10> meet him <2CH19 -: 2 > meet him <2KI10 -:15 > meet him <2KI2 -:15 > meet him <2KI4 -:31 > meet him <2KI5 -:21 > meet him <2KI8 -:9 > meet him <2KI9 -:18> meet him meet him meet him meet him meet him meet him meet him meet him meet him after his return from meet him unto meet him with his coat rent <2SA15 -:32> meet him with timbrels meet his father meet israel his father meet jesus meet king david <2SA19-:16> meet king saul <1SA18 -:6> meet me <1SA25 -:34> meet me <1SA25 -:32> meet me meet me meet me at jordan <1KI2 -:8> meet moses meet my lord <2SA19 -:20> meet saul <1SA15 -:12> meet sisera meet thee <2KI5 -:26> meet thee meet thee meet thee meet them <1CH12-:17> meet them <1CH19 -:5> meet them <2KI9 -:17> meet them <2SA10 -:5 > meet them meet them meet them meet them meet them from meet them without meet thy god meet tiglathpileser king <2KI16 -:10> meet unto you meet us <2KI1 -:6 > meet us meet us as far as appii forum meet with god meet you <2KI1 -:7> poor meet together pursuers meet you surely it is meet their error which was meet there shall meet thee three men going up <1SA10 -:3> there shall meet you they meet thee not they meet with darkness think it meet <2PE1 -:13 > thou shalt meet <1SA10 -:5 > which hath made us meet will make him an help meet for him will meet them as will meet with will meet with thee will meet with thee will meet with thee will meet with you will meet you will not meet * meet , $0514,0528,0529,1163,1342,2111,2173,2426,2427,2570,4877$, 5222 , - meet , $0749,1121,3259,3474,3476,3477,3559,4672,5828,6213,6293,6298,6440,6743$, $7125,7136,7200$, meet GEN 002018 . And the LORD <03068 +Y @ hovah > God <00430 +>elohiym > said <00559 +>amar > , [ It is ] not good <02896 +towb > that the man <00120 +> adam > should be alone <00905 +bad > ; I will make <06213 + him an help <05828 + \{meet $\}<05828+$ for him . meet GEN 002020 And Adam <00120 +> adam > gave <07121 +qara>> names <08034 +shem > to all <03605 +kol> cattle <00929 +b@hemah >, and to the fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; but for Adam <00120 +>adam > there was not found <04672 +matsa>> an help $<05828+\{$ meet $\}<05828+$ for him . meet GEN 014017 . And the king $<04428+$ melek > of Sodom <05467 +C@dom > went <03318 + yatsa\ggout to \{meet \} <07125 +qir>ah > him after <00310 +> achar > his return $<07725+$ shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 +K @ dorla , and of the kings $<04428+$ melek > that [ were ] with him, at <00413 +>el > the valley <06010 + of Shaveh <07740 +Shaveh > , which <01931 +huw>> [ is ] the king s <04428 + melek > dale <06010 + . meet GEN 018002 And he lift <05375 +nasa>> up his eyes <05869 + and looked <07200 +ra>ah > , and, lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +> enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to \{meet \} < $07125+$ qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > , meet GEN 019001. And there came <00935 +bow>> two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@ dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to $\{$ meet $\}<07125+$ qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ; meet GEN 024017 And the servant <05650 + ran <07323 +ruwts > to $\{$ meet $\}<07125+$ qir>ah > her, and said <00559 +>amar>, Let me, I pray <04994 +na>> thee, drink <01572 +gama\gg a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . meet GEN 024065 For she [ had ] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [ is ] this $<01976$ +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to $\{$ meet $\}<07125+$ qir>ah > us ? And the servant <05650 + [ had ] said <00559 +>amar > , It [ is ] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa, and covered <03680 +kacah > herself . meet GEN 029013 And it came <01961 +hayah > to pass, when Laban <03837 +Laban > heard < $08085+$ shama < > the tidings <08088 +shema < > of Jacob <03290 +Yahis sister s <00269 +>achowth > son <01121 +ben > , that he ran <07323 +ruwts $>$ to $\{$ meet $\}<07125+$ qir>ah > him , and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him , and brought <00935 +bow>> him to his house <01004 +bayith > . And he told <05608 + caphar > Laban <03837
+Laban > all <03605 +kol > these <00428 +>el-leh > things <01697 + dabar > . meet GEN 030016 And Jacob
<03290 + Ya came <00935 +bow>> out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 + Le >ah > went <03318 +yatsa>> out to $\{$ meet $\}<07125+$ qir>ah > him, and said <00559 +>amar > , Thou must come <00935 +bow>> in unto me ; for surely I have hired <07936 + sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . meet GEN 032006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya, saying $<00559$ +>amar > , We came <00935 +bow>> to thy brother <00251 +> ach > Esau <06215 + , and also <01571 + gam $>$ he cometh $<01980+$ halak $>$ to $\{$ meet $\}<07125+$ qir $>$ ah $>$ thee , and four $<00702+>$ arba $<>$ hundred $<03967+$ me> ah > men <00376 +>iysh > with him . meet GEN 033004 And Esau <06215 + ran <07323 +ruwts > to $\{$ meet $\}<07125+$ qir $>$ ah > him , and embraced <02263 +chabaq > him, and fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and kissed <05401 +nashaq > him : and they wept <01058 +bakah > . meet GEN 046029 And Joseph <03130 + Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to $\{$ meet $\}<07125+$ qir $>$ ah > Israel $<03478+$ Yisra>el > his father <1> , to Goshen <01657 + Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307+naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 + bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . meet EXO 004014 And the anger <00639 +>aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron $<00175$ +>Aharown > the Levite < $03881+$ Leviyiy > thy brother < $00251+>$ ach > ? I know <03045 +yada<> that he can speak <01696 +dabar > well. And also <01571 +gam >, behold <02009 +hinneh > , he cometh <03318 + yatsa>> forth <03318 +yatsa>> to $\{$ meet $\}<07125+$ qir>ah > thee : and when he seeth <07200 + ra> ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . meet EXO 004027 And the LORD <03068 $+\mathrm{Y} @$ hovah > said <00559 +>amar > to Aaron <00175 +>Aharown > , Go <03212 +yalak > into the wilderness <04057 +midbar > to $\{$ meet $\}<07125+$ qir>ah > Moses <04872 +Mosheh >. And he went <03212 +yalak > , and met <06298 +pagash > him in the mount <02022 +har > of God <00430 +> elohiym > , and kissed <05401 +nashaq > him . meet EXO 008026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not \{meet\} $<03559+$ kuwn > so $<03651+$ ken > to do <06213 + ; for we shall sacrifice $<02076+$ zabach $>$ the abomination $<08441$ tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y @hovah > our God <00430 +>elohiym > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes $<05869+$, and will they not stone $<05619+$ caqal $>$ us ? meet EXO 018007 . And Moses <04872 +Mosheh > went <03318 +yatsa>> out to \{meet \}<07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea<> of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow\gg into the tent <00168 +> ohel > . meet EXO 019017 And Moses $<04872+$ Mosheh $>$ brought <03318 +yatsa>> forth <03318 +yatsa>> the people <05971 + out of the camp $<04264$ +machaneh > to $\{$ meet $\}<07125+$ qir>ah > with God <00430 +>elohiym > ; and they stood <03320 + yatsab > at the nether <08482 + tachtiy > part of the mount <02022 +har > . meet EXO 023004 If <03588 +kiy > thou $\{$ meet $\}<06293+$ paga < > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow > his ass $<02543+$ chamowr > going <08582 +ta astray $<08582+$ ta , thou shalt surely bring $<07725+$ shuwb $>$ it back $<07725$ +shuwb > to him again <07725 +shuwb > . meet EXO 025022 And there I will \{meet\} <03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 $+>$ aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which $<00834+>$ aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > . meet EXO 029042 [ This shall be ] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow before <06440 + paniym > the LORD <03068 +Y @hovah > : where I will \{meet $\}<03259+$ ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . meet EXO 029043 And there $<08033$ +sham > I will $\{$ meet $\}<03259+$ ya with the children <01121 +ben >of Israel <03478 +Yisra>el > , and [ the tabernacle ] shall be sanctified <06942 +qadash > by my glory <03519 +kabowd > . meet EXO 030006 And thou shalt put <05414 +nathan > it before <06440 + paniym > the vail <06532 +poreketh > that [ is ] by the ark <00727 +> arown > of the testimony < 5715> , before <06440 + paniym > the mercy <03727 +kapporeth > seat that [ is ] over <05921 + the testimony <5715> , where I will \{meet\} <03259 +ya with thee . meet EXO 030036 And thou shalt beat <07833 +shachaq > [ some ] of it very <01854 +daqaq > small <01854 +daqaq > , and put $<05414$ +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow, where I will $\{$ meet $\}<03259+$ ya with thee : it shall be unto you most $<06944$ +qodesh > holy <06944 +qodesh > . meet NUM 017004 And thou shalt lay <03241 +Yaniym > them up in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the testimony <5715> , where I will \{meet\} <03259 +ya with you . meet NUM 022036 . And when Balak <01111 +Balaq > heard $<08085+$ shama < > that Balaam <01109 +Bil was come <00935 +bow>>, he went <03318 +yatsa>> out to $\{$ meet $\}<07125+$ qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab>, which <00834 +>aher > [ is ] in the border <01366 +g @ buwl > of Arnon <00769 +>Arnown >, which <00834 +> aher > [ is ] in the utmost $<07097+$ qatseh > coast <01366 + g@buwl > . meet NUM 023003 And Balaam <01109 +Bil said <00559 +>amar $>$ unto Balak <01111 +Balaq >, Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y @hovah > will come <07136 +qarah > to \{meet \} <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah> me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . meet NUM 023015 And he said <00559 +> amar > unto Balak <01111 +Balaq >, Stand <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering, while I $\{$ meet $\}<07136+$ qarah $>$ [ the LORD ] yonder <03541 + koh > . meet NUM 031013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and all <03605 +kol > the princes <05387 +nasiy>> of the congregation <05712 + , went <03318 +yatsa>> forth <03318 +yatsa>> to \{meet\} $<07125+$ qir $>$ ah $>$ them without $<02351+$ chuwts $>$ the camp <04264 +machaneh > . meet DEU 003018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 + Y @ hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land $<00776$ +>erets $>$ to possess $<03423+$ yarash $>$ it : ye shall pass <05674 + over <05674 + armed <02502 +chalats $>$ before < $06440+$ paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 + Yisra>el > , all <03605 +kol> [ that are ] \{meet \} <01121 +ben > for the war <02438 +Chiyram > . meeteth GEN 032017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 + kiy > Esau <06215 + my brother <00251 +> ach > \{meeteth $\}<06298+$ pagash > thee, and asketh $<07592+$ sha $>$ al > thee , saying <00559 +>amar > , Whose <04310 +miy > [ art ] thou ? and whither <00575 $+>$ an > goest <03212 +yalak > thou? and whose <04310 +miy > [ are ] these <00428 +>el - leh > before <06440 +paniym > thee ? meeteth NUM 035019 The revenger <01350 +ga>al> of blood <01818 +dam > himself <01931 +huw\gg shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he \{meeteth \} <06293 +paga < > him , he shall slay < 04191 +muwth > him . meeteth NUM $035021 \mathrm{Or}<00176$ +>ow > in enmity $<00342$ +>eybah > smite <05221 + nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [ him ] shall surely be put to death <04191 + muwth > ; [ for ] he [ is ] a murderer $<07523$ +ratsach > : the revenger <01350 + ga>al > of blood <01818 +dam> shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he $\{$ meeteth \} <06293 +paga<> him . * meet, 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios, 2111 euthetos , 2173 euchrestos, 2426 hikanotes , 2427 hikanoo , 2570 kalos, 4877 sunantesis, 5222 hupantesis , meet -0514 \{meet \}, unworthy, worthy, meet -0528 \{meet\}, met, meet 0529 \{meet\}, meet -1163 \{meet \}, must, need, needful, ought, oughtest, should, meet -1342 just, \{meet\}, prayer, right, righteous, meet -2111 \{meet\}, meet -2173 \{meet\}, profitable, meet -2426 \{meet\}, sufficiency, meet -2427 able, made, $\{$ meet \}, meet -2570 better, good, honest, $\{$ meet \}, well, worthy, meet -4877 \{meet \}, meet -5222 \{meet\}, meet -6213 about, accomplish, advanced, appointed, apt , bear, become , bestow, bring , bringeth , brought, bruised, bruising , busy , cast , charge , come , commit , committed, committeth, committing , deal , dealest, dealeth , dealt, deckedst , did, didst , do , doers , doest, doeth , doing , done , dress , dressed , effect , execute, executed , executedst, executest, executeth , executing, execution, exercise, fashioned, fitteth , flew , followed, forth, fulfil, fulfilled, fulfilling, gat , gathered, get , getteth, give , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , \{meet\} , observe , observed, occupied, offer , offered, offering , officers , ordained , meet -0749 \{meet\}, meet -1121 age, and, appointed, arrows, beno, born, bough, branch, branches, breed , calves, child , children , colt , colts , common, corn , daughter , daughters, father , first , foal , high , in , man , \{meet\} , men , nephews, old, ones, people , soldiers, son , sons, that , the , to , whelps, worthy , young , youths , meet -3259 agreed, appoint , appointed, appointment , assemble, assembled, betrothed, gather , gathered , \{meet \}, met, set, meet -3474 brought, direct, directeth, fitted, good, \{meet \}, right, straight, upright , uprightly, meet -3476 equity, $\{$ meet \}, right, upright, uprightness, meet -3477 convenient, equity, gave, jasher , just , \{meet \} , meetest, right, righteous, upright , uprightly , uprightness, meet -3559 aright , certain, certainty , confirm , confirmed, deed, direct, directed, directeth , establish , established, faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , \{meet \} , ordained , order , ordered , perfect , preparation , prepare , prepared, preparest , prepareth , provide , provided , provideth , provision , ready , right , set, setteth, stable , stablish, stablished, stablisheth, standeth, stood, tarry, very , meet -4672 befall, befallen, befell, bring , came , catch , come , cometh , deliver , delivered, enough , find , findest , findeth , finding , found, get, gotten , hand ,
hath , have , here , hit , hold, left , lighted, lighteth , \{meet \} , met, occasion , present , presented, ready , received, sped, suffice, sufficed, taken , meet -5828 help , \{meet \}, meet -6293 betwixt, came, cometh , entreat , fall, fell , intercession, intercessor, intreat, laid, lighted, \{meet \}, meetest, meeteth , met, pray , reached , reacheth, run , meet -6298 fell, $\{$ meet \}, meeteth, met , meet -6440 afore, aforetime, against , anger , appease , at , attend , because, before, beforetime, broken, countenance, edge, endure, face, faces, favour , fear , first , forefront, forepart , form , former, forth, forward, front, heaviness, him , himself, long, look, looked, looketh , \{meet\}, more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason, right, seemeth, shewbread, sight, state, than , themselves, through, till, time, toward, with , within , meet -6743 break, came, come, effected, good, made, \{meet \}, over, profitable, prosper , prospered , prospereth , prosperity , prosperous, prosperously, went , meet -7125 against, come, help, $\{$ meet $\}$, meeting , met , seek , way , meet -7136 appoint , beams , befall , befallen , befell , brought , come , happen , happened , happeneth , light, $\{$ meet $\}$, met , send , speed, meet -7200 advise , appear , appeared, appeareth, approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze , heed, lo , look, looked, looketh, mark, \{meet \} , near , perceive , perceived, presented , provide , provided , regard, regarded, regardeth , respect , respecteth, saw , sawest, see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed, shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view, visions, meetest -3477 convenient, equity , gave , jasher, just , meet , \{meetest $\}$, right , righteous, upright , uprightly , uprightness , meetest - 6293 betwixt, came , cometh , entreat , fall , fell , intercession, intercessor , intreat, laid, lighted , meet , \{meetest \}, meeteth, met , pray , reached, reacheth , run , meeteth -6293 betwixt, came, cometh, entreat, fall, fell, intercession, intercessor, intreat, laid, lighted, meet , meetest , \{meeteth\}, met , pray , reached, reacheth, run , meeteth -6298 fell, meet, $\{$ meeteth\} , met , meeting 6116 assemblies , assembly , \{meeting\}, solemn , meeting -7125 against, come, help, meet, \{meeting \}, met , seek, way , meet 0749 -- /arak -- be \{meet $\}$. meet 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, $+\mathrm{lamb},(+)$ man, $\{$ meet $\},+$ mighty, + nephew, old, $(+)$ people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. meet 3259 -- yalad -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), \{meet \} (together), set (a time). meet 3474 -- yashar -- direct, fit, seem good (\{meet\}), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), beupright(-ly). meet 3476 -- yosher -- equity, \{meet \}, right, upright(-ness). meet 3477 -yashar -- convenient, equity, Jasher, just, \{meet \}(- est), + pleased well right(-eous), straight, (most) upright(-ly, -ness). meet 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be \{meet \}, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed meet 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, \{meet \} (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. meet 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be $\{$ meet $\}$, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. meet 6293 -- pagal -come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], \{meet \} (together),pray, reach, run. meet 6298 -- pagash -- \{meet (with, together). meet 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, +in, it, look[-eth] (-s), X me, + \{meet \}, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. meet 6743 -- tsalach -- break out, come (mightily), go over, be good, be \{meet \}, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). meet 6923 -- qadam -- come (go, [flee]) before, + disappoint, \{meet\}, prevent. meet 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), fall out, happen, $\{$ meet \}. meet 7125 qir/ah -- -- X
against (he come), help, \{meet \}, seek, X to, X in the way. meet 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass unto),floor, [hap] was, happen (unto), \{meet \}, send good speed. meet $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, $\{$ meet $\}$, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. meet 0296 ** amphodon ** where two ways
$\{$ meet \}. meet $0514 * *$ axios $* *$ due reward, $\{$ meet \}, [un-]worthy. meet $0528 * *$ apantao $* *$ \{meet \}. meet $0529 * *$ apantesis $* *$ \{meet \}. meet $1163 * *$ dei $* *$ behoved, be \{meet \}, must (needs), (be) need(- ful), ought,should. meet $1337 * *$ dithalassos $* *$ where two seas $\{$ meet \}. meet $1342 * *$ dikaios $* *$ just, $\{$ meet \}, right(-eous). meet 2111 ** euthetos $* *$ fit, $\{$ meet $\}$. meet $2173 * *$ euchrestos $* *$ profitable, $\{$ meet $\}$ for use. meet $2425 * *$ hikanos $* *$ able, + content, enough, good, great, large, long (while),many, \{meet \}, much, security, sore, sufficient, worthy. meet 2427 ** hikanoo ** make able ( meet \}). meet 2570 ** kalos ** X better, fair, good(-ly), honest, \{meet \}, well, worthy. meet 3909 ** paratugchano ** \{meet $\}$ with. meet $4820 * *$ sumballo ** confer, encounter, help, make, \{meet\} with, ponder. meet $4876 * *$ sunantao ${ }^{* *}$ befall, $\{$ meet \}. meet $4877 * *$ sunantesis $* *$ \{meet \}. meet 5221 ** hupantao ** (go to) \{meet\}. meeting 6116 -- latsarah -- (solemn) assembly (\{meeting\}). meeting 5222 ** hupantesis ** \{meeting \}. meet ......... and meet 2173 -euchrestos-> meet ......... and there shall meet 0528 -apantao-> meet ......... as it is meet 0514 -axios-> meet ......... as it is meet 1342 -dikaios-> meet ......... for it is not meet 2570 -kalos-> meet ......... it be meet 0514 -axios-> meet $\qquad$ It is not meet 2570 -kalos-> meet $\qquad$ it meet 1342 -dikaios-> meet ......... It was meet 1163 -dei-> meet $\qquad$ meet 0514 -axios-> meet meet 2111 -euthetos-> meet ......... meet 4876 -sunantao-> meet $\qquad$ not meet 2425 -hikanos-> meet $\qquad$ out to meet 4877 -sunantesis-> meet to meet 0528 -apantao-> meet $\qquad$ to meet 0529 -apantesis-> meet to meet 5222 -hupantesis-> meet ......... us meet 2427 -hikanoo-> meet ......... was meet 1163 -dei-> meet ......... ye out to meet 0529 -apantesis-> meet 0749 \#\# >arak (Aramaic) \{ar-ak'\}; properly, corresponding to 748, but used only in the sense of reaching to a given point; to suit: -- be \{meet\}. [ql meet 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, $(+)$ man, $\{$ meet $\},+$ mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql meet 3259 \#\# ya \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, $X$ certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, \{meet \} (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql meet 6213 \#\# And the LORD God said, [It is] not good that the man should be alone; I will make him an help \{meet\} for him. meet And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help \{meet\} for him. meet And the king of Sodom went out to \{meet \} him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale. meet And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to \{meet \} them from the tent door, and bowed himself toward the ground, meet And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to \{meet \} them; and he bowed himself with his face toward the ground; meet And the servant ran to \{meet\} her, and said, Let me, I pray thee, drink a little water of thy pitcher. meet For she [had] said unto the servant, What man [is] this that walketh in the field to \{meet \} us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. meet And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to \{meet \} him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. meet And Jacob came out of the field in the evening, and Leah went out to \{meet \} him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. meet And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to \{meet\} thee, and four hundred men with him. meet And Esau ran to \{meet $\}$ him, and embraced him, and fell on his neck, and kissed him: and they wept. meet And Joseph made ready his chariot, and went up to \{meet\} Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while. meet And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to \{meet\} thee: and when he seeth thee, he will be glad in his heart. meet And the LORD said to

Aaron, Go into the wilderness to \{meet\} Moses. And he went, and met him in the mount of God, and kissed him. meet And Moses said, It is not $\{$ meet $\}$ so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us? meet And Moses went out to \{meet \} his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent. meet And Moses brought forth the people out of the camp to \{meet $\}$ with God; and they stood at the nether part of the mount. meet If thou \{meet\} thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. meet And there I will \{meet\} with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. meet This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will \{meet\} you, to speak there unto thee. meet And there I will \{meet\} with the children of Israel, and [the tabernacle] shall be sanctified by my glory. meet And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will \{meet\} with thee. meet And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will \{meet\} with thee: it shall be unto you most holy. meet And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will \{meet\} with you. meet And when Balak heard that Balaam was come, he went out to \{meet \} him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast. meet And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to \{meet \} me: and whatsoever he showeth me I will tell thee. And he went to an high place. meet And he said unto Balak, Stand here by thy burnt offering, while I \{meet \} [the LORD] yonder. meet And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to \{meet\} them without the camp. meet And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] \{meet\} for the war. meet And she said unto them, Get you to the mountain, lest the pursuers \{meet $\}$ you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way. meet Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to \{meet \} them, and say unto them, We [are] your servants: therefore now make ye a league with us. meet And Jael went out to $\{$ meet $\}$ Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle. meet And, behold, as Barak pursued Sisera, Jael came out to \{meet\} him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples. meet Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [\{meet \}] for the necks of [the m that take] the spoil? meet And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to \{meet $\}$ them. meet Then it shall be, that whatsoever cometh forth of the doors of my house to $\{$ meet $\}$ me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering. meet And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to \{meet\} him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter. meet And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to \{meet\} him. meet And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they \{meet \} thee not in any other field. meet <1SA10-3> Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall \{meet\} thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine: meet < 1SA10-5> After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt \{meet \} a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: meet <1SA13$10>$ And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to \{meet \} him, that he might salute him. meet <1SA15-12> And when Samuel rose early to \{meet\} Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. meet <1SA17-48> And it came to pass, when the Philistine arose, and came and drew nigh to \{meet\} David, that David hasted, and ran toward the army to meet the Philistine. meet <1SA17-48> And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to \{meet\} the Philistine. meet <1SA18-6> And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities
of Israel, singing and dancing, to \{meet\} king Saul, with tabrets, with joy, and with instruments of musi c. meet <1SA25-32> And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to \{meet \} me: meet <1SA25-34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to \{meet\} me, surely there had not been left unto Nabal by the morning light any that pisseth against the w all. meet <1SA30-21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to \{meet\} the people that [were] with him: and when D avid came near to the people, he saluted them. meet <1SA30-21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to \{meet\} David, and to meet the people that [were] with him: and when D avid came near to the people, he saluted them. meet <2SA6-20> Then David returned to bless his household. And Michal the daughter of Saul came out to \{meet\} David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! meet <2SA10-5> When they told [it] unto David, he sent to \{meet\} them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return. meet <2SA15-32> And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to \{meet\} him with his coat rent, and earth upon his head: meet <2SA19-15> So the king returned, and came to Jordan. And Judah came to Gilgal, to go to \{meet\} the king, to conduct the king over Jordan. meet <2SA19-16> And Shimei the son of Gera, a Benjamite, which [was] of Bahurim, hasted and came down with the men of Judah to \{meet\} king David. meet <2SA19-20> For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to \{meet\} my lord the king. meet <2SA19-24> And Mephibosheth the son of Saul came down to \{meet \} the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace. meet <2SA19-25> And it came to pass, when he was come to Jerusalem to \{meet\} the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth? meet <1KI2-8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to \{meet\} me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword. meet <1KI2-19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to $\{$ meet $\}$ her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother, and she sat on his $r$ ight hand. meet <1KI18-16> So Obadiah went to \{meet\} Ahab, and told him: and Ahab went to meet Elijah. meet <1KI18-16> So Obadiah went to meet Ahab, and told him: and Ahab went to \{meet\} Elijah. meet <1KI21-18> Arise, go down to \{meet \} Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it. meet <2KI1 -3> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to \{meet\} the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekro n? meet <2KI1-6> And they said unto him, There came a man up to \{meet\} us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquir e of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. meet <2KI1 -7> And he said unto them, What manner of man [was he] which came up to \{meet \} you, and told you these words? meet <2KI2 15> And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to \{meet \} him, and bowed themselves to the ground before him. meet <2KI4 26> Run now, I pray thee, to \{meet\} her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. meet <2KI4-29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou \{meet \} any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. meet <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to $\{$ meet $\}$ him, and told him, saying, The child is not awaked. meet <2KI5-21> So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to \{meet\} him, and said, [Is] all well? meet <2KI5-26> And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to \{meet\} thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? meet <2KI8 -8> And the king said unto Hazael, Take a present in thine hand, and go, \{meet\} the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease? meet <2KI8 -9> So Hazael went to \{meet\} him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son

Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? meet <2KI9-17> And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to \{meet \} them, and let him say, [Is it] peace? meet <2KI9-18> So there went one on horseback to \{meet\} him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not a gain. meet <2KI10-15> And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to \{meet \} him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [ me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot. meet <2KI16-10> And king Ahaz went to Damascus to \{meet\}
Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship th ereof. meet <1CH12-17> And David went out to $\{$ meet $\}$ them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it]. meet <1CH19-5> Then there went [certain], and told David how the men were served. And he sent to \{meet \} them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. meet <2CH15-2> And he went out to \{meet $\}$ Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. meet <2CH19 $-2>$ And Jehu the son of Hanani the seer went out to \{meet\} him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD. meet Now because we have maintenance from [the king's] palace, and it was not \{meet\} for us to see the king's dishonour, therefore have we sent and certified the king; meet That Sanballat and Geshem sent unto me, saying, Come, let us \{meet \} together in [some one of] the villages in the plain of Ono. But they thought to do me mischief. meet Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us \{meet \} together in the house of God, within the temple, and let us shut the doors of the temple: for they will com e to slay thee; yea, in the night will they come to slay thee. meet And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] \{meet \} to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women. meet They \{meet\} with darkness in the daytime, and grope in the noonday as in the night. meet Surely it is \{meet \} to be said unto God, I have borne [chastisement], I will not offend [any more]: meet He paweth in the valley, and rejoiceth in [his] strength: he goeth on to $\{$ meet \} the armed men. meet Therefore came I forth to \{meet \} thee, diligently to seek thy face, and I have found thee. meet There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is \{meet \}, but [it tendeth] to poverty. meet Let a bear robbed of her whelps \{meet\} a man, rather than a fool in his folly. meet The rich and poor $\{$ meet $\}$ together: the LORD [is] the maker of them all. meet The poor and the deceitful man $\{$ meet $\}$ together: the LORD lighteneth both their eyes. meet Then said the LORD unto Isaiah, Go forth now to \{meet \} Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; meet Hell from beneath is moved for thee to \{meet\} [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. meet The wild beasts of the desert shall also \{meet\} with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. meet Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not \{meet [thee as] a man. meet As for me, behold, I [am] in your hand: do with me as seemeth good and \{meet \} unto you. meet I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed \{meet\} unto me. meet And Ishmael the son of Nethaniah went forth from Mizpah to \{meet\} them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam. meet One post shall run to $\{$ meet $\}$ another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end, meet One post shall run to meet another, and one messenger to $\{$ meet $\}$ another, to show the king of Babylon that his city is taken at [one] end, meet Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it \{meet\} for [any] work? meet Behold, when it was whole, it was \{meet\} for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned? meet Behold, when it was whole, it was meet for no work: how much less shall it be \{meet\} yet for [any] work, when the fire hath devoured it, and it is burned? meet I will \{meet\} them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. meet Therefore thus will I do unto thee, O

Israel: [and] because I will do this unto thee, prepare to \{meet \} thy God, O Israel. meet And, behold, the angel that talked with me went forth, and another angel went out to \{meet\} him, meet Bring forth therefore fruits \{meet \} for repentance: meet And, behold, the whole city came out to \{meet \} Jesus: and when they saw him, they besought [him] that he would depart out of their coasts. meet But he answered and said, It is not $\{$ meet $\}$ to take the children's bread, and cast [it] to dogs. meet Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to $\{$ meet $\}$ the bridegroom. meet And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to \{meet $\}$ him. meet But Jesus said unto her, Let the children first be filled: for it is not \{meet\} to take the children's bread, and to cast it] unto the dogs. meet And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall \{meet\} you a man bearing a pitcher of water: follow him. meet Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to \{meet \} him that cometh against him with twenty thousand? meet It was \{meet\} that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. meet And he said unto them, Behold, when ye are entered into the city, there shall a man \{meet \} you, bearing a pitcher of water; follow him into the house where he entereth in. meet Took branches of palm trees, and went forth to \{meet\} him, and cried, Hosanna: Blessed is] the King of Israel that cometh in the name of the Lord. meet But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then] to the Gentiles, that they should repent and turn to God, and do works \{meet\} for repentance. meet And from thence, when the brethren heard of us, they came to $\{$ meet $\}$ us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage. meet And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was \{meet\}. meet <1CO15-9> For I am the least of the apostles, that am not $\{$ meet $\}$ to be called an apostle, because I persecuted the church of God. meet <1CO16-4> And if it be \{meet\} that I go also, they shall go with me. meet Even as it is \{meet \} for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. meet Giving thanks unto the Father, which hath made us \{meet\} to be partakers of the inheritance of the saints in light: meet <1TH4-17> Then we which are alive and] remain shall be caught up together with them in the clouds, to \{meet\} the Lord in the air: and so shall we ever be with the Lord. meet <2TH1-3> We are bound to thank God always for you, brethren, as it is \{meet\}, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; meet <2TI2 $21>$ If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and $\{$ meet $\}$ for the master's use, and] prepared unto every good work. meet For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs \{meet\} for them by whom it is dressed, receiveth blessing from God: meet <2PE1-13> Yea, I think it \{meet\}, as long as I am in this tabernacle, to stir you up by putting you] in remembrance;
meet, $1 \mathrm{CH}, 12: 17,1 \mathrm{CH}, 19: 5$ meet, $1 \mathrm{CO}, 15: 9,1 \mathrm{CO}, 16: 4$ meet, $1 \mathrm{KI}, 2: 8,1 \mathrm{KI}, 2: 19,1 \mathrm{KI}, 18: 16,1 \mathrm{KI}$, 18:16, 1KI , 21:18 meet , 1SA , 10:3, 1SA , 10:5, 1SA , 13:10, 1SA , 15:12, 1SA , 17:48, 1SA , 17:48, 1SA , 18:6, 1SA , 25:32, 1SA , 25:34 , 1SA , 30:21, 1SA , 30:21 meet , 1TH , 4:17 meet, 2CH , 15:2 , 2CH , 19:2 meet , $2 \mathrm{KI}, 1: 3,2 \mathrm{KI}, 1: 6,2 \mathrm{KI}, 1: 7,2 \mathrm{KI}, 2: 15,2 \mathrm{KI}, 4: 26,2 \mathrm{KI}, 4: 29,2 \mathrm{KI}, 4: 31,2 \mathrm{KI}, 5: 21,2 \mathrm{KI}, 5: 26$, $2 \mathrm{KI}, 8: 8,2 \mathrm{KI}, 8: 9,2 \mathrm{KI}, 9: 17,2 \mathrm{KI}, 9: 18,2 \mathrm{KI}, 10: 15,2 \mathrm{KI}, 16: 10$ meet, $2 \mathrm{PE}, 1: 13$ meet, $2 \mathrm{SA}, 6: 20$, 2 SA , 10:5, 2SA , 15:32, 2SA , 19:15, 2SA , 19:16, 2SA , 19:20, 2SA , 19:24, 2SA , 19:25 meet, 2TH, 1:3 meet, 2TI, 2:21 meet, AC , 26:20, AC , 28:15 meet , AM, 4:12 meet, COL , 1:12 meet, DE , 3:18 meet, ES , 2:9 meet, EX , 4:14 , EX , 4:27, EX , 8:26, EX , 18:7, EX , 19:17, EX , 23:4, EX , 25:22 , EX , 29:42, EX , 29:43 , EX , 30:6 , EX , 30:36 meet , EZE , 15:4 , EZE , 15:5 , EZE , 15:5 meet , EZR , 4:14 meet , GE , 2:18 , GE , 2:20 , GE , 14:17, GE , 18:2 , GE , 19:1, GE , 24:17, GE , 24:65, GE , 29:13 , GE , 30:16, GE , 32:6 , GE , 33:4 , GE , 46:29 meet , HEB , 6:7 meet, HO , 13:8 meet, ISA , 7:3 , ISA , 14:9 , ISA , 34:14, ISA , 47:3 meet , JER , 26:14, JER , 27:5, JER , 41:6, JER , 51:31, JER , 51:31 meet , JG , 4:18, JG , 4:22, JG, 5:30, JG , 6:35 , JG , 11:31, JG , 11:34, JG, 19:3 meet, JOB , 5:14, JOB , 34:31, JOB , 39:21 meet, JOH , 12:13 meet, JOS , 2:16, JOS , 9:11 meet , LU , 14:31, LU , 15:32, LU , 22:10 meet , MR , 7:27, MR , 14:13 meet, MT , 3:8, MT , 8:34 , MT , 15:26, MT , 25:1, MT , 25:6 meet , NE , 6:2, NE , 6:10 meet, NU , 17:4, NU , 22:36, NU , 23:3, NU , 23:15, NU , 31:13 meet, PHP , 1:7 meet , PR , 7:15, PR , 11:24, PR , 17:12, PR , 22:2, PR , 29:13 meet, RO , 1:27 meet , RU , 2:22 meet, ZEC , 2:3 meetest , $2 \mathrm{KI}, 10: 3$ meetest , ISA , $64: 5$ meeteth , GE , $32: 17$ meeteth , NU , 35:19, NU , 35:21 meeting, 1SA , 21:1 meeting, ISA , 1:13
at 4940 \# suntugchano \{soon-toong-khan'-o\}; from 4862 and 5177; to chance together, i.e. meet with (reach): -come \{at\}.[ql attain 2658 \# katantao \{kat-an-tah'-o\}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- \{attain\}, come.[ql befall 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- \{befall\}, meet.[ql come 4940 \# suntugchano \{soon-toong-khan'-o\}; from 4862 and 5177; to chance together, i.e. meet with (reach): -- \{come\} at. [q1 come 2658 \# katantao \{kat-an-tah'-o\}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- attain, \{come\}.[ql confer 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906 ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- \{confer\}, encounter, help, make, meet with, ponder.[ql encounter 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, \{encounter\}, help, make, meet with, ponder.[ql for 2173 \# euchrestos \{yoo'-khrays-tos\}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet \{for\} use.[ql help 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, \{help\}, make, meet with, ponder.[ql make 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, \{make\}, meet with, ponder.[ql meet 4877 \# sunantesis \{soon-an'-tay-sis \}; from 4876; a meeting with: -- \{meet \}. [ql meet 0529 \# apantesis \{ap-an'-tay-sis\}; from 528; a (friendly) encounter: -- \{meet \}.[ql meet 2427 \# hikanoo \{hik-an-o'-o\}; from 2425; to enable, i.e. qualify: -- make able ( $\{$ meet \}).[ql meet 0528 \# apantao \{ap-an-tah'-o\}; from 575 and a derivative of 473; to meet away, i.e. encounter: -- \{meet\}.[ql meet 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two ways \{meet \}. [ql meet 3909 \# paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -- \{meet \} with.[ql meet 2173 \# euchrestos \{yoo'-khrays-tos \}; from 2095 and 5543; easily used, i.e. useful: -- profitable, \{meet\} for use.[ql meet 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- befall, \{meet\}. [ql meet 2111 \# euthetos \{yoo'-thet-os\}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, \{meet\}.[ql meet 1337 \# dithalassos \{dee-thal'-as-sos \}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas \{meet \}. [ql meet 0514 \# axios \{ax'-ee-os \}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, \{meet \}, [un-]worthy.[ql meet 5221 \# hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 473 ; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) \{meet\}.[ql meet 1342 \# dikaios \{dik'-ah-yos \}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, \{meet \}, right(-eous).[ql meet 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906 ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, \{meet\} with, ponder.[ql meet 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet\}, must (needs), (be) need(-ful), ought, should.[ql meet 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, \{meet\}, much, security, sore, sufficient, worthy.[ql meet 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, \{meet \}, well, worthy.[ql ponder 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906 ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet with, \{ponder\}. [ql profitable 2173 \# euchrestos \{yoo'-khrays-tos \}; from 2095 and 5543; easily used, i.e. useful: -- \{profitable\}, meet for use.[ql run 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- \{run\} (thither to, to). [ql thither 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (\{thither\} to, to). [ql to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, \{to\}).[ql to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither \{to\}, to).[ql use 2173 \# euchrestos \{yoo'-khrays-tos\}; from 2095 and 5543; easily used, i.e. useful: -profitable, meet for \{use\}.[ql with 3909 \# paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -- meet $\{$ with \}. [ql with 4820 \# sumballo \{soom-bal'-lo\}; from 4862 and 906 ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet \{with \}, ponder.[ql
meet -0514 \{meet\}, unworthy, worthy, meet -0528 \{meet \}, met, meet -0529 \{meet\}, meet -1163 \{meet\}, must, need, needful, ought, oughtest, should, meet -1342 just, \{meet\}, prayer, right, righteous, meet -2111 \{meet\}, meet -2173 \{meet\}, profitable, meet -2426 \{meet \}, sufficiency, meet -2427 able, made, $\{$ meet \}, meet -2570 better, good, honest, $\{$ meet \}, well, worthy, meet -4877 \{meet\}, meet -5222 \{meet \},
meet -6213 about, accomplish, advanced, appointed, apt , bear , become, bestow, bring, bringeth , brought , bruised, bruising , busy , cast , charge , come , commit , committed, committeth , committing, deal , dealest , dealeth , dealt, deckedst, did, didst, do , doers, doest , doeth, doing , done, dress, dressed, effect , execute , executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed , forth, fulfil , fulfilled, fulfilling , gat , gathered, get , getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept, labour , laboured , made , madest , maintain , maintained, make , maker , makest , maketh , making , \{meet $\}$, observe , observed, occupied , offer , offered , offering , officers , ordained , meet 0749 \{meet\} , meet -1121 age, and , appointed, arrows, beno , born , bough , branch , branches, breed, calves , child , children , colt , colts , common , corn , daughter , daughters , father , first, foal, high , in , man , \{meet \} , men , nephews, old, ones , people, soldiers, son , sons , that , the , to , whelps, worthy , young , youths , meet 3259 agreed, appoint, appointed, appointment, assemble, assembled, betrothed, gather, gathered, \{meet \}, met, set, meet -3474 brought, direct, directeth, fitted, good, \{meet \}, right, straight, upright, uprightly, meet -3476 equity, $\{$ meet $\}$, right, upright, uprightness, meet -3477 convenient, equity, gave , jasher, just , \{meet\} , meetest , right , righteous, upright , uprightly , uprightness, meet -3559 aright , certain , certainty , confirm , confirmed, deed, direct, directed, directeth, establish, established, faithfulness , fashion, fashioned, fastened, firm , fitted, fixed, frame , \{meet\}, ordained, order, ordered, perfect, preparation, prepare , prepared, preparest, prepareth , provide , provided, provideth , provision , ready , right, set, setteth , stable , stablish , stablished, stablisheth , standeth , stood , tarry , very , meet -4672 befall, befallen , befell, bring , came , catch , come , cometh , deliver, delivered , enough , find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold, left , lighted, lighteth , \{meet\}, met , occasion, present , presented, ready , received, sped, suffice, sufficed, taken , meet -5828 help, \{meet \}, meet -6293 betwixt, came, cometh , entreat , fall, fell , intercession, intercessor, intreat, laid, lighted, \{meet \}, meetest, meeteth, met, pray, reached, reacheth, run , meet -6298 fell, \{meet\}, meeteth , met , meet -6440 afore, aforetime, against, anger, appease, at, attend , because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself, long, look, looked, looketh , \{meet \} , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth, shewbread, sight, state, than, themselves, through, till , time, toward, with, within, meet -6743 break, came, come, effected, good, made, \{meet \}, over , profitable , prosper, prospered, prospereth , prosperity , prosperous, prosperously, went , meet -7125 against , come, help , \{meet \}, meeting, met, seek, way, meet -7136 appoint , beams, befall , befallen , befell , brought , come , happen , happened, happeneth , light, $\{$ meet $\}$, met, send, speed, meet -7200 advise , appear , appeared, appeareth, approveth, beheld, behold , beholdeth , beholding, consider , considered , considerest , considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark , \{meet \}, near , perceive , perceived, presented , provide, provided, regard, regarded, regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied, spy , stare , take , thinketh , view , visions, meetest -3477 convenient, equity , gave , jasher, just , meet , \{meetest $\}$, right, righteous, upright , uprightly , uprightness, meetest -6293 betwixt , came, cometh, entreat, fall, fell, intercession , intercessor , intreat, laid, lighted, meet, \{meetest \}, meeteth , met , pray , reached, reacheth, run , meeteth -6293 betwixt , came , cometh , entreat, fall, fell , intercession, intercessor, intreat, laid, lighted, meet, meetest, \{meeteth \}, met , pray , reached, reacheth , run , meeteth -6298 fell , meet , \{meeteth \} , met , meeting -6116 assemblies , assembly, $\{$ meeting $\}$, solemn , meeting -7125 against , come , help , meet, $\{$ meeting $\}$, met, seek, way ,
meet 0749 -- /arak -- be \{meet \}. meet 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, $\{$ meet $\},+$ mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. meet 3259 -- yalad -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), \{meet \} (together), set (a time). meet 3474 -- yashar -- direct, fit, seem good (\{meet \}), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), beupright(-ly). meet 3476 -- yosher -- equity, \{meet\}, right, upright(-ness). meet 3477 -- yashar -- convenient, equity, Jasher, just, $\{$ meet $\}(-$ est), + pleased well right(-eous), straight, (most) upright(-ly, -- ness). meet 3559 -kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be $\{$ meet $\}$, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed meet $4672-$ matsa/ -- + be able, befall, being, catch, $X$ certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), $X$ have (here), be here, hit, be left, light (up-)on, $\{$ meet $\}$ (with), $X$ occasion serve, (be) present, ready, speed, suffice, takehold on. meet 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be \{meet\}, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. meet 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], \{meet \} (together), pray, reach, run. meet 6298 -- pagash -- \{meet $\}$ (with, together). meet 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, +in, it, look[-eth] (-s), X me, + \{meet\}, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, $X$ them(-selves), through (+ -out), till, time( - s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +-stand), X ye, X you. meet 6743 -- tsalach -- break out, come (mightily), go over, be good, be \{meet \}, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). meet 6923 -- qadam -- come (go, [flee]) before, + disappoint, \{meet \}, prevent. meet 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), fall out, happen, $\{$ meet $\}$. meet 7125 qir/ah -- -- X against (he come), help, \{meet \}, seek, X to, X in the way. meet 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass unto),floor, [hap] was, happen (unto), \{meet\}, send good speed. meet $7200 \mathrm{ra} / \mathrm{ah}-$-- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, \{meet $\}$, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. meet 0296 ** amphodon ** where two ways \{meet \}. meet 0514 ** axios ${ }^{* *}$ due reward, \{meet\}, [un-]worthy. meet 0528 ** apantao ** \{meet\}. meet $0529 * *$ apantesis ** \{meet \}. meet 1163 ** dei $* *$ behoved, be $\{$ meet $\}$, must (needs), (be) need(- ful), ought,should. meet $1337 * *$ dithalassos $* *$ where two seas $\{$ meet $\}$. meet $1342 * *$ dikaios ** just, \{meet \}, right(-eous). meet $2111 * *$ euthetos $* *$ fit, $\{$ meet $\}$. meet 2173 ** euchrestos ** profitable, \{meet\} for use. meet 2425 ** hikanos ** able, + content, enough, good, great, large, long (while), many, \{meet\}, much, security, sore, sufficient, worthy. meet 2427 ** hikanoo ** make able ( $\{$ meet \}). meet $2570 * *$ kalos $* * \mathrm{X}$ better, fair, good(-ly), honest, $\{$ meet \}, well, worthy. meet $3909 * *$ paratugchano $* *$ \{meet \} with. meet 4820 ** sumballo ${ }^{* *}$ confer, encounter, help, make, \{meet\} with, ponder. meet 4876 ** sunantao ${ }^{* *}$ befall, $\{$ meet $\}$. meet 4877 ** sunantesis $* *$ \{meet $\}$. meet $5221^{* *}$ hupantao ${ }^{* *}$ (go to) \{meet $\}$. meeting 6116 -- latsarah -- (solemn) assembly (\{meeting \}). meeting $5222 * *$ hupantesis $* *$ \{meeting \}.
meet $\qquad$ and meet 2173 -euchrestos-> meet $\qquad$ and there shall meet 0528 -apantao-> meet $\qquad$ as it is meet 0514 -axios-> meet $\qquad$ as it is meet 1342 -dikaios-> meet $\qquad$ for it is not meet 2570 -kalos-> meet $\qquad$ it be meet 0514 -axios-> meet ......... It is not meet 2570 -kalos-> meet $\qquad$ it meet 1342 -dikaios-> meet It was meet 1163 -dei-> meet $\qquad$ meet 0514 -axios-> meet meet 2111 -euthetos-> meet $\qquad$ meet 4876 -sunantao-> meet $\qquad$ not meet 2425 -hikanos-> meet $\qquad$ . out to meet 4877 -sunantesis-> meet $\qquad$ to meet 0528 -apantao-> meet ......... to meet 0529 -apantesis-> meet ......... to meet 5222 -hupantesis-> meet ......... us meet 2427 -hikanoo-> meet ......... was meet 1163 -dei-> meet ......... ye out to meet 0529 -apantesis->
meet 0749 \#\# >arak (Aramaic) \{ar-ak'\}; properly, corresponding to 748 , but used only in the sense of reaching to a given point; to suit: -- be \{meet\}. [ql meet 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, $(+)$ man, $\{$ meet $\},+$ mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql meet 3259 \#\# ya \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, $\{$ meet $\}$ (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql meet 6213 \#\#


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
meet Interlinear Index Study meet GEN 002018 . And the LORD < $03068+$ Y @hovah > God < 00430 +>elohiym > said <00559 +> amar > , [ It is ] not good <02896 +towb > that the man <00120 +> adam > should be alone $<00905+$ bad > ; I will make <06213 + him an help <05828 + \{meet $\}<05828+$ for him . meet GEN 002020 And Adam <00120 +> adam > gave <07121 +qara>> names <08034 +shem > to all <03605 +kol > cattle <00929 $+\mathrm{b} @$ hemah > , and to the fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > beast $<02416+$ chay > of the field <07704 + sadeh > ; but for Adam <00120 +>adam > there was not found <04672 + matsa>> an help <05828 + \{meet \}<05828 + for him . meet GEN 014017 . And the king <04428 +melek > of Sodom <05467 +C@dom > went <03318 +yatsa\ggout to \{meet \} < $07125+$ qir>ah > him after <00310 +>achar > his return <07725 +shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 +K @ dorla , and of the kings $<04428+$ melek $>$ that [ were ] with him, at $\langle 00413+>$ el $>$ the valley $<06010+$ of Shaveh $<07740+$ Shaveh > , which <01931 +huw\gg [ is ] the king s <04428 + melek > dale <06010 + . meet GEN 018002 And he lift $<05375$ +nasa>> up his eyes <05869 + and looked <07200 +ra>ah >, and, lo <02009 +hinneh >, three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to \{meet\} <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 + shachah > himself toward the ground <00776 +>erets > , meet GEN 019001 . And there came <00935 +bow>> two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to $\{$ meet $\}<07125+$ qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ; meet GEN 024017 And the servant <05650 + ran <07323 +ruwts > to $\{$ meet $\}<07125+q i r>$ ah > her, and said <00559 +>amar > , Let me, I pray <04994 +na>> thee, drink <01572 +gama\gg a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . meet GEN 024065 For she [ had ] said <00559 +>amar > unto the servant <05650 +, What <04310 +miy > man <00376 +>iysh > [ is ] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to \{meet \} <07125 +qir>ah > us ? And the servant <05650 + [ had ] said <00559 +> amar > , It [ is ] my master <00113 +> adown > : therefore she took <03947 +laqach > a vail <06809 +tsa, and covered <03680 +kacah > herself . meet GEN 029013 And it came <01961 +hayah > to pass, when Laban <03837 +Laban > heard <08085 +shama< > the tidings <08088 +shema < > of Jacob <03290 +Yahis sister s <00269 +>achowth > son <01121 +ben > , that he ran <07323 +ruwts $>$ to $\{$ meet $\}<07125+$ qir>ah > him , and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him , and brought <00935 +bow>> him to his house <01004 +bayith > . And he told <05608 + caphar > Laban <03837 +Laban > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > . meet GEN 030016 And Jacob $<03290+$ Ya came <00935 +bow>> out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 + Le>ah > went <03318 +yatsa>> out to $\{$ meet $\}<07125+q i r>$ ah > him, and said <00559 +>amar > , Thou must come <00935 +bow \gg in unto me ; for surely I have hired <07936 + sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . meet GEN 032006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya, saying $<00559$ +> amar > , We came <00935 +bow>> to thy brother <00251 +> ach > Esau <06215 + , and also <01571 + gam > he cometh $<01980+$ halak $>$ to $\{$ meet $\}<07125+$ qir $>$ ah $>$ thee, and four $<00702+>$ arba $<>$ hundred <03967 +me>ah > men <00376 +>iysh > with him . meet GEN 033004 And Esau <06215 + ran <07323 +ruwts > to $\{$ meet \} <07125 +qir>ah > him , and embraced <02263 +chabaq > him, and fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and kissed <05401 +nashaq > him : and they wept <01058 +bakah > . meet GEN 046029 And Joseph <03130 + Yowceph > made ready <00631 +> acar > his chariot <04818 +merkabah > , and went $<05927+$ up to $\{$ meet $\}<07125+$ qir $>$ ah $>$ Israel $<03478+$ Yisra $>$ el $>$ his father $<1>$, to Goshen $<01657$ + Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . meet EXO 004014 And the anger <00639 +>aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron $<00175$ +> Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well. And also <01571 + gam > , behold <02009 +hinneh > , he cometh <03318 + yatsa>> forth <03318 +yatsa>> to $\{$ meet $\}<07125+q i r>a h>$ thee : and when he seeth <07200 + ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . meet EXO 004027 And the LORD <03068 +Y @hovah > said <00559 +>amar > to Aaron <00175 +>Aharown > , Go <03212 +yalak > into the wilderness $<04057+$ midbar > to $\{$ meet $\}<07125+$ qir>ah > Moses <04872 +Mosheh >. And he went <03212 +yalak > , and met <06298 + pagash > him in the mount <02022 +har > of God <00430 +> elohiym > , and kissed <05401 +nashaq > him . meet EXO 008026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not $\{$ meet \}
<03559 +kuwn > so <03651 + ken > to do <06213 + ; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068 + Y @hovah > our God <00430 +>elohiym > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes $<05869+$, and will they not stone $<05619+$ caqal $>$ us ? meet EXO 018007 . And Moses <04872 +Mosheh > went <03318 +yatsa>> out to \{meet \} <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 + sha>al > each other <07453 +rea<> of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow\gg into the tent <00168 +> ohel > . meet EXO 019017 And Moses $<04872+$ Mosheh $>$ brought $<03318+$ yatsa $\rangle>$ forth $\langle 03318+$ yatsa $\rangle>$ the people $<05971+$ out of the camp $<04264$ +machaneh > to \{meet\} <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the nether <08482 + tachtiy > part of the mount <02022 +har > . meet EXO 023004 If <03588 +kiy > thou $\{$ meet $\}<06293+$ paga < > thine enemy s <00341 +>oyeb > ox $<07794+$ showr > or <00176 +>ow > his ass $<02543+$ chamowr > going <08582 +ta astray <08582 +ta , thou shalt surely bring <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > . meet EXO 025022 And there I will \{meet\} <03259 +ya with thee, and I will commune <01696 + dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 $+>$ aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which $<00834+>$ aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > . meet EXO 029042 [ This shall be ] a continual < $08548+$ tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y @hovah > : where I will \{meet \} <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . meet EXO 029043 And there $<08033$ +sham > I will $\{$ meet $\}<03259+$ ya with the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > , and [ the tabernacle ] shall be sanctified <06942 +qadash > by my glory <03519 +kabowd > . meet EXO 030006 And thou shalt put <05414 +nathan > it before $<06440$ +paniym > the vail <06532 +poreketh > that [is ] by the ark <00727 +> arown > of the testimony <5715>, before <06440 +paniym > the mercy <03727 +kapporeth > seat that [ is ] over <05921 + the testimony <5715>, where I will \{meet\} <03259 +ya with thee . meet EXO 030036 And thou shalt beat <07833 +shachaq > [ some ] of it very <01854 +daqaq > small <01854 +daqaq > , and put $<05414$ +nathan > of it before < 06440 +paniym > the testimony <5715> in the tabernacle <00168 $+>$ ohel > of the congregation $<04150+$ mow, where I will $\{$ meet $\}<03259+$ ya with thee : it shall be unto you most $<06944$ +qodesh > holy <06944 +qodesh > . meet NUM 017004 And thou shalt lay <03241 +Yaniym > them up in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the testimony <5715> , where I will $\{$ meet $\}<03259$ +ya with you . meet NUM 022036 . And when Balak <01111 +Balaq > heard $<08085+$ shama < > that Balaam <01109 + Bil was come <00935 +bow>>, he went <03318 +yatsa\gg out to $\{$ meet $\}<07125+$ qir $>$ ah $>$ him unto a city $<05892+$ of Moab $<04124+$ Mow $>$ ab $>$, which $<00834+>$ aher $>$ [ is ] in the border <01366 +g @ buwl > of Arnon <00769 +>Arnown > , which <00834 +> aher > [ is ] in the utmost $<07097+q a t s e h>$ coast <01366 + g@ buwl > . meet NUM 023003 And Balaam <01109 +Bil said <00559 +>amar $>$ unto Balak <01111 +Balaq >, Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y @hovah > will come <07136 +qarah > to $\{$ meet $\}<07125+$ qir>ah > me : and whatsoever he sheweth $<07200+$ ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 + sh @ phiy > place . meet NUM 023015 And he said <00559 $+>$ amar $>$ unto Balak <01111 +Balaq > , Stand <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering, while I \{meet\} <07136 +qarah > [ the LORD ] yonder <03541 +koh > . meet NUM 031013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and all <03605 +kol > the princes $<05387+$ nasiy $\gg$ of the congregation $<05712+$, went $<03318+$ yatsa $\gg$ forth $<03318+$ yatsa $\rangle>$ to \{meet \} <07125 +qir>ah > them without <02351 +chuwts > the camp <04264 +machaneh > . meet DEU 003018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar >, The LORD <03068 + Y @ hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land $<00776+>$ erets $>$ to possess $<03423+$ yarash $>$ it : ye shall pass <05674 + over <05674 + armed <02502 +chalats $>$ before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 + Yisra>el > , all <03605 +kol > [ that are ] \{meet\} <01121 +ben > for the war <02438 +Chiyram > . meet JOS 002016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 +har > , lest $<06435+$ pen $>$ the pursuers <07291 +radaph $>\{$ meet $\}<06293+$ paga < > you ; and hide <02247 +chabah > yourselves there $<08033+$ sham > three <07969 + shalowsh > days <03117 +yowm >, until <05704 + the pursuers $<07291$ +radaph > be returned <07725 +shuwb > : and afterward <00310 +> achar > may ye go <03212 +yalak >
your way <01870 +derek > . meet JOS 009011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +> amar > to us, saying <00559 +>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212 +yalak > to $\{$ meet $\}<07125+$ qir>ah > them, and say <00559 +>amar> unto them, We [ are ] your servants $<05650+$ : therefore now $<06258+$ make $<03772+$ karath $>$ ye a league $<01285+$ b@ riyth $>$ with us . meet JUDG 004018 And Jael <03278 +Ya went <03318 +yatsa>> out to \{meet $\}<07125+$ qir>ah > Sisera <05516 +Ciyc@ra>>, and said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord <03068 +Y@hovah > , turn <05493 +cuwr> in to me ; fear <03372 +yare\gg not. And when he had turned <05493 +cuwr > in unto her into the tent <00168 +>ohel > , she covered <03680 +kacah > him with a mantle <08063 +s @ miykah > . meet JUDG 004022 And, behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued $<07291$ +radaph > Sisera <05516 +Ciyc@ ra>>, Jael <03278 + Ya came <03318 +yatsa>> out to \{meet \} <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak >, and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow\gg into her [ tent ], behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra>> lay <05307 +naphal > dead <04191 +muwth > , and the nail <03489 + yathed > [ was ] in his temples <07451 +ra<> . meet JUDG 005 030 Have they not sped <04672 +matsa\gg ? have they [ not ] divided <02505 +chalaq >the prey <07998 +shalal $>$; to every <07218 +ro>sh > man <01397 + geber > a damsel <07356 +racham > [ or ] two ; to Sisera <05516 +Ciyc @ ra>> a prey <07998 +shalal > of divers <06648 +tseba<> colours <06648 +tseba<>, a prey <07998 + shalal > of divers <06648 +tseba< > colours <06648 +tseba<> of needlework <07553 +riqmah > , of divers $<06648+$ tseba < > colours < $06648+$ tseba < > of needlework < 07553 +riqmah > on both sides, [ \{meet \}] for the necks <06677 +tsavva>r > of [ them that take ] the spoil <07998 +shalal > ? meet JUDG 006035 And he sent $<07971+$ shalach > messengers <04397 +mal>ak > throughout all <03605 +kol> Manasseh <04519 +M@ nashsheh > ; who also <01571 +gam > was gathered <02199 +za after <00310 +> achar > him : and he sent $<07971+$ shalach > messengers <04397 +mal>ak > unto Asher <00836 +>Asher > , and unto Zebulun <02074 +Z@buwluwn > , and unto Naphtali <05321 +Naphtaliy > ; and they came <05927 + up to \{meet \} <07125 +qir>ah > them . meet JUDG 011031 Then it shall be , that whatsoever <00834 +> aher > cometh <03318 +yatsa> $>$ forth <03318 +yatsa>> of the doors <01817 +deleth > of my house <01004 +bayith > to \{meet \} <07125 +qir>ah > me, when I return <07725 +shuwb > in peace < $07965+$ shalowm > from the children <01121 +ben > of Ammon <05983 + , shall surely be the LORD S <03068 + Y @hovah > , and I will offer <05927 + it up for a burnt $<05930$ + offering . meet JUDG 011034 And Jephthah <03316 +Yiphtach > came <00935 +bow>> to Mizpeh $<04709$ +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa>> out to $\{$ meet $\}<07125+$ qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [ was his ] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . meet JUDG 019003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > after $<00310$ +>achar > her, to speak <01696 +dabar > friendly <03820 +leb > unto her, [ and ] to bring <07725 +shuwb > her again <07725 +shuwb > , having his servant <05288 + na with him, and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow>> him into her father s < 1 > house <01004 +bayith > : and when the father <1> of the damsel <05291 +na saw <07200 +ra>ah > him, he rejoiced <08055 +samach > to \{meet\} <07125 +qir>ah > him . meet RUT 002022 And Naomi <05281 +No said <00559 +>amar $>$ unto Ruth <07327 + Ruwth > her daughter <01323 +bath > in law <03618 +kallah > , [ It is ] good <02896 +towb > , my daughter <01323 +bath > , that thou go <03318 +yatsa>> out with his maidens <05291 +na , that they $\{$ meet $\}<06293+$ paga < > thee not in any other <00312 +> acher > field <07704 +sadeh > . meet 1SA 010003 Then shalt thou go <02498 + chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow \gg to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall \{meet\} $<04672$ +matsa>> thee three <07969 +shalowsh > men <00582 +> enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa>> three <07969 + shalowsh > kids <01423 +g@diy > , and another <00259 +>echad> carrying <05375 +nasa>> three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +> echad > carrying $<05375$ +nasa>> a bottle <05035 +nebel > of wine <03196 +yayin > : meet 1SA 010005 After <00310 +> achar $>$ that thou shalt come <00935 +bow\gg to the hill <01389 + gib of God <00430 +>elohiym > , where [ is ] the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass , when thou art come <00835 +>esher > thither <08033 +sham > to the city $<05892+$, that thou shalt \{meet \} $<06293+$ paga < > a company <02256 +chebel > of prophets <05030 +nabiy>> coming <03381 +yarad > down $<03381+$ yarad > from the high <01116 +bamah > place with a psaltery <05035 + nebel > , and a tabret <08596
+toph > , and a pipe <02485 +chaliyl >, and a harp <03658 +kinnowr > , before <06440 +paniym > them ; and they shall prophesy <05012 +naba\gg : meet 1SA 013010 And it came <01961 +hayah > to pass, that as soon as he had made an end <03615 +kalah > of offering <05927 + the burnt <05930 + offering, behold <02009 +hinneh > , Samuel <08050 +Sh@ muw>el > came <00935 +bow\gg ; and Saul <07586 +Sha>uwl > went <03318 +yatsa> $>$ out to $\{$ meet $\}<07125+$ qir>ah >him, that he might salute <01288 +barak > him . meet 1SA 015012 And when Samuel < $08050+$ Sh @ muw >el > rose < $07925+$ shakam > early <07925 +shakam > to $\{$ meet $\}<07125+$ qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > came <00935 +bow>> to Carmel <03760 + Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 + on, and gone <03381 +yarad > down $<03381+$ yarad > to Gilgal <01537 +Gilgal > . meet 1SA 017048 . And it came <01961 +hayah > to pass , when $<03588+$ kiy > the Philistine <06430 +P@lishtiy > arose <06965 +quwm > , and came <03212 +yalak > and drew nigh <07126 +qarab > to meet <07125 +qir>ah > David <01732 +David > , that David <01732 +David > hasted , and ran <07323 +ruwts > toward the army <04634 +ma to \{meet \} <07125 +qir>ah > the Philistine <06430 +P@lishtiy > . meet 1SA 017048 . And it came <01961 +hayah > to pass, when <03588 +kiy > the Philistine $<06430+\mathrm{P} @$ lishtiy > arose <06965 +quwm > , and came <03212 + yalak > and drew nigh <07126 +qarab > to $\{$ meet $\}<07125+$ qir>ah > David <01732 + David > , that David <01732 +David > hasted, and ran <07323 +ruwts $>$ toward the army <04634 +ma to meet <07125 +qir>ah > the Philistine <06430 +P@lishtiy > . meet 1SA 018 006 . And it came <01961 +hayah > to pass as they came <00935 +bow>>, when David <01732 +David > was returned $<07725+$ shuwb $>$ from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy > , that the women <00802 +> ishshah > came <03318 +yatsa>> out of all <03605 +kol> cities <05892 + of Israel <03478 + Yisra>el > , singing <07891 +shiyr > and dancing <04246 +m@chowlah > , to \{meet \} <07125 +qir>ah > king $<04428+$ melek > Saul <07586 +Sha>uwl >, with tabrets <08596 +toph >, with joy <08057 +simchah > , and with instruments <07991 + shaliysh > of musick . meet 1SA 025032 . And David <01732 +David > said <00559 +>amar > to Abigail <26>, Blessed <01288 +barak > [ be ] the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, which <00834 +>aher > sent <07971 +shalach > thee this <02088 +zeh > day <03117 +yowm > to \{meet \} <07125 +qir>ah > me : meet 1SA 025034 For in very <00199 +>uwlam $>$ deed <00199 +>uwlam > , [ as ] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana<> from hurting <07489 +ra that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . meet 1SA 030021 . And David $<01732+$ David > came <00935 +bow\gg to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which $<00834$ +>aher > were so faint <06296 + pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B @ sowr > : and they went <03318 +yatsa>> forth <03318 +yatsa>> to \{meet\} <07125 +qir>ah > David <01732 +David > , and to meet $<07125+$ qir $>$ ah $>$ the people $<05971+$ that [ were ] with him : and when David <01732 +David > came $<05066$ +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . meet 2SA 006020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 + barak > his household <01004 +bayith > . And Michal <04324 +Miykal> the daughter <01323 +bath > of Saul <07586 +Sha>uwl> came <03318 +yatsa> > out to $\{$ meet \} <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 + melek > of Israel <03478 +Yisra>el> to day, who <00834 +>aher > uncovered <01540 + galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids $<00519$ +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 + galah > uncovereth <01540 + galah > himself ! meet 2SA 010005 When they told <05046 +nagad > [ it ] unto David <01732 +David > , he sent <07971 +shalach > to \{meet \} <07125 +qir>ah > them , because <03588 + kiy > the men <00582 +> enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y @riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 + tsamach > , and [ then ] return <07725 +shuwb > . meet 2SA 015032 And it came <01961 +hayah > to pass, that [ when ] David <01732 +David > was come <00935 +bow\gg to the top <07218 +ro>sh > [ of the mount ] , where he worshipped <07812 +shachah > God <00430 +>elohiym > , behold <02009 +hinneh > , Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > came to $\{$ meet \} <07125 + qir>ah > him with his coat <03801 +k @ thoneth > rent <07167 +qara< > , and earth $<00127$ +>adamah > upon his head <07218 +ro>sh > : meet 2SA 019015 So the king <04428 +melek > returned $<07725$ +shuwb > , and came <00935 +bow \gg to Jordan <03383 +Yarden >. And Judah <03063 +Y @ huwdah > came <00935 +bow>> to Gilgal <01537 +Gilgal > , to go <03212 +yalak > to $\{$ meet $\}<07125+$ qir>ah > the king
$<04428$ +melek > , to conduct <05674 + the king <04428 + melek > over <05674 + Jordan <03383 +Yarden > . meet 2SA 019016 . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera\gg , a Benjamite <01145 +Ben - y @ miyniy > , which <00834 +>aher > [ was ] of Bahurim <00980 +Bachuriym > , hasted <04116 +mahar > and came <03381 +yarad > down <03381 +yarad> with the men <00376 +>iysh > of Judah <03063 + Y @ huwdah > to $\{$ meet $\}<07125+$ qir>ah > king <04428 +melek > David <01732 +David > . meet 2SA 019020 For thy servant <05650 + doth know <03045 +yada<> that I have sinned <02398 +chata>> : therefore, behold $<02009$ +hinneh > , I am come <00935 +bow>> the first <07223 +ri>shown > this day <03117 +yowm > of all $<03605+\mathrm{kol}>$ the house <01004 +bayith > of Joseph <03130 +Yowceph > to go <03381 +yarad> down <03381 +yarad > to $\{$ meet $\}<07125+$ qir>ah > my lord <00113 +>adown > the king <04428 +melek > . meet 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came $<03381+$ yarad $>$ down $<03381+$ yarad $>$ to $\{$ meet $\}<07125+$ qir>ah $>$ the king $\langle 04428+$ melek $>$, and had neither <03808 +lo>> dressed <06213 + his feet <07272 +regel > , nor <03808 +lo>> trimmed <06213 + his beard <08222 + sapham >, nor <03808 +lo>> washed <03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117 +yowm > he came <00935 +bow>> [ again ] in peace <07965 +shalowm > . meet 2SA 019025 And it came <01961 +hayah > to pass, when <03588 +kiy > he was come <00935 +bow\gg to Jerusalem <03389 + Y @ruwshalaim > to $\{$ meet $\}<07125+$ qir>ah > the king <04428 +melek > , that the king <04428 +melek > said $<00559+>$ amar > unto him , Wherefore <04100 +mah > wentest <01980 +halak > not thou with me,
Mephibosheth <04648 +M@phiybosheth > ? meet 1KI 002008 And, behold <02009 +hinneh > , [ thou hast ] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera\gg , a Benjamite <01145 +Ben y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw>> cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad> to \{meet \}<07125 +qir>ah > me at Jordan <03383 +Yarden > , and I sware <07650 +shaba<> to him by the LORD <03068 + Y @ hovah > , saying <00559 +>amar > , I will not put thee to death <04191 +muwth > with the sword <02719 +chereb > . meet 1KI 002019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow>> unto king $<04428$ +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah > . And the king <04428 +melek > rose <06965 +quwm > up to $\{$ meet $\}<07125+$ qir>ah > her , and bowed <07812 + shachah $>$ himself unto her, and sat $<03427+$ yashab $>$ down on $<05921+$ his throne $<03678$ + kicce\gg , and caused a seat <03678 + kicce>> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . meet 1KI 018016 So Obadiah <05662 + went <03212 +yalak > to meet <07125 +qir>ah > Ahab <00256 +>Ach>ab > , and told $<05046$ +nagad > him : and Ahab <00256 +>Ach>ab> went <03212 +yalak > to \{meet \} <07125 +qir>ah > Elijah $<00452+>$ Eliyah > . meet 1KI 018016 So Obadiah <05662 + went <03212 +yalak > to $\{$ meet $\}<07125+$ qir>ah $>$ Ahab <00256 +>Ach>ab>, and told <05046 +nagad > him : and Ahab <00256 +>Ach>ab > went <03212 +yalak > to meet <07125 +qir>ah > Elijah <00452 +>Eliyah > . meet 1KI 021018 Arise <06965 +quwm > , go $<03381+$ yarad > down <03381 +yarad> to $\{$ meet $\}<07125+$ qir>ah > Ahab <00256 +>Ach>ab> king <04428 + melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > [ is ] in Samaria <08111 +Shom@ rown > : behold <02009 +hinneh > , [ he is ] in the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > , whither he is gone <03381 +yarad > down <03381 +yarad > to possess <03423 +yarash > it . meet 2KI 001003 But the angel $<04397+$ mal >ak > of the LORD <03068 + Y @hovah > said <01696 +dabar > to Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy >, Arise <06965 +quwm > , go <05927 + up to $\{$ meet $\}<07125+$ qir>ah > the messengers <04397 +mal>ak > of the king <04428 +melek > of Samaria <08111+Shom@rown > , and say $<01696$ +dabar > unto them, [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 + Yisra>el > , [ that ] ye go <01980 +halak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? meet 2KI 001006 And they said <00559 +>amar > unto him , There came <05927 + a man <00376 +>iysh > up to $\{$ meet \} <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 + yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent $<07971+$ shalach > you , and say <01696 +dabar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 + Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad> from that bed <04296 + mittah > on which <00834 +> aher > thou art gone <05927 + up , but shalt surely <03588 + kiy > die <04191 +muwth > . meet 2KI 001007 And he said <01696 +dabar > unto them, What <04100 + mah > manner <04941 +mishpat > of man <00376 +>iysh > [ was he ] which <00834
+>aher > came <05927 + up to $\{$ meet $\}<07125+$ qir>ah > you, and told <01696 +dabar > you these <00428 +>el - leh > words <01697 + dabar > ? meet 2KI 002015 And when the sons <01121 +ben > of the prophets <05030 +nabiy>> which <00834 +> aher > [ were ] to view <05048 +neged > at Jericho <03405 +Y @ riychow > saw $<07200+\mathrm{ra}$ >ah > him , they said <00559 +> amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > doth rest <05117 +nuwach > on <05921 + Elisha <00477 +>Eliysha<>. And they came <00935 +bow>> to $\{$ meet $\}<07125+$ qir>ah > him , and bowed <07812 + shachah > themselves to the ground <00776 +>erets > before him . meet 2KI 004026 Run <07323 +ruwts > now <06258 + , I pray <04994 +na>> thee , to \{meet\} $<07125+$ qir $>$ ah > her, and say <00559 +> amar > unto her , [ Is it ] well <07965 +shalowm > with thee ? [ is it ] well <07965 +shalowm > with thy husband <00376 +>iysh > ? [ is it ] well <07965 +shalowm > with the child $<03206$ +yeled > ? And she answered <00559 +>amar > , [ It is ] well <07965 +shalowm > . meet 2KI 004029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy >, Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish in thine hand <03027 +yad >, and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou \{meet $\}<04672+$ matsa>> any man <00376 +>iysh > , salute $<01288+$ barak > him not ; and if $<03588+$ kiy > any <00376 +>iysh > salute $<01288+$ barak > thee , answer $<06030+$ him not again : and lay $<07760+$ suwm > my staff $<04938+$ mish upon the face $<06440$ +paniym > of the child <05288 +na. meet 2KI 004031 And Gehazi <01522 +Geychaziy > passed <05674 + on before $<06440+$ paniym > them, and laid $<07760+$ suwm > the staff $<04938+$ mish upon the face $<06440$ +paniym > of the child <05288 +na ; but [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor $<00369+>$ ayin > hearing <07182 +qesheb >. Wherefore he went <07725 +shuwb > again <07725 +shuwb > to \{meet\} <07125 +qir>ah > him, and told <05046 +nagad > him, saying <00559 +> amar > , The child <05288 + na is not awaked <06974 +quwts > . meet 2KI 005021 So Gehazi <01522 +Geychaziy > followed <07291 +radaph > after <00310 +> achar > Naaman <05283 +Na. And when Naaman <05283 +Na saw <07200 +ra>ah > [ him ] running <07323 +ruwts > after <00310 +> achar > him, he lighted <05307 +naphal > down from the chariot $<04818+$ merkabah > to $\{$ meet $\}<07125+$ qir>ah > him, and said <00559 +>amar >, [ Is ] all well $<07965$ +shalowm > ? meet 2KI 005026 And he said < 00559 +>amar > unto him, Went <01980 +halak > not mine heart <03820 +leb > [ with thee ] , when the man <00376 +> iysh > turned <02015 +haphak > again from his chariot $<04818+$ merkabah $>$ to $\{$ meet $\}<07125+$ qir>ah $>$ thee ? [ Is it ] a time $<06256+$ to receive $<03947$ +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +beged > , and oliveyards <02132 +zayith > , and vineyards <03754 + kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants < $05650+$, and maidservants < $08198+$ shiphchah > ? meet 2KI 008008 And the king $<04428+$ melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a present $<04503+$ minchah > in thine hand <03027 +yad > , and go <03212 +yalak > , $\{$ meet $\}<07125+$ qir>ah > the man <00376 +>iysh > of God <00430 +>elohiym > , and enquire <01875 +darash > of the LORD <03068 +Y @ hovah > by him, saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? meet 2KI 008009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to \{meet\} <07125 +qir>ah $>$ him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good $<02898+$ tuwb > thing of Damascus <01834 +Dammeseq > , forty < $00705+$ >arba camels <01581 +gamal > burden <04853 +massa\gg , and came <00935 +bow>> and stood <05975 + before <06440 +paniym > him , and said <00559 +>amar >, Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee, saying <00559 +>amar > , Shall I recover $<02421+$ chayah > of this <02088 +zeh > disease <02483 +choliy > ? meet 2KI 009017 And there stood <05975 + a watchman <06822 +tsaphah $>$ on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@1 > , and he spied <07200 + ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw>> as he came <00935 +bow>> , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph. And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to \{meet \} <07125 +qir>ah > them, and let him say <00559 +>amar>, [ Is it ] peace <07965 +shalowm > ? meet 2KI 009018 So there went <03212 +yalak > one on horseback to \{meet\}<07125+qir>ah>him , and said $<00559$ +>amar > , Thus <03541 + koh > saith <00559 +>amar > the king <04428 +melek >, [ Is it ] peace $<07965$ +shalowm > ? And Jehu <03058 +Yehuw>> said <00559 +>amar >, What <04100 +mah > hast thou to do with peace $<07965+$ shalowm $>$ ? turn <05437 + cabab > thee behind <00310 +> achar > me. And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar >, The messenger <04397 +mal>ak > came <00935 +bow\gg to them, but he cometh <07725 +shuwb > not again <07725 +shuwb > . meet 2KI 010015 . And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 + matsa> $>$ on <00854 +>eth > Jehonadab <03082 + Y @hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [ coming ] to $\{$ meet $\}<07125+$ qir>ah > him : and he saluted <01288 +barak > him, and said <00559 +>amar > to
him, Is thine heart <03824 +lebab > right <03225 +yamiyn > , as my heart < 03824 +lebab > [ is ] with thy heart <03824 +lebab > ? And Jehonadab <03082 + Y @hownadab > answered <00559 +>amar > , It is. If it be, give $<05414$ +nathan > [ me ] thine hand <03027 +yad >. And he gave <05414 +nathan > [ him ] his hand <03027 +yad > ; and he took <05927 + him up to him into <00413 +>el > the chariot <04818 +merkabah > . meet 2KI 016010 . And king <04428 + melek > Ahaz <00271 +>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to \{meet \} <07125 +qir>ah > Tiglathpileser <08407 +Tiglath Pil>ecer> king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and saw <07200 +ra>ah > an altar <04196 +mizbeach > that [ was ] at Damascus <01834 +Dammeseq > : and king <04428 +melek > Ahaz <00271 +>Achaz > sent <07971 +shalach > to Urijah $<00223+>$ Uwriyah > the priest <03548 +kohen > the fashion <01823 +d@ muwth > of the altar <04196 +mizbeach > , and the pattern <08403 +tabniyth > of it, according to all <03605 +kol> the workmanship <04639 +ma thereof . meet 1CH 012017 And David <01732 +David > went <03318 +yatsa\gg out to \{meet\} <06440 +paniym > them, and answered $<06030+$ and said $<00559+>\mathrm{amar}>$ unto them, If $<00518+>\mathrm{im}>$ ye be come <00935 +bow\gg peaceably <07965 +shalowm > unto me to help <05826 + me , mine heart <03824 +lebab > shall be knit <03162 + yachad > unto you : but if <00518 $+>$ im > [ ye be come ] to betray <07411 +ramah > me to mine enemies $\langle 06862+$ tsar $>$, seeing [ there is ] no <03808 +lo>> wrong <02555 +chamac > in mine hands $<03709+$ kaph > , the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [ thereon ] , and rebuke $<03198$ +yakach > [ it ] . meet 1CH 019005 Then there went <03212 +yalak > [ certain ] , and told <05046 + nagad > David <01732 + David > how the men <00582 +> enowsh > were served. And he sent <07971 +shalach $>$ to $\{$ meet $\}<07125+$ qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed $<03637+$ kalam >. And the king <04428 +melek > said <00559 +> amar > , Tarry <03427 +yashab > at Jericho $<03405+$ Y @ riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > . meet 2CH 015002 And he went <03318 +yatsa>> out to \{meet\} <06440 +paniym > Asa <00609 +>Aca>> , and said <00559 +> amar > unto him , Hear <08085 +shama<> ye me, Asa <00609 $+>$ Aca>>, and all <03605 +kol > Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > ; The LORD <03068 +Y @ hovah > [ is ] with you, while ye be with him ; and if <00518 +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa>> of you; but if <00518 +> im > ye forsake <05800 + him , he will forsake <05800 + you . meet 2CH 019002 And Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa>> out to \{meet\} <06440 + paniym > him , and said <00559 +> amar > to king <04428 +melek > Jehoshaphat <03092 +Y @howshaphat >, Shouldest thou help <05826 + the ungodly <07563 +rasha < > , and love <00157 +>ahab > them that hate <08130 +sane\gg the LORD <03068 +Y @hovah > ? therefore <02063 +zo>th > [ is ] wrath <07110 +qetseph > upon thee from before <06440 +paniym > the LORD <03068 +Y @ hovah > . meet EZR 004014 Now <03705 +k@ because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <01964 +heykal > , and it was not \{meet \} <00749 +>arak > for us to see <02370 +chaza>> the king s <04430 +melek > dishonour <06173 +, therefore have we sent <07972 +sh@lach > and certified < $03064+$ Y @ huwdiy > the king <04430 +melek > ; meet NEH 006002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar>, Come <03212 +yalak >, let us $\{$ meet $\}<03259+$ ya together $<03162+$ yachad $>$ in [ some one of ] the villages <03715+k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra<> . meet NEH 006010 . Afterward I came <00935 +bow>> unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel<04105 +M@heytab>el > , who <01931 +huw \gg [ was ] shut <06113 + up; and he said <00559 +>amar > , Let us \{meet \} <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal >, and let us shut <05462 +cagar > the doors <01817 + deleth > of the temple <01964 +heykal > : for they will come <00935 +bow\gg to slay <02026 +harag > thee ; yea, in the night <03915 +layil > will they come <00935 +bow> $>$ to slay <02026 +harag > thee . meet EST 002009 And the maiden <05291 + na pleased him, and she obtained $<05375$ +nasa>> kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 + nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her, and seven $<07651+$ sheba < > maidens <05291 +na, [ which were ] $\{$ meet $\}<07200+$ ra>ah > to be given $<05414$ +nathan > her , out of the king s <04428 + melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 + na unto the best <02896 +towb > [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah > . meet JOB 005014 They \{meet \} <06298 + pagash > with darkness <02822 +choshek > in the daytime <03119 +yowmam > , and grope <04959 +mashash > in the noonday <06672 +tsohar $>$ as in the night <03915 +layil > . meet JOB 034031 . Surely <03588 +kiy > it is \{meet\} to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa>> [ chastisement ], I will not offend <02254
+chabal > [ any more ] : meet JOB 039021 He paweth <02658 +chaphar > in the valley <06010 + , and rejoiceth $<07797+$ suws > in [his ] strength <03581 + koach > : he goeth <03318 +yatsa>> on to \{meet \}<07125+qir>ah > the armed <05402 +nesheq > men . meet PRO 007015 Therefore came <03318 +yatsa>> I forth <03318 +yatsa> $>$ to $\{$ meet $\}<07125+$ qir $>$ ah $>$ thee , diligently $<07836+$ shachar $>$ to seek $<07836+$ shachar > thy face $<06440$ +paniym > , and I have found <04672 +matsa>> thee . meet PRO 011024 . There is that scattereth <06340 +pazar > , and yet <05750 + increaseth <03254 +yacaph > ; and [ there is ] that withholdeth <02820 +chasak > more than is $\{$ meet $\}<03476+$ yosher > , but [ it tendeth ] to poverty <04270 +machcowr > . meet PRO 017012 Let a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps \{meet \} <06298 + pagash > a man <00376 +>iysh > , rather <00408 +>al > than a fool <03684 + k @ciyl > in his folly <00200 +>ivveleth > . meet PRO 022 002 . The rich <06223 + and poor <07326 +ruwsh > \{meet \} <06298 + pagash > together : the LORD <03068 $+\mathrm{Y} @$ hovah $>$ [ is ] the maker <06213 + of them all <03605 +kol>. meet PRO 029013 . The poor <07326 +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > \{meet \} <06298 +pagash > together : the LORD <03068 + Y @ hovah > lighteneth <00215 +>owr>both <08147 +sh @ nayim > their eyes <05869 + . meet ISA 007003 Then said <00559 +>amar > the LORD <03068 +Y @hovah > unto Isaiah <03470 +Y @sha, Go <03318 +yatsa\gg forth <03318 +yatsa>> now <04994 +na>> to $\{$ meet $\}<07125+$ qir>ah > Ahaz <00271 $+>A c h a z>$, thou, and Shearjashub <07610 +Sh@ >ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end <07097 +qatseh > of the conduit <08585 +t@ of the upper < $05945+>$ elyown > pool < $01295+$ b @ rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > ; meet ISA 014009 Hell <07585 +sh@>owl> from beneath <08478 +tachath > is moved <07264 +ragaz >for thee to \{meet\} <07125 +qir>ah > [ thee ] at thy coming <00935 +bow\gg : it stirreth <05782 + up the dead <07496 +rapha\gg for thee , [ even ] all <03605 + kol > the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce>> all <03605 +kol> the kings <04428 +melek > of the nations <01471 +gowy > . meet ISA 034014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also $\{$ meet $\}<06298+$ pagash $>$ with the wild $<00338+>$ iy $>$ beasts <00338 $+>$ iy $>$ of the island <00338 $+>$ iy > , and the satyr <08163 +sa shall cry <07121 +qara>> to his fellow <07453 +rea< > ; the screech <03917 +liyliyth > owl <03917 + liyliyth > also <00389 +> ak > shall rest <07280 +raga< > there < $08033+$ sham > , and find <04672 +matsa>> for herself a place of rest <04494 +manowach > . meet ISA 047003 Thy nakedness $<06172+$ shall be uncovered $<01540+$ galah $>$, yea $\langle 01571+$ gam $>$, thy shame $<02781+$ cherpah $>$ shall be seen $<07200+\mathrm{ra}>$ ah $>$ : I will take <03947 +laqach > vengeance <05359 + naqam >, and I will not $\{$ meet \}<06293 +paga<> [ thee as ] a man <00120 +>adam > . meet JER 026014 As for me, behold <02005 +hen > , I [ am ] in your hand <03027 +yad > : do <06213 + with me as seemeth <05869 + good $<02896+$ towb > and $\{$ meet $\}<03477$ +yashar > unto you . meet JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 $+>$ adam >and the beast <00929 +b@hemah > that [ are ] upon the ground <00776 +>erets > , by my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa<> , and have given <05414 +nathan > it unto whom <00834 +>aher> it seemed <05869 + \{meet $\}<03474+$ yashar > unto me . meet JER 041006 And Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <5418N@ thanyah > went <03318 +yatsa>> forth <03318 +yatsa>> from Mizpah <04709 +Mitspah > to $\{$ meet $\}<07125+$ qir>ah > them, weeping <01058 +bakah > all along <01980 +halak > as he went <01980 +halak > : and it came <01961 +hayah > to pass, as he met <06298 + pagash > them, he said <00559 +>amar > unto them, Come <00935 +bow \gg to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +> Achiyqam > . meet JER 051031 One post <07323 +ruwts > shall run <07323 +ruwts > to meet <07125 +qir>ah > another , and one messenger <05046 + nagad > to $\{$ meet $\}<07125+$ qir>ah > another, to shew <05046 +nagad > the king <04428 +melek > of Babylon <00894 +Babel > that his city <05892 + is taken <03920 +lakad> at [ one ] end <07097 +qatseh > , meet JER 051031 One post <07323 +ruwts > shall run <07323 +ruwts > to $\{$ meet $\}<07125+$ qir>ah > another, and one messenger <05046 +nagad > to meet <07125 +qir>ah > another, to shew <05046 +nagad > the king <04428 +melek > of Babylon <00894 +Babel > that his city <05892 + is taken <03920 +lakad > at [ one ] end <07097 +qatseh > , meet EZE 015004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire $<00784+>$ esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@ nayim > the ends <07098 + qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it $\{$ meet $\}<06743+$ tsalach > for [ any ] work <04399 +m@la>kah > ? meet EZE 015005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo>> work <04399 $+\mathrm{m} @ l a>k a h>:$ how $<00637+>$ aph > much <07227 +rab > less shall it be $\{$ meet $\}<06213+$ yet for [any ] work $<04399+m @ l a>k a h>$, when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? meet EZE 015005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym >, it was $\{$ meet $\}<06213+$ for no <03808 +lo>> work <04399 +m@la>kah > : how <00637 +>aph > much
$<07227+$ rab > less shall it be meet <06213 + yet for [ any ] work <04399 +m@la>kah >, when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? meet HOS 013 008 I will $\{$ meet $\}<06298+$ pagash $>$ them as a bear $<01677+$ dob > [ that is ] bereaved $<07909+$ shakkuwl $>$ [ of her whelps ], and will rend <07167 +qara < > the caul <05458 +c @ gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +> akal > them like a lion <03833 +labiy\gg : the wild <07704 +sadeh > beast <02416 +chay > shall tear <01234 +baqa < > them . meet AMO 004012 Therefore <03651 +ken > thus $<03541+$ koh $>$ will I do <06213 + unto thee, O Israel <03478 + Yisra>el > : [ and ] because I will do <06213 + this <02063 +zo>th > unto thee, prepare <03559 +kuwn > to \{meet\} <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . meet ZEC 002003 And, behold <02009 +hinneh > , the angel <04397 +mal>ak > that talked <1696dabar > with me went <03318 +yatsa\gg forth <03318 +yatsa\gg , and another <00312 $+>$ acher > angel < $04397+$ mal $>$ ak $>$ went $<03318+$ yatsa $\gg$ out to $\{$ meet $\}<07125+$ qir $>$ ah $>$ him , meet MAT 003008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767-oun -> fruits <2590 -karpos > \{meet $\}<0514$ - axios -> for repentance <3341-metanoia -> : meet MAT008 034 And, behold <2400 -idou -> , the whole <3956-pas -> city <4172 -polis -> came < 1831 -exerchomai -> out to $\{$ meet $\}<4877$-sunantesis -> Jesus <2424-Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [ him ] that he would depart <3327-metabaino -> out of their coasts <3725-horion -> . meet MAT 015026 But he answered <0611-apokrinomai -> and said <2036 -epo -> , It is not \{meet\} <2570 -kalos -> to take <2983-lambano -> the children s <5043-teknon -> bread <0740-artos -> , and to cast <0906-ballo -> [ it ] to dogs <2952 -kunarion -> . meet MAT 025001 . Then <5119-tote -> shall the kingdom <0932-basileia -> of heaven <3772 -ouranos -> be likened <3666-homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos ->, which <3748-hostis -> took <2983 -lambano -> their lamps <2985 - lampas ->, and went <1831 -exerchomai -> forth < 1831 - exerchomai -> to $\{$ meet $\}<0529$-apantesis -> the bridegroom < 3566 -numphios -> . meet MAT 025006 And at midnight <3571nux -> there was a cry <2906-krauge -> made <1096-ginomai ->, Behold <2400-idou -> , the bridegroom <3566 -numphios -> cometh <2064 -erchomai -> ; go < 1831 -exerchomai -> ye out to \{meet\} <0529-apantesis -> him . meet MAR 007027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her, Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not \{meet \} <2570-kalos > to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> . meet MAR 014013 And he sendeth <0649-apostello -> forth <1614ekteino -> two <1417-duo -> of his disciples <3101-mathetes ->, and saith <3004-lego -> unto them, Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis ->, and there shall \{meet\} <0528-apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765-keramion -> of water <5204-hudor -> : follow <0190-akoloutheo -> him . meet LUK 014031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 - deka - thousand 5505 -chilias - to \{meet $\}$ LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 chilias - ? meet LUK 015032 It was \{meet\} 1163 -dei - that we should make 2165 -euphraino - merry 2165 euphraino - , and be glad 5463 - chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - . meet LUK 022010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos \{meet\} 4876 -sunantao - you , bearing LUK 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 eisporeuomai - in . meet JOH 012013 Took <2983 -lambano -> branches <0902 -baion -> of palm <5404 -phoinix -> trees, and went <1831 -exerchomai -> forth <1831 -exerchomai -> to \{meet\}<5222-hupantesis -> him , and cried <2896-krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus > of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962kurios -> . meet ACT 026020 But shewed <0518-apaggello -> first <4412-proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414-Hierosoluma -> , and throughout <1519-eis -> all <3956 -pas -> the coasts <5561-chora -> of Judaea <2449-Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340-metanoeo -> and turn <1994-epistrepho -> to God <2316-theos -> , and do <4238-prasso -> works <2041 -ergon -> \{meet\} <0514-axios -> for repentance <3341-metanoia -> . meet ACT 028015 And from thence <1564 -ekeithen -> , when the brethren <0080 -adephos -> heard <0191-akouo -> of us, they came <1831 -exerchomai -> to \{meet\} <0529-apantesis -> us as far <0891-achri -> as Appii <0675 ->Appios -> forum <5410 - Phoron -> , and The three <5140-treis -> taverns <4999-Tabernai -> : whom <3739-hos -> when Paul
<3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316-theos -> , and took <2983 lambano -> courage <2294-tharsos ->. meet ROM 001027 And likewise < 3668 -homoios -> also <2532 -kai - > the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus ->, burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 katergazomai -> that which is unseemly <0808-aschemosune -> , and receiving <0618-apolambano -> in themselves <1438-heautou -> that recompence <0489-antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was \{meet \} <1163-dei -> . meet 1CO 015009 For I am <1510 -eimi -> the least <1646-elachistos -> of the apostles <0652-apostolos -> , that am <1510 -eimi -> not $\{$ meet $\}<2425$-hikanos -> to be called <2563kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316-theos -> . meet 1CO 016004 And if <1437-ean -> it be \{meet \} <0514-axios $>$ that I go <4198 -poreuomai -> also <2504 -kago ->, they shall go <4198 -poreuomai -> with me . meet PHP 001007 . Even <2531-kathos -> as it is $\{$ meet $\}<1342$-dikaios -> for me to think < 5426 -phroneo -> this <5124 -touto - > of you all <3956 -pas -> , because <1223 -dia -> I have <2192- echo -> you in my heart <2588 -kardia > ; inasmuch <3745-hosos -> as both <5037-te -> in my bonds <1199-desmon -> , and in the defence <0627apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098 -euaggelion ->, ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485-charis -> . meet COL 001012 . Giving thanks <2168eucharisteo -> unto the Father <3962-pater -> , which <3588-ho -> hath made <2427-hikanoo -> us \{meet\} <2427-hikanoo -> to be partakers <3310 - meris -> of the inheritance <2819-kleros -> of the saints <0040hagios -> in light <5457 -phos -> : meet 1TH 004017 Then < 1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726-harpazo -> up together <0260 -hama -> with them in the clouds <3507-nephele -> , to \{meet \} <0529-apantesis -> the Lord <2962 -kurios -> in the air <0109-aer -> : and so <3779-houto -> shall we ever <3842-pantote -> be with the Lord <2962-kurios -> . meet 2TH 001003 We are bound <3784 -opheilo -> to thank <2168-eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you, brethren <0080-adephos ->, as it is \{meet\} <0514-axios ->, because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly, and the charity <0026-agape -> of every <1538 -hekastos -> one <1520 - heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ; meet 2 TI 002021 If <1437 -ean $>$ a man <5100 -tis -> therefore < 3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632-skeuos -> unto honour <5092-time -> , sanctified <0037 -hagiazo -> , and \{meet\} <2173 -euchrestos -> for the master s <1203-despotes -> use, [ and ] prepared <2090hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> . meet HEB 006007 For the earth <1093 -ge -> which <3588-ho -> drinketh <4095-pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it, and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs $<1008$-botane -> $\{$ meet $\}<2111$-euthetos -> for them by whom <3739-hos -> it is dressed < 1090 -georgeo -> , receiveth <3335-metalambano -> blessing <2129 -eulogia -> from God <2316-theos -> : meet 2PE 001013 Yea <1161-de ->, I think <2233 -hegeomai -> it $\{$ meet $\}<1342$-dikaios ->, as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326-diegeiro -> you up by putting <5279 hupomimnesko -> [ you ] in remembrance <5280 -hupomnesis -> ;
bring forth therefore fruits meet for repentance bringeth forth herbs meet for them by whom it is dressed but for adam there was not found an help meet for him deceitful man meet together desert shall also meet with do works meet for repentance even as it is meet for me have given it unto whom it seemed meet unto me how much less shall it be meet yet for if thou meet any man <2KI4 -:29> if thou meet thine enemy's ox or his ass going astray is it meet for it is not meet so it was meet for no work it was not meet for us let us meet together let us meet together man meet you meet ahab <1KI18 -:16> meet ahab king <1KI21-:18> meet ahaz meet another meet another meet asa <2CH15 -:2 > meet david <1SA17 -:48 > meet david <1SA30 -:21> meet david <2SA6 -:20> meet elijah <1KI18 -:16> meet for <2TI2 -:21> meet for meet her <1KI2 -:19 > meet her <2KI4 -:26> meet her meet him <1SA13 -:10> meet him <2CH19 -:2 > meet him <2KI10 -:15> meet him <2KI2 -:15 > meet him <2KI4 -:31 > meet him <2KI5 -:21 > meet him <2KI8 -:9 > meet him <2KI9 -: $18>$ meet him meet him meet him meet him meet him meet him meet him meet him meet him after his return from meet him unto meet him with his coat rent <2SA15 -:32> meet him with timbrels meet his father meet israel his father meet jesus meet king david <2SA19:16> meet king saul <1SA18-:6> meet me <1SA25-:34> meet me <1SA25-:32> meet me meet me meet me at jordan $\langle 1$ KI2 $-: 8>$ meet moses meet my lord <2SA19 -:20 > meet saul <1SA15 -:12> meet sisera meet thee <2KI5 -:26> meet thee meet thee meet thee meet them <1CH12-:17> meet them <1CH19 -:5> meet them <2KI9 -:17> meet them <2SA10 -:5> meet them meet them meet them meet them meet them from meet them without meet thy god meet tiglathpileser king <2KI16 -:10> meet unto you meet us <2KI1 -:6> meet us meet us as far as appii forum meet with god meet you <2KI1 $-: 7>$ poor meet together pursuers meet you surely it is meet their error which was meet there shall meet thee three men going up <1SA10 $-: 3>$ there shall meet you they meet thee not they meet with darkness think it meet <2PE1 $-: 13>$ thou shalt meet $\langle 1$ SA10 $-: 5>$ which hath made us meet will make him an help meet for him will meet them as will meet with will meet with thee will meet with thee will meet with thee will meet with you will meet you will not meet
meet $1 \mathrm{Sa} \_10 \_05 / \wedge\{$ meet /a company of prophets coming down from the high place with a psaltery , and a tabret, and a pipe, and a harp, before them; and they shall prophesy : meet Pro_17_12/^\{meet/a man, rather than a fool in his folly . meet $1 \mathrm{Ki} 18 \_16 / \wedge$ meet /Ahab , and told him: and Ahab went to meet Elijah . meet 1Ki_21_18 $/ \wedge\{$ meet /Ahab king of Israel, which is in Samaria : behold, he is in the vineyard of Naboth, whither he is gone down to possess it. meet Isa_07_03/^\{meet /Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field ; meet Jer_51_31/^\{meet/another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end , meet Jer_ $51 \_31 / \wedge\{$ meet /another , to shew the king of Babylon that his city is taken at one end , meet 2Ki_04_29 /^\{meet /any man, salute him not; and if any salute thee, answer him not again : and lay my staff upon the face of the child . meet $2 \mathrm{Pe} \_01 \_13 / \$$ meet $/$ as long as I am in this tabernacle , to stir you up by putting you in remembrance ; meet 2Ch_15_02/^\{meet/Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin ; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. meet 2Th_01_03/\$ \{ meet /because that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; meet Pro_11_24 /^\{meet /but it tendeth to poverty . meet 2Sa_06_20 /^\{meet /David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! meet $1 \mathrm{Sa} \_30 \_21 / \wedge\{$ meet /David, and to meet the people that were with him: and when David came near to the people, he saluted them. meet $1 \mathrm{Sa} \_17 \_48 / \wedge$ \{meet /David, that David hasted , and ran toward the army to meet the Philistine . meet $1 \mathrm{Ki} \_18 \_16 / \wedge\{$ meet /Elijah . meet Eze_15_04 /^\{meet/for any work ? meet Gen_02_18 /^\{meet /for him. meet Gen_02_20 /^\{ meet/for him. meet Php_01_07 $/ \$$ \{ meet /for me to think this of you all, because I have you in my heart ; inasmuch as both in my bonds , and in the defence and confirmation of the gospel, ye all are partakers of my grace . meet Eze_15_05/^\{meet/for no work : how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned ? meet Act_26_20/\$\{meet/for repentance . meet Mat_03_08/\$\{meet/for repentance : meet 2Ti_02_21/\$\{meet /for the master's use, and prepared unto every good work . meet Jud_05_30/^\{ meet /for the necks of them that take the spoil ? meet Deu_03_18/^\{meet /for the war . meet Heb_06_07/\$\{meet/for them by whom it is dressed , receiveth blessing from God : meet Ezr_04_14/^\{meet/for us to see the king's dishonour , therefore have we sent and certified the king ; meet Gen_24_17/^\{meet /her, and said, Let me, I pray thee, drink a little water of thy pitcher . meet $1 \mathrm{Ki} \_02 \_19 / \wedge\{$ meet /her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother ; and she sat on his right hand . meet 2 Ki _04_26/^\{ meet/her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child ? And she answered , It is well . meet Joh_12_13/\$ \{meet/him, and cried , Hosanna : Blessed is the King of Israel that cometh in the name of the Lord meet Gen_33_04 /^\{meet /him, and embraced him, and fell on his neck, and kissed him : and they wept . meet Mat_25_06/\$ \{ meet /him . meet Gen_14_17/^\{meet/him after his return from the slaughter of Chedorlaomer , and of the kings that were with him, at the valley of Shaveh, which is the king's dale . meet Luk_14_31/\$\{meet /him that cometh against him with twenty thousand ? meet Num_22_36/^\{ meet/him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast . meet 2 Sa_ $15 \_32 / \wedge$ \{meet /him with his coat rent , and earth upon his head : meet Jud_11_34/^\{meet/him with timbrels and with dances : and she was his only child ; beside her he had neither son nor daughter . meet Zec_02_03 /^\{ meet /him, meet 2Ki_02_15 /^\{ meet/him, and bowed themselves to the ground before him. meet Gen_29_13/^\{meet/him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things . meet $2 \mathrm{Ki} \_05 \_21 / \wedge\{$ meet /him, and said , Is all well ? meet Gen_30_16 /^\{ meet /him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night . meet 2Ki_09_18 /^\{ meet/him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying , The messenger came to them, but he cometh not again . meet $2 \mathrm{Ch} \_19 \_02 / \wedge$ \{ meet /him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD ? therefore is wrath upon thee from before the LORD . meet Jud_04_22 /^\{meet/him, and said unto him, Come , and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples . meet $2 \mathrm{Ki}_{2} 04 \_31 / \wedge\{$ meet /him, and told him, saying, The child is not awaked . meet 2Ki_08_09 /^\{meet /him, and took a present with him , even of every good thing of Damascus, forty camels burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease ? meet $1 \mathrm{Sa} \_13 \_10 / \wedge\{$ meet /him, that he might salute him. meet Jud_19_03 /^\{ meet /him. meet 2Ki_10_15 $/ \wedge\{$ meet /him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart ? And Jehonadab answered , It is . If it be, give me thine hand. And he gave him his hand ; and he took him up to him into the chariot . meet Exo_18_07/^\{ meet /his father in law, and did obeisance, and kissed him; and they asked each other of their welfare ; and they came into the tent . meet Gen_46_29/^\{ meet/Israel his father , to Goshen ,
and presented himself unto him; and he fell on his neck , and wept on his neck a good while . meet Mat_08_34 $/ \$$ \{meet/Jesus : and when they saw him, they besought him that he would depart out of their coasts . meet 2Sa_19_16 /^\{meet /king David . meet 1Sa_18_06/^\{meet/king Saul, with tabrets, with joy , and with instruments of musick . meet 1Ki_02_08/^\{meet/me at Jordan , and I sware to him by the LORD , saying , I will not put thee to death with the sword . meet $1 \mathrm{Sa} \_25 \_34 / \wedge\{$ meet /me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . meet Jud_11_31/^\{meet/me, when I return in peace from the children of Ammon , shall surely be the LORD'S , and I will offer it up for a burnt offering . meet 1Sa_25_32 $/ \wedge\{$ meet /me: meet Num_23_03/^\{meet/me: and whatsoever he sheweth me I will tell thee. And he went to an high place . meet Exo_04_27/^\{meet/Moses. And he went , and met him in the mount of God , and kissed him. meet 2 Sa_19_20 /^\{meet/my lord the king. meet 1 Sa_15_12 /^\{meet /Saul in the morning, it was told Samuel , saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal . meet Jud_04_18 /^\{ meet/Sisera, and said unto him, Turn in , my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle . meet Exo_08_26/^\{meet/so to do ; for we shall sacrifice the abomination of the Egyptians to the LORD our God : lo, shall we sacrifice the abomination of the Egyptians before their eyes , and will they not stone us? meet 1 Co_16_04 / $\$$ \{ meet /that I go also , they shall go with me . meet Luk_15_32/\$\{ meet/that we should make merry , and be glad : for this thy brother was dead, and is alive again ; and was lost, and is found . meet Job_39_21/^\{ meet/the armed men . meet Mat_25_01/\$ \{ meet/the bridegroom . meet 2Sa_19_24/^\{meet/the king, and had neither dressed his feet , nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace . meet 2 Sa_19_25 /^\{meet /the king , that the king said unto him, Wherefore wentest not thou with me, Mephibosheth? meet 2Sa_19_15/^\{meet/the king, to conduct the king over Jordan . meet 1Th_04_17/\$\{meet /the Lord in the air : and so shall we ever be with the Lord . meet Num_23_15 /^\{ meet /the LORD yonder . meet 2Ki_08_08 /^\{meet /the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease ? meet $2 \mathrm{Ki}_{-} 01 \_03 / \wedge$ \{ meet /the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron? meet $1 S a \_30 \_21 / \wedge\{$ meet /the people that were with him: and when David came near to the people , he saluted them. meet $1 \mathrm{Sa} \_17 \_48 / \wedge\{$ meet /the Philistine . meet Gen_32_06/^\{meet/thee , and four hundred men with him. meet Isa_47_03/^\{meet /thee as a man . meet Isa_14_09 /^\{meet/thee at thy coming : it stirreth up the dead for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . meet Rut_02_22/^\{ meet/thee not in any other field . meet 1 Sa_10_03 /^\{ meet/thee three men going up to God to Bethel, one carrying three kids , and another carrying three loaves of bread , and another carrying a bottle of wine : meet Pro_07_15 /^\{meet /thee, diligently to seek thy face, and I have found thee. meet Exo_04_14/^\{meet/thee: and when he seeth thee, he will be glad in his heart . meet $2 \mathrm{Ki} \_05 \_26 / \wedge\{$ meet /thee? Is it a time to receive money, and to receive garments , and oliveyards, and vineyards, and sheep, and oxen , and menservants, and maidservants ? meet Hos_13_08/^\{meet /them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion : the wild beast shall tear them. meet Gen_18_02 /^\{meet/them from the tent door , and bowed himself toward the ground , meet Num_31_13/^\{meet/them without the camp . meet 1Ch_12_17/^\{meet/them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it. meet 2 Ki _09_17 /^\{meet/them, and let him say, Is it peace ? meet Jos_09_11/^\{meet /them, and say unto them, We are your servants : therefore now make ye a league with us. meet 2Sa_10_05 $/ \wedge\{$ meet /them, because the men were greatly ashamed : and the king said, Tarry at Jericho until your beards be grown, and then return . meet Jer_41_06/^\{meet/them, weeping all along as he went : and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam . meet Jud_06_35/^\{meet/them. meet 1 Ch_19_05 /^\{meet /them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return . meet Gen_19_01/^\{ meet/them; and he bowed himself with his face toward the ground ; meet Exo_23_04/^\{meet/thine enemy's ox or his ass going astray , thou shalt surely bring it back to him again . meet Amo_04_12/^\{meet/thy God, O Israel . meet 2Ki_16_10/^\{meet/Tiglathpileser king of Assyria , and saw an altar that was at Damascus : and king Ahaz sent to Urijah the priest the fashion of the altar , and the pattern of it, according to all the workmanship thereof. meet 1Co_15_09/\$\{meet /to be called an apostle , because I persecuted the church of God . meet Est_02_09 /^\{ meet /to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . meet Col_01_12/\$\{meet/to be partakers of the inheritance of the saints in light : meet Job_34_31/^\{meet /to be said unto God, I have borne chastisement, I will not offend any more: meet Mat_15_26/\$ \{ meet/to take the children's bread, and to cast it to dogs . meet Mar_07_27/\$ \{meet/to take the children's bread, and to cast it unto the dogs . meet Pro_22_02
/^\{ meet /together : the LORD is the maker of them all. meet Pro_29_13/^\{meet/together : the LORD lighteneth both their eyes . meet Neh_06_02 /^\{meet /together in some one of the villages in the plain of Ono . But they thought to do me mischief . meet Neh_06_10/^\{meet /together in the house of God, within the temple , and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. meet Jer_27_05 /^\{meet/unto me. meet Jer_26_14 /^\{meet/unto you. meet Gen_24_65 /^\{meet/us ? And the servant had said, It is my master : therefore she took a vail , and covered herself . meet Act_28_15/\$\{ meet/us as far as Appii forum , and The three taverns : whom when Paul saw, he thanked God, and took courage . meet $2 \mathrm{Ki} 01 \_06 / \wedge$ \{meet /us, and said unto us, Go , turn again unto the king that sent you, and say unto him, Thus saith the LORD , Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron ? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die . meet Job_05_14 /^\{meet/with darkness in the daytime , and grope in the noonday as in the night . meet Exo_19_17 $/ \wedge\{$ meet /with God ; and they stood at the nether part of the mount . meet Exo_29_43/^\{meet/with the children of Israel , and the tabernacle shall be sanctified by my glory . meet Isa_34_14/^\{meet/with the wild beasts of the island , and the satyr shall cry to his fellow ; the screech owl also shall rest there, and find for herself a place of rest . meet Exo_25_22 /^\{meet/with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel . meet Exo_30_06/^\{meet/with thee. meet Exo_30_36/^\{meet/with thee: it shall be unto you most holy . meet Num_17_04 /^\{ meet /with you. meet Eze_15_05 /^\{ meet/yet for any work, when the fire hath devoured it, and it is burned ? meet Luk_22_10 $/ \$$ \{ meet /you , bearing a pitcher of water ; follow him into the house where he entereth in . meet Mar_14_13/\$\{meet/you a man bearing a pitcher of water : follow him . meet 2Ki_01_07 /^\{meet/you, and told you these words ? meet Exo_29_42 /^\{meet/you, to speak there unto thee. meet Jos_02_16/^\{meet/you; and hide yourselves there three days, until the pursuers be returned : and afterward may ye go your way . meetest Isa_64_05/^\{ meetest /him that rejoiceth and worketh righteousness , those that remember thee in thy ways : behold, thou art wroth ; for we have sinned : in those is continuance, and we shall be saved . meetest $2 \mathrm{Ki} \_10 \_03 / \wedge\{$ meetest /of your master's sons , and set him on his father's throne , and fight for your master's house . meeteth Num_35_19 /^\{meeteth /him, he shall slay him. meeteth Num_35_21 /^\{ meeteth /him. meeteth Gen_32_17 /^\{meeteth/thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee? meeting 1Sa_21_01/^\{meeting /of David, and said unto him, Why art thou alone, and no man with thee?
meet And the LORD God said, [It is] not good that the man should be alone; I will make him an help \{meet \} for him. meet And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help $\{$ meet $\}$ for him. meet And the king of Sodom went out to $\{$ meet $\}$ him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale. meet And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to \{meet \} them from the tent door, and bowed himself toward the ground, meet And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to \{meet $\}$ them; and he bowed himself with his face toward the ground; meet And the servant ran to \{meet \} her, and said, Let me, I pray thee, drink a little water of thy pitcher. meet For she [had] said unto the servant, What man [is] this that walketh in the field to \{meet \} us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. meet And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to \{meet\} him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. meet And Jacob came out of the field in the evening, and Leah went out to \{meet \} him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. meet And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to \{meet \} thee, and four hundred men with him. meet And Esau ran to \{meet\} him, and embraced him, and fell on his neck, and kissed him: and they wept. meet And Joseph made ready his chariot, and went up to \{meet \} Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while. meet And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to $\{$ meet $\}$ thee: and when he seeth thee, he will be glad in his heart. meet And the LORD said to Aaron, Go into the wilderness to \{meet\} Moses. And he went, and met him in the mount of God, and kissed him. meet And Moses said, It is not $\{$ meet $\}$ so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us? meet And Moses went out to \{meet\} his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent. meet And Moses brought forth the people out of the camp to \{meet\} with God; and they stood at the nether part of the mount. meet If thou \{meet\} thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. meet And there I will \{meet\} with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. meet This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will \{meet\} you, to speak there unto thee. meet And there I will \{meet\} with the children of Israel, and [the tabernacle] shall be sanctified by my glory. meet And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will \{meet\} with thee. meet And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will \{meet\} with thee: it shall be unto you most holy. meet And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will \{meet\} with you. meet And when Balak heard that Balaam was come, he went out to \{meet \} him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast. meet And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to \{meet\} me: and whatsoever he showeth me I will tell thee. And he went to an high place. meet And he said unto Balak, Stand here by thy burnt offering, while I \{meet\} [the LORD] yonder. meet And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to \{meet $\}$ them without the camp. meet And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] \{meet\} for the war. meet And she said unto them, Get you to the mountain, lest the pursuers \{meet\} you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way. meet Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to \{meet\} them, and say unto them, We [are] your servants: therefore now make ye a league with us. meet And Jael went out to \{meet \} Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle. meet And, behold, as Barak pursued Sisera, Jael came out to \{meet \} him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples. meet Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [\{meet \}] for the necks of [the $m$ that take] the spoil? meet And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to $\{$ meet $\}$ them. meet Then it shall be, that whatsoever cometh forth of the doors of
my house to $\{$ meet \} me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering. meet And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to \{meet \} him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter. meet And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to \{meet\} him. meet And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they $\{$ meet $\}$ thee not in any other field. meet <1SA10-3> Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall \{meet\} thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carryin g a bottle of wine: meet <1SA10-5> After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt $\{$ meet $\}$ a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: meet <1SA13-10> And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to \{meet \} him, that he might salute him. meet <1SA15-12> And when Samuel rose early to \{meet\} Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. meet <1SA17-48> And it came to pass, when the Philistine arose, and came and drew nigh to \{meet\} David, that David hasted, and ran toward the army to meet the Philistine. meet <1SA17-48> And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to \{meet\} the Philistine. meet <1SA18-6> And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to \{meet\} king Saul, with tabrets, with joy, and with instruments of musi c. meet <1SA25-32> And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to \{meet\} me: meet <1SA25-34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to \{meet \} me, surely there had not been left unto Nabal by the morning light any that pisseth against the w all. meet <1SA30-21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to \{meet\} the people that [were] with him: and when D avid came near to the people, he saluted them. meet <1SA30-21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to \{meet\} David, and to meet the people that [were] with him: and when D avid came near to the people, he saluted them. meet <2SA6-20> Then David returned to bless his household. And Michal the daughter of Saul came out to \{meet\} David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! meet <2SA10-5> When they told [it] unto David, he sent to \{meet\} them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return. meet <2SA15-32> And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to \{meet\} him with his coat rent, and earth upon his head: meet <2SA19-15> So the king returned, and came to Jordan. And Judah came to Gilgal, to go to \{meet\} the king, to conduct the king over Jordan. meet <2SA19-16> And Shimei the son of Gera, a Benjamite, which [was] of Bahurim, hasted and came down with the men of Judah to \{meet \} king David. meet <2SA19-20> For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to $\{$ meet $\}$ my lord the king. meet <2SA19-24> And Mephibosheth the son of Saul came down to $\{$ meet $\}$ the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace. meet <2SA19-25> And it came to pass, when he was come to Jerusalem to \{meet\} the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth? meet <1KI2-8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to \{meet \} me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword. meet < 1 KI2 -19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to $\{$ meet $\}$ her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his $r$ ight hand. meet <1KI18-16> So Obadiah went to \{meet \} Ahab, and told him: and Ahab went to meet Elijah. meet < KIK18-16> So Obadiah went to meet Ahab, and told him: and Ahab went to \{meet \} Elijah. meet <1KI21-18> Arise, go down to \{meet\} Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it. meet <2KI1-3> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to $\{$ meet $\}$ the messengers of the king of Samaria, and say unto them, [Is it] not because
[there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekro n? meet <2KI1-6> And they said unto him, There came a man up to \{meet\} us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquir e of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. meet <2KI1-7> And he said unto them, What manner of man [was he] which came up to \{meet\} you, and told you these words? meet <2KI2-15> And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to \{meet\} him, and bowed themselves to the ground before him. meet <2KI4-26> Run now, I pray thee, to \{meet\} her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. meet <2KI4-29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou \{meet\} any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. meet <2KI4-31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to \{meet\} him, and told him, saying, The child is not awaked. meet <2KI5-21> So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to \{meet\} him, and said, [Is] all well? meet <2KI5-26> And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to \{meet\} thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? meet <2KI8-8> And the king said unto Hazael, Take a present in thine hand, and go, \{meet \} the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease? meet <2KI8-9> So Hazael went to $\{$ meet $\}$ him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? meet <2KI9-17> And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to \{meet\} them, and let him say, [Is it] peace? meet <2KI9-18> So there went one on horseback to \{meet\} him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not a gain. meet <2KI10-15> And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to \{meet\} him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [ me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot. meet <2KI16-10> And king Ahaz went to Damascus to \{meet\} Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship th ereof. meet <1CH12-17> And David went out to \{meet\} them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it]. meet <1CH19-5> Then there went [certain], and told David how the men were served. And he sent to \{meet\} them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. meet <2CH15-2> And he went out to \{meet\} Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. meet <2CH19-2> And Jehu the son of Hanani the seer went out to \{meet\} him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD. meet Now because we have maintenance from [the king's] palace, and it was not \{meet \} for us to see the king's dishonour, therefore have we sent and certified the king; meet That Sanballat and Geshem sent unto me, saying, Come, let us \{meet\} together in [some one of] the villages in the plain of Ono. But they thought to do me mischief. meet Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us \{meet\} together in the house of God, within the temple, and let us shut the doors of the temple: for they will com e to slay thee; yea, in the night will they come to slay thee. meet And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] \{meet\} to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women. meet They \{meet $\}$ with darkness in the daytime, and grope in the noonday as in the night. meet Surely it is \{meet $\}$ to be said unto God, I have borne [chastisement], I will not offend [any more]: meet He paweth in the valley, and rejoiceth in [his] strength: he goeth on to \{meet\} the armed men. meet Therefore came I forth to \{meet\} thee, diligently to seek thy face, and I have found thee. meet There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is \{meet\}, but [it tendeth] to poverty. meet Let a bear robbed of her whelps \{meet \} a man, rather than a fool in his folly. meet The rich and poor \{meet \} together: the LORD [is] the
maker of them all. meet The poor and the deceitful man $\{$ meet $\}$ together: the LORD lighteneth both their eyes. meet Then said the LORD unto Isaiah, Go forth now to \{meet\} Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; meet Hell from beneath is moved for thee to \{meet\} [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. meet The wild beasts of the desert shall also \{meet \} with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. meet Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not \{meet \} [thee as] a man. meet As for me, behold, I [am] in your hand: do with me as seemeth good and \{meet\} unto you. meet I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed \{meet\} unto me. meet And Ishmael the son of Nethaniah went forth from Mizpah to \{meet\} them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam. meet One post shall run to \{meet \} another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end, meet One post shall run to meet another, and one messenger to \{meet \} another, to show the king of Babylon that his city is taken at [one] end, meet Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it \{meet\} for [any] work? meet Behold, when it was whole, it was $\{$ meet $\}$ for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned? meet Behold, when it was whole, it was meet for no work: how much less shall it be \{meet $\}$ yet for [any] work, when the fire hath devoured it, and it is burned? meet I will \{meet\} them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. meet Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to \{meet\} thy God, O Israel. meet And, behold, the angel that talked with me went forth, and another angel went out to $\{$ meet $\}$ him, meet Bring forth therefore fruits \{meet\} for repentance: meet And, behold, the whole city came out to \{meet\} Jesus: and when they saw him, they besought [him] that he would depart out of their coasts. meet But he answered and said, It is not \{meet\} to take the children's bread, and cast [it] to dogs. meet Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to \{meet\} the bridegroom. meet And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to \{meet\} him. meet But Jesus said unto her, Let the children first be filled: for it is not \{meet \} to take the children's bread, and to cast it] unto the dogs. meet And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall \{meet\} you a man bearing a pitcher of water: follow him. meet Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to \{meet \} him that cometh against him with twenty thousand? meet It was \{meet\} that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. meet And he said unto them, Behold, when ye are entered into the city, there shall a man \{meet\} you, bearing a pitcher of water; follow him into the house where he entereth in. meet Took branches of palm trees, and went forth to \{meet\} him, and cried, Hosanna: Blessed is] the King of Israel that cometh in the name of the Lord. meet But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then] to the Gentiles, that they should repent and turn to God, and do works \{meet\} for repentance. meet And from thence, when the brethren heard of us, they came to $\{$ meet $\}$ us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage. meet And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was \{meet\}. meet <1CO15-9> For I am the least of the apostles, that am not $\{$ meet $\}$ to be called an apostle, because I persecuted the church of God. meet <1CO16-4> And if it be \{meet\} that I go also, they shall go with me. meet Even as it is \{meet\} for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. meet Giving thanks unto the Father, which hath made us \{meet\} to be partakers of the inheritance of the saints in light: meet <1TH4-17> Then we which are alive and] remain shall be caught up together with them in the clouds, to \{meet\} the Lord in the air: and so shall we ever be with the Lord. meet <2TH1-3> We are bound to thank God always for you, brethren, as it is \{meet\}, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; meet <2TI2 $21>$ If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and \{meet\} for the master's use, and] prepared unto every good work. meet For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs \{meet\} for them by whom it is dressed, receiveth blessing from God: meet <2PE1-13> Yea, I think it \{meet\}, as long as I am in this tabernacle, to stir you up by putting you] in remembrance;

