

# Word Study for --- MEMBERS



# **KJV Bible Word Studies for MEMBERS**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**members 08311 ## sara` {saw-rah'} ; a primitive root ; to prolong , i . e . (reflex) be deformed by excess of {members} : -- stretch out self , (have any) superfluous thing .**

**members 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of {members} on earth or saints in heaven or both): -- assembly, church.**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/. melos {mel'-os}; of uncertain affinity; a limb or part of the body: --member .

3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/. oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [ 3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/]); "wine" (literally or figuratively): --wine .

4954 + body + and of the same +/. sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/ and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/; of a joint body, i. e. (figuratively) a fellow-member of the Christian community: --of the same body .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/. soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/. somatikos {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/; corporeal or physical: --bodily .

**Root Words and their word stems. This helps you see all related words in the English.**

**English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**members 3196 melos \* {members} , {3196 melos } ,**



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* members , 3196 ,

- members , 3338 ,

## **English Synonyms with Greek Strong's Number.**

members - 3196 member, {members},



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#### English Concordance to the KJV Bible.

members , JOB\_17\_07 ,

members , PSA\_139\_16,

members , MAT\_05\_29 , MAT\_05\_30,

members , ROM\_06\_13 , ROM\_06\_13 , ROM\_06\_19 , ROM\_06\_19 , ROM\_07\_05 , ROM\_07\_23 , ROM\_07\_23 , ROM\_12\_04 , ROM\_12\_04 , ROM\_12\_05 ,

members , 1CO\_06\_15 , 1CO\_06\_15 , 1CO\_06\_15 , 1CO\_12\_12 , 1CO\_12\_12 , 1CO\_12\_18 , 1CO\_12\_20 , 1CO\_12\_22 , 1CO\_12\_23 , 1CO\_12\_25 , 1CO\_12\_26 , 1CO\_12\_26 , 1CO\_12\_27,

members , EPH\_04\_25 , EPH\_05\_30,

members , COL\_03\_05 ,

members , JAM\_03\_06 , JAM\_04\_01 ,

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## One Word English Phrase Index to the KJV Bible.

members 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

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members 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

members 1Co\_12\_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

members 1Co\_12\_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

members 1Co\_12\_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

members 1Co\_12\_20 # But now [are they] many members, yet but one body.

members 1Co\_12\_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

members 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

members 1Co\_12\_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

members 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

members 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

members 1Co\_12\_27 # Now ye are the body of Christ, and members in particular.

members Col\_03\_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

members Eph\_04\_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

members Eph\_05\_30 # For we are members of his body, of his flesh, and of his bones.

members Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

members Jam\_04\_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

members Job\_17\_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

members Mat\_05\_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

members Mat\_05\_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

members Psa\_139\_16 # Thine eyes did see my substance, yet being imperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

members Rom\_06\_13 # Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

members Rom\_06\_13 # Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

members Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

members Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

members Rom\_07\_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

members Rom\_07\_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

members Rom\_07\_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

members Rom\_12\_04 # For as we have many members in one body, and all members have not the same office:

members Rom\_12\_04 # For as we have many members in one body, and all members have not the same office:

members Rom\_12\_05 # So we, [being] many, are one body in Christ, and every one members one of another.

## Three Word English Phrase Index to the KJV Bible.

members and all 1Co\_12\_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

members are as Job\_17\_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

members as instruments Rom\_06\_13 # Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

members as instruments Rom\_06\_13 # Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

members every one 1Co\_12\_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

members have not Rom\_12\_04 # For as we have many members in one body, and all members have not the same office:

members in one Rom\_12\_04 # For as we have many members in one body, and all members have not the same office:

members in particular 1Co\_12\_27 # Now ye are the body of Christ, and members in particular.

members of an 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

members of Christ 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

members of Christ 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

members of his Eph\_05\_30 # For we are members of his body, of his flesh, and of his bones.

members of that 1Co\_12\_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

members of the 1Co\_12\_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

members of the 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

members one of Eph\_04\_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

members one of Rom\_12\_05 # So we, [being] many, are one body in Christ, and every one members one of another.

members rejoice with 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

members servants to Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

members servants to Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

members should have 1Co\_12\_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

members should perish Mat\_05\_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

members should perish Mat\_05\_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

members suffer with 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

members that it Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

members to bring Rom\_07\_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

members warring against Rom\_07\_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

members were written Psa\_139\_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

members which are Col\_03\_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

members yet but 1Co\_12\_20 # But now [are they] many members, yet but one body.

members Jam\_04\_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

members Rom\_07\_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

## **Bible Phrases for Individual word studies**

**members every one 1Co\_12\_18**

**members rejoice with it 1Co\_12\_26**

**members should have 1Co\_12\_25**

**members suffer with it 1Co\_12\_26**



## Bible Quick Find Phrase Concordance for fast finding of phrases

members ^ Jam\_04\_01 / members / ^

members ^ Rom\_07\_23 / members / ^

members ^ 1Co\_12\_12 / members / ^ and all the members of that one body, being many, are one body: so also [is] Christ.

members ^ Job\_17\_07 / members / ^ are] as a shadow.

members ^ Rom\_06\_13 / members / ^ as] instruments of righteousness unto God.

members ^ Rom\_06\_13 / members / ^ as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

members ^ 1Co\_12\_18 / members / ^ every one of them in the body, as it hath pleased him.

members ^ Rom\_12\_04 / members / ^ have not the same office:

members ^ Rom\_12\_04 / members / ^ in one body, and all members have not the same office:

members ^ 1Co\_12\_27 / members / ^ in particular.

members ^ 1Co\_06\_15 / members / ^ of an harlot? God forbid.

members ^ 1Co\_06\_15 / members / ^ of Christ, and make [them] the members of an harlot? God forbid.

members ^ 1Co\_06\_15 / members / ^ of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

members ^ Eph\_05\_30 / members / ^ of his body, of his flesh, and of his bones.

members ^ 1Co\_12\_12 / members / ^ of that one body, being many, are one body: so also [is] Christ.

members ^ 1Co\_12\_22 / members / ^ of the body, which seem to be more feeble, are necessary:

members ^ 1Co\_12\_23 / members / ^ of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

members ^ Eph\_04\_25 / members / ^ one of another.

members ^ Rom\_12\_05 / members / ^ one of another.

members ^ 1Co\_12\_26 / members / ^ rejoice with it.

members ^ Rom\_06\_19 / members / ^ servants to righteousness unto holiness.

members ^ Rom\_06\_19 / members / ^ servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

members ^ 1Co\_12\_25 / members / ^ should have the same care one for another.

members ^ Mat\_05\_29 / members / ^ should perish, and not [that] thy whole body should be cast into hell.

members ^ Mat\_05\_30 / members / ^ should perish, and not [that] thy whole body should be cast into hell.

members ^ 1Co\_12\_26 / members / ^ suffer with it; or one member be honoured, all the members rejoice with it.

members ^ Jam\_03\_06 / members / ^ that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

members ^ Rom\_07\_05 / members / ^ to bring forth fruit unto death.

members ^ Rom\_07\_23 / members / ^ warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

members ^ Psa\_139\_16 / members / ^ were written, [which] in continuance were fashioned, when [as yet there was] none of them.

members ^ Col\_03\_05 / members / ^ which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

members ^ 1Co\_12\_20 / members / ^ yet but one body.



# **Bible Translation Phrases for Individual word studies**

**members ..... and members 3196 -melos->**

**members ..... And those members of the body 4983 -soma->**

**members ..... are the members 3196 -melos->**

**members ..... but that the members 3196 -melos->**

**members ..... For we are members 3196 -melos->**

**members ..... for we are members 3196 -melos->**

**members ..... in my members 3196 -melos->**

**members ..... in our members 3196 -melos->**

**members ..... is in my members 3196 -melos->**

**members ..... members 3196 -melos->**

**members ..... of thy members 3196 -melos->**

**members ..... our members 3196 -melos->**

**members ..... the members 3196 -melos->**

**members ..... them the members 3196 -melos->**

## Bible Word Index with the full text of each verse

members 1Co\_06\_15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the {members} of an harlot? God forbid.

members 1Co\_12\_12 For as the body is one, and hath many {members}, and all the members of that one body, being many, are one body: so also [is] Christ.

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members Mat\_05\_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy {members} should perish, and not [that] thy whole body should be cast into hell.

members Mat\_05\_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy {members} should perish, and not [that] thy whole body should be cast into hell.

members Psa\_139\_16 Thine eyes did see my substance, yet being imperfect; and in thy book all [my {members}] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

members Rom\_07\_23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my {members}.

members Rom\_07\_23 But I see another law in my {members}, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

members Rom\_12\_04 For as we have many members in one body, and all {members} have not the same office:

members Rom\_06\_13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your {members} [as] instruments of righteousness unto God.

members Rom\_06\_13 Neither yield ye your {members} [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

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members Rom\_07\_05 For when we were in the flesh, the motions of sins, which were by the law, did work in our {members} to bring forth fruit unto death.

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members Rom\_12\_05 So we, [being] many, are one body in Christ, and every one {members} one of another.

# Bible Word Index with Strong's Number with the full text of each verse

members ^ Mat\_05\_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> {members} <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

members ^ Eph\_05\_30 For <3754> we are <2070> (5748) {members} <3196> of his <0846> body <4983>, of <1537> his <0846> flesh <4561>, and <2532> of <1537> his <0846> bones <3747>.

members ^ Jam\_03\_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> {members} <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

members ^ Jam\_04\_01 From whence <4159> come wars <4171> and <2532> fightings <3163> among <1722> you <5213>? come they not <3756> hence <1782>, even of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> {members} <3196>?

members ^ Mat\_05\_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> {members} <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

members ^ Rom\_06\_13 Neither <3366> yield ye <3936> (5720) your <5216> members <3196> as instruments <3696> of unrighteousness <0093> unto sin <0266>: but <0235> yield <3936> (5657) yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> (5723) from <1537> the dead <3498>, and <2532> your <5216> {members} <3196> as instruments <3696> of righteousness <1343> unto God <2316>.

members ^ 1Co\_12\_27 Now <1161> ye <5210> are <2075> (5748) the body <4983> of Christ <5547>, and <2532> {members} <3196> in <1537> particular <3313>.

members ^ Col\_03\_05 Mortify <3499> (5657) therefore <3767> your <5216> {members} <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:

members ^ Eph\_04\_25 Wherefore <1352> putting away <0659> (5642) lying <5579>, speak <2980> (5720) every man <1538> truth <0225> with <3326> his <0846> neighbour <4139>: for <3754> we are <2070> (5748) {members} <3196> one of another <0240>.

members ^ 1Co\_06\_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the {members} <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> (5660) the members <3196> of Christ <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).

members ^ 1Co\_12\_23 And <2532> those <3739> {members} of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.

members ^ 1Co\_12\_25 That <3363> <0> there should be <5600> (5753) no <3363> schism <4978> in <1722> the body <4983>; but <0235> that the {members} <3196> should have <3309> <0> the same <0846> care <3309> (5725) one for <5228> another <0240>.

members ^ 1Co\_12\_26 And <2532> whether <1535> one <1520> member <3196> suffer <3958> (5719), all <3956> the members <3196> suffer with it <4841> (5719); or <1535> one <1520> member <3196> be honoured <1392> (5743), all <3956> the {members} <3196> rejoice with it <4796> (5719).

members ^ 1Co\_06\_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the members <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> (5660) the {members} <3196> of Christ <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).

members ^ 1Co\_12\_22 Nay <0235>, much <4183> more <3123> those {members} <3196> of the body <4983>, which seem <1380> (5723) to be <5225> (5721) more feeble <0772>, are <2076> (5748) necessary <0316>:

members ^ 1Co\_12\_26 And <2532> whether <1535> one <1520> member <3196> suffer <3958> (5719), all <3956> the {members} <3196> suffer with it <4841> (5719); or <1535> one <1520> member <3196> be honoured <1392> (5743), all <3956> the members <3196> rejoice with it <4796> (5719).

members ^ Rom\_06\_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> {members} <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

members ^ Rom\_12\_05 So <3779> we <2070> <0>, being many <4183>, are <2070> (5748) one <1520> body <4983> in <1722> Christ <5547>, and <1161> every <2596> one <1520> {members} <3196> one of another <0240>.

members ^ 1Co\_12\_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the {members} <3196> of that one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> also <2532> is Christ <5547>.

members ^ 1Co\_12\_20 But <1161> now <3568> <3303> are they many <4183> {members} <3196>, yet but <1161> one <1520> body <4983>.

members ^ Rom\_06\_13 Neither <3366> yield ye <3936> (5720) your <5216> {members} <3196> as instruments <3696> of unrighteousness <0093> unto sin <0266>: but <0235> yield <3936> (5657) yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> (5723) from <1537> the dead <3498>, and <2532> your <5216> members <3196> as instruments <3696> of righteousness <1343> unto God <2316>.

members ^ Rom\_07\_23 But <1161> I see <0991> (5719) another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <0497> (5740) the law <3551> of my <3450> mind <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> (5723) to the law <3551> of sin <0266> which <3588> is <5607> (5752) in <1722> my <3450> {members} <3196>.

members ^ 1Co\_12\_18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> (5639) the {members} <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath pleased him <2309> (5656).

members ^ 1Co\_12\_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> {members} <3196>, and <1161> all <3956> the members <3196> of that

one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>:  
so <3779> also <2532> is Christ <5547>.

members ^ Rom\_07\_05 For <1063> when <3753> we were <2258> (5713) in <1722> the flesh <4561>, the  
motions <3804> of sins <0266>, which <3588> were by <1223> the law <3551>, did work <1754> (5710) in  
<1722> our <2257> {members} <3196> to bring <1519> forth fruit <2592> (5658) unto death <2288>.

members ^ Rom\_06\_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the  
infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your  
<5216> {members} <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto  
<1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196>  
servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

members ^ Rom\_12\_04 For <1063> as <2509> we have <2192> (5719) many <4183> members <3196> in  
<1722> one <1520> body <4983>, and <1161> all <3956> {members} <3196> have <2192> (5719) not  
<3756> the same <0846> office <4234>:

members ^ 1Co\_06\_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are  
<2076> (5748) the members <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> (5660)  
the members <3196> of Christ <5547>, and make <4160> (5661) them the {members} <3196> of an harlot  
<4204>? God forbid <3361> <1096> (5636).

members ^ Rom\_07\_23 But <1161> I see <0991> (5719) another <2087> law <3551> in <1722> my <3450>  
{members} <3196>, warring against <0497> (5740) the law <3551> of my <3450> mind <3563>, and <2532>  
bringing <0163> <0> me <3165> into captivity <0163> (5723) to the law <3551> of sin <0266> which  
<3588> is <5607> (5752) in <1722> my <3450> members <3196>.

members ^ Rom\_12\_04 For <1063> as <2509> we have <2192> (5719) many <4183> {members} <3196> in  
<1722> one <1520> body <4983>, and <1161> all <3956> members <3196> have <2192> (5719) not <3756>  
the same <0846> office <4234>:

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

members 1Co\_06\_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -) ? shall I then (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [ them ] the {members} (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

members 1Co\_06\_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -) ? shall I then (3767 -oun -) take (0142 -airo -) the {members} (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [ them ] the members (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

members 1Co\_06\_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the {members} (3196 -melos -) of Christ (5547 -Christos -) ? shall I then (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [ them ] the members (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

members 1Co\_12\_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the {members} (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -):so (3779 -houto -) also (2532 -kai -) [ is ] Christ (5547 -Christos -) .

members 1Co\_12\_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) {members} (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -):so (3779 -houto -) also (2532 -kai -) [ is ] Christ (5547 -Christos -) .

members 1Co\_12\_18 But now (3570 -nuni -) hath God (2316 -theos -) set (5087 -tithemi -) the {members} (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -) , as it hath

pleased (2309 -thelo -) him .

members 1Co\_12\_20 But now (3568 -nun -) [ are they ] many (4183 -polus -) {members} (3196 -melos -) , yet (1161 -de -) but one (1520 -heis -) body (4983 -soma -) .

members 1Co\_12\_22 Nay (0235 -alla -) , much (4183 -polus -) more (3123 -mallon -) those (3588 -ho -) {members} (3196 -melos -) of the body (4983 -soma -) , which seem (1380 -dokeo -) to be more feeble (0772 -asthenes -) , are necessary (0316 -anagkaios -) :

members 1Co\_12\_23 And those [ {members} ] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

members 1Co\_12\_25 That there should be no (3361 -me -) schism (4978 -schisma -) in the body (4983 -soma -) ; but [ that ] the {members} (3196 -melos -) should have the same (0846 -autos -) care (3309 -merimnao -) one (0240 -allelon -) for another (0240 -allelon -) .

members 1Co\_12\_26 And whether (1535 -eite -) one (1520 -heis -) member (3196 -melos -) suffer (3958 -pascho -) , all (3956 -pas -) the members (3196 -melos -) suffer (4841 -sumpascho -) with it ; or (1535 -eite -) one (1520 -heis -) member (3196 -melos -) be honoured (1392 -doxazo -) , all (3956 -pas -) the {members} (3196 -melos -) rejoice (4796 -sugchairo -) with it .

members 1Co\_12\_26 And whether (1535 -eite -) one (1520 -heis -) member (3196 -melos -) suffer (3958 -pascho -) , all (3956 -pas -) the {members} (3196 -melos -) suffer (4841 -sumpascho -) with it ; or (1535 -eite -) one (1520 -heis -) member (3196 -melos -) be honoured (1392 -doxazo -) , all (3956 -pas -) the members (3196 -melos -) rejoice (4796 -sugchairo -) with it .

members 1Co\_12\_27 . Now (1161 -de -) ye are the body (4983 -soma -) of Christ (5547 -Christos -) , and {members} (3196 -melos -) in particular (3313 -meros -) .

members Col\_03\_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) {members} (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -) , uncleanness (0167 -akatharsia -) , inordinate (3806 -pathos -) affection (3806 -pathos -) , evil (2556 -kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748 -hostis -) is idolatry (1495 -eidololatreia -) :

members Eph\_04\_25 Wherefore (1352 -dio -) putting (0659 -apotithemi -) away (0659 -apotithemi -) lying (5579 -pseudos -) , speak (2980 -laleo -) every (1538 -hekastos -) man truth (0226 -aletheuo -) with his neighbour (4139 -plesion -):for we are {members} (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

members Eph\_05\_30 For we are {members} (3196 -melos -) of his body (4983 -soma -) , of his flesh (4561 -sarx -) , and of his bones (3747 -osteon -) .

members Jam\_03\_06 And the tongue (1100 -glossa -) [ is ] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our {members} (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

members Jam\_04\_01 From whence (4159 -pothen -) [ come ] wars (4171 -polemos -) and fightings (3163 -

mache -) among (1722 -en -) you ? [ come they ] not hence (1782 -enteuthen -) , [ even ] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) {members} (3196 -melos -) ?

members Job\_17\_07 Mine eye (05869 +(ayin ) also is dim (03543 +kahah ) by reason of sorrow (3708ka(ac ) , and all (03605 +kol ) my {members} (03338 +yatsur ) [ are ] as a shadow (06738 +tsel ) .

members Mat\_05\_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [ it ] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy {members} (3196 -melos -) should perish (0622 -apollumi -) , and not [ that ] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

members Mat\_05\_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [ it ] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy {members} (3196 -melos -) should perish (0622 -apollumi -) , and not [ that ] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

members Psa\_139\_16 Thine eyes (05869 +(ayin ) did see (07200 +ra)ah ) my substance (01564 +golem ) , yet being unperfect ; and in thy book (05612 +cepher ) all (03605 +kol ) [ my {members} ] were written (03789 +kathab ) , [ which ] in continuance (03117 +yowm ) were fashioned (03335 +yatsar ) , when [ as yet there was ] none of them .

members Rom\_06\_13 Neither (3366 -mede -) yield (3936 -paristemi -) ye your (5216 -humon -) members (3196 -melos -) [ as ] instruments (3696 -hoplon -) of unrighteousness (0093 -adikia -) unto sin (0266 -hamartia -):but yield (3936 -paristemi -) yourselves (1438 -heautou -) unto God (2316 -theos -) , as those that are alive (2198 -zao -) from the dead (3498 -nekros -) , and your (5216 -humon -) {members} (3196 -melos -) [ as ] instruments (3696 -hoplon -) of righteousness (1343 -dikaiosune -) unto God (2316 -theos -) .

members Rom\_06\_13 Neither (3366 -mede -) yield (3936 -paristemi -) ye your (5216 -humon -) {members} (3196 -melos -) [ as ] instruments (3696 -hoplon -) of unrighteousness (0093 -adikia -) unto sin (0266 -hamartia -):but yield (3936 -paristemi -) yourselves (1438 -heautou -) unto God (2316 -theos -) , as those that are alive (2198 -zao -) from the dead (3498 -nekros -) , and your (5216 -humon -) members (3196 -melos -) [ as ] instruments (3696 -hoplon -) of righteousness (1343 -dikaiosune -) unto God (2316 -theos -) .

members Rom\_06\_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) {members} (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

members Rom\_06\_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) {members} (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

members Rom\_07\_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -) , the motions (3804 -



pathema -) of sins (0266 -hamartia -) , which (3588 -ho -) were by the law (3551 -nomos -) , did work (1754 -energeo -) in our {members} (3196 -melos -) to bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto death (2288 -thanatos -) .

members Rom\_07\_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my {members} (3196 -melos -) .

members Rom\_07\_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my {members} (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

members Rom\_12\_04 For as we have (2192 -echo -) many (4183 -polus -) members (3196 -melos -) in one (1520 -heis -) body (4983 -soma -) , and all (3956 -pas -) {members} (3196 -melos -) have (2192 -echo -) not the same (0846 -autos -) office (4234 -praxis -) :

members Rom\_12\_04 For as we have (2192 -echo -) many (4183 -polus -) {members} (3196 -melos -) in one (1520 -heis -) body (4983 -soma -) , and all (3956 -pas -) members (3196 -melos -) have (2192 -echo -) not the same (0846 -autos -) office (4234 -praxis -) :

members Rom\_12\_05 So (3779 -houto -) we , [ being ] many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) in Christ (5547 -Christos -) , and every (2596 -kata -) one (1520 -heis -) {members} (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

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## **A Call To Action**

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members , 1CO , 6:15 , 1CO , 6:15 , 1CO , 6:15 , 1CO , 12:12 , 1CO , 12:12 , 1CO , 12:18 , 1CO , 12:20 , 1CO , 12:22 , 1CO , 12:23 , 1CO , 12:25 , 1CO , 12:26 , 1CO , 12:26 , 1CO , 12:27 members , COL , 3:5 members , EPH , 4:25 , EPH , 5:30 members , JAS , 3:6 , JAS , 4:1 members , JOB , 17:7 members , MT , 5:29 , MT , 5:30 members , PS , 139:16 members , RO , 6:13 , RO , 6:13 , RO , 6:19 , RO , 6:19 , RO , 7:5 , RO , 7:23 , RO , 7:23 , RO , 12:4 , RO , 12:4 , RO , 12:5 assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.[ql church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}].[ql members Interlinear Index Study members JOB 017 007 Mine eye <05869 + also is dim <03543 +kahah > by reason of sorrow <3708ka , and all <03605 +kol > my {members} <03338 +yatsur > [ are ] as a shadow <06738 +tsel > . members PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet being unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [ my {members} ] were written <03789 +kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [ as yet there was ] none of them . members MAT005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy {members} <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . members MAT005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy {members} <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . members ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> {members} <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> . members ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> {members} <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> . members ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> {members} <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . members ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> {members} <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . members ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our {members} <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> . members ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my {members} <3196 -melos -> . members ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my {members} <3196 -melos -> , warring <0497 -

antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 - aichmalotizo -> to the law <3551 -nomos -> of sin <0266 - hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . members ROM 012 004 For as we have <2192 -echo -> many <4183 - polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> {members} <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 - praxis -> : members ROM 012 004 For as we have <2192 -echo -> many <4183 - polus -> {members} <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 - praxis -> : members ROM 012 005 So <3779 - houto -> we , [ being ] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in Christ <5547 - Christos -> , and every <2596 -kata -> one <1520 -heis -> {members} <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> . members 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 - Christos -> , and make <4160 -poieo -> [ them ] the {members} <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 - ginomai -> . members 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the {members} <3196 -melos -> of Christ <5547 - Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . members 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies <4983 -soma -> are the {members} <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 - Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . members 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the {members} <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 - houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> . members 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> {members} <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> . members 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the {members} <3196 -melos -> every <1538 -hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him . members 1CO 012 020 But now <3568 -nun -> [ are they ] many <4183 -polus -> {members} <3196 -melos -> , yet <1161 -de -> but one <1520 -heis -> body <4983 -soma -> . members 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> {members} <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : members 1CO 012 023 And those [ {members} ] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 - perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 - askemon -> [ parts ] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . members 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [ that ] the {members} <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> . members 1CO 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 - pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 - melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the {members} <3196 -melos -> rejoice <4796 -sugchairo -> with it . members 1CO 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 - pas -> the {members} <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 - melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it . members 1CO 012 027 . Now <1161 -de -> ye are the body <4983 -soma -> of Christ <5547 -Christos -> , and {members} <3196 - melos -> in particular <3313 -meros -> . members EPH 004 025 Wherefore <1352 -dio -> putting <0659 - apotithemi -> away <0659 -apotithemi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 - aletheuo -> with his neighbour <4139 -plesion -> : for we are {members} <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> . members EPH 005 030 For we are {members} <3196 -melos

-> of his body <4983 -soma -> , of his flesh <4561 -sarx -> , and of his bones <3747 -osteon -> . members COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> {members} <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatraia -> : members JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our {members} <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . members JAS 004 001 From whence <4159 -pothen -> [ come ] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [ come they ] not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> {members} <3196 -melos -> ? all members have not even so now yield your members servants every one members one for as ye have yielded your members servants for we are members one members every one <1CO12 -:18 > members rejoice with it <1CO12 -:26 > members should have <1CO12 -:25 > members suffer with it <1CO12 -:26 > mortify therefore your members which are upon thy members should perish thy members should perish tongue among our members \* members , 3196 , - members , 3338 , \* members , 3196 melos , members -3196 member, {members}, members -3338 {members} , members ..... and members 3196 -melos-> members ..... And those members of the body 4983 -soma-> members ..... are the members 3196 -melos-> members ..... but that the members 3196 -melos-> members ..... For we are members 3196 -melos-> members ..... for we are members 3196 -melos-> members ..... in my members 3196 -melos-> members ..... in our members 3196 -melos-> members ..... is in my members 3196 -melos-> members ..... members 3196 -melos-> members ..... of thy members 3196 -melos-> members ..... our members 3196 -melos-> members ..... the members 3196 -melos-> members ..... them the members 3196 -melos-> members 012 012 ICo /\${members /and all the members of that one body , being many , are one body : so also is Christ . members 017 007 Job /^{members /are as a shadow . members 006 013 Rom /\${members /as instruments of righteousness unto God . members 006 013 Rom /\${members /as instruments of unrighteousness unto sin : but yield yourselves unto God , as those that are alive from the dead , and your members as instruments of righteousness unto God . members 012 018 ICo /\${members /every one of them in the body , as it hath pleased him . members 012 004 Rom /\${members /have not the same office : members 012 004 Rom /\${members /in one body , and all members have not the same office : members 012 027 ICo /\${members /in particular . members 006 015 ICo /\${members /of an harlot ? God forbid . members 006 015 ICo /\${members /of Christ , and make them the members of an harlot ? God forbid . members 006 015 ICo /\${members /of Christ ? shall I then take the members of Christ , and make them the members of an harlot ? God forbid . members 005 030 Eph /\${members /of his body , of his flesh , and of his bones . members 012 012 ICo /\${members /of that one body , being many , are one body : so also is Christ . members 012 022 ICo /\${members /of the body , which seem to be more feeble , are necessary : members 012 023 ICo /\${members /of the body , which we think to be less honourable , upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . members 012 005 Rom /\${members /one of another . members 004 025 Eph /\${members /one of another . members 012 026 ICo /\${members /rejoice with it . members 006 019 Rom /\${members /servants to righteousness unto holiness . members 006 019 Rom /\${members /servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . members 012 025 ICo /\${members /should have the same care one for another . members 005 029 Mat /\${members /should perish , and not that thy whole body should be cast into hell . members 005 030 Mat /\${members /should perish , and not that thy whole body should be cast into hell . members 012 026 ICo /\${members /suffer with it ; or one member be honoured , all the members rejoice with it . members 003 006 Jam /\${members /that it defileth the whole body , and setteth on fire the course of nature ; and it is set on fire of hell . members 007 005 Rom /\${members /to bring forth fruit unto death . members 007 023 Rom /\${members /warring against the law of my mind , and bringing me into captivity to the law of sin which is in my members . members 139 016 Psa /^{members /were written , which in continuance were fashioned , when as yet there was none of them. members 003 005 Col /\${members /which are upon the earth ; fornication , uncleanness , inordinate affection , evil concupiscence , and covetousness , which is idolatry : members 012 020 ICo /\${members /yet but one body . members Mine eye also is dim by reason of sorrow, and all my {members} [are] as a shadow. members Thine eyes did see my substance, yet being unperfect; and in thy book all [my {members}] were written, [which] in continuance were fashioned, when [as yet there was] none of them. members And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for

thee that one of thy {members} should perish, and not [that] thy whole body should be cast into hell. members  
And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy  
{members} should perish, and not [that] thy whole body should be cast into hell. members Neither yield ye your  
{members} as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive  
from the dead, and your members as] instruments of righteousness unto God. members Neither yield ye your  
members as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from  
the dead, and your {members} as] instruments of righteousness unto God. members I speak after the manner of  
men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to  
iniquity unto iniquity; even so now yield your {members} servants to righteousness unto holiness. members I  
speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your {members}  
servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness  
unto holiness. members For when we were in the flesh, the motions of sins, which were by the law, did work in  
our {members} to bring forth fruit unto death. members But I see another law in my {members}, warring against  
the law of my mind, and bringing me into captivity to the law of sin which is in my members. members But I see  
another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin  
which is in my {members}. members For as we have many members in one body, and all {members} have not the  
same office: members For as we have many {members} in one body, and all members have not the same office:  
members So we, being] many, are one body in Christ, and every one {members} one of another. members <1CO6  
-15> Know ye not that your bodies are the {members} of Christ? shall I then take the members of Christ, and  
make them] the members of an harlot? God forbid. members <1CO6 -15> Know ye not that your bodies are the  
members of Christ? shall I then take the {members} of Christ, and make them] the members of an harlot? God  
forbid. members <1CO6 -15> Know ye not that your bodies are the members of Christ? shall I then take the  
members of Christ, and make them] the {members} of an harlot? God forbid. members <1CO12 -12> For as the  
body is one, and hath many {members}, and all the members of that one body, being many, are one body: so also  
is] Christ. members <1CO12 -12> For as the body is one, and hath many members, and all the {members} of that  
one body, being many, are one body: so also is] Christ. members <1CO12 -18> But now hath God set the  
{members} every one of them in the body, as it hath pleased him. members <1CO12 -20> But now are they]  
many {members}, yet but one body. members <1CO12 -22> Nay, much more those {members} of the body,  
which seem to be more feeble, are necessary: members <1CO12 -23> And those {members}] of the body, which  
we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts] have more  
abundant comeliness. members <1CO12 -25> That there should be no schism in the body; but that] the  
{members} should have the same care one for another. members <1CO12 -26> And whether one member suffer,  
all the members suffer with it; or one member be honoured, all the {members} rejoice with it. members <1CO12 -  
26> And whether one member suffer, all the {members} suffer with it; or one member be honoured, all the  
members rejoice with it. members <1CO12 -27> Now ye are the body of Christ, and {members} in particular.  
members Wherefore putting away lying, speak every man truth with his neighbour: for we are {members} one of  
another. members For we are {members} of his body, of his flesh, and of his bones. members Mortify therefore  
your {members} which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and  
covetousness, which is idolatry: members And the tongue is] a fire, a world of iniquity: so is the tongue among  
our {members}, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.  
members From whence come] wars and fightings among you? come they] not hence, even] of your lusts that war  
in your {members}?

members , 1CO , 6:15 , 1CO , 6:15 , 1CO , 6:15 , 1CO , 12:12 , 1CO , 12:12 , 1CO , 12:18 , 1CO , 12:20 , 1CO ,  
12:22 , 1CO , 12:23 , 1CO , 12:25 , 1CO , 12:26 , 1CO , 12:26 , 1CO , 12:27 members , COL , 3:5 members , EPH  
, 4:25 , EPH , 5:30 members , JAS , 3:6 , JAS , 4:1 members , JOB , 17:7 members , MT , 5:29 , MT , 5:30  
members , PS , 139:16 members , RO , 6:13 , RO , 6:13 , RO , 6:19 , RO , 6:19 , RO , 7:5 , RO , 7:23 , RO , 7:23 ,  
RO , 12:4 , RO , 12:4 , RO , 12:5

assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.[ql church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}.[ql



\* members , 3196 melos ,

members -3196 member, {members},

members -3338 {members} ,





members ..... and members 3196 -melos-> members ..... And those members of the body 4983 -soma-> members ..... are the members 3196 -melos-> members ..... but that the members 3196 -melos-> members ..... For we are members 3196 -melos-> members ..... for we are members 3196 -melos-> members ..... in my members 3196 -melos-> members ..... in our members 3196 -melos-> members ..... is in my members 3196 -melos-> members ..... members 3196 -melos-> members ..... of thy members 3196 -melos-> members ..... our members 3196 -melos-> members ..... the members 3196 -melos-> members ..... them the members 3196 -melos->





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members Interlinear Index Study members JOB 017 007 Mine eye <05869 + also is dim <03543 +kahah > by reason of sorrow <3708ka , and all <03605 +kol > my {members} <03338 +yatsur > [ are ] as a shadow <06738 +tsel > . members PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet being unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [ my {members} ] were written <03789 +kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [ as yet there was ] none of them . members MAT005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy {members} <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . members MAT005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy {members} <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . members ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> {members} <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> . members ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> {members} <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> . members ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> {members} <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . members ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> {members} <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . members ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our {members} <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> . members ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my {members} <3196 -melos -> . members ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my {members} <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . members ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> {members} <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> : members ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> {members} <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> : members ROM 012 005 So <3779 -houto -> we , [ being ] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> {members} <3196 -melos ->

one <0240 -allelon -> of another <0240 -allelon -> . members 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the {members} <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . members 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the {members} <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . members 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the {members} <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . members 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the {members} <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> . members 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> {members} <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> . members 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the {members} <3196 -melos -> every <1538 -hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him . members 1CO 012 020 But now <3568 -nun -> [ are they ] many <4183 -polus -> {members} <3196 -melos -> , yet <1161 -de -> but one <1520 -heis -> body <4983 -soma -> . members 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> {members} <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : members 1CO 012 023 And those [ {members} ] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [ parts ] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> . members 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [ that ] the {members} <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> . members 1CO 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the {members} <3196 -melos -> rejoice <4796 -sugchairo -> with it . members 1CO 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the {members} <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it . members 1CO 012 027 . Now <1161 -de -> ye are the body <4983 -soma -> of Christ <5547 -Christos -> , and {members} <3196 -melos -> in particular <3313 -meros -> . members EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apotithemi -> away <0659 -apotithemi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesion -> : for we are {members} <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> . members EPH 005 030 For we are {members} <3196 -melos -> of his body <4983 -soma -> , of his flesh <4561 -sarx -> , and of his bones <3747 -osteon -> . members COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> {members} <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> : members JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our {members} <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . members JAS

004 001 From whence <4159 -pothen -> [ come ] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en - > you ? [ come they ] not hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> {members} <3196 -melos -> ?

all members have not even so now yield your members servants every one members one for as ye have yielded  
your members servants for we are members one members every one <1CO12 -:18 > members rejoice with it  
<1CO12 -:26 > members should have <1CO12 -:25 > members suffer with it <1CO12 -:26 > mortify therefore  
your members which are upon thy members should perish thy members should perish tongue among our members

members 1Co\_12\_12 /\${members /and all the members of that one body , being many , are one body : so also is Christ . members Job\_17\_07 /^{members /are as a shadow . members Rom\_06\_13 /\${members /as instruments of righteousness unto God . members Rom\_06\_13 /\${members /as instruments of unrighteousness unto sin : but yield yourselves unto God , as those that are alive from the dead , and your members as instruments of righteousness unto God . members 1Co\_12\_18 /\${members /every one of them in the body , as it hath pleased him . members Rom\_12\_04 /\${members /have not the same office : members Rom\_12\_04 /\${members /in one body , and all members have not the same office : members 1Co\_12\_27 /\${members /in particular . members 1Co\_06\_15 /\${members /of an harlot ? God forbid . members 1Co\_06\_15 /\${members /of Christ , and make them the members of an harlot ? God forbid . members 1Co\_06\_15 /\${members /of Christ ? shall I then take the members of Christ , and make them the members of an harlot ? God forbid . members Eph\_05\_30 /\${members /of his body , of his flesh , and of his bones . members 1Co\_12\_12 /\${members /of that one body , being many , are one body : so also is Christ . members 1Co\_12\_22 /\${members /of the body , which seem to be more feeble , are necessary : members 1Co\_12\_23 /\${members /of the body , which we think to be less honourable , upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . members Rom\_12\_05 /\${members /one of another . members Eph\_04\_25 /\${members /one of another . members 1Co\_12\_26 /\${members /rejoice with it . members Rom\_06\_19 /\${members /servants to righteousness unto holiness . members Rom\_06\_19 /\${members /servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . members 1Co\_12\_25 /\${members /should have the same care one for another . members Mat\_05\_29 /\${members /should perish , and not that thy whole body should be cast into hell . members Mat\_05\_30 /\${members /should perish , and not that thy whole body should be cast into hell . members 1Co\_12\_26 /\${members /suffer with it ; or one member be honoured , all the members rejoice with it . members Jam\_03\_06 /\${members /that it defileth the whole body , and setteth on fire the course of nature ; and it is set on fire of hell . members Rom\_07\_05 /\${members /to bring forth fruit unto death . members Rom\_07\_23 /\${members /warring against the law of my mind , and bringing me into captivity to the law of sin which is in my members . members Psa\_139\_16 /^{members /were written , which in continuance were fashioned , when as yet there was none of them. members Col\_03\_05 /\${members /which are upon the earth ; fornication , uncleanness , inordinate affection , evil concupiscence , and covetousness , which is idolatry : members 1Co\_12\_20 /\${members /yet but one body .



\* members , 3196 , - members , 3338 ,



members Mine eye also is dim by reason of sorrow, and all my {members} [are] as a shadow. members Thine eyes did see my substance, yet being imperfect; and in thy book all [my {members}] were written, [which] in continuance were fashioned, when [as yet there was] none of them. members And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy {members} should perish, and not [that] thy whole body should be cast into hell. members And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy {members} should perish, and not [that] thy whole body should be cast into hell. members Neither yield ye your {members} as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as] instruments of righteousness unto God. members Neither yield ye your members as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your {members} as] instruments of righteousness unto God. members I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your {members} servants to righteousness unto holiness. members I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your {members} servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. members For when we were in the flesh, the motions of sins, which were by the law, did work in our {members} to bring forth fruit unto death. members But I see another law in my {members}, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. members But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my {members}. members For as we have many members in one body, and all {members} have not the same office: members For as we have many {members} in one body, and all members have not the same office: members So we, being] many, are one body in Christ, and every one {members} one of another. members <1CO6 -15> Know ye not that your bodies are the {members} of Christ? shall I then take the members of Christ, and make them] the members of an harlot? God forbid. members <1CO6 -15> Know ye not that your bodies are the members of Christ? shall I then take the {members} of Christ, and make them] the members of an harlot? God forbid. members <1CO6 -15> Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them] the {members} of an harlot? God forbid. members <1CO12 -12> For as the body is one, and hath many {members}, and all the members of that one body, being many, are one body: so also is] Christ. members <1CO12 -12> For as the body is one, and hath many members, and all the {members} of that one body, being many, are one body: so also is] Christ. members <1CO12 -18> But now hath God set the {members} every one of them in the body, as it hath pleased him. members <1CO12 -20> But now are they] many {members}, yet but one body. members <1CO12 -22> Nay, much more those {members} of the body, which seem to be more feeble, are necessary: members <1CO12 -23> And those {members}] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts] have more abundant comeliness. members <1CO12 -25> That there should be no schism in the body; but that] the {members} should have the same care one for another. members <1CO12 -26> And whether one member suffer, all the members suffer with it; or one member be honoured, all the {members} rejoice with it. members <1CO12 -26> And whether one member suffer, all the {members} suffer with it; or one member be honoured, all the members rejoice with it. members <1CO12 -27> Now ye are the body of Christ, and {members} in particular. members Wherefore putting away lying, speak every man truth with his neighbour: for we are {members} one of another. members For we are {members} of his body, of his flesh, and of his bones. members Mortify therefore your {members} which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: members And the tongue is] a fire, a world of iniquity: so is the tongue among our {members}, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. members From whence come] wars and fightings among you? come they] not hence, even] of your lusts that war in your {members}?