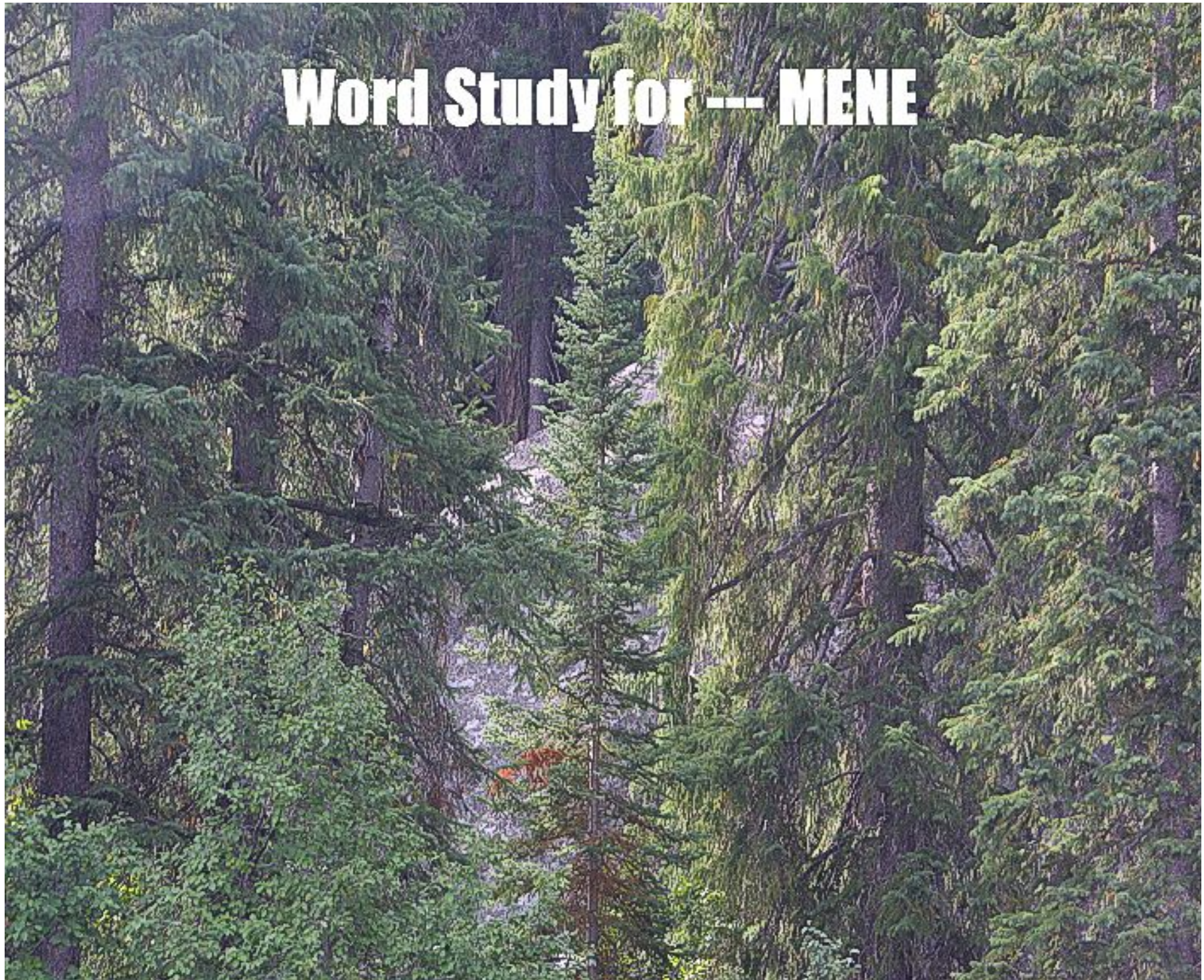


# Word Study for --- MENE



# **KJV Bible Word Studies for MENE**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.**

**Mene 4484 ## mene& (Aramaic) {men-ay'}; passive participle of 4483; numbered: -- {Mene}.**

**world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.**

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blithesomeness 08057 ## simchah {sim-khaw'} ; from 08056 ; {blithesomeness} or glee , (religious or festival) : -- X exceeding (-ly) , gladness , joy (-fulness) , mirth , pleasure , rejoice (-ing) .

burdensomeness 04614 ## ma` amach {mah-am-aw-saw'} ; from 06006 ; {burdensomeness} : -- burdensome .

delightsomeness 08656 ## Tirtsah {teer-tsaw'} ; from 07521 ; {delightsomeness} ; Tirtsah , a place in Palestine ; also an Israelitess : -- Tirzah .

diermeneuo 1329 - {diermeneuo} {dee-er-main-yoo'-o} ; from 1223 and 2059 ; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation).

diermeneutes 1328 - {diermeneutes} {dee-er-main-yoo-tace'} ; from 1329 ; an explainer: -- interpreter.

dusermeneutos 1421 - {dusermeneutos} {doos-er-mane'-yoo-tos} ; from 1418 and a presumed derivative of 2059 ; difficult of explanation: -- hard to be uttered.

good-omened 2176 - euonumos {yoo-o'-noo-mos} ; from 2095 and 3686 ; properly, well-named ({good-omened}), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand: -- (on the) left.

hermeneia 2058 - {hermeneia} {her-may-ni'-ah} ; from the same as 2059 ; translation: -- interpretation.

hermeneuo 2059 - {hermeneuo} {her-mayn-yoo'-o} ; from a presumed derivative of 2060 (as the god of language); to translate: -- interpret.

hymeneal 5211 - Hymenaios {hoo-men-ah'-yos} ; from Humen (the god of weddings); "hymeneal" ; Hymeneus, an opponent of Christianity: -- Hymenaeus.

Hymeneus 5211 - Hymenaios {hoo-men-ah'-yos} ; from Humen (the god of weddings); "hymeneal" ; {Hymeneus}, an opponent of Christianity: -- Hymenaeus.

irksomeness 05998 ## ` amal {aw-mal'} ; a primitive root ; to toil , i . e . work severely and with {irksomeness} : -- [take ] labour (in) .

Limenes 2568 - Kaloi {Limenes} {kal-oy' lee-men'-es} ; plural of 2570 and 3040 ; Good Harbors, i.e. Fairhaven, a bay of Crete: -- fair havens.

meddlesomeness 2270 - hesuchazo {hay-soo-khad'-zo} ; from the same as 2272 ; to keep still (intransitively), i.e. refrain from labor, {meddlesomeness} or speech: -- cease, hold peace, be quiet, rest.

meddlesomeness 3859 - paradiatribe {par-ad-ee-at-ree-bay'} ; from a compound of 3844 and 1304 ; misemployment, i.e. {meddlesomeness}: -- perverse disputing.

Mene 04484 ## mene'(Aramaic) {men-ay'} ; passive participle of 04483 ; numbered : -- {Mene} .

mene 04484 ## {mene}'(Aramaic) {men-ay'} ; passive participle of 04483 ; numbered : -- Mene .

methermeneuo 3177 - {methermeneuo} {meth-er-mane-yoo'-o} ; from 3326 and 2059 ; to explain over, i.e. translate: -- (by) interpret(-ation).

oikoumene 3625 - {oikoumene} {oy-kou-men'-ay} ; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, world.

quarrelsomeness 5379 - philoneikia {fil-on-i-kee'-ah} ; from 5380 ; {quarrelsomeness}, i.e. a dispute: -- strife.

wholesomeness 04974 ## m@thom {meth-ohm'} ; from 08552 ; {wholesomeness} ; also (adverb) completely : -- men [by reading 04962 ] , soundness .

worrisomeness 06093 ## ` ittsabown {its-tsaw-bone'} ; from 06087 ; {worrisomeness} , i . e . labor or pain : -- sorrow , toil .

{bin-yaw-mene'} 01144 ## Binyamiyn {{bin-yaw-mene'}} ; from 01121 and 03225 ; son of (the) right hand ; Benjamin , youngest son of Jacob ; also the tribe descended from him , and its territory : -- Benjamin .

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**3625 + world + the earth + the world + of the world + and the world +/- oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- (as noun, by implication of 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: --earth, world .**

**Root Words and their word stems. This helps you see all related words in the English.**

**English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Mene 4484 -- mene/ -- {Mene}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Limenes 0791 asteios \* fair , {0791 asteios } , 2105 eudia , 2146 euprosopeo , 2568 Kaloi {Limenes} ,**

**Limenes 2105 eudia \* fair , 0791 asteios , {2105 eudia } , 2146 euprosopeo , 2568 Kaloi {Limenes} ,**

**Limenes 2146 euprosopeo \* fair , 0791 asteios , 2105 eudia , {2146 euprosopeo } , 2568 Kaloi {Limenes} ,**

**Limenes 2568 Kaloi Limenes \* fair , 0791 asteios , 2105 eudia , 2146 euprosopeo , {2568 Kaloi {Limenes} } ,**

**Limenes 2568 Kaloi Limenes \* havens , {2568 Kaloi {Limenes} } ,**

**Limenes 2568 Kaloi {Limenes} \* fair , 0791 asteios , 2105 eudia , 2146 euprosopeo , {2568 Kaloi Limenes } ,**

**Limenes 2568 Kaloi {Limenes} \* havens , {2568 Kaloi Limenes } ,**

**diermeneuo 1329 diermeneuo \* interpret , {1329 {diermeneuo} } ,**

**diermeneuo 1329 diermeneuo \* interpretation , {1329 {diermeneuo} } , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , 3177 methermeneuo ,**

**diermeneuo 1329 {diermeneuo} \* interpret , {1329 diermeneuo } ,**

**diermeneuo 1329 {diermeneuo} \* interpretation , {1329 diermeneuo } , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , 3177 methermeneuo ,**

**diermeneuo 1955 epilusis \* interpretation , 1329 {diermeneuo} , {1955 epilusis } , 2058 hermeneia , 2059 hermeneuo , 3177 methermeneuo ,**

**diermeneuo 2058 hermeneia \* interpretation , 1329 {diermeneuo} , 1955 epilusis , {2058 hermeneia } , 2059 hermeneuo , 3177 methermeneuo ,**

**diermeneuo 2059 hermeneuo \* interpretation , 1329 {diermeneuo} , 1955 epilusis , 2058 hermeneia , {2059 hermeneuo } , 3177 methermeneuo ,**

**diermeneuo 3177 methermeneuo \* interpretation , 1329 {diermeneuo} , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , {3177 methermeneuo } ,**

**diermeneutes 1328 diermeneutes \* interpreter , {1328 {diermeneutes} } ,**

**diermeneutes 1328 diermeneutes \* pearl , {1328 {diermeneutes} } ,**

**diermeneutes 1328 {diermeneutes} \* interpreter , {1328 diermeneutes } ,**

**diermeneutes 1328 {diermeneutes} \* pearl , {1328 diermeneutes } ,**

**dusermeneutos 1421 dusermeneutos \* hard , {1421 {dusermeneutos} } , 1422 duskolos , 1425 dusnoetos , 4642 skleros , 4927 sunomoreo ,**

**dusermeneutos 1421 {dusermeneutos} \* hard , {1421 dusermeneutos } , 1422 duskolos , 1425 dusnoetos , 4642 skleros , 4927 sunomoreo ,**



dusermeneutos 1422 duskolos \* hard , 1421 {dusermeneutos} , {1422 duskolos } , 1425 dusnoetos , 4642 skleros , 4927 sunomoreo ,

dusermeneutos 1425 dusnoetos \* hard , 1421 {dusermeneutos} , 1422 duskolos , {1425 dusnoetos } , 4642 skleros , 4927 sunomoreo ,

dusermeneutos 4642 skleros \* hard , 1421 {dusermeneutos} , 1422 duskolos , 1425 dusnoetos , {4642 skleros } , 4927 sunomoreo ,

dusermeneutos 4927 sunomoreo \* hard , 1421 {dusermeneutos} , 1422 duskolos , 1425 dusnoetos , 4642 skleros , {4927 sunomoreo } ,

hermeneia 1329 diermeneuo \* interpretation , {1329 diermeneuo } , 1955 epilusis , 2058 {hermeneia} , 2059 hermeneuo , 3177 methermeneuo ,

hermeneia 1955 epilusis \* interpretation , 1329 diermeneuo , {1955 epilusis } , 2058 {hermeneia} , 2059 hermeneuo , 3177 methermeneuo ,

hermeneia 2058 hermeneia \* interpretation , 1329 diermeneuo , 1955 epilusis , {2058 {hermeneia} } , 2059 hermeneuo , 3177 methermeneuo ,

hermeneia 2058 {hermeneia} \* interpretation , 1329 diermeneuo , 1955 epilusis , {2058 hermeneia } , 2059 hermeneuo , 3177 methermeneuo ,

hermeneia 2059 hermeneuo \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 {hermeneia} , {2059 hermeneuo } , 3177 methermeneuo ,

hermeneia 3177 methermeneuo \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 {hermeneia} , 2059 hermeneuo , {3177 methermeneuo } ,

hermeneuo 1329 diermeneuo \* interpretation , {1329 diermeneuo } , 1955 epilusis , 2058 hermeneia , 2059 {hermeneuo} , 3177 methermeneuo ,

hermeneuo 1955 epilusis \* interpretation , 1329 diermeneuo , {1955 epilusis } , 2058 hermeneia , 2059 {hermeneuo} , 3177 methermeneuo ,

hermeneuo 2058 hermeneia \* interpretation , 1329 diermeneuo , 1955 epilusis , {2058 hermeneia } , 2059 {hermeneuo} , 3177 methermeneuo ,

hermeneuo 2059 hermeneuo \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , {2059 {hermeneuo} } , 3177 methermeneuo ,

hermeneuo 2059 hermeneuo \* interpreted , {2059 {hermeneuo} } , 3177 methermeneuo ,

hermeneuo 2059 {hermeneuo} \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , {2059 hermeneuo } , 3177 methermeneuo ,

hermeneuo 2059 {hermeneuo} \* interpreted , {2059 hermeneuo } , 3177 methermeneuo ,

hermeneuo 3177 methermeneuo \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , 2059 {hermeneuo} , {3177 methermeneuo } ,

hermeneuo 3177 methermeneuo \* interpreted , 2059 {hermeneuo} , {3177 methermeneuo } ,

**methermeneuo 1329 diermeneuo \* interpretation , {1329 diermeneuo } , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , 3177 {methermeneuo} ,**

**methermeneuo 1955 epilusis \* interpretation , 1329 diermeneuo , {1955 epilusis } , 2058 hermeneia , 2059 hermeneuo , 3177 {methermeneuo} ,**

**methermeneuo 2058 hermeneia \* interpretation , 1329 diermeneuo , 1955 epilusis , {2058 hermeneia } , 2059 hermeneuo , 3177 {methermeneuo} ,**

**methermeneuo 2059 hermeneuo \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , {2059 hermeneuo } , 3177 {methermeneuo} ,**

**methermeneuo 2059 hermeneuo \* interpreted , {2059 hermeneuo } , 3177 {methermeneuo} ,**

**methermeneuo 3177 methermeneuo \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , {3177 {methermeneuo} } ,**

**methermeneuo 3177 methermeneuo \* interpreted , 2059 hermeneuo , {3177 {methermeneuo} } ,**

**methermeneuo 3177 {methermeneuo} \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , {3177 methermeneuo } ,**

**methermeneuo 3177 {methermeneuo} \* interpreted , 2059 hermeneuo , {3177 methermeneuo } ,**

**oikoumene 0165 aion \* world , {0165 aion } , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 {oikoumene} , 3629 oiktirmon ,**

**oikoumene 0166 aionios \* world , 0165 aion , {0166 aionios } , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 {oikoumene} , 3629 oiktirmon ,**

**oikoumene 1093 ge \* world , 0165 aion , 0166 aionios , {1093 ge } , 2885 kosmeo , 2889 kosmos , 3625 {oikoumene} , 3629 oiktirmon ,**

**oikoumene 2885 kosmeo \* world , 0165 aion , 0166 aionios , 1093 ge , {2885 kosmeo } , 2889 kosmos , 3625 {oikoumene} , 3629 oiktirmon ,**

**oikoumene 2889 kosmos \* world , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , {2889 kosmos } , 3625 {oikoumene} , 3629 oiktirmon ,**

**oikoumene 3625 oikoumene \* world , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , {3625 {oikoumene} } , 3629 oiktirmon ,**

**oikoumene 3625 {oikoumene} \* world , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , {3625 oikoumene } , 3629 oiktirmon ,**

**oikoumene 3629 oiktirmon \* world , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 {oikoumene} , {3629 oiktirmon } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- mene , 4484 ,

## **English Synonyms with Greek Strong's Number.**



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mene , DAN\_05\_25 , DAN\_05\_25 , DAN\_05\_26,

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[eWorldTreasures.com](#)  
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[HebrewBibleStudies.com](#)  
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## **One Word English Phrase Index to the KJV Bible.**

**MENE Dan\_05\_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.**

**MENE Dan\_05\_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.**

**MENE Dan\_05\_26 # This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.**

## **Three Word English Phrase Index to the KJV Bible.**

**MENE God hath Dan\_05\_26 # This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.**

**MENE MENE TEKEL Dan\_05\_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.**

**MENE TEKEL UPHARSIN Dan\_05\_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.**

## **Bible Phrases for Individual word studies**





# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**MENE ^ Dan\_05\_26 / MENE / ^God hath numbered thy kingdom, and finished it.**

**MENE ^ Dan\_05\_25 / MENE / ^MENE, TEKEL, UPHARSIN.**

**MENE ^ Dan\_05\_25 / MENE / ^TEKEL, UPHARSIN.**

# **Bible Translation Phrases for Individual word studies**

**-diarmeneuo- ..... by interpretation 1329 -diarmeneuo- >**

**-diarmeneuo- ..... he expounded 1329 -diarmeneuo- >**

**-diarmeneuo- ..... he interpret 1329 -diarmeneuo- >**

**-diarmeneuo- ..... interpret 1329 -diarmeneuo- >**

**-diarmeneuo- ..... that he may interpret 1329 -diarmeneuo- >**

**-diarmeneutes- ..... interpreter 1328 -diarmeneutes- >**

**-diarmeneutes- ..... pearl 1328 -diarmeneutes- >**

**-dusermeneutos- ..... and hard 1421 -dusermeneutos- >**

**-hermeneia- ..... an interpretation 2058 -hermeneia- >**

**-hermeneia- ..... the interpretation 2058 -hermeneia- >**

**-hermeneuo- ..... being by interpretation 2059 -hermeneuo- >**

**-hermeneuo- ..... being interpreted 2059 -hermeneuo- >**

**-hermeneuo- ..... is by interpretation 2059 -hermeneuo- >**

**-hermeneuo- ..... which is by interpretation 2059 -hermeneuo- >**

**-methermeneuo- ..... being interpreted 3177 -methermeneuo- >**

**-methermeneuo- ..... by interpretation 3177 -methermeneuo- >**

**-methermeneuo- ..... is , being interpreted 3177 -methermeneuo- >**

**-methermeneuo- ..... which is , being interpreted 3177 -methermeneuo- >**

**-oikoumene- ..... and the world 3625 -oikoumene- >**

**-oikoumene- ..... of the world 3625 -oikoumene- >**

**-oikoumene- ..... the earth 3625 -oikoumene- >**

**-oikoumene- ..... the world 3625 -oikoumene- >**

**-oikoumene- ..... world 3625 -oikoumene- >**

**Limenes- ..... havens 2568 -Kaloi Limenes- >**

**Limenes- ..... The fair 2568 -Kaloi Limenes- >**

## **Bible Word Index with the full text of each verse**

**MENE Dan\_05\_25 And this [is] the writing that was written, MENE, {MENE}, TEKEL, UPHARSIN.**

**MENE Dan\_05\_25 And this [is] the writing that was written, {MENE}, MENE, TEKEL, UPHARSIN.**

**MENE Dan\_05\_26 This [is] the interpretation of the thing: {MENE}; God hath numbered thy kingdom, and finished it.**

# **Bible Word Index with Strong's Number with the full text of each verse**

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

+mene Dan\_05\_25 And this (01836 +den ) [ is ] the writing (03792 +k@thab ) that was written (07560 +r@sham ) , MENE (04484 +mene) ) , MENE (04484 {+mene}) ) , TEKEL (08625 +t@qal ) , UPHARSIN (06537 +p@rac ) .

+mene Dan\_05\_25 And this (01836 +den ) [ is ] the writing (03792 +k@thab ) that was written (07560 +r@sham ) , MENE (04484 {+mene}) ) , MENE (04484 +mene) ) , TEKEL (08625 +t@qal ) , UPHARSIN (06537 +p@rac ) .

+mene Dan\_05\_26 This (01836 +den ) [ is ] the interpretation (06591 +p@shar ) of the thing (04406 +millah ):MENE (04484 {+mene}) ) ; God (00426 +)elahn ) hath numbered (04483 +m@na ) thy kingdom (04437 +malkuw ) , and finished (08000 +sh@lam ) it .

-diermeneuo 1Co\_12\_30 Have (2192 -echo -) all (3956 -pas -) the gifts (5486 -charisma -) of healing (2386 -iama -) ? do all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) ? do all (3956 -pas -) interpret (1329 {-diermeneuo} -) ?

-diermeneuo 1Co\_14\_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 -glossa -) , but rather (3123 -mallon -) that ye prophesied (4395 -propheteuo -):for greater (3187 -meizon -) [ is ] he that prophesieth (4395 -propheteuo -) than (2228 -e -) he that speaketh (2980 -laleo -) with tongues (1100 -glossa -) , except (1508 -ei me -) he interpret (1329 {-diermeneuo} -) , that the church (1577 -ekklesia -) may receive (2983 -lambano -) edifying (3619 -oikodome -) .

-diermeneuo 1Co\_14\_13 Wherefore (1355 -dioper -) let him that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 -glossa -) pray (4336 -proseuchomai -) that he may interpret (1329 {-diermeneuo} -) .

-diermeneuo 1Co\_14\_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [ unknown ] tongue (1100 -glossa -) , [ let it be ] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [ by ] three (5140

-treis -) , and [ that ] by course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 {-diermeneuo} -) .

-diermeneuo Act\_09\_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 {-diermeneuo} -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

-diermeneuo Luk\_24\_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 {-diermeneuo} - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

-diermeneutes 1Co\_14\_28 But if (1437 -ean -) there be no (3361 -me -) interpreter (1328 {-diermeneutes} -) , let him keep (4601 -sigao -) silence (4601 -sigao -) in the church (1577 -ekklesia -) ; and let him speak (2980 -laleo -) to himself (1438 -heautou -) , and to God (2316 -theos -) .

-diermeneutes Rev\_21\_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [ were ] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 {-diermeneutes} -):and the street (4113 -plateia -) of the city (4172 -polis -) [ was ] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 -hualos -) .

-dusermeneutos Heb\_05\_11 Of whom (3739 -hos -) we have many (4183 -polus -) things to say (3056 -logos -) , and hard (1421 {-dusermeneutos} -) to be uttered (3004 -lego -) , seeing (1893 -epei -) ye are dull (3576 -nothros -) of hearing (0189 -akoe -) .

-hermeneia 1Co\_12\_10 To another (0243 -allos -) the working (1755 -energema -) of miracles (1411 -dunamis -) ; to another (0243 -allos -) prophecy (4394 -propheteia -) ; to another (0243 -allos -) discerning (1253 -diakrisis -) of spirits (4151 -pneuma -) ; to another (2087 -heteros -) [ divers ] kinds (1085 -genos -) of tongues (1100 -glossa -) ; to another (0243 -allos -) the interpretation (2058 {-hermeneia} -) of tongues (1100 -glossa -) :

-hermeneia 1Co\_14\_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 {-hermeneia} -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

-hermeneuo Heb\_07\_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -) gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 {-hermeneuo} -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

-hermeneuo Joh\_01\_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 -theaomai -) them following (0190 -akoloutheo -) , and saith (3004 -lego -) unto them , What (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , ( which is to say (3004 -lego -) , being interpreted (2059 {-hermeneuo} -) , Master (1320 -didaskalos -) , ) where (4226 -pou -) dwellest (3306 -meno -) thou ?

-hermeneuo Joh\_01\_42 And he brought (0071 -ago -) him to Jesus (2424 -Iesous -) . And when Jesus (2424 -Iesous -) beheld (1689 -emblepo -) him , he said (2036 -epo -) , Thou art (1488 -ei -) Simon (4613 -Simon -)

the son (5207 -huios -) of Jona (2495 -Jonas -):thou shalt be called (2564 -kaleo -) Cephas (2786 -Kephas -) , which (3739 -hos -) is by interpretation (2059 {-hermeneuo} -) , A stone (4074 -Petros -) .

-hermeneuo Joh\_09\_07 And said (2036 -epo -) unto him , Go (5217 -hupago -) , wash (3538 -nipto -) in the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , ( which is by interpretation (2059 {-hermeneuo} -) , Sent (0649 -apostello -) . ) He went (0565 -aperchomai -) his way therefore (3767 -oun -) , and washed (3538 -nipto -) , and came (2064 -erchomai -) seeing (0991 -blepo -) .

-methermeneuo Act\_04\_36 And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , ( which is , being interpreted (3177 {-methermeneuo} -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) , ) a Levite (3019 -Leuites -) , [ and ] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

-methermeneuo Act\_13\_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) ( for so (3779 -houto -) is his name (3686 -onoma -) by interpretation (3177 {-methermeneuo} -) ) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the deputy (0446 -anthupatos -) from the faith (4102 -pistis -) .

-methermeneuo Joh\_01\_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) the Messiah (3323 -Messias -) , which (3739 -hos -) is , being interpreted (3177 {-methermeneuo} -) , the Christ (5547 -Christos -) .

-methermeneuo Mar\_05\_41 And he took (2902 -krateo -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , being interpreted (3177 {-methermeneuo} -) , Damsel (2877 -korasion -) , I say (3004 -lego -) unto thee , arise (1453 -egeiro -) .

-methermeneuo Mar\_15\_22 . And they bring (5342 -phero -) him unto the place (5117 -topos -) Golgotha (1115 -Golgotha -) , which (3739 -hos -) is , being interpreted (3177 {-methermeneuo} -) , The place (5117 -topos -) of a skull (2898 -kranion -) .

-methermeneuo Mar\_15\_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 -boao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 {-methermeneuo} -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkatalaipo -) me ?

-methermeneuo Mat\_01\_23 Behold (2400 -idou -) , a virgin (3933 -parthenos -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanuel -) , which (3739 -hos -) being interpreted (3177 {-methermeneuo} -) is , God (2316 -theos -) with us .

-oikoumene Act\_11\_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the world (3625 {-oikoumene} -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -) .

-oikoumene Act\_17\_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Jason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 {-oikoumene} -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come



(3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;

-oikoumene Act\_17\_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 {-oikoumene} -) in righteousness (1343 -dikaiosune -) by [ that ] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [ men ] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

-oikoumene Act\_19\_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 {-oikoumene} -) worshippeth (4576 -sebomai -) .

-oikoumene Act\_24\_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [ a ] pestilent (3061 -loimos -) [ fellow ] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 {-oikoumene} -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraios -) :

-oikoumene Heb\_01\_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 -eisago -) in the firstbegotten (4416 -prototokos -) into (1519 -eis -) the world (3625 {-oikoumene} -) , he saith (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

-oikoumene Heb\_02\_05 . For unto the angels (0032 -aggelos -) hath he not put (5293 -hupotasso -) in subjection (5293 -hupotasso -) the world (3625 {-oikoumene} -) to come (3195 -mello -) , whereof (3739 -hos -) we speak (2980 -laleo -) .

-oikoumene Luk\_02\_01 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus 0828 -Augustos - , that all 3956 -pas - the world 3625 {-oikoumene} - should be taxed 0582 -apographe - .

-oikoumene Luk\_04\_05 And the devil 1228 -diabolos - , taking 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms 0932 -basileia - of the world 3625 {-oikoumene} - in a moment 4743 -stigma - of time 5550 -chronos - .

-oikoumene Luk\_21\_26 Men s 0444 -anthropos - hearts 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 {-oikoumene} - :for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .

-oikoumene Mat\_24\_14 And this (5124 -touto -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the world (3625 {-oikoumene} -) for a witness (3142 -marturion -) unto all (3956 -pas -) nations (1484 -ethnos -) ; and then (5119 -tote -) shall the end (5056 -telos -) come (2240 -heko -) .

-oikoumene Rev\_03\_10 Because (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 {-oikoumene} -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

-oikoumene Rev\_12\_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 {-oikoumene} -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

-oikoumene Rom\_10\_18 But I say (3004 -lego -) , Have they not heard (0191 -akouo -) ? Yes (3304 -menouge -) verily (3304 -menouge -) , their sound (5353 -phthoggos -) went (1831 -exerchomai -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) , and their words (4487 -rhema -) unto the ends (4009 -peras -) of the world (3625 {-oikoumene} -) .

):MENE Dan\_05\_26 This (01836 +den ) [ is ] the interpretation (06591 +p@shar ) of the thing (04406 +millah {}):MENE} (04484 +mene) ) ; God (00426 +)elahh ) hath numbered (04483 +m@na) ) thy kingdom (04437 +malkuw ) , and finished (08000 +sh@lam ) it .

Limenes Act\_27\_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place (5117 -topos -) which is called (2564 -kaleo -) The fair (2568 -Kaloi Limenes -) havens (2568 -Kaloi {Limenes} -) ; nigh (1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [ of ] Lasea (2996 -Lasaia -) .

Limenes Act\_27\_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place (5117 -topos -) which is called (2564 -kaleo -) The fair (2568 -Kaloi {Limenes} -) havens (2568 -Kaloi Limenes -) ; nigh (1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [ of ] Lasea (2996 -Lasaia -) .

MENE Dan\_05\_25 And this (01836 +den ) [ is ] the writing (03792 +k@thab ) that was written (07560 +r@sham ) , MENE (04484 +mene) ) , {MENE} (04484 +mene) ) , TEKEL (08625 +t@qal ) , UPHARSIN (06537 +p@rac ) .

MENE Dan\_05\_25 And this (01836 +den ) [ is ] the writing (03792 +k@thab ) that was written (07560 +r@sham ) , {MENE} (04484 +mene) ) , MENE (04484 +mene) ) , TEKEL (08625 +t@qal ) , UPHARSIN (06537 +p@rac ) .

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mene , DA , 5:25 , DA , 5:25 , DA , 5:26 earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}].[ql MENE Interlinear Index Study MENE DAN 005 025 And this <01836 +den > [ is ] the writing <03792 +k@thab > that was written <07560 +r@sham > , MENE <04484 +mene> > , {MENE} <04484 +mene> > , TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > . MENE DAN 005 025 And this <01836 +den > [ is ] the writing <03792 +k@thab > that was written <07560 +r@sham > , {MENE} <04484 +mene> > , MENE <04484 +mene> > , TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > . MENE DAN 005 026 This <01836 +den > [ is ] the interpretation <06591 +p@shar > of the thing <04406 +millah > : {MENE} <04484 +mene> > ; God <00426 +>elahn > hath numbered <04483 +m@na> > thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it . - mene , 4484 , \* world , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon , mene -4484 {mene} , Mene 4484 -- mene/ -- {Mene} . -diermeneuo- ..... by interpretation 1329 -diermeneuo- > -diermeneuo- ..... he expounded 1329 -diermeneuo- > -diermeneuo- ..... he interpret 1329 -diermeneuo- > -diermeneuo- ..... interpret 1329 -diermeneuo- > -diermeneuo- ..... that he may interpret 1329 -diermeneuo- > -diermeneutes- ..... interpreter 1328 -diermeneutes- > -diermeneutes- ..... pearl 1328 -diermeneutes- > -dusermeneutos- ..... and hard 1421 -dusermeneutos- > -hermeneia- ..... an interpretation 2058 -hermeneia- > -hermeneia- ..... the interpretation 2058 -hermeneia- > -hermeneuo- ..... being by interpretation 2059 -hermeneuo- > -hermeneuo- ..... being interpreted 2059 -hermeneuo- > -hermeneuo- ..... is by interpretation 2059 -hermeneuo- > -hermeneuo- ..... which is by interpretation 2059 -hermeneuo- > -methermeneuo- ..... being interpreted 3177 -methermeneuo- > -methermeneuo- ..... by interpretation 3177 -methermeneuo- > -methermeneuo- ..... is , being interpreted 3177 -methermeneuo- > -methermeneuo- ..... which is , being interpreted 3177 -methermeneuo- > -oikoumene- ..... and the world 3625 -oikoumene- > -oikoumene- ..... of the world 3625 -oikoumene- > -oikoumene- ..... the earth 3625 -oikoumene- > -oikoumene- ..... the world 3625 -oikoumene- > -oikoumene- ..... world 3625 -oikoumene- > Limenes- ..... havens 2568 -Kaloi Limenes- > Limenes- ..... The fair 2568 -Kaloi Limenes- > 3625 - oikoumene - Lu 21:26 earth 3625 - oikoumene - Mt 24:14 world 3625 - oikoumene - Lu 02:01 world 3625 - oikoumene - Lu 04:05 world 3625 - oikoumene - Ac 11:28 world 3625 - oikoumene - Ac 17:31 world 3625 - oikoumene - Ac 17:06 world 3625 - oikoumene - Ac 19:27 world 3625 - oikoumene - Ac 24:05 world 3625 - oikoumene - Ro 10:18 world 3625 - oikoumene - Heb 01:06 world 3625 - oikoumene - Heb 02:05 world 3625 - oikoumene - Re 03:10 world 3625 - oikoumene - Re 12:09 world Mene 4484 ## mene> (Aramaic) {men-ay'}; passive participle of 4483; numbered: -- {Mene}].[ql MENE 005 026 Dan /^{MENE /God hath numbered thy kingdom , and finished it. MENE 005 025 Dan /^{MENE /MENE , TEKEL , UPHARSIN . MENE 005 025 Dan /^{MENE /TEKEL , UPHARSIN . mene And this [is] the writing that was written, MENE, {MENE}, TEKEL, UPHARSIN. mene And this [is] the writing that was written, {MENE}, MENE, TEKEL, UPHARSIN. mene This [is] the interpretation of the thing: {MENE}; God hath numbered thy kingdom, and finished it.

mene , DA , 5:25 , DA , 5:25 , DA , 5:26

earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}].[ql

\* world , 0165 aion , 0166 aionios , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon ,





mene -4484 {mene} ,

Mene 4484 -- mene/ -- {Mene}.

3625 - oikoumene - Lu 21:26 earth 3625 - oikoumene - Mt 24:14 world 3625 - oikoumene - Lu 02:01 world 3625  
- oikoumene - Lu 04:05 world 3625 - oikoumene - Ac 11:28 world 3625 - oikoumene - Ac 17:31 world 3625 -  
oikoumene - Ac 17:06 world 3625 - oikoumene - Ac 19:27 world 3625 - oikoumene - Ac 24:05 world 3625 -  
oikoumene - Ro 10:18 world 3625 - oikoumene - Heb 01:06 world 3625 - oikoumene - Heb 02:05 world 3625 -  
oikoumene - Re 03:10 world 3625 - oikoumene - Re 12:09 world

-diarmeneuo- ..... by interpretation 1329 -diarmeneuo- > -diarmeneuo- ..... he expounded 1329 -diarmeneuo- > -diarmeneuo- ..... he interpret 1329 -diarmeneuo- > -diarmeneuo- ..... interpret 1329 -diarmeneuo- > -diarmeneuo- ..... that he may interpret 1329 -diarmeneuo- > -diarmeneutes- ..... interpreter 1328 -diarmeneutes- > -diarmeneutes- ..... pearl 1328 -diarmeneutes- > -dusermeneutos- ..... and hard 1421 -dusermeneutos- > -hermeneia- ..... an interpretation 2058 -hermeneia- > -hermeneia- ..... the interpretation 2058 -hermeneia- > -hermeneuo- ..... being by interpretation 2059 -hermeneuo- > -hermeneuo- ..... being interpreted 2059 -hermeneuo- > -hermeneuo- ..... is by interpretation 2059 -hermeneuo- > -hermeneuo- ..... which is by interpretation 2059 -hermeneuo- > -methermeneuo- ..... being interpreted 3177 -methermeneuo- > -methermeneuo- ..... by interpretation 3177 -methermeneuo- > -methermeneuo- ..... is , being interpreted 3177 -methermeneuo- > -methermeneuo- ..... which is , being interpreted 3177 -methermeneuo- > -oikoumene- ..... and the world 3625 -oikoumene- > -oikoumene- ..... of the world 3625 -oikoumene- > -oikoumene- ..... the earth 3625 -oikoumene- > -oikoumene- ..... the world 3625 -oikoumene- > -oikoumene- ..... world 3625 -oikoumene- > Limenes- ..... havens 2568 -Kaloi Limenes- > Limenes- ..... The fair 2568 -Kaloi Limenes- >

Mene 4484 ## mene> (Aramaic) {men-ay'}; passive participle of 4483; numbered: -- {Mene}.[ql



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MENE Dan\_05\_26 /^{MENE /God hath numbered thy kingdom , and finished it. MENE Dan\_05\_25 /^{MENE /MENE , TEKEL , UPHARSIN . MENE Dan\_05\_25 /^{MENE /TEKEL , UPHARSIN .



- mene , 4484 ,

mene And this [is] the writing that was written, MENE, {MENE}, TEKEL, UPHARSIN. mene And this [is] the writing that was written, {MENE}, MENE, TEKEL, UPHARSIN. mene This [is] the interpretation of the thing: {MENE}; God hath numbered thy kingdom, and finished it.