$men's\ ,\ 1KI\ ,\ 12:13\ ,\ 1KI\ ,\ 13:2\ men's\ ,\ 1PE\ ,\ 4:15\ men's\ ,\ 1SA\ ,\ 24:9\ men's\ ,\ 1TI\ ,\ 5:22\ ,\ 1TI\ ,\ 5:24\ men's\ ,\ 2CO\ ,\ 10:15\ men's\ ,\ 2KI\ ,\ 19:18\ ,\ 2KI\ ,\ 23:20\ men's\ ,\ AC\ ,\ 17:25\ men's\ ,\ DE\ ,\ 4:28\ men's\ ,\ GE\ ,\ 24:32\ ,\ GE\ ,\ 44:1\ men's\ ,\ HAB\ ,\ 2:8\ ,\ HAB\ ,\ 2:17\ men's\ ,\ ISA\ ,\ 37:19\ men's\ ,\ JER\ ,\ 48:41\ men's\ ,\ JU\ ,\ 1:16\ men's\ ,\ LU\ ,\ 9:56\ ,\ LU\ ,\ 21:26\ men's\ ,\ MT\ ,\ 23:27\ men's\ ,\ PS\ ,\ 115:4\ ,\ PS\ ,\ 135:15\ women's\ ,\ ES\ ,\ 2:11\ workmen's\ ,\ JG\ ,\ 5:26$

busybody 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- {busybody} in other men's matters.[ql in 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody {in} other men's matters.[ql matters 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's {matters}.[ql men's 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.[ql men's 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i. e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other (man's, {men's}), strange(-r).[ql men's 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other {men's} matters.[ql men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, ({men's}) person, presence.[ql other 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in {other} men's matters.[ql



men's , GE , 24:32 , GE , 44:1 men's , DE , 4:28 men's , 1SA , 24:9 men's , 1K1 , 12:13 , 1K1 , 13:2 men's , 2K1 , 19:18 , 2K1 , 19:18 , 2K1 , 23:20 men's , ISA , 13:19 men's , JER , 48:41 men's , HAB , 2:8 , HAB , 2:17 men's , JU , 9:56 , LU , 2:126 men's , LU , 9:56 , LU , 2:1

 $men's\ , GE\ , 24:32\ , GE\ , 44:1\ men's\ , DE\ , 4:28\ men's\ , 1SA\ , 24:9\ men's\ , 1KI\ , 12:13\ , 1KI\ , 13:2\ men's\ , 2KI\ , 19:18\ , 2KI\ , 23:20\ men's\ , PS\ , 115:4\ , PS\ , 135:15\ men's\ , ISA\ , 37:19\ men's\ , JER\ , 48:41\ men's\ , HAB\ , 2:8\ , HAB\ , 2:17\ men's\ , MT\ , 23:4\ , MT\ , 23:27\ men's\ , LU\ , 9:56\ , LU\ , 21:26\ men's\ , AC\ , 17:25\ men's\ , 2CO\ , 10:15\ men's\ , 1TI\ , 5:22\ , 1TI\ , 5:24\ men's\ , 1PE\ , 4:15\ men's\ , JU\ , 1:16\ women's\ , ES\ , 2:11\ workmen's\ , JG\ , 5:26$

men's 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other {men's} matters.[ql men's 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i. e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other (man's, {men's}), strange(-r).[ql men's 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.[ql men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, ({men's}) person, presence.[ql



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burned men's bones upon them <2KI23 -:20 > destroy men's lives having men's persons men's blood men's feet men's hands <2KI19 -:18 > men's hands men's hands men's hands men's hands men's hands men's hearts failing them for fear men's sacks mighty men's hearts neither is worshipped with men's hands old men's counsel <1KI12 -:13 > on men's shoulders other men's labours <2CO10 -:15 > other men's matters <1PE4 -:15 > other men's sins <1TI5 -:22 > some men's sins are open beforehand <1TI5 -:24 > wherefore hearest thou men's words <1SA24 -:9 > women's house workmen's hammer

men's Hab_02_08 /^{ men's /blood, and for the violence of the land, of the city, and of all that dwell therein. men's Hab_02_17 /\{men's /blood, and for the violence of the land, of the city, and of all that dwell therein. men's Mat_23_27 /\${men's /bones, and of all uncleanness. men's 1Ki_13_02 /^{men's /bones shall be burnt upon thee, men's 2Ki 23 20 /^{men's /bones upon them, and returned to Jerusalem, men's 1Ki 12 13 /^{men's /counsel that they gave him; men's Gen_24_32 /^{men's /feet that were with him. men's Act_17_25 /\${men's /hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; men's Deu_04_28 /^{men's /hands, wood and stone, which neither see, nor hear, nor eat, nor smell. men's 2Ki_19_18 /^{men's /hands, wood and stone: therefore they have destroyed them. men's Isa_37_19 /^{men's /hands, wood and stone: therefore they have destroyed them. men's Psa_115_04 /^{men's /hands . men's Psa_135_15 /^{men's /hands . Men's Luk_21_26 /\${Men's /hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. men's Jer_48_41 /^{men's /hearts in Moab at that day shall be as the heart of a woman in her pangs. men's 2Co_10_15 /\${men's /labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, men's Luk_09_56 /\${men's /lives , but to save them. And they went to another village . men's 1Pe_04_15 /\${men's /matters . men's 001 016 Jud /\${men's /persons in admiration because of advantage . men's Gen_44_01 /^{men's /sacks with food , as much as they can carry, and put every man's money in his sack's mouth. men's Mat_23_04 /\${men's /shoulders; but they themselves will not move them with one of their fingers . men's 1Ti_05_22 /\${men's /sins : keep thyself pure . men's 1Ti_05_24 /\${men's /sins are open beforehand, going before to judgment; and some men they follow after . men's 1Sa_24_09 /^{men's /words, saying, Behold, David seeketh thy hurt? women's Est_02_11 /^{women's /house, to know how Esther did, and what should become of her. workmen's Jud_05_26 /^{workmen's /hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.