

## KJV Bible Word Studies for MIDST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

heaven 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772 ; mid-sky: -- midst of \{heaven\}.
midst 1459 \#\# gav (Aramaic) \{gav\}; corresponding to 1460; the middle: -- \{midst\}, same, there- (where-) in.
midst 2436 \#\# cheyq \{khake\}; or cheq \{khake\}; and chowq \{khoke\}; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): -- bosom, bottom, lap, \{midst\}, within.
midst 2673 \#\# chatsah \{khaw-tsaw'\}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, $X$ live out half, reach to the \{midst\}, participle
midst 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[-night], \{midst\}, part, two parts.
 in the $\{$ midst $\}$.
midst 2872 \#\# tabbuwr \{tab-boor'\}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- middle, \{midst\}.
midst 3319 \# mesos \{mes'-os\}; from 3326; middle (as an adjective or [neuter] noun): -- among, $X$ before them, between, + forth, mid[-day, -night], \{midst\}, way.
midst 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -- \{midst $\}$ of heaven
midst 3322 \# mesoo \{mes-o'-o\}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be about the \{midst\}
midst 3820 \#\# leb \{labe\}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, $\mathbf{X}$ considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), $\mathbf{X}$ heed, $\mathbf{X I}$, kindly, [midst $\}$, mind(-ed), $\mathbf{X}$ regard([-ed)], $\mathbf{X}$ themselves, $\mathbf{X}$ unawares, understanding, $\mathbf{X}$ well, willingly, wisdom.
midst 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), \{midst\}, mind, X unawares, understanding.
 him, $X$ in, inward ( $X$-ly, part, -s , thought), \{midst\}, + out of, purtenance, $X$ therein, $X$ through, $X$ within self.
 $X$ through, $X$ with(-in).
midst 8484 \#\# tiykown \{tee-kone'\}; or tiykon \{tee-kone'\}; from 8432; central: -- middle(-most), \{midst\}.
of $\mathbf{3 3 2 1}$ \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772 ; mid-sky: -- midst \{of heaven.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

midst 01459 \#\# gav (Aramaic) \{gav\} ; corresponding to 01460 ; the middle : -- \{midst \}, same , there-(where-) in .
midst 02436 \#\# cheyq \{khake\}; or cheq \{khake\}; and chowq \{khoke\} ; from an unused root , apparently meaning to inclose ; the bosom (literally or figuratively) :-- bosom , bottom , lap , \{midst $\}$, within .
midst 02673 \#\# chatsah \{khaw-tsaw'\} ; a primitive root [compare 02086 ]) ; to cut or split in two ; to halve : -- divide, X live out half, reach to the \{midst \} , participle
midst 02677 \#\# chetsiy \{khay-tsee'\} ; from 02673 ; the half or middle : -- half , middle , mid [-night ] , \{midst \} , part , two parts .
 the Manahethites .
midst 02686 \#\# chatsats \{khaw-tsats'\} ; a primitive root [compare 02673 ] ; properly , to chop into , pierce or sever ; hence, to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer, X bands, cut off in the \{midst $\}$.
midst 02872 \#\# tabbuwr \{tab-boor'\} ; from an unused root meaning to pile up ; properly , accumulated ; i . e . (by implication) a summit :-- middle , \{midst\} .
midst 03820 \#\# leb \{labe\} ; a form of $\mathbf{0 3 8 2 4}$; the heart ; also used (figuratively) very widely for the feelings, the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent, X
 $X$ well, willingly, wisdom .
midst 03824 \#\# lebab \{lay-bawb'\} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves, breast , comfortably , courage , ([faint ] , [tender-] heart ([-ed ]), \{midst\} , mind , X unawares, understanding.
 , $X$ heart , $X$ him , $X$ in , inward ( $X$-ly , part ,-s, thought) $,\{$ midst $\},+$ out of, purtenance,,$X$ therein,$X$ through,$X$ within self .
midst 08432 \#\# tavek \{taw'- vek ; from an unused root meaning to sever ; a bisection, i.e. (by implication) the centre :-- among (- st), X between , half , X (there-, where-) , in (- to) , middle , mid [-night $]$, \{midst $\}$ (among), $X$ out (of), $X$ through, $X$ with ( -in ).
midst 08484 \#\# tiykown \{tee-kone'\} ; or tiykon \{tee-kone'\} ; from 08432 ; central : -- middle (- most) , \{midst\} .
midst 3319 - mesos \{mes'-os\}; from 3326; middle (as an adjective or [neuter] noun): -- among, $X$ before them, between, + forth, mid [-day, -night], \{midst\}, way.
midst 3321 - mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772 ; mid-sky: -- \{midst\} of heaven.
midst 3322 - mesoo \{mes-o'-o\}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be about the \{midst\}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3314 + noon + the south +/ . mesembria \{mes-ame-bree'-ah\}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; midday; by implication the south: --noon, south.
$3316+$ mediator + a mediator + the mediator + of a mediator + he is the mediator +/ . mesites \{mes-ee'-tace\}; from $3319+$ among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way $+I$ in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$; a go-between, $i . e$. (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3317 + midnight + at midnight + unto him at +/. mesonuktion \{mes-on-ook'-tee-on\}; neuter of compound of $\mathbf{3 3 1 9}+$ among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way $+I$ in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night $+/$; midnight (specifically as a watch): --midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/. Mesopotamia \{mes-op-ot-am-ee'-ah\}; from $\mathbf{3 3 1 9}$ + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way $+I$ in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$ and $4215+$ river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river + ; Mesopotamia (as lying between the Euphrates and the Tigris; compare $0763+$ ungodly + ungodliness + their ungodly + that are ungodly $+/$ ), a region of Asia: --Mesopotamia .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$. mesos \{mes'-os\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way

3320 + down the middle +/ . mesotoichon \{mes-ot'-oy-khon\}; from $3319+$ among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$ and $5109+$ wall $+/$; a partition (figuratively): --middle wall .

3321 + the midst + of heaven + in the midst +/ . mesouranema $\{$ mes-oo-ran'-ay-mah $\}$; from a presumed compound of $\mathbf{3 3 1 9}+$ among + forth + before + between + At midday + the midst + from among + in the midst + In the
 midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and $\mathbf{3 7 7 2}+$ heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from + heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven +0 out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven $+/$; mid-sky: --midst of heaven .
$3322+$ about the midst $+/$. mesoo \{mes-o'-o\}; from $3319+$ among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$; to form the middle, $i . e$. (in point of time), to be half-way over: --be about the midst .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

midst 1459 -- gav -- \{midst\}, same, there- (where-) in.
midst 2436 -- cheyq -- bosom, bottom, lap, \{midst\}, within.
midst 2673 -- chatsah -- divide, X live out half, reach to the $\{$ midst \}, participle
midst 2677 -- chetsiy -- half, middle, mid[-night], \{midst\}, part, two parts.
midst 2686 -- chatsats -- archer, $X$ bands, cut off in the $\{$ midst $\}$.
midst 2872 -- tabbuwr -- middle, \{midst\}.
midst 3319 ** mesos $* *$ among, $X$ before them, between, + forth, mid[-day, -night],\{midst\}, way.
midst 3321 ** mesouranema ** \{midst \} of heaven.
midst 3322 ** mesoo ** be about the \{midst $\}$.
midst 3820 -- leb -- + care for, comfortably, consent, $X$ considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, [midst\}, mind(-ed), Xregard([-ed)], $\mathbf{X}$ themselves, $\mathbf{X}$ unawares, understanding, $\mathbf{X}$ well, willingly,wisdom.
midst 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint],[tender-]heart([-ed]), \{midst \}, mind, X unawares, understanding.
midst 7130 qereb -- -- $X$ among, $X$ before, bowels, $X$ unto charge, + eat (up), $X$ heart, $X$ him, $X$ in, inward ( $X$ $-l y$, part, $-s$, thought), $\{$ midst $\},+$ out of,purtenance, $X$ therein, $X$ through, $X$ within self.
midst 8432 -- tavek -- among(-st), X between, half, X (there-,where-), in(-to),middle, mid[-night], \{midst\} (among), $X$ out (of), $X$ through, $X$ with(-in).
midst 8484 -- tiykown -- middle(-most), \{midst\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

midst 3319 mesos * $\{$ midst $\}$, $\{3319$ mesos $\}, 3321$ mesouranema , 3322 mesoo , midst 3321 mesouranema * \{midst \} , 3319 mesos , \{3321 mesouranema \}, 3322 mesoo , midst 3322 mesoo * \{midst \}, $\mathbf{3 3 1 9}$ mesos, $\mathbf{3 3 2 1}$ mesouranema , $\mathbf{3 3 2 2}$ mesoo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- midst , 1459, 2436, 2673, 2677, 2686, 2872, 3820, 3824, 7130, 8432, 8484,
* midst , 3319, 3321, 3322,


## English Synonyms with Greek Strong's Number.

midst - 3319 among, before, between, forth, midday, \{midst\}, way, midst - 3321 heaven, $\{$ midst $\}$,
midst - 3322 \{midst\},

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## English Concordance to the KJV Bible.

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midst , GEN_01_06 , GEN_02_09, GEN_03_03, GEN_15_10, GEN_19_29, GEN_48_16,
midst,EXO_03_02,EXO_03_04,EXO_03_20,EXO_08_22,EXO_11_04,EXO_14_16,EXO_14_22,
EXO_14_23,EXO_14_27,EXO_14_29,EXO_15_19,EXO_23_25,EXO_24_16,EXO_24_18,
EXO_26_28,EXO_27_05,EXO_28_32, EXO_33_03, EXO_33_05,EXO_34_12, EXO_38_04,
EXO_39_23,
midst ,LEV_16_16,
midst,NUM_02_17,NUM_05_03,NUM_16_47,NUM_19_06,NUM_33_08,NUM_35_05,
midst ,DEU_04_11,DEU_04_12,DEU_04_15,DEU_04_33,DEU_04_34,DEU_04_36,DEU_05_04,
DEU_05_22,DEU_05_23,DEU_05_24,DEU_05_26,DEU_09_10,DEU_10_04, DEU_11_03,
DEU_11_06,DEU_13_05,DEU_13_16,DEU_17_20,DEU_18_15,DEU_19_02,DEU_23_14,
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midst ,JOS_03_17, JOS_04_03, JOS_04_05 , JOS_04_08, JOS_04_09, JOS_04_10 , JOS_04_18,
JOS_07_13, JOS_07_21, JOS_07_23, JOS_08_13, JOS_08_22, JOS_10_13, JOS_13_09, JOS_13_16,
midst , JUD_15_04 , JUD_18_20, JUD_20_42,
midst,1SA_11_11,1SA_16_13,1SA_18_10,
midst,2SA_01_25,2SA_04_06,2SA_06_17, 2SA_18_14, 2SA_20_12, 2SA_23_12, 2SA_23_20,
2SA_24_05,
midst ,1KI_03_08,1KI_06_27,1KI_08_51,1KI_20_39, 1KI_22_35,
midst ,2KI_06_20,
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midst , 1CH_11_14, 1CH_16_01, 1CH_19_04,
midst ,2CH_06_13, 2CH_20_14, 2CH_32_04,
midst , NEH_04_11,NEH_09_11,
midst, EST_04_01,
midst , JOB_21_21,
midst , PSA_22_14, PSA_22_22, PSA_46_02, PSA_46_05, PSA_48_09, PSA_55_10, PSA_55_11, PSA_57_06, PSA_74_04, PSA_74_12, PSA_78_28, PSA_102_24, PSA_110_02, PSA_116_19, PSA_135_09, PSA_136_14, PSA_137_02, PSA_138_07,
midst , PRO_04_21, PRO_05_14, PRO_08_20, PRO_14_33, PRO_23_34, PRO_30_19,
midst , SON_03_10,
midst , ISA_04_04, ISA_05_02, ISA_05_08, ISA_05_25, ISA_06_05, ISA_06_12, ISA_07_06, ISA_10_23 , ISA_12_06, ISA_16_03, ISA_19_01, ISA_19_03, ISA_19_14, ISA_19_19, ISA_19_24 , ISA_24_13, ISA_24_18, ISA_25_11, ISA_29_23, ISA_30_28, ISA_41_18, ISA_52_11, ISA_58_09 , ISA_66_17,
midst , JER_06_01, JER_06_06 , JER_09_06 , JER_12_16, JER_14_09, JER_17_11, JER_21_04 , JER_29_08, JER_30_21, JER_37_12, JER_41_07, JER_41_07, JER_46_21, JER_48_45, JER_50_08, JER_50_37, JER_51_01, JER_51_06, JER_51_45, JER_51_47, JER_51_63, JER_52_25,
midst , LAM_01_15, LAM_03_45, LAM_04_13,
midst ,EZE_01_04, EZE_01_04, EZE_01_05, EZE_05_02, EZE_05_04, EZE_05_05, EZE_05_08, EZE_05_10, EZE_05_12, EZE_06_07, EZE_07_04, EZE_07_09, EZE_08_11, EZE_09_04, EZE_09_04, EZE_09_04, EZE_10_10, EZE_11_07, EZE_11_07, EZE_11_09, EZE_11_11, EZE_11_23, EZE_12_02, EZE_13_14, EZE_14_08, EZE_14_09, EZE_15_04, EZE_16_53, EZE_17_16, EZE_20_08, EZE_21_32, EZE_22_03, EZE_22_07, EZE_22_09, EZE_22_13, EZE_22_18, EZE_22_19, EZE_22_20, EZE_22_21, EZE_22_22, EZE_22_22, EZE_22_25, EZE_22_25, EZE_22_27, EZE_23_39, EZE_24_07, EZE_26_05, EZE_26_12, EZE_26_15, E ZE_27_04, EZE_27_25, EZE_27_26, EZE_27_27, EZE_27_27, EZE_27_32 , EZE_27_34, EZE_28_02, EZE_28_08, EZE_28_14, EZE_28_16, EZE_28_16, EZE_28_18, EZE_28_22 , EZE_28_23, EZE_29_03, EZE_29_04, EZE_29_12, EZE_29_21, EZE_30_07, EZE_30_07, EZE_31_14 , EZE_31_17, EZE_31_18, EZE_32_20, EZE_32_21, EZE_32_25, EZE_32_25, EZE_32_28, EZE_32_32 , EZE_36_23, EZE_37_01, EZE_37_26, EZE_37_28, EZE_38_12, EZE_39_07, EZE_41_07, EZE_43_07 , EZE_43_09, EZE_46_10, EZE_48_08, EZE_48_10, EZE_48_15, EZE_48_21, EZE_48_22,
midst , DAN_03_06, DAN_03_11, DAN_03_15, DAN_03_21, DAN_03_23, DAN_03_24, DAN_03_25, DAN_03_26, DAN_04_10, DAN_07_15, DAN_09_27,
midst , HOS_05_04, HOS_11_09,
midst , JOE_02_27,
midst , AMO_02_03, AMO_03_09, AMO_03_09, AMO_06_04, AMO_07_08, AMO_07_10,
midst , JON_02_03,

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midst ,MIC_02_12,MIC_05_07, MIC_05_08,MIC_05_10, MIC_05_13, MIC_05_14, MIC_06_14,
MIC_07_14,
midst,NAH_03_13,
midst,HAB_02_19,HAB_03_02, HAB_03_02,
midst , ZEP_02_14, ZEP_03_05, ZEP_03_11, ZEP_03_12, ZEP_03_15, ZEP_03_17,
midst ,ZEC_02_05,ZEC_02_10, ZEC_02_11, ZEC_05_04, ZEC_05_07, ZEC_05_08, ZEC_08_03 ,
ZEC_08_08, ZEC_14_01,ZEC_14_04,
midst,MAT_10_16,MAT_14_24,MAT_18_02,MAT_18_20,
midst ,MAR_06_47,MAR_07_31,MAR_09_36,MAR_14_60,
midst ,LUK_02_46, LUK_04_30,LUK_04_35, LUK_05_19,LUK_06_08,LUK_17_11 ,LUK_21_21,
LUK_22_55,LUK_23_45,LUK_24_36,
midst , JOH_07_14, JOH_08_03 , JOH_08_09, JOH_08_59 , JOH_19_18, JOH_20_19, JOH_20_26,
midst,ACT_01_15,ACT_01_18,ACT_02_22,ACT_04_07,ACT_17_22,ACT_27_21,
midst , PHP_02_15,
midst ,HEB_02_12,
midst , REV_01_13, REV_02_01, REV_02_07, REV_04_06, REV_05_06, REV_05_06, REV_06_06,
REV_07_17, REV_08_13, REV_14_06, REV_19_17, REV_22_02,
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## One Word English Phrase Index to the KJV Bible.

midst 1Ch_11_14 \# And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.
midst 1Ch_16_01 \# So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.
midst 1Ch_19_04 \# Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.
midst 1Ki_03_08 \# And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
midst 1Ki_06_27 \# And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
midst 1Ki_08_51 \# For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:
midst 1Ki_20_39 \# And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.
midst 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
midst 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
midst 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
midst 1Sa_16_13 \# Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
midst 1Sa_18_10 \# And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
midst 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
midst 2Ch_20_14 \# Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;
midst 2Ch_32_04 \# So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
midst 2Ki_06_20 \# And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.
midst 2Sa_01_25 \# How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
midst 2Sa_04_06 \# And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.
midst 2Sa_06_17 \# And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.
midst 2Sa_18_14 \# Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
midst 2Sa_20_12 \# And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
midst 2Sa_23_12 \# But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
midst 2Sa_23_20 \# And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:
midst 2Sa_24_05 \# And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:
midst Act_01_15 \# And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]
midst Act_01_18 \# Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
midst Act_02_22 \# Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
midst Act_04_07 \# And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
midst Act_17_22 \# Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.
midst Act_27_21 \# But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
midst Amo_02_03 \# And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.
midst Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say,

Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
midst Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
midst Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
midst Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
midst Amo_07_10 \# Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.
midst Dan_03_06 \# And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
midst Dan_03_11 \# And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.
midst Dan_03_15 \# Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
midst Dan_03_21 \# Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.
midst Dan_03_23 \# And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.
midst Dan_03_24 \# Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, $O$ king.
midst Dan_03_25 \# He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
midst Dan_03_26 \# Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.
midst Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
midst Dan_07_15 \# I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.
midst Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
midst Deu_04_11 \# And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.
midst Deu_04_12 \# And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.
midst Deu_04_15 \# Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:
midst Deu_04_33 \# Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?
midst Deu_04_34 \# Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
midst Deu_04_36 \# Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
midst Deu_05_04 \# The LORD talked with you face to face in the mount out of the midst of the fire,
midst Deu_05_22 \# These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
midst Deu_05_23 \# And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;
midst Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
midst Deu_05_26 \# For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?
midst Deu_09_10 \# And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.
midst Deu_10_04 \# And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.
midst Deu_11_03 \# And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;
midst Deu_11_06 \# And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:
midst Deu_13_05 \# And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God
commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
midst Deu_13_16 \# And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.
midst Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
midst Deu_18_15 \# The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
midst Deu_19_02 \# Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.
midst Deu_23_14 \# For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
midst Deu_32_51 \# Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin ; because ye sanctified me not in the midst of the children of Israel.
midst Est_04_01 \# When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;
midst Exo_03_02 \# And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.
midst Exo_03_04 \# And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.
midst Exo_03_20 \# And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.
midst Exo_08_22 \# And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.
midst Exo_11_04 \# And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:
midst Exo_14_16 \# But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
midst Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
midst Exo_14_23 \# And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
midst Exo_14_27 \# And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.
midst Exo_14_29 \# But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
midst Exo_15_19 \# For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.
midst Exo_23_25 \# And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.
midst Exo_24_16 \# And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
midst Exo_24_18 \# And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.
midst Exo_26_28 \# And the middle bar in the midst of the boards shall reach from end to end.
midst Exo_27_05 \# And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.
midst Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of $i t$, as it were the hole of an habergeon, that it be not rent.
midst Exo_33_03 \# Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.
midst Exo_33_05 \# For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.
midst Exo_34_12 \# Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
midst Exo_38_04 \# And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.
midst Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
midst Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
midst Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
midst Eze_01_05 \# Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.
midst Eze_05_02 \# Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
midst Eze_05_04 \# Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.
midst Eze_05_05 \# Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.
midst Eze_05_08 \# Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.
midst Eze_05_10 \# Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.
midst Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
midst Eze_06_07 \# And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.
midst Eze_07_04 \# And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
midst Eze_07_09 \# And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
midst Eze_08_11 \# And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.
midst Eze_09_04 \# And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst Eze_09_04 \# And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst Eze_09_04 \# And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst Eze_10_10 \# And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.
midst Eze_11_07 \# Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
midst Eze_11_07 \# Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
midst Eze_11_09 \# And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.
midst Eze_11_11 \#This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof;
[but] I will judge you in the border of Israel:
midst Eze_11_23 \# And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.
midst Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
midst Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
midst Eze_14_08 \# And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.
midst Eze_14_09 \# And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
midst Eze_15_04 \# Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?
midst Eze_16_53 \# When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:
midst Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
midst Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
midst Eze_21_32 \# Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].
midst Eze_22_03 \# Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.
midst Eze_22_07 \# In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.
midst Eze_22_09 \# In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.
midst Eze_22_13 \# Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.
midst Eze_22_18 \# Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.
midst Eze_22_19 \# Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.
midst Eze_22_20 \# [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.
midst Eze_22_21 \# Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.
midst Eze_22_22 \# As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.
midst Eze_22_22 \# As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that $I$ the LORD have poured out my fury upon you.
midst Eze_22_25 \# [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
midst Eze_22_25 \# [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
midst Eze_22_27 \# Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
midst Eze_23_39 \# For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.
midst Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
midst Eze_26_05 \# It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
midst Eze_26_12 \# And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
midst Eze_26_15 \# Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?
midst Eze_27_04 \# Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.
midst Eze_27_25 \# The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.
midst Eze_27_26 \# Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
midst Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
midst Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
midst Eze_27_32 \# And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?
midst Eze_27_34 \# In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.
midst Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
midst Eze_28_08 \# They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.
midst Eze_28_14 \# Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
midst Eze_28_16 \# By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore $I$ will cast thee as profane out of the mountain of God: and $I$ will destroy thee, $O$ covering cherub, from the midst of the stones of fire.
midst Eze_28_16 \# By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore $I$ will cast thee as profane out of the mountain of God: and $I$ will destroy thee, $O$ covering cherub, from the midst of the stones of fire.
midst Eze_28_18 \# Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
midst Eze_28_22 \# And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.
midst Eze_28_23 \# For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.
midst Eze_29_03 \# Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
midst Eze_29_04 \# But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
midst Eze_29_12 \# And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
midst Eze_29_21 \# In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.
midst Eze_30_07 \# And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.
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shall be in the midst of the cities [that are] wasted.
midst Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
midst Eze_31_17 \# They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
midst Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
midst Eze_32_20 \# They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
midst Eze_32_21 \# The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.
midst Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
midst Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
midst Eze_32_28 \# Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.
midst Eze_32_32 \# For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
midst Eze_36_23 \# And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
midst Eze_37_01 \# The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,
midst Eze_37_26 \# Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
midst Eze_37_28 \# And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.
midst Eze_38_12 \# To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
midst Eze_39_07 \# So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.
midst Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
midst Eze_43_07 \# And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.
midst Eze_43_09 \# Now let them put away their whoredom, and the carcases of their kings, far from me, and $I$ will dwell in the midst of them for ever.
midst Eze_46_10 \# And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.
midst Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
midst Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
midst Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
midst Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
midst Eze_48_22 \# Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.
midst Gen_01_06 \# And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
midst Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
midst Gen_03_03 \# But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
midst Gen_15_10 \# And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
midst Gen_19_29 \# And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
midst Gen_48_16 \# The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.
midst Hab_02_19 \# Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.
midst Hab_03_02 \# O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.
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midst Heb_02_12 \# Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
midst Hos_05_04 \# They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.
midst Hos_11_09 \# I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.
midst Isa_04_04 \# When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.
midst Isa_05_02 \# And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
midst Isa_05_08 \# Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!
midst Isa_05_25 \# Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.
midst Isa_06_05 \# Then said I, Woe [is] me! for I am undone; because I [am] man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
midst Isa_06_12 \# And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.
midst Isa_07_06 \# Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a
king in the midst of it, [even] the son of Tabeal:
midst Isa_10_23 \# For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.
midst Isa_12_06 \# Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.
midst Isa_16_03 \# Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
midst Isa_19_01 \# The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of $i$.
midst Isa_19_03 \# And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
midst Isa_19_14 \# The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.
midst Isa_19_19 \# In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.
midst Isa_19_24 \# In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land:
midst Isa_24_13 \# When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.
midst Isa_24_18 \# And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
midst Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
midst Isa_29_23 \# But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
midst Isa_30_28 \# And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.
midst Isa_41_18 \# I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.
midst Isa_52_11 \# Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.
midst Isa_58_09 \# Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;
midst Isa_66_17 \# They that sanctify themselves, and purify themselves in the gardens behind one [tree] in
the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
midst Jer_06_01 \# O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.
midst Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
midst Jer_09_06 \# Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.
midst Jer_12_16 \# And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.
midst Jer_14_09 \# Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.
midst Jer_17_11 \# [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
midst Jer_21_04 \# Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.
midst Jer_29_08 \# For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
midst Jer_30_21 \# And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.
midst Jer_37_12 \# Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.
midst Jer_41_07 \# And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.
midst Jer_41_07 \# And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.
midst Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
midst Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
midst Jer_50_08 \# Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.
midst Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
midst Jer_51_01 \# Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;
midst Jer_51_06 \# Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.
midst Jer_51_45 \# My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.
midst Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
midst Jer_51_63 \# And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:
midst Jer_52_25 \# He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
midst Job_21_21 \# For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?
midst Joe_02_27 \# And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.
midst Joh_07_14 \# Now about the midst of the feast Jesus went up into the temple, and taught.
midst Joh_08_03 \# And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
midst Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
midst Joh_08_59 \# Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.
midst Joh_19_18 \# Where they crucified him, and two others with him, on either side one, and Jesus in the midst.
midst Joh_20_19 \# Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.
midst Joh_20_26 \# And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
midst Jon_02_03 \# For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.
midst Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
midst Jos_04_03 \# And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
midst Jos_04_05 \# And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:
midst Jos_04_08 \# And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.
midst Jos_04_09 \# And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
midst Jos_04_10 \# For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
midst Jos_04_18 \# And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
midst Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
midst Jos_07_21 \# When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
midst Jos_07_23 \# And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.
midst Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
midst Jos_08_22 \# And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
midst Jos_10_13 \# And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
midst Jos_13_09 \# From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;
midst Jos_13_16 \# And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;
midst Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
midst Jud_18_20 \# And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.
midst Jud_20_42 \# Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.
midst Lam_01_15 \# The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
midst Lam_03_45 \# Thou hast made us [as] the offscouring and refuse in the midst of the people.
midst Lam_04_13 \# For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,
midst Lev_16_16 \# And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.
midst Luk_02_46 \# And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
midst Luk_04_30 \# But he passing through the midst of them went his way,
midst Luk_04_35 \# And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
midst Luk_05_19 \# And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
midst Luk_06_08 \# But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
midst Luk_17_11 \# And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
midst Luk_21_21 \# Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
midst Luk_21_21 \# Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
midst Luk_22_55 \# And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
midst Luk_23_45 \# And the sun was darkened, and the veil of the temple was rent in the midst.
midst Luk_24_36 \# And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.
midst Mar_06_47 \# And when even was come, the ship was in the midst of the sea, and he alone on the land.
midst Mar_07_31 \# And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.
midst Mar_09_36 \# And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
midst Mar_14_60 \# And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?
midst Mat_10_16 \# Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
midst Mat_14_24 \# But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
midst Mat_18_02 \# And Jesus called a little child unto him, and set him in the midst of them,
midst Mat_18_20 \# For where two or three are gathered together in my name, there am I in the midst of them.
midst Mic_02_12 \# I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
midst Mic_05_07 \# And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.
midst Mic_05_08 \# And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
midst Mic_05_10 \# And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:
midst Mic_05_13 \# Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.
midst Mic_05_14 \# And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.
midst Mic_06_14 \# Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.
midst Mic_07_14 \# Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.
midst Nah_03_13 \# Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
midst Nah_03_13 \# Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
midst Neh_04_11 \# And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
midst Neh_09_11 \# And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.
midst Num_02_17 \# Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
midst Num_05_03 \# Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.
midst Num_16_47 \# And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.
midst Num_19_06 \# And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.
midst Num_33_08 \# And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.
midst Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
midst Php_02_15 \# That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;
midst Pro_04_21 \# Let them not depart from thine eyes; keep them in the midst of thine heart.
midst Pro_05_14 \# I was almost in all evil in the midst of the congregation and assembly.
midst Pro_08_20 \# I lead in the way of righteousness, in the midst of the paths of judgment:
midst Pro_14_33 \# Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.
midst Pro_23_34 \# Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
midst Pro_30_19 \# The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.
midst Psa_102_24 \# I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.
midst Psa_110_02 \# The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
midst Psa_116_19 \# In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.
midst Psa_135_09 \# [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
midst Psa_136_14 \# And made Israel to pass through the midst of it: for his mercy [endureth] for ever:
midst Psa_137_02 \# We hanged our harps upon the willows in the midst thereof.
midst Psa_138_07 \# Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
midst Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
midst Psa_22_22 \# I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.
midst Psa_46_02 \# Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
midst Psa_46_05 \# God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.
midst Psa_48_09 \# We have thought of thy lovingkindness, O God, in the midst of thy temple.
midst Psa_55_10 \# Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
midst Psa_55_11 \# Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.
midst Psa_57_06 \# They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.
midst Psa_74_04 \# Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.
midst Psa_74_12 \# For God [is] my King of old, working salvation in the midst of the earth.
midst Psa_78_28 \# And he let [it] fall in the midst of their camp, round about their habitations.
midst Rev_01_13 \# And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
midst Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
midst Rev_02_07 \# He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
midst Rev_04_06 \# And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
midst Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
midst Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
midst Rev_06_06 \# And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
midst Rev_07_17 \# For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
midst Rev_08_13 \# And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
midst Rev_14_06 \# And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
midst Rev_19_17 \# And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
midst Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
midst Son_03_10 \# He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof being paved [with] love, for the daughters of Jerusalem.
midst Zec_02_05 \# For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.
midst Zec_02_10 \# Sing and rejoice, $O$ daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.
midst Zec_02_11 \# And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
midst Zec_05_04 \# I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.
midst Zec_05_07 \# And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.
midst Zec_05_08 \# And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
midst Zec_08_03 \# Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
midst Zec_08_08 \# And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.
midst Zec_14_01 \# Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.
midst Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward
the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
midst Zep_02_14 \# And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.
midst Zep_03_05 \# The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
midst Zep_03_11 \# In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.
midst Zep_03_12 \# I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.
midst Zep_03_15 \# The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
midst Zep_03_17 \# The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

## Three Word English Phrase Index to the KJV Bible.

midst among them Neh_04_11 \# And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
midst and all Act_01_18 \# Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
midst and asked Mar_14_60 \# And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?
midst And he Luk_06_08 \# But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
midst and laid Gen_15_10 \# And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
midst and said Joh_20_26 \# And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
midst and saith Joh_20_19 \# Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.
midst before Jesus Luk_05_19 \# And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
midst between two Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
midst eating swine's Isa_66_17 \# They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
midst hard by 1Ch_19_04 \# Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.
midst he came Luk_04_35 \# And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
midst of a 2Sa_23_20 \# And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:
midst of a Dan_03_06 \# And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
midst of a Dan_03_11 \# And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.
midst of a Dan_03_15 \# Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which $I$ have
made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
midst of a Exo_03_02 \# And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.
midst of a Eze_10_10 \# And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.
midst of a Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
midst of a Isa_06_05 \# Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
midst of a Php_02_15 \# That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;
midst of all Deu_11_06 \# And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:
midst of all Isa_10_23 \# For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.
midst of another Deu_04_34 \# Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
midst of Babylon Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
midst of Babylon Jer_50_08 \# Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.
midst of Babylon Jer_51_06 \# Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.
midst of Carmel Mic_07_14 \# Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.
midst of deceit Jer_09_06 \# Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.
midst of Egypt Deu_11_03 \# And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;
midst of Egypt Exo_11_04 \# And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:
midst of Euphrates Jer_51_63 \# And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:
midst of fools Pro_14_33 \# Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.
midst of heaven Deu_04_11 \# And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.
midst of heaven Jos_10_13 \# And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
midst of heaven Rev_08_13 \# And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
midst of heaven Rev_14_06 \# And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
midst of heaven Rev_19_17 \# And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
midst of hell Eze_32_21 \# The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.
midst of her Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
midst of her Eze_28_23 \# For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.
midst of her Isa_52_11 \# Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.
midst of her Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
midst of her Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
midst of her Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
midst of her Jer_51_45 \# My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.
midst of her Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
midst of her Lam_04_13 \# For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,
midst of her Psa_46_05 \# God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.
midst of her Zec_02_05 \# For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.
midst of her Zep_02_14 \# And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.
midst of him Isa_29_23 \# But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
midst of his 1Sa_16_13 \# Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
midst of his Eze_29_03 \# Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
midst of his Jer_17_11 \# [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
midst of his Zec_05_04 \# I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.
midst of Israel Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
midst of Israel Joe_02_27 \# And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.
midst of Israel Jos_08_22 \# And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
midst of it Exo_38_04 \# And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.
midst of it Eze_11_07 \# Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
midst of it Eze_11_07 \# Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
midst of it Eze_15_04 \# Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?
midst of it Eze_22_03 \# Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.
midst of it Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the
offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
midst of it Hab_02_19 \# Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.
midst of it Isa_05_02 \# And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
midst of it Isa_07_06 \# Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:
midst of it Isa_19_01 \# The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
midst of it Luk_21_21 \# Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
midst of it Luk_21_21 \# Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
midst of it Psa_136_14 \# And made Israel to pass through the midst of it: for his mercy [endureth] for ever:
midst of it Psa_55_10 \# Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
midst of Jerusalem Eze_09_04 \# And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst of Jerusalem Eze_22_19 \# Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.
midst of Jerusalem Jer_06_01 \# O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.
midst of Jerusalem Zec_08_03 \# Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
midst of Jerusalem Zec_08_08 \# And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.
midst of Jordan Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
midst of Jordan Jos_04_03 \# And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
midst of Jordan Jos_04_05 \# And Joshua said unto them, Pass over before the ark of the LORD your God
into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:
midst of Jordan Jos_04_08 \# And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.
midst of Jordan Jos_04_09 \# And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
midst of Jordan Jos_04_10 \# For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
midst of Jordan Jos_04_18 \# And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
midst of many Mic_05_07 \# And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.
midst of many Mic_05_08 \# And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
midst of Mars' Act_17_22 \# Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.
midst of me Lam_01_15 \# The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
midst of mine Eze_23_39 \# For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.
midst of my Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
midst of my Dan_07_15 \# I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.
midst of my Eze_14_08 \# And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.
midst of my Eze_14_09 \# And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
midst of my Eze_39_07 \# So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.
midst of my Jer_12_16 \# And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.
midst of my Jos_07_21 \# When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
midst of my Psa_102_24 \# I said, $\mathbf{O}$ my God, take me not away in the midst of my days: thy years [are] throughout all generations.
midst of my Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
midst of Samaria 2Ki_06_20 \# And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.
midst of Samaria Luk_17_11 \# And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
midst of Sihon Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
midst of that 1Ch_11_14 \# And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.
midst of that Eze_48_22 \# Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.
midst of the 1Ch_16_01 \# So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.
midst of the 1Ki_06_27 \# And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
midst of the 1Ki_08_51 \# For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:
midst of the 1Ki_20_39 \# And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.
midst of the 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
midst of the 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
midst of the 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the
day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
midst of the 1Sa_18_10 \# And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
midst of the 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
midst of the 2Ch_20_14 \# Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;
midst of the 2Ch_32_04 \# So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
midst of the 2Sa_01_25 \# How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
midst of the 2Sa_04_06 \# And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.
midst of the 2Sa_06_17 \# And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.
midst of the 2Sa_18_14 \# Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
midst of the 2Sa_20_12 \# And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
midst of the 2Sa_23_12 \# But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
midst of the 2Sa_24_05 \# And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:
midst of the Act_01_15 \# And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]
midst of the Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
midst of the Amo_07_10 \# Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.
midst of the Dan_03_21 \# Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.
midst of the Dan_03_23 \# And these three men, Shadrach, Meshach, and Abednego, fell down bound into
the midst of the burning fiery furnace.
midst of the Dan_03_24 \# Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, $O$ king.
midst of the Dan_03_25 \# He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
midst of the Dan_03_26 \# Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.
midst of the Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
midst of the Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
midst of the Deu_04_12 \# And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.
midst of the Deu_04_15 \# Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:
midst of the Deu_04_33 \# Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?
midst of the Deu_04_36 \# Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
midst of the Deu_05_04 \# The LORD talked with you face to face in the mount out of the midst of the fire,
midst of the Deu_05_22 \# These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
midst of the Deu_05_23 \# And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;
midst of the Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
midst of the Deu_05_26 \# For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?
midst of the Deu_09_10 \# And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.
midst of the Deu_10_04 \# And he wrote on the tables, according to the first writing, the ten commandments,
which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.
midst of the Deu_13_16 \# And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.
midst of the Deu_32_51 \# Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.
midst of the Est_04_01 \# When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;
midst of the Exo_03_04 \# And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.
midst of the Exo_08_22 \# And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.
midst of the Exo_14_16 \# But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
midst of the Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
midst of the Exo_14_23 \# And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
midst of the Exo_14_27 \# And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.
midst of the Exo_14_29 \# But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
midst of the Exo_15_19 \# For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.
midst of the Exo_24_16 \# And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
midst of the Exo_24_18 \# And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.
midst of the Exo_26_28 \# And the middle bar in the midst of the boards shall reach from end to end.
midst of the Exo_27_05 \# And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.
midst of the Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
midst of the Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
midst of the Eze_05_02 \# Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
midst of the Eze_05_04 \# Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.
midst of the Eze_05_05 \# Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.
midst of the Eze_09_04 \# And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst of the Eze_11_23 \# And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.
midst of the Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
midst of the Eze_21_32 \# Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].
midst of the Eze_22_18 \# Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.
midst of the Eze_22_20 \# [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.
midst of the Eze_22_22 \# As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.
midst of the Eze_26_05 \# It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
midst of the Eze_26_12 \# And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
midst of the Eze_27_04 \# Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.
midst of the Eze_27_25 \# The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.
midst of the Eze_27_26 \# Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
midst of the Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy
company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
midst of the Eze_27_32 \# And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?
midst of the Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
midst of the Eze_28_08 \# They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.
midst of the Eze_28_14 \# Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
midst of the Eze_28_16 \# By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, $O$ covering cherub, from the midst of the stones of fire.
midst of the Eze_29_12 \# And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
midst of the Eze_30_07 \# And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.
midst of the Eze_30_07 \# And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.
midst of the Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
midst of the Eze_31_17 \# They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
midst of the Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
midst of the Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
midst of the Eze_32_28 \# Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.
midst of the Eze_32_32 \# For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
midst of the Eze_37_01 \# The hand of the LORD was upon me, and carried me out in the spirit of the

LORD, and set me down in the midst of the valley which [was] full of bones,
midst of the Eze_38_12 \# To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
midst of the Eze_43_07 \# And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.
midst of the Gen_01_06 \# And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
midst of the Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
midst of the Gen_03_03 \# But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
midst of the Gen_19_29 \# And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
midst of the Gen_48_16 \# The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.
midst of the Hab_03_02 \# O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.
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midst of the Hab_03_02 \# O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.
midst of the Heb_02_12 \# Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
midst of the Isa_05_08 \# Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!
midst of the Isa_05_25 \# Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.
midst of the Isa_06_12 \# And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.
midst of the Isa_16_03 \# Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
midst of the Isa_19_19 \# In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.
midst of the Isa_19_24 \# In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land:
midst of the Isa_24_13 \# When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.
midst of the Isa_24_18 \# And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
midst of the Isa_30_28 \# And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.
midst of the Isa_41_18 \# I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.
midst of the Jer_37_12 \# Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.
midst of the Jer_41_07 \# And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.
midst of the Jer_41_07 \# And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.
midst of the Jer_52_25 \# He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
midst of the Joh_07_14 \# Now about the midst of the feast Jesus went up into the temple, and taught.
midst of the Jon_02_03 \# For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.
midst of the Jos_07_23 \# And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.
midst of the Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
midst of the Jos_13_09 \# From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;
midst of the Jos_13_16 \# And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;
midst of the Jud_18_20 \# And the priest's heart was glad, and he took the ephod, and the teraphim, and the
graven image, and went in the midst of the people.
midst of the Lam_03_45 \# Thou hast made us [as] the offscouring and refuse in the midst of the people.
midst of the Luk_02_46 \# And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
midst of the Luk_22_55 \# And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
midst of the Mar_06_47 \# And when even was come, the ship was in the midst of the sea, and he alone on the land.
midst of the Mar_07_31 \# And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.
midst of the Mat_14_24 \# But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
midst of the Neh_09_11 \# And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.
midst of the Num_02_17 \# Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
midst of the Num_16_47 \# And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.
midst of the Num_19_06 \# And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.
midst of the Num_33_08 \# And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.
midst of the Pro_05_14 \# I was almost in all evil in the midst of the congregation and assembly.
midst of the Pro_08_20 \# I lead in the way of righteousness, in the midst of the paths of judgment:
midst of the Pro_23_34 \# Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
midst of the Pro_30_19 \# The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.
midst of the Psa_22_22 \# I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.
midst of the Psa_46_02 \# Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
midst of the Psa_74_12 \# For God [is] my King of old, working salvation in the midst of the earth.
midst of the Rev_01_13 \# And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
midst of the Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
midst of the Rev_02_07 \# He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
midst of the Rev_04_06 \# And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
midst of the Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
midst of the Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
midst of the Rev_06_06 \# And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
midst of the Rev_07_17 \# For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
midst of the Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
midst of the Zec_05_07 \# And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.
midst of the Zec_05_08 \# And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
midst of thee Deu_13_05 \# And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
midst of thee Deu_18_15 \# The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
midst of thee Exo_23_25 \# And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.
midst of thee Exo_33_03 \# Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.
midst of thee Exo_33_05 \# For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.
midst of thee Exo_34_12 \# Take heed to thyself, lest thou make a covenant with the inhabitants of the land
whither thou goest, lest it be for a snare in the midst of thee:
midst of thee Eze_05_08 \# Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.
midst of thee Eze_05_10 \# Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.
midst of thee Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
midst of thee Eze_07_04 \# And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
midst of thee Eze_07_09 \# And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
midst of thee Eze_22_07 \# In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.
midst of thee Eze_22_09 \# In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.
midst of thee Eze_22_13 \# Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.
midst of thee Eze_26_15 \# Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?
midst of thee Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
midst of thee Eze_27_34 \# In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.
midst of thee Eze_28_16 \# By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, $O$ covering cherub, from the midst of the stones of fire.
midst of thee Eze_28_18 \# Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
midst of thee Eze_28_22 \# And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.
midst of thee Hos_11_09 \# I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.
midst of thee Isa_12_06 \# Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.
midst of thee Isa_58_09 \# Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;
midst of thee Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
midst of thee Mic_05_10 \# And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:
midst of thee Mic_05_13 \# Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.
midst of thee Mic_05_14 \# And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.
midst of thee Mic_06_14 \# Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.
midst of thee Nah_03_13 \# Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
midst of thee Nah_03_13 \# Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
midst of thee Psa_116_19 \# In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.
midst of thee Psa_135_09 \# [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
midst of thee Zec_02_10 \# Sing and rejoice, $O$ daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.
midst of thee Zec_02_11 \# And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
midst of thee Zec_14_01 \# Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.
midst of thee Zep_03_11 \# In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.
midst of thee Zep_03_12 \# I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.
midst of thee Zep_03_15 \# The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
midst of thee Zep_03_17 \# The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.
midst of their Lev_16_16 \# And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.
midst of their Mic_02_12 \# I will surely assemble, $\mathbf{O}$ Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
midst of their Psa_78_28 \# And he let [it] fall in the midst of their camp, round about their habitations.
midst of them Act_27_21 \# But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
midst of them Eze_08_11 \# And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.
midst of them Eze_16_53 \# When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:
midst of them Eze_29_21 \# In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.
midst of them Eze_32_20 \# They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
midst of them Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
midst of them Eze_36_23 \# And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
midst of them Eze_37_26 \# Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
midst of them Eze_37_28 \# And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.
midst of them Eze_43_09 \# Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.
midst of them Eze_46_10 \# And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.
midst of them Hos_05_04 \# They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.
midst of them Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
midst of them Jer_30_21 \# And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.
midst of them Jer_51_01 \# Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;
midst of them Joh_08_59 \# Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.
midst of them Jud_20_42 \# Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.
midst of them Luk_04_30 \# But he passing through the midst of them went his way,
midst of them Luk_24_36 \# And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.
midst of them Mar_09_36 \# And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
midst of them Mat_18_02 \# And Jesus called a little child unto him, and set him in the midst of them, midst of them Mat_18_20 \# For where two or three are gathered together in my name, there am I in the midst of them.
midst of thine Pro_04_21 \# Let them not depart from thine eyes; keep them in the midst of thine heart.
midst of thine Psa_110_02 \# The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
midst of this Jer_21_04 \# Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.
midst of thy 1Ki_03_08 \# And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
midst of thy Deu_19_02 \# Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.
midst of thy Deu_23_14 \# For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
midst of thy Eze_29_04 \# But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
midst of thy Psa_48_09 \# We have thought of thy lovingkindness, $\mathbf{O}$ God, in the midst of thy temple.
midst of thy Psa_74_04 \# Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.
midst of trouble Psa_138_07 \# Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
midst of us Jer_14_09 \# Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, $O$ LORD, [art] in the midst of us, and we are called by thy name; leave us not.
midst of wolves Mat_10_16 \# Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
midst of you Act_02_22 \# Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
midst of you Eze_06_07 \# And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.
midst of you Jer_29_08 \# For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
midst thereof and Amo_02_03 \# And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.
midst thereof and Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
midst thereof and Exo_03_20 \# And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.
midst thereof and Eze_11_09 \# And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.
midst thereof and Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
midst thereof and Eze_22_22 \# As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.
midst thereof and Isa_19_03 \# And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
midst thereof and Isa_19_14 \# The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.
midst thereof are Eze_22_27 \# Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
midst thereof as Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
midst thereof being Son_03_10 \# He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof being paved [with] love, for the daughters of Jerusalem.
midst thereof but Eze_11_11 \# This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:
midst thereof by Isa_04_04 \# When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.
midst thereof came Eze_01_05 \# Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.
midst thereof deceit Psa_55_11 \# Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.
midst thereof he Zep_03_05 \# The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
midst thereof it Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
midst thereof like Eze_22_25 \# [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
midst thereof toward Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
midst thereof Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
midst thereof Eze_09_04 \# And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst thereof Eze_22_21 \# Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.
midst thereof Eze_22_25 \# [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
midst thereof Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
midst thereof Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
midst thereof Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
midst thereof Psa_137_02 \# We hanged our harps upon the willows in the midst thereof.
midst they asked Act_04_07 \# And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
midst this shall Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
midst whereof I Num_05_03 \# Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.
midst whereof they Psa_57_06 \# They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.
midst Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
midst Job_21_21 \# For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?
midst Joh_08_03 \# And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
midst Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
midst Joh_19_18 \# Where they crucified him, and two others with him, on either side one, and Jesus in the midst.
midst Luk_23_45 \# And the sun was darkened, and the veil of the temple was rent in the midst.

Bible Phrases for Individual word studies
midst among them Neh_04_11
midst before jesus Luk_05_19
midst between two tails Jud_15_04
midst hard by their buttocks $1 \mathrm{Ch} \quad 19 \mathbf{0 4}$
midst thereof Amo_02_03
midst thereof Amo_03_09
midst thereof Amo_03_09
midst thereof Exo_28_32
midst thereof Exo_03_20
midst thereof Eze_01_05
midst thereof Eze_11_11
midst thereof Eze_11_09
midst thereof Eze_13_14
midst thereof Eze_22_21
midst thereof Eze_22_22
midst thereof Eze_22_25
midst thereof Eze_22_25
midst thereof Eze_22_27
midst thereof Eze_48_15
midst thereof Eze_09_04
midst thereof Isa_19_14
midst thereof Isa_19_03
midst thereof Psa_137_02
midst thereof Psa 5511
midst thereof Zep_03_05
midst thereof as Eze_01_04
midst thereof being paved Son_03_10
midst thereof by Isa_04_04
midst thereof toward Zec_14_04
midst whereof Num_05_03
midst whereof they are fallen Psa_57_06
midst GEN 001006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya < > in the $\{$ midst $\}<08432+$ tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . midst GEN 002009 And out of the ground $<00127$ +> adamah > made the LORD <03068 + Y @hovah > God <00430 +> elohiym > to grow <06779 +tsamach $>$ every $<03605+\mathrm{kol}>$ tree $<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life < $<02416+$ chay > also in the \{midst \} <08432 +tavek > of the garden <01588 +gan>, and the tree <06086 + of knowledge <01847 +da of good $<02896+$ towb > and evil <07451 +ra<>. midst GEN 003003 But of the fruit <06529 + p@riy > of the tree $<06086+$ which <00834 +>aher > [ is ] in the $\{$ midst \} < $08432+$ tavek > of the garden <01588 +gan >, God $<00430$ +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 +>akal > of it , neither shall ye touch $<05060+$ naga < > it , lest <06435 + pen > ye die <04191 +muwth > . midst GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided <01334 +bathar > them in the \{midst\} <08432 +tavek > , and laid <05414 +nathan > each <00376 +>iysh > piece <01335 +bether > one against $<07125$ +qir>ah > another <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . midst GEN 019029 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 +kikkar > , that God <00430 +>elohiym > remembered $<02142+$ zakar > Abraham <85> , and sent <07971 + shalach > Lot <03876 +Lowt>out of the $\{$ midst $\}<08432$ + tavek > of the overthrow <02018 +haphekah > , when he overthrew <02015 +haphak > the cities <05892 + in the which <00834 +> aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . midst GEN 048016 The Angel <04397 + mal>ak > which redeemed <01350 +ga>al> me from all <03605 +kol > evil <07451 +ra<>, bless <01288 +barak > the lads <05288 +na ; and let my name <08034 + shem > be named <07121 +qara\gg on them, and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 + Yitschaq > ; and let them grow $<01711+$ dagah $>$ into a multitude $<07230+$ rob $>$ in the $\{$ midst $\}<07130+$ qereb $>$ of the earth $<00776+>$ erets $>$. midst EXO 003002 And the angel < $04397+$ mal >ak > of the LORD <03068 + Y @hovah > appeared <07200 $+r a>$ ah > unto him in a flame < $03827+$ labbah > of fire < $00784+>$ esh > out of the $\{$ midst $\}<08432+$ tavek $>$ of a bush <05572 +c@ nah > : and he looked <07200 +ra>ah > , and, behold <02009 +hinneh > , the bush <05572 $+c @$ nah > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@ nah > [ was ] not consumed <00398 +>akal > . midst EXO 003004 And when the LORD <03068 + Y @hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > aside to see <07200 +ra>ah > , God <00430 +>elohiym > called <07121 +qara>> unto him out of the $\{$ midst $\}<08432+$ tavek > of the bush <05572 +c @ nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh >. And he said <00559 +>amar>, Here <02009 +hinneh > [ am ] I . midst EXO 003020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 + pala>> which <00834 $+>$ aher > I will do <06213 + in the $\{$ midst $\}<07130+$ qereb > thereof : and after <00310 +>achar > that he will let you go <07971 + shalach > . midst EXO 008022 And I will sever < 06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell $<05975+$, that no <01115 +biltiy > swarms <06157 + [ of flies ] shall be there ; to the end <04616 +ma thou mayest know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > in the $\{$ midst $\}<07130+$ qereb > of the earth <00776 +>erets > . midst EXO 011004 . And Moses <04872 +Mosheh > said <00559 +>amar > , Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , About midnight will I go <03318 +yatsa>> out into the $\{$ midst $\}<08432$ +tavek > of Egypt <04714 +Mitsrayim > : midst EXO 014016 But lift $<07311+$ ruwm > thou up thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa < > it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ ground ] through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > . midst EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . midst EXO 014023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow>> in after <00310 +>achar > them to the $\{$ midst \} <08432 +tavek > of the sea <03220 +yam >, [ even ] all <03605 +kol > Pharaoh s <06547 +Par horses <05483 +cuwc >, his chariots <07393 +rekeb > , and his horsemen <06571 + parash > . midst EXO 014027 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad>over <05921 + the sea < $03220+$ yam > , and the sea <03220 +yam > returned $<07725+$ shuwb $>$ to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared $<06437$ +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ;
and the LORD <03068 + Y @hovah > overthrew < 05287 +na the Egyptians < $04714+$ Mitsrayim > in the $\{$ midst $\}$ $<08432$ +tavek > of the sea <03220 +yam > . midst EXO 014029 But the children <01121 +ben > of Israel $<03478+$ Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the $\{$ midst $\}<08432$ +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left < $08040+\mathrm{s} @ \mathrm{mo}\rangle \mathrm{wl}\rangle$. midst EXO 015019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow>> in with his chariots $<07393+$ rekeb > and with his horsemen <06571 + parash > into the sea <03220 +yam > , and the LORD <03068 $+\mathrm{Y} @$ hovah > brought <07725 +shuwb > again <07725 +shuwb > the waters <04325 +mayim > of the sea <03220 + yam > upon them ; but the children <01121 +ben > of Israel < $03478+$ Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the \{midst \} <08432 +tavek > of the sea <03220 +yam > . midst EXO 023025 And ye shall serve <05647 + the LORD < $03068+\mathrm{Y} @$ hovah > your God <00430 +> elohiym > , and he shall bless $<01288$ +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr $>$ sickness <04245 +machaleh > away from the $\{$ midst $\}<07130+$ qereb > of thee . midst EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > abode <07931 +shakan > upon mount <02022 +har $>$ Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680 + kacah > it six <08337 +shesh > days $<03117+$ yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara\gg unto Moses <04872 +Mosheh > out of the $\{$ midst $\}<08432+$ tavek > of the cloud <06051 + . midst EXO 024018 And Moses <04872 +Mosheh > went <00935 +bow>> into the $\{$ midst $\}<08432+$ tavek > of the cloud <06051 + , and gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil $>$. midst EXO 026028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the \{midst \} <08432 +tavek $>$ of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 + qatseh > to end <07097 +qatseh > . midst EXO 027005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass $<03749+$ karkob > of the altar <04196 + mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the $\{$ midst $\}<02677$ +chetsiy > of the altar <04196 +mizbeach > . midst EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 + ro>sh > of it , in the $\{$ midst $\}<08432+$ tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +> arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . midst EXO 033003 Unto a land <00776 +> erets > flowing $<02100+$ zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the $\{$ midst $\}<07130+$ qereb $>$ of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way <01870 +derek > . midst EXO 033005 For the LORD <03068 +Y @hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, Ye [ are ] a stiffnecked people $405971+$ : I will come $<05927+$ up into the $\{$ midst $\}<07130+$ qereb $>$ of thee in a moment <07281+rega<>, and consume <03615 + kalah > thee : therefore now <06258 + put $<03381+$ yarad $>$ off thy ornaments $<05716+$ from thee , that I may know <03045 +yada < > what <04100 + mah > to do <06213 + unto thee . midst EXO 034012 Take heed <08104 + shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow>>, lest <06435 +pen > it be for a snare <04170 +mowqesh > in the \{midst \} <07130 +qereb > of thee : midst EXO 038004 And he made $<06213+$ for the altar $<04196+$ mizbeach $>$ a brasen $<05178+\mathrm{n} @$ chosheth $>$ grate $<04345+$ makber $>$ of network under <08478 + tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the \{midst\} <02677 +chetsiy > of it . midst EXO 039023 And [ there was ] an hole <06310 +peh > in the \{midst \} <08432 +tavek > of the robe <04598+m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara\gg , [ with ] a band <08193 + saphah > round <05439 + cabiyb > about the hole <06310 +peh > , that it should not rend . midst LEV 016016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ] , because of the uncleanness <02932 +tum>ah >of the children <01121 +ben >of Israel <03478 + Yisra>el > , and because of their transgressions <06588 + pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so $<03651+$ ken > shall he do $<06213+$ for the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the $\{$ midst $\}<08432+$ tavek > of their uncleanness $<02932$ +tum>ah > . midst NUM 002017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> with the camp <04264 +machaneh > of the Levites $<03881+$ Leviyiy > in the $\{$ midst $\}<08432+$ tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca<> forward <05265 +naca<> , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . midst NUM 005003 Both male
$<02145+$ zakar > and female <05347 $+\mathrm{n} @$ qebah > shall ye put <07971 + shalach > out, without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame\gg not their camps <04264 +machaneh > , in the \{midst \} <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . midst NUM 016047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar >, and ran <07323 +ruwts > into <00413 +>el > the \{midst \}<08432 +tavek > of the congregation <06951 +qahal > ; and, behold <02009 +hinneh > , the plague <05063 +negeph > was begun <02490 +chalal > among the people <05971 + : and he put <05414 +nathan > on incense <07004 $+\mathrm{q} @$ toreth > , and made an atonement <03722 +kaphar > for the people <05971 + midst NUM 019006 And the priest <03548 +kohen > shall take <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb > , and scarlet, and cast <07993 + shalak > [ it ] into <00413 +>el > the $\{$ midst $\}<08432+$ tavek > of the burning <08316+s@rephah > of the heifer <06510 +parah > . midst NUM 033008 And they departed <05265 +naca<> from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth >, and passed <05674 + through $<08432+$ tavek $>$ the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . midst NUM 035005 And ye shall measure < $04058+$ madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits $<00520+>$ ammah > , and on the south <05045 +negeb > side < $06285+$ pe> ah > two thousand <00505 +>eleph > cubits <00520 +> ammah >, and on the west <03220 +yam > side <06285 +pe> ah > two thousand <00505 $+>$ eleph > cubits $<00520+>$ ammah > , and on the north $<06828+$ tsaphown > side $<06285+$ pe> ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the $\{$ midst $\}<08432$ +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . midst DEU 004011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 + tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the $\{$ midst $\}<03820+$ leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . midst DEU 004012 And the LORD <03068 + Y @hovah > spake <01696 +dabar > unto you out of the $\{$ midst $\}<08432+$ tavek $>$ of the fire $<00784+>$ esh $>$ : ye heard $<08085+$ shama $<>$ the voice $<06963+$ qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama<> ] a voice <06963 +qowl > . midst DEU 004015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo>> manner of similitude <08544 +t @ muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the \{midst \} <08432 +tavek > of the fire <00784 +>esh > : midst DEU 004033 Did [ ever ] people <05971 + hear <08085 +shama<> the voice <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , as thou hast heard <08085 +shama < > , and live $<02421$ +chayah > ? midst DEU 004034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow>> [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the \{midst \} $<07130+$ qereb > of [ another ] nation <01471 + gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah >, and by a mighty <02389 + chazaq > hand <03027 +yad>, and by a stretched <05186 +natah > out arm <02220 +z@rowa<>, and by great $<01419+$ gadowl > terrors <04172 +mowra>>, according to all <03605 +kol> that the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes $<05869+$ ? midst DEU 004036 Out of heaven $<08064+$ shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +> erets > he shewed $<07200+$ ra>ah > thee his great <01419 +gadowl> fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > . midst DEU 005004 The LORD <03068 + Y @ hovah > talked <01696 +dabar > with you face <06440 +paniym > to face $<06440$ +paniym > in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , midst DEU 005022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 + Y @hovah > spake <01696 + dabar > unto all <03605 +kol > your assembly <06951 + qahal > in the mount <02022 +har > out of the \{midst $\} 08432+$ tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 + gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo\gg more <03254 +yacaph >. And he wrote <03789 +kathab > them in two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . midst DEU 005023 . And it came $<01961$ +hayah > to pass, when ye heard <08085 + shama < > the voice <06963 +qowl > out of the \{midst \}
<08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh >, ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ even ] all <03605 $+\mathrm{kol}>$ the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; midst DEU 005024 And ye said <00559 +>amar >, Behold <02005 +hen > , the LORD < $03068+$ Y @hovah > our God $<00430+$ >elohiym > hath shewed <07200 $+\mathrm{ra}>$ ah > us his glory <03519 +kabowd> and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice < 06963 +qowl > out of the $\{$ midst \} <08432 +tavek > of the fire $<00784+>$ esh > : we have seen $<07200+\mathrm{ra}>$ ah > this $<02088+$ zeh $>$ day $<03117$ +yowm > that God $<00430$ +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . midst DEU 005026 For who <04310 +miy > [ is there of ] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama < > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the \{midst\} <08432 +tavek > of the fire <00784 +>esh > , as we [ have ] , and lived <02421 +chayah > ? midst DEU 009010 And the LORD < $03068+$ Y @hovah > delivered < 05414 +nathan > unto me two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > ; and on <05921 + them [ was written ] according to all $<03605+$ kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y @hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the \{midst \} <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . midst DEU 010004 And he wrote $<03789+$ kathab > on <05921 + the tables <03871 +luwach > , according to the first < $07223+$ ri> shown > writing $<04385+$ miktab >, the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD $<03068+$ Y @ hovah > spake < $01696+$ dabar > unto you in the mount <02022 +har > out of the $\{$ midst $\}<08432$ +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y @ hovah > gave <05414 +nathan > them unto me . midst DEU 011003 And his miracles $<00226+>$ owth > , and his acts <04640 +Ma, which <00834 +>aher > he did <06213 + in the $\{$ midst $\}<08432$ + tavek > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and unto all <03605 +kol > his land <00776 +>erets > ; midst DEU 011006 And what <00834 $+>$ aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +> Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 + patsah > her mouth <06310 + peh > , and swallowed <01104 +bala<> them up, and their households $<01004+$ bayith $>$, and their tents $\langle 00168+>$ ohel $>$, and all $\langle 03605+\mathrm{kol}>$ the substance <03351+y@quwm > that [ was ] in their possession <07272 +regel > , in the $\{$ midst $\}<07130+$ qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : midst DEU 013005 And that prophet <05030 +nabiy>>, or $<00176$ +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm >, shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house $<01004+$ bayith $>$ of bondage <05650 + , to thrust $<05080+$ nadach $>$ thee out of the way $<01870+$ derek $>$ which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in. So shalt thou put <01197 +ba the evil <07451+ra<> away <01197 +ba from the $\{$ midst $\}<07130+$ qereb $>$ of thee . midst DEU 013016 And thou shalt gather <06908 +qabats > all <03605 + kol > the spoil <07998 +shalal > of it into <00413 +>el > the $\{$ midst $\}<08432+$ tavek > of the street <07339 $+r @ c h o b>$ thereof, and shalt burn <08313 +saraph > with fire <00784 +>esh > the city <05892 + , and all $<03605+$ kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . midst DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : to the end <04616 + ma that he may prolong <00748 + > arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah >, he, and his children <01121 +ben > , in the $\{$ midst $\}<07130$ +qereb > of Israel <03478 +Yisra>el > . midst DEU 018015 . The LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy>> from the \{midst \} <07130 +qereb > of thee, of thy brethren <00251 +> ach > , like <03644 +k@ mow > unto me ; unto him ye shall hearken <08085 +shama< > ; midst DEU 019002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities $<05892+$ for thee in the $\{$ midst $\}<08432+$ tavek > of thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . midst DEU 023014 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > walketh
<01980 +halak > in the $\{$ midst \} <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra> ah > no $<03808+$ lo \gg unclean <06172 + thing <01697 +dabar > in thee, and turn <07725 +shuwb > away from thee . midst DEU 032051 Because ye trespassed <04603 + ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el> at the waters <04325 +mayim > of Meribahkadesh, in the wilderness $<04057+$ midbar $>$ of $\mathrm{Zin}<06790+$ Tsin > ; because $<03588+$ kiy $>$ ye sanctified $<06942+$ qadash $>$ me not in the \{midst\} <08432 +tavek > of the children <01121 +ben > of Israel <03478+Yisra>el>.

## Bible Quick Find Phrase Concordance for fast finding of phrases

midst ^ Eze_41_07 / midst /^
midst ^ Job_21_21 / midst /^
midst ^ Joh_08_03 / midst /^
midst ^ Joh_08_09 / midst /^
midst ^ Joh_19_18 / midst /^
midst ^ Luk_23_45 / midst /^
midst ^ Neh_04_11 / midst /^among them, and slay them, and cause the work to cease.
midst ^ Act_01_18 / midst /^and all his bowels gushed out.
midst ^ Mar_14_60 / midst /^and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?
midst ^ Luk_06_08 / midst /^And he arose and stood forth.
midst ^ Gen_15_10 / midst /^and laid each piece one against another: but the birds divided he not.
midst ^ Joh_20_26 / midst /^and said, Peace [be] unto you.
midst ^ Joh_20_19 / midst /^and saith unto them, Peace [be] unto you.
midst ^ Luk_05_19 / midst /^before Jesus.
midst ^ Jud_15_04 / midst /^between two tails.
midst ^ Isa_66_17 / midst /^eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
midst ^ 1Ch_19_04 / midst /^hard by their buttocks, and sent them away.
midst ^ Luk_04_35 / midst /^he came out of him, and hurt him not.
midst ^ Dan_03_06 / midst /^of a burning fiery furnace.
midst ^ Dan_03_11 / midst /^of a burning fiery furnace.
midst ^ Dan_03_15 / midst /^of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
midst ^ Exo_03_02 / midst /^of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.
midst ^ Php_02_15 / midst /^of a crooked and perverse nation, among whom ye shine as lights in the world;
midst ^ Isa_06_05 / midst /^of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
midst ^ 2Sa_23_20 / midst /^of a pit in time of snow:
midst ^ Eze_12_02 / midst /^of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
midst ^ Eze_10_10 / midst /^of a wheel.
midst ^ Deu_11_06 / midst /^of all Israel:
midst ^ Isa_10_23 / midst /^of all the land.
midst ^ Eze_17_16 / midst /^of Babylon he shall die.
midst ^ Jer_51_06 / midst /^of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.
midst ^ Jer_50_08 / midst /^of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.
midst ^ Mic_07_14 / midst /^of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.
midst ^ Jer_09_06 / midst /^of deceit; through deceit they refuse to know me, saith the LORD.
midst ^ Deu_11_03 / midst /^of Egypt unto Pharaoh the king of Egypt, and unto all his land;
midst ^ Exo_11_04 / midst /^of Egypt:
midst ^ Jer_51_63 / midst /^of Euphrates:
midst ^ Pro_14_33 / midst /^of fools is made known.
midst ^ Jos_10_13/midst /^of heaven, and hasted not to go down about a whole day.
midst ^ Rev_19_17 / midst /^of heaven, Come and gather yourselves together unto the supper of the great God;
midst ^ Rev_14_06 / midst /^of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
midst ^ Rev_08_13 / midst /^of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
midst ^ Deu_04_11 / midst /^of heaven, with darkness, clouds, and thick darkness.
midst ^ Eze_32_21 / midst /^of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.
midst ^ Eze_28_23 / midst /^of her by the sword upon her on every side; and they shall know that I [am] the LORD.
midst ^ Jer_46_21 / midst /^of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their
visitation.
midst ^ Lam_04_13 / midst /^of her,
midst ^ Zep_02_14 / midst /^of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.
midst ^ Jer_51_45 / midst /^of her, and deliver ye every man his soul from the fierce anger of the LORD.
midst ^ Jer_06_06 / midst /^of her.
midst ^ Jer_51_47 / midst /^of her.
midst ^ Zec_02_05 / midst /^of her.
midst ^ Jer_50_37 / midst /^of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
midst ^ Isa_52_11 / midst /^of her; be ye clean, that bear the vessels of the LORD.
midst ^ Eze_24_07 / midst /^of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
midst ^ Psa_46_05 / midst /^of her; she shall not be moved: God shall help her, [and that] right early.
midst ^ Isa_29_23 / midst /^of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
midst ^ ${ }^{\wedge}$ 1Sa_16_13 / midst /^of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
midst ^ Jer_17_11 / midst /^of his days, and at his end shall be a fool.
midst ^ Zec_05_04 / midst /^of his house, and shall consume it with the timber thereof and the stones thereof.
midst ^ Eze_29_03 / midst /^of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
midst ^ Joe_02_27 / midst /^of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.
midst ^ Jos_08_22 / midst /^of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
midst ^ Deu_17_20 / midst /^of Israel.
midst ^ Luk_21_21 / midst /^of it depart out; and let not them that are in the countries enter thereinto. midst ^ Luk_21_21 / midst /^of it depart out; and let not them that are in the countries enter thereinto.
midst ^ Eze_15_04 / midst /^of it is burned. Is it meet for [any] work?
midst ^ Isa_05_02 / midst /^of it, and also made a winepress therein: and he looked that it should bring
forth grapes, and it brought forth wild grapes.
midst ^ Eze_22_03 / midst /^of it, that her time may come, and maketh idols against herself to defile herself.
midst ^ Eze_11_07/midst /^of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
midst ^ Isa_07_06 / midst /^ of it, [even] the son of Tabeal:
midst ^ Exo_38_04 / midst /^of it.
midst ^ Eze_11_07/midst /^of it.
midst ^ Eze_48_08 / midst /^of it.
midst ^ Hab_02_19 / midst /^of it.
midst ^ Isa_19_01 / midst /^of it.
midst ^ Psa_55_10 / midst /^of it.
midst ^ Psa_136_14 / midst /^of it: for his mercy [endureth] for ever:
midst ^ Jer_06_01 / midst /^of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.
midst ^ Eze_09_04 / midst /^of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst ^ Eze_22_19 / midst /^of Jerusalem.
midst ^ Zec_08_03 / midst /^of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
midst ^ Zec_08_08 / midst /^of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.
midst ^ Jos_03_17 / midst /^of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
midst ^ Jos_04_05 / midst /^of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:
midst ^ Jos_04_08 / midst /^of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.
midst ^ Jos_04_09 / midst /^of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
midst ^ Jos_04_03 / midst /^of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
midst ^ Jos_04_10 / midst /^of Jordan, until every thing was finished that the LORD commanded Joshua to
speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
midst ^ Jos_04_18 / midst /^of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
midst ^ Mic_05_07 / midst /^of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.
midst ^ Mic_05_08 / midst /^of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
midst ^ Act_17_22 / midst /^of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.
midst ^ Lam_01_15 / midst /^of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
midst ^ Eze_23_39 / midst /^of mine house.
midst ^ Psa_22_14 / midst /^of my bowels.
midst ^ Psa_102_24 / midst /^of my days: thy years [are] throughout all generations.
midst ^ Eze_14_09 / midst /^of my people Israel.
midst ^ Amo_07_08 / midst /^of my people Israel: I will not again pass by them any more:
midst ^ Eze_39_07 / midst /^of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that $I$ [am] the LORD, the Holy One in Israel.
midst ^ Jer_12_16 / midst /^of my people.
midst ^ Eze_14_08 / midst /^of my people; and ye shall know that I [am] the LORD.
midst ^ Jos_07_21 / midst /^of my tent, and the silver under it.
midst ^ Luk_17_11 / midst /^of Samaria and Galilee.
midst ^ 2Ki_06_20 / midst /^of Samaria.
midst ^ Jer_48_45 / midst /^of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
midst ^ Eze_48_22 / midst /^of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.
midst ^ Exo_27_05 / midst /^of the altar.
midst ^ 2Sa_01_25 / midst /^of the battle! O Jonathan, [thou wast] slain in thine high places.
midst ^ 1 Ki_20_39 / midst /^of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.
midst ^ Exo_26_28 / midst /^of the boards shall reach from end to end.
midst ^ Dan_03_21 / midst /^of the burning fiery furnace.
midst ^ ${ }^{\text {D }}$ Dan_03_23 / midst /^of the burning fiery furnace.
midst ${ }^{\wedge}$ Num_19_06 / midst /^of the burning of the heifer.
midst ^ Exo_03_04 / midst /^of the bush, and said, Moses, Moses. And he said, Here [am] I.
midst ^ Num_02_17 / midst /^of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
midst ^ 1Ki_22_35 / midst /^of the chariot.
midst ^ 1Ki_22_35 / midst /^of the chariot.
midst ^ Eze_43_07 / midst /^of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.
midst ^ Deu_32_51 / midst /^of the children of Israel.
midst ^ Eze_31_14 / midst /^of the children of men, with them that go down to the pit.
midst ^ Heb_02_12 / midst /^of the church will I sing praise unto thee.
midst ^ Eze_30_07 / midst /^of the cities [that are] wasted.
midst ^ Est_04_01 / midst /^of the city, and cried with a loud and a bitter cry;
midst ^ Eze_11_23 / midst /^of the city, and stood upon the mountain which [is] on the east side of the city.
midst ^ Jer_41_07 / midst /^of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.
midst ^ Eze_09_04 / midst /^of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst ^ Eze_05_02 / midst /^of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
midst ^ Jer_52_25 / midst /^of the city.
midst ^ Exo_24_18 / midst /^of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.
midst ^ Exo_24_16 / midst /^of the cloud.
midst ^ Mar_07_31 / midst /^of the coasts of Decapolis.
midst ^ Pro_05_14 / midst /^of the congregation and assembly.
midst ^ Psa_22_22 / midst /^of the congregation will I praise thee.
midst ^ 2Ch_20_14 / midst /^of the congregation;
midst ^ Num_16_47 / midst /^of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.
midst ^ Eze_29_12 / midst /^of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
midst ^ Eze_30_07 / midst /^of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.
midst ^ 2Ch_06_13 / midst /^of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
midst ^ Deu_05_23 / midst /^of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;
midst ^ Act_01_15 / midst /^of the disciples, and said, [the number of names together were about an hundred and twenty,]
midst ^ Luk_02_46 / midst /^of the doctors, both hearing them, and asking them questions.
midst ^ Isa_05_08 / midst /^of the earth!
midst ^ Dan_04_10 / midst /^of the earth, and the height thereof [was] great.
midst ^ Exo_08_22 / midst /^of the earth.
midst ^ Gen_48_16 / midst /^of the earth.
midst ^ Psa_74_12 / midst /^of the earth.
midst ^ Rev_05_06 / midst /^of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
midst ^ Zec_05_07 / midst /^of the ephah.
midst ^ Zec_05_08 / midst /^of the ephah; and he cast the weight of lead upon the mouth thereof.
midst ^ Joh_07_14 / midst /^of the feast Jesus went up into the temple, and taught.
midst ^ Deu_09_10 / midst /^of the fire in the day of the assembly.
midst ^ Deu_10_04 / midst /^of the fire in the day of the assembly: and the LORD gave them unto me.
midst ^ Deu_05_04 / midst /^of the fire,
midst ^ Eze_05_04 / midst /^of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.
midst ^ Dan_03_25 / midst /^of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
midst ^ Deu_04_33 / midst /^of the fire, as thou hast heard, and live?
midst ^ Deu_05_26 / midst /^of the fire, as we [have], and lived?
midst ^ Deu_05_22 / midst /^of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
midst ^ Dan_03_26 / midst /^of the fire.
midst ^ Deu_04_36 / midst /^of the fire.
midst ^ Eze_01_04 / midst /^of the fire.
midst ^ Deu_04_15 / midst /^of the fire:
midst ^ Deu_05_24 / midst /^of the fire: we have seen this day that God doth talk with man, and he liveth.
midst ^ Deu_04_12 / midst /^of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.
midst ^ Dan_03_24 / midst /^of the fire? They answered and said unto the king, True, 0 king.
midst ^ Rev_06_06 / midst /^of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
midst ^ 1Ki_08_51 / midst /^of the furnace of iron:
midst ^ Eze_22_22 / midst /^of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.
midst ^ Eze_22_20 / midst /^of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.
midst ^ Eze_22_18 / midst /^of the furnace; they are [even] the dross of silver.
midst ^ Gen_02_09 / midst /^of the garden, and the tree of knowledge of good and evil.
midst ^ Gen_03_03 / midst /^of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
midst ^ 2Sa_23_12 / midst /^of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
midst ^ Luk_22_55 / midst /^of the hall, and were set down together, Peter sat down among them.
midst ^ Eze_31_17 / midst /^of the heathen.
midst ^ 2Sa_20_12 / midst /^of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
midst ^ 1Sa_11_11 /midst /^ of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
midst ^ Amo_07_10 / midst /^of the house of Israel: the land is not able to bear all his words.
midst ^ 2Sa_04_06/midst /^of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.
midst ^ 1Ki_06_27 / midst /^of the house.
midst ^ 1Sa_18_10 / midst /^of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
midst ^ Isa_24_13 / midst /^of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.
midst ^ Isa_19_19 / midst /^of the land of Egypt, and a pillar at the border thereof to the LORD.
midst ^ Eze_20_08 / midst /^of the land of Egypt.
midst ^ 2Ch_32_04 / midst /^of the land, saying, Why should the kings of Assyria come, and find much water?
midst ^ Eze_38_12 / midst /^of the land.
midst ^ Isa_06_12 / midst /^ of the land.
midst ^ Isa_19_24 / midst /^of the land:
midst ^ Eze_21_32 / midst /^of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].
midst ^ Eze_05_05 / midst /^of the nations and countries [that are] round about her.
midst ^ Isa_30_28 / midst /^ of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.
midst ^ Isa_16_03 / midst /^ of the noonday; hide the outcasts; bewray not him that wandereth.
midst ^ 2Sa_18_14 / midst /^of the oak.
midst ^ Gen_19_29 / midst /^of the overthrow, when he overthrew the cities in the which Lot dwelt.
midst ^ Rev_02_07 / midst /^of the paradise of God.
midst ^ Pro_08_20 / midst /^of the paths of judgment:
midst ^ Jer_37_12 / midst /^of the people.
midst ^ Jud_18_20 / midst /^of the people.
midst ^ Lam_03_45 / midst /^of the people.
midst ^ Isa_24_18 / midst /^ of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
midst ^ Jer_41_07 / midst /^of the pit, he, and the men that [were] with him.
midst ^ 2Sa_24_05/midst /^of the river of Gad, and toward Jazer:
midst ^ Jos_13_16 / midst /^of the river, and all the plain by Medeba;
midst ^ Jos_13_09 / midst /^of the river, and all the plain of Medeba unto Dibon;
midst ^ Exo_39_23 / midst /^of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
midst ^ Num_33_08 / midst /^of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.
midst ^ Neh_09_11 / midst /^of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.
midst ^ Exo_14_22 / midst /^of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
midst ^ Mar_06_47 / midst /^of the sea, and he alone on the land.
midst ^ Pro_23_34 / midst /^of the sea, or as he that lieth upon the top of a mast.
midst ^ Mat_14_24 / midst /^of the sea, tossed with waves: for the wind was contrary.
midst ^ Exo_14_23 / midst /^of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
midst ^ Exo_14_16/midst /^of the sea.
midst ^ Exo_14_27 / midst /^ of the sea.
midst ^ Exo_15_19 / midst /^of the sea.
midst ^ Eze_26_05 / midst /^of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
midst ^ Psa_46_02 / midst /^of the sea;
midst ^ Exo_14_29 / midst /^of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
midst ^ Pro_30_19 / midst /^of the sea; and the way of a man with a maid.
midst ^ Eze_27_32 / midst /^of the sea?
midst ^ Eze_27_27 / midst /^of the seas in the day of thy ruin.
midst ^ Eze_27_04 / midst /^of the seas, thy builders have perfected thy beauty.
midst ^ Eze_27_25 / midst /^of the seas.
midst ^ Eze_27_26 / midst /^of the seas.
midst ^ Eze_28_08 / midst /^of the seas.
midst ^ Jon_02_03 / midst /^of the seas; and the floods compassed me about: all thy billows and thy waves
passed over me.
midst ^ Eze_28_02 / midst /^of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
midst ^ Rev_01_13 / midst /^of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
midst ^ Rev_02_01 / midst /^of the seven golden candlesticks;
midst ^ Eze_32_25 / midst /^of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
midst ^ Amo_06_04 / midst /^of the stall;
midst ^ Eze_28_14 / midst /^of the stones of fire.
midst ^ Eze_28_16 / midst /^of the stones of fire.
midst ^ Rev_22_02 / midst /^of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
midst ^ Deu_13_16 / midst /^of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.
midst ^ Isa_05_25 / midst /^of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.
midst ^ 2Sa_06_17 / midst /^of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.
midst ^ 1Ch_16_01 / midst /^of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.
midst ^ Jos_07_23 / midst /^of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.
midst ^ Rev_05_06 / midst /^of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
midst ^ Rev_07_17 / midst /^of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
midst ^ Rev_04_06 / midst /^of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
midst ^ Eze_32_32 / midst /^of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
midst ^ Eze_31_18 / midst /^of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
midst ^ Eze_32_28 / midst /^of the uncircumcised, and shalt lie with [them that are] slain with the sword. midst ^ Eze_37_01 / midst /^of the valley which [was] full of bones,
midst ^ Jos_08_13 / midst /^of the valley.
midst ^ Isa_41_18 / midst /^ of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.
midst ^ Eze_26_12 / midst /^of the water.
midst ^ Gen_01_06 / midst /^of the waters, and let it divide the waters from the waters.
midst ^ Dan_09_27 / midst /^of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
midst ^ Hab_03_02 / midst /^of the years make known; in wrath remember mercy.
midst ^ Hab_03_02 / midst /^of the years make known; in wrath remember mercy.
midst ^ Hab_03_02 / midst /^of the years, in the midst of the years make known; in wrath remember mercy.
midst ^ Hab_03_02 / midst /^of the years, in the midst of the years make known; in wrath remember mercy.
midst ^ Zep_03_12 / midst /^of thee an afflicted and poor people, and they shall trust in the name of the LORD.
midst ^ Eze_22_07 / midst /^of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.
midst ^ Exo_33_05 / midst /^of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.
midst ^ Eze_05_08 / midst /^of thee in the sight of the nations.
midst ^ Eze_27_34 / midst /^of thee shall fall.
midst ^ Isa_58_09 / midst /^of thee the yoke, the putting forth of the finger, and speaking vanity;
midst ^ Zep_03_11 / midst /^of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.
midst ^ Eze_22_09 / midst /^of thee they commit lewdness.
midst ${ }^{\wedge}$ Eze_28_16 / midst /^of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, $O$ covering cherub, from the midst of the stones of fire.
midst ^ Nah_03_13 / midst /^of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
midst ^ Nah_03_13 / midst /^of thee [are] women: the gates of thy land shall be set wide open unto thine
enemies: the fire shall devour thy bars.
midst ^ Zep_03_17 / midst /^of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.
midst ${ }^{\wedge}$ Mic_05_10 / midst /^of thee, and I will destroy thy chariots:
midst ${ }^{\wedge}$ Eze_05_10 / midst /^of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.
midst ${ }^{\wedge}$ Zec_02_11/midst /^of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
midst ${ }^{\wedge}$ Eze_28_18/midst /^of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
midst ^ Psa_135_09 / midst /^of thee, O Egypt, upon Pharaoh, and upon all his servants.
midst ^ Jos_07_13 / midst /^of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
midst ${ }^{\wedge}$ Psa_116_19 / midst /^ of thee, O Jerusalem. Praise ye the LORD.
midst ^ Deu_18_15 / midst /^of thee, of thy brethren, like unto me; unto him ye shall hearken;
midst ${ }^{\wedge}$ Zec_02_10 / midst /^of thee, saith the LORD.
midst ${ }^{\wedge}$ Eze_27_27 / midst ${ }^{\wedge}$ of thee, shall fall into the midst of the seas in the day of thy ruin.
midst ${ }^{\wedge}$ Deu_13_05 / midst $/{ }^{\wedge}$ of thee.
midst ${ }^{\wedge}$ Exo_23_25 / midst $/{ }^{\wedge}$ of thee.
midst ${ }^{\wedge}$ Eze_22_13/midst /^of thee.
midst ^ Isa_12_06 / midst ${ }^{\wedge}$ of thee.
midst ^ Zec_14_01 / midst /^of thee.
midst ^ Exo_34_12 / midst /^of thee:
midst ^ Eze_05_12 / midst /^of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
midst ${ }^{\wedge}$ Hos_11_09 / midst $/{ }^{\wedge}$ of thee: and I will not enter into the city.
midst ${ }^{\wedge}$ Eze_28_22 / midst /^of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.
midst ${ }^{\wedge}$ Eze_07_04 / midst /^of thee: and ye shall know that I [am] the LORD.
midst ^ Mic_05_14 / midst /^of thee: so will I destroy thy cities.
midst ${ }^{\wedge}$ Zep_03_15 / midst $/ \wedge$ of thee: thou shalt not see evil any more.
midst ^ Mic_05_13 / midst /^of thee; and thou shalt no more worship the work of thine hands.
midst ^ Mic_06_14 / midst /^of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.
midst ^ Eze_07_09 / midst /^of thee; and ye shall know that I [am] the LORD that smiteth.
midst ^ Exo_33_03 / midst /^of thee; for thou [art] a stiffnecked people: lest I consume thee in the way. midst ^ Eze_26_15 / midst /^of thee?
midst ^ Psa_78_28 / midst /^of their camp, round about their habitations.
midst ^ Mic_02_12 / midst /^of their fold: they shall make great noise by reason of [the multitude of] men. midst ^ Lev_16_16 / midst /^of their uncleanness.
midst ^ Eze_43_09 / midst /^of them for ever.
midst ^ Eze_37_26 / midst /^of them for evermore.
midst ^ Eze_37_28 / midst /^of them for evermore.
midst ^ Eze_08_11 / midst /^of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.
midst ^ Jer_51_01 / midst /^of them that rise up against me, a destroying wind;
midst ^ Luk_04_30 / midst /^of them went his way,
midst ^ Mat_18_02 / midst /^of them,
midst ^ Act_27_21 / midst /^of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
midst ^ Luk_24_36 / midst /^of them, and saith unto them, Peace [be] unto you.
midst ^ Joh_08_59 / midst /^of them, and so passed by.
midst ^ Hos_05_04 / midst /^of them, and they have not known the LORD.
midst ^ Isa_25_11 / midst /^of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
midst ^ Eze_46_10 / midst /^of them, when they go in, shall go in; and when they go forth, shall go forth.
midst ^ Jud_20_42 / midst /^of them.
midst ^ Mat_18_20 / midst /^of them.
midst ^ Eze_16_53 / midst /^of them:
midst ^ Mar_09_36 / midst /^of them: and when he had taken him in his arms, he said unto them,
midst ^ Jer_30_21 / midst /^of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.
midst ${ }^{\wedge}$ Eze_36_23 / midst /^of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
midst ^ Eze_29_21 / midst /^of them; and they shall know that I [am] the LORD.
midst ${ }^{\wedge}$ Psa_110_02 / midst /^of thine enemies.
midst ${ }^{\wedge}$ Pro_04_21 / midst ${ }^{\wedge}$ of thine heart.
midst ^ Jer_21_04 / midst /^of this city.
midst ${ }^{\wedge}$ Deu_23_14 / midst /^of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
midst ^ Psa_74_04 / midst /^of thy congregations; they set up their ensigns [for] signs.
midst ^ Deu_19_02 / midst /^of thy land, which the LORD thy God giveth thee to possess it.
midst ${ }^{\wedge} 1 \mathrm{Ki} \_03 \_08 /$ midst /^of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
midst ${ }^{\wedge}$ Eze_29_04 / midst /^of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
midst ${ }^{\wedge}$ Psa_48_09 / midst /^of thy temple.
midst ${ }^{\wedge}$ Psa_138_07/midst /^of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
midst ${ }^{\wedge}$ Jer_14_09 / midst /^of us, and we are called by thy name; leave us not.
midst ${ }^{\wedge}$ Mat_10_16 / midst /^of wolves: be ye therefore wise as serpents, and harmless as doves.
midst ^ Eze_06_07 / midst /^of you, and ye shall know that I [am] the LORD.
midst ^ Act_02_22 / midst /^of you, as ye yourselves also know:
midst ^ Jer_29_08 / midst /^of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
midst ${ }^{\wedge}$ Deu_04_34 / midst /^of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
midst ^ Dan_07_15 / midst /^of [my] body, and the visions of my head troubled me.
midst ${ }^{\wedge} 1 \mathrm{Ch} 11 \_14 / \mathrm{midst} / \wedge$ of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.
midst ${ }^{\wedge}$ Eze_32_20 / midst /^of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
midst ${ }^{\wedge}$ Eze_32_25 / midst ${ }^{\wedge}$ of [them that be] slain.
midst ^ Eze_01_04 / midst /^thereof as the colour of amber, out of the midst of the fire.
midst ^ Son_03_10 / midst /^thereof being paved [with] love, for the daughters of Jerusalem.
midst ^ Isa_04_04 / midst /^thereof by the spirit of judgment, and by the spirit of burning.
midst ^ Zec_14_04 / midst /^thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
midst ^ Eze_22_27 / midst /^thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
midst ^ Eze_01_05 / midst /^thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.
midst ^ Eze_11_09 / midst /^thereof, and deliver you into the hands of strangers, and will execute judgments among you.
midst ^ Amo_03_09 / midst /^thereof, and the oppressed in the midst thereof.
midst ^ Amo_02_03 / midst /^thereof, and will slay all the princes thereof with him, saith the LORD.
midst ^ Eze_22_25 / midst /^thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
midst ^ Amo_03_09 / midst /^thereof.
midst ^ Eze_09_04 / midst /^thereof.
midst ^ Eze_22_21 / midst /^thereof.
midst ^ Eze_22_25 / midst /^thereof.
midst ^ Eze_48_10 / midst /^thereof.
midst ^ Eze_48_15 / midst /^thereof.
midst ^ Eze_48_21 / midst /^thereof.
midst ^ Psa_137_02 / midst /^thereof.
midst ^ Exo_03_20 / midst /^thereof: and after that he will let you go.
midst ^ Isa_19_14 / midst /^thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.
midst ^ Eze_13_14 / midst /^thereof: and ye shall know that I [am] the LORD.
midst ^ Psa_55_11 / midst /^thereof: deceit and guile depart not from her streets.
midst ^ Exo_28_32 / midst /^thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
midst ^ Isa_19_03 / midst /^thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
midst ^ Eze_22_22 / midst /^thereof; and ye shall know that I the LORD have poured out my fury upon you.
midst ^ Zep_03_05 / midst /^thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
midst ^ Eze_11_11 / midst /^thereof; [but] I will judge you in the border of Israel:
midst ^ Act_04_07 / midst /^they asked, By what power, or by what name, have ye done this?
midst ^ Num_35_05 / midst /^this shall be to them the suburbs of the cities.
midst ^ Num_05_03 / midst /^ whereof I dwell.
midst ^ Psa_57_06 / midst /^ whereof they are fallen [themselves]. Selah.

## Bible Translation Phrases for Individual word studies

midst $\qquad$ about the midst 3322 -mesoo->
midst And in the midst 3319 -mesos->
midst $\qquad$ and in the midst 3319 -mesos->
midst $\qquad$ and let them which are in the midst 3319 -mesos->
midst by him in the midst 3319 -mesos->
midst $\qquad$ forth in the midst 3319 -mesos->
midst $\qquad$ her in the midst 3319 -mesos->
midst him in the midst 3319 -mesos->
midst $\qquad$ I in the midst 3319 -mesos->
midst In the midst 3319 -mesos->
midst in the midst 3319 -mesos->
midst $\qquad$ in the midst 3321 -mesouranema->
midst $\qquad$ is in the midst 3319 -mesos->
midst $\qquad$ the midst 3319 -mesos->
midst $\qquad$ the midst 3321 -mesouranema->
midst $\qquad$ them in the midst 3319 -mesos->
midst $\qquad$ up in the midst 3319 -mesos->
midst $\qquad$ was in the midst 3319 -mesos->

## Bible Word Index with the full text of each verse

midst 1Ch_11_14 And they set themselves in the \{midst\} of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.
midst 1Ch_16_01 So they brought the ark of God, and set it in the \{midst\} of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.
midst 1Ch_19_04 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the $\{$ midst $\}$ hard by their buttocks, and sent them away.
midst 1Ki_08_51 For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the \{midst $\}$ of the furnace of iron:
midst 1Ki_06_27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the \{midst $\}$ of the house.
midst 1Ki_22_35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the \{midst\} of the chariot.
midst 1Ki_03_08 And thy servant [is] in the \{midst\} of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
midst 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the \{midst\} of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.
midst 1Sa_19_01 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the \{midst $\}$ of it.
midst 1Sa_19_03 And the spirit of Egypt shall fail in the \{midst\} thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
midst 1Sa_18_10 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the \{midst\} of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
midst 1Sa_05_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the \{midst\} of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
midst 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the \{midst\} of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
midst 1Sa_06_12 And the LORD have removed men far away, and [there be] a great forsaking in the \{midst $\}$ of the land.
midst 1Sa_07_06 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the \{midst\} of it, [even] the son of Tabeal:
midst 1Sa_10_23 For the Lord GOD of hosts shall make a consumption, even determined, in the \{midst $\}$ of all the land.
midst 1Sa_11_11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the \{midst $\}$ of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
midst 1Sa_12_06 Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the \{midst of thee.
midst 1Sa_16_03 Take counsel, execute judgment; make thy shadow as the night in the \{midst\} of the noonday; hide the outcasts; bewray not him that wandereth.
midst 1Sa_16_13 Then Samuel took the horn of oil, and anointed him in the \{midst\} of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
midst 1Sa_30_28 And his breath, as an overflowing stream, shall reach to the \{midst\} of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.
midst 1Sa_41_18 I will open rivers in high places, and fountains in the \{midst\} of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.
midst 1Sa_19_14 The LORD hath mingled a perverse spirit in the \{midst \} thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.
midst 1Sa_19_19 In that day shall there be an altar to the LORD in the \{midst $\}$ of the land of Egypt, and a pillar at the border thereof to the LORD.
midst 1Sa_25_11 And he shall spread forth his hands in the \{midst\} of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
midst 1Sa_19_24 In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the \{midst\} of the land:
midst 1Sa_29_23 But when he seeth his children, the work of mine hands, in the \{midst $\}$ of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
midst 1Sa_04_04 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the \{midst \} thereof by the spirit of judgment, and by the spirit of burning.
midst 1Sa_58_09 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the \{midst\} of thee the yoke, the putting forth of the finger, and speaking vanity;
midst 1Sa_66_17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the \{midst\}, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
midst 1Sa_05_08 Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the \{midst $\}$ of the earth!
midst 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched
forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the \{midst\} of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.
midst 1Sa_24_13 When thus it shall be in the \{midst\} of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.
midst 1Sa_24_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the \{midst\} of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
midst 1Sa_52_11 Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the \{midst\} of her; be ye clean, that bear the vessels of the LORD.
midst 2Ch_32_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the \{midst\} of the land, saying, Why should the kings of Assyria come, and find much water?
midst 2Ch_20_14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the \{midst\} of the congregation;
midst 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the \{midst $\}$ of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
midst 2Ki_06_20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the \{midst $\}$ of Samaria.
midst 2Sa_01_25 How are the mighty fallen in the \{midst\} of the battle! O Jonathan, [thou wast] slain in thine high places.
midst 2Sa_04_06 And they came thither into the \{midst\} of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.
midst 2Sa_06_17 And they brought in the ark of the LORD, and set it in his place, in the \{midst\} of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.
midst 2Sa_18_14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the \{midst $\}$ of the oak.
midst 2Sa_24_05 And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the \{midst $\}$ of the river of Gad, and toward Jazer:
midst 2Sa_23_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the \{midst\} of a pit in time of snow:
midst 2Sa_20_12 And Amasa wallowed in blood in the \{midst $\}$ of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
midst 2Sa_23_12 But he stood in the \{midst \} of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
midst Act_27_21 But after long abstinence Paul stood forth in the \{midst\} of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
midst Act_01_18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the $\{$ midst $\}$, and all his bowels gushed out.
midst Act_01_15 And in those days Peter stood up in the \{midst\} of the disciples, and said, (the number of names together were about an hundred and twenty,)
midst Act_02_22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the \{midst $\}$ of you, as ye yourselves also know:
midst Act_04_07 And when they had set them in the \{midst\}, they asked, By what power, or by what name, have ye done this?
midst Act_17_22 Then Paul stood in the \{midst\} of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.
midst Amo_02_03 And I will cut off the judge from the \{midst\} thereof, and will slay all the princes thereof with him, saith the LORD.
midst Amo_03_09 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the \{midst \} thereof.
midst Amo_03_09 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the \{midst\} thereof, and the oppressed in the midst thereof.
midst Amo_06_04 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the \{midst\} of the stall;
midst Amo_07_08 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the \{midst $\}$ of my people Israel: I will not again pass by them any more:
midst Amo_07_10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the \{midst\} of the house of Israel: the land is not able to bear all his words.
midst Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the \{midst\} of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
midst Dan_09_27 And he shall confirm the covenant with many for one week: and in the \{midst $\}$ of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
midst Dan_07_15 I Daniel was grieved in my spirit in the \{midst\} of [my] body, and the visions of my head troubled me.
midst Dan_04_10 Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the \{midst of
the earth, and the height thereof [was] great.
midst Dan_03_21 Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the $\{$ midst $\}$ of the burning fiery furnace.
midst Dan_03_23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the \{midst\} of the burning fiery furnace.
midst Dan_03_24 Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the \{midst\} of the fire? They answered and said unto the king, True, $O$ king.
midst Dan_03_25 He answered and said, Lo, I see four men loose, walking in the \{midst \} of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
midst Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the \{midst\} of the fire.
midst Dan_03_11 And whoso falleth not down and worshippeth, [that] he should be cast into the \{midst\} of a burning fiery furnace.
midst Dan_03_06 And whoso falleth not down and worshippeth shall the same hour be cast into the \{midst of a burning fiery furnace.
midst Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the \{midst $\}$ of thee.
midst Deu_13_16 And thou shalt gather all the spoil of it into the \{midst\} of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.
midst Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the \{midst $\}$ of Israel.
midst Deu_23_14 For the LORD thy God walketh in the \{midst\} of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
midst Deu_05_23 And it came to pass, when ye heard the voice out of the \{midst\} of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders;
midst Deu_04_11 And ye came near and stood under the mountain; and the mountain burned with fire unto the $\{$ midst $\}$ of heaven, with darkness, clouds, and thick darkness.
midst Deu_04_12 And the LORD spake unto you out of the \{midst $\}$ of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.
midst Deu_04_15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the \{midst\} of the fire:
midst Deu_04_33 Did [ever] people hear the voice of God speaking out of the \{midst\} of the fire, as thou hast heard, and live?
midst Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the \{midst\} of the fire.
midst Deu_05_04 The LORD talked with you face to face in the mount out of the \{midst $\}$ of the fire,
midst Deu_11_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the \{midst $\}$ of all Israel:
midst Deu_18_15 The LORD thy God will raise up unto thee a Prophet from the \{midst\} of thee, of thy brethren, like unto me; unto him ye shall hearken;
midst Deu_19_02 Thou shalt separate three cities for thee in the \{midst\} of thy land, which the LORD thy God giveth thee to possess it.
midst Deu_32_51 Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the \{midst\} of the children of Israel.
midst Deu_05_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the \{midst\} of the fire: we have seen this day that God doth talk with man, and he liveth.
midst Deu_10_04 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the \{midst $\}$ of the fire in the day of the assembly: and the LORD gave them unto me.
midst Deu_04_34 Or hath God assayed to go [and] take him a nation from the \{midst\} of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
midst Deu_05_22 These words the LORD spake unto all your assembly in the mount out of the \{midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
midst Deu_05_26 For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the \{midst $\}$ of the fire, as we [have], and lived?
midst Deu_09_10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the \{midst\} of the fire in the day of the assembly.
midst Deu_11_03 And his miracles, and his acts, which he did in the \{midst $\}$ of Egypt unto Pharaoh the king of Egypt, and unto all his land;
midst Est_04_01 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the \{midst\} of the city, and cried with a loud and a bitter cry;
midst Exo_14_16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the \{midst $\}$ of the sea.
midst Exo_14_29 But the children of Israel walked upon dry [land] in the \{midst\} of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
midst Exo_15_19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the $\{$ midst $\}$ of the sea.
midst Exo_33_03 Unto a land flowing with milk and honey: for I will not go up in the \{midst\} of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.
midst Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the \{midst\} of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.
midst Exo_08_22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the \{midst\} of the earth.
midst Exo_11_04 And Moses said, Thus saith the LORD, About midnight will I go out into the \{midst\} of Egypt:
midst Exo_14_22 And the children of Israel went into the \{midst\} of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
midst Exo_14_23 And the Egyptians pursued, and went in after them to the \{midst\} of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
midst Exo_14_27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the $\{$ midst $\}$ of the sea.
midst Exo_23_25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the $\{$ midst $\}$ of thee.
midst Exo_24_16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the \{midst $\}$ of the cloud.
midst Exo_24_18 And Moses went into the \{midst $\}$ of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.
midst Exo_26_28 And the middle bar in the \{midst\} of the boards shall reach from end to end.
midst Exo_27_05 And thou shalt put it under the compass of the altar beneath, that the net may be even to the $\{$ midst $\}$ of the altar.
midst Exo_28_32 And there shall be an hole in the top of it, in the \{midst \} thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
midst Exo_38_04 And he made for the altar a brazen grate of network under the compass thereof beneath unto the \{midst\} of it.
midst Exo_34_12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the \{midst\} of thee:
midst Exo_39_23 And [there was] an hole in the \{midst $\}$ of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
midst Exo_03_02 And the angel of the LORD appeared unto him in a flame of fire out of the \{midst $\}$ of a
bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.
midst Exo_03_04 And when the LORD saw that he turned aside to see, God called unto him out of the \{midst\} of the bush, and said, Moses, Moses. And he said, Here [am] I.
midst Exo_03_20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the \{midst\} thereof: and after that he will let you go.
midst Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the \{midst $\}$ thereof.
midst Eze_48_15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the \{midst \} thereof.
midst Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the \{midst $\}$ thereof.
midst Eze_48_22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the \{midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.
midst Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the \{midst \} of the land of Egypt.
midst Eze_21_32 Thou shalt be for fuel to the fire; thy blood shall be in the \{midst\} of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].
midst Eze_22_09 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the $\{$ midst $\}$ of thee they commit lewdness.
midst Eze_22_13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the $\{$ midst $\}$ of thee.
midst Eze_32_21 The strong among the mighty shall speak to him out of the \{midst $\}$ of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.
midst Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the \{midst\} of [them that be] slain.
midst Eze_32_25 They have set her a bed in the \{midst\} of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
midst Eze_32_28 Yea, thou shalt be broken in the \{midst\} of the uncircumcised, and shalt lie with [them that are] slain with the sword.
midst Eze_32_32 For I have caused my terror in the land of the living: and he shall be laid in the \{midst\} of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
midst Eze_37_01 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the \{midst\} of the valley which [was] full of bones,
midst Eze_37_26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the \{midst\} of them for evermore.
midst Eze_37_28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the \{midst $\}$ of them for evermore.
midst Eze_38_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the $\{$ midst $\}$ of the land.
midst Eze_39_07 So will I make my holy name known in the \{midst\} of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.
midst Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the \{midst\}.
midst Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the \{midst \} of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.
midst Eze_43_09 Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the \{midst $\}$ of them for ever.
midst Eze_46_10 And the prince in the \{midst\} of them, when they go in, shall go in; and when they go forth, shall go forth.
midst Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the \{midst $\}$ of it.
midst Eze_27_25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the \{midst\} of the seas.
midst Eze_27_26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the \{midst\} of the seas.
midst Eze_27_04 Thy borders [are] in the \{midst\} of the seas, thy builders have perfected thy beauty.
midst Eze_27_32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the \{midst\} of the sea?
midst Eze_27_34 In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the \{midst\} of thee shall fall.
midst Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the \{midst $\}$ of thee, shall fall into the midst of the seas in the day of thy ruin.
midst Eze_28_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the \{midst\} of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
midst Eze_28_16 By the multitude of thy merchandise they have filled the \{midst\} of thee with violence, and thou hast sinned: therefore $I$ will cast thee as profane out of the mountain of God: and $I$ will destroy thee, $O$ covering cherub, from the midst of the stones of fire.
midst Eze_36_23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the \{midst\} of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
midst Eze_14_08 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the \{midst\} of my people; and ye shall know that I [am] the LORD.
midst Eze_15_04 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the \{midst ) of it is burned. Is it meet for [any] work?
midst Eze_16_53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the \{midst\} of them:
midst Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the \{midst\} of Babylon he shall die.
midst Eze_22_03 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the \{midst $\}$ of it, that her time may come, and maketh idols against herself to defile herself.
midst Eze_22_07 In thee have they set light by father and mother: in the \{midst $\}$ of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.
midst Eze_22_18 Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the \{midst\} of the furnace; they are [even] the dross of silver.
midst Eze_22_19 Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the $\{$ midst $\}$ of Jerusalem.
midst Eze_22_25 [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the $\{$ midst $\}$ thereof.
midst Eze_22_25 [There is] a conspiracy of her prophets in the \{midst\} thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
midst Eze_22_27 Her princes in the \{midst\} thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
midst Eze_23_39 For when they had slain their children to their idols, then they came the same day into my
sanctuary to profane it; and, lo, thus have they done in the \{midst\} of mine house.
midst Eze_24_07 For her blood is in the \{midst\} of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
midst Eze_26_05 It shall be [a place for] the spreading of nets in the \{midst\} of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
midst Eze_26_12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the $\{$ midst $\}$ of the water.
midst Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the \{midst of the seas in the day of thy ruin.
midst Eze_28_08 They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the \{midst $\}$ of the seas.
midst Eze_28_14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the \{midst\} of the stones of fire.
midst Eze_28_16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore $I$ will cast thee as profane out of the mountain of God: and $I$ will destroy thee, $O$ covering cherub, from the \{midst\} of the stones of fire.
midst Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the \{midst\} of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
midst Eze_29_04 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the \{midst\} of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
midst Eze_29_12 And I will make the land of Egypt desolate in the \{midst $\}$ desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
midst Eze_29_21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the \{midst\} of them; and they shall know that I [am] the LORD.
midst Eze_30_07 And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the $\{$ midst $\}$ of the cities [that are] wasted.
midst Eze_30_07 And they shall be desolate in the \{midst $\}$ of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.
midst Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the \{midst $\}$ of the children of men, with them that go down to the pit.
midst Eze_31_17 They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the \{midst $\}$ of the heathen.
midst Eze_31_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the \{midst\} of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
midst Eze_32_20 They shall fall in the \{midst\} of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
midst Eze_22_22 As silver is melted in the midst of the furnace, so shall ye be melted in the \{midst\} thereof; and ye shall know that I the LORD have poured out my fury upon you.
midst Eze_22_22 As silver is melted in the \{midst\} of the furnace, so shall ye be melted in the midst thereof; and ye shall know that $I$ the LORD have poured out my fury upon you.
midst Eze_22_20 [As] they gather silver, and brass, and iron, and lead, and tin, into the \{midst\} of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.
midst Eze_22_21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the \{midst $\}$ thereof.
midst Eze_26_15 Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the \{midst $\}$ of thee?
midst Eze_28_22 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the \{midst\} of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.
midst Eze_28_23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the \{midst\} of her by the sword upon her on every side; and they shall know that I [am] the LORD.
midst Eze_29_03 Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the \{midst\} of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
midst Eze_09_04 And the LORD said unto him, Go through the \{midst $\}$ of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst Eze_10_10 And [as for] their appearances, they four had one likeness, as if a wheel had been in the \{midst of a wheel.
midst Eze_11_09 And I will bring you out of the \{midst\} thereof, and deliver you into the hands of strangers, and will execute judgments among you.
midst Eze_11_11 This [city] shall not be your caldron, neither shall ye be the flesh in the \{midst thereof; [but] I will judge you in the border of Israel:
midst Eze_13_14 So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the \{midst\} thereof: and ye shall know that I [am] the LORD.
midst Eze_14_09 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the \{midst\} of my people

Israel.
midst Eze_07_09 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the \{midst\} of thee; and ye shall know that $I$ [am] the LORD that smiteth.
midst Eze_08_11 And there stood before them seventy men of the ancients of the house of Israel, and in the \{midst\} of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.
midst Eze_09_04 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the \{midst $\}$ thereof.
midst Eze_11_07 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the \{midst $\}$ of it.
midst Eze_11_07 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the \{midst $\}$ of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
midst Eze_11_23 And the glory of the LORD went up from the \{midst\} of the city, and stood upon the mountain which [is] on the east side of the city.
midst Eze_12_02 Son of man, thou dwellest in the \{midst\} of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
midst Eze_05_10 Therefore the fathers shall eat the sons in the \{midst\} of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.
midst Eze_09_04 And the LORD said unto him, Go through the midst of the city, through the \{midst\} of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
midst Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the \{midst $\}$ of the fire.
midst Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the \{midst\} thereof as the colour of amber, out of the midst of the fire.
midst Eze_05_08 Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the \{midst\} of thee in the sight of the nations.
midst Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the \{midst \} of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
midst Eze_01_05 Also out of the \{midst \} thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.
midst Eze_05_02 Thou shalt burn with fire a third part in the \{midst\} of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
midst Eze_05_04 Then take of them again, and cast them into the \{midst\} of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.
midst Eze_05_05 Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the \{midst $\}$ of the nations and countries [that are] round about her.
midst Eze_06_07 And the slain shall fall in the \{midst $\}$ of you, and ye shall know that I [am] the LORD.
midst Eze_07_04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the \{midst \} of thee: and ye shall know that I [am] the LORD.
midst Gen_01_06 And God said, Let there be a firmament in the \{midst\} of the waters, and let it divide the waters from the waters.
midst Gen_02_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the \{midst\} of the garden, and the tree of knowledge of good and evil.
midst Gen_03_03 But of the fruit of the tree which [is] in the \{midst\} of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
midst Gen_15_10 And he took unto him all these, and divided them in the \{midst \}, and laid each piece one against another: but the birds divided he not.
midst Gen_19_29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the \{midst \} of the overthrow, when he overthrew the cities in the which Lot dwelt.
midst Gen_48_16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the \{midst\} of the earth.
midst Hab_02_19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the \{midst $\}$ of it.
midst Hab_03_02 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the \{midst\} of the years make known; in wrath remember mercy.
midst Hab_03_02 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the \{midst\} of the years, in the midst of the years make known; in wrath remember mercy.
midst Heb_02_12 Saying, I will declare thy name unto my brethren, in the \{midst\} of the church will I sing praise unto thee.
midst Hos_05_04 They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the \{midst \} of them, and they have not known the LORD.
midst Hos_11_09 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the \{midst\} of thee: and I will not enter into the city.
midst Jer_48_45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the \{midst\} of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
midst Jer_46_21 Also her hired men [are] in the \{midst \} of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
midst Jer_41_07 And it was [so], when they came into the \{midst $\}$ of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.
midst Jer_50_08 Remove out of the \{midst\} of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.
midst Jer_51_47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the \{midst\} of her.
midst Jer_51_63 And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the \{midst $\}$ of Euphrates:
midst Jer_29_08 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the \{midst\} of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
midst Jer_30_21 And their nobles shall be of themselves, and their governor shall proceed from the \{midst\} of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.
midst Jer_37_12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the \{midst $\}$ of the people.
midst Jer_50_37 A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the \{midst\} of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
midst Jer_51_01 Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the \{midst\} of them that rise up against me, a destroying wind;
midst Jer_51_06 Flee out of the \{midst\} of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.
midst Jer_52_25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the \{midst $\}$ of the city.
midst Jer_41_07 And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the \{midst\} of the pit, he, and the men that [were] with him.
midst Jer_51_45 My people, go ye out of the \{midst\} of her, and deliver ye every man his soul from the fierce anger of the LORD.
midst Jer_14_09 Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, $O$ LORD, [art] in the \{midst\} of us, and we are called by thy name; leave us not.
midst Jer_09_06 Thine habitation [is] in the \{midst\} of deceit; through deceit they refuse to know me, saith the LORD.
midst Jer_12_16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by
my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the \{midst\} of my people.
midst Jer_17_11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the \{midst $\}$ of his days, and at his end shall be a fool.
midst Jer_21_04 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the \{midst\} of this city.
midst Jer_06_01 O ye children of Benjamin, gather yourselves to flee out of the \{midst\} of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.
midst Jer_06_06 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the \{midst\} of her.
midst Job_21_21 For what pleasure [hath] he in his house after him, when the number of his months is cut off in the \{midst\}?
midst Joe_02_27 And ye shall know that I [am] in the \{midst\} of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.
midst Joh_07_14 Now about the \{midst $\}$ of the feast Jesus went up into the temple, and taught.
midst Joh_08_03 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the \{midst\},
midst Joh_19_18 Where they crucified him, and two others with him, on either side one, and Jesus in the \{midst $\}$.
midst Joh_20_19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the \{midst \}, and saith unto them, Peace [be] unto you.
midst Joh_20_26 And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the \{midst\}, and said, Peace [be] unto you.
midst Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the \{midst\}.
midst Joh_08_59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the \{midst\} of them, and so passed by.
midst Jon_02_03 For thou hadst cast me into the deep, in the \{midst\} of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.
midst Jos_04_03 And command ye them, saying, Take you hence out of the \{midst \} of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
midst Jos_04_08 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the \{midst\} of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down
there.
midst Jos_04_05 And Joshua said unto them, Pass over before the ark of the LORD your God into the \{midst\} of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:
midst Jos_04_09 And Joshua set up twelve stones in the \{midst\} of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
midst Jos_04_10 For the priests which bare the ark stood in the \{midst\} of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
midst Jos_04_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the \{midst\} of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
midst Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the \{midst $\}$ of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
midst Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the \{midst\} of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
midst Jos_07_21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the \{midst\} of my tent, and the silver under it.
midst Jos_07_23 And they took them out of the \{midst $\}$ of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.
midst Jos_08_13 And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the \{midst\} of the valley.
midst Jos_08_22 And the other issued out of the city against them; so they were in the \{midst\} of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
midst Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the \{midst\} of heaven, and hasted not to go down about a whole day.
midst Jos_13_09 From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the \{midst $\}$ of the river, and all the plain of Medeba unto Dibon;
midst Jos_13_16 And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the \{midst $\}$ of the river, and all the plain by Medeba;
midst Jud_15_04 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the $\{$ midst $\}$ between two tails.
midst Jud_18_20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the \{midst $\}$ of the people.
midst Jud_20_42 Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the \{midst\} of them.
midst Lam_01_15 The Lord hath trodden under foot all my mighty [men] in the \{midst\} of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
midst Lam_03_45 Thou hast made us [as] the offscouring and refuse in the \{midst\} of the people.
midst Lam_04_13 For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the $\{$ midst $\}$ of her,
midst Lev_16_16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the \{midst\} of their uncleanness.
midst Luk_04_35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the \{midst\}, he came out of him, and hurt him not.
midst Luk_02_46 And it came to pass, that after three days they found him in the temple, sitting in the \{midst $\}$ of the doctors, both hearing them, and asking them questions.
midst Luk_04_30 But he passing through the \{midst $\}$ of them went his way,
midst Luk_05_19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the \{midst \} before Jesus.
midst Luk_06_08 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the \{midst $\}$. And he arose and stood forth.
midst Luk_17_11 And it came to pass, as he went to Jerusalem, that he passed through the \{midst $\}$ of Samaria and Galilee.
midst Luk_21_21 Then let them which are in Judaea flee to the mountains; and let them which are in the \{midst\} of it depart out; and let not them that are in the countries enter thereinto.
midst Luk_22_55 And when they had kindled a fire in the \{midst $\}$ of the hall, and were set down together, Peter sat down among them.
midst Luk_23_45 And the sun was darkened, and the veil of the temple was rent in the \{midst\}.
midst Luk_24_36 And as they thus spake, Jesus himself stood in the \{midst $\}$ of them, and saith unto them, Peace [be] unto you.
midst Mar_09_36 And he took a child, and set him in the \{midst $\}$ of them: and when he had taken him in his arms, he said unto them,
midst Mar_14_60 And the high priest stood up in the \{midst\}, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?
midst Mar_06_47 And when even was come, the ship was in the \{midst of the sea, and he alone on the land.
midst Mar_07_31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the \{midst\} of the coasts of Decapolis.
midst Mat_10_16 Behold, I send you forth as sheep in the \{midst\} of wolves: be ye therefore wise as serpents, and harmless as doves.
midst Mat_14_24 But the ship was now in the \{midst\} of the sea, tossed with waves: for the wind was contrary.
midst Mat_18_02 And Jesus called a little child unto him, and set him in the \{midst\} of them, midst Mat_18_20 For where two or three are gathered together in my name, there am I in the \{midst \} of them.
midst Mic_02_12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the \{midst \} of their fold: they shall make great noise by reason of [the multitude of] men.
midst Mic_05_07 And the remnant of Jacob shall be in the \{midst\} of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.
midst Mic_07_14 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the \{midst\} of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.
midst Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the \{midst\} of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
midst Mic_05_10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the $\{$ midst $\}$ of thee, and I will destroy thy chariots:
midst Mic_05_13 Thy graven images also will I cut off, and thy standing images out of the \{midst\} of thee; and thou shalt no more worship the work of thine hands.
midst Mic_05_14 And I will pluck up thy groves out of the \{midst $\}$ of thee: so will I destroy thy cities.
midst Mic_06_14 Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the \{midst\} of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.
midst Nah_03_13 Behold, thy people in the \{midst $\}$ of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
midst Neh_09_11 And thou didst divide the sea before them, so that they went through the \{midst\} of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.
midst Neh_04_11 And our adversaries said, They shall not know, neither see, till we come in the \{midst \} among them, and slay them, and cause the work to cease.
midst Num_16_47 And Aaron took as Moses commanded, and ran into the \{midst\} of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.
midst Num_19_06 And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the \{midst of the burning of the heifer.
midst Num_33_08 And they departed from before Pihahiroth, and passed through the \{midst\} of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.
midst Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the \{midst\}: this shall be to them the suburbs of the cities.
midst Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the \{midst $\}$ of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
midst Num_05_03 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the \{midst\} whereof I dwell.
midst Php_02_15 That ye may be blameless and harmless, the sons of God, without rebuke, in the \{midst\} of a crooked and perverse nation, among whom ye shine as lights in the world;
midst Pro_08_20 I lead in the way of righteousness, in the \{midst\} of the paths of judgment:
midst Pro_14_33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the \{midst\} of fools is made known.
midst Pro_04_21 Let them not depart from thine eyes; keep them in the \{midst $\}$ of thine heart.
midst Pro_05_14 I was almost in all evil in the \{midst\} of the congregation and assembly.
midst Pro_23_34 Yea, thou shalt be as he that lieth down in the \{midst\} of the sea, or as he that lieth upon the top of a mast.
midst Pro_30_19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the \{midst\} of the sea; and the way of a man with a maid.
midst Psa_22_22 I will declare thy name unto my brethren: in the \{midst $\}$ of the congregation will I praise thee.
midst Psa_46_05 God [is] in the \{midst\} of her; she shall not be moved: God shall help her, [and that] right early.
midst Psa_48_09 We have thought of thy lovingkindness, $\mathbf{O}$ God, in the \{midst\} of thy temple.
midst Psa_110_02 The LORD shall send the rod of thy strength out of Zion: rule thou in the \{midst $\}$ of thine enemies.
midst Psa_116_19 In the courts of the LORD's house, in the \{midst\} of thee, O Jerusalem. Praise ye the LORD.
midst Psa_135_09 [Who] sent tokens and wonders into the \{midst\} of thee, O Egypt, upon Pharaoh, and upon all his servants.
midst Psa_137_02 We hanged our harps upon the willows in the \{midst\} thereof.
midst Psa_138_07 Though I walk in the \{midst $\}$ of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
midst Psa_22_14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is
melted in the $\{$ midst $\}$ of my bowels.
midst Psa_46_02 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the \{midst\} of the sea;
midst Psa_136_14 And made Israel to pass through the \{midst\} of it: for his mercy [endureth] for ever:
midst Psa_55_10 Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the $\{$ midst $\}$ of it.
midst Psa_55_11 Wickedness [is] in the \{midst\} thereof: deceit and guile depart not from her streets.
midst Psa_102_24 I said, $\mathbf{O}$ my God, take me not away in the \{midst\} of my days: thy years [are] throughout all generations.
midst Psa_74_04 Thine enemies roar in the \{midst\} of thy congregations; they set up their ensigns [for] signs.
midst Psa_57_06 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the \{midst\} whereof they are fallen [themselves]. Selah.
midst Psa_74_12 For God [is] my King of old, working salvation in the \{midst\} of the earth.
midst Psa_78_28 And he let [it] fall in the \{midst\} of their camp, round about their habitations.
midst Rev_22_02 In the \{midst\} of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
midst Rev_19_17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the \{midst\} of heaven, Come and gather yourselves together unto the supper of the great God;
midst Rev_14_06 And I saw another angel fly in the \{midst\} of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
midst Rev_08_13 And I beheld, and heard an angel flying through the \{midst $\}$ of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
midst Rev_01_13 And in the \{midst\} of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
midst Rev_02_01 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the \{midst $\}$ of the seven golden candlesticks;
midst Rev_02_07 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the \{midst $\}$ of the paradise of God.
midst Rev_04_06 And before the throne [there was] a sea of glass like unto crystal: and in the \{midst\} of the throne, and round about the throne, [were] four beasts full of eyes before and behind.
midst Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the \{midst\} of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
midst Rev_05_06 And I beheld, and, lo, in the \{midst\} of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
midst Rev_06_06 And I heard a voice in the \{midst\} of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
midst Rev_07_17 For the Lamb which is in the \{midst\} of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
midst Son_03_10 He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the \{midst\} thereof being paved [with] love, for the daughters of Jerusalem.
midst Zec_05_04 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the \{midst\} of his house, and shall consume it with the timber thereof and the stones thereof.
midst Zec_05_07 And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the \{midst\} of the ephah.
midst Zec_08_03 Thus saith the LORD; I am returned unto Zion, and will dwell in the \{midst\} of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
midst Zec_08_08 And I will bring them, and they shall dwell in the \{midst $\}$ of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.
midst Zec_14_01 Behold, the day of the LORD cometh, and thy spoil shall be divided in the \{midst $\}$ of thee.
midst Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the \{midst\} thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
midst Zec_05_08 And he said, This [is] wickedness. And he cast it into the \{midst $\}$ of the ephah; and he cast the weight of lead upon the mouth thereof.
midst Zec_02_05 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the $\{$ midst $\}$ of her.
midst Zec_02_10 Sing and rejoice, $O$ daughter of Zion: for, lo, I come, and I will dwell in the \{midst of thee, saith the LORD.
midst Zec_02_11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the $\{$ midst $\}$ of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
midst Zep_02_14 And flocks shall lie down in the \{midst $\}$ of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.
midst Zep_03_05 The just LORD [is] in the \{midst\} thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
midst Zep_03_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed
against me: for then I will take away out of the \{midst $\}$ of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.
midst Zep_03_12 I will also leave in the \{midst $\}$ of thee an afflicted and poor people, and they shall trust in the name of the LORD.
midst Zep_03_15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the \{midst\} of thee: thou shalt not see evil any more.
midst Zep_03_17 The LORD thy God in the \{midst \} of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

## Bible Word Index with Strong's Number with the full text of each verse

midst ^ Act_02_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <0575> God <2316> among <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <0846> in <1722> the \{midst\} <3319> of you <5216>, as <2531> ye yourselves <0846> also <2532> know <1492> (5758):
midst ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the $\{$ midst $\}$ <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).
midst ^ Act_04_07 And <2532> when they had set <2476> (5660) them <0846> in <1722> the \{midst\} <3319>, they asked <4441> (5711), By <1722> what <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?
midst ^ Act_27_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the \{midst\} <3319> of them <0846>, and said <2036> (5627), Sirs <5599> < $0435>$, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>.
midst ^ Act_01_15 And <2532> in <1722> those < 5025> days <2250> Peter <4074> stood up <0450> (5631) in <1722> the \{midst\} <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> together <1909> <0846> were <2258> (5713) about <5613> an hundred <1540> and twenty <1501>,
midst ^ Act_17_22 Then <1161> Paul <3972> stood <2476> (5685) in <1722> the \{midst\} <3319> of Mars' hill <0697>, and said <5346> (5713), Ye men <0435> of Athens <0117>, I perceive <2334> (5719) that <5613> in <2596> all things <3956> ye <5209> are too superstitious <1174>.
midst ^ Heb_02_12 Saying <3004> (5723), I will declare <0518> (5692) thy <4675> name <3686> unto my <3450> brethren <0080>, in <1722> the $\{$ midst $\}<3319>$ of the church <1577> will I sing praise <5214> (5692) unto thee <4571>.
midst ^ Joh_07_14 Now <2235> about <1161> the \{midst\} of <3322> (5723) the feast <1859> Jesus <2424> went up <0305> (5627) into <1519> the temple <2411>, and <2532> taught <1321> (5707).
midst ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the $\{$ midst\} <3319>.
midst ^ Joh_20_26 And <2532> after <3326> eight <3638> days <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <0846>: then came <2064> (5736) Jesus <2424>, the doors <2374> being shut <2808> (5772), and <2532> stood <2476> (5627) in <1519> the $\{$ midst\} <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.
midst ^ Joh_08_03 And <1161> the scribes <1122> and <2532> Pharisees <5330> brought <0071> (5719) unto <4314> him <0846> a woman <1135> taken <2638> (5772) in <1722> adultery <3430>; and <2532> when they had set <2476> (5660) her <0846> in <1722> the $\{$ midst\} <3319>,
midst ^ Joh_20_19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the \{midst\} <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.
midst ^ Joh_08_59 Then <3767> took they up <0142> (5656) stones <3037> to <2443> cast <0906> (5632) at <1909> him <0846>: but <1161> Jesus <2424> hid himself <2928> (5648), and <2532> went <1831> (5627) out of <1537> the temple <2411>, going <1330> (5631) through <1223> the \{midst\} <3319> of them <0846>, and <2532> so <3779> passed by <3855> (5707).
midst ^ Joh_19_18 Where <3699> they crucified <4717> (5656) him <0846>, and <2532> two <1417> other <0243> with <3326> him <0846>, on either side one <2532> <1782> <1782>, and <1161> Jesus <2424> in the $\{$ midst $\}$ <3319>.
midst ^ Luk_02_46 And <2532> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> they found <2147> (5627) him <0846> in <1722> the temple <2411>, sitting <2516> (5740) in <1722> the \{midst <3319> of the doctors <1320>, both <2532> hearing <0191> (5723) them <0846>, and <2532> asking <1905> <0> them <0846> questions <1905> (5723).
midst ^ Luk_24_36 And <1161> as they <0846> thus <5023> spake <2980> (5723), Jesus <2424> himself <0846> stood <2476> (5627) in <1722> the \{midst\} <3319> of them <0846>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.
midst ^ Luk_21_21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the \{midst\} <3319> of it <0846> depart out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <0846>.
midst ^ Luk_22_55 And <1161> when they <0846> had kindled <0681> (5660) a fire <4442> in <1722> the \{midst $\}$ <3319> of the hall <0833>, and <2532> were set down together <4776> (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <0846>.
midst ^ Luk_23_45 And <2532> the sun <2246> was darkened <4654> (5681), and <2532> the veil <2665> of the temple <3485> was rent <4977> (5681) in the $\{$ midst $\}$ <3319>.
midst ^ Luk_04_30 But <1161> he <0846> passing <1330> (5631) through <1223> the \{midst \} <3319> of them <0846> went his way <4198> (5711),
midst ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>. And <2532> when the devil <1140> had thrown <4496> (5660) him <0846> in <1519> the \{midst\} <3319>, he came <1831> (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.
midst ^ Luk_17_11 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <4198> (5738) to <1519> Jerusalem <2419>, that <2532> he <0846> passed <1330> (5711) through <1223> the \{midst\} <3319> of Samaria <4540> and <2532> Galilee <1056>.
midst ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what $\langle 4169\rangle$ way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the \{midst < 3319> before <1715> Jesus <2424>.
midst ^ Luk_06_08 But <1161> he <0846> knew <1492> (5715) their <0846> thoughts <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the \{midst\} <3319>. And <1161> he arose <0450> (5631) and stood forth <2476> (5627).
midst ^ Mar_06_47 And <2532> when even <3798> was come <1096> (5637), the ship <4143> was <2258> (5713) in <1722> the $\{$ midst $\}$ <3319> of the sea <2281>, and <2532> he <0846> alone <3441> on <1909> the land <1093>.
midst ^ Mar_07_31 And <2532> again <3825>, departing <1831> (5631) from <1537> the coasts <3725> of Tyre <5184> and <2532> Sidon <4605>, he came <2064> (5627) unto <4314> the sea <2281> of Galilee <1056>, through <0303> the $\{$ midst $\}<3319>$ of the coasts <3725> of Decapolis <1179>.
midst ^ Mar_09_36 And <2532> he took <2983> (5631) a child <3813>, and set <2476> (5656) him <0846> in <1722> the \{midst \} <3319> of them <0846>: and <2532> when he had taken <1723> <0> him <0846> in his arms <1723> (5666), he said <2036> (5627) unto them <0846>,
midst ^ Mar_14_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the \{midst\} <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?
midst ^ Mat_18_02 And <2532> Jesus <2424> called <4341> <0> a little child <3813> unto him <4341> (5666), and set <2476> (5656) him <0846> in <1722> the $\{$ midst $\}<3319>$ of them <0846>,
midst ^ Mat_14_24 But <1161> the ship <4143> was <2258> (5713) now <2235> in the \{midst\} <3319> of the sea <2281>, tossed <0928> (5746) with <5259> waves <2949>: for <1063> the wind <0417> was <2258> (5713) contrary <1727>.
midst ^ Mat_18_20 For <1063> where <3757> two <1417> or <2228> three <5140> are <1526> (5748) gathered together <4863> (5772) in <1519> my <1699> name <3686>, there <1563> am I <1510> (5748) in <1722> the $\{$ midst $\}$ <3319> of them <0846>.
midst ^ Mat_10_16 Behold <2400> (5628), I <1473> send <0649> <0> you <5209> forth <0649> (5719) as <5613> sheep <4263> in <1722> the \{midst\} <3319> of wolves <3074>: be ye <1096> (5737) therefore <3767> wise <5429> as <5613> serpents <3789>, and <2532> harmless <0185> as <5613> doves <4058>.
midst ^ Php_02_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> harmless <0185>, the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the \{midst\} <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;
midst ^ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the \{midst $\}$ <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.
midst ^ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the \{midst\} <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.
midst ^ Rev_06_06 And <2532> I heard <0191> (5656) a voice <5456> in <1722> the \{midst\} <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> see thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.
midst ^ Rev_07_17 For <3754> the Lamb <0721> which <3588> is in the \{midst\} <0303> <3319> of the throne <2362> shall feed <4165> (5692) them <0846>, and <2532> shall lead <3594> (5692) them <0846> unto <1909> living <2198> (5723) fountains <4077> of waters <5204>: and <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>.
midst ^ Rev_14_06 And <2532> I saw <1492> (5627) another <0243> angel <0032> fly <4072> (5740) in <1722> the \{midst\} of heaven <3321>, having <2192> (5723) the everlasting <0166> gospel <2098> to preach <2097> (5658) unto them that dwell <2730> (5723) on <1909> the earth <1093>, and <2532> to every <3956> nation <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,
midst ^ Rev_01_13 And <2532> in <1722> the $\{$ midst <3319> of the seven <2033> candlesticks <3087> one like <3664> unto the Son <5207> of man <0444>, clothed with a garment <1746> (5765) down to the foot <4158>, and <2532> girt <4024> (5772) about <4314> the paps <3149> with a golden <5552> girdle <2223>.
midst ^ Rev_04_06 And <2532> before <1799> the throne <2362> there was a sea <2281> of glass <5193> like <3664> unto crystal <2930>: and <2532> in <1722> the \{midst\} <3319> of the throne <2362>, and <2532> round about <2945> the throne <2362>, were four <5064> beasts <2226> full <1073> (5723) of eyes $<3788>$ before <1715> and <2532> behind <3693>.
midst ^ Rev_02_07 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <1537> the tree <3586> of life <2222>, which <3739> is <2076> (5748) in <1722> the $\{$ midst $\}$ <3319> of the paradise <3857> of God <2316>.
midst ^ Rev_02_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These things <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the $\{$ midst $<3319>$ of the seven <2033> golden <5552> candlesticks <3087>;
midst ^ Rev_08_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the \{midst\} of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721) !
midst ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the \{midst\} of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;
midst ^ Rev_22_02 In <1722> the \{midst\} <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.

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midst 1Ch_11_14 And they set ( 03320 +yatsab ) themselves in the \{midst ( 08432 +tavek ) of [ that ] parcel ( 02513 +chelqah ) , and delivered ( 05337 +natsal ) it , and slew ( 05221 +nakah ) the Philistines ( 06430 +P@lishtiy ) ; and the LORD (03068 +Y @hovah ) saved (03467 +yasha( ) [ them ] by a great deliverance (08668 +t @shuw(ah ) .
midst 1Ch_16_01. So they brought ( 00935 +bow) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) , and set ( $\mathbf{0 3 3 2 2}$ +yatsag) it in the \{midst $\mathbf{( 0 8 4 3 2}$ +tavek) of the tent ( $\mathbf{0 0 1 6 8}+$ )ohel ) that David ( 01732 +David ) had pitched (05186 +natah ) for it:and they offered (07126 +qarab ) burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) sacrifices and peace (08002 +shelem ) offerings before ( 06440 +paniym ) God (00430 +)elohiym ) .
midst 1Ch_19_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants ( 05650 +(ebed ), and shaved ( 01548 +galach ) them , and cut ( 03772 +karath ) off their garments ( 04063 +medev ) in the \{midst\} ( 02677 +chetsiy ) hard by their buttocks ( 04667 +miphsa(ah ), and sent (07971 +shalach ) them away .
midst 1Ki_03_08 And thy servant ( 05650 +(ebed ) [ is ] in the \{midst $\}(08432$ +tavek ) of thy people ( 05971 $+(\mathrm{am})$ which $(00834+$ )aher ) thou hast chosen ( 00977 +bachar ) , a great ( $07227+$ rab ) people ( $05971+(\mathrm{am}$ ), that cannot ( $03808+10$ ) ) be numbered ( 04487 +manah ) nor counted ( 05608 +caphar ) for multitude (07230 +rob ) .
midst 1Ki_06_27 And he set ( 05414 +nathan ) the cherubims ( $03742+\mathrm{k}$ @ ruwb ) within ( 08432 +tavek ) the inner ( $06442+\mathrm{p} @$ niymiy ) house ( 01004 +bayith ):and they stretched ( 06566 +paras ) forth the wings ( $03671+$ kanaph ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) , so that the wing ( $03671+$ kanaph ) of the one ( 00259 + )echad ) touched ( 05060 +naga ( ) the [ one ] wall ( 07023 +qiyr ), and the wing ( 03671 +kanaph ) of the other ( 08145 +sheniy ) cherub ( $03742+\mathrm{k}$ @ ruwb ) touched ( 05060 +naga () the other ( 08145 +sheniy ) wall ( 07023 +qiyr ) ; and their wings ( 03671 +kanaph ) touched ( 05060 +naga() one ( 03671 +kanaph ) another (03671 + kanaph ) in the \{midst \} (08432 +tavek ) of the house (01004 +bayith ).
midst 1Ki_08_51 For they [ be ] thy people ( $05971+(\mathrm{am})$ ) and thine inheritance ( 05159 +nachalah ), which (00834 +)aher ) thou broughtest ( $\mathbf{0 3 3 1 8}$ +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , from the $\{$ midst $\}(08432+$ tavek ) of the furnace ( $03564+$ kuwr ) of iron ( 01270 +barzel ) :
midst 1Ki_20_39 And as the king ( 04428 +melek ) passed ( 05674 +(abar ) by , he cried ( 06817 +tsa(aq ) unto the king ( 04428 +melek ): and he said ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) went ( 03318 +yatsa) ) out into the $\{$ midst $\}(07130+$ qereb $)$ of the battle ( 04421 +milchamah ) ; and , behold ( 02009 +hinneh ) , a man ( 00376 +)iysh ) turned ( 05493 +cuwr ) aside, and brought ( 00935 +bow) ) a man ( 00376 +)iysh ) unto me , and said ( 00559 +)amar ) , Keep ( 08104 +shamar ) this ( 02088 +zeh ) man ( 00376 +)iysh ):if ( 00518 +)im ) by any means he be missing ( 06485 +paqad ) , then shall thy life ( 05315 +nephesh ) be for his life ( 05315 +nephesh ) , or ( 00176 +)ow ) else thou shalt pay ( 08254 +shaqal ) a talent ( 03603 +kikkar ) of silver (03701 + keceph ) .
midst 1Ki_22_35 And the battle ( 04421 +milchamah ) increased ( 05927 +(alah ) that day ( 03117 +yowm ): and the king ( 04428 +melek ) was stayed ( $05975+(\mathrm{amad})$ up in his chariot ( 04818 +merkabah ) against ( 05227 +nokach ) the Syrians ( 00758 +)Aram ) , and died ( 04191 +muwth ) at even ( 06153 +(ereb ):and the blood ( 01818 +dam ) ran ( 03332 +yatsaq ) out of the wound ( 04347 +makkah ) into ( 00413 +)el ) the $\{$ midst $\}$ ( 02436 +cheyq ) of the chariot ( 07393 +rekeb ) .
midst 1Sa_11_11 And it was [ so ] on the morrow ( 04283 +mochorath ), that Saul ( 07586 +Sha)uwl ) put ( $07760+$ suwm ) the people ( $05971+(\mathrm{am})$ in three $(07969+$ shalowsh ) companies ( $07218+\mathrm{ro})$ sh ) ; and they came ( 00935 +bow) ) into the \{midst ( 08432 +tavek ) of the host ( 04264 +machaneh ) in the morning ( 01242 +boqer ) watch ( 00821 +)ashmurah ), and slew ( 05221 +nakah ) the Ammonites ( 05984 +(Ammowniy ) until ( $05704+($ ad $)$ the heat ( 02527 +chom ) of the day ( 03117 +yowm ): and it came ( 01961 +hayah ) to pass , that they which remained ( $07604+$ sha) ar ) were scattered ( 06327 +puwts ) , so that two ( 08147 +sh@ nayim ) of them were not left (07604 +sha)ar ) together (03162 +yachad ) .
midst 1Sa_16_13 Then Samuel ( $\mathbf{0 8 0 5 0}+$ Sh@muw)el ) took ( 03947 +laqach ) the horn ( 07161 +qeren ) of oil ( 08081 +shemen ) , and anointed ( 04886 +mashach ) him in the \{midst $\mathbf{~ ( ~} 07130$ +qereb ) of his brethren (00251 +)ach ): and the Spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) came ( 06743 +tsalach ) upon David ( 01732 +David ) from that day ( 03117 +yowm ) forward ( $04605+\mathrm{ma}$ (al ) . So Samuel ( 08050 +Sh@muw)el ) rose ( 06965 +quwm ) up , and went (03212 +yalak ) to Ramah (07414 +Ramah ) .
midst 1Sa_18_10 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ) , that the evil ( 07451 +ra() spirit ( 07307 +ruwach ) from God ( 00430 +)elohiym ) came ( 06473 +pa(ar ) upon Saul ( 07586 +Sha)uwl ) , and he prophesied ( 05012 +naba) ) in the \{midst ( 08432 +tavek ) of the house ( 01004 +bayith ): and David (01732 +David ) played (05059 + nagan ) with his hand (03027 +yad ) , as at other times (03117 +yowm ):and [ there was ] a javelin ( 02595 +chaniyth ) in Saul s (07586 +Sha)uwl ) hand (03027 +yad ) .
midst 2Ch_06_13 For Solomon ( 08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 +n@chosheth ) scaffold ( 03595 +kiyowr ), of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits (00520 +)ammah ) high (06967 +qowmah ), and had set (05414 +nathan ) it in the \{midst $\mathbf{( 0 8 4 3 2}$ +tavek) of the court ( $05835+($ azarah ):and upon it he stood ( $05975+(\operatorname{amad})$ ) , and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) of Israel ( $03478+$ Yisra)el ), and spread ( 06566 +paras ) forth his hands (03709 +kaph ) toward heaven (08064 +shamayim ),
midst 2Ch_20_14 . Then upon Jahaziel ( $\mathbf{0 3 1 6 6}+$ Yachaziy)el ) the son ( 01121 +ben ) of Zechariah ( 02148 $+Z @$ karyah ) , the son ( 01121 +ben ) of Benaiah ( $01141+$ B@ nayah ) , the son ( 01121 +ben ) of Jeiel ( 03273 +Y@(iy)el ), the son ( 01121 +ben ) of Mattaniah ( 04983 +Mattanyah ), a Levite ( 03881 +Leviyiy ) of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , came (01961 +hayah ) the Spirit (07307 +ruwach ) of the

LORD (03068 +Y@hovah ) in the \{midst $\mathbf{~ ( 0 8 4 3 2 ~ + t a v e k ~ ) ~ o f ~ t h e ~ c o n g r e g a t i o n ~ ( 0 6 9 5 1 ~ + q a h a l ~ ) ; ~}$
midst 2Ch_32_04 So there was gathered ( 06908 +qabats ) much (07227 +rab ) people ( 05971 +(am ) together , who stopped ( 05640 +catham ) all ( $03605+\mathrm{kol}$ ) the fountains ( $04599+\mathrm{ma}(\mathrm{yan})$ ) , and the brook ( 05158 + nachal ) that ran ( 07857 +shataph ) through ( 08432 +tavek ) the $\{$ midst ( 08432 +tavek ) of the land (00776 +)erets ) , saying ( 00559 +)amar ), Why ( 04100 +mah ) should the kings ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) come ( 00935 +bow) ), and find ( 04672 +matsa) ) much ( 07227 +rab ) water ( 04325 +mayim )?
midst 2Ki_06_20 And it came ( 01961 +hayah ) to pass, when they were come ( 00935 +bow) ) into Samaria (08111 +Shom@rown ) , that Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , LORD (03068 +Y @hovah ), open ( 06491 +paqach ) the eyes $(05869+($ ayin ) of these ( $00428+$ )el - leh ) [ men ] , that they may see ( 07200 $+r a)$ ah ) . And the LORD ( $03068+$ Y @ hovah ) opened ( 06491 +paqach ) their eyes ( $05869+($ ayin ) , and they saw ( 07200 +ra)ah ) ; and , behold ( 02009 +hinneh ) , [ they were ] in the $\{$ midst $\}(08432+$ tavek ) of Samaria (08111 +Shom@rown ).
midst 2Sa_01_25 How (00349 +)eyk ) are the mighty ( 01368 +gibbowr ) fallen ( 05307 +naphal ) in the \{midst\} ( $\mathbf{0 8 4 3 2}$ +tavek ) of the battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) ! O Jonathan ( 03083 +Y@hownathan ) , [ thou wast ] slain (02491 +chalal ) in thine high (01116 +bamah ) places .
midst 2Sa_04_06 And they came (00935 +bow) ) thither into (05704 +(ad ) the \{midst ( 08432 +tavek ) of the house ( 01004 +bayith ), [ as though ] they would have fetched ( 03947 +laqach ) wheat ( 02406 +chittah ) ; and they smote ( 05221 +nakah ) him under ( 00413 +)el ) the fifth ( 02570 +chomesh ) [ rib ] :and Rechab (07394 + Rekab ) and Baanah (01195 +Ba(ana) ) his brother (00251 +)ach ) escaped (04422 +malat ).
midst 2Sa_06_17 And they brought (00935 +bow) ) in the ark (00727 +)arown ) of the LORD (03068 + Y@hovah ) , and set ( 03322 +yatsag ) it in his place ( 04725 +maqowm ) , in the \{midst ( 08432 +tavek ) of the tabernacle ( 00168 +)ohel ) that David had pitched ( 05186 + natah ) for it:and David ( 01732 +David ) offered ( $05927+$ (alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
midst 2Sa_18_14 Then said (00559 +)amar ) Joab (03097 +Yow)ab ), I may not tarry ( $\mathbf{0 3 1 7 6}+$ +yachal ) thus ( $03651+$ ken ) with thee . And he took ( 03947 +laqach ) three ( $07969+$ shalowsh ) darts ( $07626+$ shebet ) in his hand ( 03027 +yad ) , and thrust ( 08628 +taqa( ) them through the heart ( $\mathbf{0 3 8 2 0}$ +leb ) of Absalom (53) , while ( $05750+($ owd $)$ he [ was ] yet alive ( 02416 +chay ) in the \{midst $\mathbf{( 0 3 8 2 0}+$ leb ) of the oak ( $00424+$ )elah ).
midst 2Sa_20_12 And Amasa ( 06021 +(Amasa) ) wallowed ( 01556 +galal ) in blood ( 01818 +dam ) in the \{midst\} ( 08432 +tavek ) of the highway ( $04546+\mathrm{m} @$ cillah ). And when the man ( 00376 +)iysh ) saw ( 07200 $+\mathrm{ra})$ ah ) that all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ stood ( $05975+(\mathrm{amad})$ still , he removed ( 05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway (04546 +m@cillah ) into the field (07704 +sadeh ), and cast ( 07993 +shalak ) a cloth ( 00899 +beged ) upon him , when he saw ( 07200 +ra)ah ) that every ( 03605 +kol ) one that came (00935 +bow) ) by him stood ( 05975 +(amad ) still .
midst 2Sa_23_12 But he stood ( 03320 +yatsab ) in the \{midst $\}$ ( 08432 +tavek ) of the ground ( 02513 +chelqah ) , and defended (05337 +natsal ) it , and slew ( 05221 +nakah ) the Philistines ( 06430 +P@lishtiy ): and the LORD (03068 + Y @hovah ) wrought (06213 +(asah ) a great (01419 +gadowl ) victory (08668 +t@shuw(ah ).
midst 2Sa_23_20 And Benaiah ( 01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , the son ( 01121 +ben ) of a valiant ( 02428 +chayil ) man ( 00376 +)iysh ), of Kabzeel ( 06909 +Qabts@)el ) , who had done ( 06213 +(asah ) many ( 07227 +rab ) acts ( 06467 +po(al ), he slew ( 05221 +nakah ) two (08147 +sh@nayim ) lionlike ( 00739 +)ariy)el ) men of Moab ( 04124 +Mow)ab ):he went ( 03381 +yarad ) down
(03381 +yarad ) also and slew (05221 +nakah ) a lion (00738 +) ariy ) in the \{midst ( 08432 +tavek ) of a pit ( 00953 +bowr ) in time ( 03117 +yowm ) of snow ( 07950 +sheleg ) :
midst 2Sa_24_05 And they passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and pitched ( 02583 +chanah ) in Aroer ( 06177 +(Arow(er ) , on the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ) of the city ( $05892+(\mathrm{iyr})$ that [ lieth ] in the $\{$ midst $\}(08432$ +tavek ) of the river ( 05158 +nachal ) of Gad ( 01410 +Gad ) , and toward Jazer ( 03270 +Ya(azeyr ) :
midst Act_01_15. And in those (5025-tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 anistemi -) up in the \{midst ( 3319 -mesos -) of the disciples ( 3101 -mathetes -), and said (2036-epo -) , ( the number ( 3793 -ochlos -) of names ( $\mathbf{3 6 8 6}$-onoma -) together ( 0846 -autos -) were about ( 5613 -hos -) an hundred (1540 -hekaton -) and twenty ( 1501 -eikosi -) , )
midst Act_01_18 Now (3767-oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564chorion -) with the reward ( $\mathbf{3 4 0 8}$-misthos -) of iniquity ( 0093 -adikia -) ; and falling ( 1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997-lascho -) asunder (2977-lathra -) in the \{midst\} ( 3319 -mesos -), and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .
midst Act_02_22 Ye men (0435-aner -) of Israel (2475-Israelites -), hear (0191 -akouo -) these (5128toutous -) words ( $\mathbf{3 0 5 6}$-logos -) ; Jesus (2424-Iesous -) of Nazareth ( 3478 -Nazareth -), a man ( $\mathbf{0 4 3 5}$-aner -) approved ( 0584 -apodeiknumi -) of God ( 2316 -theos -) among ( 1519 -eis -) you by miracles ( $\mathbf{1 4 1 1}$-dunamis ) and wonders ( 5059 -teras -) and signs ( 4591 -semaino -) , which ( 3739 -hos -) God ( 2316 -theos -) did ( 4160 -poieo -) by him in the \{midst $\}$ ( 3319 -mesos -) of you , as ye yourselves ( 0846 -autos -) also ( 2532 -kai -) know (1492 -eido -) :
midst Act_04_07 And when they had set (2476-histemi -) them in the \{midst \} ( 3319 -mesos -) , they asked (4441 -punthanomai -), By what (4169-poios -) power (1411 -dunamis -), or (2228-e -) by what (4169poios -) name ( 3686 -onoma -), have ye done (4160 -poieo -) this ( 5124 -touto -) ?
midst Act_17_22 . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the \{midst ( $\mathbf{3 3 1 9}$-mesos -) of Mars (0697-Areios Pagos -) hill (0697-Areios Pagos -) , and said ( 5346 -phemi -), [ Ye ] men (0435aner -) of Athens ( 0117 -Athenaios -) , I perceive ( $\mathbf{2 3 3 4}$-theoreo -) that in all ( $\mathbf{3 9 5 6}$-pas -) things ye are too ( 1174 -deisidaimonesteros -) superstitious ( 1174 -deisidaimonesteros -).
midst Act_27_21 . But after ( 5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 Paulos -) stood ( 2476 -histemi -) forth in the \{midst\} (3319-mesos -) of them , and said (2036-epo -), Sirs ( 0435 -aner -) , ye should ( 1163 -dei -) have hearkened ( 3980 -peitharcheo -) unto me, and not have loosed (0321-anago -) from Crete (2914-Krete -), and to have gained (2770 -kerdaino -) this (5026 -taute -) harm ( 5196 -hubris -) and loss ( 2209 -zemia -) .
midst Amo_02_03 And I will cut ( 03772 +karath ) off the judge ( 08199 +shaphat ) from the $\{$ midst $\}$ ( 07130 +qereb ) thereof , and will slay ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the princes ( $08269+$ sar ) thereof with him , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) .
midst Amo_03_09 . Publish (08085 + shama( ) in the palaces (00759 +)armown ) at Ashdod (00795 +)Ashdowd ) , and in the palaces ( 00759 +)armown ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and say ( $\mathbf{0 0 5 5 9}+$ +)amar ) , Assemble ( 00622 +)acaph ) yourselves upon the mountains ( 02022 +har ) of Samaria ( $08111+$ Shom @ rown ), and behold ( $07200+\mathrm{ra}$ )ah ) the great ( $07227+\mathrm{rab}$ ) tumults ( $04103+\mathrm{m} @$ huwmah ) in the midst ( 07130 +qereb ) thereof , and the oppressed ( $06217+$ (ashuwq ) in the \{midst ( 08432 +tavek ) thereof .
midst Amo_03_09 . Publish (08085 + shama( ) in the palaces (00759 +)armown ) at Ashdod (00795 +)Ashdowd ) , and in the palaces ( 00759 +)armown ) in the land ( 00776 +)erets ) of Egypt (04714
+Mitsrayim ) , and say (00559 +)amar ), Assemble (00622 +)acaph ) yourselves upon the mountains (02022 +har ) of Samaria ( 08111 +Shom@ rown ), and behold ( 07200 +ra)ah ) the great ( 07227 +rab ) tumults ( $04103+\mathrm{m} @ h u w m a h)$ in the $\{$ midst $\}(07130+q e r e b)$ thereof , and the oppressed ( $06217+($ ashuwq $)$ in the midst ( 08432 +tavek ) thereof .
midst Amo_06_04 That lie ( 07901 +shakab ) upon beds ( 04296 +mittah ) of ivory ( 08127 +shen ) , and stretch ( 05628 +carach ) themselves upon their couches ( 06210 +(eres ), and eat ( $00398+$ )akal ) the lambs ( $03733+$ kar ) out of the flock $(\mathbf{0 6 6 2 9}+$ tso $) \mathrm{n})$, and the calves $(05695+($ egel ) out of the $\{\mathrm{midst}\}(08432$ +tavek ) of the stall ( 04770 +marbeq ) ;
midst Amo_07_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Amos (05986 +(Amowc ), what ( 04100 +mah ) seest ( 07200 +ra)ah ) thou? And I said (00559 +)amar ), A plumbline (00594 +)anak ). Then said (00559 +)amar ) the Lord (00136 +)Adonay ), Behold ( 02005 +hen ), I will set $(07760$ +suwm ) a plumbline ( 00594 +)anak ) in the $\{$ midst $\}(07130$ +qereb ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ):I will not again ( 03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( 05750 +(owd ) :
midst Amo_07_10 . Then Amaziah (00558 +)Amatsyah ) the priest (03548 +kohen ) of Bethel (01008 +Beyth - )El ) sent ( 07971 +shalach ) to Jeroboam ( 03379 +Yarob(am ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , saying (00559 +)amar ), Amos (05986 +(Amowe ) hath conspired (07194 +qashar ) against $(05921+(a l)$ thee in the $\{$ midst $\boldsymbol{( 0 7 1 3 0}+$ qereb ) of the house ( $01004+$ bayith ) of Israel ( $03478+$ Yisra)el ):the land ( 00776 +)erets ) is not able ( $03201+$ yakol ) to bear ( $03557+\mathrm{kuwl}$ ) all ( $03605+\mathrm{kol}$ ) his words (01697 +dabar ) .
midst Dan_03_06 And whoso falleth ( 05308 +n@phal ) not down and worshippeth ( 05457 +c@gid ) shall the same hour ( $08160+$ sha $(a h)$ be cast $(07412+r @ m a h)$ into the $\{m i d s t\}(01459+$ gav ) of a burning ( 03345 $+\mathbf{y} @ q$ qad ) fiery ( 05135 +nuwr ) furnace ( $00861+$ )attuwn ) .
midst Dan_03_11 And whoso falleth (05308 +n@phal ) not down and worshippeth (05457 +c @ gid ), [ that ] he should be cast ( $07412+r @$ mah $)$ into the $\{m i d s t\}(01459+$ gav $)$ of a burning ( $03345+\mathbf{y} @$ qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ).
midst Dan_03_15 Now ( $03705+\mathrm{k} @$ (an ) if ( 02006 +hen ) ye be ready ( 06263 +(athiyd ) that at what ( 01768 +diy ) time ( 05732 +(iddan ) ye hear ( $08086+$ sh@ma() the sound ( 07032 +qal ) of the cornet ( 07162 +qeren ), flute (04953 +mashrowqiy ), harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ), psaltery (06460 +p@canteriyn ), and dulcimer ( 05481 +cuwmpown @ yah ), and all ( $03606+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick ( $02170+z @$ mar ) , ye fall ( $05308+n @$ phal ) down and worship ( $05457+c @$ gid ) the image ( 06755 +tselem ) which ( 01768 +diy ) I have made ( 05648 +(abad ) ; [ well ] :but if ( 02006 +hen ) ye worship ( 05457 $+c @$ gid ) not , ye shall be cast ( 07412 +r@mah ) the same hour ( 08160 +sha(ah ) into the \{midst \} ( 01459 +gav ) of a burning ( $\mathbf{0 3 3 4 5 + y @ q a d ) ~ f i e r y ~ ( 0 5 1 3 5 ~ + n u w r ~ ) ~ f u r n a c e ~ ( 0 0 8 6 1 ~ + ) a t t u w n ~ ) ~ ; ~ a n d ~ w h o ~ ( 0 4 4 7 9 ~}$ +man ) [ is ] that God (00426 +)elahh ) that shall deliver ( $07804+$ sh@zab ) you out of my hands (03028 +yad)?
midst Dan_03_21 Then ( 00116 +)edayin ) these ( 00479 +)illek ) men ( 01400 +g@bar ) were bound ( 03729 $+\mathrm{k} @$ phath ) in their coats ( 05622 +carbal ) , their hosen ( 06361 +pattiysh ) , and their hats (03737 + karb@la( ), and their [ other ] garments ( $03831+1 @$ buwsh ) , and were cast ( $07412+r @$ mah ) into the \{midst $\}(01459+$ gav ) of the burning ( $03345+y @$ qad ) fiery ( 05135 +nuwr ) furnace ( $00861+$ )attuwn ) .
midst Dan_03_23 And these (00479 +)illek ) three (08532 +t@lath ) men (01400 +g@bar ), Shadrach (07715 +Shadrak ) , Meshach ( $\mathbf{0 4 3 3 6}$ +Meyshak ) , and Abednego (05665 +(Abed N@gow) ), fell (05308 +n@phal ) down bound ( $03729+\mathrm{k} @$ phath ) into the \{midst $\}(01459+$ gav ) of the burning ( $03345+\mathrm{y} @$ qad ) fiery ( 05135 +nuwr ) furnace (00861 +)attuwn ) .
midst Dan_03_24 Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king (04430 + melek ) was astonied ( $08429+\mathrm{t} @$ vahh ) , and rose ( 06965 +quwm ) up in haste ( $00927+\mathrm{b} @$ hal ) , [ and ] spake ( 06032 +(anah ), and said ( 00560 +)amar ) unto his counsellors ( 01907 +haddabar ), Did not we cast $(07412+r @ m a h)$ three ( $08532+t @$ lath $)$ men ( $01400+\mathrm{g} @$ bar ) bound ( $03729+\mathrm{k} @$ phath ) into the $\{$ midst $\}$ ( 01459 +gav ) of the fire ( 05135 +nuwr ) ? They answered ( 06032 +(anah ) and said ( 00560 +)amar ) unto the king ( $\mathbf{0 4 4 3 0}$ +melek ) , True ( 03330 +yatstsiyb ) , O king ( 04430 +melek ) .
midst Dan_03_25 He answered ( $\mathbf{0 6 0 3 2}$ +(anah ) and said ( $\mathbf{0 0 5 6 0}+$ +)amar ), Lo ( $\mathbf{0 1 8 8 8}$ +he) ) , I see ( $\mathbf{0 2 3 7 0}$ +chaza) ) four ( 00703 +) arba( ) men ( 01400 +g@bar ) loose ( $08271+$ sh@re) ), walking ( 01981 +halak ) in the $\{$ midst $\}(01459+$ gav $)$ of the fire $(05135$ +nuwr ) , and they have $(00383+$ )iythay ) no $(03809+1 a)$ ) hurt ( 02257 +chabal ) ; and the form ( 07299 +rev ) of the fourth ( $07244+r @ b i y($ ay $)$ is like ( $01821+d @$ mah ) the Son (01247 +bar ) of God (00426 +)elahh ) .
midst Dan_03_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 $+q @$ reb ) near ( $07127+q @$ reb ) to the mouth $(08651+t @ r a()$ of the burning ( $03345+y @ q a d)$ fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ), [ and ] spake (06032 +(anah ), and said (00560 +)amar ), Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ), and Abednego (05665 +(Abed N@gow) ), ye servants ( 05649 +(abad ) of the most ( 05943 +(illay ) high ( 05943 +(illay ) God (00426 +)elahh ), come (05312 $+n @ p h a q)$ forth ( $05312+n @ p h a q)$ ), and come ( $00858+$ )athah ) [ hither ]. Then ( 00116 +)edayin ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ),

midst Dan_04_10 Thus [ were ] the visions ( 02376 +chezev ) of mine head ( 07217 +re)sh ) in my bed ( 04903 +mishkab ) ; I saw ( 02370 +chaza) ) , and behold ( 00431 +)aluw ) a tree ( 00363 +)iylan ) in the \{midst\} ( 01459 +gav ) of the earth ( 00772 +)ara( ), and the height ( 07314 +ruwm ) thereof [ was ] great ( 07690 +saggiy) ) .
midst Dan_07_15 . I Daniel ( 01841 +Daniye)l ) was grieved ( 03735 +Kara) ) in my spirit ( 07308 +ruwach ) in the $\{$ midst $\}(01459$ +gav ) of [ my ] body ( 05085 +nidneh ), and the visions ( 02376 +chezev ) of my head (07217 +re)sh ) troubled (00927 +b@hal ) me.
midst Dan_09_27 And he shall confirm ( 01396 +gabar ) the covenant ( 01285 +b@riyth ) with many ( 07227 +rab ) for one ( 00259 +)echad ) week ( 07620 +shabuwa ( ) :and in the $\{$ midst $\}(02677+$ chetsiy ) of the week ( 07620 +shabuwa( ) he shall cause the sacrifice ( 02077 +zebach ) and the oblation ( 04503 +minchah ) to cease ( 07673 +shabath ) , and for the overspreading ( 03671 +kanaph ) of abominations ( $08251+$ shiqquwts ) he shall make [ it ] desolate ( 08074 +shamem ) , even until ( $05704+(a d)$ ) the consummation ( 03617 +kalah ), and that determined ( 02782 +charats ) shall be poured ( 05413 +nathak ) upon the desolate ( $08076+$ shamem ).
midst Deu_04_11 And ye came ( 07126 +qarab ) near ( 07126 +qarab ) and stood ( 05975 +(amad ) under ( 08478 +tachath ) the mountain ( 02022 +har ) ; and the mountain ( 02022 +har ) burned ( 01197 +ba(ar ) with fire ( 00784 +)esh ) unto the $\{$ midst $\mathbf{( 0 3 8 2 0}+$ leb ) of heaven ( 08064 +shamayim ) , with darkness ( 06205 +(araphel ) , clouds (06051 +(anan ) , and thick darkness (06205 +(araphel ) .
midst Deu_04_12 And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto you out of the \{midst\} ( 08432 +tavek ) of the fire ( 00784 +)esh ):ye heard ( 08085 +shama() the voice $(06963+q$ owl ) of the words (01697 +dabar ) , but saw ( 07200 +ra)ah ) no ( 00369 +)ayin ) similitude ( $08544+$ t @ muwnah ) ; only ( 02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a voice ( 06963 +qowl ) .
midst Deu_04_15 Take ye therefore good ( $03966+\mathrm{m} @($ od ) heed ( 08104 +shamar ) unto yourselves ( 05315 +nephesh ); for ye saw ( $07200+\mathrm{ra})$ ah ) no $(03808+\mathrm{lo})$ ) manner of similitude ( $\mathbf{0 8 5 4 4}+\mathrm{t} @$ muwnah ) on the day (03117 +yowm ) [ that ] the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) unto you in Horeb
( 02722 +Choreb ) out of the \{midst $(08432$ +tavek ) of the fire ( $00784+$ )esh ) :
midst Deu_04_33 Did [ ever ] people ( 05971 +(am ) hear ( 08085 +shama( ) the voice ( 06963 +qowl ) of God ( 00430 +)elohiym ) speaking ( 01696 +dabar ) out of the $\{$ midst $\}(08432$ +tavek ) of the fire ( 00784 +)esh ) , as thou hast heard (08085 + shama( ) , and live (02421 +chayah ) ?
midst Deu_04_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow) ) [ and ] take ( 03947 +laqach ) him a nation ( 01471 +gowy ) from the \{midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of [ another ] nation ( 01471 +gowy ) , by temptations ( 04531 +maccah ), by signs ( 00226 +)owth ) , and by wonders ( $\mathbf{0 4 1 5 9}$ +mowpheth ) , and by war ( 04421 +milchamah ), and by a mighty ( 02389 +chazaq ) hand (03027 +yad ) , and by a stretched ( 05186 +natah ) out arm ( $02220+z$ @ rowa() , and by great ( 01419 +gadowl ) terrors ( 04172 +mowra) ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) did ( 06213 +(asah ) for you in Egypt ( 04714 +Mitsrayim ) before your eyes (05869 +(ayin ) ?
midst Deu_04_36 Out of heaven ( 08064 +shamayim ) he made thee to hear ( 08085 +shama( ) his voice ( 06963 +qowl ) , that he might instruct ( 03256 +yacar ) thee: and upon earth ( 00776 +)erets ) he shewed ( 07200 +ra)ah ) thee his great ( 01419 +gadowl ) fire ( 00784 +)esh ) ; and thou heardest ( 08085 +shama() his words ( 01697 +dabar ) out of the $\{$ midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) .
midst Deu_05_04 The LORD ( 03068 +Y @hovah ) talked ( 01696 +dabar ) with you face ( 06440 +paniym ) to face ( $\mathbf{0 6 4 4 0}+$ paniym ) in the mount ( 02022 +har ) out of the $\{$ midst $\}(08432+$ tavek $)$ of the fire $(00784+$ )esh ),
midst Deu_05_22 These ( 00428 +)el - leh ) words ( 01697 +dabar ) the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) your assembly ( 06951 +qahal ) in the mount ( 02022 +har ) out of the \{midst $\mathbf{( 0 8 4 3 2}+$ tavek ) of the fire ( 00784 +)esh ), of the cloud ( $06051+(\operatorname{anan})$, and of the thick darkness ( 06205 +(araphel) , with a great ( 01419 +gadowl ) voice ( 06963 +qowl ): and he added ( 03254 +yacaph ) no ( $03808+10$ ) ) more ( 03254 +yacaph ). And he wrote ( 03789 +kathab ) them in two ( 08147 +sh@nayim ) tables ( 03871 +luwach ) of stone (68), and delivered (05414 +nathan ) them unto me .
midst Deu_05_23 . And it came ( 01961 +hayah ) to pass , when ye heard ( 08085 +shama( ) the voice ( 06963 +qowl ) out of the \{midst $\mathbf{( 0 8 4 3 2}+$ tavek ) of the darkness ( 02822 +choshek ), (for the mountain ( 02022 +har ) did burn ( 01197 +ba(ar ) with fire ( 00784 +)esh ) , ) that ye came ( 07126 +qarab ) near ( 07126 +qarab ) unto me, [ even ] all ( $03605+\mathrm{kol}$ ) the heads $(07218+\mathrm{ro})$ sh $)$ of your tribes $(07626+$ shebet $)$, and your elders ( 02205 +zaqen ) ;
midst Deu_05_24 And ye said (00559 +)amar ) , Behold (02005 +hen ), the LORD (03068 +Y @hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath shewed ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) us his glory ( 03519 +kabowd ) and his greatness ( 01433 + godel ) , and we have heard ( 08085 +shama( ) his voice ( 06963 +qowl) out of the $\{$ midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):we have seen $(07200+$ ra ah ) this $(02088+$ zeh $)$ day $(03117+$ yowm $)$ that God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) doth talk ( 01696 +dabar ) with man ( 00120 +)adam ), and he liveth ( 02425 +chayay ).
midst Deu_05_26 For who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is there of ] all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) , that hath heard ( 08085 +shama () the voice ( 06963 +qowl) of the living ( $\mathbf{0 2 4 1 6}$ +chay ) God ( 00430 +)elohiym ) speaking ( 01696 +dabar ) out of the $\{$ midst $\}(08432$ +tavek ) of the fire ( $00784+$ )esh ), as we [ have ] , and lived (02421 +chayah ) ?
midst Deu_09_10 And the LORD (03068 + Y @hovah ) delivered (05414 +nathan ) unto me two (08147 + sh @ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) written ( 03789 +kathab ) with the finger ( 00676 +)etsba( ) of God ( 00430 +)elohiym ) ; and on ( $05921+(\mathrm{al})$ them [ was written ] according to all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) , which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) spake ( 01696 +dabar ) with you in the mount ( $\mathbf{0 2 0 2 2}$ +har ) out of the $\{$ midst $\}(08432+$ tavek ) of the fire $(00784+$ )esh ) in the day $(03117$
+yowm ) of the assembly (06951 +qahal ).
midst Deu_10_04 And he wrote ( 03789 +kathab ) on ( 05921 +(al ) the tables ( 03871 +luwach ) , according to the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) writing ( $\mathbf{0 4 3 8 5}$ +miktab ) , the ten ( 06235 +(eser) commandments ( 01697 +dabar ), which (00834 +)aher ) the LORD (03068 +Y @hovah ) spake ( 01696 +dabar ) unto you in the mount ( 02022 +har ) out of the $\{$ midst $\}(08432$ +tavek ) of the fire ( 00784 +)esh ) in the day ( 03117 +yowm ) of the assembly (06951 +qahal ): and the LORD ( 03068 +Y @ hovah ) gave (05414 +nathan ) them unto me .
midst Deu_11_03 And his miracles (00226 +)owth ), and his acts ( 04640 +Ma(say ) , which (00834 +)aher )
 $+\operatorname{Par}(\mathrm{oh})$ the king ( $\mathbf{0 4 4 2 8}+$ +melek ) of Egypt ( 04714 +Mitsrayim ) , and unto all ( $03605+\mathrm{kol}$ ) his land (00776 +)erets ) ;
midst Deu_11_06 And what (00834 +)aher ) he did (06213 +(asah ) unto Dathan ( 01885 +Dathan ) and Abiram (48) , the sons ( 01121 +ben ) of Eliab ( 00446 +)Eliy)ab ), the son ( 01121 +ben ) of Reuben ( 07205 $+R @)$ uwben ):how (00834 +)aher ) the earth ( $00776+$ )erets ) opened ( 06475 +patsah ) her mouth ( 06310 +peh ) , and swallowed ( 01104 +bala( ) them up , and their households ( 01004 +bayith ) , and their tents $(00168+)$ ohel $)$, and all $(03605+\mathrm{kol})$ the substance $(03351+y @ q u w m)$ that [ was ] in their possession ( 07272 +regel ) , in the $\{$ midst $\}(07130+q e r e b)$ of all $(03605+$ kol $)$ Israel $(03478+$ Yisra $)$ el $):$
midst Deu_13_05 And that prophet ( 05030 +nabiy) ) , or ( 00176 +) ow ) that dreamer ( 02492 +chalam ) of dreams ( 02472 +chalowm ), shall be put to death ( 04191 +muwth ) ; because ( 03588 +kiy ) he hath spoken ( 01696 +dabar ) to turn ( 05627 +carah ) [ you ] away from the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , which brought ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of bondage ( 05650 $+($ ebed ) , to thrust ( $\mathbf{0 5 0 8 0}$ +nadach ) thee out of the way ( $\mathbf{0 1 8 7 0}+$ derek ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) thee to walk ( 03212 +yalak ) in . So shalt thou put ( $01197+$ ba(ar ) the evil ( $07451+\mathrm{ra}$ () away ( $01197+\mathrm{ba}($ ar $)$ from the $\{$ midst $\}(07130$ +qereb ) of thee .
midst Deu_13_16 And thou shalt gather ( 06908 +qabats ) all ( 03605 +kol ) the spoil ( 07998 +shalal ) of it into $(\mathbf{0 0 4 1 3}+)$ el ) the $\{$ midst $\}(08432+$ tavek ) of the street $(07339+r @ c h o b)$ thereof , and shalt burn ( 08313 +saraph ) with fire ( $00784+$ )esh ) the city ( $05892+(\mathrm{iyr})$, and all ( $03605+\mathrm{kol}$ ) the spoil ( $07998+$ shalal ) thereof every ( 03632 +kaliyl ) whit ( 03632 +kaliyl ) , for the LORD ( 03068 +Y @hovah ) thy God ( 00430 + )elohiym ) :and it shall be an heap ( 08510 +tel ) for ever ( 05769 +(owlam ) ; it shall not be built ( 01129 +banah ) again (05750 +(owd ) .
midst Deu_17_20 That his heart ( $\mathbf{0 3 8 2 4}$ +lebab ) be not lifted ( 07311 +ruwm ) up above his brethren ( 00251 +)ach ), and that he turn ( 05493 +cuwr ) not aside from the commandment ( 04687 +mitsvah ), [ to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ):to the end (04616 +ma(an ) that he may prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) in his kingdom ( 04467 +mamlakah ) , he , and his children (01121 +ben ) , in the \{midst\} ( 07130 +qereb ) of Israel ( 03478 +Yisra)el ).
midst Deu_18_15. The LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) will raise ( 06965 +quwm ) up unto thee a Prophet ( 05030 +nabiy) ) from the $\{$ midst $\}(07130$ +qereb ) of thee, of thy brethren ( 00251 + )ach ) , like (03644 +k@mow ) unto me ; unto him ye shall hearken (08085 +shama( );
midst Deu_19_02 Thou shalt separate (00914 +badal ) three ( 07969 +shalowsh ) cities ( 05892 +(iyr ) for thee in the $\{$ midst $\}(08432+$ tavek ) of thy land ( $00776+$ )erets ), which ( 00834 +)aher ) the LORD ( 03068 $+Y @$ hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it .
midst Deu_23_14 For the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ) walketh (01980 +halak )
in the $\{$ midst $\mathbf{~ ( ~} 07130$ +qereb ) of thy camp ( 04264 +machaneh ), to deliver ( 05337 +natsal ) thee, and to give ( 05414 +nathan ) up thine enemies $(00341+$ )oyeb ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee ; therefore shall thy camp ( 04264 +machaneh ) be holy ( 06918 +qadowsh ):that he see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) no ( $03808+10$ ) ) unclean ( 06172 +(ervah ) thing ( 01697 +dabar ) in thee , and turn ( $07725+$ shuwb ) away from thee .
midst Deu_32_51 Because ye trespassed ( 04603 +ma(al ) against me among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) at the waters ( 04325 +mayim ) of Meribahkadesh , in the wilderness ( $\mathbf{0 4 0 5 7}+$ midbar ) of $\mathbf{Z i n}(06790+$ Tsin $)$; because ( $\mathbf{0 3 5 8 8}+$ kiy ) ye sanctified ( 06942 +qadash ) me not in the $\{$ midst $\mathbf{( 0 8 4 3 2}$ +tavek ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) .
midst Est_04_01. When Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) perceived ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) that was done (06213 +(asah ), Mordecai ( 04782 +Mord @kay ) rent ( 07167 +qara() his clothes ( 00899 +beged ) , and put ( 03847 +labash ) on sackcloth ( $08242+$ saq ) with ashes ( $00665+$ )epher ), and went ( $03318+$ yatsa) ) out into the $\{$ midst $\}(08432+$ tavek ) of the city ( $05892+(\mathrm{iyr})$, and cried ( 02199 +za(aq ) with a loud ( 01419 + gadowl ) and a bitter ( 04751 +mar ) cry ( 02201 +za(aq ) ;
midst Exo_03_02 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) appeared (07200 +ra)ah ) unto him in a flame ( 03827 +labbah ) of fire ( $\mathbf{0 0 7 8 4}+$ )esh ) out of the \{midst $\}(08432$ +tavek ) of a bush ( 05572 +c@ nah ): and he looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ) , the bush ( 05572 $+c @$ nah ) burned (01197 +ba(ar ) with fire ( $00784+$ )esh ) , and the bush ( $05572+c @$ nah ) [ was ] not consumed (00398 +)akal ) .
midst Exo_03_04 And when the LORD (03068 + Y @hovah ) saw (07200 +ra)ah ) that he turned (05493 +cuwr ) aside to see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ), God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) called ( 07121 +qara) ) unto him out of the \{midst\} ( $\mathbf{0 8 4 3 2}$ +tavek ) of the bush ( 05572 +c@ nah ) , and said ( 00559 +)amar ), Moses ( 04872 +Mosheh ), Moses (04872 +Mosheh ) . And he said (00559 +)amar ) , Here (02009 +hinneh ) [ am ] I .
midst Exo_03_20 And I will stretch ( 07971 +shalach ) out my hand ( 03027 +yad ) , and smite ( 05221 +nakah ) Egypt ( 04714 +Mitsrayim ) with all ( $03605+\mathrm{kol}$ ) my wonders ( $06381+\mathrm{pala}$ ) ) which ( 00834 +)aher ) I will do (06213 +(asah) in the \{midst\} ( 07130 +qereb ) thereof:and after ( 00310 +)achar ) that he will let you go (07971 + shalach ) .
midst Exo_08_22 And I will sever ( 06395 +palah ) in that day ( 03117 +yowm ) the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) , in which ( 00834 +)aher ) my people ( $05971+(\mathrm{am})$ dwell ( $05975+(\mathrm{amad})$ ) that no ( 01115 +biltiy ) swarms ( 06157 +(arob ) [ of flies ] shall be there ; to the end ( $\mathbf{0 4 6 1 6}+\mathbf{m a}($ an $)$ thou mayest know ( 03045 +yada( ) that I [ am ] the LORD ( 03068 +Y@hovah ) in the \{midst $\mathbf{~ ( ~} 07130$ +qereb ) of the earth (00776 +)erets ) .
midst Exo_11_04 . And Moses (04872 +Mosheh ) said (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , About midnight will I go (03318 +yatsa) ) out into the \{midst \} (08432 +tavek ) of Egypt ( 04714 +Mitsrayim ) :
midst Exo_14_16 But lift ( 07311 +ruwm ) thou up thy rod ( 04294 +matteh ) , and stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) over ( 05921 +(al ) the sea ( 03220 +yam ) , and divide ( 01234 +baqa( ) it:and the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall go ( 00935 +bow) ) on dry ( 03004 +yabbashah ) [ ground ] through (08432 + tavek ) the \{midst $\mathbf{( 0 8 4 3 2}$ +tavek) of the sea ( 03220 +yam ).
midst Exo_14_22 And the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 00935 +bow) ) into the \{midst\} (08432 +tavek) of the sea (03220 +yam ) upon the dry (03004 +yabbashah ) [ ground ] :and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their right ( $03225+$ yamiyn ) hand (03225 + yamiyn ) , and on their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) .
midst Exo_14_23 And the Egyptians (04714 +Mitsrayim ) pursued (07291 +radaph ) , and went (00935
+bow) ) in after (00310 +)achar ) them to the $\{$ midst $\}(08432$ +tavek ) of the sea ( 03220 +yam ), [ even ] all ( $03605+\mathrm{kol}$ ) Pharaoh s(06547 +Par(oh ) horses ( 05483 +cuwc ) , his chariots ( 07393 +rekeb ) , and his horsemen (06571 +parash ) .
midst Exo_14_27 And Moses ( 04872 +Mosheh ) stretched ( $\mathbf{0 5 1 8 6}$ +natah ) forth his hand ( 03027 +yad ) over ( $05921+($ al ) the sea ( 03220 +yam ) , and the sea ( 03220 +yam ) returned ( 07725 +shuwb ) to his strength (00386 +)eythan ) when the morning ( 01242 +boqer ) appeared ( 06437 +panah ) ; and the Egyptians ( 04714 +Mitsrayim ) fled ( 05127 +nuwc ) against ( 07125 +qir)ah ) it ; and the LORD ( 03068 +Y@hovah ) overthrew ( 05287 +na(ar ) the Egyptians ( 04714 +Mitsrayim ) in the $\{$ midst $\}(08432$ +tavek ) of the sea (03220 +yam ) .
midst Exo_14_29 But the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) walked ( 01980 +halak ) upon dry ( 03004 +yabbashah ) [ land ] in the \{midst $\}(08432$ +tavek ) of the sea ( 03220 +yam ) ; and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their right ( 03225 +yamiyn ) hand ( 03225 + yamiyn ), and on their left ( $08040+\mathrm{s} @ m \mathrm{mowl})$.
midst Exo_15_19 For the horse ( 05483 +cuwc ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ went ( 00935 +bow) ) in with his chariots ( 07393 +rekeb ) and with his horsemen ( 06571 +parash ) into the sea ( 03220 +yam ) , and the LORD ( 03068 +Y@hovah ) brought ( $\mathbf{0 7 7 2 5}+$ shuwb ) again ( 07725 +shuwb ) the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of the sea ( 03220 +yam ) upon them ; but the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went $(01980$ +halak ) on dry ( 03004 +yabbashah ) [ land ] in the \{midst $\}(08432+$ tavek ) of the sea ( 03220 +yam ) .
midst Exo_23_25 And ye shall serve ( 05647 +(abad ) the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ), and he shall bless ( 01288 +barak ) thy bread ( 03899 +lechem ), and thy water ( 04325 +mayim ) ; and I will take ( 05493 +cuwr ) sickness ( 04245 +machaleh ) away from the \{midst ( 07130 +qereb ) of thee .
midst Exo_24_16 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) abode (07931 +shakan ) upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ), and the cloud ( 06051 +(anan ) covered ( 03680 +kacah ) it six ( 08337 +shesh ) days ( 03117 +yowm ) :and the seventh ( $07637+$ sh @biy (iy ) day ( $03117+$ yowm ) he called ( 07121 +qara) ) unto Moses ( 04872 +Mosheh ) out of the \{midst\} ( 08432 +tavek) of the cloud ( 06051 $+($ anan $)$.
midst Exo_24_18 And Moses ( 04872 +Mosheh ) went ( 00935 +bow) ) into the $\{$ midst $\}(08432$ +tavek ) of the cloud ( 06051 +(anan ), and gat ( 05927 +(alah ) him up into ( 00413 +)el ) the mount ( 02022 +har ): and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) was in the mount ( 02022 +har ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) days ( 03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) .
midst Exo_26_28 And the middle (08432 +tavek ) bar ( 01280 +b@riyach ) in the \{midst $\mathbf{~ ( 0 8 4 3 2 ~ + t a v e k ~ ) ~ o f ~}$ the boards ( 07175 +qeresh ) shall reach ( 01272 +barach ) from end (07097 +qatseh ) to end (07097 +qatseh )
midst Exo_27_05 And thou shalt put (05414 +nathan ) it under (08478 + tachath ) the compass (03749 +karkob ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) beneath $(\mathbf{0 4 2 9 5}+$ mattah $)$, that the net ( 07568 +resheth ) may be even to the $\{$ midst $\}(02677+$ chetsiy $)$ of the altar ( 04196 +mizbeach ) .
midst Exo_28_32 And there shall be an hole ( 06310 +peh ) in the top ( $07218+r o)$ sh ) of it , in the $\{$ midst $\}$ ( 08432 +tavek ) thereof:it shall have ( 01961 +hayah ) a binding ( 08193 +saphah ) of woven ( 00707 +)arag ) work ( 04639 +ma(aseh ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) of it , as it were the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ) , that it be not rent (07167 +qara( ) .
midst Exo_33_03 Unto a land (00776 +)erets ) flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ):for I will not go ( 05927 +(alah ) up in the \{midst $\}(07130$ +qereb ) of thee ; for thou [ art ]
a stiffnecked people ( $05971+(\mathrm{am})$ ):lest ( $06435+$ pen ) I consume ( $03615+$ kalah ) thee in the way ( 01870 +derek) .
midst Exo_33_05 For the LORD ( 03068 +Y @hovah ) had said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ), Say ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), Ye [ are ] a stiffnecked people ( $05971+(\mathrm{am})$ :I will come ( $05927+($ alah $)$ up into the $\{$ midst $\}(07130+q e r e b)$ ) of thee in a moment ( 07281 +rega( ) , and consume ( $03615+$ kalah ) thee:therefore now ( 06258 +(attah ) put ( 03381 +yarad ) off thy ornaments ( 05716 +(adiy ) from thee , that I may know ( 03045 +yada () what ( 04100 +mah ) to do (06213 + (asah ) unto thee .
midst Exo_34_12 Take heed ( 08104 +shamar ) to thyself , lest ( 06435 +pen ) thou make ( 03772 +karath ) a covenant ( $01285+\mathrm{b}$ @ riyth ) with the inhabitants ( $03427+$ yashab ) of the land ( $00776+$ )erets ) whither thou goest ( $\mathbf{0 0 9 3 5}$ +bow) ) , lest ( $\mathbf{0 6 4 3 5}$ +pen ) it be for a snare ( $\mathbf{0 4 1 7 0}$ +mowqesh ) in the \{midst $\mathbf{~ ( ~} \mathbf{0 7 1 3 0} \mathbf{~ + q e r e b ~ ) ~}$ of thee :
midst Exo_38_04 And he made (06213 +(asah ) for the altar (04196 +mizbeach ) a brasen ( 05178 $+\mathbf{n} @$ chosheth ) grate ( $\mathbf{0 4 3 4 5}$ +makber ) of network under ( $\mathbf{0 8 4 7 8}$ +tachath ) the compass ( 03749 +karkob ) thereof beneath ( 04295 +mattah ) unto the $\{$ midst ( 02677 +chetsiy ) of it .
midst Exo_39_23 And [ there was ] an hole ( 06310 +peh ) in the \{midst ( 08432 +tavek ) of the robe ( 04598 $+m @(i y l)$ ) as the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ), [ with ] a band ( 08193 +saphah ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) , that it should not rend .
midst Eze_01_04 . And I looked ( 07200 +ra) ah ) , and , behold ( 02009 +hinneh ), a whirlwind came (00935 +bow) ) out of the north ( 06828 +tsaphown ), a great ( 01419 +gadowl ) cloud ( $06051+($ anan ) , and a fire $(00784+$ )esh ) infolding ( 03947 +laqach ) itself , and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( 08432 +tavek ) thereof as the colour ( $05869+$ (ayin ) of amber ( 02830 +chashmal ) , out of the $\{$ midst $\}(08432$ +tavek ) of the fire (00784 +)esh ) .
midst Eze_01_04 . And I looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), a whirlwind came (00935 +bow) ) out of the north ( 06828 +tsaphown ), a great ( 01419 +gadowl ) cloud ( $06051+($ anan ) , and a fire $(00784+$ )esh ) infolding ( 03947 +laqach ) itself , and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the \{midst $\}(08432$ +tavek ) thereof as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ), out of the midst (08432 + tavek ) of the fire (00784 +)esh ) .
midst Eze_01_05 Also out of the \{midst ( 08432 +tavek ) thereof [ came ] the likeness ( 01823 +d@muwth ) of four ( 00702 +)arba( ) living ( 02416 +chay ) creatures ( 02416 +chay ). And this ( 02088 +zeh ) [ was ] their appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) ; they had the likeness ( $\mathbf{0 1 8 2 3}+\mathbf{d} @$ muwth ) of a man ( 00120 +)adam ) .
midst Eze_05_02 Thou shalt burn (01197 +ba(ar ) with fire (00217 +)uwr ) a third ( 07992 +sh@liyshiy ) part in the $\{$ midst $\mathbf{( 0 8 4 3 2}+$ tavek ) of the city ( $05892+(\mathrm{iyr}$ ) , when the days ( $03117+$ yowm ) of the siege ( 04692 +matsowr ) are fulfilled ( $\mathbf{0 4 3 9 0}$ +male) ): and thou shalt take (03947 +laqach ) a third (07992 +sh @liyshiy ) part , [ and ] smite (05221 +nakah ) about (05439 +cabiyb ) it with a knife (02719 +chereb ):and a third ( $07992+$ sh @liyshiy ) part thou shalt scatter ( 02219 +zarah ) in the wind ( 07307 +ruwach ) ; and I will draw ( 07324 +ruwq ) out a sword ( 02719 +chereb ) after ( 00310 +)achar ) them .
midst Eze_05_04 Then take (03947 +laqach ) of them again ( 05750 +(owd ) , and cast ( 07993 +shalak ) them into ( 00413 +)el ) the \{midst $\mathbf{~ ( ~} 08432$ +tavek ) of the fire ( 00784 +)esh ), and burn ( $08313+$ saraph ) them in the fire (00784 +)esh ) ; [ for ] thereof shall a fire ( $00784+$ )esh ) come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into $(00413+)$ el $)$ all $(03605+\mathrm{kol})$ the house ( $01004+$ bayith ) of Israel ( $03478+$ Yisra)el ) .
midst Eze_05_05. Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; This ( 02063 +zo)th ) [ is ] Jerusalem ( 03389 +Y @ ruwshalaim ):I have set ( 07760 +suwm ) it in
the $\{$ midst $\}(08432$ +tavek ) of the nations ( $01471+$ gowy ) and countries ( 00776 +)erets ) [ that are ] round (05439 + cabiyb ) about her .
midst Eze_05_08 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I , even ( 01571 +gam ) I , [ am ] against ( 05921 +(al ) thee , and will execute ( 06213 +(asah ) judgments ( 04941 +mishpat ) in the $\{$ midst $\}(08432$ +tavek ) of thee in the sight ( $\mathbf{0 5 8 6 9}+$ +(ayin ) of the nations ( 01471 +gowy ).
midst Eze_05_10 Therefore ( 03651 +ken ) the fathers (1) shall eat ( 00398 +)akal ) the sons ( 01121 +ben ) in the $\{$ midst $\}(08432+$ tavek ) of thee , and the sons ( 01121 +ben ) shall eat ( 00398 +)akal ) their fathers (1) ; and I will execute ( 06213 +(asah ) judgments ( 08201 +shephet ) in thee, and the whole ( $03605+\mathrm{kol}$ ) remnant ( $07611+$ sh@)eriyth ) of thee will I scatter ( 02219 +zarah ) into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach ) .
midst Eze_05_12 A third ( 07992 +sh @liyshiy ) part of thee shall die ( 04191 +muwth ) with the pestilence ( 01698 +deber ) , and with famine ( 07458 +ra(ab ) shall they be consumed ( 03615 +kalah ) in the \{midst\} ( 08432 +tavek ) of thee: and a third ( 07992 +sh@liyshiy ) part shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) round ( 05439 +cabiyb ) about thee ; and I will scatter ( 02219 +zarah ) a third ( 07992 + sh @liyshiy ) part into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach ) , and I will draw ( 07324 +ruwq ) out a sword ( 02719 +chereb ) after (00310 +)achar ) them .
midst Eze_06_07 And the slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in the $\{$ midst $\}(08432$ +tavek ) of you , and ye shall know (03045 +yada() that I [ am ] the LORD (03068 + Y @hovah ) .
midst Eze_07_04 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) thee , neither (03808 +lo) ) will I have pity ( 02550 +chamal ):but I will recompense ( 05414 +nathan ) thy ways ( 01870 +derek ) upon thee, and thine abominations ( 08441 +tow(ebah ) shall be in the $\{$ midst $\}(08432$ +tavek ) of thee:and ye shall know (03045 + yada( ) that I [ am ] the LORD (03068 +Y @hovah ) .
midst Eze_07_09 And mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ) , neither ( 03808 +lo) ) will I have pity ( 02550 +chamal ):I will recompense ( 05414 +nathan ) thee according to thy ways ( $01870+$ derek ) and thine abominations ( 08441 +tow(ebah ) [ that ] are in the \{midst $\}(08432+$ tavek ) of thee ; and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) that smiteth (05221 +nakah ).
midst Eze_08_11 And there stood ( 05975 +(amad ) before ( 06440 +paniym ) them seventy ( 07657 +shib(iym .) men ( 00376 +)iysh ) of the ancients ( 02204 +zaqen ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , and in the \{midst $\mathbf{( 0 8 4 3 2}$ +tavek ) of them stood ( 05975 +(amad) Jaazaniah ( 02970 +Ya)azanyah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ), with every man ( 00376 +)iysh ) his censer ( $\mathbf{0 4 7 3 0}$ +miqtereth ) in his hand ( $03027+$ yad ) ; and a thick ( 06282 +(athar ) cloud ( 06051 +(anan ) of incense (07004 +q@toreth ) went (05927 +(alah ) up .
midst Eze_09_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) through ( 05674 +(abar ) the midst ( 08432 +tavek ) of the city ( 05892 +(iyr ) , through the midst ( 08432 +tavek ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) , and set ( $08427+$ tavah ) a mark ( $08420+\operatorname{tav}$ ) upon the foreheads ( 04696 +metsach ) of the men ( 00582 +)enowsh ) that sigh ( 00584 +) anach ) and that cry ( 00602 + )anaq ) for all ( $03605+\mathrm{kol}$ ) the abominations ( $08441+$ tow (ebah ) that be done ( $06213+($ asah $)$ in the \{midst (08432 +tavek ) thereof .
midst Eze_09_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) through ( 05674 +(abar ) the midst ( 08432 +tavek ) of the city ( 05892 +(iyr ) , through the \{midst \} ( 08432 +tavek ) of Jerusalem ( $03389+$ Y @ruwshalaim ) , and set ( 08427 +tavah ) a mark ( $08420+$ tav ) upon the foreheads ( 04696 +metsach ) of the men ( 00582 +)enowsh ) that sigh ( 00584 +) anach ) and that cry ( 00602 + )anaq ) for all ( $03605+\mathrm{kol}$ ) the abominations ( $08441+$ tow(ebah ) that be done ( $06213+($ asah ) in the midst
midst Eze_09_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) through ( 05674 +(abar ) the $\{$ midst $\}(08432+$ tavek ) of the city ( $05892+$ (iyr ) , through the midst ( 08432 +tavek ) of Jerusalem (03389 + Y @ruwshalaim ) , and set (08427 + tavah ) a mark ( 08420 +tav ) upon the foreheads ( 04696 +metsach ) of the men ( 00582 +)enowsh ) that sigh ( 00584 +)anach ) and that cry ( 00602 + )anaq ) for all ( $03605+\mathrm{kol}$ ) the abominations ( 08441 +tow(ebah ) that be done ( $06213+($ asah ) in the midst (08432 +tavek ) thereof .
midst Eze_10_10 And [ as for ] their appearances ( 04758 +mar)eh ), they four ( 00702 +)arba( ) had ( 01961
 ) had been ( 01961 +hayah ) in the $\{$ midst $\}(08432$ +tavek ) of a wheel ( 00212 +)owphan ) .
midst Eze_11_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Your slain ( 02491 +chalal ) whom ( 00834 +)aher ) ye have laid $(07760+$ suwm ) in the midst (08432 +tavek ) of it , they [ are ] the flesh ( 01320 +basar ) , and this ( 01931 +huw) ) [ city is ] the caldron ( 05518 +ciyr ):but I will bring ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the $\{$ midst $\}(08432+$ tavek $)$ of it .
midst Eze_11_07 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Your slain ( 02491 +chalal ) whom ( 00834 +)aher ) ye have laid $(07760+$ suwm ) in the $\{$ midst $\}(08432+$ tavek ) of it , they [ are ] the flesh ( 01320 +basar ) , and this ( 01931 +huw) ) [ city is ] the caldron ( 05518 +ciyr ):but I will bring ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the midst (08432 +tavek) of it .
midst Eze_11_09 And I will bring (03318 +yatsa) ) you out of the \{midst $\}$ ( 08432 +tavek ) thereof , and deliver ( 05414 +nathan ) you into the hands ( 03027 +yad ) of strangers ( $02114+$ zuwr ) , and will execute (06213 + (asah ) judgments (08201 +shephet ) among you .
midst Eze_11_11 This ( 01931 +huw) ) [ city ] shall not be your caldron ( 05518 +ciyr ), neither shall ye be the flesh ( 01320 +basar ) in the \{midst ( 08432 +tavek ) thereof ; [ but ] I will judge ( 08199 +shaphat ) you in the border (01366 + g @ buwl ) of Israel (03478 +Yisra)el ) :
midst Eze_11_23 And the glory ( 03519 +kabowd ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) went ( 05927 +(alah ) up from the \{midst $\mathbf{( 0 8 4 3 2}+$ tavek ) of the city ( $05892+(\mathrm{iyr})$, and stood ( $05975+(\operatorname{mad})$ upon the mountain (02022 +har ) which (00834 +)aher ) [ is ] on the east ( 06924 +qedem ) side ( $06954+\mathrm{Q} @$ helathah ) of the city ( $05892+(\mathrm{iyr})$.
midst Eze_12_02 Son ( 01121 +ben ) of man ( 00120 +)adam ) , thou dwellest ( 03427 +yashab ) in the \{midst $\}$ ( 08432 +tavek) of a rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ), which ( 00834 +)aher ) have eyes $(05869+($ ayin $)$ to see $(07200+$ ra $)$ ah $)$, and see $(07200+r a)$ ah $)$ not ; they have ears $(00241+$ )ozen ) to hear $(08085+\operatorname{shama}()$, and hear ( $08085+\operatorname{shama}()$ not:for they [ are ] a rebellious ( $04805+$ m@riy ) house (01004 +bayith ) .
midst Eze_13_14 So will I break ( 02040 +harac ) down (02040 +harac ) the wall ( 07023 +qiyr ) that ye have daubed ( 02902 +tuwach ) with untempered ( 08602 +taphel ) [ morter ] , and bring ( 05060 +naga() it down to the ground ( $00776+$ )erets ) , so that the foundation ( $03247+y @$ cowd ) thereof shall be discovered ( 01540 +galah ) , and it shall fall ( 05307 +naphal ) , and ye shall be consumed ( 03615 +kalah ) in the $\{$ midst $\}(08432$ +tavek ) thereof:and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
midst Eze_14_08 And I will set ( 05414 +nathan ) my face ( 06440 +paniym ) against that man (00376 +)iysh ) , and will make ( 08074 +shamem ) him a sign ( 00226 +)owth ) and a proverb ( 04912 +mashal ), and I will cut ( 03772 +karath ) him off from the $\{$ midst $\}(08432$ +tavek ) of my people ( $05971+(\mathrm{am})$; and ye shall
know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
midst Eze_14_09 And if ( 03588 +kiy ) the prophet ( 05030 +nabiy) ) be deceived ( 06601 +pathah ) when ( 03588 + kiy ) he hath spoken ( 01696 +dabar ) a thing ( 01697 +dabar ), I the LORD ( 03068 +Y @hovah ) have deceived ( 06601 +pathah ) that prophet ( 05030 +nabiy) ) , and I will stretch ( 05186 +natah ) out my hand ( $03027+$ yad ) upon him , and will destroy ( 08045 +shamad ) him from the $\{m i d s t\}(08432+$ tavek ) of my people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) .
midst Eze_15_04 Behold ( 02009 +hinneh ) , it is cast ( 05414 +nathan ) into the fire ( 00784 +)esh ) for fuel $(00402+)$ oklah ) ; the fire ( $00784+$ )esh ) devoureth $(00398+$ )akal ) both ( $08147+$ sh@nayim ) the ends ( 07098 +qatsah ) of it , and the \{midst\} ( 08432 +tavek ) of it is burned ( 02787 +charar ). Is it meet (06743 + tsalach ) for [ any ] work ( 04399 +m@la)kah ) ?
midst Eze_16_53 When I shall bring (07725 +shuwb ) again (07725 +shuwb ) their captivity (07622 +sh@buwth ) , the captivity ( 07622 +sh@buwth ) of Sodom ( 05467 +C @ dom ) and her daughters ( 01121 +ben ) , and the captivity (07622 +sh@buwth ) of Samaria ( 08111 +Shom@ rown ) and her daughters ( 01121 +ben ), then [ will I bring again ] the captivity ( $07622+$ sh@buwth ) of thy captives ( $07628+$ sh@biy ) in the \{midst ( 08432 +tavek) of them :
midst Eze_17_16 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) , surely in the place ( 04725 +maqowm ) [ where ] the king ( 04428 +melek ) [ dwelleth ] that made him king ( 04427 +malak ), whose oath ( 00423 +)alah ) he despised ( 00959 +bazah ) , and whose $(00853+$ )eth ) covenant ( $01285+b$ @ riyth ) he brake ( 06565 +parar ) , [ even ] with him in the \{midst \} (08432 +tavek ) of Babylon (00894 +Babel) he shall die (04191 +muwth ).
midst Eze_20_08 But they rebelled ( 04784 +marah ) against me , and would (14) not hearken ( 08085 +shama( ) unto me:they did not every man ( 00376 +)iysh ) cast ( 07993 +shalak) away the abominations ( 08251 +shiqquwts ) of their eyes ( 05869 +(ayin ), neither ( $03808+10$ ) ) did they forsake ( 05800 +(azab ) the idols ( 01544 +gilluwl ) of Egypt ( 04714 +Mitsrayim ):then I said ( 00559 +)amar ) , I will pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 +kalah ) my anger ( 00639 +)aph ) against them in the \{midst $\}(08432$ +tavek ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ).
midst Eze_21_32 Thou shalt be for fuel (00402 +)oklah ) to the fire (00784 +)esh ) ; thy blood (01818 +dam ) shall be in the $\{$ midst $\mathbf{( 0 8 4 3 2}+$ tavek $)$ of the land ( $00776+$ )erets ) ; thou shalt be no ( $03808+10$ ) ) [ more ] remembered (02142 +zakar ):for I the LORD (03068 +Y @hovah ) have spoken (01696 +dabar ) [ it ] .
midst Eze_22_03 Then say (00559 +)amar ) thou , Thus ( 03541 + koh ) saith (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) , The city ( 05892 +(iyr ) sheddeth ( 08210 +shaphak ) blood ( 01818 +dam ) in the \{midst $\}(08432$ +tavek ) of it , that her time ( $06256+$ (eth ) may come ( 00935 +bow) ) , and maketh (06213 +(asah ) idols ( 01544 +gilluwl ) against ( 05921 +(al ) herself to defile ( 02930 +tame) ) herself .
midst Eze_22_07 In thee have they set light (07043 +qalal ) by father (1) and mother (00517 +)em ):in the \{midst\} ( 08432 +tavek) of thee have they dealt ( 06213 +(asah ) by oppression ( $06233+($ osheq ) with the stranger ( 01616 +ger ):in thee have they vexed ( 03238 +yanah ) the fatherless ( 03490 +yathowm ) and the widow (00490 +)almanah ).
midst Eze_22_09 In thee are men (00582 +)enowsh ) that carry ( 07400 +rakiyl ) tales ( 07400 +rakiyl ) to shed ( $\mathbf{0 8 2 1 0}+$ shaphak ) blood ( 01818 +dam ): and in thee they eat ( 00398 +)akal ) upon the mountains ( 02022 +har ): in the $\{$ midst $\}(08432$ +tavek ) of thee they commit ( 06213 +(asah ) lewdness ( 02154 +zimmah ).
midst Eze_22_13 Behold (02009 +hinneh ) , therefore I have smitten (05221 +nakah ) mine hand (03079 + Y@howyaqiym ) at ( $00413+$ )el ) thy dishonest ( 01215 +betsa( ) gain ( 01214 +batsa( ) which ( 00834 +)aher ) thou hast made ( 06213 +(asah ) , and at ( $05921+($ al ) thy blood ( $01818+$ dam ) which ( $00834+$ )aher ) hath been ( 01961 +hayah ) in the \{midst $\}(08432$ +tavek ) of thee .
midst Eze_22_18 Son (01121 +ben ) of man (00120 +)adam ), the house (01004 +bayith ) of Israel (03478 + Yisra)el ) is to me become ( 01961 +hayah ) dross ( $05509+$ ciyg ) :all ( $03605+\mathrm{kol}$ ) they [ are ] brass ( 05178 $+\mathrm{n} @$ chosheth ) , and tin ( 00913 +b@diyl ), and iron ( 01270 +barzel ), and lead ( 05777 +(owphereth ) , in the \{midst $\}$ ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) ; they are [ even ] the dross ( $05509+$ ciyg ) of silver (03701 +keceph ).
midst Eze_22_19 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Because ( 03282 +ya(an ) ye are all ( $03605+\mathrm{kol}$ ) become ( 01961 +hayah ) dross ( 05509 +ciyg ) , behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will gather ( 06908 +qabats ) you into (00413 +)el ) the \{midst $\}(08432$ +tavek ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) .
midst Eze_22_20 [ As ] they gather ( 06910 +q@butsah ) silver (03701 +keceph ) , and brass (05178 $+n @$ chosheth ) , and iron ( 01270 +barzel ) , and lead ( 05777 +(owphereth ), and tin ( 00913 +b@diyl ) , into $(00413+)$ el ) the $\{$ midst $\mathbf{( 0 8 4 3 2}+$ tavek ) of the furnace ( $03564+$ kuwr ) , to blow ( 05301 +naphach ) the fire ( 00784 +)esh ) upon it , to melt ( 05413 +nathak ) [ it ] ; so ( 03651 +ken ) will I gather ( 06908 +qabats ) [ you ] in mine anger ( 00639 +) aph ) and in my fury ( 02534 +chemah ), and I will leave ( $03241+$ Yaniym ) [ you there ], and melt (05413 +nathak) you .
midst Eze_22_21 Yea , I will gather ( 03664 +kanac ) you , and blow ( 05301 +naphach ) upon you in the fire ( 00784 +)esh ) of my wrath ( 05678 +(ebrah ), and ye shall be melted ( 05413 +nathak ) in the \{midst ( 08432 + tavek ) thereof .
midst Eze_22_22 As silver ( 03701 +keceph ) is melted ( 02046 +hittuwk ) in the midst ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) , so ( 03651 +ken ) shall ye be melted ( 05413 +nathak ) in the \{midst $\}(08432$ +tavek ) thereof ; and ye shall know ( 03045 +yada( ) that I the LORD ( 03068 +Y @hovah ) have poured ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon you .
midst Eze_22_22 As silver ( 03701 +keceph ) is melted ( 02046 +hittuwk ) in the $\{$ midst $\}(08432$ +tavek ) of the furnace ( 03564 +kuwr ) , so ( 03651 +ken ) shall ye be melted ( 05413 +nathak ) in the midst ( 08432 +tavek ) thereof ; and ye shall know (03045 +yada( ) that I the LORD (03068 + Y @hovah ) have poured (08210 +shaphak ) out my fury ( 02534 +chemah ) upon you .
midst Eze_22_25 [ There is ] a conspiracy ( 07195 +qesher ) of her prophets ( 05030 +nabiy) ) in the midst ( 08432 +tavek ) thereof, like a roaring ( 07580 +sha) ag ) lion ( $00738+$ )ariy ) ravening ( $02963+$ taraph ) the prey ( 02964 +tereph ) ; they have devoured ( 00398 +)akal ) souls ( 05315 +nephesh ); they have taken ( 03947 +laqach ) the treasure ( $02633+$ chocen ) and precious ( $03366+\mathrm{y} @$ qar ) things ; they have made her many ( 07235 +rabah ) widows ( 00490 +)almanah ) in the $\{$ midst $\}(08432+$ tavek ) thereof .
midst Eze_22_25 [ There is ] a conspiracy ( 07195 +qesher ) of her prophets ( 05030 +nabiy) ) in the \{midst $\}$ ( 08432 +tavek ) thereof , like a roaring ( 07580 +sha)ag ) lion ( 00738 +)ariy ) ravening ( $02963+$ taraph ) the prey ( 02964 +tereph ) ; they have devoured ( 00398 +)akal ) souls ( 05315 +nephesh ); they have taken ( 03947 +laqach ) the treasure ( $02633+$ chocen ) and precious ( $03366+\mathrm{y} @$ qar ) things ; they have made her many ( 07235 +rabah ) widows ( 00490 +)almanah ) in the midst ( 08432 +tavek ) thereof .
midst Eze_22_27 Her princes ( $\mathbf{0 8 2 6 9}$ +sar ) in the \{midst ( 07130 +qereb ) thereof [ are ] like wolves $(\mathbf{0 2 0 6 1}$ $+z @)$ eb ) ravening ( 02963 +taraph ) the prey ( 02964 +tereph ) , to shed ( 08210 +shaphak ) blood ( 01818 +dam ) , [ and ] to destroy (6) souls (05315 +nephesh ) , to get (01214 +batsa( ) dishonest ( 01215 +betsa() gain (01214 +batsa().
midst Eze_23_39 For when they had slain ( 07819 +shachat ) their children ( 01121 +ben ) to their idols ( 01544 +gilluwl ) , then they came ( 00935 +bow) ) the same ( 01931 +huw) ) day ( 03117 +yowm ) into ( 00413 + )el ) my sanctuary ( 04720 +miqdash ) to profane ( $\mathbf{0 2 4 9 0}$ +chalal ) it ; and , lo ( 02009 +hinneh ) , thus ( 03541 +koh ) have they done ( 06213 +(asah ) in the \{midst \} ( 08432 +tavek ) of mine house ( 01004 +bayith )
midst Eze_24_07 For her blood ( 01818 +dam ) is in the \{midst ( 08432 +tavek ) of her ; she set ( 07760 +suwm ) it upon the top ( $06706+$ ts@chiyach ) of a rock ( $05553+$ cela () ; she poured ( 08210 +shaphak ) it not upon the ground ( 00776 +)erets ) , to cover ( 03680 +kacah ) it with dust ( 06083 +(aphar ) ;
midst Eze_26_05 It shall be [ a place for ] the spreading ( 04894 +mishtowach ) of nets ( 02764 +cherem ) in the \{midst \} (08432 +tavek) of the sea ( 03220 +yam ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ): and it shall become (01961 +hayah ) a spoil ( 00957 +baz ) to the nations ( $01471+$ gowy ) .
midst Eze_26_12 And they shall make (05414 +nathan ) a spoil ( 07997 +shalal ) of thy riches ( 02428 +chayil ), and make a prey ( 00962 +bazaz ) of thy merchandise ( $07404+\mathrm{r} @$ kullah ): and they shall break ( 02040 +harac ) down ( 02040 +harac ) thy walls ( 02346 +chowmah ) , and destroy ( 05422 +nathats ) thy pleasant ( 02532 +chemdah ) houses ( 01004 +bayith ):and they shall lay ( 07760 +suwm ) thy stones ( 68 ) and thy timber ( 06086 +(ets ) and thy dust ( 06083 +(aphar) in the \{midst $(08432+$ tavek ) of the water ( 04325 +mayim ) .
midst Eze_26_15. Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) to Tyrus ( 06865 +Tsor ) ; Shall not the isles ( 00339 +)iy ) shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of thy fall ( 04658 +mappeleth ) , when the wounded ( 02491 +chalal ) cry ( 00602 +)anaq ), when the slaughter ( 02027 +hereg ) is made in the $\{$ midst $\}(08432+$ tavek $)$ of thee ?
midst Eze_27_04 Thy borders ( 01366 +g@buwl ) [ are ] in the $\{$ midst $\}(03820$ +leb ) of the seas ( 03220 +yam ) , thy builders ( 01129 +banah ) have perfected ( 03634 +kalal ) thy beauty ( 03308 +yophiy ).
midst Eze_27_25 The ships (00591 +)oniyah ) of Tarshish ( $\mathbf{0 8 6 5 9}$ +Tarshiysh ) did sing ( 07788 +shuwr ) of thee in thy market ( $04627+$ ma(arab ): and thou wast replenished ( 04390 +male) ) , and made very ( 03966 $+\mathrm{m} @(\mathbf{o d})$ glorious ( 03519 +kabowd $)$ in the $\{$ midst $\}(03820$ +leb ) of the seas ( 03220 +yam ) .
midst Eze_27_26 . Thy rowers ( 07751 +shuwt ) have brought ( 00935 +bow) ) thee into great ( 07227 +rab ) waters ( 04325 +mayim ):the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) hath broken ( 07665 +shabar ) thee in the $\{$ midst $\}(03820+l e b)$ of the seas ( $\mathbf{0 3 2 2 0}+$ yam ) .
midst Eze_27_27 Thy riches (01952 +hown ) , and thy fairs (05801 +(izzabown ) , thy merchandise (04627 +ma(arab ), thy mariners ( 04419 +mallach ) , and thy pilots ( 02259 +chobel ), thy calkers , and the occupiers ( $06148+($ arab ) of thy merchandise ( 04267 +machanaq ), and all ( $03605+\mathrm{kol}$ ) thy men ( 00582 + )enowsh ) of war ( 04421 +milchamah ) , that [ are ] in thee , and in all ( $03605+\mathrm{kol}$ ) thy company ( 06951 +qahal ) which ( 00834 +)aher ) [ is ] in the midst ( 08432 +tavek ) of thee, shall fall ( 05307 +naphal ) into the \{midst\} ( 03820 +leb ) of the seas ( 03220 +yam ) in the day ( 03117 +yowm ) of thy ruin ( 04658 +mappeleth ) .
midst Eze_27_27 Thy riches ( 01952 +hown ) , and thy fairs ( 05801 +(izzabown ) , thy merchandise ( 04627 +ma(arab ) , thy mariners ( 04419 +mallach ) , and thy pilots ( 02259 +chobel ), thy calkers , and the occupiers ( 06148 +(arab ) of thy merchandise ( 04267 +machanaq ), and all ( $03605+\mathrm{kol}$ ) thy men ( 00582 + )enowsh ) of war ( 04421 +milchamah ) , that [ are ] in thee , and in all ( $03605+\mathrm{kol}$ ) thy company ( 06951 +qahal ) which ( 00834 +)aher ) [ is ] in the \{midst $\}(08432$ +tavek ) of thee, shall fall ( 05307 +naphal ) into the midst ( 03820 +leb ) of the seas ( 03220 +yam ) in the day ( 03117 +yowm ) of thy ruin ( 04658 +mappeleth ).
midst Eze_27_32 And in their wailing (05204 +niy ) they shall take (05375 +nasa) ) up a lamentation (07015 +qiynah ) for thee, and lament ( 06969 +quwn ) over ( $05921+(a l)$ thee , [ saying ] , What ( 04100 +mah ) [ city is ] like Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) , like the destroyed ( 01822 +dummah ) in the \{midst \} ( 08432 +tavek ) of the sea ( 03220 +yam ) ?
midst Eze_27_34 In the time ( 06256 +(eth ) [ when ] thou shalt be broken ( 07665 +shabar ) by the seas ( 03220 +yam ) in the depths ( 04615 +ma(amaq ) of the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) thy merchandise ( 04627 +ma(arab) and all ( $03605+\mathrm{kol}$ ) thy company ( 06951 +qahal ) in the $\{$ midst $\}(08432+$ tavek $)$ of thee shall fall (05307 + naphal ) .
midst Eze_28_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar ) unto the prince ( 05057 +nagiyd ) of Tyrus ( $\mathbf{0 6 8 6 5}$ +Tsor ) , Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thine heart ( 03820 +leb ) [ is ] lifted ( 01361 +gabahh ) up , and thou hast said ( 00559 +)amar ), I [ am ] a God ( 00410 +)el ) , I sit ( 03427 +yashab ) [ in ] the seat
 thou [ art ] a man ( 00120 +)adam ), and not God ( 00410 +)el ), though thou set ( 05414 +nathan ) thine heart ( 03820 +leb ) as the heart ( 03820 +leb ) of God ( 00430 +)elohiym ) :
midst Eze_28_08 They shall bring (03381 +yarad ) thee down (03381 +yarad ) to the pit (07845 +shachath ), and thou shalt die ( 04191 +muwth ) the deaths ( $\mathbf{0 4 4 6 3}$ +mamowth ) of [ them that are ] slain ( $02491+$ chalal ) in the $\{$ midst $\}(03820+l e b)$ of the seas ( $03220+$ yam ) .
midst Eze_28_14 Thou [ art ] the anointed ( 04473 +mimshach ) cherub ( $03742+\mathrm{k} @$ ruwb ) that covereth ( 05526 +cakak ) ; and I have set ( 05414 +nathan ) thee [ so ]:thou wast ( 01961 +hayah ) upon the holy ( 06944 +qodesh ) mountain ( 02022 +har ) of God ( 00430 +)elohiym ) ; thou hast walked ( 01980 +halak ) up and down in the $\{$ midst $\}(08432+$ tavek $)$ of the stones ( 68 ) of fire $(\mathbf{0 0 7 8 4}+)$ esh ) .
midst Eze_28_16 By the multitude ( 07230 +rob ) of thy merchandise ( $07404+r @$ kullah ) they have filled ( 04390 +male) ) the midst ( 08432 +tavek ) of thee with violence ( 02555 +chamac ) , and thou hast sinned ( 02398 +chata) ):therefore I will cast ( 02490 +chalal ) thee as profane ( 02490 +chalal ) out of the mountain ( 02022 +har ) of God ( 00430 +)elohiym ):and I will destroy (6) thee, $O$ covering ( 05526 +cakak ) cherub $(03742+\mathrm{k} @$ ruwb ) , from the $\{$ midst $\}(08432+$ tavek ) of the stones (68) of fire (00784 +)esh ) .
midst Eze_28_16 By the multitude ( $\mathbf{0 7 2 3 0}$ +rob ) of thy merchandise ( 07404 +r@kullah ) they have filled ( 04390 +male) ) the $\{$ midst $\}(08432$ +tavek ) of thee with violence ( 02555 +chamac ), and thou hast sinned ( 02398 +chata) ):therefore I will cast ( $\mathbf{0 2 4 9 0}+$ chalal ) thee as profane ( 02490 +chalal ) out of the mountain ( 02022 +har ) of God ( 00430 +)elohiym ):and I will destroy (6) thee, O covering ( 05526 +cakak ) cherub ( $03742+\mathrm{k} @$ ruwb ) , from the midst ( 08432 +tavek ) of the stones ( 68 ) of fire ( 00784 +)esh ) .
midst Eze_28_18 Thou hast defiled ( 02490 +chalal ) thy sanctuaries ( 04720 +miqdash ) by the multitude ( 07230 +rob ) of thine iniquities ( $05771+($ avon ) , by the iniquity ( $\mathbf{0 5 7 6 6}+($ evel ) of thy traffick ( 07404 $+r @$ kullah ) ; therefore will I bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) a fire ( 00784 +)esh ) from the (midst\} ( $08432+$ tavek ) of thee, it shall devour ( 00398 +)akal ) thee, and I will bring ( 05414 +nathan ) thee to ashes $(00665+$ )epher ) upon the earth ( $00776+$ )erets ) in the sight $(05869+($ ayin ) of all ( $03605+\mathrm{kol}$ ) them that behold (07200 +ra)ah ) thee .
midst Eze_28_22 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (05921 +(al ) thee, O Zidon ( 06721 +Tsiydown ) ; and I will be glorified ( 03513 +kabad ) in the \{midst $\}$ ( 08432 +tavek ) of thee:and they shall know (03045 +yada( ) that I [ am ] the LORD ( $03068+$ Y @hovah ), when I shall have executed ( 06213 +(asah ) judgments (08201 +shephet ) in her , and shall be sanctified ( 06942 +qadash ) in her .
midst Eze_28_23 For I will send ( 07971 +shalach ) into her pestilence ( 01698 +deber ) , and blood ( 01818 +dam ) into her streets ( 07339 +r@chob ) ; and the wounded ( 02491 +chalal ) shall be judged ( 05307 +naphal ) in the \{midst ( 08432 +tavek ) of her by the sword ( 02719 +chereb ) upon her on every ( 05437 +cabab ) side ( 05439 + cabiyb ) ; and they shall know (03045 + yada () that I [ am ] the LORD (03068 +Y@hovah ) .
midst Eze_29_03 Speak (01696 +dabar ), and say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Behold ( 02005 +hen ) , I [ am ] against $(05921+(a l)$ thee, Pharaoh $(06547+\operatorname{Par}(o h)$ king $(04428+$ melek ) of Egypt ( $04714+$ Mitsrayim ) , the great ( 01419 +gadowl ) dragon ( 08577 +tanniyn ) that lieth ( 06437 + panah ) in the $\{$ midst $\}(08432$ +tavek ) of his rivers (02975 +y@(or ), which hath said (00559 +)amar ), My river (02975 +y@(or ) [is ] mine own , and I have made ( 06213 +(asah ) [ it ] for myself .
midst Eze_29_04 But I will put ( 05414 +nathan ) hooks ( 02397 +chach ) in thy jaws ( 03895 +1@chiy ) , and I will cause the fish ( 01710 +dagah ) of thy rivers ( $02975+\mathrm{y} @$ (or ) to stick ( 01692 +dabaq ) unto thy scales ( 07193 +qasqeseth ) , and I will bring ( $05927+($ alah ) thee up out of the \{midst $\}(08432+$ tavek ) of thy rivers (02975 +y@(or ) , and all (03605 +kol) the fish ( 01710 +dagah ) of thy rivers ( $02975+\mathrm{y} @$ (or ) shall stick ( 01692 +dabaq ) unto thy scales ( 07193 +qasqeseth ).
midst Eze_29_12 And I will make ( 05414 +nathan ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) desolate ( $08077+$ sh@mamah ) in the $\{$ midst $\}(08432+$ tavek ) of the countries $(00776+$ )erets ) [ that are ] desolate ( 08074 +shamem ) , and her cities ( 05892 +(iyr ) among ( 08432 +tavek ) the cities ( 05892 +(iyr ) [ that are ] laid waste ( 02717 +charab ) shall be desolate ( $08077+$ sh @ mamah ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ): and I will scatter ( 06327 +puwts ) the Egyptians ( 04714 +Mitsrayim ) among the nations ( 01471 +gowy ) , and will disperse ( 02219 +zarah ) them through the countries ( 00776 +)erets ) .
midst Eze_29_21 In that day ( 03117 +yowm ) will I cause the horn ( 07161 +qeren ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) to bud ( 06779 +tsamach ) forth , and I will give ( 05414 +nathan ) thee the opening ( 06610 +pithchown ) of the mouth ( 06310 +peh ) in the \{midst $\}(08432+$ tavek ) of them ; and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ) .
midst Eze_30_07 And they shall be desolate ( 08074 +shamem ) in the midst ( 08432 +tavek ) of the countries $(00776+$ )erets ) [ that are ] desolate ( 08074 +shamem ), and her cities ( $05892+(\mathrm{iyr})$ shall be in the \{midst $\}$ ( 08432 +tavek ) of the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) [ that are ] wasted ( 02717 +charab ) .
midst Eze_30_07 And they shall be desolate ( 08074 +shamem ) in the \{midst ( 08432 +tavek ) of the countries ( 00776 +)erets ) [ that are ] desolate ( 08074 +shamem ) , and her cities ( 05892 +(iyr ) shall be in the midst ( 08432 +tavek ) of the cities ( $\mathbf{0 5 8 9 2}+$ (iyr ) [ that are ] wasted ( 02717 +charab ) .
midst Eze_31_14 To the end ( 04616 +ma(an ) that none $(03808+10)$ ) of all $(03605+\mathrm{kol})$ the trees $(06086$ +(ets ) by the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) exalt ( 01361 +gabahh ) themselves for their height ( 06967 +qowmah ) , neither ( $03808+10$ ) ) shoot ( 05414 +nathan ) up their top ( $06788+$ tsammereth ) among ( $00413+$ )el ) the thick ( 05688 +(aboth ) boughs ( 05688 +(aboth ) , neither ( $03808+10$ ) ) their trees ( 00352 +)ayil ) stand $(05975+(\operatorname{amad})$ up in their height $(01363+$ gobahh $)$, all $(03605+\mathrm{kol})$ that drink ( $08354+$ shathah ) water ( 04325 +mayim ):for they are all ( $03605+\mathrm{kol}$ ) delivered ( 05414 +nathan ) unto death ( 04194 +maveth ) , to the nether ( 08482 +tachtiy ) parts of the earth $(00776+$ )erets ) , in the \{midst $(08432+$ tavek ) of the children ( 01121 +ben ) of men ( 00120 +)adam ), with them that go (03381 +yarad ) down ( 03381 +yarad ) to the pit (00953 +bowr) .
midst Eze_31_17 They also ( 01571 +gam ) went ( 03381 +yarad ) down ( 03381 +yarad ) into hell (07585 +sh@)owl ) with him unto [ them that be ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) ; and [ they that were ] his arm ( $02220+z @$ rowa ( ) , [ that ] dwelt ( 03427 +yashab ) under his shadow ( $06738+$ tsel ) in the $\{$ midst $\}(08432$ +tavek ) of the heathen ( 01471 +gowy ) .
midst Eze_31_18 To whom ( 04310 +miy ) art thou thus ( 03602 +kakah ) like ( 01819 +damah ) in glory ( 03519 +kabowd ) and in greatness ( 01433 +godel ) among the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( 03381 +yarad ) with the trees ( 06086 +(ets ) of Eden ( 05731 $+($ Eden ) unto the nether (08482 +tachtiy ) parts of the earth ( 00776 +)erets ):thou shalt lie ( 07901 +shakab ) in the \{midst $\}(08432+$ tavek ) of the uncircumcised ( 06189 +(arel) with [ them that be ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and all ( $03605+\mathrm{kol}$ ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
midst Eze_32_20 They shall fall ( 04658 +mappeleth ) in the \{midst $\}(08432$ +tavek ) of [ them that are ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):she is delivered ( 05414 +nathan ) to the sword ( 02719 +chereb ):draw (04900 +mashak ) her and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her multitudes ( 01995 +hamown ) .
midst Eze_32_21 The strong ( 00410 +)el ) among the mighty ( 01368 + gibbowr ) shall speak ( 01696 +dabar ) to him out of the \{midst $\mathbf{( 0 8 4 3 2}+$ tavek ) of hell ( $07585+$ sh @ $)$ owl ) with them that help ( $05826+($ azar $)$ him:they are gone ( 03381 +yarad ) down ( 03381 +yarad ) , they lie ( 07901 +shakab ) uncircumcised ( 06189 +(arel ) , slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) .
midst Eze_32_25 They have set ( 05414 +nathan ) her a bed ( 04904 +mishkab ) in the midst ( 08432 +tavek ) of the slain ( $02491+$ chalal ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her multitude ( 01995 +hamown ):her graves ( 06913 +qeber ) [ are ] round ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( $06189+($ arel $)$, slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):though ( 03588 +kiy ) their terror ( $02851+$ chittiyth ) was caused ( 05414 +nathan ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ) , yet have they borne ( 05375 +nasa) ) their shame ( 03639 +k@limmah ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit ( 00953 +bowr ):he is put ( 05414 +nathan ) in the $\{$ midst $\}(08432+$ tavek $)$ of [ them that be ] slain (02491 +chalal ) .
midst Eze_32_25 They have set (05414 +nathan ) her a bed ( 04904 +mishkab ) in the \{midst $\}$ ( 08432 +tavek ) of the slain ( 02491 +chalal ) with all ( $03605+\mathrm{kol}$ ) her multitude ( 01995 +hamown ):her graves ( 06913 +qeber ) [ are ] round ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( 06189 +(arel ) , slain (02491 +chalal ) by the sword ( 02719 +chereb ):though (03588 + kiy ) their terror ( $02851+$ chittiyth ) was caused ( 05414 +nathan ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ), yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @$ limmah ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit ( 00953 +bowr ):he is put ( 05414 +nathan ) in the midst ( 08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .
midst Eze_32_28 Yea , thou shalt be broken (07665 +shabar ) in the \{midst ( 08432 +tavek ) of the uncircumcised (06189 +(arel) , and shalt lie (07901 +shakab ) with [ them that are ] slain (02491 +chalal ) with the sword (02719 +chereb ) .
midst Eze_32_32 For I have caused ( 05414 +nathan ) my terror ( 02851 +chittiyth ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ): and he shall be laid ( 07901 +shakab ) in the \{midst ( 08432 +tavek ) of the uncircumcised ( $\mathbf{0 6 1 8 9}+$ +(arel) with [ them that are ] slain ( $\mathbf{0 2 4 9 1}+$ chalal ) with the sword ( 02719 +chereb ) , [ even ] Pharaoh ( $06547+\operatorname{Par}($ oh $)$ and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
midst Eze_36_23 And I will sanctify ( 06942 +qadash ) my great ( 01419 +gadowl ) name ( 08034 +shem ) , which was profaned ( 02490 +chalal ) among the heathen ( $01471+$ gowy ), which ( $00834+$ )aher ) ye have profaned ( 02490 +chalal ) in the \{midst $\}(08432$ +tavek ) of them ; and the heathen ( 01471 +gowy ) shall know (03045 + yada () that I [ am ] the LORD ( 03068 +Y@hovah ) , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ), when I shall be sanctified ( 06942 +qadash ) in you before their eyes (05869 +(ayin ) .
midst Eze_37_01 . The hand ( 03027 +yad ) of the LORD ( 03068 +Y @ hovah ) was upon me, and carried ( 03318 + yatsa) ) me out in the spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) , and set ( 05117 +nuwach ) me down in the \{midst ( 08432 +tavek ) of the valley ( 01237 +biq(ah ) which ( 01958 +hiy ) [ was ] full (04392 +male) ) of bones (06106 +(etsem ),
midst Eze_37_26 Moreover I will make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) of peace ( 07965 +shalowm ) with them ; it shall be an everlasting ( 05769 +(owlam ) covenant ( $01285+$ b@riyth ) with them: and I will place ( 05414 +nathan ) them , and multiply ( 07235 +rabah ) them , and will set ( 05414 +nathan ) my sanctuary ( 04720 +miqdash ) in the $\{$ midst $\}(08432$ +tavek ) of them for evermore ( 05769 +(owlam ).
midst Eze_37_28 And the heathen (01471 +gowy ) shall know (03045 +yada( ) that I the LORD (03068 $+Y @$ hovah ) do sanctify ( $\mathbf{0 6 9 4 2}$ +qadash ) Israel ( $03478+$ Yisra)el ), when my sanctuary ( $\mathbf{0 4 7 2 0}$ +miqdash ) shall be in the $\{$ midst $\}(08432+$ tavek ) of them for evermore ( 05769 +(owlam ) .
midst Eze_38_12 To take ( 07997 +shalal ) a spoil ( 07998 +shalal ), and to take ( 00962 +bazaz ) a prey ( 00957 +baz ) ; to turn ( 07725 +shuwb ) thine hand ( 03027 +yad ) upon the desolate ( 02723 +chorbah ) places [ that are now ] inhabited ( 03427 +yashab ) , and upon the people ( $05971+(\mathrm{am})$ [ that are ] gathered ( 00622 +)acaph ) out of the nations ( 01471 +gowy ), which have gotten ( 06213 +(asah ) cattle ( 04735 +miqneh ) and goods ( 07075 +qinyan ) , that dwell ( 03427 +yashab ) in the $\{$ midst $\}(02872+$ tabbuwr $)$ of the land (00776 +)erets ) .
midst Eze_39_07 So will I make my holy (06944 +qodesh ) name (08034 +shem ) known (03045 +yada( ) in the $\{$ midst ( 08432 +tavek ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) ; and I will not [ let them ] pollute ( 02490 +chalal ) my holy ( 06944 +qodesh ) name ( 08034 +shem ) any more ( 05750 +(owd ): and the heathen ( 01471 +gowy ) shall know ( 03045 +yada( ) that I [ am ] the LORD ( 03068 +Y @hovah ) , the Holy ( 06918 +qadowsh ) One in Israel ( 03478 +Yisra)el ) .
midst Eze_41_07 And [ there was ] an enlarging (07337 +rachab ), and a winding ( 05437 +cabab ) about still upward ( 04605 +ma(al ) to the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ):for the winding ( 04141 +muwcab ) about of the house ( 01004 +bayith ) went still upward ( 04605 +ma(al ) round ( 05439 +cabiyb ) about the house ( 01004 +bayith ):therefore the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) [ was still ] upward ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al}$ ) , and so increased ( $05927+($ alah ) [ from ] the lowest ( $08481+$ tachtown ) [ chamber ] to the highest ( 05945 +)elyown ) by the \{midst $\}(08484+$ tiykown ) .
midst Eze_43_07. And he said (00559 +)amar ) unto me, Son (01121 +ben ) of man (00120 +)adam ), the place ( 04725 +maqowm ) of my throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , and the place ( 04725 +maqowm ) of the soles ( 03709 +kaph ) of my feet ( 07272 +regel ) , where I will dwell ( 07931 +shakan ) in the $\{$ midst $\}(08432+$ tavek ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) for ever ( 05769 +(owlam ), and my holy (06944 +qodesh ) name ( 08034 +shem ), shall the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) no ( $03808+10$ ) ) more ( 05750 +(owd ) defile ( 02930 +tame) ) , [ neither ] they , nor their kings ( 04428 +melek ) , by their whoredom ( $02184+z @$ nuwth ) , nor by the carcases ( 06297 +peger ) of their kings ( 04428 +melek ) in their high (01116 +bamah ) places .
midst Eze_43_09 Now (06258 +(attah ) let them put (07368 +rachaq ) away (07368 +rachaq ) their whoredom ( $02184+\mathrm{z}$ @ nuwth ) , and the carcases ( 06297 +peger ) of their kings ( 04428 +melek ) , far ( 07350 +rachowq ) from me, and I will dwell ( 07931 +shakan ) in the \{midst\} ( 08432 +tavek ) of them for ever (05769 +(owlam ) .
midst Eze_46_10 And the prince ( 05387 +nasiy) ) in the $\{$ midst $(08432$ +tavek ) of them , when they go (00935 +bow) ) in , shall go (03318 + yatsa) ) in ; and when they go (03318 + yatsa) ) forth (03318 +yatsa) ), shall go (03318 +yatsa) ) forth (03318 +yatsa) ).
midst Eze_48_08 And by the border (01366 +g@buwl) of Judah (03063 +Y @huwdah ), from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ), shall be the offering ( $08641+t$ @ ruwmah ) which ( $00834+$ )aher ) ye shall offer ( 07311 +ruwm ) of five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand $(00505+)$ eleph ) [ reeds in ] breadth ( 07341 +rochab ) , and [ in ] length ( 00753 +)orek ) as one ( 00259 +)echad ) of the [ other ] parts ( 02506 +cheleq ) , from the east ( 06921 +qadiym ) side ( $06285+$ pe)ah ) unto the west ( 03220 +yam ) side ( 06285 +pe)ah ):and the sanctuary ( 04720 +miqdash ) shall be in the \{midst $\}(08432+$ tavek ) of it .
midst Eze_48_10 And for them , [ even ] for the priests ( 03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north ( $06828+$ tsaphown ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ in length ( 00753 +)orek ) ] , and toward the west $(03220+$ yam $)$ ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ), and toward the east $(06921$ +qadiym ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ) , and toward the south ( 05045 + negeb ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 + )eleph ) in length ( 00753 +)orek ): and the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+$ Y @hovah ) shall be in the $\{$ midst $\}(08432$ +tavek ) thereof .
midst Eze_48_15 And the five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) , that are left ( 03498 +yathar ) in the breadth ( 07341 +rochab ) over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) , shall be a profane $(02455+$ chol ) [ place ] for the city ( $05892+(\mathrm{iyr})$, for dwelling ( 04186 +mowshab ) , and for suburbs ( 04054 +migrash ) :and the city ( 05892 +(iyr ) shall be in the \{midst ( 08432 +tavek ) thereof .
midst Eze_48_21 And the residue ( 03498 +yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 $+($ al $)$ the one side $(06285+$ pe) ah ) and on ( $05921+($ al ) the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) , and of the possession ( $00272+$ )achuzzah ) of the city ( $05892+(\mathrm{iyr}$ ) , over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) of the oblation $(08641+t @ r u w m a h)$ toward ( $05704+(\operatorname{ad})$ the east $(06921+q a d i y m)$ border ( $01366+\mathrm{g} @$ buwl ) , and westward ( 03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( $06242+(\mathrm{esriym})$ ) thousand $(00505+$ )eleph ) toward ( $05921+$ (al ) the west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) , over ( 05980 $+($ ummah $)$ against ( $05980+($ ummah ) the portions ( $02506+$ cheleq $)$ for the prince ( $05387+$ nasiy) ) :and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the \{midst $\}(08432$ +tavek ) thereof .
midst Eze_48_22 Moreover from the possession ( 00272 +)achuzzah ) of the Levites ( 03881 +Leviyiy ) , and from the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , [ being ] in the \{midst $\}$ ( 08432 +tavek ) [ of that ] which ( $00834+$ )aher ) is the prince $s(05387$ +nasiy) ) , between ( 00996 +beyn ) the border ( 01366 +g@buwl) of Judah ( $\mathbf{0 3 0 6 3}+\mathbf{Y}$ @huwdah ) and the border ( 01366 +g@buwl ) of Benjamin ( 01144 +Binyamiyn ), shall be for the prince ( 05387 +nasiy) ) .
midst Gen_01_06 . And God (00430 +)elohiym ) said (00559 +)amar ), Let there be a firmament (07549 +raqiya( ) in the \{midst ( 08432 +tavek ) of the waters ( 04325 +mayim ) , and let it divide ( 00914 +badal ) the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) from the waters ( 04325 +mayim ) .
midst Gen_02_09 And out of the ground (00127 +)adamah ) made the LORD (03068 + Y @hovah ) God $(00430+$ )elohiym ) to grow ( $06779+$ tsamach ) every ( $03605+\mathrm{kol}$ ) tree ( $06086+($ ets $)$ that is pleasant $(02530$ +chamad ) to the sight ( 04758 +mar)eh ), and good ( $02896+$ towb ) for food ( 03978 +ma)akal ) ; the tree ( 06086 +(ets ) of life ( 02416 +chay ) also in the \{midst\} ( 08432 +tavek ) of the garden ( 01588 +gan ) , and the tree ( 06086 +(ets ) of knowledge ( 01847 +da(ath ) of good ( $02896+$ towb ) and evil ( $07451+$ ra( ) .
midst Gen_03_03 But of the fruit ( $06529+p$ @ riy ) of the tree ( $06086+($ ets $)$ which ( 00834 +)aher ) [ is ] in the $\{$ midst $\}(08432$ +tavek ) of the garden ( 01588 +gan ) , God ( 00430 +)elohiym ) hath said ( 00559 +)amar )
, Ye shall not eat ( 00398 +)akal ) of it , neither shall ye touch ( 05060 +naga () it , lest ( 06435 +pen ) ye die (04191 +muwth ) .
midst Gen_15_10 And he took (03947 +laqach ) unto him all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) , and divided ( 01334 +bathar ) them in the \{midst ( 08432 +tavek ) , and laid ( 05414 +nathan ) each ( 00376 +)iysh ) piece ( 01335 +bether ) one against ( 07125 +qir)ah ) another ( 07453 +rea( ):but the birds ( 06833 +tsippowr ) divided (01334 +bathar ) he not .
midst Gen_19_29 And it came ( 01961 +hayah ) to pass , when God ( 00430 +)elohiym ) destroyed ( 07843 +shachath ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) of the plain ( 03603 +kikkar ) , that God ( 00430 +)elohiym ) remembered ( 02142 + zakar ) Abraham (85) , and sent ( 07971 +shalach ) Lot ( 03876 +Lowt ) out of the \{midst ( 08432 +tavek ) of the overthrow ( 02018 +haphekah ), when he overthrew ( 02015 +haphak ) the cities ( 05892 +(iyr ) in the which (00834 +)aher ) Lot (03876 +Lowt ) dwelt (03427 + yashab ) .
midst Gen_48_16 The Angel ( 04397 +mal)ak ) which redeemed ( 01350 +ga)al ) me from all ( $03605+\mathrm{kol}$ ) evil ( 07451 +ra( ) , bless ( 01288 +barak ) the lads ( 05288 +na(ar ) ; and let my name ( 08034 +shem ) be named ( 07121 +qara) ) on them , and the name ( 08034 +shem ) of my fathers (1) Abraham (85) and Isaac ( $03327+$ Yitschaq ) ; and let them grow ( 01711 +dagah ) into a multitude ( 07230 +rob ) in the \{midst ( 07130 $+q e r e b)$ of the earth (00776 +)erets ).
midst Hab_02_19 Woe (01945 +howy ) unto him that saith (00559 +)amar ) to the wood (06086 +(ets ), Awake (06974 +quwts ) ; to the dumb (01748 + duwmam ) stone (68), Arise ( 05782 +(uwr ), it shall teach (03384 +yarah ) ! Behold ( 02009 +hinneh ) , it [ is ] laid ( 08610 +taphas ) over with gold ( 02091 +zahab ) and silver ( 03701 +keceph ) , and [ there is ] no ( 00369 +)ayin ) breath ( 07307 +ruwach ) at all ( $03605+\mathrm{kol}$ ) in the $\{$ midst $\}(\mathbf{0 7 1 3 0}+q e r e b)$ of it .
midst Hab_03_02 O LORD (03068 +Y @hovah ) , I have heard ( 08085 +shama( ) thy speech ( 08088 +shema( ) , [ and ] was afraid ( 03372 +yare) ): O LORD ( $03068+$ Y@ hovah ) , revive ( 02421 +chayah ) thy work ( $06467+$ po(al ) in the midst ( 07130 +qereb ) of the years ( $08141+$ shaneh ) , in the $\{$ midst $\}(07130+q e r e b)$ of the years ( 08141 +shaneh ) make known ( 03045 +yada( ) ; in wrath ( 07267 +rogez ) remember ( 02142 +zakar ) mercy (07355 +racham ).
midst Hab_03_02 O LORD (03068 +Y @hovah ) , I have heard ( 08085 +shama( ) thy speech ( 08088 +shema( ) , [ and ] was afraid ( 03372 +yare) ): O LORD (03068 +Y@hovah ) , revive ( 02421 +chayah ) thy work $(06467+$ po(al ) in the $\{$ midst $\}(07130+q e r e b)$ of the years ( 08141 +shaneh ), in the midst ( 07130 +qereb ) of the years ( 08141 +shaneh ) make known ( 03045 +yada( ) ; in wrath ( 07267 +rogez ) remember ( 02142 +zakar ) mercy (07355 +racham ).
midst Heb_02_12 Saying ( $\mathbf{3 0 0 4}$-lego -) , I will declare ( 0518 -apaggello -) thy name ( $\mathbf{3 6 8 6}$-onoma -) unto my brethren ( 0080 -adephos -) , in the \{midst $\}$ ( 3319 -mesos -) of the church ( 1577 -ekklesia -) will I sing ( 5214 humneo -) praise ( 5214 -humneo -) unto thee .
midst Hos_05_04 They will not frame (05414 +nathan ) their doings ( 04611 +ma(alal ) to turn (07725 +shuwb ) unto their God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):for the spirit ( 07307 +ruwach ) of whoredoms ( 02183 +zanuwn ) [ is ] in the \{midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of them , and they have not known ( 03045 +yada( ) the LORD ( 03068 +Y@hovah ) .
midst Hos_11_09 I will not execute ( 06213 +(asah ) the fierceness ( 02740 +charown ) of mine anger ( 00639 +)aph ), I will not return ( 07725 +shuwb ) to destroy ( 07843 +shachath ) Ephraim ( 00669 +)Ephrayim ):for I [ am ] God ( 00410 +)el ) , and not man ( 00376 +)iysh ) ; the Holy ( 06918 +qadowsh ) One in the \{midst\} ( 07130 +qereb ) of thee:and I will not enter (00935 +bow) ) into the city ( 05892 +(iyr ) .
midst Isa_04_04 When (00518 +)im ) the Lord ( 00136 +)Adonay ) shall have washed ( 07364 +rachats ) away
the filth ( 06675 +tsow)ah ) of the daughters ( 01121 +ben ) of Zion ( $06726+$ Tsiyown ) , and shall have purged ( 01740 +duwach ) the blood ( $\mathbf{0 1 8 1 8}+$ dam ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) from the $\{$ midst $\}$ ( 07130 +qereb ) thereof by the spirit ( 07307 +ruwach ) of judgment ( 04941 +mishpat) , and by the spirit (07307 +ruwach ) of burning (01197 +ba(ar ).
midst Isa_05_02 And he fenced ( 05823 +(azaq) it , and gathered out the stones ( 05619 +caqal ) thereof , and planted ( 05193 +nata() it with the choicest ( $08321+$ soreq ) vine ( $08321+$ soreq ) , and built ( 01129 +banah ) a tower ( 04026 +migdal ) in the $\{$ midst $\}(08432+$ tavek ) of it , and also ( 01571 +gam ) made ( 02672 +chatsab ) a winepress ( 03342 + yeqeb ) therein ( 08432 +tavek ): and he looked ( 06960 +qavah ) that it should bring ( 06213 +(asah ) forth ( 06213 +(asah ) grapes ( $06025+($ enab ) , and it brought ( $06213+($ asah ) forth (06213 +(asah ) wild (00891 +b@)ushiym ) grapes (00891 +b@)ushiym ).
midst Isa_05_08 . Woe (01945 +howy ) unto them that join ( 05060 +naga( ) house ( 01004 +bayith ) to house ( 01004 +bayith ) , [ that ] lay (07126 +qarab ) field ( 07704 +sadeh ) to field ( 07704 +sadeh ) , till ( $05704+($ ad ) [ there be ] no ( $00675+$ )Etsbown ) place ( $04725+$ maqowm ) , that they may be placed ( 03427 +yashab ) alone ( 00905 +bad ) in the $\{$ midst $\}(07130$ +qereb ) of the earth ( 00776 +)erets ) !
midst Isa_05_25 Therefore is the anger (00639 +)aph ) of the LORD (03068 + Y @hovah ) kindled (02734 +charah ) against his people ( $05971+(\mathrm{am})$ ) , and he hath stretched ( 05186 +natah ) forth his hand (03027 +yad ) against ( 05921 +(al) them , and hath smitten ( 05221 +nakah ) them: and the hills ( 02022 +har ) did tremble ( 07264 +ragaz ) , and their carcases ( $05038+n @$ belah ) [ were ] torn $(05478+$ cuwchah ) in the \{midst\} ( 07130 +qereb ) of the streets ( 02351 +chuwts ) . For all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo}$ )th ) his anger ( 00639 +)aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still (05750 +(owd ) .
midst Isa_06_05 . Then said (00559 +)amar ) I , Woe ( 00188 +)owy ) [ is ] me ! for I am undone ( 01820 +damah ) ; because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) I [ am ] a man ( 00376 +)iysh ) of unclean (02931 +tame) ) lips ( 08193 +saphah ), and I dwell (03427 + yashab ) in the \{midst\} ( 08432 +tavek ) of a people ( $05971+(\mathrm{am})$ of unclean (02931 +tame) ) lips (08193 +saphah ):for mine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) the King ( 04428 +melek ) , the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) .
midst Isa_06_12 And the LORD (03068 +Y @hovah ) have removed (07368 +rachaq ) men (00120 +)adam ) far ( $07368+$ rachaq $)$ away , and [ there be ] a great $(07227+r a b)$ forsaking ( $05805+$ (azuwbah ) in the \{midst $\mathbf{( 0 7 1 3 0}+$ qereb ) of the land ( 00776 +)erets ) .
midst Isa_07_06 Let us go (05927 +(alah ) up against Judah (03063 +Y @huwdah ), and vex (06972 +quwts ) it , and let us make a breach ( 01234 +baqa( ) therein for us , and set a king ( 04428 +melek ) in the \{midst $\}$ (08432 +tavek ) of it , [ even ] the son (01121 +ben ) of Tabeal ( $02870+$ tab@)el ) :
midst Isa_10_23 For the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) of hosts ( 06635 +tsaba) ) shall make ( 06213 +(asah ) a consumption ( 03617 +kalah ), even determined ( 02782 +charats ), in the \{midst\} ( 07130 +qereb ) of all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) .
midst Isa_12_06 Cry (06670 +tsahal ) out and shout (07442 +ranan ), thou inhabitant (03427 +yashab ) of Zion (06726 +Tsiyown ):for great (01419 +gadowl) [ is ] the Holy (06918 +qadowsh ) One of Israel (03478 + Yisra)el $)$ in the $\{$ midst $\}(07130+q e r e b)$ of thee .
midst Isa_16_03 Take ( 00935 +bow) ) counsel ( 06098 +(etsah ) , execute ( 06213 +(asah ) judgment ( 06415 +p@liylah ) ; make (07896 +shiyth ) thy shadow (06738 +tsel ) as the night ( 03915 +layil ) in the \{midst \} ( 08432 +tavek ) of the noonday ( 06672 +tsohar ) ; hide ( 05641 +cathar ) the outcasts ( 05080 +nadach ) ; bewray ( 01540 +galah ) not him that wandereth ( 05074 +nadad ) .
midst Isa_19_01 . The burden (04853 +massa) ) of Egypt (04714 +Mitsrayim ) . Behold (02009 +hinneh ),
the LORD (03068 + Y @hovah ) rideth (07392 +rakab ) upon a swift ( $07031+$ qal ) cloud ( $05645+(a b)$ ) and shall come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ):and the idols ( 00457 +)eliyl ) of Egypt ( 04714 +Mitsrayim ) shall be moved ( 05128 +nuwa( ) at his presence ( 06440 +paniym ) , and the heart ( 03824 +lebab ) of Egypt ( 04714 +Mitsrayim ) shall melt ( 04549 +macac ) in the $\{$ midst $\}(07130$ +qereb $)$ of it .
midst Isa_19_03 And the spirit ( 07307 +ruwach ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) shall fail ( 01238 +baqaq ) in the $\{$ midst $\}(07130$ +qereb ) thereof ; and I will destroy ( 01104 +bala() the counsel ( 06098 +(etsah ) thereof: and they shall seek ( 01875 +darash ) to the idols ( $00457+$ )eliyl ) , and to the charmers ( 00328 +)at ), and to them that have familiar spirits ( $00178+$ )owb ) , and to the wizards (03049 +yidd@ (oniy ) .
midst Isa_19_14 The LORD (03068 +Y @hovah ) hath mingled (04537 +macak ) a perverse (05773 +(av(eh ) spirit ( 07307 +ruwach ) in the \{midst ( 07130 +qereb ) thereof:and they have caused Egypt ( 04714 +Mitsrayim ) to err ( 08582 +ta(ah ) in every ( $03605+\mathrm{kol}$ ) work ( 04639 +ma(aseh ) thereof , as a drunken ( 07910 +shikkowr ) [ man ] staggereth ( 08582 +ta(ah ) in his vomit (06892 +qe) ) .
midst Isa_19_19 In that day ( 03117 +yowm ) shall there be an altar ( 04196 +mizbeach ) to theLORD ( 03068 + Y @ hovah ) in the \{midst $\}(08432$ +tavek ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and a pillar ( $\mathbf{0 4 6 7 6}$ +matstsebah ) at ( $\mathbf{0 0 6 8 1}+$ )etsel ) the border ( $01366+\mathrm{g} @$ buwl ) thereof to the LORD ( 03068 +Y@hovah ).
midst Isa_19_24 In that day ( 03117 +yowm ) shall Israel ( 03478 +Yisra)el ) be the third ( 07992 +sh@liyshiy ) with Egypt ( 04714 +Mitsrayim ) and with Assyria ( 00804 +)Ashshuwr ) , [ even ] a blessing ( 01293 $+B @$ rakah $)$ in the $\{$ midst $\}(07130+q e r e b)$ of the land (00776 +)erets ) :
midst Isa_24_13. When ( 03588 +kiy ) thus ( 03541 +koh ) it shall be in the \{midst $\mathbf{( 0 7 1 3 0}$ +qereb ) of the land ( 00776 +)erets ) among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$ ), [ there shall be ] as the shaking ( 05363 +noqeph ) of an olive ( 02132 +zayith ) tree , [ and ] as the gleaning ( 05955 +(olelah ) grapes when $(00518+$ )im ) the vintage ( 01210 +batsiyr ) is done ( $03615+$ kalah ) .
midst Isa_24_18 And it shall come ( 01961 +hayah ) to pass , [ that ] he who fleeth ( 05127 +nuwe ) from the noise ( 06963 +qowl ) of the fear ( 06343 +pachad ) shall fall ( 05307 +naphal ) into ( 00413 +)el ) the pit ( 06354 +pachath ) ; and he that cometh ( $05927+$ (alah ) up out of the $\{$ midst $\}(08432+$ tavek ) of the pit ( 06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for the windows ( 00699 +)arubbah ) from on high ( 04791 +marowm ) are open ( 06605 +pathach ) , and the foundations ( 04146 +mowcadah ) of the earth (00776 +)erets ) do shake (07493 +ra(ash ) .
midst Isa_25_11 And he shall spread ( 06566 +paras ) forth his hands ( 03027 +yad ) in the \{midst ( 07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) spreadeth ( 06566 +paras ) forth [ his hands ] to swim ( 07811 +sachah ):and he shall bring ( 08213 +shaphel) down ( 08213 +shaphel ) their pride ( 01346 +ga(avah ) together with the spoils ( $00698+$ )orobah ) of their hands ( $03027+$ yad ) .
midst Isa_29_23 But when ( 03588 +kiy ) he seeth ( 07200 +ra)ah ) his children ( 03206 +yeled ) , the work ( 04639 +ma(aseh ) of mine hands ( 03027 +yad ) , in the \{midst\} ( 07130 +qereb ) of him , they shall sanctify ( 06942 +qadash ) my name ( 08034 +shem ) , and sanctify ( 06942 +qadash ) the Holy ( 06918 +qadowsh ) One of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) , and shall fear ( $\mathbf{0 6 2 0 6}+($ arats ) the God (00430 +)elohiym ) of Israel ( 03478 + Yisra)el ) .
midst Isa_30_28 And his breath (07307 +ruwach ) , as an overflowing (07857 +shataph ) stream (05158 +nachal ) , shall reach ( 05060 +naga( ) to the \{midst $\mathbf{( 0 2 6 7 3}+$ chatsah ) of the neck ( $06677+$ tsavva)r ) , to sift ( 05130 +nuwph ) the nations ( 01471 +gowy ) with the sieve ( 05299 + naphah ) of vanity ( 07723 +shav) ): and [ there shall be ] a bridle ( 07448 +recen ) in the jaws ( $03895+1 @$ chiy ) of the people ( $05971+(\mathrm{am})$, causing [ them ] to err ( $08582+\operatorname{ta}(\mathrm{ah})$.
midst Isa_41_18 I will open ( 06605 +pathach ) rivers ( 05103 +n@har ) in high ( $\mathbf{0 8 2 0 3}+$ +Sh@phatyah ) places , and fountains ( $\mathbf{0 4 5 9 9}+\mathrm{ma}(\mathrm{yan})$ ) in the $\{$ midst $(\mathbf{0 8 4 3 2}+$ tavek ) of the valleys ( $\mathbf{0 1 2 3 7}+\mathrm{biq}(\mathrm{ah}$ ):I will make ( 07760 +suwm ) the wilderness ( $\mathbf{0 4 0 5 7}$ +midbar ) a pool ( 98 ) of water ( 04325 +mayim ) , and the dry ( $\mathbf{0 6 7 2 3}$ +tsiyah ) land ( 00776 +)erets ) springs ( 04161 +mowtsa) ) of water ( 04325 +mayim ) .
midst Isa_52_11 Depart ( 05493 +cuwr ) ye , depart ( 05493 +cuwr ) ye, go ( 03318 +yatsa) ) ye out from thence ( $\mathbf{0 8 0 3 3}$ +sham ) , touch ( 05060 +naga( ) no ( $00408+$ )al ) unclean ( 02931 +tame) ) [ thing ] ; go (03318 +yatsa) ) ye out of the \{midst ( 08432 +tavek ) of her ; be ye clean ( 01305 +barar ) , that bear ( 05375 +nasa) ) the vessels ( $03627+\mathrm{k} @$ liy $)$ of the LORD ( $03068+\mathrm{Y} @$ hovah ) .
midst Isa_58_09 Then (00227 +)az ) shalt thou call (07121 +qara) ) , and the LORD (03068 +Y @hovah ) shall answer (06030 +(anah ) ; thou shalt cry (07768 + shava() , and he shall say (00559 +)amar ), Here ( 02009 +hinneh ) I [ am ]. If thou take ( 05493 +cuwr ) away ( 05493 +cuwr ) from the \{midst $\}$ ( 08432 +tavek ) of thee the yoke ( 04133 +mowtah ) , the putting ( $\mathbf{0 7 9 7 1}+$ shalach ) forth ( 07971 +shalach ) of the finger (00676 +)etsba( ) , and speaking (01696 +dabar ) vanity (00205 +)aven );
midst Isa_66_17 They that sanctify ( 06942 +qadash ) themselves , and purify ( 02891 +taher ) themselves in the gardens ( 01593 +gannah ) behind ( 00310 +)achar ) one ( $00259+$ )echad ) [ tree ] in the \{midst $\mathbf{( 0 8 4 3 2}$ +tavek ) , eating ( 00398 +)akal ) swine $s(02386$ +chaziyr ) flesh ( 01320 +basar ), and the abomination ( 08263 +sheqets ) , and the mouse ( 05909 +(akbar ) , shall be consumed ( 05486 +cuwph ) together ( 03162 +yachad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
midst Jer_06_01. O ye children (01121 +ben ) of Benjamin (01144 +Binyamiyn ), gather (05756 +(uwz ) yourselves to flee ( 05756 +(uwz) out of the \{midst $\mathbf{( 0 7 1 3 0}+$ qereb ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and blow (08628 +taqa( ) the trumpet ( 07782 +showphar ) in Tekoa ( 08620 +T@qowa() , and set ( 05375 +nasa) ) up a sign (04864 +mas)eth ) of fire in Bethhaccerem ( 01021 +Beyth hak - Kerem ):for evil (07451 + ra() appeareth ( 08259 +shaqaph ) out of the north ( 06828 +tsaphown ), and great ( 01419 +gadowl ) destruction (07667 +sheber ) .
midst Jer_06_06 For thus ( 03541 +koh ) hath the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) said ( 00559 +)amar ), Hew ( 03772 +karath ) ye down trees ( $06097+$ (etsah ) , and cast ( 08210 +shaphak ) a mount ( 05550 +col@lah ) against ( $05921+($ al $)$ Jerusalem ( $03389+$ Y @ ruwshalaim ):this ( $\mathbf{0 1 9 3 1}+$ huw) ) [ is ] the city ( 05892 +(iyr ) to be visited ( 06485 +paqad ) ; she [ is ] wholly ( $03605+\mathrm{kol}$ ) oppression ( 06233 $+($ osheq $)$ in the $\{$ midst $\}(07130+q e r e b)$ of her .
midst Jer_09_06 Thine habitation (03427 + yashab ) [ is ] in the \{midst $\mathbf{~ ( 0 8 4 3 2 ~ + t a v e k ~ ) ~ o f ~ d e c e i t ~ ( 0 4 8 2 0 ~}$ +mirmah ) ; through deceit ( 04820 +mirmah ) they refuse ( 03985 +ma)en ) to know ( 03045 +yada( ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
midst Jer_12_16 And it shall come to pass , if ( 00518 +)im ) they will diligently learn ( 03925 +lamad ) the ways ( 01870 +derek ) of my people ( $05971+$ (am ) , to swear ( $\mathbf{0 7 6 5 0}+$ +shaba( ) by my name ( 08034 +shem ) , The LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ) ; as they taught ( 03925 +lamad ) my people ( 05971 $+(\mathrm{am})$ to swear ( 07650 +shaba( ) by Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) ; then shall they be built ( 01129 +banah ) in the \{midst ( 08432 +tavek ) of my people ( $05971+(\mathrm{am})$.
midst Jer_14_09 Why ( 04100 +mah ) shouldest thou be as a man (00376 +)iysh ) astonied (01724 +daham ), as a mighty ( 01368 +gibbowr ) man ( 00376 +)iysh ) [ that ] cannot save ( 03467 +yasha( ) ? yet thou , 0 LORD ( $03068+$ Y @hovah ) , [ art ] in the \{midst $\}(07130+q e r e b)$ of us, and we are called ( 07121 +qara) ) by thy name ( 08034 +shem ) ; leave ( 03241 +Yaniym ) us not .
midst Jer_17_11 [ As ] the partridge (07124 +qore) ) sitteth ( 01716 +dagar ) [ on eggs ] , and hatcheth ( 03205 +yalad ) [ them ] not ; [ so ] he that getteth ( 06213 +(asah ) riches ( 06239 +(osher ), and not by right ( 04941 +mishpat ) , shall leave ( 05800 +(azab ) them in the $\{$ midst $\}(02677+$ chetsiy ) of his days ( 03117
+yowm ) , and at his end (00319 +)achariyth ) shall be a fool (05036 +nabal ) .
midst Jer_21_04 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra) el ) ; Behold ( 02005 +hen ) , I will turn ( 05437 +cabab ) back ( 05437 +cabab ) the weapons ( $03627+\mathrm{k} @$ liy ) of war ( $04421+$ milchamah ) that [ are ] in your hands ( $03027+\mathrm{yad}$ ) , wherewith (00834 +)aher ) ye fight ( 03898 +lacham ) against the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and [ against ] the Chaldeans ( 03778 +Kasdiy ) , which besiege ( 06696 +tsuwr ) you without ( 02351 +chuwts ) the walls ( 02346 +chowmah ) , and I will assemble ( 00622 +)acaph ) them into ( 00413 +)el ) the $\{$ midst $\}(08432$ +tavek ) of this ( 02063 +zo)th ) city ( 05892 +(iyr ).
midst Jer_29_08 . For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Let not your prophets ( 05030 +nabiy) ) and your diviners ( $\mathbf{0 7 0 8 0}$ +qacam ), that [ be ] in the \{midst\} ( 07130 +qereb ) of you , deceive ( 05377 +nasha) ) you , neither ( $00408+$ )al ) hearken ( $08085+$ shama ( ) to your dreams ( 02472 +chalowm ) which ( $00834+$ )aher ) ye cause to be dreamed ( 02492 +chalam ) .
midst Jer_30_21 And their nobles ( 00117 +)addiyr ) shall be of themselves , and their governor ( 04910 +mashal ) shall proceed ( 03318 +yatsa) ) from the \{midst $\}(07130$ +qereb ) of them ; and $I$ will cause him to draw near ( 07126 +qarab ) , and he shall approach ( 05066 +nagash ) unto me:for who ( 04310 +miy ) [ is ] this that engaged ( 06148 +(arab) his heart ( $\mathbf{0 3 8 2 0}$ +leb ) to approach ( 05066 +nagash ) unto me ? saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
midst Jer_37_12 Then Jeremiah ( 03414 +Yirm@ yah ) went ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y}$ @ ruwshalaim ) to go (03212 +yalak ) into the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , to separate ( 02505 +chalaq ) himself thence ( 08033 +sham ) in the \{midst $\mathbf{~ ( ~} 08432$ +tavek ) of the people (05971 +(am ).
midst Jer_41_07 And it was [ so ] , when they came ( 00935 +bow) ) into ( 00413 +)el ) the midst $(08432$ +tavek ) of the city ( 05892 +(iyr ), that Ishmael ( $\mathbf{0 3 4 5 8}+\mathrm{Yishma}(\mathrm{e}) \mathrm{I})$ the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) slew (07819 +shachat ) them , [ and cast them ] into (00413 +)el ) the \{midst ( 08432 +tavek ) of the pit ( 00953 +bowr ), he , and the men ( 00582 +)enowsh ) that [ were ] with him .
midst Jer_41_07 And it was [ so ] , when they came ( 00935 +bow) ) into ( 00413 +)el ) the \{midst $\}(08432$ +tavek ) of the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , that Ishmael ( $\mathbf{0 3 4 5 8}+$ Yishma(e)l ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) slew ( 07819 +shachat ) them , [ and cast them ] into ( $00413+$ )el ) the midst ( 08432 +tavek ) of the pit ( 00953 +bowr ), he, and the men ( 00582 +)enowsh ) that [ were ] with him .
midst Jer_46_21 Also ( 01571 +gam ) her hired ( 07916 +sakiyr ) men [ are ] in the \{midst $\}$ ( 07130 +qereb ) of her like fatted ( $\mathbf{0 4 7 7 0}$ +marbeq ) bullocks ( 05695 +(egel) ; for they also ( 01571 +gam ) are turned ( 06437 +panah ) back ( 06437 +panah ) , [ and ] are fled ( 05127 +nuwc ) away together ( 03162 +yachad ):they did not stand ( 05975 +(amad ) , because ( 03588 +kiy ) the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) was come ( 00935 +bow) ) upon them , [ and ] the time ( 06256 +(eth ) of their visitation ( $06486+$ p@quddah )
midst Jer_48_45 They that fled ( 05127 +nuwc ) stood ( $\mathbf{0 5 9 7 5}$ +(amad ) under the shadow ( 06738 +tsel ) of Heshbon ( 02809 +Cheshbown ) because of the force ( 03581 +koach ):but a fire ( $00784+$ )esh ) shall come (03318 + yatsa) ) forth ( 03318 + yatsa) ) out of Heshbon ( 02809 +Cheshbown ), and a flame ( 03852 +lehabah ) from the \{midst\} of Sihon ( $05511+$ Ciychown ) , and shall devour ( 00398 +)akal ) the corner ( $06285+$ pe)ah
 tumultuous ones ( 01121 +ben ) .
midst Jer_50_08 Remove ( 05110 +nuwd ) out of the \{midst ( 08432 +tavek ) of Babylon ( 00894 +Babel ) , and go (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of the Chaldeans (03778
+Kasdiy ) , and be as the he goats (06260 +(attuwd ) before (06440 +paniym ) the flocks (06629 +tso)n ) .
midst Jer_50_37 A sword ( $\mathbf{0 2 7 1 9}$ +chereb ) [ is ] upon their horses ( $\mathbf{0 5 4 8 3}$ +cuwc ), and upon their chariots ( 07393 +rekeb ) , and upon all $(03605+\mathrm{kol})$ the mingled ( $06154+(\mathrm{ereb})$ people that [ are ] in the \{midst\} ( 08432 +tavek ) of her ; and they shall become ( 01961 +hayah ) as women ( 00802 +)ishshah ): a sword ( 02719 +chereb ) [ is ] upon her treasures ( 00214 +)owtsar ) ; and they shall be robbed ( 00962 +bazaz ) .
midst Jer_51_01. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold (02005 +hen ), I will raise ( 05782 +(uwr ) up against ( 05921 +(al) Babylon ( 00894 +Babel) , and against ( 00413 + )el ) them that dwell ( 03427 +yashab ) in the \{midst $\}(03820+l e b)$ of them that rise $(06965+q u w m)$ up against me , a destroying ( 07843 +shachath ) wind (07307 +ruwach ) ;
midst Jer_51_06 Flee (05127 +nuwc ) out of the \{midst\} (08432 +tavek ) of Babylon (00894 +Babel ) , and deliver ( 04422 +malat ) every man ( 00376 +)iysh ) his soul ( 05315 +nephesh ):be not cut ( 01826 +damam ) off in her iniquity ( 05771 +(avon ) ; for this ( 01931 +huw) ) [ is ] the time ( $\mathbf{0 6 2 5 6}+($ eth ) of the LORD S $(03068+$ Y @hovah ) vengeance ( 05360 +n@qamah ) ; he will render ( 07999 +shalam ) unto her a recompence ( 01576 +g@muwl ) .
midst Jer_51_45 My people (05971 +(am ) , go (03318 +yatsa) ) ye out of the \{midst\} (08432 +tavek ) of her , and deliver ( 04422 +malat ) ye every man ( 00376 +)iysh ) his soul ( 05315 +nephesh ) from the fierce ( 02740 +charown ) anger (00639 +) aph ) of the LORD (03068 +Y@hovah ) .
midst Jer_51_47 Therefore ( 03651 +ken ), behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , that I will do judgment ( 06485 +paqad ) upon the graven ( $\mathbf{0 6 4 5 6}+\mathrm{p} @$ ciyl ) images of Babylon ( 00894 +Babel ):and her whole ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) shall be confounded ( 00954 +buwsh ) , and all ( $03605+\mathrm{kol}$ ) her slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in the $\{$ midst $\}(08432$ +tavek ) of her .
midst Jer_51_63 And it shall be , when thou hast made an end ( 03615 +kalah ) of reading ( 07121 +qara) ) this ( 02088 +zeh ) book ( 05612 +cepher ) , [ that ] thou shalt bind ( 07164 +qarac ) a stone (68) to it , and cast ( 07993 +shalak ) it into (00413 +)el ) the \{midst\} (08432 +tavek ) of Euphrates (06578 +P@rath ) :
midst Jer_52_25 He took ( 03947 +laqach ) also out of the city ( 05892 +(iyr) an eunuch ( 05631 +cariyc ), which ( 00834 +)aher ) had ( 01961 +hayah ) the charge ( 06496 + paqiyd ) of the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) ; and seven ( 07651 +sheba() men ( 00582 +)enowsh ) of them that were near $(07200+$ ra $)$ ah $)$ the king $s(04428+$ melek ) person ( 06440 +paniym ), which ( $00834+$ )aher ) were found ( 04672 +matsa) ) in the city ( 05892 +(iyr ) ; and the principal ( 08269 +sar ) scribe ( 05608 +caphar ) of the host (06635 +tsaba) ), who mustered (06633 +tsaba) ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) ; and threescore ( $07657+$ shib(iym . ) men ( $00376+$ )iysh ) of the people $(05971+(\mathrm{am})$ of the land ( 00776 + )erets ) , that were found ( 04672 +matsa) ) in the $\{$ midst $\}(08432$ +tavek ) of the city $(05892+(\mathrm{iyr})$.
midst Job_21_21 For what ( 04100 +mah ) pleasure ( 02656 +chephets ) [ hath ] he in his house ( 01004 +bayith ) after ( 00310 +)achar ) him, when the number ( 04557 +micpar ) of his months ( 02320 +chodesh ) is cut ( 02686 +chatsats ) off in the $\{$ midst $\}$ ( 02686 +chatsats ) ?
midst Joe_02_27 And ye shall know ( 03045 +yada( ) that I [ am ] in the \{midst ( 07130 +qereb ) of Israel ( 03478 + Yisra)el ), and [ that ] I [ am ] the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ), and none ( 00369 +)ayin ) else ( 05750 +(owd ):and my people ( 05971 +(am ) shall never be ashamed ( 00954 +buwsh ).
midst Joh_07_14. Now ( $\mathbf{2 2 3 6}$-hedista -) about the \{midst\} ( $\mathbf{3 3 2 2}$-mesoo -) of the feast ( 1859 -heorte -) Jesus (2424-Iesous -) went (0305-anabaino -) up into (1519-eis -) the temple (2411 -hieron -), and taught ( 1321 didasko -) .
midst Joh_08_03 And the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) brought (0071 ago -) unto him a woman ( 1135 -gune -) taken ( 2638 -katalambano -) in adultery ( $\mathbf{3 4 3 0}$-moicheia -) ; and when they had set ( $\mathbf{2 4 7 6}$-histemi -) her in the \{midst \} ( 3319 -mesos -),
midst Joh_08_09 And they which heard (0191-akouo -) [ it ] , being convicted ( 1651 -elegcho -) by [ their own ] conscience ( 4893 -suneidesis -) , went ( 1831 -exerchomai -) out one ( 1520 -heis -) by one ( 1520 -heis -), beginning ( 0756 -archomai -) at ( $\mathbf{0 5 7 5}$-apo -) the eldest ( 4245 -presbuteros -), , even ] unto the last (2078eschatos -):and Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was left ( 2641 -kataleipo -) alone ( $\mathbf{3 4 4 1}$-monos -), and the woman ( 1135 -gune -) standing ( $\mathbf{2 4 7 6}$-histemi -) in the $\{$ midst $\}$ ( $\mathbf{3 3 1 9 - m e s o s ~ - ) . ~}$
midst Joh_08_59 Then (3767-oun -) took ( 0142 -airo -) they up stones ( $\mathbf{3 0 3 7}$-lithos -) to cast ( 0906 -ballo -) at (1909-epi -) him:but Jesus ( 2424 -Iesous -) hid (2928 -krupto -) himself , and went (1831 -exerchomai -) out of the temple ( $\mathbf{2 4 1 1}$-hieron -) , going ( $\mathbf{1 3 3 0}$-dierchomai -) through ( $\mathbf{1 2 2 3}$-dia -) the $\{$ midst $\}$ ( $\mathbf{3 3 1 9}$-mesos -) of them , and so (3779-houto -) passed ( 3855 -parago -) by .
midst Joh_19_18 Where ( $\mathbf{3 6 9 9}$-hopou -) they crucified (4717-stauroo -) him , and two (1417-duo -) other ( 0243 -allos -) with him , on (1782 -enteuthen -) either ( $\mathbf{2 5 3 2}$-kai -) side ( $\mathbf{1 7 8 2}$-enteuthen -) one , and Jesus (2424-Iesous -) in the \{midst $\}$ ( 3319 -mesos -) .
midst Joh_20_19 . Then (3767-oun -) the same ( 1565 -ekeinos -) day ( 2250 -hemera -) at evening ( 3798 opsios -) , being the first ( 3391 -mia -) [ day ( 2250 -hemera -) ] of the week ( 4521 -sabbaton -), when the doors (2374 -thura -) were shut (2808 -kleio -) where ( $\mathbf{3 6 9 9}$-hopou -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -), came (2064 -erchomai -) Jesus (2424-Iesous -) and stood (2476 -histemi -) in the \{midst \} (3319-mesos -), and saith (3004-lego -) unto them, Peace ( $\mathbf{1 5 1 5}$-eirene -) [ be ] unto you .
midst Joh_20_26 . And after (3326 -meta -) eight (3638-oktos -) days ( 2250 -hemera -) again ( $\mathbf{3 8 2 5}$-palin -) his disciples ( 3101 -mathetes -) were within (2080 -eso -), and Thomas ( 2381 -Thomas -) with them: [ then ] came (2064 -erchomai -) Jesus (2424-Iesous -) , the doors (2374 -thura -) being shut (2808-kleio -) , and stood (2476-histemi -) in the \{midst \} (3319-mesos -), and said (2036-epo -), Peace ( $\mathbf{1 5 1 5}$-eirene -) [ be ] unto you .
midst Jon_02_03 For thou hadst cast ( 07993 +shalak ) me into the deep ( $04688+m @$ tsowlah ) , in the \{midst $\mathbf{( 0 3 8 2 4}+$ lebab ) of the seas ( $\mathbf{0 3 2 2 0}+$ yam ) ; and the floods ( 05104 +nahar ) compassed ( 05437 +cabab ) me about:all ( $03605+\mathrm{kol}$ ) thy billows ( $04867+$ mishbar ) and thy waves ( $01530+$ gal ) passed (05674 +(abar ) over (05674 +(abar ) me .
midst Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) stood ( 05975 +(amad ) firm ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the \{midst $\}(08432+$ tavek ) of Jordan ( 03383 +Yarden ) , and all $(03605+\mathrm{kol})$ the Israelites ( $03478+$ Yisra) el ) passed ( $05674+($ abar ) over ( $05674+$ (abar ) on dry ( 02724 +charabah ) ground , until ( $05704+($ ad $)$ all ( $03605+\mathrm{kol}$ ) the people ( $01471+$ gowy ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
midst Jos_04_03 And command ( 06680 +tsavah ) ye them, saying (00559 +)amar ), Take (05375 +nasa) ) you hence ( 02088 +zeh ) out of the $\{$ midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ), out of the place where the priests ( 03548 +kohen ) feet ( 07272 +regel ) stood ( 04673 +matstsab ) firm ( 03559 +kuwn ) , twelve stones (68) , and ye shall carry ( 05674 +(abar ) them over ( 05674 +(abar ) with you , and leave ( 03241 +Yaniym ) them in the lodging ( 04411 +malown ) place, where ( 00834 +)aher ) ye shall lodge ( 03885 +luwn ) this night ( 03915 +layil ) .
midst Jos_04_05 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ) unto them , Pass (05674 +(abar
) over ( 05674 +(abar ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) into ( 00413 +)el ) the $\{$ midst $\}(08432+$ tavek ) of Jordan ( 03383 +Yarden ) , and take ( 07311 +ruwm ) ye up every man ( 00376 +)iysh ) of you a stone ( 68 ) upon his shoulder ( 07926 + sh@kem ) , according unto the number ( 04557 +micpar ) of the tribes ( 07626 +shebet ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :
midst Jos_04_08 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did ( 06213 +(asah ) so (03651 +ken ) as Joshua ( $03091+$ Y @howshuwa ( ) commanded ( 06680 +tsavah ) , and took ( 05375 +nasa) ) up twelve stones ( 68 ) out of the \{midst $\}(08432$ +tavek ) of Jordan ( 03383 +Yarden ) , as the LORD ( 03068 + Y @hovah ) spake ( 01696 +dabar ) unto Joshua ( $03091+$ Y @howshuwa( ) , according to the number ( 04557 +micpar ) of the tribes ( 07626 +shebet ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and carried ( 05674 +(abar ) them over ( 05674 +(abar ) with them unto the place where ( $00413+$ )el ) they lodged (04411 +malown ), and laid (03241 +Yaniym ) them down there (08033 +sham ) .
midst Jos_04_09 And Joshua (03091 +Y @howshuwa() set (06965 +quwm ) up twelve stones ( 68 ) in the \{midst $\}(08432+$ tavek ) of Jordan ( $03383+$ Yarden ) , in the place where the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) stood ( 04673 +matstsab ):and they are there ( 08033 +sham ) unto this ( 02063 +zo)th ) day (03117 +yowm ) .
midst Jos_04_10 . For the priests ( 03548 +kohen ) which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) stood ( 05975 +(amad ) in the \{midst $(08432$ +tavek ) of Jordan ( 03383 +Yarden ) , until ( 05704 +(ad ) every ( $03605+\mathrm{kol}$ ) thing was finished ( 08552 +tamam ) that the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Joshua ( $03091+$ Y @howshuwa( ) to speak ( $\mathbf{0 1 6 9 6}+$ dabar ) unto the people ( $05971+(\mathrm{am})$ ), according to all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) commanded ( 06680 +tsavah ) Joshua ( 03091 + Y @howshuwa( ):and the people ( 05971 +(am ) hasted ( 04116 +mahar ) and passed ( 05674 +(abar ) over (05674 + (abar ) .
midst Jos_04_18 And it came ( 01961 +hayah ) to pass , when the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@ riyth ) of the LORD ( $03068+$ Y @hovah ) were come ( $05927+($ alah $)$ up out of the $\{$ midst $\}(08432+$ tavek ) of Jordan ( $03383+$ Yarden ), [ and ] the soles ( 03709 +kaph ) of the priests ( 03548 +kohen ) feet ( 07272 +regel ) were lifted ( 05423 +nathaq ) up unto the dry ( 02724 +charabah ) land , that the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) returned ( 07725 +shuwb ) unto their place ( 04725 +maqowm ) , and flowed ( 03212 +yalak ) over ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) his banks ( 01415 +gadah ) , as [ they did ] before .
midst Jos_07_13 Up , sanctify ( 06942 +qadash ) the people ( 05971 +(am ) , and say ( 00559 +)amar ) , Sanctify (06942 +qadash ) yourselves against to morrow ( 04279 +machar ):for thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , [ There is ] an accursed ( 02764 +cherem ) thing in the $\{$ midst $\}(07130$ +qereb ) of thee, $O$ Israel ( 03478 +Yisra)el ):thou canst ( 03201 +yakol ) not stand ( 06965 +quwm ) before ( 06440 +paniym ) thine enemies ( 00341 +)oyeb ) , until ( $05704+($ ad $)$ ye take ( 05493 +cuwr ) away the accursed ( 02764 +cherem ) thing from among (07130 +qereb ) you .
midst Jos_07_21 When I saw ( 07200 +ra)ah ) among the spoils ( 07998 +shalal ) a goodly ( 02896 +towb ) Babylonish ( 08152 +Shin(ar ) garment ( 00155 +)addereth ) , and two ( 08147 +sh @ nayim ) hundred ( 03967 +me)ah ) shekels ( 08255 +sheqel ) of silver ( 03701 + keceph ) , and a wedge ( 06956 +Qohathiy ) of gold ( 02091 +zahab ) of fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) weight ( 04948 +mishqal ) , then I coveted ( 02530 +chamad ) them , and took ( 03947 +laqach ) them ; and , behold ( 02009 +hinneh ) , they [ are $]$ hid $(02934+\operatorname{taman})$ in the earth $(00776+)$ erets ) in the \{midst $(08432+$ tavek $)$ of my tent $(00168$ + )ohel ) , and the silver ( 03701 +keceph ) under ( 08478 +tachath ) it .
midst Jos_07_23 And they took (03947 +laqach ) them out of the \{midst $\boldsymbol{( 0 8 4 3 2}$ +tavek ) of the tent ( 00168
+)ohel ) , and brought ( 00935 +bow) ) them unto Joshua ( 03091 +Y @howshuwa( ), and unto all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and laid ( 03332 +yatsaq ) them out before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
midst Jos_08_13 And when they had set ( 07760 +suwm ) the people ( 05971 +(am ) , [ even ] all ( $03605+\mathrm{kol}$ ) the host ( 04264 +machaneh ) that [ was ] on the north ( 06828 +tsaphown ) of the city ( $05892+(\mathrm{iyr}$ ) , and their liers in wait ( 06119 +(aqeb ) on the west ( 03220 +yam ) of the city ( 05892 +(iyr) , Joshua ( 03091 + Y @howshuwa( ) went ( 03212 +yalak ) that night ( 03915 +layil ) into the \{midst $\mathbf{~ ( ~} 08432$ +tavek ) of the valley ( 06010 +(emeq ) .
midst Jos_08_22 And the other (00428 +)el - leh ) issued (03318 +yatsa) ) out of the city (05892 +(iyr ) against ( $07125+$ qir)ah ) them ; so they were in the $\{$ midst $\}(08432+$ tavek ) of Israel ( $03478+$ Yisra)el ), some ( 00428 +)el - leh ) on this ( 02088 +zeh ) side, and some ( 00428 +)el - leh ) on that side:and they smote ( 05221 +nakah ) them , so ( 05704 +(ad ) that they let none ( 01115 +biltiy ) of them remain ( 08300 +sariyd ) or escape ( 06412 +paliyt ).
midst Jos_10_13 And the sun ( 08121 +shemesh ) stood ( 01826 +damam ) still ( 01826 +damam ) , and the moon (03394 +yareach ) stayed ( $05975+(\operatorname{amad})$, until $(05704+(a d)$ the people $(01471+$ gowy ) had avenged ( 05358 +naqam ) themselves upon their enemies ( 00341 +)oyeb ). [ Is ] not this ( 01931 +huw) ) written ( 03789 +kathab ) in the book ( 05612 +cepher ) of Jasher ( 03477 +yashar ) ? So the sun ( 08121 +shemesh ) stood ( $05975+(\operatorname{amad})$ still in the $\{$ midst $\}(02677+$ chetsiy ) of heaven ( 08064 +shamayim ) , and hasted (00213 + )uwts ) not to go ( 00935 +bow) ) down about a whole ( 08549 +tamiym ) day ( 03117 +yowm )
midst Jos_13_09 From Aroer (06177 +(Arow(er ) , that [ is ] upon the bank (08193 +saphah ) of the river ( 05158 + nachal ) Arnon ( 00769 +)Arnown ) , and the city ( 05892 +(iyr ) that [ is ] in the $\{$ midst $\}(08432$ +tavek ) of the river ( 05158 +nachal ) , and all $(03605+\mathrm{kol})$ the plain ( 04334 +miyshowr ) of Medeba ( 04311 +Meyd@ba) ) unto Dibon (01769 +Diybown ) ;
midst Jos_13_16 And their coast ( 01366 +g@buwl ) was from Aroer ( 06177 +(Arow(er ) , that [ is ] on ( 05921 +(al ) the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ), and the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ that $[$ is ] in the $\{$ midst $\}(08432+$ tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ ) the plain (04334 +miyshowr ) by Medeba (04311 +Meyd @ba) ) ;
midst Jud_15_04 And Samson ( 08123 +Shimshown ) went ( 03212 +yalak ) and caught ( 03920 +lakad ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) foxes ( 07776 +shuw(al ), and took ( 03947 +laqach ) firebrands ( 03940 +lappiyd ) , and turned (06437 +panah ) tail ( 02180 +zanab ) to tail ( 02180 +zanab ) , and put ( $\mathbf{0 7 7 6 0}$ +suwm ) a firebrand ( 03940 +lappiyd ) in the \{midst $\}(08432$ +tavek ) between ( 00996 +beyn ) two (08147 +sh@nayim ) tails (02180 +zanab ) .
midst Jud_18_20 And the priest s (03548 +kohen ) heart ( 03820 +leb ) was glad ( 08190 +Sha(ashgaz ) , and he took ( 03947 +laqach ) the ephod ( $00646+$ )ephowd ), and the teraphim ( $08655+\mathrm{t} @$ raphiym ) , and the graven ( 06459 +pecel ) image , and went ( 00935 +bow) ) in the \{midst\} ( 07130 +qereb ) of the people ( 05971 +(am ) .
midst Jud_20_42 Therefore they turned ( 06437 +panah ) [ their backs ] before ( 06440 +paniym ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) unto the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) ; but the battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) overtook ( 01692 +dabaq ) them ; and them which ( 00834 +)aher ) [ came ] out of the cities ( 05892 +(iyr ) they destroyed ( 07843 +shachath ) in the \{midst $\}(08432+$ tavek ) of them .
midst Lam_01_15 The Lord ( 00136 +)Adonay ) hath trodden ( 05541 +calah ) under foot ( 05541 +calah ) all ( $03605+\mathrm{kol}$ ) my mighty (47) [ men ] in the \{midst $\}(07130$ +qereb ) of me:he hath called ( $07121+$ qara) ) an
assembly ( 04150 +mow(ed ) against ( 05921 +(al ) me to crush ( 07665 +shabar ) my young ( 00970 +bachuwr ) men:the Lord ( 00136 +)Adonay ) hath trodden ( 01869 +darak ) the virgin ( 01330 +b@thuwlah ) , the daughter (01323 +bath ) of Judah (03063 +Y @huwdah ) , [ as ] in a winepress ( 01660 +gath ) .
midst Lam_03_45 Thou hast made ( 07760 +suwm ) us [ as ] the offscouring ( $05501+c @$ chiy ) and refuse ( 03973 +ma)owc ) in the $\{$ midst $\}(07130+q e r e b)$ of the people $(05971+(\mathrm{am})$.
midst Lam_04_13 . For the sins ( 02403 +chatta)ah ) of her prophets ( 05030 +nabiy) ), [ and ] the iniquities ( $05771+($ avon ) of her priests ( 03548 +kohen ) , that have shed ( 08210 +shaphak ) the blood ( 01818 +dam ) of the just ( 06662 +tsaddiyq $)$ in the $\{$ midst $(07130$ +qereb $)$ of her ,
midst Lev_16_16 And he shall make an atonement ( 03722 +kaphar ) for the holy ( 06944 +qodesh ) [ place ] , because of the uncleanness ( 02932 +tum)ah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and because of their transgressions ( 06588 +pesha( ) in all ( $03605+\mathrm{kol}$ ) their sins ( $02403+$ chatta) ah ) : and so ( 03651 +ken ) shall he do ( 06213 +(asah ) for the tabernacle ( 00168 +)ohel) of the congregation ( 04150 +mow (ed ) , that remaineth ( 07931 +shakan ) among ( 00854 +)eth ) them in the \{midst ( 08432 +tavek ) of their uncleanness (02932 +tum)ah ).
midst Luk_02_46 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the \{midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .
midst Luk_04_30 But he passing 1330 -dierchomai - through 1223 -dia - the \{midst 3319 -mesos - of them went 4198 -poreuomai - his way ,
midst Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 daimonion - had thrown 4496 -rhipto - him in the \{midst\} 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blapto - him not .
midst Luk_05_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the \{midst\} 3319 -mesos before 1715 -emprosthen - Jesus 2424 -Iesous - .
midst Luk_06_08 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the \{midst\} 3319 -mesos - . And he arose 0450 anistemi - and stood 2476 -histemi - forth .
midst Luk_17_11 . And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 Hierousalem - , that he passed 1330 -dierchomai - through $\mathbf{1 2 2 3}$-dia - the \{midst\} $\mathbf{3 3 1 9}$-mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilaia - .
midst Luk_21_21 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the \{midst 3319 -mesos - of it depart 1633 -ekchoreo out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto 0846 -autos
midst Luk_22_55 And when they had kindled 0681 -hapto - a fire 4442 -pur - in the \{midst \} 3319 -mesos - of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - together 4776 -sugkathizo - ,

Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .
midst Luk_23_45 And the sun 2246 -helios - was darkened 4654 -skotizo - , and the veil 2665 -katapetasma of the temple 3485 -naos - was rent 4977 -schizo - in the \{midst\} 3319 -mesos - .
midst Luk_24_36. And as they thus 5023 -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - himself 0846 autos - stood 2476 -histemi - in the \{midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [ be ] unto you .
midst Mar_06_47 And when even (3798-opsios -) was come ( 1096 -ginomai -) , the ship ( 4143 -ploion -) was in the \{midst\} (3319-mesos -) of the sea (2281 -thalassa -), and he alone ( $\mathbf{3 4 4 1}$-monos -) on (1909-epi -) the land (1093 -ge -).
midst Mar_07_31 . And again (3825 -palin -) , departing (1831 -exerchomai -) from the coasts ( $\mathbf{3 7 2 5}$-horion -) of Tyre ( $\mathbf{5 1 8 4}$-Turos -) and Sidon (4605-Sidon -), he came ( 2064 -erchomai -) unto the sea ( 2281 -thalassa -) of Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) , through ( 0303 -ana -) the \{midst ( $\mathbf{3 3 1 9}$-mesos -) of the coasts ( $\mathbf{3 7 2 5}$-horion -) of Decapolis (1179 -Dekapolis -) .
midst Mar_09_36 And he took (2983 -lambano -) a child (3813 -paidion -) , and set (2476 -histemi -) him in the \{midst ( $\mathbf{3 3 1 9}$-mesos -) of them:and when he had taken ( 1723 -enagkalizomai -) him in his arms (1723enagkalizomai -) , he said (2036-epo -) unto them ,
midst Mar_14_60 And the high (0749-archiereus -) priest ( 0749 -archiereus -) stood ( 0450 -anistemi -) up in the \{midst ( $\mathbf{3 3 1 9 - m e s o s ~ - ) , ~ a n d ~ a s k e d ~ ( 1 9 0 5 - e p e r o t a o ~ - ) ~ J e s u s ~ ( 2 4 2 4 - I e s o u s ~ - ) , ~ s a y i n g ~ ( 3 0 0 4 - l e g o ~ - ) , ~}$ Answerest (0611 -apokrinomai -) thou nothing (3762-oudeis -) ? what (5101-tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?
midst Mat_10_16 . Behold (2400 -idou -), I send you forth (0649-apostello -) as sheep (4263 -probaton -) in the \{midst \} ( 3319 -mesos -) of wolves ( $\mathbf{3 0 7 4}$-lukos -):be ye therefore ( 3767 -oun -) wise ( 5429 -phronimos -) as serpents (3789-ophis -) , and harmless ( 0185 -akeraios -) as doves (4058-peristera -) .
midst Mat_14_24 But the ship ( 4143 -ploion -) was now ( $\mathbf{2 2 3 6}$-hedista -) in the \{midst $\}$ ( $\mathbf{3 3 1 9}$-mesos -) of the sea (2281 -thalassa -), tossed (0928 -basanizo -) with waves (2949 -kuma -):for the wind (0417-anemos ) was contrary ( 1727 -enantios -) .
midst Mat_18_02 And Jesus (2424 -Iesous -) called (4341 -proskaleomai -) a little (3813 -paidion -) child ( 3813 -paidion -) unto him , and set (2476 -histemi -) him in the \{midst\} ( 3319 -mesos -) of them ,
midst Mat_18_20 For where ( $\mathbf{3 7 5 7}$-hou -) two (1417-duo -) or (2228-e -) three ( $\mathbf{5 1 4 0}$-treis -) are gathered (4863 -sunago -) together (4863 -sunago -) in my name (3686-onoma -) , there ( 1563 -ekei -) am ( 1510 -eimi ) I in the \{midst $\}$ ( 3319 -mesos -) of them .
midst Mic_02_12 . I will surely assemble (00622 +)acaph ), O Jacob ( 03290 +Ya(aqob ), all ( 03605 +kol ) of thee ; I will surely gather ( 06908 +qabats ) the remnant ( $07611+$ sh @)eriyth ) of Israel ( $03478+$ Yisra)el ) ; I will put $(07760+$ suwm ) them together ( 03162 +yachad ) as the sheep $(06629+$ tso $)$ n ) of Bozrah ( 01224 +Botsrah ) , as the flock ( 05739 +(eder ) in the \{midst $\}(08432$ +tavek ) of their fold ( 01699 +dober ):they shall make great noise ( 01949 +huwm ) by reason of [ the multitude of ] men ( 00120 +)adam ).
midst Mic_05_07. And the remnant ( 07611 +sh@)eriyth ) of Jacob ( $03290+\mathrm{Ya}(\mathbf{a q o b})$ shall be inthe $\{$ midst $\}$ ( 07130 +qereb ) of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ as a dew ( 02919 +tal ) from the LORD ( 03068 + Y @hovah ) , as the showers ( 07241 +rabiyb ) upon the grass ( 06212 +(eseb ), that tarrieth ( 06960 +qavah ) not for man $(00376+)$ iysh $)$, nor $(03808+10))$ waiteth $(03176+$ yachal $)$ for the sons $(01121+$ ben $)$ of men (00120 +)adam ) .
midst Mic_05_08 And the remnant (07611 +sh@)eriyth ) of Jacob ( 03290 +Ya(aqob ) shall be among the Gentiles ( 01471 +gowy ) in the \{midst $(07130+q e r e b)$ of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ as a lion ( 00738 +) ariy ) among the beasts ( 00929 +b@hemah ) of the forest ( $03293+$ ya(ar ) , as a young ( 03715 $+\mathrm{k} @$ phiyr ) lion ( $\mathbf{0 3 7 1 5}+\mathrm{k} @$ phiyr ) among the flocks ( $05739+($ eder ) of sheep ( $06629+$ tso $)$ n ):who (00834 +)aher ) , if ( 00518 +)im ) he go (05674 +(abar ) through (05674 +(abar ), both treadeth (07429 +ramac ) down , and teareth ( 02963 +taraph ) in pieces , and none ( 00369 +)ayin ) can deliver ( 05337 +natsal ) .
midst Mic_05_10 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) , that I will cut (03772 +karath ) off thy horses (05483 +cuwc ) out of the $\{$ midst $\}(07130$ +qereb ) of thee, and I will destroy (6) thy chariots ( 04818 +merkabah ) :
midst Mic_05_13 Thy graven ( 06456 +p@ciyl ) images ( 04676 +matstsebah ) also will I cut ( 03772 +karath ) off , and thy standing ( $\mathbf{0 4 6 7 6}+$ matstsebah ) images out of the \{midst $\}(07130$ +qereb ) of thee ; and thou shalt no ( $03808+10$ ) ) more ( $\mathbf{0 5 7 5 0}+($ owd ) worship ( 07812 +shachah ) the work ( 04639 +ma(aseh ) of thine hands (03027 +yad ).
midst Mic_05_14 And I will pluck ( 05428 +nathash ) up thy groves ( 00842 +)asherah ) out ofthe \{midst $\}$ ( 07130 +qereb ) of thee:so will I destroy ( 08045 +shamad ) thy cities ( 05892 +(iyr ) .
midst Mic_06_14 Thou shalt eat ( 00398 +)akal ) , but not be satisfied ( 07646 +saba( ) ; and thy casting ( 03445 + yeshach ) down [ shall be ] in the \{midst $\}(07130$ +qereb ) of thee ; and thou shalt take ( 05253 +nacag ) hold (05253 +nacag ), but shalt not deliver (06403 +palat ) ; and [ that ] which (00834 +)aher ) thou deliverest (06403 +palat ) will I give (05414 +nathan ) up to the sword (02719 +chereb ) .
midst Mic_07_14. Feed ( $07462+r a($ ah $)$ thy people $(05971+(a m)$ with thy rod ( $07626+$ shebet $)$, the flock ( 06629 +tso)n ) of thine heritage ( 05159 + nachalah ) , which dwell ( 07931 +shakan ) solitarily ( 00910 +badad ) [ in ] the wood ( 03293 +ya(ar ) , in the \{midst $\}(08432$ +tavek ) of Carmel ( 03760 +Karmel ):let them feed (07462 +ra(ah ) [ in ] Bashan (01316 +Bashan ) and Gilead (01568 +Gil(ad ), as in the days ( 03117 +yowm ) of old (05769 +(owlam ) .
midst Nah_03_13 Behold ( 02009 +hinneh ) , thy people ( 05971 +(am ) in the \{midst $\}$ ( 07130 +qereb ) of thee [ are ] women ( 00802 +)ishshah ):the gates ( 08179 +sha(ar ) of thy land ( $00776+$ )erets ) shall be set wide ( 06605 +pathach ) open ( 06605 +pathach ) unto thine enemies ( $00341+$ )oyeb ):the fire ( $00784+$ )esh ) shall devour (00398 +)akal ) thy bars ( 01280 +b@riyach ) .
midst Neh_04_11 And our adversaries ( 06862 +tsar ) said ( 00559 +)amar ), They shall not know ( 03045 +yada( ) , neither ( $03808+10$ ) ) see ( 07200 +ra)ah ) , till ( 05704 +(ad ) we come ( 00935 +bow) ) in the \{midst $\}$ ( 08432 +tavek ) among ( 08432 +tavek ) them , and slay ( 02026 +harag ) them , and cause the work ( 04399 $+m @ l a) k a h$ ) to cease (07673 +shabath ) .
midst Neh_09_11 And thou didst divide ( 01234 +baqa( ) the sea ( 03220 +yam ) before ( 06440 +paniym ) them, so that they went ( $05674+($ abar $)$ through ( 08432 +tavek ) the $\{$ midst $\boldsymbol{( 0 8 4 3 2}+$ tavek $)$ of the sea ( 03220 +yam ) on the dry ( 03004 +yabbashah ) land ; and their persecutors ( 07291 +radaph ) thou threwest $(07993+$ shalak ) into the deeps ( $04688+\mathrm{m} @$ tsowlah ) , as a stone ( 68 ) into the mighty $(05794+(a z)$ waters (04325 +mayim ) .
midst Num_02_17 Then the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) shall set ( 05265 +naca () forward ( 05265 +naca( ) with the camp ( 04264 +machaneh ) of the Levites ( 03881 +Leviyiy ) in the \{midst $\}(08432+$ tavek ) of the camp ( 04264 +machaneh ): as they encamp ( 02583 +chanah ), so ( 03651 +ken ) shall they set ( 05265 +naca() forward ( 05265 +naca() , every man ( 00376 +)iysh ) in his place (03027 +yad ) by their standards (01714 +degel ) .
midst Num_05_03 Both male ( 02145 +zakar ) and female ( 05347 +n@qebah ) shall ye put ( 07971 +shalach ) out , without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) shall ye put ( 07971 +shalach ) them ; that they defile ( 02930 +tame) ) not their camps ( 04264 +machaneh ) , in the $\{$ midst $\}(08432$ +tavek ) whereof (00834 +)aher ) I dwell (07931 +shakan ).
midst Num_16_47 And Aaron (00175 +)Aharown ) took (03947 +laqach ) as Moses ( 04872 +Mosheh ) commanded ( 01696 +dabar ) , and ran ( 07323 +ruwts ) into ( $00413+$ )el ) the $\{$ midst $\}(08432$ +tavek ) of the congregation ( 06951 +qahal ) ; and , behold ( 02009 +hinneh ) , the plague ( 05063 +negeph ) was begun ( 02490 +chalal ) among the people ( $05971+(\mathrm{am})$ :and he put ( 05414 +nathan ) on incense ( $07004+q @$ toreth ) , and made an atonement (03722 +kaphar ) for the people (05971 +(am )
midst Num_19_06 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) cedar ( 00730 +)erez ) wood ( 06086 +(ets ) , and hyssop ( 00231 +)ezowb ) , and scarlet , and cast ( 07993 +shalak ) [ it ] into ( 00413 +)el ) the $\{$ midst $\}(08432+$ tavek ) of the burning ( $08316+\mathrm{s} @$ rephah ) of the heifer ( 06510 +parah ) .
midst Num_33_08 And they departed ( 05265 +naca( ) from before ( 06440 +paniym ) Pihahiroth ( $06367+\mathrm{Pi}$ ha - Chiyroth ), and passed ( 05674 +(abar ) through ( 08432 +tavek ) the $\{$ midst $\}(08432$ +tavek ) of the sea ( 03220 +yam ) into the wilderness ( 04057 +midbar ) , and went ( 03212 +yalak ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) in the wilderness ( 04057 +midbar ) of Etham ( 00864 +)Etham ), and pitched ( 02583 +chanah ) in Marah (04785 +Marah ).
midst Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ), and on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) , and on the west ( 03220 +yam ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) , and on the north ( 06828 +tsaphown ) side ( $06285+\mathrm{pe}$ )ah ) two thousand ( 00505 + )eleph ) cubits ( 00520 +) ammah ) ; and the city ( $05892+(\mathrm{iyr})$ [ shall be ] in the \{midst $\}$ ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( 04054 +migrash ) of the cities ( $05892+(\mathrm{iyr})$.
midst Php_02_15 That ye may be blameless ( 0273 -amemptos -) and harmless ( 0185 -akeraios -) , the sons ( 5043 -teknon -) of God ( $\mathbf{2 3 1 6}$-theos -), without ( $\mathbf{0 2 9 8}$-amometos -) rebuke ( $\mathbf{0 2 9 8}$-amometos -), in the \{midst ( $\mathbf{3 3 1 9}$-mesos -) of a crooked (4646 -skolios -) and perverse ( 1294 -diastrepho -) nation ( 1074 -genea ) , among ( 1722 -en -) whom ( 3739 -hos -) ye shine ( 5316 -phaino -) as lights ( 5458 -phoster -) in the world (2889 -kosmos -) ;
midst Pro_04_21 Let them not depart ( 03868 +luwz ) from thine eyes ( 05869 +(ayin ) ; keep(08104 +shamar ) them in the \{midst $\mathbf{~ ( 0 8 4 3 2 ~ + t a v e k ) ~ o f ~ t h i n e ~ h e a r t ~ ( ~} 03824$ +lebab ).
midst Pro_05_14 I was almost ( $04592+m @($ at $)$ in all ( $03605+\mathrm{kol})$ evil ( $07451+\mathrm{ra}()$ in the $\{$ midst $\}(08432$ +tavek ) of the congregation (06951 +qahal ) and assembly (05712 +(edah ) .
midst Pro_08_20 I lead (01980 +halak ) in the way (00734 +)orach ) of righteousness ( 06666 +ts@daqah ) , in the $\{$ midst $\}(08432$ +tavek ) of the paths ( 05410 +nathiyb ) of judgment ( 04941 +mishpat ) :
midst Pro_14_33 . Wisdom ( 02451 +chokmah ) resteth ( 05117 +nuwach ) in the heart ( 03820 +leb ) of him that hath understanding ( 00995 +biyn ):but [ that which is ] in the \{midst\} ( 07130 +qereb ) of fools ( 03684 $+\mathrm{k} @ \mathbf{c i y l}$ ) is made known ( 03045 +yada( ) .
midst Pro_23_34 Yea, thou shalt be as he that lieth ( 07901 +shakab ) down ( 07901 +shakab ) in the \{midst\} ( 03820 +leb ) of the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , or as he that lieth ( 07901 +shakab ) upon the top ( $07218+\mathrm{ro}$ )sh ) of a mast ( 02260 +chibbel ) .
midst Pro_30_19 The way (01870 +derek ) of an eagle (05404 +nesher ) in the air (08064 +shamayim ) ; the
way ( 01870 +derek ) of a serpent ( 05175 +nachash ) upon a rock ( $06697+$ tsuwr ) ; the way ( 01870 +derek ) of a ship $(00591+)$ oniyah ) in the $\{$ midst $\}(03820+$ leb ) of the sea $(03220$ +yam ) ; and the way ( 01870 +derek) of a man ( 01397 +geber ) with a maid ( 05959 +(almah ).
midst Psa_102_24 I said (00559 +)amar ), O my God (00410 +)el ), take (05927 +(alah ) me not away in the \{midst\} ( $\mathbf{0 2 6 7 7}+$ chetsiy ) of my days ( 03117 +yowm ):thy years ( 08141 +shaneh ) [ are ] throughout all generations (01755 +dowr ).
midst Psa_110_02 The LORD ( 03068 +Y@hovah ) shall send ( 07971 +shalach ) the rod ( 04294 +matteh ) of thy strength ( $05797+(\mathrm{oz})$ out of $\mathbf{Z i o n}(\mathbf{0 6 7 2 6}+$ Tsiyown $)$ :rule ( $\mathbf{0 7 2 8 7}+$ radah ) thou in the $\{$ midst $\boldsymbol{( 0 7 1 3 0}$ +qereb ) of thine enemies (00341 +)oyeb ).
midst Psa_116_19 In the courts ( 02691 +chatser ) of the LORD S ( 03068 +Y @hovah ) house ( 01004 +bayith ) , in the $\{$ midst $\}(08432$ +tavek ) of thee , O Jerusalem ( $03389+Y$ @ ruwshalaim ) . Praise ( 01984 +halal ) ye the LORD (03068 + Y @hovah ) .
midst Psa_135_09 [ Who ] sent ( 07971 +shalach ) tokens ( 00226 +)owth ) and wonders ( 04159 +mowpheth ) into the \{midst $\mathbf{( 0 8 4 3 2}+$ tavek ) of thee, O Egypt ( $04714+$ Mitsrayim ) , upon Pharaoh ( $06547+\mathrm{Par}(\mathrm{oh})$ ), and upon all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) .
midst Psa_136_14 And made Israel ( 03478 +Yisra)el ) to pass ( 05674 +(abar ) through ( 08432 +tavek ) the \{midst\} ( 08432 +tavek ) of it:for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) :
midst Psa_137_02 We hanged ( 08518 +talah ) our harps ( 03658 +kinnowr ) upon the willows ( 06155 +(arab ) in the \{midst $\}$ ( 08432 +tavek ) thereof .
midst Psa_138_07 Though ( 00518 +)im ) I walk ( 03212 +yalak ) in the $\{m i d s t\}(07130$ +qereb ) of trouble ( 06869 +tsarah ) , thou wilt revive ( 02421 +chayah ) me:thou shalt stretch ( 07971 +shalach ) forth thine hand ( 03027 +yad ) against $(05921+($ al $)$ the wrath $(00639+)$ aph ) of mine enemies ( $00341+$ )oyeb ) , and thy right (03225 + yamiyn ) hand (03225 + yamiyn ) shall save (03467 +yasha( ) me .
midst Psa_22_14 I am poured ( 08210 +shaphak ) out like water ( 04325 +mayim ) , and all ( $03605+\mathrm{kol}$ ) my bones ( 06106 +(etsem ) are out of joint ( 06504 +parad ):my heart ( 03820 +leb ) is like wax ( 01749 +downag ) ; it is melted ( 04549 +macac ) in the $\{$ midst $\}(08432$ +tavek ) of my bowels ( 04578 +me(ah ).
midst Psa_22_22 . I will declare ( 05608 +caphar ) thy name ( 08034 +shem ) unto my brethren ( 00251 +)ach ):in the $\{$ midst $\}(08432$ +tavek ) of the congregation ( 06951 +qahal ) will I praise ( 01984 +halal ) thee .
midst Psa_46_02 Therefore will not we fear ( 03372 +yare) ) , though the earth ( 00776 +)erets ) be removed ( 04171 +muwr ) , and though the mountains ( 02022 +har ) be carried ( 04131 +mowt ) into the \{midst\} ( 03820 +leb ) of the sea ( 03220 +yam );
midst Psa_46_05 God (00430 +)elohiym ) [ is ] in the \{midst $\}$ ( 07130 +qereb ) of her ; she shall not be moved ( 04131 +mowt ):God ( 00430 +)elohiym ) shall help ( 05826 +(azar ) her , [ and that ] right ( 06437 +panah ) early ( 01242 +boqer ) .
midst Psa_48_09 We have thought ( 01819 +damah ) of thy lovingkindness ( 02617 +checed ) , $\mathbf{O} \operatorname{God}(00430$ +)elohiym ) , in the \{midst\} (07130 +qereb ) of thy temple (01964 +heykal ) .
midst Psa_55_10 Day (03119 +yowmam ) and night (03915 +layil ) they go (05437 +cabab ) about (05437 +cabab ) it upon the walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) thereof:mischief ( 00205 +)aven ) also and sorrow ( 05999 $+($ amal $)[$ are $]$ in the $\{$ midst $\}(07130+q e r e b)$ of it .
midst Psa_55_11 Wickedness (01942 +havvah ) [ is ] in the \{midst \} (07130 +qereb ) thereof:deceit (08496

midst Psa_57_06 They have prepared ( 03559 +kuwn ) a net ( 07568 +resheth ) for my steps ( $06471+\mathrm{pa}(\mathrm{am})$ ; my soul ( 05315 +nephesh ) is bowed ( 03721 +kaphaph ) down:they have digged ( $03738+$ karah ) a pit ( 07882 +shiychah ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) me , into the $\{$ midst ( 08432 +tavek ) whereof they are fallen (05307 +naphal ) [ themselves ] . Selah (05542 +celah ) .
midst Psa_74_04 Thine enemies (06887 +tsarar ) roar ( 07580 +sha) ag ) in the $\{$ midst $\mathbf{~ ( ~} 07130$ +qereb ) of thy congregations ( 04150 +mow(ed ) ; they set ( 07760 +suwm ) up their ensigns ( $00226+$ )owth ) [ for ] signs (00226 +)owth ) .
midst Psa_74_12. For God (00430 +)elohiym ) [ is ] my King ( 04428 +melek ) of old ( 06924 +qedem ) , working ( $\mathbf{0 6 4 6 6}+\mathrm{pa}(\mathrm{al})$ ) salvation ( $03444+\mathrm{y} @ \operatorname{shuw}(\mathrm{ah})$ in the $\{$ midst $\}(07130+q e r e b)$ ) of the earth ( 00776 + )erets ) .
midst Psa_78_28 And he let [ it ] fall (05307 +naphal ) in the \{midst \} (07130 +qereb ) of their camp ( 04264 +machaneh ), round (05439 + cabiyb ) about their habitations (04908 +mishkan ) .
midst Rev_01_13 And in the \{midst\} (3319-mesos -) of the seven (2033 -hepta -) candlesticks ( $\mathbf{3 0 8 7}$-luchnia -) [ one ] like ( $\mathbf{3 6 6 4}$-homoios -) unto the Son ( 5207 -huios -) of man ( 0444 -anthropos -), clothed ( 1746 enduo -) with a garment ( 4158 -poderes -) down to the foot ( 4158 -poderes -), and girt ( 4024 -perizonnumi -) about (4024 -perizonnumi -) the paps (3149-mastos -) with a golden (5552 -chruseos -) girdle (2223-zone -) .
midst Rev_02_01 . Unto the angel (0032 -aggelos -) of the church ( 1577 -ekklesia -) of Ephesus ( 2181 Ephesos -) write ( 1125 -grapho -) ; These (3592-hode -) things saith (3004 -lego -) he that holdeth (2902 krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588-ho -) walketh ( 4043 -peripateo -) in the \{midst\} (3319-mesos -) of the seven (2033 -hepta -) golden (5552chruseos -) candlesticks (3087-luchnia -) ;
midst Rev_02_07 He that hath (2192 -echo -) an ear (3775-ous -) , let him hear ( 0191 -akouo -) what ( 5101 tis -) the Spirit (4151 -pneuma -) saith (3004-lego -) unto the churches (1577-ekklesia -) ; To him that overcometh ( $\mathbf{3 5 2 8}$-nikao -) will I give ( 1325 -didomi -) to eat ( 5315 -phago -) of the tree ( $\mathbf{3 5 8 6}$-xulon -) of life ( 2222 -zoe -) , which ( $\mathbf{3 7 3 9}$-hos -) is in the \{midst\} ( 3319 -mesos -) of the paradise ( $\mathbf{3 8 5 7}$-paradeisos -) of God (2316-theos -) .
midst Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [ there was ] a sea (2281 thalassa -) of glass ( 5193 -hualinos -) like ( $\mathbf{3 6 6 4}$-homoios -) unto crystal ( 2930 -krustallos -): and in the \{midst\} ( 3319 -mesos -) of the throne ( 2362 -thronos -) , and round (2943 -kuklothen -) about (2943 kuklothen -) the throne ( $\mathbf{2 3 6 2}$-thronos -), [ were ] four ( 5064 -tessares -) beasts ( 2226 -zoon -) full ( $\mathbf{1 0 7 3}$ gemo -) of eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) before ( 1715 -emprosthen -) and behind ( $\mathbf{3 6 9 3}$-opisthen -) .
midst Rev_05_06 . And I beheld ( 1492 -eido -), and , lo ( 2400 -idou -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the throne ( $\mathbf{2 3 6 2}$-thronos -) and of the four ( 5064 -tessares -) beasts ( 2226 -zoon -) , and in the \{midst $\}$ ( 3319 mesos -) of the elders ( 4245 -presbuteros -), stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been slain (4969-sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768-keras -) and seven (2033hepta -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , which ( 3739 -hos -) are the seven ( 2033 -hepta -) Spirits ( 4151 -pneuma ) of God (2316-theos -) sent (0649-apostello -) forth (0649-apostello -) into (1519-eis -) all (3956-pas -) the earth (1093-ge -) .
midst Rev_05_06. And I beheld (1492 -eido -), and , lo (2400-idou -), in the \{midst ( 3319 -mesos -) of the throne (2362 -thronos -) and of the four ( $\mathbf{5 0 6 4}$-tessares -) beasts (2226-zoon -) , and in the midst (3319-
mesos -) of the elders (4245-presbuteros -), stood (2476 -histemi -) a Lamb (0721 -arnion -) as it had been slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 hepta -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , which ( 3739 -hos -) are the seven ( 2033 -hepta -) Spirits ( 4151 -pneuma ) of God (2316-theos -) sent (0649-apostello -) forth (0649 -apostello -) into (1519-eis -) all (3956-pas -) the earth (1093 -ge -) .
midst Rev_06_06 And I heard (0191-akouo -) a voice ( 5456 -phone -) in the \{midst ( 3319 -mesos -) of the four (5064-tessares -) beasts (2226-zoon -) say (3004-lego -), A measure (5518-choinix -) of wheat (4621sitos -) for a penny ( $\mathbf{1 2 2 0}$-denarion -), and three ( 5140 -treis -) measures ( 5518 -choinix -) of barley ( 2915 krithe -) for a penny ( 1220 -denarion -) ; and [ see ] thou hurt (0091 -adikeo -) not the oil ( 1637 -elaion -) and the wine ( 3631 -oinos -).
midst Rev_07_17 For the Lamb (0721 -arnion -) which ( $\mathbf{3 5 8 8}$-ho -) is in the \{midst ( $\mathbf{3 3 1 9}$-mesos -) of the throne (2362 -thronos -) shall feed ( $\mathbf{4 1 6 5}$-poimaino -) them , and shall lead ( $\mathbf{3 5 9 4}$-hodegeo -) them unto living ( 2198 -zao -) fountains ( 4077 -pege -) of waters ( $\mathbf{5 2 0 4}$-hudor -):and God (2316 -theos -) shall wipe ( 1813 -exaleipho -) away ( 1813 -exaleipho -) all ( 3956 -pas -) tears ( 1144 -dakru -) from their eyes (3788ophthalmos -) .
midst Rev_08_13 And I beheld (1492 -eido -) , and heard ( 0191 -akouo -) an angel ( 0032 -aggelos -) flying (4072 -petomai -) through (1722-en -) the \{midst\} (3321 -mesouranema -) of heaven ( $\mathbf{3 3 2 1}$-mesouranema -) , saying ( $\mathbf{3 0 0 4}$-lego -) with a loud ( 3173 -megas -) voice ( 5456 -phone -), Woe ( 3759 -ouai -), woe ( 3759 -ouai -), woe (3759-ouai -), to the inhabiters ( 2730 -katoikeo -) of the earth ( 1093 -ge -) by reason ( 1537 -ek -) of the other ( $\mathbf{3 0 6 2}$-loipoy -) voices ( 5456 -phone -) of the trumpet ( 4536 -salpigx -) of the three ( 5140 -treis -) angels (0032-aggelos -), which ( $\mathbf{3 5 8 8}$-ho -) are yet ( $\mathbf{3 1 9 5}$-mello -) to sound (4537-salpizo -) !
midst Rev_14_06 . And I saw ( 1492 -eido -) another ( $\mathbf{0 2 4 3}$-allos -) angel (0032 -aggelos -) fly ( 4072 -petomai -) in the \{midst $\}$ ( 3321 -mesouranema -) of heaven ( 3321 -mesouranema -), having ( 2192 -echo -) the everlasting ( 0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097-euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -), and to every (3956-pas -) nation (1484 -ethnos -), and kindred (5443 -phule -), and tongue (1100 -glossa -), and people (2992-laos -),
midst Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing ( 2476 -histemi -) in the sun (2246-helios -) ; and he cried (2896-krazo -) with a loud (3173 -megas -) voice ( 5456 -phone -), saying ( 3004 -lego -) to all (3956-pas -) the fowls ( 3732 -orneon -) that fly ( 4072 -petomai -) in the \{midst \} ( 3321 mesouranema -) of heaven (3321 -mesouranema -), Come ( $\mathbf{1 2 0 5}$-deute -) and gather (4863 -sunago -) yourselves together ( 4863 -sunago -) unto the supper ( $\mathbf{1 1 7 3}$-deipnon -) of the great ( $\mathbf{3 1 7 3}$-megas -) God (2316-theos -) ;
midst Rev_22_02 In the \{midst ( 3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909-epi -) either ( $\mathbf{2 5 3 2}$-kai -) side ( $\mathbf{1 7 8 2}$-enteuthen -) of the river ( 4215 -potamos -), [ was there ] the tree ( $\mathbf{3 5 8 6}$-xulon -) of life ( 2222 -zoe -), which bare ( 4160 -poieo -) twelve ( 1427 -dodeka -) [ manner of ] fruits ( 2590 -karpos ), [ and ] yielded ( $\mathbf{0 5 9 1}$-apodidomi -) her fruit ( $\mathbf{2 5 9 0}$-karpos -) every ( $\mathbf{1 5 3 8}$-hekastos -) month ( $\mathbf{3 3 7 6}$-men ): and the leaves ( $\mathbf{5 4 4 4}$-phullon -) of the tree ( $\mathbf{3 5 8 6}$-xulon -) [ were ] for the healing ( $\mathbf{2 3 2 2}$-therapeia -) of the nations (1484-ethnos -) .
midst Son_03_10 He made (06213 +(asah ) the pillars ( 05982 +(ammuwd ) thereof [ of ] silver (03701 +keceph ) , the bottom ( 07507 +r@ phiydah ) thereof [ of ] gold ( 02091 +zahab ) , the covering ( 04817 +merkab ) of it [ of ] purple ( 00713 +)argaman ) , the \{midst $\mathbf{~ ( ~} 08432$ +tavek ) thereof being paved ( 07528 +ratsaph ) [ with ] love (00160 +)ahabah ), for the daughters (01121 +ben ) of Jerusalem (03389 +Y@ ruwshalaim ).
midst Zec_02_05 For I , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ), will be unto her a wall $(02346+$ chowmah ) of fire ( $00784+$ )esh ) round ( 05439 +cabiyb ) about , and will be the glory (03519
+kabowd ) in the $\{$ midst ( 08432 +tavek ) of her .
midst Zec_02_10. Sing (07442 +ranan ) and rejoice ( 08055 +samach ), O daughter ( 01323 +bath ) of Zion ( 06726 + Tsiyown ):for , lo , I come ( 00935 +bow) ) , and I will dwell ( 07931 +shakan ) in the $\{$ midst $\}$ ( 08432 +tavek ) of thee, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
midst Zec_02_11 And many (07227 +rab ) nations (01471 +gowy ) shall be joined (03867 +lavah ) to the LORD ( $03068+$ Y @hovah ) in that day ( 03117 +yowm ) , and shall be my people ( $05971+(\mathrm{am})$ ) and I will dwell ( 07931 +shakan ) in the $\{$ midst $\}(08432$ +tavek ) of thee , and thou shalt know ( 03045 +yada( ) that the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) hath sent (07971 +shalach ) me unto thee .
midst Zec_05_04 I will bring (03318 +yatsa) ) it forth (03318 +yatsa) ), saith (05002 +n@)um ) the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) , and it shall enter ( 00935 +bow) ) into ( 00413 +)el ) the house ( 01004 +bayith ) of the thief ( 01590 +gannab ), and into $(00413+$ )el ) the house ( 01004 +bayith ) of him that sweareth ( 07650 +shaba( ) falsely ( 08267 +sheqer ) by my name ( 08034 +shem ): and it shall remain ( 03885 +luwn ) in the \{midst $\}$ ( 08432 +tavek ) of his house ( 01004 +bayith ), and shall consume ( 03615 +kalah ) it with the timber $(06086+($ ets ) thereof and the stones (68) thereof .
midst Zec_05_07 And , behold ( 02009 +hinneh ) , there was lifted up a talent ( 03603 +kikkar ) of lead $(05777+($ owphereth $)$ :and this $(02063+z o)$ th $)$ [ is ] a woman $(00802+$ ishshah ) that sitteth $(03427+$ yashab ) in the \{midst $\}$ ( 08432 +tavek ) of the ephah ( 00374 +)eyphah ) .
midst Zec_05_08 And he said (00559 +)amar ) , This ( 02063 +zo)th ) [ is ] wickedness ( 07564 +rish(ah ) . And he cast ( 07993 +shalak ) it into ( 00413 +)el ) the $\{$ midst $\}(08432$ +tavek ) of the ephah ( 00374 +)eyphah ) ; and he cast ( 07993 +shalak ) the weight ( 68 ) of lead ( $05777+($ owphereth ) upon the mouth ( $06310+$ peh ) thereof .
midst Zec_08_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; I am returned ( 07725 +shuwb ) unto Zion ( 06726 +Tsiyown ) , and will dwell ( 07931 +shakan ) in the \{midst $\}$ ( 08432 +tavek ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) :and Jerusalem ( $03389+$ Y @ruwshalaim ) shall be called (07121 +qara) ) a city ( 05892 +(iyr ) of truth ( 00571 +)emeth ) ; and the mountain ( 02022 +har ) of the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) the holy (06944 +qodesh ) mountain (02022 +har ) .
midst Zec_08_08 And I will bring ( 00935 +bow) ) them , and they shall dwell ( 07931 +shakan ) in the \{midst\} ( 08432 +tavek ) of Jerusalem ( 03389 +Y @ ruwshalaim ) :and they shall be my people ( $05971+(\mathrm{am})$, and I will be their God ( 00430 +)elohiym ) , in truth ( 00571 +)emeth ) and in righteousness (06666 +ts@daqah ).
midst Zec_14_01. Behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ) cometh ( 00935 +bow) ) , and thy spoil ( 07998 + shalal ) shall be divided ( 02505 +chalaq ) in the \{midst\} ( 07130 +qereb ) of thee .
midst Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ) , which ( 00834 +)aher ) [ is ] before Jerusalem ( 03389 + Y @ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( 02132 +zayith ) shall cleave ( 01234 +baqa ( ) in the \{midst\} ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and toward the west ( 03220 +yam ), [ and there shall be ] a very ( $03966+\mathrm{m} @($ od $)$ great $(01419$ +gadowl ) valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185 +muwsh ) toward the north ( $06828+$ tsaphown ) , and half ( 02677 +chetsiy ) of it toward the south ( 05045 +negeb ) .
midst Zep_02_14 And flocks ( 05739 +(eder ) shall lie ( 07257 +rabats ) down ( 07257 +rabats ) in the $\{$ midst $\}$ ( 08432 +tavek ) of her , all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the nations ( $01471+$ gowy ):both ( 01571 +gam ) the cormorant ( $06893+$ qa) ath ) and the bittern ( 07090 +qippowd ) shall lodge ( 03885 +luwn
) in the upper ( 03730 +kaphtor ) lintels ( 03730 +kaphtor ) of it ; [ their ] voice ( 06963 +qowl ) shall sing ( 07891 +shiyr ) in the windows ( 02474 +challown ) ; desolation ( 02721 +choreb ) [ shall be ] in the thresholds (05592 + caph ):for he shall uncover (06168 + (arah ) the cedar (00731 +)arzah ) work (00731 +)arzah ).
midst Zep_03_05 The just (06662 +tsaddiyq ) LORD (03068 +Y @hovah ) [ is ] in the \{midst $\mathbf{~ ( 0 7 1 3 0 ~ + q e r e b ~}$ ) thereof ; he will not do ( 06213 +(asah ) iniquity ( $05766+($ evel ):every morning ( 01242 +boqer ) doth he bring ( 05414 +nathan ) his judgment ( 04941 +mishpat ) to light ( 00216 +) owr ), he faileth ( 05737 +(adar ) not ; but the unjust ( 05767 +(avval ) knoweth ( 03045 +yada () no ( $03808+10$ ) ) shame ( 01322 +bosheth ) .
midst Zep_03_11 In that day ( 03117 +yowm ) shalt thou not be ashamed ( 00954 +buwsh ) for all ( 03605 +kol ) thy doings ( 05949 +(aliylah ) , wherein ( $00834+$ )aher ) thou hast transgressed ( 06586 +pasha( ) against me:for then ( 00227 +)az ) I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) out of the \{midst ( 07130 +qereb ) of thee them that rejoice ( $05947+($ alliyz $)$ in thy pride $(01346+$ ga(avah ) , and thou shalt no ( 03808 +lo) ) more be haughty ( 01361 +gabahh ) because of my holy ( 06944 +qodesh ) mountain ( 02022 +har ) .
midst Zep_03_12 I will also leave ( 07604 +sha)ar ) in the $\{$ midst $\}(07130$ +qereb ) of thee an afflicted ( 06041 $+($ aniy ) and poor ( $01800+$ dal ) people ( $05971+(\mathrm{am})$ ) , and they shall trust $(02620$ +chacah ) in the name ( 08034 +shem ) of the LORD (03068 +Y@hovah ) .
midst Zep_03_15 The LORD ( 03068 +Y @hovah ) hath taken ( 05493 +cuwr ) away ( 05493 +cuwr ) thy judgments ( 04941 +mishpat ), he hath cast ( 06437 +panah ) out thine enemy ( $00341+$ )oyeb ):the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , [ even ] the LORD ( $03068+$ Y@hovah ) , [ is ] in the \{midst\} $(07130$ +qereb ) of thee:thou shalt not see ( $07200+$ ra) ah ) evil ( $07451+$ ra() any more ( $05750+($ owd ) .
midst Zep_03_17 The LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) in the $\{$ midst $\}(\mathbf{0 7 1 3 0}$ +qereb ) of thee [ is ] mighty ( $01368+$ gibbowr ) ; he will save ( $03467+$ yasha( ), he will rejoice ( 07797 +suws ) over ( $05921+($ al $)$ thee with joy ( $08057+$ simchah ) ; he will rest ( 02790 +charash ) in his love ( 00160 +)ahabah ) , he will joy ( 01523 +giyl ) over ( $05921+(a l)$ ) thee with singing ( 07440 +rinnah ) .

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from a presumed compound of 3319 and 3772; mid-sky: -- midst of \{heaven\}.[ql midst 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -- \{midst \} of heaven.[ql midst 3322 \# mesoo \{mes-o'-o\}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be about the \{midst \}.[ql midst 3319 \# mesos \{mes'-os \}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], \{midst\}, way.[ql of 3321 \# mesouranema \{mes-oo-ran'-ay-mah \}; from a presumed compound of 3319 and 3772; mid-sky: -- midst \{of $\}$ heaven.[ql midst Interlinear Index Study midst GEN 001006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya < > in the $\{$ midst $\}<08432$ +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > midst GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 + Y @hovah > God $<00430+>$ elohiym > to grow <06779 +tsamach > every <03605 +kol> tree <06086 + that is pleasant <02530 + chamad > to the sight <04758 +mar>eh >, and good <02896 +towb> for food <03978 +ma>akal > ; the tree
$<06086+$ of life <02416 +chay > also in the $\{$ midst $\}<08432+$ tavek $>$ of the garden <01588 +gan > , and the tree $<06086+$ of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<>. midst GEN 003003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +> aher > [ is ] in the \{midst \} <08432 +tavek > of the garden <01588 + gan > , God <00430 +>elohiym > hath said <00559 +> amar >, Ye shall not eat <00398 $+>$ akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . midst GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided $<01334$ +bathar > them in the $\{$ midst $\}<08432+$ tavek > , and laid <05414 + nathan > each <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > another <07453 +rea< > : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . midst GEN 019029 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 +kikkar>, that God <00430 +>elohiym > remembered <02142 +zakar> Abraham <85> , and sent <07971 + shalach > Lot <03876 +Lowt > out of the $\{$ midst $\}<08432+$ tavek > of the overthrow <02018 +haphekah > , when he overthrew <02015 +haphak $>$ the cities <05892 + in the which <00834 +> aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . midst GEN 048016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al> me from all <03605 +kol > evil <07451 $+\mathrm{ra}<>$, bless <01288 +barak > the lads <05288 +na; and let my name <08034 +shem > be named <07121 +qara>> on them, and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq $>$; and let them grow <01711 +dagah > into a multitude $<07230+$ rob > in the $\{$ midst $\}<07130+$ qereb $>$ of the earth <00776 +>erets > . midst EXO 003002 And the angel <04397 + mal>ak > of the LORD <03068 +Y @ hovah $>$ appeared $<07200+\mathrm{ra}>$ ah $>$ unto him in a flame $<03827+$ labbah $>$ of fire $<00784+>$ esh $>$ out of the $\{$ midst \} <08432 +tavek > of a bush <05572 +c@ nah > : and he looked <07200 +ra>ah >, and, behold <02009 +hinneh > , the bush <05572 +c @ nah > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@ nah > [ was ] not consumed <00398 +>akal > . midst EXO 003004 And when the LORD <03068 +Y @hovah > saw $<07200+\mathrm{ra}>$ ah > that he turned <05493 +cuwr > aside to see <07200 +ra >ah > , God <00430 +>elohiym > called <07121 +qara>> unto him out of the $\{$ midst \}<08432 +tavek > of the bush <05572 +c @ nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh >. And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I . midst EXO 003020 And I will stretch <07971 + shalach > out my hand <03027 +yad $>$, and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 + pala> $>$ which <00834 +> aher > I will do <06213 + in the $\{$ midst $\}<07130+q e r e b>$ thereof : and after <00310 +>achar $>$ that he will let you go <07971 +shalach > . midst EXO 008022 And I will sever <06395 +palah > in that day $<03117$ +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people $<05971+$ dwell $<05975+$, that no $<01115+$ biltiy $>$ swarms $<06157+$ [ of flies ] shall be there ; to the end $<04616+$ ma thou mayest know <03045 +yada<> that I [ am ] the LORD <03068 + Y @ hovah > in the $\{$ midst \} $<07130$ +qereb > of the earth < 00776 +>erets > . midst EXO 011004 . And Moses <04872 +Mosheh > said $<00559$ +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah >, About midnight will I go <03318 +yatsa>> out into the $\{$ midst $\}<08432+$ tavek > of Egypt <04714 +Mitsrayim > : midst EXO 014016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch < 05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa < > it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ ground ] through <08432 +tavek > the \{midst \} <08432 +tavek > of the sea <03220 +yam > . midst EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the \{midst \} <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters <04325 + mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@ mo>wl > . midst EXO 014023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow>> in after <00310 +> achar > them to the \{midst \} <08432 +tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol > Pharaoh s <06547 +Par horses <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 + parash > . midst EXO 014027 And Moses <04872 + Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +> eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against $<07125+$ qir>ah > it ; and the LORD <03068 + Y @hovah > overthrew <05287 +na the Egyptians <04714 +Mitsrayim > in the \{midst \} <08432 +tavek > of the sea <03220 +yam > . midst EXO 014029 But the children <01121 +ben > of Israel <03478 +Yisra>el> walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the $\{$ midst $\}<08432+$ tavek > of the sea < $03220+$ yam > ; and the waters < $04325+$ mayim > [ were ] a wall $<02346+$ chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. midst EXO 015019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935
+bow\gg in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea <03220 + yam > , and the LORD <03068 +Y @ hovah > brought <07725 +shuwb > again <07725 +shuwb > the waters $<04325$ +mayim > of the sea <03220 +yam > upon them ; but the children <01121 +ben > of Israel <03478 +Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the $\{$ midst \} <08432 +tavek > of the sea <03220 +yam > . midst EXO 023025 And ye shall serve <05647 + the LORD <03068 + Y @hovah > your God <00430 +>elohiym >, and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water $<04325$ +mayim > ; and I will take <05493 +cuwr > sickness <04245 + machaleh > away from the \{midst \} $<07130+q e r e b>$ of thee . midst EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud $<06051+$ covered $<03680+$ kacah $>$ it six $<08337+$ shesh $>$ days $<03117+$ yowm > : and the seventh $<07637$ +sh@biy day <03117 +yowm > he called <07121 +qara>> unto Moses <04872 +Mosheh > out of the \{midst \} $<08432$ +tavek > of the cloud <06051 + . midst EXO 024018 And Moses <04872 +Mosheh > went <00935 +bow>> into the $\{$ midst $\}<08432+$ tavek > of the cloud <06051 + , and gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . midst EXO 026028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the $\{$ midst $\}<08432+$ tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . midst EXO 027005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the $\{$ midst $\}<02677$ +chetsiy > of the altar <04196 + mizbeach > . midst EXO 028032 And there shall be an hole <06310 + peh > in the top <07218 + ro>sh > of it , in the $\{$ midst $\}<08432+$ tavek > thereof : it shall have $<01961+$ hayah > a binding $<08193+$ saphah > of woven <00707 +> arag > work <04639 + ma round <05439 +cabiyb > about the hole <06310 + peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . midst EXO 033003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 + chalab > and honey <01706 $+\mathrm{d} @$ bash > : for I will not go <05927 + up in the $\{$ midst $\}<07130+$ qereb $>$ of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way $<01870$ +derek > . midst EXO 033005 For the LORD <03068 +Y @hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people $<05971+:$ I will come $<05927+$ up into the $\{$ midst $\}<07130+$ qereb $>$ of thee in a moment $<07281+$ rega < > , and consume <03615 +kalah > thee : therefore now $<06258+$ put <03381+yarad > off thy ornaments $<05716+$ from thee, that I may know $<03045+$ yada $<>$ what $<04100+$ mah $>$ to do $<06213+$ unto thee . midst EXO 034012 Take heed <08104 +shamar > to thyself, lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow>> , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the $\{$ midst \} $<07130+$ qereb > of thee : midst EXO 038004 And he made <06213 + for the altar <04196 +mizbeach > a brasen $<05178+\mathrm{n} @$ chosheth > grate <04345 +makber > of network under <08478 +tachath > the compass <03749 + karkob > thereof beneath <04295 +mattah > unto the $\{$ midst $\}<02677+$ chetsiy > of it . midst EXO 039023 And [ there was ] an hole <06310 +peh > in the $\{$ midst \} <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend . midst LEV 016016 And he shall make an atonement $<03722+$ kaphar > for the holy <06944 +qodesh > [ place ] , because of the uncleanness <02932 +tum>ah >of the children <01121 +ben > of Israel <03478 +Yisra>el >, and because of their transgressions <06588 +pesha<> in all $<03605+\mathrm{kol}>$ their sins $<02403+$ chatta $>$ ah $>$ : and so $<03651+\mathrm{ken}>$ shall he do $<06213+$ for the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the $\{$ midst $\}<08432+$ tavek > of their uncleanness <02932 +tum>ah > . midst NUM 002017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> with the camp <04264 +machaneh > of the Levites <03881 + Leviyiy > in the $\{$ midst $\}<08432$ +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651+ken > shall they set <05265 +naca<> forward <05265 +naca<> , every man <00376 +>iysh > in his place <03027 +yad > by their standards $<01714+$ degel > . midst NUM 005003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put $<07971+$ shalach > out, without <02351 +chuwts > the camp <04264 + machaneh > shall ye put <07971 +shalach $>$ them ; that they defile <02930 +tame>> not their camps <04264 +machaneh > , in the $\{$ midst $\}<08432+$ tavek > whereof <00834 +> aher > I dwell <07931 + shakan > . midst NUM 016047 And Aaron <00175 +> Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el> the $\{$ midst $\}<08432+$ tavek > of the congregation <06951 +qahal > ; and, behold <02009
+hinneh > , the plague $<05063+$ negeph $>$ was begun $<02490+$ chalal $>$ among the people $<05971+$ : and he put $<05414$ +nathan > on incense <07004 +q@toreth > , and made an atonement <03722 +kaphar > for the people $<05971+$ midst NUM 019006 And the priest <03548 + kohen > shall take <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb > , and scarlet, and cast <07993 +shalak > [ it ] into $<00413+>$ el > the $\{$ midst $\}<08432+$ tavek > of the burning < $08316+$ s@rephah > of the heifer < $06510+$ parah > . midst NUM 033008 And they departed < $05265+$ naca < > from before < $06440+$ paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 + through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek > of the sea <03220 + yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . midst NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah $>$ two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side $<06285+$ pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city $<05892+$ [ shall be ] in the $\{$ midst $\}<08432+$ tavek $>:$ this $<02088+$ zeh $>$ shall be to them the suburbs $<04054$ +migrash > of the cities <05892 + . midst DEU 004011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned $<01197+$ ba with fire $<00784+>$ esh $>$ unto the $\{$ midst $\}<03820+$ leb $>$ of heaven $<08064+$ shamayim $>$, with darkness $<06205+$, clouds $<06051+$, and thick darkness $<06205+$. midst DEU 004012 And the LORD $<03068+$ Y @ hovah > spake <01696 +dabar > unto you out of the \{midst \} <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama<> the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 $+\mathrm{ra}>$ ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 + shama<> ] a voice <06963 +qowl > . midst DEU 004015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo>> manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y @hovah > spake $<01696+$ dabar > unto you in Horeb <02722 +Choreb > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > : midst DEU 004033 Did [ ever ] people <05971 + hear <08085 +shama < > the voice <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the \{midst \}<08432 +tavek > of the fire <00784 $+>$ esh > , as thou hast heard <08085 +shama<>, and live <02421 +chayah > ? midst DEU $004034 \mathrm{Or}<00176$ $+>$ ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow\gg [ and ] take <03947 +laqach > him a nation $<01471+$ gowy > from the $\{$ midst $\}<07130+$ qereb > of [ another ] nation <01471 + gowy >, by temptations <04531 + maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth >, and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched $<05186$ +natah > out arm <02220 +z@rowa<>, and by great <01419 + gadowl> terrors <04172 +mowra\gg , according to all $<03605+$ kol > that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? midst DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 $+y a c a r>$ thee : and upon earth $<00776+>$ erets > he shewed $<07200+$ ra>ah > thee his great $<01419+$ gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the \{midst \} $<08432$ +tavek > of the fire <00784 +>esh > . midst DEU 005004 The LORD <03068 +Y @hovah > talked $<01696+$ dabar > with you face < 06440 +paniym > to face < 06440 +paniym > in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , midst DEU 005022 These < $00428+>$ el - leh > words $<01697+$ dabar > the LORD <03068 + Y @hovah > spake <01696 +dabar > unto all <03605 +kol> your assembly $<06951+$ qahal > in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , of the cloud $<06051+$, and of the thick darkness $<06205+$, with a great $<01419+$ gadowl > voice $<06963+$ qowl > : and he added <03254 +yacaph > no <03808 +lo>> more <03254 +yacaph >. And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . midst DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama< > the voice <06963 +qowl > out of the $\{$ midst \} <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh >, ) that ye came <07126 +qarab > near $<07126+$ qarab > unto me, [ even ] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet >, and your elders <02205 +zaqen > ; midst DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen $>$, the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory $<03519+$ kabowd > and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice <06963
+qowl > out of the $\{$ midst $\}<08432+$ tavek > of the fire $<00784+>$ esh > : we have seen <07200 + ra> ah > this $<02088$ +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . midst DEU 005026 For who <04310 +miy > [ is there of ] all $<03605+\mathrm{kol}>$ flesh $<01320+$ basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living $<02416+$ chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , as we [ have ], and lived <02421 +chayah > ? midst DEU 009010 And the LORD <03068 + Y @hovah > delivered <05414 +nathan > unto me two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > ; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar >, which <00834 +>aher > the LORD <03068 + Y @ hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the \{midst \} $<08432$ +tavek > of the fire < 00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . midst DEU 010004 And he wrote $<03789$ +kathab > on $<05921+$ the tables $<03871+$ luwach $>$, according to the first <07223 +ri>shown > writing <04385 +miktab >, the ten <06235 + commandments <01697 + dabar > , which <00834 +> aher > the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly $<06951$ +qahal > : and the LORD <03068 + Y @ hovah > gave <05414 + nathan > them unto me . midst DEU 011 003 And his miracles <00226 +>owth > , and his acts <04640 +Ma, which <00834 +>aher > he did <06213 + in the $\{$ midst $\}<08432+$ tavek $>$ of Egypt $<04714+$ Mitsrayim $>$ unto Pharaoh $<06547+$ Par the king $<04428+$ melek > of Egypt <04714 +Mitsrayim > , and unto all <03605 +kol > his land <00776 +>erets > ; midst DEU 011006 And what <00834 +> aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab>, the son <01121 +ben > of Reuben <07205 +R @ >uwben > : how <00834 $+>$ aher > the earth $<00776$ +>erets > opened <06475 +patsah > her mouth $<06310+$ peh > , and swallowed $<01104$ +bala < > them up, and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all $<03605+\mathrm{kol}>$ the substance $<03351+\mathrm{y} @ q$ quwm > that [ was ] in their possession $<07272+$ regel $>$, in the \{midst\} <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : midst DEU 013005 And that prophet $<05030$ +nabiy>>, or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm >, shall be put to death <04191 +muwth > ; because <03588 + kiy > he hath spoken <01696 +dabar > to turn <05627 +carah $>$ [ you ] away from the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa>>you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house $<01004+$ bayith > of bondage $<05650+$, to thrust $<05080$ +nadach $>$ thee out of the way <01870 + derek > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in. So shalt thou put <01197 +ba the evil <07451 $+\mathrm{ra}<>$ away $<01197+$ ba from the $\{$ midst $\}<07130+$ qereb > of thee . midst DEU 013016 And thou shalt gather $<06908+$ qabats $>$ all $<03605+\mathrm{kol}>$ the spoil $<07998+$ shalal $>$ of it into $<00413+>\mathrm{el}>$ the $\{$ midst $\}<08432$ +tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313 +saraph > with fire <00784 +>esh > the city $<05892+$, and all $<03605+$ kol > the spoil <07998 + shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 + tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . midst DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand $<03225+$ yamiyn > , or [ to ] the left <08040 +s@ mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben $>$, in the $\{$ midst $\}<07130+$ qereb > of Israel <03478 +Yisra>el > . midst DEU 018015 . The LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> $>$ from the $\{$ midst $\}<07130+q e r e b>$ of thee, of thy brethren <00251 +> ach >, like <03644 $+\mathrm{k} @$ mow > unto me ; unto him ye shall hearken <08085 +shama < > ; midst DEU 019002 Thou shalt separate <00914 +badal > three $<07969+$ shalowsh > cities <05892 + for thee in the $\{$ midst \} < $08432+$ tavek > of thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . midst DEU 023014 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the $\{$ midst $\}<07130+$ qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 $+\mathrm{ra}>$ ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar > in thee, and turn <07725 +shuwb > away from thee . midst DEU 032051 Because ye trespassed <04603 + ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el>at the waters <04325 +mayim > of Meribahkadesh, in the
wilderness <04057 + midbar > of Zin <06790 +Tsin > ; because <03588 + kiy > ye sanctified <06942 +qadash > me not in the $\{$ midst $\}<08432+$ tavek > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > . midst JOS 003017 And the priests <03548 +kohen > that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > stood <05975 + firm <03559 +kuwn > on dry <02724 +charabah > ground in the $\{$ midst $\}<08432+$ tavek $>$ of Jordan $<03383+$ Yarden $>$, and all <03605 +kol > the Israelites $<03478+$ Yisra>el $>$ passed $<05674+$ over $<05674+$ on dry $<02724+$ charabah $>$ ground , until <05704 + all $<03605+$ kol > the people $<01471+$ gowy $>$ were passed $<05674+$ clean $<08552+$ tamam $>$ over $<05674+$ Jordan <03383 + Yarden > . midst JOS 004003 And command <06680 +tsavah > ye them, saying <00559 +>amar > , Take <05375 +nasa\gg you hence <02088 +zeh > out of the $\{$ midst $\}<08432+$ tavek > of Jordan $<03383+$ Yarden > , out of the place where the priests $\langle 03548+$ kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn >, twelve stones <68>, and ye shall carry <05674 + them over <05674 + with you, and leave <03241 +Yaniym > them in the lodging <04411 +malown > place, where <00834 +> aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . midst JOS 004005 And Joshua <03091 +Y @howshuwa<> said <00559 +>amar > unto them , Pass <05674 + over <05674 + before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > into <00413 +>el $>$ the $\{$ midst $\}<08432+$ tavek > of Jordan <03383 +Yarden > , and take <07311 +ruwm > ye up every man <00376 $+>$ iysh > of you a stone <68> upon his shoulder <07926 + sh @ kem > , according unto the number <04557 + micpar $>$ of the tribes $<07626+$ shebet $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>:$ midst JOS 004008 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091 +Y @howshuwa < > commanded <06680 +tsavah > , and took <05375 +nasa\gg up twelve stones <68> out of the $\{$ midst $\}<08432+$ tavek > of Jordan <03383 +Yarden > , as the LORD <03068 +Y @hovah > spake $<01696+$ dabar > unto Joshua <03091 +Y @howshuwa<> , according to the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 + Yisra>el > , and carried <05674 + them over $<05674+$ with them unto the place where $<00413+>$ el $>$ they lodged $<04411+$ malown $>$, and laid <03241 +Yaniym > them down there <08033 +sham > . midst JOS 004009 And Joshua <03091 +Y @howshuwa<> set <06965 +quwm > up twelve stones <68> in the \{midst \} <08432 +tavek > of Jordan <03383 +Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen > which bare <05375 +nasa>> the ark $<00727+>$ arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 + sham > unto this <02063 +zo>th > day <03117 +yowm > . midst JOS 004010 . For the priests <03548 +kohen > which bare <05375 + nasa>> the ark <00727 +> arown > stood <05975 + in the $\{$ midst $\}<08432+$ tavek > of Jordan <03383 +Yarden >, until <05704 + every <03605 +kol> thing was finished <08552 +tamam > that the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa<> to speak <01696 +dabar > unto the people $<05971+$, according to all $<03605+$ kol $>$ that Moses $<04872+$ Mosheh $>$ commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa < > : and the people <05971 + hasted <04116 +mahar > and passed $<05674+$ over $<05674+$. midst JOS 004018 And it came $<01961+$ hayah $>$ to pass, when the priests <03548 +kohen > that bare <05375 +nasa\gg the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > were come <05927 + up out of the \{midst \} <08432 +tavek > of Jordan <03383 +Yarden > , [ and ] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted $<05423$ +nathaq > up unto the dry <02724 +charabah > land, that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm > , and flowed <03212 +yalak > over $<05921+$ all <03605 +kol > his banks <01415 + gadah > , as [ they did ] before . midst JOS 007013 Up , sanctify $<06942+$ qadash > the people <05971 + , and say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem $>$ thing in the $\{$ midst $\}<07130+$ qereb > of thee, O Israel <03478 + Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take $<05493$ +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . midst JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 + shalal>a goodly <02896 +towb > Babylonish $<08152+$ Shin garment <00155 +>addereth > , and two <08147 +sh@ nayim > hundred <03967 +me>ah > shekels $<08255+$ sheqel > of silver <03701 + keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiym > shekels <08255 +sheqel > weight <04948 +mishqal >, then I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and, behold <02009 +hinneh > , they [ are ] hid <02934 + taman > in the earth <00776 +>erets > in the $\{$ midst $\}<08432+$ tavek $>$ of my tent $<00168+>$ ohel > , and the silver <03701 +keceph > under <08478 + tachath > it . midst JOS 007023 And they took <03947 +laqach > them out of the $\{$ midst $\}<08432+$ tavek > of the tent <00168 +>ohel > , and brought <00935 +bow>>> them unto Joshua
<03091 +Y @howshuwa<>, and unto all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el $>$, and laid <03332 +yatsaq > them out before <06440 +paniym > the LORD <03068 +Y@hovah > . midst JOS 008013 And when they had set $<07760+$ suwm > the people <05971 + , [ even ] all <03605 +kol > the host $<04264$ +machaneh > that [ was ] on the north <06828 +tsaphown > of the city <05892 + , and their liers in wait $<06119+$ on the west <03220 +yam > of the city <05892 + , Joshua <03091 + Y @howshuwa < > went <03212 +yalak > that night <03915 +layil> into the \{midst\} <08432 +tavek > of the valley <06010 + . midst JOS 008022 And the other <00428 +>el-leh > issued <03318 +yatsa>> out of the city <05892 + against <07125 +qir>ah > them ; so they were in the $\{$ midst $\}<08432+$ tavek $>$ of Israel $<03478+$ Yisra>el > , some $<00428+>$ el - leh $>$ on this $<02088$ +zeh > side, and some $<00428+>$ el - leh > on that side : and they smote <05221 +nakah > them , so $<05704+$ that they let none $<01115$ +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . midst JOS 010013 And the sun <08121 + shemesh > stood <01826 + damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +, until <05704 + the people <01471 +gowy> had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw>> written <03789 + kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood $<05975+$ still in the $\{$ midst \} <02677 +chetsiy > of heaven <08064 + shamayim >, and hasted <00213 +>uwts > not to go <00935 +bow>> down about a whole <08549 +tamiym > day <03117 +yowm > . midst JOS 013009 From Aroer <06177 + , that [ is ] upon the bank <08193 +saphah > of the river <05158 + nachal > Arnon <00769 $+>$ Arnown > , and the city <05892 + that [ is ] in the $\{$ midst $\}<08432+$ tavek > of the river < $05158+$ nachal > , and all <03605 +kol> the plain <04334 +miyshowr > of Medeba <04311 +Meyd@ba>> unto Dibon <01769 +Diybown > ; midst JOS 013016 And their coast <01366 +g @ buwl > was from Aroer <06177 + , that [ is ] on $<05921+$ the bank <08193 +saphah > of the river <05158 + nachal > Arnon <00769 +>Arnown > , and the city $<05892+$ that [ is ] in the $\{$ midst $\}<08432+$ tavek $>$ of the river $<05158+$ nachal $>$, and all <03605 $+\mathrm{kol}>$ the plain <04334 +miyshowr > by Medeba <04311 +Meyd@ba\gg ; midst JUDG 015004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad> three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw, and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the $\{$ midst $\}<08432+$ tavek > between <00996 +beyn > two <08147 +sh@ nayim > tails <02180 +zanab > . midst JUDG 018020 And the priest s <03548 +kohen > heart <03820 +leb > was glad <08190 + Sha , and he took $<03947$ +laqach > the ephod <00646 +>ephowd > , and the teraphim <08655 +t @raphiym > , and the graven $<06459+$ pecel > image, and went $\langle 00935+$ bow $\gg$ in the $\{$ midst $\}<07130+$ qereb $>$ of the people $<05971+$ midst JUDG 020042 Therefore they turned <06437 +panah > [ their backs ] before <06440 +paniym > the men <00376 +>iysh > of Israel <03478 +Yisra>el > unto the way <01870 +derek > of the wilderness <04057 +midbar > ; but the battle <04421 +milchamah > overtook <01692 +dabaq > them ; and them which <00834 +> aher > [ came ] out of the cities $<05892+$ they destroyed $<07843+$ shachath $>$ in the $\{$ midst $\}<08432+$ tavek $>$ of them midst 1SA 011011 And it was [ so ] on the morrow <04283 + mochorath >, that Saul < $07586+$ Sha>uwl > put $<07760+$ suwm > the people $<05971+$ in three $<07969+$ shalowsh $>$ companies $<07218+$ ro $>$ sh $>$; and they came <00935 +bow>> into the $\{$ midst \} <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah >, and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass, that they which remained $<07604+$ sha> ar > were scattered <06327 +puwts > , so that two <08147+sh@ nayim > of them were not left <07604 + sha $>$ ar > together <03162 +yachad > . midst 1 SA 016013 Then Samuel <08050 +Sh@muw>el $>$ took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed <04886 +mashach > him in the $\{$ midst $\}<07130+$ qereb $>$ of his brethren $<00251+>$ ach > : and the Spirit <07307 +ruwach > of the LORD <03068 + Y @ hovah > came <06743 +tsalach > upon David <01732 +David > from that day <03117 +yowm > forward <04605 +ma. So Samuel <08050 +Sh@ muw>el > rose <06965 +quwm > up, and went <03212 +yalak > to Ramah <07414 + Ramah > . midst 1SA 018010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra<> spirit <07307 +ruwach > from God <00430 $+>$ elohiym > came <06473 +pa upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba>> in the \{midst \} <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > . midst 2SA 001025 How <00349 +>eyk > are the mighty <01368 + gibbowr > fallen <05307 +naphal> in the $\{$ midst $\}<08432+$ tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 + Y @hownathan > , [ thou wast ] slain <02491 +chalal > in thine high <01116 +bamah > places . midst 2SA 004006 And they came <00935 +bow>> thither into <05704 + the $\{$ midst $\}<08432+$ tavek > of the house <01004 +bayith > , [ as though ] they would have fetched <03947 +laqach > wheat <02406 +chittah
$>$; and they smote <05221 + nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] : and Rechab $<07394+$ Rekab > and Baanah <01195 +Ba > his brother <00251 +>ach > escaped <04422 +malat > . midst 2SA 006017 And they brought <00935 +bow>> in the ark <00727 +>arown > of the LORD <03068 +Y @hovah > , and set <03322 +yatsag > it in his place <04725 +maqowm > , in the $\{$ midst $\}<08432+$ tavek > of the tabernacle $<00168+>$ ohel > that David had pitched <05186 + natah > for it : and David <01732 +David > offered <05927 + burnt $<05930+$ offerings and peace $<08002+$ shelem > offerings before < $06440+$ paniym > the LORD <03068 +Y @ hovah > . midst 2SA 018014 Then said <00559 +> amar > Joab <03097 + Yow>ab > , I may not tarry $<03176+$ yachal > thus <03651 + ken > with thee. And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa < > them through the heart <03820 +leb > of Absalom <53>, while <05750 + he [ was ] yet alive <02416 +chay > in the $\{$ midst \} <03820 +leb > of the oak $<00424$ +>elah > . midst 2SA 020012 And Amasa <06021 + > wallowed <01556 + galal > in blood <01818 +dam $>$ in the $\{$ midst $\}<08432+$ tavek > of the highway <04546 + m@cillah >. And when the man <00376 $+>$ iysh > saw $<07200+$ ra>ah > that all <03605 +kol> the people $<05971+$ stood $<05975+$ still, he removed $<05437$ +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 + sadeh > , and cast $<07993+$ shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow\gg by him stood <05975 + still . midst 2SA 023012 But he stood <03320 + yatsab > in the $\{$ midst $\}<08432+$ tavek > of the ground <02513 +chelqah > , and defended <05337 +natsal > it , and slew $<05221+$ nakah > the Philistines <06430 +P@lishtiy > : and the LORD <03068 + Y @ hovah > wrought <06213 + a great $<01419+$ gadowl $>$ victory $<08668+$ t @ shuw . midst 2SA 023020 And Benaiah <01141 +B @ nayah $>$ the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil> man $<00376$ +>iysh > , of Kabzeel <06909 +Qabts@>el > , who had done < $06213+$ many <07227 +rab > acts <06467 +po , he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men of Moab <04124 + Mow $>$ ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 $+>$ ariy > in the $\{$ midst $\}<08432+$ tavek > of a pit <00953 +bowr > in time <03117 +yowm > of snow <07950 + sheleg > : midst 2SA 024005 And they passed <05674 + over <05674 + Jordan <03383 + Yarden > , and pitched $<02583+$ chanah > in Aroer <06177 + , on the right <03225 +yamiyn > side <03225 +yamiyn > of the city $<05892+$ that [ lieth ] in the $\{$ midst $\}<08432+$ tavek $>$ of the river $<05158+$ nachal $>$ of Gad $<01410+\mathrm{Gad}>$, and toward Jazer <03270 +Ya: midst 1 KI 003008 And thy servant <05650 + [ is ] in the $\{$ midst $\}<08432+$ tavek $>$ of thy people $<05971+$ which $<00834+>$ aher $>$ thou hast chosen $<00977+$ bachar $>$, a great $<07227+$ rab $>$ people $<05971+$, that cannot $\langle 03808+l o\rangle>$ be numbered $<04487+$ manah $>$ nor counted $<05608+$ caphar $>$ for multitude <07230 +rob > . midst 1KI 006027 And he set <05414 +nathan > the cherubims <03742 +k @ ruwb > within <08432 +tavek > the inner <06442 +p@ niymiy > house <01004 +bayith > : and they stretched <06566 +paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 + kanaph > of the one <00259 +>echad > touched <05060 +naga<> the [ one ] wall <07023 +qiyr > , and the wing $<03671+$ kanaph > of the other <08145 +sheniy > cherub <03742 $+\mathrm{k} @$ ruwb > touched <05060 +naga< > the other $<08145+$ sheniy $>$ wall <07023 +qiyr > ; and their wings <03671 + kanaph > touched <05060 +naga < > one $<03671+$ kanaph > another <03671 +kanaph > in the $\{$ midst $\}<08432+$ tavek > of the house <01004 +bayith > . midst 1KI 008051 For they [ be ] thy people $<05971+$, and thine inheritance $<05159$ +nachalah $>$, which <00834 +> aher > thou broughtest <03318 +yatsa>> forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > , from the $\{$ midst $\}<08432+$ tavek > of the furnace <03564 +kuwr > of iron <01270 +barzel > : midst 1KI 020039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa>> out into the $\{$ midst $\}<07130$ +qereb > of the battle <04421 + milchamah > ; and, behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside, and brought <00935 +bow>> a man <00376 +>iysh > unto me, and said <00559 +>amar $>$, Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad >, then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 $+>$ ow > else thou shalt pay $<08254+$ shaqal > a talent $<03603+$ kikkar > of silver <03701 +keceph > . midst 1KI 022035 And the battle <04421 + milchamah > increased <05927 + that day <03117+yowm > : and the king $<04428+$ melek > was stayed <05975 + up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 + : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 + makkah > into <00413 +>el > the $\{$ midst $\}<02436+$ cheyq > of the chariot <07393 +rekeb > . midst 2KI 006020 And it came <01961 +hayah > to pass, when they were come <00935 +bow\gg into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha< > said <00559 +> amar > , LORD $<03068+$ Y @hovah > , open <06491 +paqach > the eyes <05869 + of these <00428 +>el - leh > [ men ] , that they may see <07200 $+\mathrm{ra}>$ ah $>$. And the LORD $<03068+\mathrm{Y} @$ hovah > opened <06491 + paqach > their eyes
$<05869+$, and they saw <07200 + ra> ah > ; and , behold <02009 +hinneh > , [ they were ] in the $\{$ midst $\}<08432$ +tavek > of Samaria <08111 +Shom@ rown > . midst 1CH 011014 And they set <03320 +yatsab > themselves in the $\{$ midst $\}<08432+$ tavek > of [ that ] parcel <02513 +chelqah > , and delivered <05337 +natsal > it , and slew $<05221$ +nakah > the Philistines <06430 +P@lishtiy > ; and the LORD <03068 +Y @ hovah > saved <03467 + yasha < > [ them ] by a great deliverance < $08668+\mathrm{t}$ @shuw . midst 1CH 016001 . So they brought <00935 +bow\gg the ark <00727 +>arown > of God <00430 +>elohiym > , and set <03322 +yatsag > it in the \{midst \} $<08432+$ tavek > of the tent <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they offered $<07126+$ qarab $>$ burnt $<05930+$ sacrifices and peace $<08002+$ shelem $>$ offerings before <06440 +paniym > God <00430 +>elohiym > . midst 1CH 019004 Wherefore Hanun <02586 +Chanuwn > took $<03947$ +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 + galach > them, and cut $<03772+$ karath > off their garments $<04063+$ medev > in the $\{$ midst $\}<02677+$ chetsiy > hard by their buttocks <04667 +miphsa, and sent <07971 +shalach > them away . midst 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >, and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the $\{$ midst $\}<08432+$ tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged $>$ all <03605 + kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras $>$ forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , midst 2CH 020014 . Then upon Jahaziel <03166 +Yachaziy>el> the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Benaiah <01141 +B @ nayah >, the son <01121 +ben > of Jeiel <03273 +Y @el >, the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , a Levite <03881 +Leviyiy > of the sons <01121 +ben > of Asaph <00623 $+>$ Acaph > , came <01961 +hayah > the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > in the \{midst\} <08432 +tavek > of the congregation <06951 +qahal > ; midst 2CH 032004 So there was gathered $<06908+$ qabats > much <07227 +rab > people <05971 + together, who stopped <05640 +catham > all <03605 $+\mathrm{kol}>$ the fountains $<04599+\mathrm{ma}$, and the brook <05158 +nachal > that ran <07857 + shataph > through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow>> , and find $<04672$ +matsa>> much <07227 +rab > water <04325 + mayim > ? midst NEH 004011 And our adversaries <06862 +tsar > said <00559 +>amar >, They shall not know <03045 +yada<>, neither <03808 +lo>> see $<07200+$ ra>ah > , till <05704 + we come <00935 +bow>> in the $\{$ midst $\}<08432+$ tavek > among <08432 +tavek > them, and slay <02026 +harag > them, and cause the work <04399 +m@la>kah > to cease <07673 +shabath > . midst NEH 009011 And thou didst divide <01234 +baqa < > the sea <03220 +yam > before <06440 +paniym > them, so that they went <05674 + through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek $>$ of the sea $<03220+$ yam > on the dry <03004 +yabbashah > land ; and their persecutors <07291 +radaph > thou threwest $<07993+$ shalak > into the deeps <04688 +m@tsowlah > , as a stone <68> into the mighty <05794 + waters $<04325+$ mayim > . midst EST 004001 . When Mordecai <04782 +Mord@kay > perceived <03045 +yada<> all $<03605+\mathrm{kol}>$ that was done <06213 + , Mordecai <04782 +Mord@kay > rent <07167 +qara< > his clothes $<00899$ +beged > , and put <03847 +labash > on sackcloth <08242 +saq > with ashes <00665 +>epher > , and went $<03318+$ yatsa $\gg$ out into the $\{$ midst $\}<08432+$ tavek $>$ of the city $<05892+$, and cried $<02199+$ za with a loud <01419 + gadowl > and a bitter <04751 +mar > cry <02201 +za; midst JOB 021021 For what <04100 +mah $>$ pleasure <02656 +chephets > [ hath ] he in his house <01004 +bayith > after <00310 +>achar > him, when the number <04557 + micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the $\{$ midst $\}<02686$ +chatsats > ? midst PSA 022014 I am poured <08210 +shaphak > out like water <04325 +mayim > , and all $<03605+\mathrm{kol}>$ my bones <06106 + are out of joint <06504 +parad > : my heart <03820 +leb > is like wax <01749 +downag > ; it is melted <04549 +macac > in the $\{$ midst $\}<08432+$ tavek > of my bowels <04578 +me . midst PSA 022022 . I will declare <05608 + caphar > thy name < $08034+$ shem > unto my brethren <00251 +>ach > : in the $\{$ midst $\}<08432+$ tavek $>$ of the congregation $<06951+$ qahal $>$ will I praise $<01984+$ halal $>$ thee. midst PSA 046002 Therefore will not we fear <03372 +yare\gg , though the earth <00776 +> erets > be removed <04171 +muwr > , and though the mountains <02022 +har > be carried <04131 +mowt > into the $\{$ midst $\}<03820+$ leb > of the sea <03220 +yam > ; midst PSA 046005 God <00430 +>elohiym > [ is ] in the \{midst \} <07130 +qereb > of her ; she shall not be moved <04131 +mowt > : God <00430 +>elohiym > shall help <05826 + her , [ and that ] right <06437 + panah > early <01242 +boqer > . midst PSA 048009 We have thought <01819 +damah > of thy lovingkindness <02617 +checed > , O God<00430 +>elohiym > , in the $\{$ midst $\}<07130+$ qereb > of thy temple $<01964$ +heykal > . midst PSA 055010 Day <03119 +yowmam > and night <03915 +layil > they go <05437
+cabab > about <05437 +cabab > it upon the walls <02346 +chowmah > thereof : mischief <00205 +> aven > also and sorrow <05999 + [ are ] in the $\{$ midst $\}<07130+$ qereb > of it . midst PSA 055011 Wickedness <01942 +havvah > [ is ] in the \{midst\} <07130 +qereb > thereof : deceit <08496 +tok > and guile <04820 +mirmah > depart <04185 +muwsh > not from her streets <07339 +r@chob > . midst PSA 057006 They have prepared $<03559+$ kuwn > a net <07568 +resheth > for my steps <06471 +pa ; my soul <05315 +nephesh > is bowed $<03721+$ kaphaph > down : they have digged <03738 +karah > a pit <07882 +shiychah > before <06440 +paniym $>$ me , into the $\{$ midst $\}<08432+$ tavek $>$ whereof they are fallen <05307 + naphal > [ themselves ]. Selah <05542 +celah > . midst PSA 074004 Thine enemies <06887 +tsarar > roar <07580 +sha>ag > in the $\{$ midst $\}<07130$ +qereb > of thy congregations <04150 +mow ; they set < 07760 +suwm > up their ensigns <00226 +>owth > [ for ] signs <00226 +>owth > . midst PSA 074012 . For God <00430 +>elohiym > [ is ] my King <04428 +melek > of old <06924 +qedem > , working <06466 + pa salvation <03444 +y@shuw in the $\{$ midst $\}<07130+q e r e b>$ of the earth <00776 +>erets >. midst PSA 078028 And he let [ it ] fall <05307 + naphal > in the \{midst \}<07130 +qereb $>$ of their camp <04264 +machaneh > , round <05439 + cabiyb > about their habitations <04908 +mishkan > . midst PSA 102024 I said <00559 +>amar > , O my God <00410 +>el > , take <05927 + me not away in the \{midst \} <02677 +chetsiy > of my days <03117 +yowm > : thy years <08141 +shaneh > [ are ] throughout all generations <01755 + dowr > . midst PSA 110002 The LORD <03068 + Y @ hovah > shall send <07971 +shalach $>$ the rod <04294 +matteh > of thy strength <05797 + out of Zion <06726 +Tsiyown > : rule <07287 +radah > thou in the $\{$ midst $\}<07130+$ qereb $>$ of thine enemies $\langle 00341+>$ oyeb $>$. midst PSA 116019 In the courts $<02691+$ chatser > of the LORD S <03068 + Y @hovah > house <01004 +bayith > , in the $\{$ midst $\}<08432+$ tavek > of thee, O Jerusalem <03389 +Y @ruwshalaim > . Praise <01984 +halal> ye the LORD <03068 +Y @hovah >. midst PSA 135009 [ Who ] sent <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the $\{$ midst $\}<08432+$ tavek > of thee, O Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 +Par , and upon all $<03605+\mathrm{kol}>$ his servants $<05650+$. midst PSA 136014 And made Israel $<03478+$ Yisra>el $>$ to pass $<05674+$ through $<08432+$ tavek > the $\{$ midst $\}<08432+$ tavek > of it : for his mercy <02617 +checed > [ endureth ] for ever <05769 + : midst PSA 137002 We hanged <08518 +talah >our harps <03658 +kinnowr > upon the willows <06155 + in the $\{$ midst $\}<08432+$ tavek > thereof . midst PSA 138007 Though <00518 +>im > I walk <03212 +yalak > in the $\{$ midst $\}<07130+$ qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +> aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . midst PRO 004021 Let them not depart <03868 +luwz > from thine eyes $<05869+$; keep $<08104+$ shamar > them in the $\{$ midst $\}<08432+$ tavek $>$ of thine heart <03824 +lebab > . midst PRO 005014 I was almost $<04592+\mathrm{m} @$ in all $<03605+\mathrm{kol}>$ evil $<07451+\mathrm{ra}<>$ in the $\{$ midst $\}<08432+$ tavek $>$ of the congregation <06951 +qahal > and assembly <05712 + . midst PRO 008020 I lead <01980 +halak > in the way <00734 +>orach > of righteousness <06666 +ts@ daqah > , in the $\{$ midst $\}<08432+$ tavek > of the paths $<05410$ +nathiyb > of judgment <04941 + mishpat > : midst PRO 014033 . Wisdom <02451 +chokmah > resteth $<05117$ +nuwach > in the heart <03820 +leb > of him that hath understanding <00995 +biyn > : but [ that which is ] in the $\{$ midst $\}<07130+$ qereb > of fools <03684 $+\mathrm{k} @$ ciyl > is made known <03045 +yada< > . midst PRO 023 034 Yea, thou shalt be as he that lieth <07901 + shakab > down <07901 +shakab > in the $\{$ midst $\}<03820+$ leb > of the sea <03220 +yam > , or as he that lieth <07901 +shakab > upon the top <07218 +ro>sh > of a mast <02260 +chibbel > . midst PRO 030019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way $<01870+$ derek > of a ship <00591 +>oniyah > in the $\{$ midst $\}<03820+$ leb > of the sea <03220 +yam > ; and the way $<01870+$ derek > of a man <01397 + geber > with a maid <05959 + . midst SON 003010 He made <06213 + the pillars <05982 + thereof [ of ] silver <03701 +keceph > , the bottom <07507 +r@phiydah > thereof [ of ] gold <02091 +zahab > , the covering <04817 +merkab > of it [ of ] purple <00713 +>argaman >, the $\{$ midst \} <08432 +tavek > thereof being paved <07528 +ratsaph > [ with ] love <00160 +> ahabah > , for the daughters <01121 +ben > of Jerusalem <03389 +Y @ ruwshalaim > . midst ISA 004004 When <00518 +>im > the Lord <00136 $+>$ Adonay > shall have washed <07364 +rachats > away the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem <03389 +Y @ruwshalaim > from the $\{$ midst $\}<07130+$ qereb > thereof by the spirit <07307 +ruwach > of judgment <04941 +mishpat > , and by the spirit <07307 +ruwach > of burning <01197 +ba . midst ISA 005002 And he fenced <05823 + it, and gathered out the stones <05619 +caqal > thereof, and planted <05193 +nata<> it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the $\{$ midst $\}<08432+$ tavek > of it, and also <01571 +gam > made <02672 +chatsab > a winepress <03342 + yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + forth <06213

+ grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b @ >ushiym > grapes <00891 +b@>ushiym>. midst ISA 005008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh $>$, till <05704 + [ there be ] no <00675 +>Etsbown > place <04725 +maqowm >, that they may be placed $<03427+$ yashab > alone <00905 +bad > in the $\{$ midst $\}<07130+$ qereb > of the earth <00776 +>erets > ! midst ISA 005025 Therefore is the anger <00639 +>aph > of the LORD <03068 + Y @hovah > kindled <02734 +charah $>$ against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against $<05921$ + them, and hath smitten <05221 + nakah > them : and the hills <02022 +har > did tremble <07264 $+r a g a z>$, and their carcases <05038 $+\mathrm{n} @$ belah > [ were ] torn <05478 +cuwchah > in the $\{$ midst $\}<07130+$ qereb $>$ of the streets $<02351+$ chuwts >. For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned $<07725+$ shuwb > away, but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 + . midst ISA 006005 . Then said <00559 +>amar > I, Woe <00188 +>owy > [ is ] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame>> lips <08193 + saphah > , and I dwell <03427 +yashab > in the $\{$ midst $\}<08432+$ tavek > of a people <05971 + of unclean <02931 +tame>> lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra> ah > the King <04428 +melek > , the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>. midst ISA 006012 And the LORD $<03068+$ Y @ hovah > have removed <07368 +rachaq > men <00120 +>adam > far <07368 +rachaq > away , and [ there be ] a great $<07227+$ rab > forsaking <05805 + in the $\{$ midst $\}<07130+$ qereb $>$ of the land $<00776+>$ erets $>$. midst ISA 007006 Let us go <05927 + up against Judah <03063 + Y @huwdah > , and vex <06972 +quwts > it , and let us make a breach <01234 +baqa < > therein for us, and set a king <04428 +melek > in the $\{$ midst $\}$ $<08432$ tavek > of it , [ even ] the son <01121 +ben > of Tabeal <02870 +tab@>el > : midst ISA 010023 For the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > of hosts <06635 +tsaba>> shall make <06213 + a consumption <03617 + kalah >, even determined $<02782+$ charats $>$, in the $\{$ midst $\}<07130+$ qereb $>$ of all $<03605+\mathrm{kol}>$ the land <00776 +>erets > . midst ISA 012006 Cry <06670 +tsahal > out and shout <07442 +ranan > , thou inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > : for great <01419 +gadowl > [ is ] the Holy <06918 +qadowsh > One of Israel <03478 + Yisra>el> in the $\{$ midst $\}<07130+$ qereb > of thee . midst ISA 016003 Take <00935 +bow\gg counsel <06098 + , execute <06213 + judgment <06415 +p@liylah > ; make $<07896$ +shiyth > thy shadow <06738 +tsel > as the night <03915 +layil > in the $\{$ midst $\}<08432+$ tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts < 05080 +nadach > ; bewray <01540 + galah > not him that wandereth <05074 +nadad > . midst ISA 019001 . The burden <04853 +massa>> of Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 + Y @hovah > rideth <07392 +rakab > upon a swift $<07031+$ qal > cloud <05645 + , and shall come <00935 +bow\gg into Egypt <04714 +Mitsrayim > : and the idols <00457 +>eliyl > of Egypt <04714 +Mitsrayim > shall be moved <05128 +nuwa< > at his presence <06440 +paniym > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the \{midst\} <07130 +qereb > of it . midst ISA 019003 And the spirit <07307 +ruwach > of Egypt <04714 + Mitsrayim > shall fail <01238 +baqaq > in the $\{$ midst $\}<07130+$ qereb $>$ thereof ; and I will destroy $<01104$ +bala < > the counsel < 06098 + thereof : and they shall seek <01875 +darash > to the idols <00457 +>eliyl > , and to the charmers $<00328+>$ at $>$, and to them that have familiar spirits $\langle 00178+>$ owb $>$, and to the wizards <03049 +yidd@ . midst ISA 019014 The LORD <03068 +Y @ hovah > hath mingled <04537 +macak > a perverse $<05773+$ spirit $<07307+$ ruwach $>$ in the $\{$ midst $\}<07130+$ qereb $>$ thereof : and they have caused Egypt $<04714+$ Mitsrayim > to err <08582 +ta in every <03605 +kol> work <04639 +ma thereof, as a drunken <07910 +shikkowr > [ man ] staggereth <08582 +ta in his vomit <06892 +qe\gg . midst ISA 019019 In that day <03117 +yowm > shall there be an altar <04196 +mizbeach > to theLORD <03068 +Y @hovah > in the $\{$ midst $\}<08432$ +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and a pillar <04676 +matstsebah > at $<00681$ +>etsel > the border <01366 +g @ buwl > thereof to the LORD <03068 +Y @ hovah > . midst ISA 019024 In that day <03117 +yowm > shall Israel <03478 +Yisra>el > be the third <07992 +sh@liyshiy > with Egypt <04714 +Mitsrayim > and with Assyria <00804 +>Ashshuwr > , [ even ] a blessing <01293 +B @rakah > in the \{midst\} <07130 +qereb > of the land <00776 +>erets > : midst ISA 024013 . When <03588 +kiy > thus <03541 + koh > it shall be in the $\{$ midst $\}<07130+$ qereb $>$ of the land $<00776+>$ erets > among <08432 +tavek > the people $<05971+$, [ there shall be ] as the shaking <05363 +noqeph $>$ of an olive $<02132+$ zayith $>$ tree , [ and ] as the gleaning <05955 + grapes when <00518 +>im> the vintage <01210 +batsiyr> is done <03615 +kalah > . midst ISA 024018 And it shall come <01961 +hayah > to pass, [ that ] he who fleeth <05127 +nuwc > from the noise $<06963$ +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit $<06354+$ pachath > ; and he that cometh <05927 + up out of the $\{$ midst \} <08432 +tavek > of the pit <06354 +pachath > shall be taken <03920 +lakad> in the snare <06341 +pach > : for the windows <00699 +> arubbah >
from on high <04791 +marowm > are open <06605 +pathach > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > do shake <07493 +ra . midst ISA 025011 And he shall spread <06566 + paras > forth his hands $<03027+$ yad > in the $\{$ midst $\}<07130+$ qereb $>$ of them, as he that swimmeth $<07811+$ sachah $>$ spreadeth $<06566$ +paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down $<08213+$ shaphel $>$ their pride <01346 +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad > . midst ISA 029023 But when <03588 + kiy > he seeth <07200 +ra>ah > his children <03206 +yeled > , the work $<04639+$ ma of mine hands $\langle 03027+$ yad $>$, in the $\{$ midst $\}<07130+$ qereb $>$ of him , they shall sanctify <06942 +qadash > my name <08034 +shem > , and sanctify <06942 +qadash > the Holy <06918 +qadowsh > One of Jacob <03290 +Ya, and shall fear <06206 + the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . midst ISA 030028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach $<05060+$ naga $<>$ to the $\{$ midst $\}<02673+$ chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 + gowy > with the sieve <05299 +naphah > of vanity <07723 +shav>> : and [ there shall be ] a bridle <07448 +recen > in the jaws <03895 +1@ chiy > of the people <05971 + , causing [ them ] to err $<08582$ +ta . midst ISA 041018 I will open <06605 +pathach > rivers <05103 +n@har > in high <08203 + Sh @ phatyah > places, and fountains <04599 +ma in the $\{$ midst $\}<08432+$ tavek $>$ of the valleys <01237 +biq : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa>> of water <04325 +mayim > . midst ISA 052011 Depart <05493 +cuwr > ye, depart <05493 +cuwr > ye, go <03318 +yatsa>> ye out from thence <08033 +sham > , touch <05060 +naga<> no <00408 +>al> unclean <02931 +tame>> [ thing ]; go <03318 +yatsa>> ye out of the $\{$ midst $\}<08432+$ tavek > of her; be ye clean <01305 +barar > , that bear <05375 +nasa> $>$ the vessels <03627 +k @liy > of the LORD <03068 +Y @ hovah > . midst ISA 058009 Then <00227 +>az > shalt thou call <07121 +qara>> , and the LORD <03068 +Y @hovah > shall answer <06030 + ; thou shalt cry $<07768$ +shava<> , and he shall say <00559 +>amar > , Here < 02009 +hinneh > I [ am ] . If thou take <05493 +cuwr > away <05493 +cuwr > from the $\{$ midst $\}<08432+$ tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 + shalach > of the finger <00676 +>etsba<> , and speaking <01696 +dabar > vanity <00205 +>aven > ; midst ISA 066017 They that sanctify <06942 +qadash > themselves, and purify <02891 +taher > themselves in the gardens <01593 +gannah > behind <00310 +> achar > one <00259 +>echad > [ tree ] in the $\{$ midst $\}<08432$ +tavek >, eating <00398 +>akal > swine s <02386 +chaziyr > flesh $<01320+$ basar > , and the abomination <08263 +sheqets > , and the mouse $<05909+$, shall be consumed <05486 +cuwph > together <03162 +yachad >, saith<05002+n@>um > the LORD <03068+Y@hovah > . midst JER 006001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn >, gather <05756 + yourselves to flee <05756 + out of the $\{$ midst $\}<07130+$ qereb > of Jerusalem <03389 + Y @ruwshalaim > , and blow <08628 +taqa<> the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa<>, and set <05375 +nasa>> up a sign $<04864$ +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra<> appeareth $<08259+$ shaqaph > out of the north <06828 +tsaphown > , and great <01419 + gadowl> destruction <07667 +sheber > . midst JER 006006 For thus <03541 +koh > hath the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> said <00559 +>amar > , Hew <03772 +karath > ye down trees <06097 + , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + Jerusalem <03389 +Y @ruwshalaim > : this <01931 +huw>> [is ] the city <05892 + to be visited <06485 + paqad > ; she [ is ] wholly <03605 +kol > oppression <06233 + in the \{midst \} <07130 +qereb > of her . midst JER 009006 Thine habitation <03427 +yashab > [ is ] in the \{midst \} $<08432+$ tavek > of deceit <04820 +mirmah > ; through deceit <04820 + mirmah > they refuse <03985 +ma>en > to know <03045 +yada<> me, saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > . midst JER 012016 And it shall come to pass, if $<00518+>$ im $>$ they will diligently learn $<03925+$ lamad $>$ the ways $<01870+$ derek $>$ of my people <05971 + , to swear <07650 + shaba < > by my name <08034 +shem > , The LORD <03068 + Y @ hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people <05971 + to swear <07650 +shaba< > by Baal <01168 +Ba ; then shall they be built <01129 +banah > in the $\{$ midst $\}<08432+$ tavek > of my people $<05971+$. midst JER 014009 Why $<04100+$ mah $>$ shouldest thou be as a man $<00376+>$ iysh $>$ astonied $<01724+$ daham > , as a mighty <01368 + gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha< > ? yet thou, O LORD <03068 + Y @ hovah > , [ art ] in the $\{$ midst $\}<07130+$ qereb $>$ of us , and we are called <07121 +qara>> by thy name <08034 +shem > ; leave <03241 + Yaniym > us not. midst JER 017011 [ As ] the partridge <07124 +qore>> sitteth <01716 +dagar > [ on eggs ], and hatcheth <03205 +yalad > [ them ] not ; [ so ] he that getteth $<06213+$ riches $<06239+$, and not by right $<04941+$ mishpat $>$, shall leave $<05800+$ them in the $\{$ midst $\}<02677+$ chetsiy $>$ of his days $<03117$ +yowm > , and at his end $<00319+>$ achariyth $>$ shall be a fool <05036 + nabal > . midst JER 021004 Thus <03541 + koh > saith <00559 +>amar> the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn
$<05437+$ cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ] in your hands <03027 +yad >, wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 + melek > of Babylon <00894 +Babel > , and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696 + tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into $<00413+>$ el $>$ the $\{$ midst $\}<08432+$ tavek $>$ of this $<02063+$ zo $>$ th $>$ city $<05892+$. midst JER 029 008 . For thus <03541 +koh > saith <00559 +>amar> the LORD <03068 + Y @hovah > of hosts <06635 +tsaba> $>$, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Let not your prophets <05030 +nabiy>> and your diviners <07080 + qacam > , that [ be ] in the $\{$ midst $\}<07130+$ qereb > of you, deceive <05377 +nasha\gg you, neither <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > . midst JER 030021 And their nobles <00117 +>addiyr > shall be of themselves, and their governor <04910 + mashal > shall proceed <03318 +yatsa>> from the \{midst \} $<07130+$ qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y @hovah > . midst JER 037012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa>> forth <03318 +yatsa>> out of Jerusalem <03389 +Y @ ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , to separate <02505 +chalaq > himself thence <08033 +sham > in the $\{$ midst $\}<08432+$ tavek $>$ of the people <05971 + . midst JER 041007 And it was [ so ] , when they came <00935 +bow \gg into <00413 +>el $>$ the midst<08432 +tavek > of the city <05892 + , that Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > slew <07819 +shachat > them , [ and cast them ] into <00413 +>el > the \{midst\} <08432 +tavek > of the pit <00953 +bowr > , he, and the men <00582 +>enowsh > that [ were ] with him . midst JER 041007 And it was [ so ], when they came <00935 +bow>> into <00413 +>el > the $\{$ midst $\}<08432+$ tavek $>$ of the city $<05892+$, that Ishmael $<03458+$ Yishmal $>$ the son $<01121+$ ben $>$ of Nethaniah <05418 $+\mathrm{N} @$ thanyah > slew <07819 + shachat > them, [ and cast them ] into <00413 +>el > the midst $<08432$ +tavek > of the pit <00953 +bowr > , he, and the men <00582 +>enowsh > that [ were ] with him . midst JER 046021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the \{midst \} <07130 +qereb > of her like fatted $<04770+$ marbeq > bullocks <05695 + ; for they also <01571 + gam > are turned <06437 + panah > back $<06437$ +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> $>$ upon them, [ and ] the time <06256 + of their visitation <06486 +p@quddah > . midst JER 048045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa>> forth <03318 +yatsa\gg out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the $\{$ midst $\}$ of Sihon $<05511+$ Ciychown > , and shall devour <00398 +> akal > the corner <06285 +pe>ah > of Moab <04124 + Mow $>$ ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . midst JER 050008 Remove <05110 +nuwd > out of the \{midst\} <08432 +tavek > of Babylon <00894 +Babel > , and go <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of the Chaldeans $<03778+$ Kasdiy >, and be as the he goats <06260 + before <06440 + paniym > the flocks <06629 +tso>n > . midst JER 050037 A sword <02719 +chereb > [ is ] upon their horses <05483 +cuwc > , and upon their chariots $<07393+$ rekeb > , and upon all <03605 + kol > the mingled <06154 + people that [ are ] in the $\{$ midst \} <08432 +tavek > of her ; and they shall become <01961 +hayah > as women <00802 +> ishshah > : a sword <02719 + chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . midst JER 051001 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > ; Behold <02005 +hen > , I will raise <05782 + up against <05921 + Babylon <00894 +Babel > , and against <00413 +>el > them that dwell <03427 +yashab > in the $\{$ midst $\}<03820+$ leb > of them that rise <06965 +quwm > up against me , a destroying <07843 +shachath > wind <07307 +ruwach > ; midst JER 051006 Flee <05127 +nuwc > out of the \{midst \} <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh $>$ his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 + ; for this <01931 +huw \gg [ is ] the time <06256 + of the LORD S <03068 +Y @hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 + g @ muwl > . midst JER 051045 My people <05971 + , go <03318 +yatsa\gg ye out of the $\{$ midst $\}<08432+$ tavek > of her, and deliver <04422 +malat > ye every man <00376 +>iysh > his soul <05315 +nephesh > from the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 + Y @ hovah > . midst JER 051047 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, that I will do judgment <06485 + paqad > upon the graven <06456 $+\mathrm{p} @$ ciyl > images of Babylon <00894 +Babel > : and her whole <03605 +kol> land <00776 +>erets > shall be
confounded <00954 +buwsh > , and all <03605 +kol> her slain <02491 +chalal > shall fall <05307 +naphal > in the $\{$ midst $\}<08432+$ tavek > of her . midst JER 051063 And it shall be, when thou hast made an end <03615 +kalah > of reading <07121 +qara>> this <02088 +zeh > book <05612 +cepher > , [ that ] thou shalt bind <07164 +qarac > a stone <68> to it, and cast <07993 +shalak > it into <00413 +>el> the \{midst \} <08432 +tavek > of Euphrates <06578 +P@ rath > : midst JER 052025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 + milchamah > ; and seven <07651 +sheba < > men <00582 +>enowsh > of them that were near <07200 + ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 $+>$ aher > were found <04672 +matsa>> in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba>> , who mustered <06633 +tsaba>>> the people <05971 + of the land $<00776+>$ erets > ; and threescore $<07657+$ shib men $<00376+>$ iysh $>$ of the people $<05971+$ of the land $<00776$ +>erets > , that were found <04672 +matsa>> in the $\{$ midst $\}<08432+$ tavek $>$ of the city $<05892+$. midst LAM 001015 The Lord <00136 + > Adonay > hath trodden <05541 +calah > under foot <05541 +calah > all $<03605+\mathrm{kol}>$ my mighty <47> [ men ] in the $\{$ midst $\}<07130+q e r e b>$ of me : he hath called <07121 +qara\gg an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 + > Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter $<01323$ +bath > of Judah <03063 +Y @huwdah >, [ as ] in a winepress <01660 + gath > . midst LAM 003045 Thou hast made <07760 +suwm > us [ as ] the offscouring <05501 +c @chiy > and refuse <03973 +ma>owc > in the $\{$ midst $\}<07130+$ qereb $>$ of the people <05971 + . midst LAM 004013 . For the sins $<02403+$ chatta $>$ ah $>$ of her prophets <05030 +nabiy>>, [ and ] the iniquities <05771 + of her priests <03548 +kohen > , that have shed $<08210+$ shaphak > the blood <01818 +dam > of the just <06662 +tsaddiyq > in the $\{$ midst \} <07130 +qereb >of her, midst EZE 001004 . And I looked <07200 +ra>ah > , and, behold <02009 +hinneh > , a whirlwind came $<00935$ +bow \gg out of the north <06828 +tsaphown > , a great <01419 + gadowl > cloud <06051 + , and a fire $<00784+>$ esh > infolding <03947 +laqach > itself, and a brightness <05051 +nogahh > [ was ] about <05439 + cabiyb > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > . midst EZE 001004 . And I looked <07200 $+\mathrm{ra}>$ ah > , and, behold <02009 +hinneh > , a whirlwind came <00935 +bow\gg out of the north <06828 +tsaphown > , a great <01419 + gadowl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach $>$ itself , and a brightness <05051 + nogahh > [ was ] about <05439 + cabiyb > it, and out of the $\{$ midst $\}<08432$ +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst < $08432+$ tavek > of the fire <00784 +>esh > . midst EZE 001005 Also out of the \{midst \} <08432 +tavek > thereof [ came ] the likeness $<01823+$ d@muwth > of four <00702 +> arba< > living <02416 +chay > creatures <02416 +chay >. And this $<02088+$ zeh > [ was ] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@ muwth > of a man $<00120$ +>adam > . midst EZE 005002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 + sh@liyshiy > part in the $\{$ midst $\}<08432+$ tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 + male>> : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part, [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . midst EZE 005004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the \{midst $\}<08432+$ tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh $>$; [ for ] thereof shall a fire <00784 +>esh > come <03318 +yatsa>> forth <03318 +yatsa>> into <00413 +>el > all <03605 +kol> the house <01004 +bayith > of Israel <03478 +Yisra>el>. midst EZE 005005 . Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; This <02063 +zo>th > [ is ] Jerusalem <03389 +Y @ruwshalaim > : I have set <07760 +suwm > it in the $\{$ midst $\}<08432+$ tavek $>$ of the nations <01471 + gowy > and countries <00776 +>erets > [ that are ] round <05439 +cabiyb > about her . midst EZE 005008 Therefore < $03651+$ ken > thus < $03541+$ koh > saith < $00559+>$ amar > the Lord <00136 +>Adonay $>$ GOD <03069 + Y @hovih > ; Behold <02005 +hen > , I, even <01571 +gam > I , [ am ] against <05921 + thee , and will execute $<06213+$ judgments $<04941+$ mishpat $>$ in the $\{$ midst $\}<08432+$ tavek $>$ of thee in the sight $<05869+$ of the nations $<01471+$ gowy > . midst EZE 005010 Therefore <03651 +ken > the fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the $\{$ midst $\}<08432+$ tavek > of thee, and the sons <01121 +ben > shall eat <00398 +> akal > their fathers <1> ; and I will execute <06213 + judgments <08201 +shephet > in thee , and the whole $<03605+$ kol > remnant <07611 +sh @ >eriyth > of thee will I scatter <02219 +zarah > into all $<03605+\mathrm{kol}>$ the winds <07307 +ruwach > . midst EZE 005012 A third <07992 + sh @liyshiy > part of thee shall die $<04191+$ muwth $>$ with the pestilence $<01698+$ deber $>$, and with famine $<07458+$ ra shall they be
consumed <03615 + kalah > in the $\{$ midst $\}<08432+$ tavek > of thee : and a third < $07992+$ sh @liyshiy $>$ part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter $<02219+$ zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . midst EZE 006007 And the slain $<02491+$ chalal > shall fall <05307 +naphal > in the $\{$ midst $\}<08432+$ tavek $>$ of you , and ye shall know $<03045$ +yada < > that I [ am ] the LORD <03068 + Y @ hovah > . midst EZE 007004 And mine eye <05869 + shall not spare <02347 +chuwc > thee, neither <03808 +lo>> will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee, and thine abominations <08441 +tow shall be in the $\{$ midst $\}<08432$ +tavek > of thee : and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 + Y @ hovah > . midst EZE 007009 And mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 + lo>> will I have pity <02550 +chamal > : I will recompense < 05414 +nathan > thee according to thy ways $<01870+$ derek > and thine abominations <08441 +tow [ that ] are in the $\{$ midst $\}<08432+$ tavek $>$ of thee ; and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > that smiteth <05221 +nakah > midst EZE 008011 And there stood <05975 + before <06440 +paniym > them seventy <07657 +shib men <00376 $+>$ iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel < $03478+$ Yisra>el > , and in the $\{$ midst $\}<08432+$ tavek > of them stood <05975 + Jaazaniah <02970 + Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +> iysh > his censer <04730 +miqtereth > in his hand $<03027+y a d>$; and a thick <06282 + cloud <06051 + of incense <07004 +q@toreth > went <05927 + up . midst EZE 009004 And the LORD <03068 +Y @ hovah > said < 00559 +>amar > unto him , Go <05674 + through $<05674+$ the midst $<08432+$ tavek > of the city $<05892+$, through the midst <08432 +tavek > of Jerusalem $<03389+$ Y @ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 + metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +> anaq > for all $<03605+$ kol > the abominations <08441 +tow that be done <06213 + in the $\{$ midst $\}<08432+$ tavek $>$ thereof. midst EZE 009004 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him , Go <05674 + through $<05674+$ the midst $<08432+$ tavek $>$ of the city $<05892+$, through the $\{$ midst $\}<08432+$ tavek $>$ of Jerusalem $<03389+$ Y @ ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all $<03605+\mathrm{kol}>$ the abominations <08441 +tow that be done <06213 + in the midst <08432 +tavek > thereof . midst EZE 009004 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him , Go <05674 + through $<05674+$ the $\{$ midst $\}<08432+$ tavek $>$ of the city $<05892+$, through the midst $<08432+$ tavek $>$ of Jerusalem $<03389+$ Y @ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +> enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all $<03605+$ kol > the abominations <08441 +tow that be done <06213 + in the midst <08432 +tavek > thereof . midst EZE 010010 And [ as for ] their appearances <04758 +mar>eh > , they four <00702 +>arba< > had <01961 +hayah > one <00259 +>echad > likeness <01823 +d@ muwth > , as if <00834 +> aher > a wheel <00212 +>owphan > had been <01961 +hayah > in the $\{$ midst $\}<08432+$ tavek >of a wheel < $00212+>$ owphan > . midst EZE 011007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Your slain <02491 +chalal > whom <00834 +> aher > ye have laid <07760 +suwm $>$ in the midst <08432 +tavek > of it, they [ are ] the flesh <01320 +basar > , and this <01931 +huw \gg [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa>> you forth <03318 +yatsa>> out of the \{midst \} $<08432$ +tavek > of it . midst EZE 011007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 + > Adonay > GOD <03069 + Y @ hovih > ; Your slain <02491 +chalal > whom <00834 +> aher > ye have laid <07760 +suwm > in the $\{$ midst $\}<08432+$ tavek > of it , they [ are ] the flesh <01320 +basar > , and this <01931 +huw>> [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa>> you forth <03318 +yatsa\gg out of the midst <08432 +tavek > of it . midst EZE 011009 And I will bring <03318 +yatsa\gg you out of the $\{$ midst $\}<08432+$ tavek > thereof, and deliver <05414 +nathan > you into the hands <03027 +yad > of strangers <02114 +zuwr > , and will execute <06213 + judgments <08201 +shephet > among you . midst EZE 011 011 This <01931 +huw>> [ city ] shall not be your caldron <05518 +ciyr >, neither shall ye be the flesh <01320 +basar > in the $\{$ midst $\}<08432+$ tavek > thereof; [ but ] I will judge <08199 +shaphat > you in the border $<01366+\mathrm{g}$ @ buwl > of Israel <03478 + Yisra>el > : midst EZE 011023 And the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > went <05927 + up from the \{midst \} <08432 +tavek > of the city <05892 + , and stood <05975 + upon the mountain <02022 +har > which <00834 +>aher > [ is ] on the east <06924 +qedem > side <06954 +Q@helathah > of the city <05892 + . midst EZE 012002 Son <01121 +ben > of man <00120 $+>$ adam > , thou dwellest <03427 +yashab > in the $\{$ midst $\}<08432+$ tavek $>$ of a rebellious <04805 +m@riy > house $<01004+$ bayith > , which <00834 +>aher > have eyes $<05869+$ to see $<07200+$ ra $>$ ah $>$, and see $<07200$
$+\mathrm{ra}>$ ah > not ; they have ears <00241 +>ozen > to hear <08085 +shama<>, and hear <08085 +shama< > not : for they [ are ] a rebellious <04805 $+\mathrm{m} @$ riy > house <01004 +bayith > . midst EZE 013014 So will I break <02040 +harac > down <02040 +harac > the wall <07023 +qiyr > that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [ morter ] , and bring <05060 +naga<> it down to the ground <00776 +>erets > , so that the foundation <03247+y@cowd > thereof shall be discovered <01540 + galah > , and it shall fall <05307 +naphal > , and ye shall be consumed <03615 +kalah > in the $\{$ midst $\}<08432+$ tavek $>$ thereof : and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > . midst EZE 014008 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <04912 +mashal > , and I will cut <03772 +karath > him off from the \{midst \} <08432 +tavek > of my people <05971 + ; and ye shall know <03045 +yada<> that I [ am ] the LORD $<03068+$ Y @ hovah > . midst EZE 014009 And if <03588 + kiy > the prophet <05030 +nabiy>> be deceived $<06601+$ pathah > when <03588 + kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 +Y @ hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy>>, and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad> him from the \{midst \} <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > . midst EZE 015004 Behold <02009 +hinneh $>$, it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@ nayim > the ends <07098 +qatsah > of it , and the $\{$ midst $\}<08432$ +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [ any ] work <04399 +m@la>kah > ? midst EZE 016053 When I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth > , the captivity <07622 +sh@buwth > of Sodom <05467 +C@dom > and her daughters <01121 +ben > , and the captivity <07622 +sh@ buwth > of Samaria <08111 +Shom@rown > and her daughters <01121 +ben > , then [ will I bring again ] the captivity <07622 + sh @buwth > of thy captives <07628 +sh@biy > in the \{midst\} <08432 +tavek > of them : midst EZE 017016 [ As ] I live <02416 +chay > , saith <05002 +n@ <um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , surely in the place < $04725+$ maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@ riyth > he brake <06565 +parar > , [ even ] with him in the $\{$ midst $\}<08432+$ tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . midst EZE 020008 But they rebelled <04784 +marah > against me, and would <14> not hearken <08085 +shama < > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations $<08251+$ shiqquwts > of their eyes <05869 + , neither < $03808+$ lo>> did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +> aph > against them in the $\{$ midst $\}<08432+$ tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . midst EZE 021032 Thou shalt be for fuel <00402 +>oklah > to the fire <00784 +>esh > ; thy blood <01818 +dam > shall be in the \{midst\} <08432 +tavek > of the land <00776 +>erets > ; thou shalt be no <03808 +lo>> [ more ] remembered $<02142$ +zakar > : for I the LORD < $03068+$ Y @hovah > have spoken <01696 +dabar > [ it ] . midst EZE 022003 Then say <00559 +>amar > thou, Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the \{midst \} <08432 +tavek > of it, that her time <06256 + may come <00935 +bow>>, and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame>> herself . midst EZE 022007 In thee have they set light <07043 +qalal > by father <1> and mother <00517 +>em > : in the $\{$ midst $\}<08432+$ tavek > of thee have they dealt $<06213+$ by oppression $<06233+$ with the stranger $<01616+$ ger $>$ : in thee have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . midst EZE 022009 In thee are men <00582 +>enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl> to shed <08210 +shaphak > blood <01818 +dam > : and in thee they eat <00398 +>akal > upon the mountains <02022 +har > : in the $\{$ midst $\}<08432+$ tavek > of thee they commit <06213 + lewdness <02154 +zimmah > . midst EZE 022013 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 +Y @howyaqiym > at $<00413+>$ el > thy dishonest <01215 +betsa<> gain <01214 +batsa<> which <00834 +>aher > thou hast made $<06213+$, and at <05921 + thy blood <01818 + dam > which <00834 +>aher > hath been <01961 +hayah > in the \{midst\} <08432 +tavek > of thee . midst EZE 022018 Son <01121 +ben > of man <00120 +>adam > , the house $<01004$ +bayith > of Israel <03478 +Yisra>el> is to me become <01961 +hayah > dross <05509 +ciyg > : all $<03605+\mathrm{kol}>$ they [ are ] brass <05178 +n@ chosheth > , and tin <00913 +b @ diyl > , and iron <01270 +barzel > , and lead $<05777+$, in the $\{$ midst $\}<08432+$ tavek $>$ of the furnace $<03564+$ kuwr > ; they are [ even ] the dross <05509 +ciyg > of silver <03701 + keceph > . midst EZE 022019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Because <03282 +ya ye are
all <03605 +kol > become <01961 +hayah > dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > you into <00413 +>el> the $\{$ midst $\}<08432$ +tavek > of Jerusalem <03389 +Y @ ruwshalaim > . midst EZE 022020 [ As ] they gather <06910 +q@ butsah > silver <03701 +keceph > , and brass <05178+n@chosheth >, and iron <01270 +barzel > , and lead <05777 + , and tin <00913 +b@diyl > , into $<00413+>\mathrm{el}>$ the $\{$ midst $\}<08432+$ tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the fire <00784 +>esh > upon it , to melt <05413 +nathak > [ it ] ; so <03651 +ken > will I gather <06908 +qabats > [ you ] in mine anger <00639 +> aph > and in my fury <02534 +chemah > , and I will leave <03241 +Yaniym > [ you there ] , and melt <05413 +nathak > you . midst EZE 022021 Yea, I will gather <03664 +kanac > you , and blow $<05301+$ naphach $>$ upon you in the fire $<00784+>$ esh $>$ of my wrath $<05678+$, and ye shall be melted $<05413$ +nathak > in the $\{$ midst $\}<08432$ +tavek > thereof . midst EZE 022022 As silver <03701 +keceph > is melted <02046 +hittuwk > in the midst <08432 +tavek > of the furnace <03564 +kuwr > , so <03651 +ken > shall ye be melted <05413 +nathak > in the $\{$ midst $\}<08432+$ tavek > thereof ; and ye shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > have poured <08210 +shaphak > out my fury <02534 +chemah > upon you . midst EZE 022022 As silver <03701 +keceph > is melted <02046 +hittuwk > in the \{midst \} <08432 +tavek $>$ of the furnace <03564 +kuwr > , so <03651 +ken > shall ye be melted <05413 +nathak > in the midst <08432 +tavek > thereof; and ye shall know <03045 +yada<> that I the LORD <03068 +Y @hovah > have poured $<08210+$ shaphak > out my fury <02534 +chemah > upon you . midst EZE 022025 [ There is ] a conspiracy $<07195+$ qesher > of her prophets <05030 +nabiy>> in the midst <08432 +tavek > thereof, like a roaring <07580 + sha $>$ ag > lion <00738 +>ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured $<00398+>$ akal > souls <05315 +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious <03366 +y@qar > things ; they have made her many <07235 +rabah > widows <00490 +>almanah > in the $\{$ midst $\}<08432+$ tavek > thereof . midst EZE 022025 [ There is ] a conspiracy <07195 +qesher > of her prophets $<05030+$ nabiy $\gg$ in the $\{$ midst $\}<08432+$ tavek $>$ thereof, like a roaring $<07580+$ sha $>$ ag $>$ lion $<00738+>$ ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured <00398 +>akal > souls <05315 +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious $<03366+y @ q a r>$ things ; they have made her many <07235 +rabah > widows <00490 +>almanah > in the midst $<08432$ +tavek > thereof . midst EZE 022027 Her princes <08269 +sar > in the $\{$ midst $\}<07130+$ qereb > thereof [ are ] like wolves <02061 +z@>eb > ravening <02963 +taraph > the prey <02964 +tereph > , to shed <08210 + shaphak > blood <01818 +dam > , [ and ] to destroy <6> souls <05315 +nephesh >, to get <01214 +batsa< > dishonest <01215 +betsa < > gain <01214 +batsa< > . midst EZE 023039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl>, then they came <00935 +bow>> the same <01931 +huw>> day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane $<02490+$ chalal > it ; and, lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 + in the \{midst \} $<08432$ +tavek > of mine house <01004 +bayith > . midst EZE 024007 For her blood <01818 +dam > is in the \{midst \} <08432 +tavek > of her ; she set <07760 +suwm > it upon the top <06706 +ts@chiyach > of a rock $<05553+$ cela < > ; she poured <08210 + shaphak > it not upon the ground <00776 +>erets > , to cover <03680 + kacah > it with dust <06083 + ; midst EZE 026005 It shall be [ a place for ] the spreading <04894 +mishtowach $>$ of nets $<02764+$ cherem > in the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > : for I have spoken <01696 +dabar > [ it ], saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > : and it shall become <01961 +hayah > a spoil <00957 +baz > to the nations <01471 +gowy > . midst EZE 026012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 +r@kullah > : and they shall break <02040 +harac > down <02040 +harac > thy walls $<02346+$ chowmah > , and destroy <05422 +nathats > thy pleasant <02532 +chemdah > houses $<01004$ +bayith > : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 + and thy dust <06083 + in the $\{$ midst $\}<08432+$ tavek > of the water <04325 +mayim > . midst EZE 026015 . Thus $<03541$ +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > to Tyrus $<06865+$ Tsor > ; Shall not the isles <00339 +>iy > shake <07493 +ra at the sound <06963 +qowl > of thy fall $<04658+$ mappeleth > , when the wounded <02491 +chalal > cry <00602 +>anaq > , when the slaughter <02027 +hereg > is made in the $\{$ midst $\}<08432$ +tavek > of thee ? midst EZE 027004 Thy borders <01366 +g @buwl > [ are ] in the $\{$ midst $\}<03820+$ leb > of the seas $<03220+$ yam > , thy builders $<01129+$ banah > have perfected $<03634$ +kalal > thy beauty <03308 +yophiy > . midst EZE 027025 The ships <00591 +>oniyah > of Tarshish $<08659+$ Tarshiysh > did sing <07788 +shuwr > of thee in thy market <04627 +ma : and thou wast replenished $<04390+$ male >> , and made very <03966 +m@ glorious < $03519+$ kabowd > in the $\{$ midst $\}<03820+$ leb > of the seas <03220 +yam > . midst EZE 027026 . Thy rowers <07751 +shuwt > have brought <00935 +bow>> thee into great <07227 +rab > waters <04325 +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath
broken <07665 +shabar > thee in the $\{$ midst $\}<03820+$ leb > of the seas <03220 +yam > . midst EZE 027027 Thy riches <01952 +hown >, and thy fairs <05801 + , thy merchandise < $04627+$ ma, thy mariners <04419 +mallach > , and thy pilots $<02259+$ chobel > , thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq >, and all <03605 +kol> thy men <00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in thee, and in all <03605 + kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432 + tavek $>$ of thee , shall fall <05307 +naphal > into the $\{$ midst $\}<03820+$ leb $>$ of the seas $<03220+$ yam > in the day <03117 +yowm > of thy ruin <04658 + mappeleth > . midst EZE 027027 Thy riches <01952 +hown > , and thy fairs $<05801+$, thy merchandise $<04627+$ ma , thy mariners $<04419+$ mallach $>$, and thy pilots $<02259$ + chobel > , thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 $+\mathrm{kol}>$ thy men <00582 +> enowsh > of war <04421 +milchamah > , that [ are ] in thee, and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the $\{$ midst $\}<08432+$ tavek $>$ of thee, shall fall $<05307$ +naphal > into the midst <03820 +leb > of the seas < $03220+$ yam > in the day <03117 +yowm >of thy ruin <04658 +mappeleth > . midst EZE 027032 And in their wailing <05204 +niy > they shall take <05375 +nasa>> up a lamentation <07015 +qiynah > for thee, and lament <06969 +quwn > over <05921 + thee , [ saying ], What <04100 + mah > [ city is ] like Tyrus <06865 +Tsor > , like the destroyed <01822 +dummah > in the $\{$ midst $\}<08432+$ tavek $>$ of the sea <03220 +yam > ? midst EZE 027034 In the time $<06256+$ [ when ] thou shalt be broken $<07665+$ shabar > by the seas $<03220+$ yam > in the depths $<04615+$ ma of the waters $<04325$ + mayim > thy merchandise <04627 +ma and all <03605 +kol > thy company <06951 +qahal > in the \{midst $\}$ <08432 +tavek > of thee shall fall <05307 +naphal > . midst EZE 028002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya thine heart <03820 +leb > [ is ] lifted <01361 + gabahh > up, and thou hast said <00559 +>amar > , I [ am ] a God $<00410+>$ el $\rangle,$ I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the \{midst \} <03820 +leb > of the seas <03220 +yam >; yet thou [ art ] a man <00120 +>adam > , and not God $<00410+>\mathrm{el}>$, though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God $<00430$ +>elohiym > : midst EZE 028008 They shall bring <03381 +yarad > thee down <03381 +yarad > to the pit <07845 +shachath >, and thou shalt die <04191 +muwth > the deaths <04463 +mamowth > of [ them that are ] slain <02491 +chalal > in the $\{$ midst $\}<03820+$ leb > of the seas <03220 +yam > . midst EZE 028014 Thou [ art ] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [ so ] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the \{midst \} <08432 +tavek > of the stones <68> of fire <00784 +>esh > . midst EZE 028016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male\gg the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata>> : therefore I will cast <02490 +chalal > thee as profane $<02490+$ chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ ruwb > , from the \{midst \}<08432 +tavek > of the stones <68> of fire <00784 +>esh > . midst EZE 028016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male>> the \{midst \} <08432 +tavek > of thee with violence $<02555+$ chamac > , and thou hast sinned <02398 +chata>> : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee, O covering <05526 +cakak > cherub <03742 $+\mathrm{k} @$ ruwb > , from the midst < $08432+$ tavek > of the stones <68> of fire <00784 +>esh > . midst EZE 028018 Thou hast defiled <02490 +chalal > thy sanctuaries $<04720+$ miqdash $>$ by the multitude $<07230+$ rob $>$ of thine iniquities $<05771+$, by the iniquity $<05766+$ of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa>> forth <03318 +yatsa>> a fire <00784 $+>$ esh > from the $\{$ midst $\}<08432+$ tavek > of thee , it shall devour <00398 +>akal > thee, and I will bring $<05414$ +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +> erets > in the sight <05869 + of all $<03605+$ kol > them that behold <07200 +ra>ah > thee . midst EZE 028022 And say <00559 +>amar > , Thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold $<02005$ +hen > , I [ am ] against <05921 + thee, O Zidon <06721 + Tsiydown > ; and I will be glorified <03513 +kabad > in the $\{$ midst $\}<08432+$ tavek > of thee : and they shall know <03045 +yada < > that I [ am ] the LORD $<03068+\mathrm{Y}$ @ hovah >, when I shall have executed <06213 + judgments <08201 +shephet > in her, and shall be sanctified <06942 +qadash > in her . midst EZE 028023 For I will send <07971 +shalach > into her pestilence $<01698+$ deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the $\{$ midst $\}<08432+$ tavek > of her by the sword <02719 +chereb > upon her on every <05437 + cabab > side <05439 + cabiyb > ; and they shall know <03045 +yada < > that I [ am
] the LORD <03068 +Y @hovah > . midst EZE 029003 Speak <01696 +dabar > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold <02005 +hen > , I [ am ] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , the great <01419 + gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the \{midst \} $<08432$ +tavek > of his rivers <02975 +y @ , which hath said <00559 +>amar > , My river <02975 +y @ [ is ] mine own, and I have made <06213 + [ it ] for myself . midst EZE 029004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 +1@chiy > , and I will cause the fish <01710 +dagah > of thy rivers $<02975+y @$ to stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will bring <05927 + thee up out of the $\{$ midst $\}<08432+$ tavek > of thy rivers <02975 +y @ , and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y @ shall stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > . midst EZE 029012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 + sh @ mamah > in the $\{$ midst $\}<08432$ +tavek > of the countries <00776 +>erets > [ that are ] desolate <08074 + shamem > , and her cities <05892 + among <08432 +tavek > the cities <05892 + [ that are ] laid waste <02717 + charab > shall be desolate <08077 +sh@mamah > forty <00705 +> arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 + gowy > , and will disperse <02219 +zarah > them through the countries <00776 +>erets > . midst EZE 029021 In that day <03117 +yowm > will I cause the horn <07161 +qeren > of the house <01004 +bayith > of Israel < $03478+$ Yisra>el > to bud <06779 + tsamach > forth, and I will give <05414 +nathan > thee the opening <06610 +pithchown > of the mouth <06310 +peh > in the $\{$ midst $\}<08432+$ tavek > of them ; and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > . midst EZE 030007 And they shall be desolate <08074 +shamem > in the midst <08432 +tavek > of the countries <00776 +>erets > [ that are ] desolate <08074 +shamem > , and her cities $<05892+$ shall be in the $\{$ midst $\}<08432+$ tavek > of the cities <05892 + [ that are ] wasted <02717 +charab > . midst EZE 030007 And they shall be desolate $<08074+$ shamem > in the $\{$ midst $\}<08432+$ tavek $>$ of the countries $<00776+>$ erets $>$ [ that are ] desolate $<08074+$ shamem > , and her cities $<05892+$ shall be in the midst $<08432$ +tavek > of the cities <05892 + [ that are ] wasted <02717 +charab > . midst EZE 031014 To the end $<04616+$ ma that none $<03808+\mathrm{lo} \gg$ of all $<03605+\mathrm{kol}>$ the trees $<06086+$ by the waters < $04325+$ mayim > exalt <01361 + gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo\gg shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el> the thick <05688 + boughs <05688 +, neither <03808 +lo>> their trees <00352 +> ayil > stand <05975 + up in their height <01363 +gobahh > , all $<03605+\mathrm{kol}>$ that drink $<08354+$ shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered $<05414$ +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the $\{$ midst $\}<08432+$ tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . midst EZE 031017 They also $<01571+$ gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@ >owl > with him unto [ them that be ] slain <02491 +chalal > with the sword <02719 +chereb > ; and [ they that were ] his arm <02220 $+\mathrm{z} @$ rowa < > , [ that ] dwelt <03427 +yashab > under his shadow <06738 +tsel > in the $\{$ midst $\}<08432+$ tavek > of the heathen <01471 + gowy > . midst EZE 031018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 + godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad> with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 + shakab > in the $\{$ midst $\}<08432+$ tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 + chalal > by the sword <02719 +chereb > . This <01931 +huw\gg [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@ > um > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > . midst EZE 032020 They shall fall <04658 +mappeleth > in the $\{$ midst $\}<08432+$ tavek > of [ them that are ] slain <02491 +chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <04900 +mashak > her and all <03605 +kol > her multitudes <01995 +hamown > . midst EZE 032021 The strong <00410 +>el> among the mighty <01368 + gibbowr > shall speak <01696 +dabar $>$ to him out of the $\{$ midst $\}<08432+$ tavek >of hell <07585 +sh@>owl> with them that help <05826 + him : they are gone <03381 +yarad > down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > . midst EZE 032025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all $<03605+\mathrm{kol}>$ of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 + kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa>> their shame <03639 +k@limmah > with
them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the $\{$ midst $\}<08432+$ tavek > of [ them that be ] slain <02491 +chalal > . midst EZE 032025 They have set $<05414$ +nathan > her a bed <04904 +mishkab > in the $\{$ midst $\}<08432+$ tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword $<02719+$ chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa\gg their shame <03639 $+\mathrm{k} @$ limmah > with them that go <03381+yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . midst EZE 032028 Yea, thou shalt be broken <07665 +shabar> in the $\{$ midst $\}<08432+$ tavek > of the uncircumcised <06189 +, and shalt lie <07901 + shakab > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > . midst EZE 032032 For I have caused <05414 +nathan > my terror < 02851 +chittiyth > in the land <00776 $+>$ erets > of the living <02416 +chay > : and he shall be laid <07901 + shakab > in the $\{$ midst $\}<08432+$ tavek > of the uncircumcised <06189 + with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > , [ even ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . midst EZE 036023 And I will sanctify <06942 +qadash > my great <01419 + gadowl > name <08034 +shem > , which was profaned <02490 +chalal > among the heathen <01471 + gowy > , which <00834 +>aher > ye have profaned <02490 +chalal > in the $\{$ midst $\}<08432$ +tavek > of them ; and the heathen <01471 + gowy > shall know <03045 +yada<> that I [ am ] the LORD <03068 $+\mathrm{Y} @$ hovah > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , when I shall be sanctified <06942 +qadash > in you before their eyes <05869 + . midst EZE 037001 . The hand <03027 +yad > of the LORD <03068 + Y @ hovah > was upon me, and carried <03318 +yatsa>> me out in the spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > , and set <05117 +nuwach > me down in the $\{$ midst $\}<08432$ +tavek > of the valley <01237 +biq which <01958 +hiy > [ was ] full <04392 +male>> of bones <06106 + , midst EZE 037026 Moreover I will make <03772 +karath > a covenant <01285 +b@riyth > of peace <07965 +shalowm $>$ with them ; it shall be an everlasting <05769 + covenant <01285 +b@ riyth > with them : and I will place $<05414$ +nathan > them, and multiply <07235 +rabah > them , and will set <05414 +nathan > my sanctuary $<04720+$ miqdash > in the $\{$ midst $\}<08432+$ tavek > of them for evermore <05769 + . midst EZE 037028 And the heathen <01471 + gowy > shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > do sanctify $<06942$ +qadash > Israel <03478 +Yisra>el > , when my sanctuary <04720 +miqdash > shall be in the $\{$ midst $\}$ $<08432$ +tavek > of them for evermore <05769 + . midst EZE 038012 To take <07997 + shalal > a spoil <07998 + shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 $+y a d>$ upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people $<05971+$ [ that are ] gathered $<00622+>$ acaph $>$ out of the nations $<01471+$ gowy $>$, which have gotten $<06213+$ cattle $<04735+$ miqneh $>$ and goods $<07075+$ qinyan $>$, that dwell <03427 +yashab $>$ in the $\{$ midst $\}$ $<02872$ +tabbuwr > of the land <00776 +>erets > . midst EZE 039007 So will I make my holy <06944 +qodesh > name <08034 +shem > known <03045 +yada < > in the $\{$ midst $\}<08432+$ tavek > of my people <05971 + Israel $<03478+$ Yisra>el > ; and I will not [ let them ] pollute <02490 +chalal > my holy <06944 +qodesh > name $<08034+$ shem > any more < $05750+$ : and the heathen <01471 + gowy > shall know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > . midst EZE 041007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward $<04605+$ ma to the side <06763 + tsela < > chambers <06763 +tsela<> : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 + cabiyb > about the house $<01004$ +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was still ] upward $<04605+\mathrm{ma}$, and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber ] to the highest <05945 +>elyown > by the \{midst \} <08484 +tiykown > . midst EZE 043007 . And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 + kicce >>, and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the $\{$ midst $\}<08432+$ tavek > of the children <01121 +ben > of Israel <03478 + Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo>> more < $05750+$ defile <02930 +tame\gg , [ neither ] they, nor their kings <04428 +melek > , by their whoredom <02184 +z@ nuwth > , nor by the carcases <06297 + peger > of their kings <04428 +melek > in their high <01116 +bamah > places . midst EZE 043009 Now $<06258+$ let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcases <06297 + peger > of their kings <04428 +melek > , far <07350 +rachowq > from me, and I will dwell
$<07931+$ shakan > in the $\{$ midst $\}<08432+$ tavek > of them for ever <05769 + . midst EZE 046010 And the prince <05387 +nasiy>> in the $\{$ midst $\}<08432+$ tavek > of them, when they go <00935 +bow>> in, shall go <03318 +yatsa\gg in ; and when they go <03318 +yatsa\gg forth <03318 +yatsa>>, shall go <03318 +yatsa\gg forth <03318 +yatsa\gg . midst EZE 048008 And by the border <01366 +g @buwl > of Judah <03063 $+\mathrm{Y} @$ huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side $<06285+$ pe>ah > , shall be the offering <08641 +t @ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth $<07341$ +rochab > , and [ in ] length <00753 +>orek > as one <00259 +>echad > of the [ other ] parts <02506 + cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the \{midst\} <08432 +tavek > of it . midst EZE 048 010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation $<08641+\mathrm{t} @$ ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary $<04720+$ miqdash > of the LORD <03068 + Y @ hovah > shall be in the $\{$ midst $\}<08432+$ tavek > thereof . midst EZE 048015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 + yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 $+>$ eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs $<04054+$ migrash $>$ : and the city $<05892+$ shall be in the $\{$ midst $\}<08432+$ tavek $>$ thereof . midst EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy\gg , on <05921 + the one side <06285 +pe>ah > and on <05921 + the other < $02088+$ zeh > of the holy <06944 +qodesh > oblation $<08641+$ t @ ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west $<03220+$ yam > border <01366 +g @ buwl >, over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary $<04720+$ miqdash $>$ of the house $<01004+$ bayith $>$ [ shall be ] in the $\{$ midst $\}<08432+$ tavek $>$ thereof . midst EZE 048022 Moreover from the possession <00272 +>achuzzah > of the Levites < $03881+$ Leviyiy > , and from the possession <00272 +> achuzzah > of the city <05892 + , [ being ] in the \{midst \} <08432 +tavek > [ of that ] which <00834 +>aher > is the prince s <05387 +nasiy>>, between <00996 +beyn > the border <01366 +g @ buwl > of Judah <03063 +Y @huwdah > and the border <01366 +g @buwl > of Benjamin <01144 +Binyamiyn > , shall be for the prince <05387 +nasiy>> . midst DAN 003006 And whoso falleth <05308 $+\mathrm{n} @$ phal > not down and worshippeth <05457+c@ gid > shall the same hour <08160 + sha be cast <07412 $+\mathrm{r} @$ mah > into the $\{$ midst $\}<01459+$ gav > of a burning <03345 +y @qad > fiery <05135 +nuwr > furnace $<00861+>$ attuwn > . midst DAN 003011 And whoso falleth <05308 +n@phal > not down and worshippeth $<05457+c @$ gid > , [ that ] he should be cast <07412 +r@mah > into the $\{$ midst $\}<01459+$ gav > of a burning $<03345+y @ q a d>$ fiery <05135 +nuwr > furnace <00861 +>attuwn > . midst DAN 003015 Now <03705 +k@ if $<02006+$ hen $>$ ye be ready $<06263+$ that at what $<01768+$ diy $>$ time $<05732+$ ye hear $<08086+$ sh @ma< > the sound <07032 +qal > of the cornet <07162 +qeren >, flute <04953 +mashrowqiy >, harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, and dulcimer <05481 +cuwmpown @ yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar >, ye fall <05308 +n@phal > down and worship [05457+c@gid](mailto:05457+c@gid) the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@ gid > not, ye shall be cast <07412 +r@mah > the same hour $<08160+$ sha into the $\{$ midst $\}<01459+$ gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace $<00861+>$ attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh > that shall deliver <07804 + sh @ zab > you out of my hands <03028 +yad> ? midst DAN 003021 Then <00116 +>edayin > these <00479 $+>$ illek > men <01400 $+\mathrm{g} @$ bar > were bound <03729 $+\mathrm{k} @$ phath > in their coats $<05622+$ carbal > , their hosen <06361 + pattiysh > , and their hats <03737 +karb@la< > , and their [ other ] garments <03831 +1@buwsh > , and were cast <07412 +r@mah > into the $\{$ midst $\}<01459+$ gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . midst DAN 003023 And these <00479 +>illek > three <08532 +t@lath > men <01400 +g @ bar > , Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak > , and Abednego <05665 $+>$, fell <05308+n@phal > down bound <03729 + $\mathrm{k} @$ phath > into the $\{$ midst $\}<01459+$ gav > of the burning
<03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +> attuwn > . midst DAN 003024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonied <08429 $+\mathrm{t} @$ vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 + , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast < 07412 +r@mah > three <08532 +t@lath > men <01400 $+\mathrm{g} @$ bar > bound <03729 +k @ phath > into the $\{$ midst $\}<01459+$ gav $>$ of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek >, True <03330 +yatstsiyb > , O king <04430 +melek > . midst DAN 003025 He answered <06032 + and said <00560 +>amar > , Lo <01888 +he>> , I see <02370 +chaza>> four <00703 +> arba< > men <01400 +g@bar>loose <08271 +sh@re\gg , walking <01981 +halak > in the $\{$ midst $\}<01459+$ gav > of the fire $<05135+$ nuwr > , and they have <00383 +>iythay > no <03809 +la\gg hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahh > . midst DAN 003026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came < $07127+q @$ reb > near <07127 +q@reb > to the mouth <08651 +t @ra<> of the burning [03345+y@qad](mailto:03345+y@qad)fiery <05135+nuwr> furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +> amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@ phaq > forth <05312 +n@phaq > , and come <00858 +> athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 + Meyshak > , and Abednego <05665 $+>$, came <05312+n@phaq > forth <05312+n@phaq > of the $\{$ midst $\}<01459+$ gav $>$ of the fire <05135 +nuwr $>$. midst DAN 004010 Thus [ were ] the visions <02376 +chezev > of mine head <07217 +re>sh > in my bed $<04903$ +mishkab > ; I saw <02370 +chaza>>, and behold <00431 +>aluw > a tree <00363 +>iylan > in the \{midst \} <01459 +gav > of the earth <00772 +>ara<>, and the height <07314 +ruwm > thereof [ was ] great $<07690$ +saggiy>> . midst DAN 007015 . I Daniel <01841 +Daniye>l> was grieved <03735 +Kara>> in my spirit <07308 +ruwach > in the $\{$ midst $\}<01459+$ gav > of [ my ] body <05085 +nidneh > , and the visions $<02376+$ chezev > of my head <07217 +re>sh > troubled <00927 +b@hal>me . midst DAN 009027 And he shall confirm <01396 + gabar > the covenant <01285 +b @riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa<> : and in the $\{$ midst \} <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 + minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 + shiqquwts > he shall make [ it ] desolate $<08074+$ shamem > , even until <05704 + the consummation <03617 +kalah >, and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 + shamem > . midst HOS 005004 They will not frame <05414 +nathan > their doings <04611 +ma to turn <07725 +shuwb > unto their God <00430 +>elohiym > : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > [ is ] in the \{midst \} <07130 +qereb > of them, and they have not known <03045 +yada< > the LORD <03068 + Y @hovah > . midst HOS 011 009 I will not execute <06213 + the fierceness <02740 +charown > of mine anger <00639 +> aph > , I will not return $<07725$ +shuwb > to destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [ am ] God $<00410+>\mathrm{el}>$, and not man <00376 +>iysh > ; the Holy <06918 +qadowsh > One in the \{midst \}<07130 +qereb $>$ of thee : and I will not enter <00935 +bow>> into the city <05892 + . midst JOE 002027 And ye shall know $<03045$ +yada < > that I [ am ] in the \{midst \} <07130 +qereb > of Israel <03478 +Yisra>el >, and [ that ] I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , and none <00369 +> ayin > else <05750 + : and my people <05971 + shall never be ashamed <00954 +buwsh > . midst AMO 002003 And I will cut <03772 + karath > off the judge <08199 +shaphat > from the $\{$ midst $\}<07130+$ qereb > thereof, and will slay <02026 +harag > all <03605 +kol> the princes < $08269+$ sar > thereof with him , saith <00559 +>amar > the LORD <03068 + Y @ hovah > . midst AMO 003009 . Publish <08085 +shama<> in the palaces <00759 +> armown > at Ashdod <00795 +>Ashdowd > , and in the palaces <00759 +>armown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > , Assemble <00622 +> acaph > yourselves upon the mountains $<02022$ +har > of Samaria <08111 +Shom@rown>, and behold <07200 +ra>ah > the great <07227 +rab > tumults $<04103+\mathrm{m} @$ huwmah > in the midst $<07130+$ qereb $>$ thereof, and the oppressed $<06217+$ in the \{midst\} <08432 +tavek > thereof . midst AMO 003009 . Publish <08085 +shama<> in the palaces <00759 +>armown > at Ashdod <00795 +>Ashdowd > , and in the palaces <00759 +>armown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves upon the mountains <02022 +har > of Samaria <08111 +Shom@rown > , and behold <07200 +ra>ah > the great $<07227+$ rab > tumults <04103 + m@huwmah > in the $\{$ midst $\}<07130+q e r e b>$ thereof, and the oppressed $<06217+$ in the midst <08432 +tavek > thereof . midst AMO 006004 That lie <07901 +shakab > upon beds $<04296+$ mittah > of ivory <08127 +shen >, and stretch <05628 +carach > themselves upon their couches <06210 + , and eat <00398 +>akal > the lambs <03733 + kar > out of the flock <06629 +tso>n > , and the calves <05695
+ out of the $\{$ midst $\}<08432$ +tavek > of the stall < 04770 +marbeq > ; midst AMO 007008 And the LORD $<03068+$ Y @ hovah > said <00559 +> amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 $+\mathrm{ra}>$ ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak >. Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594 +> anak > in the $\{$ midst $\}<07130+$ qereb $>$ of my people $<05971+$ Israel <03478 +Yisra>el > : I will not again <03254 + yacaph > pass $<05674+$ by them any more $<05750+$ : midst AMO 007010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam $<03379+$ Yarob king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar >, Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the $\{$ midst $\}<07130+$ qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol> to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar> . midst JONAH 002003 For thou hadst cast <07993 + shalak > me into the deep <04688 +m@tsowlah > , in the $\{$ midst $\}<03824+$ lebab > of the seas <03220 +yam >; and the floods <05104 + nahar > compassed <05437 +cabab > me about : all <03605 +kol > thy billows <04867 + mishbar > and thy waves $<01530+$ gal > passed $<05674+$ over $<05674+$ me. midst MIC 002012 . I will surely assemble <00622 +> acaph > , O Jacob <03290 +Ya, all <03605 +kol> of thee; I will surely gather <06908 +qabats > the remnant <07611 +sh @ >eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them together <03162 +yachad > as the sheep <06629 + tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 + in the $\{$ midst $\}<08432+$ tavek $>$ of their fold $<01699+$ dober $>$ : they shall make great noise $<01949+$ huwm > by reason of [ the multitude of ] men <00120 +>adam > . midst MIC 005007 . And the remnant <07611 +sh@ >eriyth > of Jacob <03290 + Ya shall be inthe $\{$ midst $\}<07130+$ qereb > of many <07227 +rab > people $<05971+$ as a dew <02919 +tal > from the LORD <03068 + Y @ hovah > , as the showers <07241 +rabiyb > upon the grass $<06212+$, that tarrieth $<06960+$ qavah > not for man <00376 +>iysh > , nor < $03808+$ lo\gg waiteth $<03176$ +yachal > for the sons <01121 +ben > of men <00120 +>adam > . midst MIC 005008 And the remnant $<07611+$ sh @ >eriyth > of Jacob <03290 + Ya shall be among the Gentiles <01471 + gowy > in the $\{$ midst $\}<07130$ +qereb > of many <07227 +rab> people <05971 + as a lion <00738 +>ariy > among the beasts <00929 $+\mathrm{b} @$ hemah > of the forest <03293 +ya, as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + through $<05674+$, both treadeth $<07429+$ ramac > down, and teareth <02963 +taraph > in pieces, and none <00369 $+>$ ayin > can deliver < 05337 +natsal > . midst MIC 005010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@ > um > the LORD <03068 + Y @ hovah > , that I will cut <03772 +karath $>$ off thy horses <05483 +cuwc > out of the $\{$ midst $\}<07130+q e r e b>$ of thee, and I will destroy <6> thy chariots <04818 +merkabah > : midst MIC 005013 Thy graven <06456 +p@ciyl> images <04676 +matstsebah > also will I cut <03772 + karath > off, and thy standing <04676 +matstsebah > images out of the $\{$ midst $\}<07130$ +qereb > of thee ; and thou shalt no <03808 +lo>> more <05750 + worship <07812 + shachah > the work <04639 + ma of thine hands <03027 +yad > . midst MIC 005014 And I will pluck <05428 +nathash > up thy groves $<00842+>$ asherah > out ofthe $\{$ midst $\}<07130+q e r e b>$ of thee : so will I destroy $<08045+$ shamad > thy cities $<05892+$. midst MIC 006014 Thou shalt eat <00398 +> akal > , but not be satisfied <07646 +saba<> ; and thy casting <03445 +yeshach > down [ shall be ] in the $\{$ midst $\}<07130+$ qereb > of thee ; and thou shalt take <05253 +nacag > hold <05253 +nacag > , but shalt not deliver <06403 +palat > ; and [ that ] which <00834 +> aher > thou deliverest <06403 +palat > will I give <05414 +nathan > up to the sword <02719 +chereb > . midst MIC 007014 . Feed $<07462+$ ra thy people $<05971+$ with thy rod $<07626+$ shebet $>$, the flock $<06629+$ tso $>$ n $>$ of thine heritage <05159 + nachalah > , which dwell <07931 +shakan > solitarily <00910 +badad > [ in ] the wood <03293 $+y \mathrm{ya}$, in the $\{$ midst $\}<08432+$ tavek $>$ of Carmel $<03760+$ Karmel $>:$ let them feed $<07462+\mathrm{ra}$ [ in ] Bashan $<01316+$ Bashan > and Gilead <01568 +Gil, as in the days <03117 +yowm > of old <05769 + . midst NAH 003 013 Behold $<02009+$ hinneh $>$, thy people $<05971+$ in the $\{$ midst $\}<07130+$ qereb $>$ of thee $[$ are ] women $<00802+>$ ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 + pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +> esh > shall devour <00398 $+>$ akal > thy bars <01280 +b@ riyach > . midst HAB 002019 Woe <01945 +howy > unto him that saith <00559 +>amar > to the wood <06086 + , Awake <06974 +quwts > ; to the dumb <01748 +duwmam > stone <68> , Arise $<05782+$, it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [ is ] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [ there is ] no <00369 +>ayin > breath <07307 +ruwach $>$ at all <03605 +kol > in the $\{$ midst $\}<07130+q e r e b>$ of it . midst HAB 003002 O LORD <03068 +Y @hovah > , I have heard <08085 +shama < > thy speech <08088 + shema<>, [ and ] was afraid <03372 +yare>> : O LORD $<03068+$ Y @ hovah > , revive <02421 +chayah > thy work <06467 + po in the midst <07130 + qereb $>$ of the years $<08141+$ shaneh > , in the $\{$ midst $\}<07130+$ qereb > of the years <08141 +shaneh > make known <03045 +yada<
$>$; in wrath <07267 +rogez > remember <02142 +zakar> mercy <07355 +racham > . midst HAB 003002 O LORD <03068 + Y @hovah > , I have heard <08085 +shama<> thy speech <08088 +shema< > , [ and ] was afraid $<03372$ +yare>>: O LORD <03068 +Y @hovah > , revive <02421 +chayah > thy work <06467 +po in the \{midst \} <07130 +qereb > of the years <08141 +shaneh > , in the midst <07130 +qereb > of the years <08141 +shaneh > make known <03045 +yada < > ; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > . midst ZEP 002014 And flocks <05739 + shall lie <07257 +rabats > down <07257 +rabats > in the \{midst \} <08432 +tavek > of her, all <03605 +kol> the beasts <02416 +chay > of the nations <01471 + gowy > : both <01571 + gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885 +luwn > in the upper <03730 +kaphtor > lintels <03730 +kaphtor > of it ; [ their ] voice <06963 +qowl > shall sing <07891 +shiyr > in the windows <02474 +challown > ; desolation <02721 +choreb > [ shall be ] in the thresholds <05592 + caph > : for he shall uncover <06168 + the cedar <00731 +>arzah > work <00731 +>arzah > . midst ZEP 003005 The just <06662 +tsaddiyq > LORD <03068 + Y @ hovah > [ is ] in the $\{$ midst $\}<07130$ +qereb > thereof; he will not do <06213 + iniquity <05766 + : every morning <01242 +boqer > doth he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr > , he faileth <05737 + not ; but the unjust <05767 + knoweth <03045 +yada<> no <03808 +lo>> shame <01322 +bosheth > . midst ZEP 003011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +> aher > thou hast transgressed <06586 + pasha < > against me : for then <00227 +>az > I will take $<05493+$ cuwr > away $<05493+$ cuwr > out of the $\{$ midst $\}<07130+$ qereb $>$ of thee them that rejoice $<05947$ + in thy pride <01346 +ga, and thou shalt no <03808 +lo>> more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . midst ZEP 003012 I will also leave <07604 +sha>ar > in the \{midst\} $<07130+$ qereb $>$ of thee an afflicted $<06041+$ and poor $<01800+$ dal $>$ people $<05971+$, and they shall trust <02620 +chacah > in the name <08034 +shem > of the LORD <03068 + Y @ hovah > . midst ZEP 003015 The LORD <03068 + Y @ hovah > hath taken <05493 +cuwr > away <05493 +cuwr> thy judgments <04941 +mishpat > , he hath cast <06437 + panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el >, [ even ] the LORD <03068 +Y @hovah >, [ is ] in the $\{$ midst $\}<07130+q e r e b>$ of thee : thou shalt not see $<07200+\mathrm{ra}>$ ah $>$ evil $<07451+\mathrm{ra}<>$ any more $<05750+$. midst ZEP 003017 The LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > in the $\{$ midst $\}<07130+q e r e b>$ of thee [ is ] mighty $<01368+$ gibbowr > ; he will save <03467 +yasha<>, he will rejoice <07797 +suws > over <05921 + thee with joy <08057 +simchah > ; he will rest <02790 +charash > in his love <00160 +>ahabah >, he will joy <01523 +giyl > over <05921 + thee with singing <07440 +rinnah > . midst ZEC 002005 For I, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > round $<05439+$ cabiyb > about, and will be the glory <03519 +kabowd > in the $\{$ midst $\}<08432+$ tavek > of her . midst ZEC 002010 . Sing <07442 +ranan > and rejoice <08055 +samach > , O daughter <01323 +bath > of Zion $<06726+$ Tsiyown > : for, lo , I come <00935 +bow>> , and I will dwell <07931 + shakan > in the \{midst \} $<08432$ +tavek > of thee, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . midst ZEC 002011 And many <07227 +rab > nations <01471 + gowy > shall be joined <03867 +lavah > to the LORD <03068 +Y @hovah $>$ in that day <03117 +yowm > , and shall be my people <05971 + : and I will dwell <07931 +shakan > in the \{midst \} <08432 +tavek > of thee, and thou shalt know <03045 +yada<> that the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> hath sent <07971 +shalach > me unto thee . midst ZEC 005004 I will bring <03318 +yatsa>> it forth <03318 +yatsa>>, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > of hosts <06635 + tsaba>> , and it shall enter <00935 +bow>> into <00413 +>el > the house <01004 +bayith > of the thief $<01590+$ gannab > , and into <00413 +>el> the house <01004 + bayith > of him that sweareth <07650 +shaba< > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the $\{$ midst \} $<08432$ +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber <06086 + thereof and the stones <68> thereof . midst ZEC 005007 And, behold <02009 +hinneh > , there was lifted up a talent <03603 +kikkar > of lead <05777 + : and this <02063 +zo>th > [ is ] a woman <00802 +>ishshah > that sitteth <03427 +yashab > in the $\{$ midst $\}<08432+$ tavek > of the ephah <00374 +>eyphah > . midst ZEC 005008 And he said <00559 +>amar > , This <02063 +zo>th > [ is ] wickedness <07564 +rish. And he cast <07993 +shalak > it into <00413 +>el > the $\{$ midst $\}<08432+$ tavek > of the ephah <00374 +>eyphah > ; and he cast $<07993+$ shalak > the weight <68> of lead <05777 + upon the mouth <06310 +peh > thereof . midst ZEC 008003 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > ; I am returned <07725 +shuwb > unto Zion <06726 + Tsiyown > , and will dwell <07931 +shakan > in the $\{$ midst $\}<08432+$ tavek > of Jerusalem $<03389+$ Y @ruwshalaim > : and Jerusalem <03389 + Y @ruwshalaim > shall be called <07121 +qara\gg a city $<05892+$ of truth <00571 +>emeth > ; and the mountain <02022 +har > of the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg the holy <06944 +qodesh > mountain <02022 +har > . midst ZEC 008008 And I will
bring <00935 +bow>> them, and they shall dwell <07931 + shakan > in the $\{$ midst $\}<08432+$ tavek > of Jerusalem <03389 + Y @ ruwshalaim > : and they shall be my people <05971 + , and I will be their God <00430 +>elohiym > , in truth <00571 +>emeth > and in righteousness <06666 +ts @ daqah > . midst ZEC 014001 . Behold <02009 +hinneh > , the day <03117 +yowm > of the LORD <03068 + Y @hovah > cometh <00935 +bow> $>$, and thy spoil <07998 + shalal > shall be divided <02505 +chalaq > in the $\{$ midst $\}<07130+$ qereb $>$ of thee . midst ZEC 014004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 + zayith > , which <00834 +> aher > [ is ] before Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the $\{$ midst $\}<02677+$ chetsiy > thereof toward the east <04217 + mizrach > and toward the west <03220 +yam > , [ and there shall be ] a very <03966 + m@ great <01419 +gadowl > valley $<01516$ +gay>> ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove < 04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . midst MAT 010016 . Behold <2400 -idou -> , I send you forth <0649-apostello -> as sheep <4263 -probaton -> in the $\{$ midst $\}<3319$-mesos -> of wolves <3074 -lukos -> : be ye therefore <3767-oun -> wise <5429phronimos -> as serpents <3789-ophis -> , and harmless <0185-akeraios -> as doves <4058 -peristera -> . midst MAT 014024 But the ship <4143-ploion -> was now <2236-hedista -> in the \{midst\} <3319-mesos -> of the sea <2281 - thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma - > : for the wind <0417-anemos -> was contrary < 1727 -enantios - > . midst MAT018 002 And Jesus <2424-Iesous -> called <4341 - proskaleomai > a little <3813 -paidion -> child <3813 -paidion - > unto him, and set <2476-histemi -> him in the \{midst \} <3319-mesos -> of them, midst MAT 018020 For where <3757-hou -> two <1417-duo -> or <2228-e -> three $<5140$-treis -> are gathered <4863 -sunago -> together <4863-sunago -> in my name <3686-onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the \{midst\} <3319-mesos -> of them . midst MAR 006047 And when even <3798-opsios -> was come <1096-ginomai -> , the ship <4143-ploion -> was in the \{midst \} <3319mesos -> of the sea <2281-thalassa -> , and he alone <3441-monos -> on <1909-epi -> the land <1093-ge -> . midst MAR 007031 . And again <3825-palin -> , departing <1831-exerchomai -> from the coasts <3725horion -> of Tyre <5184-Turos -> and Sidon <4605-Sidon -> , he came <2064 -erchomai -> unto the sea <2281thalassa -> of Galilee <1056-Galilaia -> , through <0303-ana -> the \{midst \} < 3319 -mesos -> of the coasts <3725-horion -> of Decapolis <1179 -Dekapolis -> . midst MAR 009036 And he took <2983 -lambano -> a child <3813-paidion ->, and set <2476-histemi -> him in the \{midst\} <3319-mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036-epo -> unto them , midst MAR 014060 And the high <0749-archiereus -> priest <0749-archiereus -> stood <0450 -anistemi -> up in the $\{$ midst $\}<3319$ - mesos ->, and asked < 1905 -eperotao -> Jesus <2424-Iesous ->, saying <3004-lego ->, Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101-tis -> [ is it which ] these <3778houtos -> witness <2649 -katamartureo -> against thee ? midst LUK 002046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the \{midst \} 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 - akouo - them, and asking 1905 -eperotao - them questions 1905 - eperotao - . midst LUK 004030 But he passing 1330 -dierchomai - through 1223 -dia - the \{midst\} 3319 -mesos - of them went 4198 -poreuomai - his way , midst LUK 004035 And Jesus 2424 -Iesous - rebuked 2008 - epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the \{midst 3319 -mesos - , he came 1831 -exerchomai - out of him, and hurt LUK 0984 -blapto - him not . midst LUK 005019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 klinidion - into 1519 -eis - the \{midst 3319 -mesos - before 1715 - emprosthen - Jesus 2424 -Iesous - . midst LUK 006008 But he knew 1492 -eido - their thoughts 1261 - dialogismos - , and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the \{midst 3319 -mesos - . And he arose LUK 0450 anistemi - and stood 2476 -histemi - forth . midst LUK 017011 . And it came 1096 -ginomai - to pass, as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - through 1223 -dia - the \{midst \} 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 - Galilaia - . midst LUK 021021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the \{midst \} 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . midst LUK 022055 And when
they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the \{midst \} 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776 - sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them . midst LUK 023045 And the sun 2246 helios - was darkened 4654 - skotizo - , and the veil 2665 -katapetasma - of the temple 3485 - naos - was rent 4977 -schizo - in the \{midst 3319 -mesos - . midst LUK 024036 . And as they thus 5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - stood 2476 -histemi - in the \{midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [ be ] unto you . midst JOH 007014 . Now <2236 -hedista -> about the $\{$ midst $\}<3322$-mesoo -> of the feast <1859-heorte -> Jesus <2424-Iesous -> went <0305-anabaino > up into < 1519 -eis -> the temple <2411 -hieron ->, and taught <1321 -didasko -> . midst JOH 008003 And the scribes <1122 -grammateus -> and Pharisees <5330-Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476histemi -> her in the $\{$ midst $\}<3319$-mesos -> , midst JOH 008009 And they which heard <0191 -akouo -> [ it ], being convicted < 1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis ->, went < 1831 -exerchomai -> out one <1520 - heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575-apo -> the eldest <4245presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441-monos -> , and the woman <1135-gune -> standing <2476-histemi -> in the $\{$ midst $\}<3319$ - mesos -> . midst JOH 008059 Then < 3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906ballo -> at <1909 -epi -> him : but Jesus < 2424 -Iesous -> hid <2928 -krupto -> himself, and went <1831exerchomai -> out of the temple <2411 -hieron ->, going <1330 -dierchomai -> through <1223 -dia -> the \{midst\} <3319-mesos -> of them , and so <3779-houto -> passed <3855-parago -> by . midst JOH 019018 Where <3699 -hopou -> they crucified < 4717 - stauroo -> him, and two < 1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one, and Jesus <2424 -Iesous -> in the $\{$ midst $\}<3319$-mesos -> . midst JOH 020019 . Then <3767-oun -> the same <1565 -ekeinos - > day <2250 hemera -> at evening <3798-opsios -> , being the first <3391-mia -> [ day <2250 -hemera ->] of the week <4521-sabbaton ->, when the doors <2374 -thura -> were shut <2808-kleio -> where <3699 -hopou -> the disciples <3101-mathetes -> were assembled <4863-sunago -> for fear <5401 -phobos -> of the Jews <2453Ioudaios -> , came <2064 -erchomai -> Jesus <2424-Iesous -> and stood <2476-histemi -> in the $\{$ midst $\} 3319$ - mesos ->, and saith <3004-lego -> unto them , Peace <1515-eirene -> [ be ] unto you . midst JOH 020026 . And after <3326-meta -> eight <3638-oktos - > days <2250 -hemera -> again <3825-palin -> his disciples <3101 -mathetes -> were within <2080 -eso ->, and Thomas <2381-Thomas -> with them : [ then ] came <2064 -erchomai -> Jesus <2424-Iesous -> , the doors <2374-thura -> being shut <2808-kleio ->, and stood <2476histemi -> in the $\{$ midst $\}<3319$ - mesos -> , and said <2036-epo -> , Peace <1515-eirene -> [ be ] unto you . midst ACT 001015 . And in those <5025-tautais -> days <2250 - hemera -> Peter <4074-Petros -> stood <0450 -anistemi -> up in the $\{$ midst $\}<3319$-mesos -> of the disciples <3101-mathetes ->, and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686-onoma -> together <0846-autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , ) midst ACT 001018 Now <3767-oun -> this <3778houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408-misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248-prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the $\{$ midst $\}<3319$ - mesos ->, and all <3956-pas -> his bowels <4698-splagchnon > gushed <1632 -ekcheo -> out . midst ACT 002022 Ye men <0435-aner -> of Israel <2475- Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478Nazareth -> , a man <0435-aner -> approved <0584-apodeiknumi - > of God <2316 -theos -> among <1519 -eis -> you by miracles <1411-dunamis -> and wonders <5059-teras -> and signs <4591-semaino -> , which <3739hos -> God <2316 -theos -> did <4160 - poieo -> by him in the \{midst\} <3319-mesos -> of you, as ye yourselves <0846-autos -> also <2532 -kai -> know <1492 -eido - > : midst ACT 004007 And when they had set <2476histemi -> them in the $\{$ midst $\}<3319$-mesos -> , they asked <4441 -punthanomai - > , By what <4169-poios -> power <1411 -dunamis ->, or <2228-e -> by what <4169-poios -> name <3686-onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? midst ACT 017022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 histemi -> in the $\{$ midst $\}<3319$-mesos -> of Mars < 0697 -Areios Pagos -> hill <0697-Areios Pagos -> , and said <5346 -phemi -> , [ Ye ] men <0435-aner -> of Athens <0117-Athenaios ->, I perceive <2334 -theoreo -> that in all <3956-pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> midst ACT 027021 . But after <5225-huparcho -> long <4183 - polus -> abstinence <0776-asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the $\{$ midst $\}<3319$-mesos -> of them, and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 - dei -> have hearkened <3980 -peitharcheo -> unto me, and not have loosed <0321 -anago -> from Crete <2914 -Krete ->, and to have gained <2770 -kerdaino -> this <5026 -taute -> harm
<5196 - hubris -> and loss <2209 -zemia -> . midst PHP 002015 That ye may be blameless <0273-amemptos -> and harmless <0185-akeraios ->, the sons <5043-teknon -> of God <2316 -theos ->, without <0298-amometos -> rebuke <0298-amometos -> , in the $\{$ midst \} <3319-mesos -> of a crooked <4646-skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea ->, among <1722 -en -> whom <3739 -hos -> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; midst HEB 002012 Saying <3004 -lego -> , I will declare < 0518 - apaggello -> thy name <3686-onoma -> unto my brethren <0080-adephos -> , in the \{midst \} <3319-mesos -> of the church <1577 - ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto thee . midst REV 001013 And in the $\{$ midst $\}<3319$-mesos -> of the seven <2033-hepta -> candlesticks <3087luchnia -> [ one ] like <3664 -homoios -> unto the Son <5207-huios -> of man <0444 -anthropos -> , clothed $<1746$-enduo -> with a garment <4158 - poderes -> down to the foot <4158-poderes -> , and girt <4024perizonnumi -> about <4024 -perizonnumi -> the paps <3149-mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone ->. midst REV 002001 . Unto the angel <0032-aggelos -> of the church < 1577 -ekklesia -> of Ephesus <2181-Ephesos -> write <1125-grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792-aster -> in his right <1188-dexios -> hand, who <3588 -ho -> walketh <4043 -peripateo -> in the $\{$ midst $\} 3319$ - mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; midst REV 002007 He that hath <2192 -echo -> an ear <3775-ous ->, let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego $>$ unto the churches < 1577 - ekklesia -> ; To him that overcometh <3528-nikao -> will I give <1325-didomi -> to eat <5315 -phago -> of the tree <3586-xulon -> of life <2222-zoe ->, which <3739-hos -> is in the \{midst \} <3319-mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . midst REV 004006 And before <1799 -enopion -> the throne <2362 - thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos > like <3664 -homoios -> unto crystal <2930-krustallos -> : and in the \{midst \} < 3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943-kuklothen -> the throne <2362 -thronos -> , [ were ] four <5064 - tessares -> beasts <2226-zoon -> full <1073 -gemo -> of eyes <3788-ophthalmos -> before < 1715 -emprosthen -> and behind < 3693 -opisthen -> . midst REV 005006 . And I beheld < 1492 -eido -> , and , lo <2400-idou -> , in the midst <3319-mesos -> of the throne <2362-thronos -> and of the four <5064 -tessares -> beasts <2226-zoon ->, and in the $\{$ midst \} <3319-mesos -> of the elders <4245-presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> seven <2033hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos ->, which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . midst REV 005006 . And I beheld < 1492 -eido -> , and, lo <2400 -idou -> , in the $\{$ midst $\}<3319$-mesos -> of the throne < 2362 - thronos -> and of the four <5064 -tessares -> beasts <2226-zoon ->, and in the midst <3319-mesos -> of the elders <4245presbuteros -> , stood <2476-histemi -> a Lamb <0721-arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos -> , which <3739-hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into < 1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . midst REV 006006 And I heard <0191 -akouo -> a voice <5456-phone -> in the $\{$ midst $\}<3319$-mesos -> of the four <5064 - tessares -> beasts <2226-zoon -> say <3004 -lego ->, A measure <5518-choinix -> of wheat <4621sitos -> for a penny <1220 - denarion ->, and three <5140 -treis -> measures <5518-choinix - > of barley <2915 krithe -> for a penny <1220-denarion -> ; and [ see ] thou hurt <0091 -adikeo -> not the oil <1637 -elaion -> and the wine <3631-oinos -> . midst REV 007017 For the Lamb <0721 -arnion -> which <3588-ho -> is in the \{midst\} <3319-mesos -> of the throne <2362 -thronos -> shall feed <4165-poimaino -> them , and shall lead <3594-hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 dakru -> from their eyes < 3788 -ophthalmos -> . midst REV 008013 And I beheld <1492 -eido -> , and heard <0191-akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the $\{$ midst $\}<3321$ mesouranema -> of heaven <3321-mesouranema ->, saying <3004 -lego -> with a loud <3173-megas -> voice <5456 -phone ->, Woe <3759-ouai ->, woe <3759- ouai ->, woe <3759-ouai -> , to the inhabiters <2730katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone $>$ of the trumpet <4536-salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588-ho -> are yet <3195-mello -> to sound <4537-salpizo -> ! midst REV 014006 . And I saw <1492 -eido -> another <0243 allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the $\{$ midst $\}<3321$-mesouranema -> of heaven <3321mesouranema ->, having <2192 -echo -> the everlasting <0166-aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909-epi -> the earth <1093-ge -> , and to
every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992-laos -> , midst REV 019017 And I saw <1492 -eido -> an angel <0032-aggelos -> standing <2476 -histemi -> in the sun <2246 -helios - > ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004-lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the $\{$ midst $\}<3321$-mesouranema -> of heaven <3321-mesouranema -> , Come <1205-deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173-deipnon -> of the great <3173megas -> God <2316-theos -> ; midst REV 022002 In the $\{$ midst $\}<3319$-mesos -> of the street <4113 -plateia > of it , and on <1909-epi -> either <2532-kai -> side <1782 -enteuthen -> of the river <4215-potamos -> , [ was there ] the tree <3586 -xulon -> of life <2222-zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590-karpos -> , [ and ] yielded <0591-apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376-men -> : and the leaves <5444-phullon -> of the tree < 3586 - xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484-ethnos ->. midst among them midst before jesus midst between two tails midst hard by their buttocks <1CH19-:4> midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof as midst thereof being paved midst thereof by midst thereof toward midst whereof midst whereof they are fallen - midst , $1459,2436,2673,2677,2686,2872,3820,3824,7130,8432,8484$, * midst , 3319 , 3321,3322 , midst GEN 001006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the $\{$ midst $\}<08432+$ tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . midst GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 + Y @hovah > God <00430 +>elohiym > to grow $<06779+$ tsamach > every $<03605+\mathrm{kol}>$ tree $<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the $\{$ midst $\}<08432+$ tavek $>$ of the garden <01588 +gan > , and the tree <06086 + of knowledge $<01847+$ da of good <02896 +towb > and evil <07451 +ra<> . midst GEN 003003 But of the fruit <06529 $+\mathrm{p} @$ riy > of the tree <06086 + which <00834 +> aher > [ is ] in the $\{$ midst $\}<08432+$ tavek > of the garden $<01588+$ gan > , God <00430 +> elohiym > hath said < 00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 + pen > ye die <04191 +muwth > . midst GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided <01334 +bathar > them in the $\{$ midst $\}<08432+$ tavek $>$, and laid <05414 + nathan > each $<00376+>$ iysh $>$ piece $<01335$ +bether > one against <07125 +qir>ah > another <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . midst GEN 019029 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 +kikkar > , that God <00430 +>elohiym > remembered <02142 +zakar> Abraham <85> , and sent <07971 +shalach > Lot <03876 +Lowt > out of the $\{$ midst $\}<08432+$ tavek > of the overthrow <02018 +haphekah > , when he overthrew <02015 +haphak $>$ the cities <05892 + in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . midst GEN 048016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al> me from all <03605 + kol > evil <07451 $+\mathrm{ra}<>$, bless <01288 +barak > the lads <05288 +na; and let my name <08034 +shem > be named <07121 +qara\gg on them, and the name <08034 +shem > of my fathers < 1> Abraham <85> and Isaac <03327 +Yitschaq $>$; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the $\{$ midst $\}<07130+$ qereb > of the earth <00776 +>erets > . midst EXO 003002 And the angel <04397 + mal>ak > of the LORD <03068 +Y @ hovah $>$ appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the \{midst\} <08432 +tavek > of a bush <05572 +c@ nah > : and he looked <07200 +ra>ah >, and, behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@ nah > [ was ] not consumed <00398 +>akal > . midst EXO 003004 And when the LORD <03068 +Y @hovah > saw $<07200+\mathrm{ra}$ >ah > that he turned <05493 +cuwr > aside to see <07200 +ra>ah >, God <00430 +>elohiym > called $<07121+$ qara >> unto him out of the $\{$ midst $\}<08432+$ tavek > of the bush <05572 +c@ nah > , and said <00559 +>amar >, Moses <04872 +Mosheh > , Moses <04872 +Mosheh >. And he said <00559 +>amar >, Here $<02009$ +hinneh > [ am ] I . midst EXO 003020 And I will stretch <07971 + shalach > out my hand <03027 +yad $>$, and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> $>$ which $<00834+>$ aher > I will do <06213 + in the $\{$ midst $\}<07130+$ qereb > thereof : and after <00310 +>achar $>$ that he will let you go <07971 +shalach > . midst EXO 008022 And I will sever <06395 +palah > in that day $<03117$ +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +> aher > my people $<05971+$ dwell $<05975+$, that no $<01115+$ biltiy $>$ swarms $<06157+$ [ of flies ] shall be there ; to the end $<04616+$ ma thou mayest know <03045 +yada<> that I [ am ] the LORD <03068 +Y @ hovah > in the $\{$ midst $\}$
$<07130$ +qereb > of the earth <00776 +>erets > . midst EXO 011004 . And Moses <04872 +Mosheh > said $<00559$ +> amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah >, About midnight will I go <03318 +yatsa>> out into the $\{$ midst $\}<08432+$ tavek > of Egypt <04714 +Mitsrayim > : midst EXO 014016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch < 05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa<> it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ ground ] through <08432 + tavek > the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > . midst EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the \{midst \} <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. midst EXO 014023 And the Egyptians <04714 +Mitsrayim $>$ pursued <07291 +radaph >, and went <00935 +bow>> in after <00310 +> achar > them to the \{midst \} <08432 + tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol> Pharaoh s <06547+Par horses <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 + parash > . midst EXO 014027 And Moses <04872 + Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +> eythan > when the morning <01242 +boqer > appeared <06437 + panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against $<07125+$ qir>ah > it ; and the LORD <03068 +Y @hovah > overthrew <05287 +na the Egyptians <04714 +Mitsrayim > in the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > . midst EXO 014029 But the children $<01121$ +ben > of Israel <03478 +Yisra>el> walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall $<02346+$ chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. midst EXO 015019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow \gg in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea <03220 +yam > , and the LORD <03068 +Y @hovah > brought <07725 +shuwb > again <07725 +shuwb > the waters $<04325$ +mayim > of the sea <03220 +yam > upon them ; but the children <01121 +ben > of Israel <03478 + Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the \{midst \} < $08432+$ tavek > of the sea <03220 +yam > . midst EXO 023025 And ye shall serve <05647 + the LORD <03068 + Y @hovah > your God <00430 +>elohiym >, and he shall bless <01288 +barak > thy bread <03899 +lechem >, and thy water $<04325$ +mayim > ; and I will take <05493 +cuwr > sickness <04245 + machaleh > away from the \{midst\} $<07130+$ qereb > of thee . midst EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 $+\mathrm{Y} @$ hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud $<06051+$ covered $<03680+$ kacah $>$ it six $<08337+$ shesh $>$ days $<03117+$ yowm $>$ : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara>> unto Moses <04872 +Mosheh > out of the \{midst \} $<08432+$ tavek > of the cloud <06051 + . midst EXO 024018 And Moses <04872 +Mosheh > went <00935 +bow \gg into the $\{$ midst $\}<08432+$ tavek > of the cloud < $06051+$, and gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses < $04872+$ Mosheh > was in the mount <02022 +har > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . midst EXO 026028 And the middle $<08432+$ tavek > bar <01280 +b @riyach > in the $\{$ midst $\}<08432+$ tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . midst EXO 027005 And thou shalt put <05414 +nathan > it under <08478 + tachath > the compass <03749 + karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the $\{$ midst $\}<02677$ +chetsiy > of the altar <04196 + mizbeach > . midst EXO 028032 And there shall be an hole <06310 +peh > in the top $<07218+$ ro>sh > of it , in the $\{$ midst $\}<08432+$ tavek > thereof : it shall have $<01961+$ hayah > a binding $<08193+$ saphah > of woven <00707 +> arag > work <04639 + ma round <05439 +cabiyb > about the hole <06310 + peh > of it, as it were the hole <06310 + peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . midst EXO 033003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 + chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the \{midst \}<07130 +qereb >of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way $<01870$ +derek > . midst EXO 033005 For the LORD <03068 +Y @hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people $<05971+:$ I will come $<05927+$ up into the $\{$ midst $\}<07130+$ qereb $>$ of thee in a moment <07281 +rega<>, and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments $<05716+$ from thee, that I may know $<03045+$ yada $<>$ what $<04100+$ mah $>$ to do $<06213+$ unto thee . midst EXO 034012 Take heed <08104 +shamar > to thyself, lest <06435 +pen > thou make <03772
+karath > a covenant <01285 +b@riyth > with the inhabitants < $03427+$ yashab > of the land <00776 +>erets > whither thou goest <00935 +bow>> , lest <06435 +pen > it be for a snare <04170+mowqesh > in the $\{$ midst \} $<07130$ +qereb > of thee : midst EXO 038004 And he made <06213 + for the altar <04196 +mizbeach > a brasen $<05178+n @$ chosheth > grate <04345 +makber > of network under <08478 +tachath > the compass <03749 + karkob > thereof beneath <04295 +mattah > unto the $\{$ midst $\}<02677+$ chetsiy > of it . midst EXO 039023 And [ there was ] an hole <06310 + peh > in the $\{$ midst $\}<08432+$ tavek $>$ of the robe $<04598+\mathrm{m} @$, as the hole <06310 +peh > of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend . midst LEV 016016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ], because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all $<03605+$ kol $>$ their sins $<02403+$ chatta $>$ ah $>$ : and so $<03651+$ ken > shall he do $<06213+$ for the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, that remaineth <07931 + shakan > among <00854 +>eth > them in the $\{$ midst $\}<08432+$ tavek > of their uncleanness <02932 +tum>ah > . midst NUM 002017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> with the camp <04264 +machaneh > of the Levites <03881 + Leviyiy > in the $\{$ midst $\}<08432+$ tavek > of the camp <04264 + machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca<> forward <05265 +naca<>, every man <00376 +>iysh > in his place <03027 +yad > by their standards $<01714+$ degel > . midst NUM 005003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put $<07971+$ shalach > out, without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach $>$ them ; that they defile <02930 +tame>> not their camps <04264 +machaneh > , in the $\{$ midst $\}<08432+$ tavek > whereof <00834 +> aher > I dwell <07931 +shakan > . midst NUM 016047 And Aaron <00175 +> Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el > the $\{$ midst $\}<08432+$ tavek > of the congregation <06951 +qahal > ; and, behold <02009 +hinneh > , the plague $<05063+$ negeph $>$ was begun $<02490+$ chalal $>$ among the people $<05971+$ : and he put $<05414+$ nathan > on incense <07004 +q@toreth > , and made an atonement <03722 +kaphar > for the people <05971 + midst NUM 019006 And the priest <03548 +kohen > shall take <03947 +laqach > cedar <00730 +>erez > wood <06086 + , and hyssop <00231 +>ezowb >, and scarlet, and cast <07993 +shalak > [ it ] into <00413 +>el > the $\{$ midst $\}<08432+$ tavek > of the burning <08316 +s@rephah > of the heifer < $06510+$ parah > . midst NUM 033008 And they departed < $05265+$ naca < > from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 + through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek $>$ of the sea <03220 + yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . midst NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah $>$ two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side $<06285+$ pe>ah > two thousand <00505 +> eleph > cubits <00520 +> ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city $<05892+$ [ shall be ] in the $\{$ midst $\}<08432+$ tavek $>:$ this $<02088+$ zeh $>$ shall be to them the suburbs $<04054$ +migrash > of the cities <05892 + . midst DEU 004011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 + tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned $<01197$ +ba with fire <00784 +>esh > unto the $\{$ midst $\}<03820+$ leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . midst DEU 004012 And the LORD $<03068+$ Y @ hovah > spake <01696 + dabar > unto you out of the \{midst \} <08432 + tavek > of the fire <00784 +>esh > : ye heard <08085 +shama<> the voice <06963 +qowl> of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 + shama<> ] a voice <06963 +qowl > . midst DEU 004015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra> ah > no <03808 +lo>> manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y @hovah > spake $<01696+$ dabar > unto you in Horeb <02722 +Choreb > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > : midst DEU 004033 Did [ ever ] people <05971 + hear <08085 +shama < > the voice <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the \{midst \} <08432 +tavek > of the fire <00784 $+>$ esh > , as thou hast heard <08085 +shama<>, and live <02421 +chayah > ? midst DEU $004034 \mathrm{Or}<00176$ +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah> to go <00935 +bow>> [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the $\{$ midst $\}<07130+$ qereb > of [ another ] nation <01471 + gowy
>, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth >, and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad >, and by a stretched <05186 +natah > out arm <02220 +z@rowa<>, and by great <01419 + gadowl> terrors <04172 +mowra\gg , according to all <03605 +kol> that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? midst DEU 004036 Out of heaven <08064 + shamayim > he made thee to hear <08085 +shama < > his voice <06963 +qowl > , that he might instruct <03256 + yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 + gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama < > his words <01697 +dabar > out of the $\{$ midst \} <08432 +tavek > of the fire <00784 +>esh > . midst DEU 005004 The LORD <03068 +Y @hovah > talked $<01696+$ dabar > with you face <06440 + paniym > to face <06440 +paniym > in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , midst DEU 005022 These <00428 +>el - leh > words $<01697+$ dabar > the LORD <03068 + Y @hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly $<06951+$ qahal > in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , of the cloud $<06051+$, and of the thick darkness $<06205+$, with a great $<01419+$ gadowl $>$ voice $<06963+$ qowl $>$ : and he added <03254 +yacaph > no <03808 +lo>> more <03254 +yacaph >. And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . midst DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama< > the voice <06963 +qowl > out of the $\{$ midst $\}<08432+$ tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh >, ) that ye came <07126 +qarab > near $<07126+$ qarab > unto me, [ even ] all <03605 +kol> the heads <07218 + ro $>$ sh > of your tribes <07626 +shebet $>$, and your elders <02205 +zaqen > ; midst DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen $>$, the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory $<03519+$ kabowd > and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice <06963 +qowl > out of the $\{$ midst $\}<08432+$ tavek > of the fire $<00784+>$ esh > : we have seen $<07200+$ ra>ah > this $<02088+z e h>$ day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 $+>$ adam > , and he liveth <02425 +chayay > . midst DEU 005026 For who <04310 +miy > [ is there of ] all $<03605+\mathrm{kol}>$ flesh <01320 +basar > , that hath heard <08085 +shama<> the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the \{midst \} <08432 +tavek > of the fire <00784 +>esh > , as we [ have ] , and lived <02421 + chayah > ? midst DEU 009010 And the LORD <03068 $+\mathrm{Y} @$ hovah > delivered <05414 +nathan > unto me two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > ; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar >, which <00834 +>aher > the LORD <03068 +Y @ hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the \{midst \} $<08432$ +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . midst DEU 010004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri> shown > writing <04385 + miktab > , the ten <06235 + commandments <01697 + dabar > , which <00834 +> aher > the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly $<06951+q a h a l>:$ and the LORD <03068 + Y @ hovah > gave <05414 +nathan > them unto me . midst DEU 011 003 And his miracles <00226 +>owth > , and his acts <04640 +Ma, which <00834 +> aher > he did <06213 + in the $\{$ midst $\}<08432+$ tavek $>$ of Egypt $<04714+$ Mitsrayim > unto Pharaoh <06547 +Par the king <04428 +melek $>$ of Egypt <04714 +Mitsrayim > , and unto all <03605 +kol > his land <00776 +>erets > ; midst DEU 011006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab>, the son <01121 +ben > of Reuben <07205 +R @ >uwben > : how <00834 $+>$ aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed $<01104+$ bala < > them up, and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all $<03605+\mathrm{kol}>$ the substance $<03351+\mathrm{y} @$ quwm > that [ was ] in their possession $<07272+$ regel $>$, in the \{midst\} <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : midst DEU 013005 And that prophet $<05030$ +nabiy>>, or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm >, shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa>>you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house $<01004+$ bayith $>$ of bondage $<05650+$, to thrust $<05080$ +nadach $>$ thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > commanded $<06680+$ tsavah > thee to walk <03212 +yalak > in. So shalt thou put <01197 +ba the evil <07451
$+\mathrm{ra}<>$ away $<01197+$ ba from the $\{$ midst $\}<07130+$ qereb $>$ of thee . midst DEU 013016 And thou shalt gather $<06908+$ qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the $\{$ midst $\}<08432$ +tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313 +saraph > with fire <00784 +>esh > the city $<05892+$, and all $<03605+$ kol > the spoil $<07998+$ shalal > thereof every $<03632+$ kaliyl $>$ whit $<03632$ +kaliyl > , for the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 + tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . midst DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +> ach > , and that he turn $<05493$ +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand $<03225+$ yamiyn > , or [ to ] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben $>$, in the $\{$ midst $\}<07130+$ qereb > of Israel <03478 +Yisra>el > . midst DEU 018015 . The LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> $>$ from the $\{$ midst $\}<07130+q e r e b>$ of thee, of thy brethren <00251 +>ach >, like <03644 +k@mow > unto me ; unto him ye shall hearken <08085 +shama < > ; midst DEU 019002 Thou shalt separate <00914 +badal > three $<07969$ +shalowsh > cities <05892 + for thee in the $\{$ midst $\}<08432+$ tavek > of thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . midst DEU 023014 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the $\{$ midst $\}<07130+$ qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar > in thee, and turn <07725 +shuwb > away from thee . midst DEU 032051 Because ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel < $03478+$ Yisra>el > at the waters < $04325+$ mayim >of Meribahkadesh , in the wilderness $\langle 04057+$ midbar $>$ of $\mathrm{Zin}\langle 06790+$ Tsin > ; because $\langle 03588+$ kiy $>$ ye sanctified <06942 +qadash > me not in the $\{$ midst $\}<08432+$ tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . * midst , 3319 mesos, 3321 mesouranema, 3322 mesoo , midst -3319 among, before, between, forth, midday, \{midst \}, way, midst -3321 heaven, $\{$ midst \}, midst -3322 \{midst \}, midst -1459 \{midst \}, same, therein , wherein , midst 2436 bosom , bottom , lap , \{midst \}, within , midst -2673 divide, divided, half, \{midst \}, part , parted , midst 2677 half , middle , \{midst \} , part , parts , two , midst -2686 archers , cut , \{midst \} , midst -2872 middle , \{midst \} , midst -3820 consent , friendly , heart , hearted, hearts, heed, \{midst \}, mind, regard, regarded, understanding , willingly, wisdom , midst -3824 breasts, courage, fainthearted, heart , hearts, \{midst \}, mind, understanding , midst -7130 among, before , bowels , charge , heart , inward , inwardly , inwards, \{midst \} , purtenance , therein , through, within , midst -8432 among, amongst, between, error, half, home , into , middle , \{midst \}, therein , through , within , midst -8484 middle , middlemost , \{midst \} , midst 1459 -- gav -- \{midst \}, same, there- (where-) in. midst 2436 -- cheyq -- bosom, bottom, lap, \{midst\}, within. midst 2673 -- chatsah -- divide, X live out half, reach to the $\{$ midst $\}$, participle midst 2677 -- chetsiy -- half, middle, mid[-night], \{midst\}, part, two parts. midst 2686 -- chatsats -- archer, X bands, cut off in the \{midst\}. midst 2872 -- tabbuwr -- middle, \{midst \}. midst 3820 -leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, \{midst \}, mind(-ed), Xregard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. midst 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint],[tender-]heart([-ed]), \{midst\}, mind, X unawares, understanding. midst 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), \{midst \}, + out of,purtenance, $X$ therein, $X$ through, $X$ within self. midst 8432 -- tavek -- among(-st), $X$ between, half, X (there-, where-), in(-to), middle, mid[-night], \{midst \} (among), X out (of), X through, X with(-in). midst 8484 -- tiykown -- middle(-most), \{midst \}. midst $3319 * *$ mesos ** among, $X$ before them, between, + forth, mid[-day, -night], \{midst\}, way. midst $3321 * *$ mesouranema $* *$ \{midst \} of heaven. midst 3322 ** mesoo ** be about the $\{$ midst $\}$. midst $\qquad$ about the midst 3322 -mesoo-> midst And in the midst 3319 -mesos-> midst and in the midst 3319 -mesos-> midst $\qquad$ and let them which are in the midst 3319 -mesos-> midst $\qquad$ by him in the midst 3319 -mesos-> midst $\qquad$ forth in the midst 3319 -mesos-> midst $\qquad$ her in the midst 3319 -mesos-> midst him in the midst 3319 -mesos-> midst $\qquad$ I in the midst 3319 -mesos-> midst
In the midst 3319 -mesos-> midst $\qquad$ in the midst 3319 -mesos-> midst $\qquad$ in the midst 3321 -
mesouranema-> midst $\qquad$ is in the midst 3319 -mesos-> midst $\qquad$ the midst 3319 -mesos-> midst $\qquad$ the midst 3321 -mesouranema-> midst ......... them in the midst 3319 -mesos-> midst ......... up in the midst 3319 -mesos-> midst $\qquad$ was in the midst 3319 -mesos-> midst 1459 \#\# gav (Aramaic) \{gav\}; corresponding to 1460; the middle: -- \{midst\}, same, there- (where-) in. [ql midst 2436 \#\# cheyq \{khake\}; or cheq \{khake\}; and chowq
\{khoke\}; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): -- bosom, bottom, lap, \{midst \}, within. [ql midst 2673 \#\# chatsah \{khaw-tsaw'\}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live out half, reach to the \{midst \}, participle [ql midst 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[-night], \{midst \}, part, two parts. [ql midst 2686 \#\# chatsats \{khaw-tsats'\}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in the \{midst\}. [ql midst 2872 \#\# tabbuwr \{tab-boor'\}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- middle, \{midst\}. [ql midst $3820 \mathrm{\#} \mathrm{\#}$ leb \{labe\}; a form of 3824 ; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[- ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, \{midst $\}$, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql midst 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), \{midst \}, mind, X unawares, understanding. [ql midst 7130 \#\# qereb \{keh'-reb \}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward ( $\mathrm{X}-\mathrm{ly}$, part, -s, thought), \{midst\}, + out of, purtenance, $X$ therein, $X$ through, $X$ within self.[ql midst 8432 \#\# tavek \{taw'-vek \}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- $\operatorname{among}(-s t)$, $X$ between, half, $X$ (there-,where-), in(-to), middle, mid[- night], \{midst \} (among), X out (of), X through, X with(-in). [ql midst 8484 \#\# tiykown \{tee-kone'\}; or tiykon \{tee-kone'\}; from 8432; central: -- middle(-most), \{midst \}.[ql midst 3319 \# mesos \{mes'-os\}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], \{midst\}, way.[ql midst 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -- \{midst\} of heaven.[ql midst 3322 \# mesoo \{mes-o'-o\}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be about the $\{$ midst $\}$.[ql midst 004011 Neh $/ \wedge$ \{midst /among them, and slay them, and cause the work to cease . midst 001018 Act / $\$$ \{midst /and all his bowels gushed out . midst 014060 Mar $/ \$$ \{midst /and asked Jesus, saying , Answerest thou nothing ? what is it which these witness against thee ? midst 006008 Luk / $\$$ midst /And he arose and stood forth . midst 015010 Gen /^\{ midst /and laid each piece one against another : but the birds divided he not. midst 020026 Joh $/ \$$ midst /and said , Peace be unto you . midst 020019 Joh $/ \$$ \{ midst /and saith unto them, Peace be unto you . midst 005019 Luk / $\$$ midst /before Jesus . midst 015004 Jug /^\{ midst /between two tails . midst 066017 Isa /^\{midst /eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD . midst 019004 ICh $/ \wedge$ \{midst /hard by their buttocks, and sent them away . midst 004035 Luk $/ \$$ \{ midst /he came out of him , and hurt him not . midst 003011 Dan $/ \wedge\{$ midst /of a burning fiery furnace . midst 003006 Dan $/ \wedge\{$ midst /of a burning fiery furnace . midst 003015 Dan $/ \wedge\{$ midst /of a burning fiery furnace; and who is that God that shall deliver you out of my hands? midst 003002 Exo /^\{ midst /of a bush : and he looked, and, behold, the bush burned with fire , and the bush was not consumed. midst $002015 \mathrm{Php} / \$$ midst /of a crooked and perverse nation, among whom ye shine as lights in the world ; midst 006005 Isa /^\{ midst /of a people of unclean lips : for mine eyes have seen the King , the LORD of hosts . midst 023020 IISa /^\{ midst /of a pit in time of snow : midst 012002 Eze /^\{midst /of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house . midst 010010 Eze /^\{midst /of a wheel . midst 011006 Deu /^\{midst /of all Israel : midst 010 023 Isa $/ \wedge$ \{midst /of all the land . midst 004034 Deu /^\{midst /of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes ? midst 051006 Jer /^\{midst /of Babylon , and deliver every man his soul : be not cut off in her iniquity ; for this is the time of the LORD'S vengeance ; he will render unto her a recompence . midst 050008 Jer $/ \wedge$ \{midst /of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks . midst 017016 Eze /^\{ midst /of Babylon he shall die . midst 007014 Mic /^\{ midst /of Carmel : let them feed in Bashan and Gilead , as in the days of old . midst 009006 Jer /^\{midst /of deceit ; through deceit they refuse to know me, saith the LORD . midst 011004 Exo /^\{midst /of Egypt : midst 011003 Deu /^\{midst /of Egypt unto Pharaoh the king of Egypt, and unto all his land ; midst 051 063 Jer /^\{midst /of Euphrates : midst 014033 Pro /^\{midst /of fools is made known . midst 010013 Jos /^\{midst /of heaven, and hasted not to go down about a whole day . midst $019017 \mathrm{Rev} / \$$ \{ midst /of heaven, Come and gather yourselves together unto the supper of the great God ; midst 014006 Rev / $\$$ \{midst /of heaven, having the everlasting gospel to preach unto them that dwell on the earth , and to every nation, and kindred , and tongue , and people, midst $008013 \mathrm{Rev} / \$$ midst /of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
midst 004011 Deu /^\{midst/of heaven, with darkness, clouds, and thick darkness . midst 032021 Eze /^\{midst /of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword . midst 028023 Eze $/ \wedge\{$ midst /of her by the sword upon her on every side ; and they shall know that I am the LORD . midst 046 021 Jer /^\{midst /of her like fatted bullocks ; for they also are turned back, and are fled away together : they did not stand, because the day of their calamity was come upon them, and the time of their visitation . midst 004013 Lam $/ \wedge\{$ midst /of her, midst 002014 Zep $/ \wedge\{$ midst /of her, all the beasts of the nations : both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds : for he shall uncover the cedar work . midst 051045 Jer /^\{midst /of her, and deliver ye every man his soul from the fierce anger of the LORD . midst 051047 Jer /^\{ midst /of her. midst 006006 Jer /^\{midst /of her. midst 002005 Zec /^\{ midst /of her. midst 050037 Jer /^\{ midst /of her; and they shall become as women : a sword is upon her treasures ; and they shall be robbed . midst 052011 Isa /^\{midst /of her; be ye clean, that bear the vessels of the LORD . midst $024007 \mathrm{Eze} / \wedge$ \{midst /of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust ; midst $046005 \mathrm{Psa} / \wedge\{$ midst /of her; she shall not be moved : God shall help her, and that right early . midst 029023 Isa /^\{midst /of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel . midst 016013 ISa /^\{ midst /of his brethren : and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah . midst 017011 Jer $/ \wedge\{$ midst /of his days , and at his end shall be a fool . midst $005004 \mathrm{Zec} / \wedge\{$ midst /of his house , and shall consume it with the timber thereof and the stones thereof. midst 029003 Eze /^\{ midst/of his rivers, which hath said, My river is mine own, and I have made it for myself. midst 002027 Joe /^\{ midst /of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed . midst 008022 Jos /^\{midst /of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . midst 017020 Deu $/ \wedge\{$ midst /of Israel . midst 021021 Luk $/ \$\{$ midst /of it depart out ; and let not them that are in the countries enter thereinto . midst 015004 Eze $/ \wedge\{$ midst /of it is burned. Is it meet for any work ? midst 005002 Isa /^\{ midst /of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes . midst 007006 Isa /^\{midst /of it, even the son of Tabeal : midst 022003 Eze $/ \wedge\{$ midst /of it, that her time may come, and maketh idols against herself to defile herself. midst 011007 Eze $/ \wedge\{$ midst /of it, they are the flesh , and this city is the caldron : but I will bring you forth out of the midst of it. midst 019001 Isa /^\{ midst /of it. midst 038004 Exo /^\{midst /of it. midst 011007 Eze /^\{midst /of it. midst 055 010 Psa /^\{ midst /of it. midst 048008 Eze /^\{midst /of it. midst 002019 Hab /^\{ midst /of it. midst 136014 Psa /^\{midst /of it: for his mercy endureth for ever : midst 006001 Jer /^\{midst /of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem : for evil appeareth out of the north, and great destruction . midst 009004 Eze $/ \wedge$ \{midst /of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. midst 022019 Eze /^\{ midst /of Jerusalem . midst 008003 Zec $/ \wedge\{$ midst /of Jerusalem : and Jerusalem shall be called a city of truth ; and the mountain of the LORD of hosts the holy mountain . midst $008008 \mathrm{Zec} / \wedge$ \{midst /of Jerusalem : and they shall be my people , and I will be their God, in truth and in righteousness . midst 003017 Jos $/ \wedge$ \{midst /of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan . midst 004005 Jos $/ \wedge\{$ midst /of Jordan , and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel : midst 004018 Jos $/ \wedge\{$ midst /of Jordan , and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before . midst 004 008 Jos $/ \wedge\{$ midst /of Jordan , as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there. midst 004009 Jos $/ \wedge\{$ midst /of Jordan , in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day . midst 004003 Jos $/ \wedge$ \{midst/of Jordan, out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night . midst 004010 Jos $/ \wedge\{$ midst /of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua : and the people hasted and passed over . midst 005007 Mic /^\{midst /of many people as a dew from the LORD , as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men . midst 005008 Mic $/ \wedge\{$ midst /of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep : who, if he go through , both treadeth down, and teareth in pieces, and none can deliver . midst 017022 Act / $\$$ \{midst /of Mars' hill , and said, Ye men of Athens, I perceive that in all things ye are too superstitious . midst 001015 Lam $/ \wedge\{$ midst /of me: he hath called an assembly against me to crush my young men : the Lord hath trodden the virgin , the daughter of Judah, as in a winepress . midst $023039 \mathrm{Eze} / \wedge$ \{midst /of mine house . midst 007015 Dan $/ \wedge\{$ midst /of my body , and the visions of my head troubled me. midst 022014 Psa $/ \wedge\{$ midst /of my bowels . midst
$102024 \mathrm{Psa} / \wedge\{$ midst /of my days : thy years are throughout all generations . midst $012016 \mathrm{Jer} / \wedge\{$ midst /of my people . midst 014008 Eze /^\{midst /of my people ; and ye shall know that I am the LORD . midst 014009 Eze $/ \wedge$ \{midst /of my people Israel . midst 007008 Amo /^\{midst /of my people Israel : I will not again pass by them any more: midst 039007 Eze /^\{midst /of my people Israel ; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel . midst 007021 Jos /^\{midst /of my tent, and the silver under it. midst $006020 \mathrm{IIKi} / \wedge\{$ midst /of Samaria . midst 017011 Luk / $\$$ \{ midst /of Samaria and Galilee . midst $048045 \mathrm{Jer} / \wedge\{$ midst /of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones . midst $011014 \mathrm{ICh} / \wedge\{$ midst /of that parcel , and delivered it, and slew the Philistines ; and the LORD saved them by a great deliverance . midst 048022 Eze /^\{midst/of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince . midst 027005 Exo $/ \wedge$ \{midst /of the altar . midst 001025 IISa /^\{midst /of the battle! O Jonathan , thou wast slain in thine high places . midst $020039 \mathrm{IKi} / \wedge$ \{midst /of the battle ; and, behold, a man turned aside, and brought a man unto me, and said , Keep this man : if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver . midst 026028 Exo /^\{midst /of the boards shall reach from end to end . midst 003023 Dan /^\{midst /of the burning fiery furnace . midst 003021 Dan /^\{ midst /of the burning fiery furnace . midst 019006 Num $/ \wedge$ \{midst /of the burning of the heifer . midst 003004 Exo /^\{midst/of the bush, and said, Moses, Moses. And he said, Here am I. midst 002017 Num /^\{midst /of the camp : as they encamp, so shall they set forward, every man in his place by their standards . midst 022035 IKi $/ \wedge\{$ midst /of the chariot . midst 032051 Deu $/ \wedge\{$ midst /of the children of Israel . midst 043007 Eze / $\wedge$ \{midst /of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places . midst 031014 Eze /^\{midst/of the children of men, with them that go down to the pit . midst $002012 \mathrm{Heb} / \$$ midst /of the church will I sing praise unto thee . midst $030007 \mathrm{Eze} / \wedge$ \{midst /of the cities that are wasted . midst 004001 Est $/ \wedge$ \{midst /of the city, and cried with a loud and a bitter cry ; midst 011023 Eze $/ \wedge\{$ midst /of the city , and stood upon the mountain which is on the east side of the city . midst 041007 Jer $/ \wedge\{$ midst /of the city , that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit , he, and the men that were with him. midst 009004 Eze /^\{midst /of the city , through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. midst 005002 Eze $/ \wedge$ \{midst /of the city, when the days of the siege are fulfilled : and thou shalt take a third part, and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. midst $052025 \mathrm{Jer} / \wedge\{$ midst /of the city . midst 024018 Exo /^\{midst /of the cloud, and gat him up into the mount : and Moses was in the mount forty days and forty nights . midst 024016 Exo /^\{ midst /of the cloud . midst 007031 Mar / $\$$ \{midst /of the coasts of Decapolis . midst $020014 \mathrm{IICh} / \wedge\{$ midst /of the congregation ; midst 016047 Num /^\{ midst /of the congregation ; and, behold, the plague was begun among the people : and he put on incense, and made an atonement for the people . midst 005014 Pro /^\{ midst /of the congregation and assembly . midst $022022 \mathrm{Psa} / \wedge$ \{midst /of the congregation will I praise thee. midst $029012 \mathrm{Eze} / \wedge$ \{midst /of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries . midst 030007 Eze $/ \wedge\{$ midst /of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted . midst 006013 IICh $/ \wedge\{$ midst /of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, midst 005023 Deu /^\{midst /of the darkness , with fire, that ye came near unto me, even all the heads of your tribes, and your elders ; midst 001015 Act $1 \$$ midst /of the disciples, and said, about an hundred and twenty, midst 002046 Luk $/ \$$ \{ midst /of the doctors , both hearing them, and asking them questions . midst 005008 Isa $/ \wedge$ \{midst /of the earth ! midst 004010 Dan $/ \wedge\{$ midst /of the earth , and the height thereof was great . midst $048016 \mathrm{Gen} / \wedge\{$ midst /of the earth . midst 008022 Exo /^\{midst /of the earth . midst $074012 \mathrm{Psa} / \wedge$ \{midst /of the earth . midst $005006 \mathrm{Rev} / \$\{$ midst /of the elders , stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . midst $005007 \mathrm{Zec} / \wedge$ \{midst /of the ephah . midst $005008 \mathrm{Zec} / \wedge\{$ midst /of the ephah ; and he cast the weight of lead upon the mouth thereof. midst 007014 Joh $/ \$$ \{midst /of the feast Jesus went up into the temple, and taught . midst $005004 \mathrm{Deu} / \wedge\{$ midst /of the fire , midst 005004 Eze $/ \wedge\{$ midst /of the fire , and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel . midst $003025 \mathrm{Dan} / \wedge$ \{midst /of the fire, and they have no hurt ; and the form of the fourth is like the Son of God . midst 004033 Deu /^\{ midst /of the fire, as thou hast heard, and live ? midst 005026 Deu /^\{midst /of the fire, as we have, and lived ? midst 005 $022 \mathrm{Deu} / \wedge\{$ midst /of the fire, of the cloud, and of the thick darkness, with a great voice : and he added no more . And he wrote them in two tables of stone, and delivered them unto me. midst 004036 Deu $/ \wedge\{$ midst /of the fire . midst 001004 Eze /^\{midst /of the fire . midst 003026 Dan /^\{midst /of the fire . midst 004015 Deu /^\{midst /of
the fire : midst $005024 \mathrm{Deu} / \wedge\{$ midst /of the fire : we have seen this day that God doth talk with man , and he liveth . midst 004012 Deu /^\{midst /of the fire : ye heard the voice of the words, but saw no similitude ; only ye heard a voice . midst 003024 Dan $/ \wedge\{$ midst /of the fire? They answered and said unto the king, True, O king . midst $009010 \mathrm{Deu} / \wedge\{$ midst /of the fire in the day of the assembly . midst $010004 \mathrm{Deu} / \wedge\{$ midst /of the fire in the day of the assembly : and the LORD gave them unto me. midst $006006 \mathrm{Rev} / \$$ midst /of the four beasts say , A measure of wheat for a penny, and three measures of barley for a penny ; and see thou hurt not the oil and the wine . midst 022022 Eze /^\{ midst /of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you. midst $022020 \mathrm{Eze} / \wedge\{$ midst /of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you. midst $022018 \mathrm{Eze} / \wedge$ \{midst /of the furnace ; they are even the dross of silver . midst $008051 \mathrm{IKi} / \wedge\{$ midst /of the furnace of iron : midst $002009 \mathrm{Gen} / \wedge$ \{midst /of the garden, and the tree of knowledge of good and evil . midst 003003 Gen $/ \wedge\{$ midst /of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die . midst 023012 IISa /^\{ midst /of the ground, and defended it, and slew the Philistines : and the LORD wrought a great victory . midst 022055 Luk / $\$$ \{midst /of the hall, and were set down together, Peter sat down among them . midst $031017 \mathrm{Eze} / \wedge\{$ midst /of the heathen . midst $020012 \mathrm{IISa} / \wedge\{$ midst /of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . midst $011011 \mathrm{ISa} / \wedge\{$ midst /of the host in the morning watch, and slew the Ammonites until the heat of the day : and it came to pass, that they which remained were scattered, so that two of them were not left together . midst $004006 \mathrm{IISa} / \wedge$ \{midst /of the house, as though they would have fetched wheat ; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped . midst $006027 \mathrm{IKi} / \wedge$ \{midst /of the house . midst $018010 \mathrm{ISa} / \wedge\{$ midst /of the house : and David played with his hand , as at other times : and there was a javelin in Saul's hand . midst 007010 Amo /^\{ midst /of the house of Israel : the land is not able to bear all his words . midst $032004 \mathrm{IICh} / \wedge\{$ midst /of the land, saying, Why should the kings of Assyria come, and find much water? midst 006012 Isa /^\{ midst /of the land . midst 038012 Eze $/ \wedge$ \{midst /of the land . midst 019024 Isa /^\{ midst /of the land : midst 021032 Eze $/ \wedge\{$ midst /of the land ; thou shalt be no more remembered : for I the LORD have spoken it. midst 024013 Isa /^\{midst /of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done . midst 019019 Isa /^\{midst /of the land of Egypt, and a pillar at the border thereof to the LORD . midst 020008 Eze $/ \wedge$ \{midst /of the land of Egypt . midst 005005 Eze $/ \wedge\{$ midst /of the nations and countries that are round about her. midst 030028 Isa /^\{ midst /of the neck, to sift the nations with the sieve of vanity : and there shall be a bridle in the jaws of the people , causing them to err . midst 016003 Isa /^\{midst /of the noonday ; hide the outcasts ; bewray not him that wandereth . midst 018014 IISa /^\{midst /of the oak . midst $019029 \mathrm{Gen} / \wedge\{$ midst /of the overthrow, when he overthrew the cities in the which Lot dwelt . midst $002007 \mathrm{Rev} / \$$ \{midst /of the paradise of God . midst 008020 Pro /^\{midst /of the paths of judgment : midst 003045 Lam /^\{midst /of the people . midst $018020 \mathrm{Jug} / \wedge\{$ midst /of the people . midst $037012 \mathrm{Jer} / \wedge\{$ midst /of the people . midst $041007 \mathrm{Jer} / \wedge\{$ midst /of the pit, he, and the men that were with him. midst 024018 Isa /^\{midst /of the pit shall be taken in the snare : for the windows from on high are open, and the foundations of the earth do shake . midst 013016 Jos / $\wedge$ \{midst /of the river, and all the plain by Medeba; midst $013009 \mathrm{Jos} / \wedge$ \{midst /of the river, and all the plain of Medeba unto Dibon ; midst $024005 \mathrm{IISa} / \wedge\{$ midst /of the river of Gad, and toward Jazer : midst 039023 Exo /^\{ midst /of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend . midst 006047 Mar $/ \$$ midst /of the sea, and he alone on the land . midst 014023 Exo /^\{ midst/of the sea, even all Pharaoh's horses , his chariots, and his horsemen . midst 023034 Pro /^\{midst /of the sea, or as he that lieth upon the top of a mast . midst 014024 Mat / $\$$ \{midst /of the sea , tossed with waves : for the wind was contrary . midst 014027 Exo ${ }^{\wedge} \wedge$ \{ midst /of the sea . midst 015019 Exo /^\{midst /of the sea . midst 014016 Exo /^\{midst /of the sea . midst 026 005 Eze /^\{ midst /of the sea : for I have spoken it, saith the Lord GOD : and it shall become a spoil to the nations midst $046002 \mathrm{Psa} / \wedge$ \{midst /of the sea ; midst 014029 Exo /^\{midst /of the sea ; and the waters were a wall unto them on their right hand, and on their left . midst 030019 Pro /^\{midst/of the sea ; and the way of a man with a maid . midst 027032 Eze /^\{midst /of the sea ? midst 033008 Num /^\{midst /of the sea into the wilderness, and went three days journey in the wilderness of Etham, and pitched in Marah. midst $009011 \mathrm{Neh} / \wedge\{$ midst /of the sea on the dry land ; and their persecutors thou threwest into the deeps, as a stone into the mighty waters . midst 014022 Exo /^\{midst /of the sea upon the dry ground: and the waters were a wall unto them on their right hand , and on their left . midst 027004 Eze /^\{midst /of the seas , thy builders have perfected thy beauty . midst 028008 Eze /^\{ midst /of the seas . midst 027025 Eze /^\{ midst /of the seas . midst 027026 Eze /^\{ midst /of the seas . midst 002003 Jon $/ \wedge$ \{midst /of the seas ; and the floods compassed me about: all thy billows and thy waves passed over me. midst 028002 Eze $/ \wedge\{$ midst /of the seas; yet thou art a man, and not God, though thou set thine
heart as the heart of God : midst $027027 \mathrm{Eze} / \wedge$ \{midst /of the seas in the day of thy ruin . midst 001013 Rev $/ \$$ \{midst /of the seven candlesticks one like unto the Son of man , clothed with a garment down to the foot, and girt about the paps with a golden girdle . midst $002001 \mathrm{Rev} / \$$ \{ midst /of the seven golden candlesticks ; midst 032025 Eze /^\{midst /of the slain with all her multitude : her graves are round about him: all of them uncircumcised, slain by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . midst 006004 Amo $/ \wedge$ \{midst /of the stall ; midst 028016 Eze /^\{midst /of the stones of fire . midst 028014 Eze $/ \wedge\{$ midst /of the stones of fire . midst $022002 \mathrm{Rev} / \$$ \{ midst /of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . midst $013016 \mathrm{Deu} / \wedge\{$ midst /of the street thereof, and shalt burn with fire the city , and all the spoil thereof every whit, for the LORD thy God : and it shall be an heap for ever ; it shall not be built again . midst $005025 \mathrm{Isa} / \wedge\{$ midst /of the streets. For all this his anger is not turned away, but his hand is stretched out still. midst 006017 IISa /^\{midst /of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD . midst 007023 Jos /^\{midst /of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD . midst $016001 \mathrm{ICh} / \wedge\{$ midst /of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God . midst 004 $006 \operatorname{Rev} / \$$ midst /of the throne, and round about the throne, were four beasts full of eyes before and behind . midst $005006 \mathrm{Rev} / \$$ midst /of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . midst $007017 \mathrm{Rev} / \$$ \{midst /of the throne shall feed them, and shall lead them unto living fountains of waters : and God shall wipe away all tears from their eyes . midst 032028 Eze /^\{midst /of the uncircumcised, and shalt lie with them that are slain with the sword . midst 032032 Eze $/ \wedge\{$ midst /of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD . midst 031018 Eze ${ }^{\wedge}$ \{ midst /of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . midst 008013 Jos /^\{midst /of the valley . midst 037001 Eze /^\{midst/of the valley which was full of bones, midst 041018 Isa $/ \wedge\{$ midst /of the valleys : I will make the wilderness a pool of water , and the dry land springs of water . midst 026012 Eze /^\{ midst /of the water . midst $001006 \mathrm{Gen} / \wedge$ \{midst /of the waters , and let it divide the waters from the waters . midst 009027 Dan $/ \wedge\{$ midst /of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. midst $003002 \mathrm{Hab} / \wedge\{$ midst /of the years , in the midst of the years make known ; in wrath remember mercy . midst $003002 \mathrm{Hab} / \wedge\{$ midst /of the years make known ; in wrath remember mercy . midst 003012 Zep /^\{midst /of thee an afflicted and poor people , and they shall trust in the name of the LORD . midst $003013 \mathrm{Nah} / \wedge\{$ midst /of thee are women : the gates of thy land shall be set wide open unto thine enemies : the fire shall devour thy bars . midst $022007 \mathrm{Eze} / \wedge\{$ midst /of thee have they dealt by oppression with the stranger : in thee have they vexed the fatherless and the widow . midst 033 005 Exo /^\{midst /of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. midst 005008 Eze /^\{ midst /of thee in the sight of the nations . midst 003017 Zep /^\{midst /of thee is mighty ; he will save, he will rejoice over thee with joy ; he will rest in his love , he will joy over thee with singing . midst 027034 Eze /^\{midst /of thee shall fall . midst 058009 Isa /^\{midst /of thee the yoke, the putting forth of the finger, and speaking vanity ; midst $003011 \mathrm{Zep} / \wedge\{$ midst /of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain . midst 022009 Eze /^\{midst /of thee they commit lewdness . midst 028016 Eze $/ \wedge$ \{midst /of thee with violence, and thou hast sinned : therefore I will cast thee as profane out of the mountain of God : and I will destroy thee, O covering cherub, from the midst of the stones of fire . midst $005010 \mathrm{Mic} / \wedge\{$ midst /of thee, and I will destroy thy chariots : midst 005010 Eze $/ \wedge\{$ midst /of thee, and the sons shall eat their fathers ; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds . midst $002011 \mathrm{Zec} / \wedge\{$ midst /of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. midst 028018 Eze /^\{ midst/of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. midst $135009 \mathrm{Psa} / \wedge\{$ midst /of thee, O Egypt , upon Pharaoh, and upon all his servants . midst 007013 Jos $/ \wedge\{$ midst /of thee, O Israel : thou canst not stand before thine enemies, until ye take away the accursed thing from among you. midst $116019 \mathrm{Psa} / \wedge\{$ midst /of thee, O Jerusalem. Praise ye the LORD . midst 018015 Deu /^\{midst /of thee, of thy brethren, like unto me; unto him ye shall hearken ; midst 002010 Zec /^\{midst /of thee, saith the LORD . midst 027027 Eze /^\{ midst /of thee, shall fall into the midst of the seas in the day of thy ruin . midst 022013 Eze /^\{ midst /of thee. midst 014001 Zec $/ \wedge$ \{midst /of thee. midst 012006 Isa $/ \wedge\{$ midst /of thee. midst 013005 Deu /^\{midst /of thee. midst 023025 Exo $/ \wedge\{$ midst /of thee. midst 034012 Exo /^\{midst /of thee: midst 005012 Eze $/ \wedge\{$ midst /of thee: and a third part shall
fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. midst $011009 \mathrm{Hos} / \wedge\{$ midst /of thee: and I will not enter into the city . midst 028022 Eze /^\{midst /of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her. midst 007004 Eze /^\{midst /of thee: and ye shall know that I am the LORD . midst 005014 Mic $/ \wedge\{$ midst /of thee: so will I destroy thy cities . midst 003015 Zep $/ \wedge\{$ midst /of thee: thou shalt not see evil any more. midst $005013 \mathrm{Mic} / \wedge$ \{midst /of thee; and thou shalt no more worship the work of thine hands . midst 006 014 Mic /^\{ midst /of thee; and thou shalt take hold, but shalt not deliver ; and that which thou deliverest will I give up to the sword . midst 007009 Eze /^\{midst /of thee; and ye shall know that I am the LORD that smiteth . midst 033003 Exo /^\{midst /of thee; for thou art a stiffnecked people : lest I consume thee in the way . midst 026 015 Eze /^\{midst /of thee? midst $078028 \mathrm{Psa} / \wedge\{$ midst /of their camp, round about their habitations . midst 002 012 Mic /^\{ midst/of their fold : they shall make great noise by reason of the multitude of men . midst 016016 Lev /^\{midst/of their uncleanness . midst 018002 Mat / $\$$ \{midst/of them , midst 027021 Act $/ \$$ \{midst /of them , and said, Sirs , ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss . midst 024036 Luk / $\$$ \{midst /of them , and saith unto them , Peace be unto you . midst 008059 Joh $/ \$$ midst /of them , and so passed by . midst 018020 Mat $/ \$$ \{midst /of them . midst 009036 Mar $/ \$$ \{midst /of them : and when he had taken him in his arms , he said unto them , midst 043009 Eze /^\{ midst /of them for ever . midst 037028 Eze /^\{midst /of them for evermore . midst 037026 Eze $/ \wedge\{$ midst /of them for evermore . midst 008 011 Eze /^\{ midst /of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand ; and a thick cloud of incense went up . midst 032020 Eze /^\{midst /of them that are slain by the sword : she is delivered to the sword : draw her and all her multitudes . midst 032025 Eze /^\{midst /of them that be slain . midst 051001 Jer $/ \wedge\{$ midst /of them that rise up against me, a destroying wind ; midst $004030 \mathrm{Luk} / \$$ midst /of them went his way, midst 005004 Hos /^\{midst /of them, and they have not known the LORD . midst 025011 Isa /^\{midst /of them, as he that swimmeth spreadeth forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . midst 046010 Eze /^\{ midst /of them, when they go in, shall go in ; and when they go forth, shall go forth . midst $020042 \mathrm{Jug} / \wedge\{$ midst /of them. midst 016053 Eze /^\{midst /of them: midst 030021 Jer $/ \wedge$ \{midst /of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD . midst 036023 Eze /^\{midst/of them; and the heathen shall know that I am the LORD, saith the Lord GOD , when I shall be sanctified in you before their eyes . midst 029021 Eze /^\{midst /of them; and they shall know that I am the LORD . midst 110002 Psa /^\{ midst /of thine enemies . midst 004021 Pro $/ \wedge\{$ midst /of thine heart . midst 021004 Jer $/ \wedge\{$ midst /of this city . midst 023014 Deu $/ \wedge\{$ midst /of thy camp , to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy : that he see no unclean thing in thee, and turn away from thee . midst $074004 \mathrm{Psa} / \wedge\{$ midst /of thy congregations ; they set up their ensigns for signs . midst 019002 Deu /^\{midst /of thy land, which the LORD thy God giveth thee to possess it. midst $003008 \mathrm{IKi} / \wedge\{$ midst /of thy people which thou hast chosen, a great people , that cannot be numbered nor counted for multitude . midst $029004 \mathrm{Eze} / \wedge\{$ midst /of thy rivers, and all the fish of thy rivers shall stick unto thy scales . midst $048009 \mathrm{Psa} / \wedge\{$ midst /of thy temple . midst $138007 \mathrm{Psa} / \wedge\{$ midst /of trouble , thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. midst $014009 \mathrm{Jer} / \wedge$ \{ midst /of us, and we are called by thy name ; leave us not. midst 010016 Mat $/ \$$ \{midst /of wolves : be ye therefore wise as serpents, and harmless as doves . midst 002022 Act / \$ \{ midst /of you, as ye yourselves also know : midst $006007 \mathrm{Eze} / \wedge\{$ midst /of you, and ye shall know that I am the LORD . midst 029008 Jer $/ \wedge$ \{ midst /of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . midst 022027 Eze /^\{midst /thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain . midst $001004 \mathrm{Eze} / \wedge\{$ midst /thereof as the colour of amber, out of the midst of the fire . midst 003010 Son /^\{midst /thereof being paved with love, for the daughters of Jerusalem . midst 004004 Isa /^\{midst /thereof by the spirit of judgment, and by the spirit of burning . midst 001005 Eze /^\{midst /thereof came the likeness of four living creatures. And this was their appearance ; they had the likeness of a man . midst 014004 Zec $/ \wedge\{$ midst /thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south . midst 011009 Eze /^\{midst /thereof, and deliver you into the hands of strangers, and will execute judgments among you. midst $003009 \mathrm{Amo} / \wedge$ \{midst /thereof, and the oppressed in the midst thereof. midst $002003 \mathrm{Amo} / \wedge\{$ midst /thereof, and will slay all the princes thereof with him, saith the LORD . midst 022025 Eze /^\{midst /thereof, like a roaring lion ravening the prey ; they have devoured souls ; they have taken the treasure and precious things ; they have made her many widows in the midst thereof. midst 048010 Eze /^\{midst /thereof. midst 137002 Psa /^\{midst /thereof. midst 048021 Eze $/ \wedge$ \{midst /thereof. midst 009004 Eze $/ \wedge\{$ midst /thereof. midst 022021 Eze /^\{midst/thereof. midst 003009 Amo /^\{midst /thereof. midst 022025 Eze /^\{midst/thereof. midst 048015 Eze /^\{midst /thereof. midst 003020 Exo
/^\{midst /thereof: and after that he will let you go . midst 019014 Isa /^\{midst/thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit . midst 013014 Eze /^\{midst /thereof: and ye shall know that I am the LORD . midst 055011 Psa /^\{midst /thereof: deceit and guile depart not from her streets . midst 028032 Exo /^\{midst /thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent . midst 019003 Isa $/ \wedge\{$ midst /thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits , and to the wizards . midst 022022 Eze /^\{midst /thereof; and ye shall know that I the LORD have poured out my fury upon you. midst 011011 Eze /^\{midst /thereof; but I will judge you in the border of Israel : midst 003 005 Zep /^\{midst /thereof; he will not do iniquity : every morning doth he bring his judgment to light , he faileth not; but the unjust knoweth no shame . midst 004007 Act /\$ \{ midst /they asked, By what power, or by what name, have ye done this ? midst $035005 \mathrm{Num} / \wedge\{$ midst /this shall be to them the suburbs of the cities . midst 005 003 Num /^\{midst/whereof I dwell . midst 057006 Psa /^\{midst/whereof they are fallen themselves. Selah . midst And God said, Let there be a firmament in the \{midst $\}$ of the waters, and let it divide the waters from the waters. midst And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the \{midst \} of the garden, and the tree of knowledge of good and evil. midst But of the fruit of the tree which [is] in the \{midst\} of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. midst And he took unto him all these, and divided them in the \{midst \}, and laid each piece one against another: but the birds divided he not. midst And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the \{midst \} of the overthrow, when he overthrew the cities in the which Lot dwelt. midst The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the \{midst\} of the earth. midst And the angel of the LORD appeared unto him in a flame of fire out of the \{midst\} of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. midst And when the LORD saw that he turned aside to see, God called unto him out of the \{midst $\}$ of the bush, and said, Moses, Moses. And he said, Here [am] I. midst And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the \{midst\} thereof: and after that he will let you go. midst And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the \{midst\} of the earth. midst And Moses said, Thus saith the LORD, About midnight will I go out into the \{midst $\}$ of Egypt: midst But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the \{midst\} of the sea. midst And the children of Israel went into the \{midst $\}$ of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left. midst And the Egyptians pursued, and went in after them to the \{midst \} of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen. midst And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the \{midst\} of the sea. midst But the children of Israel walked upon dry [land] in the \{midst\} of the sea; and the waters [were] a wall unto them on their right hand, and on their left. midst For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the \{midst\} of the sea. midst And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the $\{$ midst $\}$ of thee. midst And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the \{midst\} of the cloud. midst And Moses went into the \{midst\} of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights. midst And the middle bar in the \{midst $\}$ of the boards shall reach from end to end. midst And thou shalt put it under the compass of the altar beneath, that the net may be even to the \{midst\} of the altar. midst And there shall be an hole in the top of it, in the \{midst \} thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. midst Unto a land flowing with milk and honey: for I will not go up in the $\{$ midst $\}$ of thee; for thou [art] a stiffnecked people: lest I consume thee in the way. midst For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the \{midst $\}$ of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what t o do unto thee. midst Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the \{midst\} of thee: midst And he made for the altar a brazen grate of network under the compass thereof beneath unto the $\{$ midst $\}$ of it. midst And [there was] an hole in the $\{$ midst $\}$ of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend. midst And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth a mong
them in the $\{$ midst $\}$ of their uncleanness. midst Then the tabernacle of the congregation shall set forward with the camp of the Levites in the \{midst \} of the camp: as they encamp, so shall they set forward, every man in his place by their standards. midst Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the $\{$ midst $\}$ whereof I dwell. midst And Aaron took as Moses commanded, and ran into the $\{$ midst $\}$ of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. midst And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the $\{$ midst $\}$ of the burning of the heifer. midst And they departed from before Pihahiroth, and passed through the \{midst $\}$ of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah. midst And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the $\{$ midst $\}$ : this shall be to them the suburbs of the cities. midst And ye came near and stood under the mountain; and the mountain burned with fire unto the \{midst \} of heaven, with darkness, clouds, and thick darkness. midst And the LORD spake unto you out of the \{midst\} of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice. midst Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the \{midst \} of the fire: midst Did [ever] people hear the voice of God speaking out of the \{midst \} of the fire, as thou hast heard, and live? midst Or hath God assayed to go [and] take him a nation from the \{midst\} of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? midst Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the \{midst\} of the fire. midst The LORD talked with you face to face in the mount out of the $\{$ midst $\}$ of the fire, midst These words the LORD spake unto all your assembly in the mount out of the \{midst\} of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. midst And it came to pass, when ye heard the voice out of the $\{$ midst $\}$ of the darkness, (for the mountain did burn with fire, ) that ye came near unto me, [even] all the heads of your tribes, and your elders; midst And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the \{midst\} of the fire: we have seen this day that God doth talk with man, and he liveth. midst For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the $\{$ midst $\}$ of the fire, as we [have], and lived? midst And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the \{midst $\}$ of the fire in the day of the assembly. midst And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the $\{$ midst $\}$ of the fire in the day of the assembly: and the LORD gave them unto me. midst And his miracles, and his acts, which he did in the \{midst\} of Egypt unto Pharaoh the king of Egypt, and unto all his land; midst And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the $\{$ mids t$\}$ of all Israel: midst And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the \{midst $\}$ of thee. midst And thou shalt gather all the spoil of it into the $\{$ midst $\}$ of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built agai $n$. midst That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the \{midst \} of Israel. midst The LORD thy God will raise up unto thee a Prophet from the $\{$ midst $\}$ of thee, of thy brethren, like unto me; unto him ye shall hearken; midst Thou shalt separate three cities for thee in the \{midst \} of thy land, which the LORD thy God giveth thee to possess it. midst For the LORD thy God walketh in the \{midst \} of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee. midst Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the \{midst \} of the children of Israel. midst And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the \{midst\} of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. midst And command ye them, saying, Take you hence out of the \{midst\} of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. midst And Joshua said unto them, Pass over before the ark of the LORD
your God into the \{midst \} of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: midst And the children of Israel did so as Joshua commanded, and took up twelve stones out of the \{midst \} of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there. midst And Joshua set up twelve stones in the \{midst \} of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. midst For the priests which bare the ark stood in the \{midst\} of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . midst And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the $\{$ midst $\}$ of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before. midst Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the $\{$ midst $\}$ of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. midst When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the \{midst $\}$ of my ten $t$, and the silver under it. midst And they took them out of the \{midst $\}$ of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. midst And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the \{midst \} of the valley. midst And the other issued out of the city against them; so they were in the \{midst\} of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape. midst And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the \{midst \} of heaven, and hasted not to go down about a who le day. midst From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the \{midst\} of the river, and all the plain of Medeba unto Dibon; midst And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the \{midst\} of the river, and all the plain by Medeba; midst And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the \{midst\} between two tails. midst And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the \{midst\} of the people. midst Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the $\{$ midst $\}$ of them. midst <1SA11 $11>$ And it was [so] on the morrow, that Saul put the people in three companies; and they came into the $\{$ midst $\}$ of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. midst <1SA16-13> Then Samuel took the horn of oil, and anointed him in the \{midst\} of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. midst <1SA18-10> And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the \{midst \} of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand. midst <2SA1-25> How are the mighty fallen in the $\{$ midst $\}$ of the battle! O Jonathan, [thou wast] slain in thine high places. midst <2SA4 -6> And they came thither into the \{midst \} of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped. midst <2SA6-17> And they brought in the ark of the LORD, and set it in his place, in the \{midst\} of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. midst <2SA18-14> Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the $\{$ midst $\}$ of the oak. midst <2SA20-12> And Amasa wallowed in blood in the $\{$ midst $\}$ of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. midst <2SA23-12> But he stood in the \{midst\} of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory. midst <2SA23-20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the \{midst \} of a pit in time of snow: midst <2SA24-5> And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the $\{$ midst $\}$ of the river of Gad, and toward Jazer: midst <1KI3-8> And thy servant [is] in the \{midst $\}$ of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. midst < KIK 27> And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the $\{$ midst $\}$ of the house. midst <1KI8-51> For they [be] thy people, and thine
inheritance, which thou broughtest forth out of Egypt, from the \{midst \} of the furnace of iron: midst < 1 KI20-39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the \{midst $\}$ of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. midst <1KI22-35> And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the \{midst\} of the chariot. midst <2KI6-20> And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the \{midst\} of Samaria. midst <1CH11-14> And they set themselves in the \{midst\} of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance. midst <1CH16-1> So they brought the ark of God, and set it in the \{midst\} of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. midst <1CH19 $-4>$ Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the \{midst \} hard by their buttocks, and sent them away. midst <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the \{midst $\}$ of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Is rael, and spread forth his hands toward heaven, midst <2CH20-14> Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the \{midst \} of the congregation; midst <2CH32-4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the $\{$ midst $\}$ of the land, saying, Why should the kings of Assyria come, and find much water? midst And our adversaries said, They shall not know, neither see, till we come in the \{midst \} among them, and slay them, and cause the work to cease. midst And thou didst divide the sea before them, so that they went through the \{midst\} of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. midst When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the \{midst $\}$ of the city, and cried with a loud and a bitter cry; midst For what pleasure [hath] he in his house after him, when the number of his months is cut off in the \{midst \}? midst I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the \{midst $\}$ of my bowels. midst I will declare thy name unto my brethren: in the \{midst\} of the congregation will I praise thee. midst Therefore will not we fear, though the earth be removed, and though the mountains be carried into the $\{$ midst $\}$ of the sea; midst God [is] in the \{midst\} of her; she shall not be moved: God shall help her, [and that] right early. midst We have thought of thy lovingkindness, O God, in the \{midst\} of thy temple. midst Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the \{midst $\}$ of it. midst Wickedness [is] in the $\{$ midst $\}$ thereof: deceit and guile depart not from her streets. midst They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the \{midst $\}$ whereof they are fallen [themselves]. Selah. midst Thine enemies roar in the \{midst $\}$ of thy congregations; they set up their ensigns [for] signs. midst For God [is] my King of old, working salvation in the \{midst\} of the earth. midst And he let [it] fall in the \{midst\} of their camp, round about their habitations. midst I said, O my God, take me not away in the \{midst \} of my days: thy years [are] throughout all generations. midst The LORD shall send the rod of thy strength out of Zion: rule thou in the $\{$ midst $\}$ of thine enemies. midst In the courts of the LORD's house, in the $\{$ midst $\}$ of thee, O Jerusalem. Praise ye the LORD. midst Who] sent tokens and wonders into the \{midst\} of thee, O Egypt, upon Pharaoh, and upon all his servants. midst And made Israel to pass through the \{midst \} of it: for his mercy [endureth] for ever: midst We hanged our harps upon the willows in the $\{$ midst $\}$ thereof. midst Though I walk in the $\{$ midst $\}$ of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. midst Let them not depart from thine eyes; keep them in the \{midst $\}$ of thine heart. midst I was almost in all evil in the \{midst\} of the congregation and assembly. midst I lead in the way of righteousness, in the \{midst $\}$ of the paths of judgment: midst Wisdom resteth in the heart of him that hath understanding: but [that which is] in the \{midst\} of fools is made known. midst Yea, thou shalt be as he that lieth down in the \{midst \} of the sea, or as he that lieth upon the top of a mast. midst The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the \{midst\} of the sea; and the way of a man with a maid. midst He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the \{midst \} thereof being paved [with] love, for the daughters of Jerusalem. midst When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the \{midst \} thereof by the spirit of judgment, and by the spirit of burning. midst And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the \{midst\} of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. midst Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the \{midst $\}$ of the earth! midst Therefore is the anger of the

LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the \{midst\} of the streets. For all this his anger is not turned away, but his hand [is] stretched out still. midst Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the \{midst\} of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. midst And the LORD have removed men far away, and [there be] a great forsaking in the \{midst\} of the land. midst Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the $\{$ midst $\}$ of it, [even] the son of Tabeal: midst For the Lord GOD of hosts shall make a consumption, even determined, in the $\{$ midst $\}$ of all the land. midst Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the \{midst\} of thee. midst Take counsel, execute judgment; make thy shadow as the night in the \{midst\} of the noonday; hide the outcasts; bewray not him that wandereth. midst The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the \{midst\} of it. midst And the spirit of Egypt shall fail in the \{midst\} thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. midst The LORD hath mingled a perverse spirit in the \{midst\} thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit. midst In that day shall there be an altar to the LORD in the \{midst $\}$ of the land of Egypt, and a pillar at the border thereof to the LORD. midst In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the $\{$ midst $\}$ of the land: midst When thus it shall be in the \{midst\} of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done. midst And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the \{midst\} of the pit shall be taken in the snare: for the windows from on high are open, and the foundatio ns of the earth do shake. midst And he shall spread forth his hands in the \{midst\} of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands. midst But when he seeth his children, the work of mine hands, in the \{midst\} of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. midst And his breath, as an overflowing stream, shall reach to the $\{$ midst $\}$ of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err. midst I will open rivers in high places, and fountains in the \{midst \} of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. midst Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the $\{$ midst $\}$ of her, be ye clean, that bear the vessels of the LORD. midst Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the \{midst \} of thee the yoke, the putting forth of the finger, and speaking vanity; midst They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the \{midst\}, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. midst O ye children of Benjamin, gather yourselves to flee out of the \{midst\} of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction. midst For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the \{midst\} of her. midst Thine habitation [is] in the \{midst\} of deceit; through deceit they refuse to know me, saith the LORD. midst And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the $\{$ midst $\}$ of my people. midst Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the \{midst \} of us, and we are called by thy name; leave us not. midst As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the $\{$ midst $\}$ of his days, and at his end shall be a fool. midst Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the \{midst\} of this city. midst For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the $\{$ midst $\}$ of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. midst And their nobles shall be of themselves, and their governor shall proceed from the \{midst\} of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD. midst Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the \{midst $\}$ of the people. midst And it was [so], when they came into the \{midst\} of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him. midst And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the \{midst $\}$ of the pit, he, and the men that [were] with him. midst Also her hired men [are] in the \{midst\} of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did
not stand, because the day of their calamity was come upon them, [and] the time of their visitation. midst They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the \{midst $\}$ of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous on es. midst Remove out of the \{midst $\}$ of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks. midst A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the \{midst $\}$ of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. midst Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the \{midst\} of them that rise up against me, a destroying wind; midst Flee out of the \{midst $\}$ of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense. midst My people, go ye out of the \{midst $\}$ of her, and deliver ye every man his soul from the fierce anger of the LORD. midst Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the \{midst\} of her. midst And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the \{midst \} of Euphrates: midst He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the la nd; and threescore men of the people of the land, that were found in the \{midst\} of the city. midst The Lord hath trodden under foot all my mighty [men] in the \{midst\} of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. midst Thou hast made us [as] the offscouring and refuse in the $\{$ midst $\}$ of the people. midst For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the \{midst\} of her, midst And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the \{midst \} thereof as the colour of amber, out of the midst of the fire. midst And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the $\{$ midst $\}$ of the fire. midst Also out of the $\{$ midst $\}$ thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man. midst Thou shalt burn with fire a third part in the \{midst $\}$ of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will d raw out a sword after them. midst Then take of them again, and cast them into the \{midst \} of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel. midst Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the \{midst\} of the nations and countries [that are] round about her. midst Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the \{midst \} of thee in the sight of the nations. midst Therefore the fathers shall eat the sons in the \{midst $\}$ of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds. midst A third part of thee shall die with the pestilence, and with famine shall they be consumed in the $\{$ midst $\}$ of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will d raw out a sword after them. midst And the slain shall fall in the \{midst\} of you, and ye shall know that I [am] the LORD. midst And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the \{midst \} of thee: and ye shall know that I [am] the LORD. midst And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the \{midst \} of thee; and ye shall know that I [am] the LORD that smiteth. midst And there stood before them seventy men of the ancients of the house of Israel, and in the \{midst $\}$ of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. midst And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the \{midst \} thereof. midst And the LORD said unto him, Go through the \{midst $\}$ of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. midst And the LORD said unto him, Go through the midst of the city, through the \{midst \} of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. midst And [as for] their appearances, they four had one likeness, as if a wheel had been in the \{midst\} of a wheel. midst Therefore thus saith the Lord GOD; Your slain whom ye have laid in the \{midst $\}$ of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. midst Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the $\{$ midst $\}$ of it. midst And I will bring you out of the $\{$ midst $\}$ thereof, and deliver you into the hands of strangers, and will execute judgments among you. midst This [city] shall not be your caldron, neither
shall ye be the flesh in the \{midst\} thereof; [but] I will judge you in the border of Israel: midst And the glory of the LORD went up from the \{midst\} of the city, and stood upon the mountain which [is] on the east side of the city. midst Son of man, thou dwellest in the \{midst\} of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house. midst So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the \{midst\} thereof: and ye $s$ hall know that $I$ [am] the LORD. midst And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the $\{$ midst $\}$ of my people; and ye shall know that I [am] the LORD. midst And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the $\{$ midst $\}$ of my people Israel. midst Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the \{midst\} of it is burned. Is it meet for [any] work? midst When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the \{midst \} of them: midst As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the \{midst\} of Babylon he shall die. midst But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my an ger against them in the \{midst\} of the land of Egypt. midst Thou shalt be for fuel to the fire; thy blood shall be in the \{midst \} of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it]. midst Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the \{midst \} of it, that her time may come, and maketh idols against herself to defile herself. midst In thee have they set light by father and mother: in the $\{$ midst $\}$ of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. midst In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the \{midst \} of thee they commit lewdness. midst Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the \{midst \} of thee. midst Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the \{midst\} of the furnace; they are [even] the dross of silver. midst Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the \{midst \} of Jerusalem. midst As] they gather silver, and brass, and iron, and lead, and tin, into the \{midst \} of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you. midst Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the $\{$ midst $\}$ thereof. midst As silver is melted in the midst of the furnace, so shall ye be melted in the \{midst $\}$ thereof; and ye shall know that I the LORD have poured out my fury upon you. midst As silver is melted in the \{midst\} of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you. midst There is] a conspiracy of her prophets in the $\{$ midst $\}$ thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. midst There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the $\{$ midst $\}$ thereof. midst Her princes in the $\{$ midst $\}$ thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain. midst For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the \{midst\} of mine house. midst For her blood is in the \{midst\} of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust; midst It shall be [a place for] the spreading of nets in the \{midst\} of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations. midst And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the \{midst\} of the water. midst Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the $\{$ midst $\}$ of thee? midst Thy borders [are] in the $\{$ midst $\}$ of the seas, thy builders have perfected thy beauty. midst The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the \{midst \} of the seas. midst Thy rowers have brought thee into great waters: the east wind hath broken thee in the \{midst\} of the seas. midst Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the \{midst $\}$ of thee, shall fall into the midst of the seas in the day of thy ruin. midst Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall i nto the $\{$ midst $\}$ of the seas in the day of thy ruin. midst And in their wailing they shall take up a
lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the \{midst\} of the sea? midst In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the $\{$ midst $\}$ of thee shall fall. midst Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the \{midst\} of the seas; yet thou [art] a man, and not God, though tho $u$ set thine heart as the heart of God: midst They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the \{midst $\}$ of the seas. midst Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the \{midst $\}$ of the stones of fire. midst By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the \{midst $\}$ of the stones of fire. midst By the multitude of thy merchandise they have filled the \{midst\} of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. midst Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the \{midst $\}$ of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. midst And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the \{midst \} of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her . midst For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the \{midst\} of her by the sword upon her on every side; and they shall know that I [am] the LORD. midst Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the \{midst \} of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself. midst But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the $\{$ midst $\}$ of thy rivers, and all the fish of thy rivers shall stick unto thy scales. midst And I will make the land of Egypt desolate in the \{midst $\}$ of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries. midst In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the \{midst \} of them; and they shall know that I [am] the LORD. midst And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the \{midst \} of the cities [that are] wasted. midst And they shall be desolate in the \{midst $\}$ of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted. midst To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the \{midst $\}$ of the children of men, with them that go down to the pit. midst They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the \{midst\} of the heathen. midst To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the \{midst\} of the uncircumcised with [them that be ] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. midst They shall fall in the \{midst $\}$ of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes. midst The strong among the mighty shall speak to him out of the \{midst $\}$ of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword. midst They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne thei $r$ shame with them that go down to the pit: he is put in the \{midst\} of [them that be] slain. midst They have set her a bed in the \{midst\} of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne th eir shame with them that go down to the pit: he is put in the midst of [them that be] slain. midst Yea, thou shalt be broken in the \{midst $\}$ of the uncircumcised, and shalt lie with [them that are] slain with the sword. midst For I have caused my terror in the land of the living: and he shall be laid in the \{midst\} of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD. midst And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the \{midst\} of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their e yes. midst The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the \{midst\} of the valley which [was] full of bones, midst Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the \{midst\} of them for evermore. midst And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in
the $\{$ midst $\}$ of them for evermore. midst To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the \{midst\} of the 1 and. midst So will I make my holy name known in the \{midst\} of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel. midst And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from ] the lowest [chamber] to the highest by the \{midst\}. midst And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the \{midst\} of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] th ey, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. midst Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the $\{$ midst $\}$ of them for ever. midst And the prince in the $\{$ midst $\}$ of them, when they go in, shall go in; and when they go forth, shall go forth. midst And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west si de: and the sanctuary shall be in the \{midst \} of it. midst And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south fi ve and twenty thousand in length: and the sanctuary of the LORD shall be in the \{midst \} thereof. midst And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the \{midst \} thereof. midst And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over agai nst the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the \{midst $\}$ thereof. midst Moreover from the possession of the Levites, and from the possession of the city, [being] in the \{midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. midst And whoso falleth not down and worshippeth shall the same hour be cast into the \{midst \} of a burning fiery furnace. midst And whoso falleth not down and worshippeth, [that] he should be cast into the \{midst\} of a burning fiery furnace. midst Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be c ast the same hour into the \{midst \} of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? midst Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the \{midst\} of the burning fiery furnace. midst And these three men, Shadrach, Meshach, and Abednego, fell down bound into the $\{$ midst $\}$ of the burning fiery furnace. midst Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the $\{$ midst $\}$ of the fire? They answered and said unto the king, True, O king. midst He answered and said, Lo, I see four men loose, walking in the \{midst \} of the fire, and they have no hurt; and the form of the fourth is like the Son of God. midst Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the \{midst $\}$ of the fire. midst Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the \{midst\} of the earth, and the height thereof [was] great. midst I Daniel was grieved in my spirit in the \{midst\} of [my] body, and the visions of my head troubled me. midst And he shall confirm the covenant with many for one week: and in the \{midst \} of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consumm ation, and that determined shall be poured upon the desolate. midst They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the \{midst $\}$ of them, and they have not known the LORD. midst I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the \{midst \} of thee: and I will not enter into the city. midst And ye shall know that I [am] in the \{midst \} of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed. midst And I will cut off the judge from the \{midst\} thereof, and will slay all the princes thereof with him, saith the LORD. midst Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the \{midst $\}$ thereof. midst Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the \{midst \} thereof, and the oppressed in the midst thereof. midst That lie upon beds of ivory, and stretch themselves upon
their couches, and eat the lambs out of the flock, and the calves out of the \{midst $\}$ of the stall; midst And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the $\{$ midst $\}$ of my people Israel: I will not again pass by them any more: midst Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the \{midst \} of the house of Israel: the land is not able to bear all his words. midst For thou hadst cast me into the deep, in the \{midst\} of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. midst I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the \{midst \} of their fold: they shall make great noise by reason of [the multitude of] men. midst And the remnant of Jacob shall be in the \{midst $\}$ of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. midst And the remnant of Jacob shall be among the Gentiles in the \{midst $\}$ of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and $n$ one can deliver. midst And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the \{midst $\}$ of thee, and I will destroy thy chariots: midst Thy graven images also will I cut off, and thy standing images out of the $\{$ midst $\}$ of thee; and thou shalt no more worship the work of thine hands. midst And I will pluck up thy groves out of the $\{$ midst $\}$ of thee: so will I destroy thy cities. midst Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the \{midst \} of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword. midst Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the \{midst\} of Carmel: let them feed [in] Bashan and Gilead, as in the days of old. midst Behold, thy people in the \{midst \} of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars. midst Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the \{midst\} of it. midst O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the \{midst\} of the years, in the midst of the years make known; in wrath remember mercy. midst O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the \{midst $\}$ of the years make known; in wrath remember mercy. midst And flocks shall lie down in the \{midst $\}$ of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work. midst The just LORD [is] in the \{midst\} thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. midst In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the \{midst\} of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. midst I will also leave in the \{midst $\}$ of thee an afflicted and poor people, and they shall trust in the name of the LORD. midst The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the \{midst\} of thee: thou shalt not see evil any more. midst The LORD thy God in the \{midst\} of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. midst For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the \{midst $\}$ of her. midst Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the \{midst \} of thee, saith the LORD. midst And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the \{midst \} of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. midst I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the \{midst \} of his house, and shall consume it with the timb er thereof and the stones thereof. midst And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the \{midst $\}$ of the ephah. midst And he said, This [is] wickedness. And he cast it into the \{midst $\}$ of the ephah; and he cast the weight of lead upon the mouth thereof. midst Thus saith the LORD; I am returned unto Zion, and will dwell in the \{midst \} of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. midst And I will bring them, and they shall dwell in the \{midst $\}$ of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. midst Behold, the day of the LORD cometh, and thy spoil shall be divided in the \{midst\} of thee. midst And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the \{midst\} thereof toward the east and toward the west, [and there shall be] a very great val ley; and half of the mountain shall remove toward the north, and half of it toward the south. midst Behold, I send you forth as sheep in the \{midst \} of wolves: be ye therefore wise as serpents, and harmless as doves. midst But the ship was now in the \{midst \} of the sea, tossed with waves: for the wind was contrary. midst And Jesus called a little child unto him, and set him in the \{midst \} of them, midst For where two or three are gathered together in my name, there am I in the \{midst \} of them. midst

And when even was come, the ship was in the $\{$ midst $\}$ of the sea, and he alone on the land. midst And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the $\{$ midst $\}$ of the coasts of Decapolis. midst And he took a child, and set him in the \{midst $\}$ of them: and when he had taken him in his arms, he said unto them, midst And the high priest stood up in the \{midst\}, and asked Jesus, saying, Answerest thou nothing? what is it which] these witness against thee? midst And it came to pass, that after three days they found him in the temple, sitting in the \{midst \} of the doctors, both hearing them, and asking them questions. midst But he passing through the \{midst $\}$ of them went his way, midst And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the \{midst \}, he came out of him, and hurt him not. midst And when they could not find by what way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the \{midst\} before Jesus. midst But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the \{midst \}. And he arose and stood forth. midst And it came to pass, as he went to Jerusalem, that he passed through the \{midst\} of Samaria and Galilee. midst Then let them which are in Judaea flee to the mountains; and let them which are in the \{midst\} of it depart out; and let not them that are in the countries enter thereinto. midst And when they had kindled a fire in the \{midst $\}$ of the hall, and were set down together, Peter sat down among them. midst And the sun was darkened, and the veil of the temple was rent in the \{midst \}. midst And as they thus spake, Jesus himself stood in the $\{$ midst $\}$ of them, and saith unto them, Peace be] unto you. midst Now about the $\{$ midst $\}$ of the feast Jesus went up into the temple, and taught. midst And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the \{midst\}, midst And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the \{midst\}. midst Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the \{midst \} of them, and so passed by. midst Where they crucified him, and two others with him, on either side one, and Jesus in the \{midst \}. midst Then the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the $\{$ midst $\}$, and saith unto them, Peace be] unto you. midst And after eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and stood in the \{midst\}, and said, Peace be] unto you. midst And in those days Peter stood up in the \{midst\} of the disciples, and said, the number of names together were about an hundred and twenty,) midst Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the \{midst \}, and all his bowels gushed out. midst Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the \{midst\} of you, as ye yourselves also know: midst And when they had set them in the \{midst \}, they asked, By what power, or by what name, have ye done this? midst Then Paul stood in the $\{$ midst $\}$ of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye are too superstitious. midst But after long abstinence Paul stood forth in the \{midst\} of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. midst That ye may be blameless and harmless, the sons of God, without rebuke, in the \{midst \} of a crooked and perverse nation, among whom ye shine as lights in the world; midst Saying, I will declare thy name unto my brethren, in the \{midst\} of the church will I sing praise unto thee. midst And in the \{midst\} of the seven candlesticks one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. midst Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the \{midst \} of the seven golden candlesticks; midst He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the \{midst \} of the paradise of God. midst And before the throne there was] a sea of glass like unto crystal: and in the \{midst $\}$ of the throne, and round about the throne, were] four beasts full of eyes before and behind. midst And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the \{midst \} of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the ea rth. midst And I beheld, and, lo, in the \{midst\} of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the ea rth. midst And I heard a voice in the \{midst $\}$ of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see] thou hurt not the oil and the wine. midst For the Lamb which is in the \{midst \} of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. midst And I beheld, and heard an angel flying through the \{midst \} of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! midst And I saw another angel fly in the \{midst\} of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, midst And I saw an
angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the \{midst \} of heaven, Come and gather yourselves together unto the supper of the great God; midst In the \{midst \} of the street of it, and on either side of the river, was there] the tree of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations.
midst , $1 \mathrm{CH}, 11: 14,1 \mathrm{CH}, 16: 1,1 \mathrm{CH}, 19: 4$ midst , $1 \mathrm{KI}, 3: 8,1 \mathrm{KI}, 6: 27,1 \mathrm{KI}, 8: 51,1 \mathrm{KI}, 20: 39,1 \mathrm{KI}, 22: 35$ midst , 1SA , 11:11, 1SA , 16:13, 1SA , 18:10 midst , $2 \mathrm{CH}, 6: 13,2 \mathrm{CH}, 20: 14,2 \mathrm{CH}, 32: 4$ midst , $2 \mathrm{KI}, 6: 20$ midst , 2SA , 1:25, 2SA , 4:6, 2SA , 6:17, 2SA , 18:14, 2SA , 20:12, 2SA , 23:12, 2SA , 23:20, 2SA , 24:5 midst , AC , 1:15, AC , 1:18, AC , 2:22, AC , 4:7, AC , 17:22, AC , 27:21 midst , AM , 2:3 , AM , 3:9 , AM , 3:9, AM , 6:4, AM , 7:8, AM , 7:10 midst , DA , 3:6, DA , 3:11, DA , 3:15, DA , 3:21, DA , 3:23, DA , 3:24, DA , 3:25, DA , 3:26, DA , 4:10, DA , 7:15, DA , 9:27 midst , DE , 4:11, DE , 4:12, DE , 4:15, DE , 4:33, DE , 4:34 , DE , 4:36 , DE , 5:4 , DE , 5:22 , DE , 5:23 , DE , 5:24 , DE , 5:26, DE , 9:10, DE , 10:4 , DE , 11:3 , DE , 11:6, DE , 13:5, DE , 13:16, DE , 17:20, DE , 18:15, DE , 19:2, DE , $23: 14$, DE , $32: 51$ midst , ES , $4: 1$ midst , EX , 3:2 , EX , 3:4 , EX , 3:20 , EX , 8:22 , EX , 11:4 , EX , 14:16, EX , 14:22, EX , 14:23, EX , 14:27, EX , 14:29, EX , 15:19, EX , 23:25, EX , 24:16, EX , 24: 18 , EX , 26:28, EX , 27:5 , EX , 28:32, EX , 33:3 , EX , 33:5, EX , 34:12, EX , 38:4 , EX , 39:23 midst , EZE , 1:4 , EZE , 1:4 , EZE , 1:5 , EZE , 5:2 , EZE , 5:4 , EZE , 5:5, EZE , 5:8, EZE , 5:10, EZE , 5:12, EZE , 6:7, EZE , 7:4, EZE , 7:9, EZE , 8:11, EZE , 9:4, EZE , 9:4 , EZE , 9:4, EZE , 10:10, EZE , 11:7, EZE , 11:7, EZE , 11:9, EZE , 11:11, EZE , 11:23, EZE , 12:2, EZE , 13:14, EZE , 14:8, EZE , 14:9, EZE , 15:4, EZE , 16:53 , EZE , 17:16, EZE , 20:8, EZE , 21:32, EZE , 22:3, EZE , 22:7, EZE , 22:9, EZE , 22:13, EZE , 22:18, EZE , 22:19, EZE , 22:20, EZE , 22:21, EZE , 22:22, EZE , 22: 22, EZE , 22:25, EZE , 22:25 , EZE , 22:27, EZE , 23:39, EZE , 24:7, EZE , 26:5, EZE , 26:12 , EZE , 26:15, E ZE , 27:4 , EZE , 27:25 , EZE , 27:26, EZE , 27:27, EZE , 27: 27, EZE , 27:32, EZE , 27:34, EZE , 28:2, EZE , 28:8, EZE , 28:14 , EZE , 28:16, EZE , 28:16, EZE , 28:18, EZE , 28:22, EZE , 28:23, EZE , 29:3 EZE , 29:4 , EZE , 29:12, EZE , 29:21, EZE , 30:7, EZE , 30:7, EZE , 31:14, EZE , 31:17, EZE , 31:18, EZE , 32:20, EZE , 32:21, EZE , 32: 25 , EZE , 32:25 , EZE , 32:28, EZE , 32:32, EZE , 36:23 , EZE , 37:1 , EZE , 37:26, EZE , 37:28, EZE , 38:12 , EZE , 39:7, EZE , 41:7, EZE , 43:7, EZE , 43:9, EZE , 46:10 , EZE , 48:8, EZE , 48:10, EZE , 48:15, EZE , 48:21, EZE , 48:22 midst , GE , 1:6, GE , 2:9, GE , 3:3, GE , 15:10, GE , 19:29, GE , 48:16 midst , GENN , 3:13 , midst , HAB , 2:19, HAB , 3:2, HAB , 3:2 midst , HEB , 2:12 midst , HO , 5:4 , HO , $11: 9$ midst , ISA , 4:4 , ISA , 5:2 , ISA , 5:8 , ISA , 5:25, ISA , 6:5 , ISA , 6:12 , ISA , 7:6 , ISA , 10:23, ISA , 12:6, ISA , 16:3 , ISA , 19:1, ISA , 19:3 , ISA , 19:14, ISA , 19:19, ISA , 19:24, ISA , 24:13, ISA , 24:18, ISA , 25: 11 , ISA , 29:23 , ISA , 30:28, ISA , 41:18, ISA , 52:11, ISA , 58:9, ISA , 66:17 midst , JER , 6:1, JER , 6:6 , JER , 9:6, JER , 12:16, JER , 14:9, JER , 17:11, JER , 21:4 , JER , 29:8, JER , 30:21, JER , 37:12, JER , 41:7, JER , 41:7, JER , 46:21, JER , 48:45, JER , 50:8, JER , 50:37, JER , 51:1, JER , 51:6, JER , 51:45 , JER , 51:47 , JER , 51:63 , JER , 52:25 midst , JG , 15:4 , JG , 18:20 , JG , 20:42 midst , JOB , 21:21 midst , JOE , 2:27 midst , JOH , 7:14, JOH , 8:3 , JOH , 8:9, JOH , 8:59, JOH , 19:18, JOH , 20:19, JOH , 20:26 midst , JON , 2:3 midst , JOS , 3:17, JOS , 4:3, JOS , 4:5, JOS , 4:8, JOS , 4:9, JOS , 4:10, JOS , 4:18, JOS , 7:13, JOS , 7:21, JOS , 7:23, JOS , 8:13, JOS , 8:22, JOS , 10:13, JOS , 13:9, JOS , 13:16 midst , LA , 1:15, LA , 3:45, LA , 4:13 midst , LE , 16:16 midst , LU , 2:46, LU , 4:30, LU , 4:35 , LU , 5:19, LU , 6:8, LU , 17:11 , LU , 21:21 , LU , 22:55 , LU , 23:45, LU , $24: 36$ midst , MIC , 2:12 , MIC , 5:7, MIC , 5:8 , MIC , 5:10 , MIC , 5:13 , MIC , 5:14, MIC , 6:14 , MIC , 7:14 midst , MR , 6:47, MR , 7:31, MR , 9:36, MR , 14:60 midst , MT, 10:16, MT, 14:24, MT , 18:2, MT, 18:20 midst, NA, 3:13 midst, NE , 4:11, NE , 9:11 midst , NU , 2:17 , NU , 5:3 , NU , 16:47 , NU , 19:6 , NU , 33:8 , NU , 35:5 midst , PHP , 2:15 midst , PR , 4:21, PR , 5:14 , PR , 8:20 , PR , 14:33 , PR , 23:34 , PR , 30:19 midst , PS , 22:14, PS , 22:22, PS , 46:2 , PS , 46:5 , PS , 48:9 , PS , 55:10, PS , 55:11, PS , 57:6 , PS , 74:4 , PS , 74:12 , PS , 78:28 , PS , 102:24 , PS , 110:2 , PS , 116:19, PS , 135:9, PS , 136:14 , PS , 137:2 , PS , 138:7 midst , RE , 1:13, RE , 2:1 , RE , 2:7 , RE , 4:6, RE , 5: 6, RE , 5:6, RE , $6: 6$, RE , 7:17, RE , 8:13, RE , 14:6, RE , 19:17, RE , $22: 2$ midst , SOS , 3:10 midst , ZEC , 2:5 , ZEC , 2:10, ZEC , 2:11, ZEC , 5:4 , ZEC , 5:7, ZEC , 5:8, ZEC , 8:3 , ZEC , 8:8, ZEC , 14:1, ZEC , 14:4 midst , ZEP 2:14, ZEP , 3:5, ZEP , 3:11, ZEP , 3:12 , ZEP , 3:15, ZEP , 3:17
heaven 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -midst of \{heaven\}.[ql midst 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -- \{midst \} of heaven.[ql midst 3322 \# mesoo \{mes-o'-o\}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be about the \{midst \}.[ql midst 3319 \# mesos \{mes'-os \}; from 3326; middle (as an adjective or [neuter] noun): -- among, $X$ before them, between, + forth, mid[-day, -night], \{midst \}, way.[ql of 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772 ; mid-sky: - midst $\{o f\}$ heaven.[ql
midst -3319 among, before, between, forth, midday, \{midst\}, way, midst -3321 heaven, $\{$ midst \}, midst -3322 \{midst \},
midst -1459 \{midst \} , same, therein, wherein , midst - 2436 bosom, bottom, lap, \{midst \}, within , midst -2673 divide, divided, half , \{midst \}, part , parted, midst -2677 half , middle , \{midst \} , part , parts , two , midst -2686 archers , cut , \{midst \} , midst -2872 middle , \{midst \} , midst - 3820 consent , friendly , heart , hearted , hearts , heed , \{midst , mind , regard, regarded, understanding, willingly , wisdom , midst -3824 breasts , courage , fainthearted, heart , hearts, $\{$ midst $\}$, mind, understanding , midst -7130 among, before , bowels , charge , heart , inward, inwardly , inwards, \{midst\}, purtenance , therein , through , within , midst -8432 among, amongst , between , error , half , home , into , middle , \{midst \} , therein , through , within , midst -8484 middle , middlemost , \{midst\},
midst 1459 -- gav -- \{midst \}, same, there- (where-) in. midst 2436 -- cheyq -- bosom, bottom, lap, \{midst \}, within. midst 2673 -- chatsah -- divide, X live out half, reach to the \{midst \}, participle midst 2677 -- chetsiy -half, middle, mid[-night], \{midst\}, part, two parts. midst 2686 -- chatsats -- archer, X bands, cut off in the \{midst\}. midst 2872 -- tabbuwr -- middle, \{midst\}. midst $3820-$ - leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, $\{$ midst $\}$, mind(-ed), Xregard([-ed)], $X$ themselves, $X$ unawares, understanding, $X$ well, willingly, wisdom. midst 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint],[tender-]heart([-ed]), \{midst \}, mind, X unawares, understanding. midst 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward ( X -ly, part, -s, thought), $\{$ midst \}, + out of,purtenance, X therein, X through, X within self. midst 8432 -- tavek -- among(-st), $X$ between, half, $X$ (there-, where-), in(-to),middle, mid[-night], \{midst \} (among), X out (of), X through, X with(-in). midst 8484 -- tiykown -- middle(-most), \{midst \}. midst 3319 ** mesos ** among, X before them, between, + forth, mid[-day, - night], $\{$ midst $\}$, way. midst 3321 ** mesouranema ${ }^{* *}$ \{midst \} of heaven. midst 3322 ** mesoo ${ }^{* *}$ be about the $\{$ midst $\}$.
midst $\qquad$ about the midst 3322 -mesoo-> midst $\qquad$ And in the midst 3319 -mesos-> midst $\qquad$ and in the midst 3319 -mesos-> midst $\qquad$ and let them which are in the midst 3319 -mesos-> midst $\qquad$ by him in the midst 3319 -mesos-> midst $\qquad$ forth in the midst 3319 -mesos-> midst $\qquad$ her in the midst 3319 -mesos-> midst $\qquad$ him in the midst 3319 -mesos-> midst $\qquad$ I in the midst 3319 -mesos-> midst $\qquad$ In the midst 3319 -mesos-> midst in the midst 3319 -mesos-> midst $\qquad$ in the midst 3321 -mesouranema-> midst
$\qquad$ is in the midst 3319 -mesos-> midst $\qquad$ . the midst 3319 -mesos-> midst $\qquad$ the midst 3321 -mesouranema-> midst $\qquad$ them in the midst 3319 -mesos-> midst $\qquad$ up in the midst 3319 -mesos-> midst
$\qquad$ was in the midst 3319 -mesos->
midst 1459 \#\# gav (Aramaic) \{gav\}; corresponding to 1460 ; the middle: -- \{midst \}, same, there- (where-) in. [ql midst 2436 \#\# cheyq \{khake\}; or cheq \{khake \}; and chowq \{khoke\}; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): -- bosom, bottom, lap, \{midst\}, within. [ql midst 2673 \#\# chatsah \{khaw-tsaw'\}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live out half, reach to the $\{$ midst $\}$, participle [ql midst 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[-night], \{midst \}, part, two parts. [ql midst 2686 \#\# chatsats \{khaw-tsats'\}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in the \{midst\}. [ql midst 2872 \#\# tabbuwr \{tab-boor'\}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- middle, \{midst \}. [ql midst 3820 \#\# leb \{labe\}; a form of 3824 ; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[- ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, \{midst \}, $\operatorname{mind}(-\mathrm{ed}), \mathrm{X}$ regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [q1 midst 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender- ]heart([-ed]), \{midst \}, mind, X unawares, understanding. [q1 midst 7130 \#\# qereb \{keh'-reb\}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward ( X -ly, part, -s, thought), $\{$ midst $\},+$ out of, purtenance, X therein, X through, X within self.[ql midst $8432 \# \#$ tavek $\{$ taw'-vek \}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(- st), X between, half, X (there-,where-), in(-to), middle, mid[- night], \{midst\} (among), X out (of), X through, X with(-in).[ql midst 8484 \#\# tiykown \{tee-kone'\}; or tiykon \{tee-kone'\}; from 8432; central: -- middle(-most), \{midst\}. [ql midst 3319 \# mesos \{mes'-os \}; from 3326; middle (as an adjective or [neuter] noun): -- among, $X$ before them, between, + forth, mid[-day, -night], \{midst \}, way.[ql midst 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -- \{midst $\}$ of heaven.[ql midst 3322 \# mesoo \{mes-o'-o\}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be about the \{midst $\}$.[q1


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midst Interlinear Index Study midst GEN 001006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the $\{$ midst $\}<08432+$ tavek > of the waters < $04325+$ mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . midst GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 + Y @hovah > God <00430 +>elohiym > to grow $<06779+$ tsamach > every $<03605+\mathrm{kol}>$ tree $<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree < $06086+$ of life <02416 +chay > also in the $\{$ midst $\}<08432+$ tavek > of the garden <01588 +gan > , and the tree < $06086+$ of knowledge $<01847+$ da of good <02896 +towb > and evil <07451 +ra<> . midst GEN 003003 But of the fruit <06529 $+\mathrm{p} @$ riy > of the tree <06086 + which <00834 +> aher > [ is ] in the $\{$ midst $\}<08432+$ tavek > of the garden $<01588+$ gan > , God <00430 +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga<> it , lest <06435 + pen > ye die <04191 +muwth > . midst GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided <01334 +bathar > them in the $\{$ midst $\}<08432$ +tavek > , and laid <05414 +nathan > each <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > another <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . midst GEN 019029 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 +kikkar > , that God <00430 +>elohiym > remembered <02142 +zakar > Abraham <85> , and sent <07971 + shalach > Lot <03876 +Lowt > out of the $\{$ midst $\}<08432+$ tavek > of the overthrow <02018 +haphekah > , when he overthrew <02015 +haphak $>$ the cities <05892 + in the which <00834 +> aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . midst GEN 048016 The Angel < $04397+$ mal>ak > which redeemed <01350 +ga>al> me from all <03605 +kol > evil <07451 $+\mathrm{ra}<>$, bless $<01288+$ barak > the lads $<05288+$ na ; and let my name $<08034+$ shem > be named <07121 +qara>> on them, and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq $>$; and let them grow <01711 +dagah > into a multitude $<07230+$ rob > in the $\{$ midst $\}<07130+$ qereb $>$ of the earth <00776 +>erets > . midst EXO 003002 And the angel <04397 + mal>ak > of the LORD <03068 +Y @ hovah $>$ appeared $<07200+\mathrm{ra}>$ ah $>$ unto him in a flame $<03827+$ labbah $>$ of fire $<00784+>$ esh $>$ out of the $\{$ midst \} <08432 +tavek > of a bush <05572 +c@ nah > : and he looked <07200 +ra>ah >, and, behold <02009 +hinneh > , the bush <05572 +c @ nah > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@ nah > [ was ] not consumed <00398 +>akal > . midst EXO 003004 And when the LORD <03068 +Y @ hovah > saw $<07200+\mathrm{ra}$ >ah > that he turned <05493 +cuwr > aside to see <07200 +ra>ah >, God <00430 +>elohiym > called $<07121+$ qara \gg unto him out of the $\{$ midst \} <08432 +tavek > of the bush <05572 +c @ nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh >. And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I . midst EXO 003020 And I will stretch <07971 +shalach > out my hand <03027 +yad $>$, and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 + pala> $>$ which <00834 +>aher > I will do <06213 + in the $\{$ midst $\}<07130+q e r e b>$ thereof : and after <00310 +>achar $>$ that he will let you go <07971 +shalach > . midst EXO 008022 And I will sever <06395 +palah > in that day $<03117$ +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people $<05971+$ dwell $<05975+$, that no $<01115+$ biltiy $>$ swarms $<06157+$ [ of flies ] shall be there ; to the end <04616 +ma thou mayest know <03045 +yada<> that I [ am ] the LORD <03068 +Y @ hovah > in the \{midst \} $<07130$ +qereb > of the earth < 00776 +>erets > . midst EXO 011004 . And Moses <04872 +Mosheh > said $<00559$ +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah >, About midnight will I go <03318 +yatsa>> out into the $\{$ midst $\}<08432+$ tavek > of Egypt <04714 +Mitsrayim > : midst EXO 014016 But lift <07311 +ruwm > thou up thy rod <04294 + matteh > , and stretch <05186 + natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa < > it : and the children <01121 +ben > of Israel <03478 + Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ ground ] through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > . midst EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the \{midst \} <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters <04325 + mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@ mo>wl > . midst EXO 014023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow>> in after <00310 +> achar > them to the \{midst \} <08432 +tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol > Pharaoh s <06547 +Par horses <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 + parash > . midst EXO 014027 And Moses <04872 + Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 + panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against
<07125 +qir>ah > it ; and the LORD <03068 + Y @hovah > overthrew < 05287 +na the Egyptians <04714 +Mitsrayim > in the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > . midst EXO 014029 But the children $<01121$ +ben > of Israel <03478 +Yisra>el> walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall $<02346+$ chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. midst EXO 015019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow \gg in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea <03220 + yam > , and the LORD <03068 +Y @ hovah > brought <07725 +shuwb > again <07725 +shuwb > the waters $<04325+$ mayim > of the sea <03220 +yam > upon them ; but the children <01121 +ben > of Israel <03478 + Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the $\{$ midst \} <08432 +tavek > of the sea <03220 +yam > . midst EXO 023025 And ye shall serve <05647 + the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water $<04325$ +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the \{midst \} $<07130+$ qereb > of thee . midst EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 $+\mathrm{Y} @$ hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud $<06051+$ covered $<03680+$ kacah > it six <08337 +shesh > days <03117 +yowm > : and the seventh <07637 +sh@ biy day <03117 +yowm > he called <07121 +qara>> unto Moses <04872 +Mosheh > out of the \{midst \} $<08432$ +tavek > of the cloud <06051 + . midst EXO 024018 And Moses <04872 +Mosheh > went <00935 +bow >> into the $\{$ midst $\}<08432+$ tavek > of the cloud <06051 + , and gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . midst EXO 026028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the $\{$ midst $\}<08432+$ tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . midst EXO 027005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the $\{$ midst $\}<02677$ +chetsiy > of the altar <04196 + mizbeach > . midst EXO 028032 And there shall be an hole <06310 + peh > in the top <07218 + ro $>$ sh > of it , in the $\{$ midst $\}<08432+$ tavek $>$ thereof : it shall have $<01961+$ hayah $>$ a binding $<08193+$ saphah > of woven <00707 +> arag > work <04639 + ma round <05439 +cabiyb > about the hole <06310 + peh > of it , as it were the hole <06310 + peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . midst EXO 033003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 + chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the $\{$ midst $\}<07130+$ qereb >of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way $<01870$ +derek > . midst EXO 033005 For the LORD <03068 +Y @hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people $<05971+:$ I will come $<05927+$ up into the $\{$ midst $\}<07130+$ qereb $>$ of thee in a moment <07281 +rega<>, and consume <03615 +kalah > thee : therefore now <06258 + put <03381+yarad > off thy ornaments $<05716+$ from thee, that I may know $<03045+$ yada $<>$ what $<04100+$ mah $>$ to do $<06213+$ unto thee . midst EXO 034012 Take heed <08104 +shamar > to thyself, lest <06435 +pen > thou make <03772 + karath > a covenant <01285 +b@riyth > with the inhabitants < $03427+$ yashab > of the land <00776 +>erets > whither thou goest <00935 +bow>> , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the $\{$ midst \} $<07130+$ qereb > of thee : midst EXO 038004 And he made <06213 + for the altar <04196 +mizbeach > a brasen $<05178+\mathrm{n} @$ chosheth > grate <04345 +makber>of network under <08478 +tachath > the compass <03749 + karkob > thereof beneath <04295 +mattah > unto the $\{$ midst $\}<02677+$ chetsiy > of it . midst EXO 039023 And [ there was ] an hole <06310 + peh > in the $\{$ midst $\}<08432+$ tavek > of the robe <04598 $+\mathrm{m} @$, as the hole <06310 +peh > of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend . midst LEV 016016 And he shall make an atonement $<03722+$ kaphar > for the holy <06944 +qodesh > [ place ] , because of the uncleanness <02932 +tum>ah >of the children <01121 +ben > of Israel < $03478+$ Yisra>el > , and because of their transgressions <06588 +pesha< > in all $<03605+$ kol $>$ their sins $<02403+$ chatta $>$ ah $>$ : and so $<03651+$ ken $>$ shall he do $<06213+$ for the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, that remaineth <07931 +shakan > among <00854 +>eth > them in the $\{$ midst $\}<08432+$ tavek > of their uncleanness <02932 +tum>ah > . midst NUM 002017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> with the camp <04264 +machaneh > of the Levites <03881 + Leviyiy > in the $\{$ midst $\}<08432$ +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651+ken > shall they set <05265 +naca<> forward <05265 +naca<> , every man <00376 +>iysh > in his place <03027 +yad> by their standards
$<01714+$ degel > . midst NUM 005003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put $<07971+$ shalach > out , without <02351 +chuwts > the camp <04264 + machaneh > shall ye put <07971 + shalach $>$ them ; that they defile <02930 +tame>> not their camps <04264 + machaneh > , in the $\{$ midst $\}<08432+$ tavek > whereof <00834 +> aher > I dwell <07931 +shakan > . midst NUM 016047 And Aaron <00175 +> Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el> the $\{$ midst $\}<08432+$ tavek > of the congregation <06951 +qahal> ; and, behold <02009 + hinneh > , the plague $<05063+$ negeph $>$ was begun $<02490+$ chalal $>$ among the people $<05971+$ : and he put $<05414+$ nathan > on incense <07004 +q@toreth > , and made an atonement <03722 +kaphar> for the people <05971 + midst NUM 019006 And the priest <03548 +kohen > shall take <03947 +laqach > cedar <00730 $+>$ erez > wood <06086 + , and hyssop <00231 +>ezowb > , and scarlet, and cast <07993 +shalak > [ it ] into $<00413+>$ el > the $\{$ midst $\}<08432+$ tavek > of the burning <08316 + s@rephah > of the heifer <06510 + parah > . midst NUM 033008 And they departed < $05265+$ naca < > from before < $06440+$ paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 + through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek > of the sea <03220 + yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . midst NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah $>$ two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the west <03220 +yam > side $<06285+$ pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city $<05892+$ [ shall be ] in the $\{$ midst $\}<08432+$ tavek $>:$ this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . midst DEU 004011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned $<01197$ +ba with fire <00784 +>esh > unto the $\{$ midst $\}<03820+$ leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . midst DEU 004012 And the LORD $<03068+$ Y @ hovah > spake <01696 +dabar > unto you out of the \{midst \} <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 $+\mathrm{ra}>$ ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama<> ] a voice <06963 +qowl > . midst DEU 004015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo\gg manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y @hovah > spake $<01696+$ dabar > unto you in Horeb <02722 +Choreb > out of the \{midst \} <08432 +tavek > of the fire <00784 +>esh > : midst DEU 004033 Did [ ever ] people <05971 + hear <08085 +shama < > the voice <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the \{midst \} <08432 +tavek > of the fire <00784 $+>$ esh > , as thou hast heard <08085 +shama<>, and live <02421 +chayah > ? midst DEU $004034 \mathrm{Or}<00176$ $+>$ ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow\gg [ and ] take <03947 +laqach > him a nation <01471 +gowy> from the $\{$ midst $\}<07130+$ qereb > of [ another ] nation <01471 + gowy $>$, by temptations <04531 + maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth >, and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027+yad > , and by a stretched $<05186+$ natah > out arm <02220 + z @ rowa<> , and by great <01419 + gadowl> terrors <04172 +mowra\gg , according to all <03605 +kol > that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? midst DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 + yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 + gadowl > fire <00784 +> esh > ; and thou heardest <08085 +shama < > his words <01697 +dabar > out of the \{midst \} <08432 +tavek > of the fire <00784 +>esh > . midst DEU 005004 The LORD <03068 +Y @hovah > talked $<01696+$ dabar > with you face < 06440 +paniym > to face < 06440 +paniym > in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , midst DEU 005022 These < $00428+>$ el - leh > words $<01697+$ dabar > the LORD <03068 + Y @hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly $<06951+$ qahal > in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo>> more <03254 +yacaph >. And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . midst DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama< >
the voice <06963 +qowl > out of the $\{$ midst $\}<08432+$ tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > , ) that ye came <07126 +qarab > near $<07126+$ qarab $>$ unto me, [ even ] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet >, and your elders <02205 +zaqen > ; midst DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory $<03519+$ kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama<> his voice <06963 +qowl > out of the $\{$ midst $\}<08432+$ tavek > of the fire $<00784+>$ esh > : we have seen $<07200+\mathrm{ra}>$ ah $>$ this $<02088$ +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 $+>$ adam > , and he liveth <02425 +chayay > . midst DEU 005026 For who <04310 +miy > [ is there of ] all $<03605+$ kol > flesh <01320 +basar > , that hath heard <08085 +shama < > the voice <06963 +qowl > of the living $<02416+$ chay > God < 00430 +>elohiym > speaking <01696 +dabar > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > , as we [ have ], and lived <02421 +chayah > ? midst DEU 009010 And the LORD <03068 + Y @hovah > delivered <05414 +nathan > unto me two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > ; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar >, which <00834 +>aher > the LORD <03068 +Y @ hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the \{midst \} <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . midst DEU 010004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab >, the ten <06235 + commandments <01697 + dabar > , which <00834 +> aher > the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly $<06951$ +qahal > : and the LORD <03068 + Y @ hovah > gave <05414 + nathan > them unto me . midst DEU 011 003 And his miracles <00226 +>owth > , and his acts <04640 +Ma, which <00834 +>aher > he did <06213 + in the $\{$ midst $\}<08432+$ tavek $>$ of Egypt $<04714+$ Mitsrayim $>$ unto Pharaoh $<06547+$ Par the king $<04428+$ melek > of Egypt <04714 +Mitsrayim > , and unto all <03605 +kol > his land <00776 +>erets > ; midst DEU 011006 And what <00834 +> aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R @ >uwben > : how <00834 $+>$ aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed $<01104$ +bala < > them up, and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all $<03605+\mathrm{kol}>$ the substance $<03351+\mathrm{y} @ q$ quwm > that [ was ] in their possession $<07272+$ regel $>$, in the \{midst $\}<07130+$ qereb $>$ of all <03605 + kol > Israel <03478 +Yisra>el > : midst DEU 013005 And that prophet $<05030$ +nabiy>>, or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death $<04191+$ muwth > ; because $<03588+$ kiy $>$ he hath spoken $<01696+$ dabar $>$ to turn $<05627+$ carah $>$ [ you ] away from the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa>>you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house $<01004+$ bayith $>$ of bondage $<05650+$, to thrust $<05080+$ nadach $>$ thee out of the way $<01870$ +derek > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in. So shalt thou put <01197 +ba the evil <07451 $+\mathrm{ra}<>$ away <01197 +ba from the $\{$ midst $\}<07130+$ qereb > of thee . midst DEU 013016 And thou shalt gather $<06908+$ qabats $>$ all <03605 $+\mathrm{kol}>$ the spoil <07998 +shalal > of it into <00413 +>el > the $\{$ midst $\}<08432$ + tavek > of the street <07339 +r@chob > thereof, and shalt burn <08313 +saraph > with fire <00784 +>esh > the city $<05892+$, and all $<03605+$ kol > the spoil <07998 + shalal > thereof every <03632 +kaliyl > whit <03632 + kaliyl > , for the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 + tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . midst DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +> ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand $<03225+$ yamiyn > , or [ to ] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben $>$, in the $\{$ midst $\}<07130+$ qereb > of Israel <03478 +Yisra>el > . midst DEU 018015 . The LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> $>$ from the $\{$ midst $\}<07130+q e r e b>$ of thee, of thy brethren <00251 +> ach >, like <03644 +k @ mow > unto me ; unto him ye shall hearken <08085 +shama < > ; midst DEU 019002 Thou shalt separate <00914 +badal > three $<07969$ +shalowsh > cities <05892 + for thee in the $\{$ midst \} < $08432+$ tavek > of thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . midst DEU 023014 For the LORD <03068 + Y @hovah > thy God <00430
+>elohiym > walketh <01980 +halak > in the $\{$ midst $\}<07130+$ qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar > in thee, and turn <07725 +shuwb > away from thee . midst DEU 032051 Because ye trespassed <04603 + ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el> at the waters <04325 +mayim > of Meribahkadesh, in the wilderness $<04057+$ midbar > of $\mathrm{Zin}<06790+$ Tsin > ; because $<03588+$ kiy $>$ ye sanctified <06942 +qadash > me not in the $\{$ midst $\}<08432+$ tavek > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > . midst JOS 003017 And the priests <03548 +kohen > that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > stood <05975 + firm <03559 +kuwn > on dry <02724 +charabah > ground in the $\{$ midst $\}<08432+$ tavek $>$ of Jordan <03383 + Yarden >, and all <03605 +kol > the Israelites $<03478+$ Yisra>el $>$ passed $<05674+$ over $<05674+$ on dry $<02724+$ charabah $>$ ground , until <05704 + all $<03605+$ kol > the people $<01471+$ gowy $>$ were passed $<05674+$ clean $<08552+$ tamam $>$ over $<05674+$ Jordan <03383 + Yarden > . midst JOS 004003 And command <06680 +tsavah > ye them, saying <00559 +>amar > , Take <05375 +nasa>> you hence <02088 +zeh > out of the \{midst \} <08432 +tavek > of Jordan $<03383+$ Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn >, twelve stones <68>, and ye shall carry <05674 + them over <05674 + with you, and leave <03241 +Yaniym > them in the lodging <04411 +malown > place, where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . midst JOS 004005 And Joshua <03091 +Y @howshuwa < > said <00559 +>amar > unto them , Pass <05674 + over <05674 + before <06440 +paniym > the ark <00727 +> arown > of the LORD <03068 + Y @hovah > your God <00430 +> elohiym > into <00413 +>el $>$ the $\{$ midst $\}<08432+$ tavek > of Jordan <03383 + Yarden > , and take <07311 +ruwm > ye up every man <00376 $+>$ iysh > of you a stone <68> upon his shoulder <07926 + sh @ kem > , according unto the number <04557 + micpar $>$ of the tribes $<07626+$ shebet $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>:$ midst JOS 004008 And the children <01121 +ben >of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091 +Y @howshuwa< > commanded <06680 +tsavah > , and took <05375 +nasa\gg up twelve stones <68> out of the $\{$ midst $\}<08432$ +tavek > of Jordan <03383 +Yarden > , as the LORD <03068 +Y @hovah > spake $<01696+$ dabar > unto Joshua <03091 + Y @howshuwa<> , according to the number <04557 +micpar > of the tribes $<07626+$ shebet $>$ of the children <01121 +ben > of Israel <03478 + Yisra>el > , and carried <05674 + them over $<05674+$ with them unto the place where $<00413+>$ el $>$ they lodged $<04411+$ malown $>$, and laid <03241 +Yaniym > them down there <08033 +sham > . midst JOS 004009 And Joshua <03091 +Y@howshuwa<> set <06965 +quwm > up twelve stones <68> in the \{midst \} <08432 +tavek > of Jordan <03383 +Yarden > , in the place where the feet $<07272+$ regel > of the priests $<03548+$ kohen $>$ which bare $<05375+$ nasa $\gg$ the ark $<00727+>$ arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 + sham > unto this <02063 +zo>th > day <03117 +yowm > . midst JOS 004010 . For the priests <03548 +kohen > which bare $<05375$ +nasa $\gg$ the ark <00727 +>arown > stood <05975 + in the $\{$ midst $\}<08432+$ tavek $>$ of Jordan <03383 +Yarden > , until <05704 + every <03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Joshua <03091 + Y @howshuwa < > to speak <01696 + dabar > unto the people <05971 + , according to all $<03605+$ kol $>$ that Moses $<04872+$ Mosheh $>$ commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa < > : and the people <05971 + hasted <04116 +mahar > and passed $<05674+$ over $<05674+$. midst JOS 004018 And it came $<01961+$ hayah $>$ to pass, when the priests <03548 +kohen > that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > were come <05927 + up out of the \{midst \} <08432 +tavek > of Jordan <03383 +Yarden > , [ and ] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted $<05423$ +nathaq > up unto the dry <02724 +charabah > land, that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm > , and flowed <03212 +yalak > over $<05921+$ all <03605 +kol > his banks <01415 + gadah > , as [ they did ] before . midst JOS 007013 Up , sanctify $<06942$ +qadash > the people <05971 + , and say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith < $00559+>$ amar > the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem $>$ thing in the $\{$ midst $\}<07130+$ qereb $>$ of thee, O Israel $\langle 03478+$ Yisra>el > : thou canst $\langle 03201+$ yakol $>$ not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take $<05493$ +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . midst JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal>a goodly <02896 +towb > Babylonish $<08152+$ Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels
<08255 + sheqel > of silver <03701 + keceph > , and a wedge < $06956+$ Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiym > shekels <08255 +sheqel > weight <04948 +mishqal >, then I coveted <02530 +chamad > them, and took <03947 +laqach > them ; and, behold <02009 +hinneh > , they [ are ] hid <02934 +taman > in the earth <00776 +>erets > in the $\{$ midst $\}<08432+$ tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > under <08478 + tachath > it . midst JOS 007023 And they took <03947 +laqach > them out of the $\{$ midst $\}<08432+$ tavek > of the tent <00168 +>ohel > , and brought <00935 +bow>> them unto Joshua $<03091+$ Y @howshuwa < > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el $>$, and laid <03332 +yatsaq > them out before <06440 +paniym > the LORD <03068 +Y@hovah > . midst JOS 008013 And when they had set $<07760+$ suwm > the people <05971 + , [ even ] all <03605 +kol > the host $<04264$ +machaneh > that [ was ] on the north <06828 +tsaphown > of the city <05892 + , and their liers in wait $<06119+$ on the west <03220 +yam > of the city <05892 + , Joshua <03091 +Y @howshuwa< > went <03212 +yalak > that night <03915 +layil> into the \{midst\} <08432 + tavek > of the valley <06010 + . midst JOS 008022 And the other <00428 +>el - leh > issued <03318 +yatsa>> out of the city <05892 + against <07125 +qir>ah > them ; so they were in the $\{$ midst $\}<08432+$ tavek $>$ of Israel $<03478+$ Yisra>el >, some $<00428+>$ el - leh $>$ on this $<02088+$ zeh $>$ side , and some $<00428+>$ el - leh > on that side : and they smote $<05221+$ nakah $>$ them , so $<05704+$ that they let none $<01115$ +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . midst JOS 010013 And the sun <08121 + shemesh > stood <01826 + damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +, until <05704 + the people <01471 + gowy> had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb >. [ Is ] not this <01931 +huw>> written <03789 + kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood $<05975+$ still in the $\{$ midst $\}<02677+$ chetsiy > of heaven <08064 + shamayim >, and hasted <00213 +>uwts > not to go <00935 +bow>> down about a whole <08549 +tamiym > day <03117 +yowm > . midst JOS 013009 From Aroer <06177 + , that [ is ] upon the bank <08193 +saphah > of the river <05158 + nachal > Arnon <00769 $+>$ Arnown > , and the city <05892 + that [ is ] in the $\{$ midst $\}<08432+$ tavek > of the river < $05158+$ nachal > , and all <03605 +kol> the plain <04334 +miyshowr > of Medeba <04311 +Meyd@ba>> unto Dibon <01769 + Diybown > ; midst JOS 013016 And their coast <01366 +g @ buwl > was from Aroer <06177 + , that [ is ] on $<05921+$ the bank <08193 + saphah > of the river <05158 + nachal > Arnon <00769 +>Arnown > , and the city $<05892+$ that [ is ] in the $\{$ midst $\}<08432+$ tavek > of the river <05158 +nachal >, and all <03605 +kol > the plain <04334 +miyshowr > by Medeba <04311 +Meyd@ba>>; midst JUDG 015004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad> three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw, and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the $\{$ midst $\}<08432+$ tavek > between <00996 +beyn > two <08147 +sh@ nayim > tails <02180 +zanab > . midst JUDG 018020 And the priest s <03548 +kohen > heart <03820 +leb > was glad <08190 + Sha , and he took $<03947$ +laqach > the ephod <00646 +>ephowd > , and the teraphim <08655 +t @raphiym > , and the graven $<06459+$ pecel > image, and went <00935 +bow>> in the $\{$ midst $\}<07130+$ qereb > of the people <05971 + . midst JUDG 020042 Therefore they turned <06437 + panah > [ their backs ] before <06440 +paniym > the men $<00376$ +>iysh > of Israel <03478 +Yisra>el > unto the way <01870 + derek > of the wilderness <04057 +midbar > ; but the battle <04421 +milchamah > overtook <01692 +dabaq > them ; and them which <00834 +>aher > [ came ] out of the cities <05892 + they destroyed <07843 +shachath > in the $\{$ midst $\}<08432+$ tavek $>$ of them . midst 1SA 011011 And it was [ so ] on the morrow <04283 + mochorath >, that Saul < $07586+$ Sha>uwl > put $<07760+$ suwm > the people $<05971+$ in three $<07969+$ shalowsh > companies $<07218+$ ro $>$ sh $>$; and they came <00935 +bow>> into the $\{$ midst \} <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah >, and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass, that they which remained $<07604+$ sha> ar > were scattered <06327 +puwts > , so that two <08147 +sh@ nayim > of them were not left <07604 + sha $>$ ar $>$ together <03162 +yachad > . midst 1SA 016013 Then Samuel <08050 +Sh@muw $>$ el $>$ took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed <04886 +mashach > him in the $\{$ midst $\}<07130+$ qereb $>$ of his brethren $<00251+>$ ach > : and the Spirit $<07307+$ ruwach $>$ of the LORD <03068 + Y @ hovah > came <06743 +tsalach > upon David <01732 +David > from that day <03117 +yowm > forward <04605 +ma. So Samuel <08050 +Sh@ muw>el> rose <06965 +quwm > up, and went <03212 +yalak > to Ramah <07414 + Ramah > . midst 1SA 018010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa upon Saul <07586 + Sha>uwl > , and he prophesied <05012 +naba>> in the $\{$ midst $\}<08432+$ tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan >
with his hand <03027 +yad >, as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > . midst 2SA 001025 How <00349 +>eyk > are the mighty <01368 + gibbowr > fallen <05307 +naphal > in the $\{$ midst \} <08432 +tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 +Y @hownathan > , [ thou wast ] slain <02491 +chalal > in thine high <01116 +bamah > places . midst 2SA 004006 And they came <00935 +bow\gg thither into <05704 + the $\{$ midst $\}<08432+$ tavek > of the house <01004 +bayith > , [ as though ] they would have fetched <03947 +laqach > wheat <02406 +chittah $>$; and they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] : and Rechab $<07394+$ Rekab > and Baanah <01195 +Ba > his brother <00251 +>ach > escaped <04422 +malat > . midst 2SA 006017 And they brought <00935 +bow>> in the ark <00727 +>arown > of the LORD <03068 +Y @hovah > , and set <03322 +yatsag > it in his place <04725 +maqowm > , in the $\{$ midst $\}<08432+$ tavek > of the tabernacle $<00168+>$ ohel > that David had pitched <05186 + natah > for it : and David <01732 +David > offered <05927 + burnt < $05930+$ offerings and peace $<08002+$ shelem > offerings before $<06440+$ paniym > the LORD <03068 +Y @hovah > . midst 2SA 018014 Then said <00559 +> amar > Joab <03097 +Yow>ab > , I may not tarry $<03176+$ yachal > thus <03651 + ken > with thee. And he took <03947 +laqach > three <07969 +shalowsh > darts $<07626+$ shebet > in his hand <03027 +yad > , and thrust <08628 + taqa < > them through the heart <03820 +leb > of Absalom <53>, while $<05750+$ he [ was ] yet alive $<02416+$ chay > in the $\{$ midst $\}<03820+$ leb $>$ of the oak $<00424+>$ elah > . midst 2SA 020012 And Amasa <06021 + > wallowed <01556 + galal > in blood <01818 +dam $>$ in the $\{$ midst $\}<08432+$ tavek > of the highway <04546 + m@cillah >. And when the man <00376 +>iysh > saw $<07200+$ ra>ah > that all <03605 + kol > the people $<05971+$ stood $<05975+$ still, he removed $<05437$ +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 + sadeh > , and cast $<07993+$ shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow\gg by him stood <05975 + still . midst 2SA 023012 But he stood <03320 +yatsab > in the $\{$ midst $\}<08432+$ tavek > of the ground <02513 +chelqah > , and defended <05337 +natsal > it , and slew $<05221+$ nakah > the Philistines <06430 +P@lishtiy > : and the LORD <03068 + Y @ hovah > wrought <06213 + a great $<01419+$ gadowl > victory <08668 +t @ shuw . midst 2SA 023020 And Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil> man $<00376$ +>iysh >, of Kabzeel <06909 +Qabts@>el > , who had done < $06213+$ many <07227 +rab > acts <06467 +po , he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men of Moab <04124 + Mow >ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 $+>$ ariy > in the $\{$ midst $\}<08432+$ tavek > of a pit <00953 +bowr > in time < $03117+$ yowm > of snow <07950 + sheleg > : midst 2SA 024005 And they passed <05674 + over <05674 + Jordan <03383 + Yarden > , and pitched $<02583+$ chanah > in Aroer <06177 + , on the right <03225 +yamiyn > side <03225 +yamiyn > of the city $<05892+$ that [ lieth ] in the $\{$ midst $\}<08432+$ tavek $>$ of the river $<05158+$ nachal $>$ of Gad $<01410+\mathrm{Gad}>$, and toward Jazer <03270 +Ya: midst 1KI 003008 And thy servant <05650 + [ is ] in the \{midst \} <08432 +tavek > of thy people $<05971+$ which $<00834+>$ aher $>$ thou hast chosen $<00977+$ bachar $>$, a great $<07227+$ rab $>$ people $<05971+$, that cannot $\langle 03808+l$ lo $\gg$ be numbered $<04487+$ manah $>$ nor counted $<05608+$ caphar $>$ for multitude <07230 +rob > . midst 1KI 006027 And he set <05414 +nathan > the cherubims <03742 +k @ ruwb > within <08432 +tavek > the inner <06442 +p@ niymiy > house <01004 +bayith > : and they stretched <06566 +paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb >, so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <05060 +naga<> the [ one ] wall <07023 +qiyr > , and the wing $<03671+$ kanaph > of the other <08145 +sheniy > cherub <03742 +k @ruwb > touched <05060 +naga< > the other $<08145+$ sheniy $>$ wall <07023 +qiyr > ; and their wings <03671 + kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in the $\{$ midst $\}<08432+$ tavek > of the house <01004 +bayith > midst 1KI 008051 For they [ be ] thy people $<05971+$, and thine inheritance $<05159+$ nachalah $>$, which <00834 +>aher > thou broughtest <03318 +yatsa>> forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > , from the $\{$ midst $\}<08432+$ tavek > of the furnace <03564 +kuwr > of iron <01270 +barzel > : midst 1KI 020039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +> amar > , Thy servant <05650 + went <03318 +yatsa>> out into the $\{$ midst $\}<07130$ +qereb > of the battle <04421 + milchamah > ; and, behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside, and brought <00935 +bow>> a man <00376 +>iysh > unto me, and said <00559 +>amar $>$, Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 $+>$ ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . midst 1KI 022035 And the battle <04421 + milchamah > increased <05927 + that day <03117+yowm > : and the king $<04428+$ melek > was stayed <05975 + up in his chariot <04818 +merkabah > against <05227 +nokach > the

Syrians <00758 +>Aram>, and died <04191 +muwth > at even <06153 + : and the blood <01818 +dam > ran $<03332+$ yatsaq > out of the wound <04347 +makkah > into <00413 +>el > the $\{$ midst $\}<02436+$ cheyq > of the chariot $\langle 07393+$ rekeb > . midst 2KI 006020 And it came <01961 +hayah > to pass, when they were come <00935 +bow\gg into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha< > said <00559 +> amar > , LORD <03068 + Y @hovah > , open <06491 +paqach > the eyes <05869 + of these <00428 +>el - leh > [ men ], that they may see <07200 $+\mathrm{ra}>$ ah > . And the LORD <03068 $+\mathrm{Y} @$ hovah > opened <06491 +paqach > their eyes $<05869+$, and they saw $<07200+\mathrm{ra}>$ ah > ; and, behold <02009 +hinneh > , [ they were ] in the $\{$ midst $\}<08432$ +tavek > of Samaria <08111 +Shom@rown > . midst 1CH 011014 And they set <03320 +yatsab > themselves in the $\{$ midst $\}<08432+$ tavek > of [ that ] parcel <02513 +chelqah > , and delivered <05337 +natsal > it , and slew $<05221$ +nakah > the Philistines <06430 +P@lishtiy > ; and the LORD <03068 +Y @ hovah > saved <03467 + yasha < > [ them ] by a great deliverance <08668 $+\mathrm{t} @$ shuw . midst 1CH 016001 . So they brought <00935 +bow \gg the ark <00727 +>arown > of God <00430 +>elohiym > , and set <03322 +yatsag > it in the \{midst\} $<08432$ +tavek > of the tent <00168 +>ohel > that David <01732 + David > had pitched <05186 +natah > for it : and they offered $<07126+$ qarab > burnt $<05930+$ sacrifices and peace $<08002+$ shelem $>$ offerings before <06440 +paniym > God <00430 +>elohiym > . midst 1CH 019004 Wherefore Hanun <02586 +Chanuwn > took $<03947$ +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 + galach > them, and cut $<03772+$ karath > off their garments $<04063+$ medev > in the $\{$ midst $\}<02677+$ chetsiy > hard by their buttocks $<04667$ +miphsa, and sent <07971 +shalach > them away . midst 2CH 006013 For Solomon <08010 + Sh @lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >, and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the $\{$ midst \} <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged $>$ all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras $>$ forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , midst 2CH 020014 . Then upon Jahaziel <03166 +Yachaziy>el> the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Benaiah <01141 +B @ nayah > , the son <01121 +ben > of Jeiel <03273 +Y @ el > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , a Levite <03881 +Leviyiy > of the sons <01121 +ben > of Asaph <00623 $+>$ Acaph > , came <01961 +hayah > the Spirit <07307 +ruwach > of the LORD <03068 +Y @hovah > in the \{midst\} <08432 +tavek > of the congregation <06951 +qahal > ; midst 2CH 032004 So there was gathered $<06908+$ qabats $>$ much $<07227+$ rab > people <05971 + together, who stopped <05640 +catham > all <03605 $+\mathrm{kol}>$ the fountains $<04599+\mathrm{ma}$, and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow>> , and find <04672 +matsa>> much <07227 +rab > water <04325 +mayim > ? midst NEH 004011 And our adversaries <06862 +tsar > said <00559 +>amar >, They shall not know <03045 +yada<>, neither <03808 +lo>> see $<07200+$ ra>ah > , till <05704 + we come <00935 +bow>> in the $\{$ midst $\}<08432+$ tavek > among <08432 +tavek > them, and slay <02026 +harag > them, and cause the work <04399 +m@la>kah > to cease <07673 +shabath > . midst NEH 009011 And thou didst divide <01234 +baqa < > the sea <03220 +yam > before <06440 +paniym > them, so that they went <05674 + through <08432 +tavek > the $\{$ midst $\}<08432+$ tavek $>$ of the sea $<03220+$ yam > on the dry <03004 +yabbashah > land ; and their persecutors <07291 +radaph > thou threwest $<07993+$ shalak > into the deeps <04688 +m@tsowlah > , as a stone <68> into the mighty <05794 + waters <04325 +mayim > . midst EST 004001 . When Mordecai <04782 +Mord@kay > perceived <03045 +yada<> all $<03605+\mathrm{kol}>$ that was done <06213 + , Mordecai <04782 +Mord@kay > rent <07167 +qara< > his clothes $<00899$ +beged > , and put <03847 +labash > on sackcloth <08242 +saq > with ashes <00665 +>epher > , and went <03318 +yatsa>> out into the $\{$ midst $\}<08432+$ tavek $>$ of the city $<05892+$, and cried $<02199+$ za with a loud <01419 + gadowl > and a bitter <04751 +mar > cry <02201 +za ; midst JOB 021021 For what <04100 +mah $>$ pleasure <02656 +chephets > [ hath ] he in his house <01004 +bayith > after <00310 +>achar > him, when the number <04557 +micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the $\{$ midst $\}<02686$ +chatsats > ? midst PSA 022014 I am poured <08210 +shaphak > out like water <04325 +mayim > , and all $<03605+\mathrm{kol}>$ my bones <06106 + are out of joint <06504 + parad > : my heart <03820 +leb > is like wax <01749 +downag > ; it is melted <04549 +macac > in the $\{$ midst $\}<08432+$ tavek > of my bowels <04578 +me . midst PSA 022022 . I will declare <05608 + caphar > thy name <08034 + shem > unto my brethren <00251 +>ach > : in the $\{$ midst $\}<08432+$ tavek > of the congregation $<06951+$ qahal > will I praise $<01984+$ halal > thee . midst PSA 046002 Therefore will not we fear <03372 +yare>>, though the earth <00776 +>erets > be removed <04171
+muwr > , and though the mountains <02022 +har > be carried <04131 +mowt > into the $\{$ midst $\}<03820$ +leb > of the sea <03220 +yam > ; midst PSA 046005 God <00430 +>elohiym > [ is ] in the \{midst \} <07130 +qereb > of her ; she shall not be moved <04131 +mowt > : God <00430 +>elohiym > shall help <05826 + her , [ and that ] right <06437 +panah > early <01242 +boqer > . midst PSA 048009 We have thought <01819 +damah > of thy lovingkindness $<02617+$ checed > , O God<00430 +>elohiym >, in the $\{$ midst $\}<07130+$ qereb > of thy temple $<01964$ +heykal > . midst PSA 055010 Day <03119 +yowmam > and night <03915 +layil > they go <05437 + cabab > about <05437 +cabab > it upon the walls <02346 +chowmah > thereof : mischief <00205 +>aven > also and sorrow <05999 + [ are ] in the \{midst \} <07130 +qereb > of it . midst PSA 055011 Wickedness <01942 +havvah > [ is ] in the $\{$ midst $\}<07130+$ qereb > thereof : deceit <08496 +tok > and guile <04820 +mirmah > depart <04185 +muwsh > not from her streets <07339 +r@chob > . midst PSA 057006 They have prepared $<03559+$ kuwn > a net <07568 +resheth > for my steps <06471 +pa ; my soul <05315 +nephesh > is bowed $<03721+$ kaphaph > down : they have digged <03738 +karah >a pit <07882 +shiychah > before <06440 + paniym $>$ me , into the $\{$ midst $\}<08432+$ tavek $>$ whereof they are fallen <05307 + naphal > [ themselves ]. Selah <05542 +celah > . midst PSA 074004 Thine enemies <06887 +tsarar > roar <07580 +sha>ag > in the $\{$ midst $\}<07130$ +qereb > of thy congregations <04150 +mow ; they set <07760 +suwm > up their ensigns <00226 +>owth > [ for ] signs <00226 +>owth > . midst PSA 074012 . For God <00430 +>elohiym > [ is ] my King <04428 +melek > of old <06924 +qedem > , working <06466 +pa salvation <03444 +y@shuw in the $\{$ midst $\}<07130+q e r e b>$ of the earth <00776 +>erets > . midst PSA 078028 And he let [ it ] fall <05307 + naphal > in the \{midst \}<07130 +qereb > of their camp <04264 +machaneh > , round <05439 + cabiyb > about their habitations <04908 +mishkan > . midst PSA 102024 I said <00559 +>amar > , O my God <00410 +>el > , take <05927 + me not away in the \{midst \} <02677 +chetsiy > of my days <03117 +yowm > : thy years <08141 +shaneh > [ are ] throughout all generations <01755 +dowr > . midst PSA 110002 The LORD <03068 +Y @ hovah > shall send <07971 +shalach $>$ the rod <04294 +matteh > of thy strength <05797 + out of Zion <06726 +Tsiyown > : rule <07287 +radah > thou in the $\{$ midst $\}<07130+$ qereb $>$ of thine enemies $\langle 00341+>$ oyeb $>$. midst PSA 116019 In the courts $<02691+$ chatser > of the LORD S <03068 + Y @hovah > house <01004 +bayith > , in the $\{$ midst $\}<08432$ +tavek > of thee, O Jerusalem <03389 +Y @ruwshalaim > . Praise <01984 +halal> ye the LORD <03068 +Y @hovah >. midst PSA 135009 [ Who ] sent <07971 + shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the $\{$ midst $\}<08432+$ tavek > of thee, O Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 +Par, and upon all $<03605+$ kol > his servants $<05650+$. midst PSA 136014 And made Israel $<03478+$ Yisra>el $>$ to pass $<05674+$ through $<08432+$ tavek > the $\{$ midst $\}<08432+$ tavek > of it : for his mercy <02617 +checed > [ endureth ] for ever <05769 + : midst PSA 137002 We hanged <08518 +talah >our harps <03658 +kinnowr > upon the willows <06155 + in the $\{$ midst $\}<08432+$ tavek > thereof . midst PSA 138007 Though <00518 +>im > I walk <03212 +yalak > in the $\{$ midst $\}<07130+$ qereb > of trouble <06869 + tsarah > , thou wilt revive $<02421$ +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +> aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . midst PRO 004021 Let them not depart <03868 +luwz > from thine eyes $<05869+$; keep $<08104+$ shamar > them in the $\{$ midst $\}<08432+$ tavek $>$ of thine heart <03824 +lebab > . midst PRO 005014 I was almost <04592 +m@ in all <03605 + kol > evil <07451 +ra<> in the $\{$ midst $\}<08432+$ tavek $>$ of the congregation <06951 +qahal > and assembly <05712 + . midst PRO 008020 I lead <01980 +halak > in the way <00734 +>orach > of righteousness <06666 +ts@ daqah > , in the \{midst \} <08432 +tavek > of the paths $<05410$ +nathiyb > of judgment <04941 +mishpat > : midst PRO 014033 . Wisdom <02451 +chokmah > resteth $<05117$ +nuwach > in the heart < $03820+$ leb > of him that hath understanding <00995 +biyn > : but [ that which is ] in the $\{$ midst $\}<07130+$ qereb > of fools <03684 $+\mathrm{k} @$ ciyl > is made known <03045 +yada< > . midst PRO 023 034 Yea, thou shalt be as he that lieth <07901 + shakab > down <07901 +shakab > in the $\{$ midst $\}<03820+$ leb > of the sea <03220 +yam > , or as he that lieth <07901 +shakab > upon the top <07218 +ro>sh > of a mast <02260 +chibbel > . midst PRO 030019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 + shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way $<01870+$ derek > of a ship <00591 +>oniyah > in the $\{$ midst $\}<03820+$ leb > of the sea <03220 +yam > ; and the way $<01870+$ derek > of a man <01397 + geber > with a maid <05959 + . midst SON 003010 He made <06213 + the pillars <05982 + thereof [ of ] silver <03701 +keceph > , the bottom <07507 +r@phiydah > thereof [ of ] gold <02091 +zahab > , the covering <04817 +merkab > of it [ of ] purple <00713 +>argaman >, the \{midst \} <08432 + tavek > thereof being paved <07528 +ratsaph > [ with ] love <00160 +> ahabah > , for the daughters <01121 +ben > of Jerusalem <03389 +Y @ ruwshalaim > . midst ISA 004004 When <00518 +>im > the Lord <00136 $+>$ Adonay > shall have washed <07364 +rachats > away the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of

Jerusalem <03389 +Y @ ruwshalaim > from the $\{$ midst $\}<07130+q e r e b>$ thereof by the spirit <07307 +ruwach > of judgment <04941 +mishpat > , and by the spirit <07307 +ruwach > of burning <01197 +ba . midst ISA 005002 And he fenced <05823 + it, and gathered out the stones <05619 +caqal > thereof, and planted <05193 +nata<> it with the choicest <08321 + soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 + migdal > in the $\{$ midst $\}<08432+$ tavek $>$ of it , and also $<01571+$ gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b @ > ushiym > grapes <00891 +b @ > ushiym > . midst ISA 005008 . Woe <01945 +howy > unto them that join <05060 +naga < > house <01004 +bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh $>$, till $<05704+$ [ there be ] no <00675 +>Etsbown > place <04725 +maqowm >, that they may be placed $<03427+$ yashab > alone <00905 +bad > in the $\{$ midst $\}<07130+$ qereb > of the earth <00776 +>erets > ! midst ISA 005025 Therefore is the anger <00639 +>aph > of the LORD <03068 + Y @hovah > kindled <02734 +charah $>$ against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them, and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcases <05038 +n@ belah > [ were ] torn <05478 +cuwchah > in the $\{$ midst $\}<07130+q e r e b$ $>$ of the streets $<02351+$ chuwts >. For all <03605 +kol > this <02063 +zo>th > his anger <00639 +> aph > is not turned <07725 +shuwb > away, but his hand <03027 +yad > [ is ] stretched <05186 + natah > out still <05750 + . midst ISA 006005 . Then said <00559 +>amar > I, Woe <00188 +>owy > [ is ] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame>> lips <08193 + saphah > , and I dwell <03427 +yashab > in the $\{$ midst $\}<08432+$ tavek > of a people <05971 + of unclean <02931 +tame\gg lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg . midst ISA 006012 And the LORD $<03068+$ Y @ hovah > have removed <07368 +rachaq > men <00120 +> adam >far <07368 +rachaq > away , and [ there be ] a great $<07227+$ rab > forsaking $<05805+$ in the $\{$ midst $\}<07130+$ qereb $>$ of the land $<00776+>$ erets $>$. midst ISA 007006 Let us go <05927 + up against Judah <03063 + Y @huwdah > , and vex <06972 +quwts > it , and let us make a breach <01234 +baqa<> therein for us, and set a king <04428 +melek > in the $\{$ midst $\}$ $<08432$ tavek > of it , [ even ] the son <01121 +ben > of Tabeal <02870 +tab@>el > : midst ISA 010023 For the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > of hosts <06635 +tsaba>> shall make <06213 + a consumption <03617 + kalah >, even determined <02782 +charats > , in the $\{$ midst $\}<07130+$ qereb $>$ of all $<03605+\mathrm{kol}>$ the land <00776 +>erets > . midst ISA 012006 Cry <06670 +tsahal > out and shout <07442 +ranan > , thou inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > : for great <01419 +gadowl > [ is ] the Holy <06918 +qadowsh > One of Israel <03478 + Yisra>el> in the $\{$ midst $\}<07130+$ qereb > of thee . midst ISA 016003 Take <00935 +bow\gg counsel <06098 + , execute <06213 + judgment <06415 +p@liylah > ; make $<07896+$ shiyth > thy shadow <06738 +tsel > as the night <03915 +layil > in the $\{$ midst $\}<08432+$ tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts < 05080 +nadach > ; bewray <01540 + galah > not him that wandereth <05074 +nadad > . midst ISA 019001 . The burden <04853 +massa>> of Egypt <04714 + Mitsrayim >. Behold <02009 +hinneh >, the LORD <03068 +Y @hovah > rideth <07392 +rakab > upon a swift $<07031+$ qal > cloud <05645 + , and shall come <00935 +bow\gg into Egypt <04714 +Mitsrayim > : and the idols <00457 +>eliyl > of Egypt <04714 +Mitsrayim > shall be moved <05128 +nuwa< > at his presence <06440 + paniym > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the \{midst\} <07130 +qereb > of it . midst ISA 019003 And the spirit <07307 +ruwach > of Egypt <04714 + Mitsrayim > shall fail <01238 +baqaq > in the $\{$ midst $\}<07130+$ qereb $>$ thereof ; and I will destroy $<01104$ +bala < > the counsel < 06098 + thereof : and they shall seek <01875 +darash > to the idols <00457 +>eliyl > , and to the charmers <00328 $+>$ at $>$, and to them that have familiar spirits $\langle 00178+>$ owb > , and to the wizards <03049 +yidd@ . midst ISA 019014 The LORD <03068 + Y @ hovah > hath mingled <04537 +macak > a perverse $<05773+$ spirit $<07307+$ ruwach > in the $\{$ midst $\}<07130+$ qereb $>$ thereof : and they have caused Egypt $<04714+$ Mitsrayim > to err <08582 +ta in every <03605 +kol> work <04639 +ma thereof, as a drunken <07910 +shikkowr > [ man ] staggereth <08582 +ta in his vomit <06892 +qe>> . midst ISA 019019 In that day <03117 +yowm > shall there be an altar <04196 +mizbeach > to theLORD <03068 +Y@hovah > in the $\{$ midst $\}<08432$ +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and a pillar <04676 +matstsebah > at $<00681+>$ etsel > the border <01366 +g @ buwl > thereof to the LORD <03068 +Y @ hovah > . midst ISA 019024 In that day <03117 +yowm > shall Israel <03478 +Yisra>el > be the third <07992 +sh@liyshiy > with Egypt <04714 +Mitsrayim > and with Assyria <00804 +>Ashshuwr > , [ even ] a blessing <01293 +B@rakah > in the \{midst\} <07130 +qereb > of the land <00776 +>erets > : midst ISA 024013 . When <03588 +kiy > thus <03541 $+\mathrm{koh}>$ it shall be in the $\{$ midst $\}<07130+$ qereb $>$ of the land $<00776+>$ erets $>$ among $<08432+$ tavek $>$ the
people $<05971+$, [ there shall be ] as the shaking $<05363+$ noqeph $>$ of an olive $<02132+$ zayith $>$ tree , [ and ] as the gleaning <05955 + grapes when <00518 +>im > the vintage <01210 +batsiyr > is done <03615 +kalah > . midst ISA 024018 And it shall come <01961 +hayah > to pass, [ that ] he who fleeth <05127 +nuwc > from the noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit $<06354+$ pachath > ; and he that cometh <05927 + up out of the $\{$ midst $\}<08432+$ tavek > of the pit <06354 + pachath > shall be taken <03920 +lakad> in the snare <06341 +pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the foundations < 04146 +mowcadah > of the earth <00776 +>erets > do shake <07493 +ra . midst ISA 025011 And he shall spread <06566 + paras > forth his hands $<03027+$ yad > in the $\{$ midst $\}<07130+$ qereb $>$ of them, as he that swimmeth $<07811+$ sachah $>$ spreadeth $<06566+$ paras > forth [ his hands ] to swim <07811 + sachah > : and he shall bring <08213 +shaphel > down $<08213+$ shaphel $>$ their pride <01346 +ga together with the spoils <00698 +>orobah > of their hands <03027 $+y a d>$. midst ISA 029023 But when <03588 + kiy > he seeth <07200 +ra>ah > his children <03206 +yeled > , the work $<04639+$ ma of mine hands $\langle 03027+$ yad $>$, in the $\{$ midst $\}<07130+$ qereb $>$ of him , they shall sanctify <06942 +qadash > my name <08034 +shem > , and sanctify <06942 +qadash > the Holy <06918 +qadowsh > One of Jacob <03290 + Ya, and shall fear <06206 + the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . midst ISA 030028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach $<05060+$ naga $<>$ to the $\{$ midst $\}<02673+$ chatsah $>$ of the neck $<06677+$ tsavva>r > , to sift <05130 +nuwph > the nations <01471 + gowy > with the sieve <05299 +naphah > of vanity <07723 +shav>> : and [ there shall be ] a bridle <07448 +recen > in the jaws <03895 +1@chiy > of the people <05971 + , causing [ them ] to err $<08582$ +ta . midst ISA 041018 I will open <06605 + pathach > rivers <05103 +n@har> in high <08203 + Sh @ phatyah > places, and fountains <04599 +ma in the $\{$ midst $\}<08432+$ tavek $>$ of the valleys $<01237+$ biq : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa>> of water <04325 +mayim > . midst ISA 052011 Depart <05493 +cuwr > ye, depart <05493 +cuwr > ye, go <03318 +yatsa>> ye out from thence $<08033$ +sham > , touch <05060 +naga<> no <00408 +>al> unclean <02931 +tame>> [ thing ]; go <03318 +yatsa>> ye out of the $\{$ midst $\}<08432+$ tavek $>$ of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> $>$ the vessels <03627 +k@liy > of the LORD <03068 + Y @ hovah > . midst ISA 058009 Then <00227 +>az > shalt thou call <07121 +qara>> , and the LORD <03068 +Y @hovah > shall answer <06030 + ; thou shalt cry $<07768+$ shava < > , and he shall say <00559 +>amar > , Here < 02009 +hinneh > I [ am ] . If thou take <05493 +cuwr > away <05493 +cuwr > from the $\{$ midst $\}<08432+$ tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba<> , and speaking <01696 +dabar > vanity <00205 +>aven > ; midst ISA 066017 They that sanctify <06942 +qadash > themselves, and purify <02891 +taher > themselves in the gardens <01593 + gannah > behind <00310 +> achar > one <00259 $+>$ echad > [ tree ] in the $\{$ midst $\}<08432$ +tavek > , eating <00398 +>akal > swine s <02386 +chaziyr > flesh $<01320+$ basar > , and the abomination <08263 +sheqets > , and the mouse $<05909+$, shall be consumed <05486 +cuwph > together <03162 +yachad> , saith <05002 +n@>um > the LORD <03068 + Y @hovah > . midst JER 006001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn >, gather <05756 + yourselves to flee $<05756+$ out of the $\{$ midst $\}<07130+$ qereb > of Jerusalem <03389 + Y @ruwshalaim > , and blow <08628 + taqa < > the trumpet <07782 +showphar > in Tekoa <08620 +T @qowa<>, and set <05375 +nasa>> up a sign $<04864$ +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra<> appeareth $<08259+$ shaqaph > out of the north <06828 +tsaphown > , and great <01419 + gadowl> destruction <07667 +sheber > . midst JER 006006 For thus <03541 +koh > hath the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> said <00559 +>amar>, Hew <03772 +karath > ye down trees <06097 + , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + Jerusalem <03389 +Y @ ruwshalaim > : this <01931 +huw>> [is ] the city <05892 + to be visited <06485 + paqad > ; she [ is ] wholly <03605 +kol > oppression <06233 + in the \{midst\} <07130 +qereb > of her . midst JER 009006 Thine habitation <03427 +yashab > [ is ] in the \{midst $\}$ $<08432+$ tavek > of deceit <04820 +mirmah > ; through deceit <04820 + mirmah > they refuse <03985 +ma>en > to know <03045 +yada< > me, saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > . midst JER 012016 And it shall come to pass, if <00518 +>im > they will diligently learn <03925 +lamad > the ways <01870 +derek $>$ of my people <05971 + , to swear <07650 + shaba < > by my name <08034 +shem > , The LORD <03068 + Y @ hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people <05971 + to swear <07650 +shaba< > by Baal <01168 +Ba ; then shall they be built <01129 +banah > in the $\{$ midst $\}<08432+$ tavek > of my people <05971 + . midst JER 014009 Why <04100 + mah > shouldest thou be as a man <00376 +>iysh > astonied <01724 +daham > , as a mighty <01368 + gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha < > ? yet thou , O LORD <03068 +Y @ hovah > , [ art ] in the $\{$ midst $\}<07130+$ qereb > of us , and we are called
<07121 +qara\gg by thy name <08034 +shem > ; leave <03241 +Yaniym > us not. midst JER 017011 [ As ] the partridge <07124 +qore>> sitteth <01716 +dagar > [ on eggs ], and hatcheth <03205 +yalad > [ them ] not ; [ so ] he that getteth $<06213+$ riches $<06239+$, and not by right $<04941+$ mishpat $>$, shall leave $<05800+$ them in the $\{$ midst $\}<02677+$ chetsiy > of his days <03117 +yowm > , and at his end <00319 +> achariyth > shall be a fool $<05036$ +nabal > . midst JER 021004 Thus <03541 + koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn $<05437+$ cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ] in your hands <03027 +yad >, wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into $<00413+>$ el $>$ the $\{$ midst $\}<08432+$ tavek $>$ of this $<02063+$ zo $>$ th $>$ city $<05892+$. midst JER 029 008 . For thus <03541 +koh > saith <00559 +>amar> the LORD <03068 + Y @hovah > of hosts <06635 +tsaba> $>$, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Let not your prophets <05030 +nabiy>> and your diviners <07080 + qacam > , that [ be ] in the $\{$ midst $\}<07130+$ qereb > of you, deceive <05377 +nasha\gg you, neither <00408 +>al > hearken <08085 +shama<> to your dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > . midst JER 030021 And their nobles <00117 +>addiyr > shall be of themselves, and their governor <04910 + mashal > shall proceed <03318 +yatsa>> from the \{midst $\}$ $<07130+$ qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . midst JER 037012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa>> forth <03318 +yatsa>> out of Jerusalem <03389 +Y @ ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 + Binyamiyn > , to separate <02505 +chalaq > himself thence <08033 +sham > in the $\{$ midst $\}<08432+$ tavek $>$ of the people <05971 + . midst JER 041007 And it was [ so ] , when they came <00935 +bow \gg into <00413 +>el $>$ the midst<08432 +tavek > of the city <05892 + , that Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > slew <07819 +shachat > them , [ and cast them ] into <00413 +>el > the \{midst\} <08432 +tavek > of the pit <00953 +bowr > , he, and the men <00582 +>enowsh > that [ were ] with him . midst JER 041007 And it was [ so ], when they came <00935 +bow\gg into <00413 +>el > the $\{$ midst $\}<08432+$ tavek $>$ of the city $<05892+$, that Ishmael $<03458+$ Yishmal $>$ the son $<01121+$ ben $>$ of Nethaniah <05418 $+\mathrm{N} @$ thanyah > slew <07819 + shachat > them, [ and cast them ] into <00413 +>el > the midst $<08432$ +tavek > of the pit <00953 +bowr > , he, and the men <00582 +>enowsh > that [ were ] with him . midst JER 046021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the \{midst $\}<07130+q e r e b>$ of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 + gam > are turned <06437 + panah > back $<06437$ +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> $>$ upon them, [ and ] the time <06256 + of their visitation <06486 +p@quddah > . midst JER 048045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa>> forth <03318 +yatsa\gg out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the \{midst \} of Sihon <05511 +Ciychown > , and shall devour <00398 +> akal > the corner <06285 +pe>ah > of Moab <04124 + Mow $>$ ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . midst JER 050008 Remove <05110 +nuwd > out of the \{midst \} <08432 +tavek > of Babylon <00894 +Babel > , and go <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of the Chaldeans $<03778+$ Kasdiy >, and be as the he goats <06260 + before <06440 + paniym > the flocks <06629 +tso>n > . midst JER 050037 A sword <02719 +chereb > [ is ] upon their horses <05483 +cuwc > , and upon their chariots $<07393+$ rekeb > , and upon all <03605 + kol > the mingled <06154 + people that [ are ] in the $\{$ midst \} <08432 +tavek > of her ; and they shall become <01961 +hayah > as women <00802 +> ishshah > : a sword <02719 + chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . midst JER 051 001. Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > ; Behold <02005 +hen > , I will raise <05782 + up against <05921 + Babylon <00894 +Babel > , and against <00413 +>el > them that dwell <03427 +yashab > in the $\{$ midst \} <03820 +leb > of them that rise <06965 +quwm > up against me , a destroying <07843 +shachath > wind <07307 +ruwach > ; midst JER 051006 Flee <05127 +nuwc > out of the \{midst \} <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh $>$ his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 + ; for this <01931 +huw >> [ is ] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will
render <07999 +shalam > unto her a recompence < $01576+\mathrm{g} @$ muwl > . midst JER 051045 My people <05971 + , go <03318 +yatsa\gg ye out of the $\{$ midst $\}<08432+$ tavek > of her, and deliver <04422 +malat > ye every man <00376 +>iysh > his soul <05315 +nephesh > from the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y @hovah > . midst JER 051047 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow\gg , that I will do judgment <06485 + paqad > upon the graven <06456 $+\mathrm{p} @$ ciyl > images of Babylon <00894 + Babel > : and her whole <03605 +kol > land <00776 +>erets > shall be confounded <00954 +buwsh > , and all <03605 +kol > her slain <02491 +chalal > shall fall <05307 +naphal > in the $\{$ midst $\}<08432$ +tavek > of her . midst JER 051063 And it shall be, when thou hast made an end <03615 +kalah > of reading <07121 +qara>> this <02088 +zeh > book <05612 +cepher > , [ that ] thou shalt bind <07164 +qarac > a stone <68> to it, and cast <07993 +shalak > it into <00413 +>el> the \{midst \} <08432 +tavek > of Euphrates <06578 +P@rath > : midst JER 052025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 + cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200 + ra>ah > the king s <04428 +melek > person <06440 +paniym >, which <00834 $+>$ aher > were found <04672 +matsa>> in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba>> , who mustered <06633 +tsaba\gg the people <05971 + of the land $<00776+>$ erets $>$; and threescore $<07657+$ shib men $<00376+>$ iysh $>$ of the people $<05971+$ of the land $<00776+>$ erets > , that were found <04672 +matsa>> in the $\{$ midst $\}<08432+$ tavek $>$ of the city $<05892+$. midst LAM 001015 The Lord <00136 +>Adonay > hath trodden <05541 +calah > under foot <05541 +calah > all $<03605+\mathrm{kol}>$ my mighty <47> [ men ] in the $\{$ midst $\}<07130+q e r e b>$ of me : he hath called <07121 +qara\gg an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y @huwdah >, [ as ] in a winepress <01660 + gath > . midst LAM 003045 Thou hast made <07760 +suwm > us [ as ] the offscouring <05501 +c @chiy > and refuse <03973 +ma>owc > in the $\{$ midst $\}<07130+$ qereb $>$ of the people <05971 + . midst LAM 004013 . For the sins $<02403+$ chatta $>$ ah $>$ of her prophets <05030 +nabiy>>, [ and ] the iniquities <05771 + of her priests <03548 +kohen > , that have shed $<08210+$ shaphak $>$ the blood <01818 +dam > of the just <06662 +tsaddiyq > in the $\{$ midst \} <07130 +qereb >of her, midst EZE 001004 . And I looked <07200 +ra>ah > , and, behold <02009 +hinneh > , a whirlwind came $<00935$ +bow \gg out of the north <06828 +tsaphown > , a great <01419 + gadowl > cloud <06051 + , and a fire $<00784+>$ esh > infolding <03947 +laqach > itself, and a brightness <05051 +nogahh > [ was ] about <05439 + cabiyb > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the $\{$ midst $\}<08432+$ tavek > of the fire <00784 +>esh > . midst EZE 001004 . And I looked <07200 $+\mathrm{ra}>$ ah > , and, behold <02009 +hinneh > , a whirlwind came <00935 +bow\gg out of the north <06828 +tsaphown > , a great <01419 + gadowl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach $>$ itself , and a brightness <05051 + nogahh > [ was ] about <05439 + cabiyb > it , and out of the \{midst \} <08432 +tavek > thereof as the colour < $05869+$ of amber <02830 +chashmal > , out of the midst < $08432+$ tavek > of the fire <00784 +> esh > . midst EZE 001005 Also out of the \{midst \} <08432 +tavek > thereof [ came ] the likeness $<01823+$ d@muwth > of four <00702 +>arba< > living <02416 +chay > creatures <02416 +chay > . And this $<02088+z e h>[$ was ] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@ muwth > of a man <00120 +> adam > . midst EZE 005002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 + sh@liyshiy > part in the $\{$ midst $\}<08432+$ tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male>> : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part, [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . midst EZE 005004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the \{midst\} <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh $>$; [ for ] thereof shall a fire <00784 +>esh > come <03318 +yatsa>> forth <03318 +yatsa>> into <00413 +>el > all <03605 +kol> the house <01004 +bayith > of Israel <03478 +Yisra>el>. midst EZE 005005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; This <02063 +zo>th > [ is ] Jerusalem <03389 +Y @ruwshalaim > : I have set <07760 +suwm > it in the $\{$ midst $\}<08432+$ tavek $>$ of the nations <01471 + gowy > and countries <00776 +>erets > [ that are ] round <05439 +cabiyb > about her . midst EZE 005008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay $>$ GOD <03069 + Y @ hovih > ; Behold <02005 +hen > , I, even <01571 +gam > I , [ am ] against <05921 + thee , and will execute $<06213+$ judgments $<04941+$ mishpat $>$ in the $\{$ midst $\}<08432+$ tavek $>$ of thee in the sight
$<05869+$ of the nations $\langle 01471+$ gowy $\rangle$. midst EZE 005010 Therefore <03651 +ken > the fathers $\langle 1\rangle$ shall eat $<00398+>$ akal > the sons <01121 +ben > in the $\{$ midst $\}<08432+$ tavek > of thee, and the sons <01121 +ben > shall eat $<00398+>$ akal > their fathers $<1>$; and I will execute $<06213+$ judgments $<08201+$ shephet $>$ in thee , and the whole <03605 $+\mathrm{kol}>$ remnant $<07611+$ sh @ >eriyth > of thee will I scatter <02219 +zarah > into all $<03605+\mathrm{kol}>$ the winds <07307 +ruwach > . midst EZE 005012 A third <07992 +sh@liyshiy > part of thee shall die $<04191+$ muwth $>$ with the pestilence $<01698+$ deber $>$, and with famine $<07458+$ ra shall they be consumed <03615 + kalah > in the $\{$ midst $\}<08432+$ tavek > of thee : and a third <07992 + sh @liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 + cabiyb > about thee ; and I will scatter $<02219+$ zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . midst EZE 006007 And the slain $<02491+$ chalal > shall fall <05307 +naphal > in the $\{$ midst $\}<08432+$ tavek $>$ of you , and ye shall know $<03045$ +yada < > that I [ am ] the LORD <03068 + Y @ hovah > . midst EZE 007004 And mine eye <05869 + shall not spare <02347 +chuwc > thee, neither <03808 +lo>> will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee, and thine abominations <08441 +tow shall be in the $\{$ midst $\}<08432+$ tavek > of thee : and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 + Y @ hovah > . midst EZE 007009 And mine eye <05869 + shall not spare < 02347 +chuwc > , neither <03808 + lo>> will I have pity <02550 +chamal > : I will recompense < 05414 +nathan > thee according to thy ways $<01870+$ derek $>$ and thine abominations $<08441+$ tow [ that ] are in the $\{$ midst $\}<08432+$ tavek $>$ of thee ; and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > that smiteth <05221 +nakah > midst EZE 008011 And there stood <05975 + before <06440 +paniym > them seventy <07657 +shib men <00376 $+>$ iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel < $03478+$ Yisra>el > , and in the $\{$ midst $\}<08432+$ tavek > of them stood <05975 + Jaazaniah <02970 + Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +> iysh > his censer <04730 +miqtereth > in his hand $<03027+y a d>;$ and a thick <06282 + cloud <06051 + of incense <07004 +q@toreth > went <05927 + up . midst EZE 009004 And the LORD <03068 +Y @ hovah > said < 00559 +>amar > unto him , Go <05674 + through $<05674+$ the midst $<08432+$ tavek > of the city $<05892+$, through the midst <08432 +tavek > of Jerusalem $<03389+$ Y @ ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all $<03605+\mathrm{kol}>$ the abominations $<08441+$ tow that be done $<06213+$ in the $\{$ midst $\}<08432+$ tavek $>$ thereof. midst EZE 009004 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him , Go <05674 + through $<05674+$ the midst $<08432+$ tavek $>$ of the city $<05892+$, through the $\{$ midst $\}<08432+$ tavek $>$ of Jerusalem $<03389+$ Y @ ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 + metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +> anaq > for all $<03605+\mathrm{kol}>$ the abominations $<08441+$ tow that be done $<06213+$ in the midst $<08432+$ tavek $>$ thereof. midst EZE 009004 And the LORD <03068 + Y @ hovah > said < 00559 +>amar > unto him , Go <05674 + through $<05674+$ the $\{$ midst $\}<08432+$ tavek $>$ of the city $<05892+$, through the midst $<08432+$ tavek $>$ of Jerusalem $<03389+$ Y @ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +> enowsh > that sigh <00584 +>anach > and that cry <00602 +> anaq > for all $<03605+\mathrm{kol}>$ the abominations <08441 +tow that be done $<06213+$ in the midst $<08432+$ tavek $>$ thereof. midst EZE 010010 And [ as for ] their appearances <04758 +mar>eh > , they four <00702 +>arba< > had <01961 +hayah > one <00259 +> echad > likeness <01823 +d@ muwth > , as if <00834 +> aher > a wheel <00212 +>owphan > had been <01961 +hayah > in the \{midst \}<08432 +tavek > of a wheel <00212 +>owphan > . midst EZE 011007 Therefore <03651 + ken > thus <03541 + koh > saith <00559 +> amar > the Lord <00136 +>Adonay $>$ GOD <03069 + Y @hovih > ; Your slain <02491 +chalal > whom <00834 +> aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it, they [ are ] the flesh <01320 +basar > , and this <01931 +huw\gg [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa>> you forth <03318 +yatsa>> out of the \{midst\} $<08432$ +tavek > of it . midst EZE 011007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Your slain <02491 +chalal > whom <00834 +> aher > ye have laid <07760 +suwm > in the $\{$ midst \} <08432 +tavek > of it , they [ are ] the flesh <01320 +basar > , and this <01931 +huw>> [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 + yatsa>> you forth <03318 +yatsa\gg out of the midst <08432 +tavek > of it . midst EZE 011009 And I will bring <03318 +yatsa\gg you out of the $\{$ midst $\}<08432+$ tavek > thereof, and deliver < 05414 +nathan > you into the hands <03027 +yad > of strangers <02114 +zuwr > , and will execute <06213 + judgments <08201 +shephet > among you . midst EZE 011 011 This <01931 +huw \gg [ city ] shall not be your caldron <05518 +ciyr > , neither shall ye be the flesh <01320 +basar > in the $\{$ midst $\}<08432$ +tavek > thereof; [ but ] I will judge <08199 +shaphat > you in the border
$<01366+\mathrm{g}$ @ buwl > of Israel <03478 + Yisra>el > : midst EZE 011023 And the glory <03519 +kabowd > of the LORD <03068 + Y @ hovah > went <05927 + up from the $\{$ midst $\}<08432+$ tavek > of the city <05892 + , and stood <05975 + upon the mountain <02022 +har > which <00834 +>aher > [ is ] on the east <06924 +qedem > side <06954 +Q@helathah > of the city <05892 + . midst EZE 012002 Son <01121 +ben > of man <00120 $+>$ adam > , thou dwellest <03427 +yashab > in the $\{$ midst $\}<08432+$ tavek $>$ of a rebellious <04805 +m@riy > house $<01004$ +bayith > , which <00834 +>aher > have eyes $<05869+$ to see $<07200+$ ra $>$ ah $>$, and see $<07200$ + ra>ah > not ; they have ears <00241 +>ozen > to hear <08085 +shama<>, and hear <08085 +shama< > not : for they [ are ] a rebellious <04805 $+\mathrm{m} @$ riy > house <01004 +bayith > . midst EZE 013014 So will I break <02040 +harac > down <02040 +harac > the wall <07023 +qiyr> that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [ morter ] , and bring <05060 +naga<> it down to the ground <00776 +>erets > , so that the foundation <03247+y@cowd > thereof shall be discovered <01540 + galah > , and it shall fall <05307 +naphal > , and ye shall be consumed <03615 +kalah > in the $\{$ midst $\}<08432+$ tavek $>$ thereof : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > . midst EZE 014008 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <04912 +mashal > , and I will cut <03772 +karath > him off from the \{midst\} <08432 +tavek > of my people <05971 + ; and ye shall know <03045 +yada<> that I [ am ] the LORD $<03068+$ Y @hovah > . midst EZE 014009 And if <03588 + kiy > the prophet <05030 + nabiy\gg be deceived $<06601$ +pathah > when <03588 + kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD $<03068+$ Y @ hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy>>, and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad> him from the $\{$ midst \} <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > . midst EZE 015004 Behold <02009 +hinneh $>$, it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the $\{$ midst $\}<08432$ +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [ any ] work <04399 +m@la>kah > ? midst EZE 016053 When I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth > , the captivity <07622 +sh@buwth > of Sodom <05467 +C@dom > and her daughters <01121 +ben > , and the captivity <07622 +sh@buwth > of Samaria <08111 +Shom@rown > and her daughters <01121 +ben > , then [ will I bring again ] the captivity <07622 + sh @buwth > of thy captives <07628 +sh@biy > in the \{midst\} <08432 +tavek > of them : midst EZE 017016 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , surely in the place < $04725+$ maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@ riyth > he brake <06565 +parar > , [ even ] with him in the $\{$ midst $\}<08432+$ tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . midst EZE 020008 But they rebelled <04784 +marah > against me, and would <14> not hearken <08085 +shama < > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations $<08251+$ shiqquwts > of their eyes <05869 + , neither < $03808+$ lo>> did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the $\{$ midst $\}<08432$ +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . midst EZE 021032 Thou shalt be for fuel <00402 +>oklah > to the fire <00784 +>esh > ; thy blood <01818 +dam > shall be in the \{midst\} <08432 +tavek > of the land <00776 +>erets >; thou shalt be no <03808 +lo>> [ more ] remembered $<02142$ +zakar > : for I the LORD <03068 + Y @hovah > have spoken <01696 +dabar > [ it ] . midst EZE 022003 Then say <00559 +>amar > thou, Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the \{midst $\}<08432$ +tavek > of it, that her time <06256 + may come <00935 +bow>>, and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame\gg herself . midst EZE 022007 In thee have they set light <07043 +qalal > by father <1> and mother <00517 +>em > : in the $\{$ midst $\}<08432+$ tavek $>$ of thee have they dealt $<06213+$ by oppression $<06233+$ with the stranger $<01616+$ ger $>$ : in thee have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . midst EZE 022009 In thee are men <00582 +>enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl> to shed <08210 + shaphak > blood <01818 +dam > : and in thee they eat <00398 +>akal > upon the mountains <02022 +har > : in the $\{$ midst $\}<08432+$ tavek > of thee they commit <06213 + lewdness <02154 +zimmah > . midst EZE 022013 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 +Y @howyaqiym > at $<00413+>$ el > thy dishonest <01215 +betsa<> gain <01214 +batsa<> which <00834 +>aher > thou hast made $<06213+$, and at <05921 + thy blood <01818 + dam > which <00834 +> aher > hath been <01961 +hayah > in the
\{midst\} <08432 +tavek > of thee . midst EZE 022018 Son <01121 +ben > of man <00120 +>adam > , the house $<01004$ +bayith > of Israel <03478 +Yisra>el> is to me become <01961 +hayah > dross <05509 +ciyg > : all $<03605+\mathrm{kol}>$ they [ are ] brass <05178 +n@chosheth >, and tin <00913 +b@ diyl > , and iron <01270 +barzel > , and lead <05777 + , in the $\{$ midst $\}<08432+$ tavek > of the furnace $<03564+$ kuwr > ; they are [ even ] the dross <05509 +ciyg > of silver <03701 + keceph > . midst EZE 022019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Because < 03282 +ya ye are all $<03605+\mathrm{kol}>$ become <01961 +hayah > dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 + ken > I will gather <06908 +qabats > you into <00413 +>el> the $\{$ midst $\}<08432$ +tavek > of Jerusalem <03389 +Y @ruwshalaim > . midst EZE 022020 [ As ] they gather <06910 +q@ butsah > silver <03701 +keceph > , and brass <05178+n@chosheth >, and iron <01270 +barzel > , and lead <05777 + , and tin <00913 +b@diyl > , into $<00413+>\mathrm{el}>$ the $\{$ midst $\}<08432+$ tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the fire <00784 +>esh > upon it , to melt <05413 +nathak > [ it ] ; so <03651 +ken > will I gather <06908 +qabats > [ you ] in mine anger <00639 +> aph > and in my fury <02534 +chemah > , and I will leave <03241 +Yaniym > [ you there ], and melt <05413 +nathak > you . midst EZE 022021 Yea, I will gather <03664 +kanac > you , and blow $<05301+$ naphach $>$ upon you in the fire $<00784+>$ esh $>$ of my wrath $<05678+$, and ye shall be melted $<05413$ +nathak > in the $\{$ midst $\}<08432$ +tavek > thereof . midst EZE 022022 As silver < $03701+$ keceph > is melted <02046 +hittuwk > in the midst <08432 +tavek > of the furnace <03564 +kuwr > , so <03651 +ken > shall ye be melted <05413 +nathak > in the $\{$ midst $\}<08432+$ tavek > thereof ; and ye shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > have poured <08210 +shaphak > out my fury <02534 +chemah > upon you . midst EZE 022022 As silver <03701 + keceph > is melted <02046 +hittuwk > in the \{midst \} < $08432+$ tavek $>$ of the furnace <03564 +kuwr >, so <03651 +ken > shall ye be melted <05413 +nathak > in the midst <08432 +tavek > thereof; and ye shall know <03045 +yada<> that I the LORD <03068 +Y @hovah > have poured $<08210+$ shaphak > out my fury <02534 +chemah > upon you . midst EZE 022025 [ There is ] a conspiracy $<07195+$ qesher > of her prophets <05030 +nabiy>> in the midst <08432 +tavek > thereof, like a roaring <07580 + sha $>$ ag > lion <00738 +>ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured $<00398+>$ akal > souls <05315 +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious <03366 +y@qar > things ; they have made her many <07235 +rabah > widows <00490 +>almanah > in the $\{$ midst $\}<08432+$ tavek > thereof . midst EZE 022025 [ There is ] a conspiracy <07195 +qesher > of her prophets $<05030+$ nabiy $\gg$ in the $\{$ midst $\}<08432+$ tavek $>$ thereof, like a roaring $<07580+$ sha $>$ ag $>$ lion $<00738+>$ ariy > ravening <02963 +taraph > the prey <02964 +tereph > ; they have devoured <00398 +>akal > souls <05315 +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious $<03366+y @ q a r>$ things ; they have made her many <07235 +rabah > widows <00490 +>almanah > in the midst $<08432$ +tavek > thereof . midst EZE 022027 Her princes <08269 +sar > in the $\{$ midst $\}<07130+$ qereb > thereof [ are ] like wolves <02061 +z@>eb > ravening <02963 +taraph > the prey <02964 +tereph > , to shed <08210 +shaphak > blood <01818 +dam >, [ and ] to destroy <6> souls <05315 + nephesh > , to get <01214 +batsa< > dishonest <01215 +betsa < > gain <01214 +batsa< > . midst EZE 023039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , then they came <00935 +bow\gg the same <01931 +huw\gg day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane $<02490+$ chalal > it ; and, lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 + in the \{midst \} $<08432$ +tavek > of mine house <01004 +bayith > . midst EZE 024007 For her blood <01818 +dam > is in the \{midst $\}<08432+$ tavek > of her ; she set < $07760+$ suwm > it upon the top <06706 +ts@chiyach > of a rock $<05553+$ cela < > ; she poured <08210 + shaphak > it not upon the ground <00776 +>erets > , to cover <03680 + kacah > it with dust <06083 + ; midst EZE 026005 It shall be [ a place for ] the spreading <04894 +mishtowach $>$ of nets $<02764+$ cherem > in the $\{$ midst $\}<08432+$ tavek > of the sea <03220 +yam > : for I have spoken <01696 +dabar > [ it ], saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > : and it shall become <01961 +hayah > a spoil <00957 +baz > to the nations <01471 + gowy > . midst EZE 026012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 +r@kullah > : and they shall break <02040 +harac > down <02040 +harac > thy walls $<02346+$ chowmah $>$, and destroy $<05422+$ nathats $>$ thy pleasant $<02532+$ chemdah $>$ houses $<01004$ +bayith > : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 + and thy dust <06083 + in the $\{$ midst $\}<08432+$ tavek $>$ of the water <04325 +mayim > . midst EZE 026015 . Thus $<03541$ +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > to Tyrus $<06865+$ Tsor > ; Shall not the isles <00339 +>iy > shake <07493 +ra at the sound <06963 +qowl > of thy fall $<04658$ +mappeleth > , when the wounded <02491 +chalal > cry <00602 +>anaq > , when the slaughter <02027 +hereg > is made in the $\{$ midst $\}<08432+$ tavek > of thee ? midst EZE 027004 Thy borders <01366 +g @buwl > [
are ] in the $\{$ midst $\}<03820+$ leb $>$ of the seas $<03220+$ yam > , thy builders $<01129+$ banah $>$ have perfected $<03634+$ kalal > thy beauty <03308 +yophiy > . midst EZE 027025 The ships <00591 +>oniyah > of Tarshish $<08659+$ Tarshiysh > did sing <07788 +shuwr > of thee in thy market <04627+ma : and thou wast replenished $<04390+$ male >> , and made very <03966 +m@ glorious < $03519+$ kabowd > in the $\{$ midst $\}<03820+$ leb > of the seas <03220 +yam > . midst EZE 027026 . Thy rowers <07751 +shuwt > have brought <00935 +bow \gg thee into great $<07227+$ rab > waters <04325 +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath broken <07665 +shabar > thee in the $\{$ midst $\}<03820+$ leb > of the seas <03220 +yam > . midst EZE 027027 Thy riches <01952 +hown >, and thy fairs <05801 + , thy merchandise < $04627+$ ma, thy mariners <04419 +mallach > , and thy pilots $<02259+$ chobel > , thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq >, and all <03605 + kol > thy men <00582 +> enowsh > of war <04421 +milchamah > , that [ are ] in thee, and in all <03605 + kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432 + tavek $>$ of thee , shall fall <05307 +naphal > into the $\{$ midst $\}<03820+$ leb $>$ of the seas $<03220+$ yam > in the day <03117 +yowm > of thy ruin <04658 + mappeleth > . midst EZE 027027 Thy riches <01952 +hown > , and thy fairs $<05801+$, thy merchandise $<04627+$ ma , thy mariners $<04419+$ mallach $>$, and thy pilots <02259 + chobel > , thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 $+\mathrm{kol}>$ thy men <00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in thee , and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the $\{$ midst $\}<08432+$ tavek > of thee, shall fall $<05307$ +naphal > into the midst <03820 +leb > of the seas < $03220+$ yam > in the day <03117 +yowm >of thy ruin <04658 +mappeleth > . midst EZE 027032 And in their wailing <05204 +niy > they shall take <05375 +nasa>> up a lamentation <07015 +qiynah > for thee, and lament <06969 +quwn > over <05921 + thee , [ saying ], What <04100 + mah > [ city is ] like Tyrus <06865 +Tsor > , like the destroyed <01822 +dummah > in the $\{$ midst $\}<08432+$ tavek $>$ of the sea <03220 +yam > ? midst EZE 027034 In the time $<06256+$ [ when ] thou shalt be broken $<07665+$ shabar > by the seas $<03220+$ yam > in the depths <04615 +ma of the waters <04325 + mayim > thy merchandise <04627 +ma and all <03605 +kol > thy company <06951 +qahal > in the \{midst $\}$ <08432 +tavek > of thee shall fall <05307 +naphal > . midst EZE 028002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya thine heart <03820 +leb > [ is ] lifted <01361 + gabahh > up, and thou hast said <00559 +>amar > , I [ am ] a God $<00410+>$ el > , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the \{midst\} <03820 +leb > of the seas <03220 +yam >; yet thou [ art ] a man <00120 +>adam >, and not God $<00410+>\mathrm{el}>$, though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God $<00430$ +>elohiym > : midst EZE 028008 They shall bring <03381 +yarad > thee down <03381 +yarad > to the pit <07845 + shachath >, and thou shalt die <04191 + muwth > the deaths <04463 +mamowth > of [ them that are ] slain <02491 +chalal > in the $\{$ midst $\}<03820+$ leb > of the seas <03220 +yam > . midst EZE 028014 Thou [ art ] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [ so ] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the \{midst \} <08432 +tavek > of the stones <68> of fire <00784 +>esh > . midst EZE 028016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male\gg the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata\gg : therefore I will cast <02490 +chalal > thee as profane $<02490+$ chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee, O covering <05526 +cakak > cherub <03742 +k@ ruwb > , from the \{midst \} <08432 +tavek > of the stones $\langle 68\rangle$ of fire $\langle 00784+>$ esh $\rangle$. midst EZE 028016 By the multitude $\langle 07230+$ rob $\rangle$ of thy merchandise $<07404+r @$ kullah > they have filled <04390 +male>> the $\{$ midst $\}<08432+$ tavek > of thee with violence $<02555+$ chamac > , and thou hast sinned <02398 +chata>> : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee, O covering <05526 +cakak > cherub <03742 $+\mathrm{k} @$ ruwb > , from the midst < $08432+$ tavek > of the stones <68> of fire <00784 +>esh > . midst EZE 028018 Thou hast defiled <02490 +chalal > thy sanctuaries $<04720+$ miqdash > by the multitude $<07230+$ rob $>$ of thine iniquities $<05771+$, by the iniquity $<05766+$ of thy traffick <07404+r@kullah > ; therefore will I bring <03318 +yatsa>> forth <03318 +yatsa>> a fire <00784 $+>$ esh > from the $\{$ midst $\}<08432+$ tavek > of thee, it shall devour <00398 +>akal > thee, and I will bring $<05414$ +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all $<03605+$ kol > them that behold <07200 +ra>ah > thee . midst EZE 028022 And say <00559 +>amar > , Thus $<03541+\mathrm{koh}>$ saith <00559 +>amar> the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold $<02005+$ hen $>$, I [ am ] against <05921 + thee, O Zidon <06721 + Tsiydown > ; and I will be glorified <03513
+kabad > in the $\{$ midst $\}<08432+$ tavek > of thee : and they shall know <03045 +yada < > that I [ am ] the LORD $<03068+\mathrm{Y} @$ hovah >, when I shall have executed <06213 + judgments <08201 +shephet > in her, and shall be sanctified <06942 +qadash > in her . midst EZE 028023 For I will send <07971 +shalach > into her pestilence $<01698+$ deber > , and blood <01818 +dam > into her streets <07339 $+\mathrm{r} @$ chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the $\{$ midst $\}<08432+$ tavek > of her by the sword <02719 +chereb > upon her on every <05437 +cabab > side <05439 + cabiyb > ; and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > . midst EZE 029003 Speak <01696 +dabar > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold <02005 +hen > , I [ am ] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 + Mitsrayim > , the great <01419 + gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the \{midst $\}$ $<08432$ +tavek > of his rivers <02975 +y @ , which hath said <00559 +>amar > , My river <02975 +y @ [ is ] mine own, and I have made <06213 + [ it ] for myself . midst EZE 029004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 +1@chiy > , and I will cause the fish <01710 +dagah > of thy rivers $<02975+y @$ to stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will bring <05927 + thee up out of the $\{$ midst $\}<08432+$ tavek > of thy rivers <02975 +y@ , and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y @ shall stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > . midst EZE 029012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 + sh @ mamah > in the $\{$ midst $\}<08432+$ tavek > of the countries <00776 +>erets > [ that are ] desolate <08074 + shamem > , and her cities <05892 + among <08432 +tavek > the cities <05892 + [ that are ] laid waste <02717 + charab > shall be desolate <08077 +sh@mamah > forty <00705 +> arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 + gowy > , and will disperse <02219 +zarah > them through the countries <00776 +>erets > . midst EZE 029021 In that day <03117 +yowm > will I cause the horn <07161 +qeren > of the house <01004 +bayith > of Israel < $03478+$ Yisra>el > to bud <06779 +tsamach > forth, and I will give <05414 +nathan > thee the opening <06610 +pithchown >of the mouth <06310 +peh > in the $\{$ midst $\}<08432+$ tavek > of them ; and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > . midst EZE 030007 And they shall be desolate <08074 +shamem > in the midst <08432 +tavek > of the countries <00776 +>erets > [ that are ] desolate <08074 +shamem > , and her cities $<05892+$ shall be in the $\{$ midst $\}<08432+$ tavek > of the cities <05892 + [ that are ] wasted <02717 +charab > . midst EZE 030007 And they shall be desolate $<08074+$ shamem > in the $\{$ midst $\}<08432+$ tavek $>$ of the countries <00776 +>erets > [ that are ] desolate <08074 +shamem > , and her cities <05892 + shall be in the midst $<08432$ +tavek > of the cities <05892 + [ that are ] wasted <02717 +charab > . midst EZE 031014 To the end $<04616+$ ma that none $<03808+\mathrm{lo} \gg$ of all $<03605+\mathrm{kol}>$ the trees < $06086+$ by the waters <04325 +mayim > exalt <01361 + gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo>> shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el> the thick <05688 + boughs <05688 +, neither <03808 +lo>> their trees <00352 +> ayil > stand <05975 + up in their height <01363 +gobahh > , all $<03605+\mathrm{kol}>$ that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered $<05414$ +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the $\{$ midst $\}<08432+$ tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . midst EZE 031017 They also $<01571+$ gam > went <03381 +yarad > down <03381 +yarad> into hell <07585 +sh@>owl > with him unto [ them that be ] slain <02491 +chalal > with the sword <02719 +chereb > ; and [ they that were ] his arm <02220 +z@rowa<>, [ that ] dwelt <03427 +yashab > under his shadow <06738 +tsel > in the $\{$ midst $\}<08432+$ tavek > of the heathen <01471 + gowy > . midst EZE 031018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd> and in greatness <01433 + godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad> with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 + shakab > in the $\{$ midst $\}<08432+$ tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 + chalal > by the sword <02719 +chereb >. This <01931 +huw\gg [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@ > um > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > . midst EZE 032020 They shall fall <04658 +mappeleth > in the \{midst \} <08432 +tavek > of [ them that are ] slain <02491 +chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <04900 +mashak > her and all <03605 +kol > her multitudes <01995 +hamown > . midst EZE 032021 The strong <00410 +>el > among the mighty <01368 + gibbowr > shall speak <01696 +dabar $>$ to him out of the $\{$ midst $\}<08432+$ tavek > of hell <07585 +sh@>owl > with them that help <05826 + him : they are gone <03381 +yarad > down <03381 +yarad > , they lie <07901 + shakab > uncircumcised <06189 + ,
slain <02491 +chalal > by the sword <02719 +chereb > . midst EZE 032025 They have set <05414 +nathan > her a bed $<04904+$ mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all $<03605+\mathrm{kol}>$ of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 + kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets $>$ of the living <02416 +chay > , yet have they borne <05375 +nasa>> their shame <03639 +k@limmah > with them that go <03381 +yarad> down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the $\{$ midst $\}<08432+$ tavek > of [ them that be ] slain <02491 +chalal > . midst EZE 032025 They have set $<05414$ +nathan > her a bed <04904 +mishkab > in the $\{$ midst $\}<08432+$ tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all <03605 +kol> of them uncircumcised <06189 + , slain <02491 +chalal > by the sword $<02719+$ chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa>> their shame <03639 $+\mathrm{k} @$ limmah > with them that go <03381+yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . midst EZE 032028 Yea, thou shalt be broken <07665 +shabar > in the $\{$ midst $\}<08432+$ tavek > of the uncircumcised <06189 + , and shalt lie <07901 + shakab > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > . midst EZE 032032 For I have caused <05414 + nathan > my terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > : and he shall be laid <07901 + shakab > in the \{midst \} < 08432 +tavek > of the uncircumcised <06189 + with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > , [ even ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . midst EZE 036023 And I will sanctify <06942 +qadash > my great <01419 +gadowl > name <08034 +shem > , which was profaned <02490 +chalal > among the heathen <01471 + gowy > , which <00834 +>aher > ye have profaned <02490 +chalal > in the $\{$ midst $\}<08432$ +tavek > of them ; and the heathen <01471 + gowy > shall know <03045 +yada < > that I [ am ] the LORD <03068 $+\mathrm{Y} @$ hovah > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , when I shall be sanctified <06942 +qadash > in you before their eyes <05869 + . midst EZE 037001 . The hand <03027 +yad > of the LORD <03068 + Y @ hovah > was upon me, and carried <03318 +yatsa>> me out in the spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > , and set <05117 +nuwach > me down in the $\{$ midst $\}<08432$ +tavek > of the valley <01237 +biq which <01958 +hiy > [ was ] full <04392 +male>> of bones <06106 + , midst EZE 037026 Moreover I will make <03772 +karath > a covenant <01285 +b@riyth > of peace <07965 +shalowm $>$ with them ; it shall be an everlasting <05769 + covenant <01285 +b@ riyth > with them : and I will place $<05414$ +nathan > them, and multiply <07235 +rabah > them , and will set <05414 +nathan > my sanctuary $<04720+$ miqdash > in the $\{$ midst $\}<08432+$ tavek > of them for evermore <05769 + . midst EZE 037028 And the heathen <01471 + gowy > shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > do sanctify $<06942$ +qadash > Israel <03478 +Yisra>el > , when my sanctuary <04720 +miqdash > shall be in the $\{$ midst \} $<08432+$ tavek > of them for evermore <05769 + . midst EZE 038012 To take <07997 + shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 $+y a d>$ upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people <05971 + [ that are ] gathered <00622 +> acaph > out of the nations <01471 +gowy > , which have gotten $<06213+$ cattle $<04735+$ miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the $\{$ midst \} $<02872$ +tabbuwr > of the land <00776 +>erets > . midst EZE 039007 So will I make my holy <06944 +qodesh > name <08034 +shem > known <03045 +yada < > in the $\{$ midst $\}<08432+$ tavek > of my people <05971 + Israel $<03478+$ Yisra>el > ; and I will not [ let them ] pollute <02490 +chalal > my holy <06944 +qodesh > name $<08034+$ shem > any more <05750 + : and the heathen <01471 + gowy > shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > . midst EZE 041007 And [ there was ] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward $<04605+$ ma to the side <06763 + tsela < > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiyb > about the house $<01004$ +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [ was still ] upward $<04605+\mathrm{ma}$, and so increased <05927 + [ from ] the lowest <08481 +tachtown > [ chamber ] to the highest <05945 +>elyown > by the \{midst \} <08484 +tiykown > . midst EZE 043007 . And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 + kicce>>, and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the $\{$ midst $\}<08432+$ tavek > of the children $<01121+$ ben > of Israel <03478

+ Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo>> more <05750 + defile <02930 +tame\gg , [ neither ] they, nor their kings <04428 +melek >, by their whoredom <02184 +z@ nuwth >, nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . midst EZE 043009 Now $<06258+$ let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcases <06297 + peger > of their kings < $04428+$ melek > , far < $07350+$ rachowq > from me, and I will dwell $<07931+$ shakan > in the $\{$ midst $\}<08432+$ tavek > of them for ever <05769 + . midst EZE 046010 And the prince <05387 +nasiy>> in the $\{$ midst $\}<08432+$ tavek > of them, when they go <00935 +bow>> in, shall go <03318 +yatsa\gg in ; and when they go <03318 +yatsa\gg forth <03318 +yatsa>>, shall go <03318 +yatsa\gg forth <03318 +yatsa\gg . midst EZE 048008 And by the border <01366 +g @buwl > of Judah <03063 $+\mathrm{Y} @$ huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side $<06285+$ pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth $<07341+$ rochab > , and [ in ] length <00753 +>orek > as one <00259 +>echad > of the [ other ] parts <02506 + cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 + pe>ah > : and the sanctuary <04720 +miqdash > shall be in the $\{$ midst $\}<08432$ +tavek > of it . midst EZE 048 010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation $<08641+\mathrm{t} @$ ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary $<04720+$ miqdash > of the LORD <03068 + Y @ hovah > shall be in the $\{$ midst $\}<08432+$ tavek > thereof . midst EZE 048015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 $+>$ eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs $<04054+$ migrash $>$ : and the city $<05892+$ shall be in the $\{$ midst $\}<08432+$ tavek $>$ thereof . midst EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy\gg , on <05921 + the one side <06285 +pe>ah > and on <05921 + the other < $02088+$ zeh > of the holy <06944 +qodesh > oblation $<08641+$ @ ruwmah >, and of the possession <00272 +>achuzzah > of the city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @buwl > , and westward <03220 +yam > over against the five $<02568+$ chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph $>$ toward $<05921+$ the west $<03220+$ yam > border <01366 + g @ buwl >, over <05980 + against <05980 + the portions <02506 + cheleq > for the prince <05387 +nasiy\gg : and it shall be the holy <06944 +qodesh > oblation <08641 +t @ruwmah > ; and the sanctuary $<04720+$ miqdash $>$ of the house $<01004+$ bayith $>$ [ shall be ] in the $\{$ midst $\}<08432+$ tavek $>$ thereof . midst EZE 048022 Moreover from the possession <00272 +>achuzzah > of the Levites < $03881+$ Leviyiy > , and from the possession <00272 +> achuzzah > of the city <05892 + , [ being ] in the $\{$ midst \} <08432 +tavek > [ of that ] which <00834 +>aher > is the prince s <05387 +nasiy>>, between <00996 +beyn > the border <01366 +g @ buwl > of Judah <03063 +Y @huwdah > and the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , shall be for the prince <05387 +nasiy>> . midst DAN 003006 And whoso falleth <05308 $+\mathrm{n} @$ phal > not down and worshippeth [05457+c@gid](mailto:05457+c@gid) shall the same hour <08160 + sha be cast <07412 $+\mathrm{r} @$ mah > into the $\{$ midst $\}<01459+$ gav > of a burning <03345 +y @qad > fiery <05135 +nuwr > furnace $<00861$ +>attuwn > . midst DAN 003011 And whoso falleth <05308 +n@phal > not down and worshippeth $<05457+c @$ gid > , [ that ] he should be cast <07412 +r@mah > into the $\{$ midst $\}<01459+$ gav > of a burning $<03345+y @ q a d>$ fiery <05135 +nuwr > furnace <00861 +>attuwn > . midst DAN 003015 Now <03705 +k@ if $<02006+$ hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound $\langle 07032+$ qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, and dulcimer <05481 +cuwmpown @ yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar >, ye fall <05308 +n@phal > down and worship [05457+c@gid](mailto:05457+c@gid) the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@ gid > not, ye shall be cast <07412 +r@mah > the same hour $<08160+$ sha into the $\{$ midst $\}<01459+$ gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace $<00861+>$ attuwn > ; and who <04479 + man > [ is ] that God <00426 +>elahh > that shall deliver <07804 + sh @ zab > you out of my hands <03028 +yad> ? midst DAN 003021 Then <00116 +>edayin > these <00479
$+>$ illek $>$ men <01400 $+\mathrm{g} @$ bar > were bound <03729 $+\mathrm{k} @$ phath $>$ in their coats $<05622+$ carbal > , their hosen <06361 + pattiysh >, and their hats <03737 +karb@la<>, and their [ other ] garments <03831 +1@ buwsh > , and were cast <07412 +r@mah > into the \{midst\} <01459 +gav> of the burning <03345 +y @qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . midst DAN 003023 And these <00479 +>illek > three <08532 +t@lath > men <01400 +g@bar>, Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 $+>$, fell $<05308+\mathrm{n} @$ phal > down bound $<03729+\mathrm{k} @$ phath > into the $\{$ midst $\}<01459+$ gav $>$ of the burning <03345 +y @qad > fiery <05135 +nuwr > furnace <00861 +> attuwn > . midst DAN 003024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonied <08429 $+\mathrm{t} @$ vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 + , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast < $07412+$ r@mah > three <08532 +t @lath > men <01400 $+\mathrm{g} @$ bar > bound <03729 +k @ phath > into the $\{$ midst $\}<01459+$ gav $>$ of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > . midst DAN 003025 He answered <06032 + and said <00560 +>amar > , Lo <01888 +he\gg , I see <02370 +chaza\gg four <00703 +> arba< > men <01400 +g@bar>loose <08271 +sh@re\gg , walking <01981 +halak > in the $\{$ midst \} <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la\gg hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahh > . midst DAN 003026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came < $07127+q @$ reb > near <07127 +q@reb > to the mouth <08651 +t @ra<> of the burning <03345 +y @ qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +> amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@ phaq > forth <05312 +n@phaq > , and come <00858 +> athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 + Meyshak > , and Abednego <05665 $+>$, came <05312+n@phaq > forth <05312+n@phaq > of the $\{$ midst $\}<01459+$ gav $>$ of the fire <05135 +nuwr $>$. midst DAN 004010 Thus [ were ] the visions <02376 +chezev > of mine head <07217 +re>sh > in my bed $<04903$ +mishkab > ; I saw <02370 +chaza\gg , and behold <00431 +> aluw > a tree <00363 +> iylan > in the \{midst \} <01459 +gav > of the earth <00772 +>ara<>, and the height <07314 +ruwm > thereof [ was ] great <07690 +saggiy>> . midst DAN 007015 . I Daniel <01841 +Daniye>l> was grieved <03735 +Kara>> in my spirit $<07308+$ ruwach > in the $\{$ midst $\}<01459+$ gav > of [ my ] body <05085 +nidneh > , and the visions $<02376+$ chezev > of my head <07217 +re>sh > troubled <00927 +b@hal>me . midst DAN 009027 And he shall confirm <01396 + gabar > the covenant <01285 +b @riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa<> : and in the $\{$ midst \} <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 + minchah > to cease <07673 +shabath > , and for the overspreading <03671 + kanaph > of abominations <08251 +shiqquwts > he shall make [ it ] desolate $<08074+$ shamem > , even until <05704 + the consummation <03617 +kalah >, and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate < $08076+$ shamem > . midst HOS 005004 They will not frame <05414 +nathan > their doings <04611 +ma to turn <07725 +shuwb > unto their God <00430 $+>$ elohiym > : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > [ is ] in the $\{$ midst $\}<07130$ +qereb > of them, and they have not known <03045 +yada<> the LORD <03068 + Y @hovah > . midst HOS 011 009 I will not execute <06213 + the fierceness <02740 +charown > of mine anger <00639 +> aph > , I will not return $<07725$ +shuwb > to destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [ am ] God $<00410+>\mathrm{el}>$, and not man <00376 +>iysh > ; the Holy <06918 +qadowsh > One in the \{midst \} <07130 +qereb $>$ of thee : and I will not enter <00935 +bow>> into the city <05892 + . midst JOE 002027 And ye shall know $<03045+$ yada < > that I [ am ] in the \{midst $\}<07130+$ qereb > of Israel <03478 +Yisra>el >, and [ that ] I [ am ] the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and none <00369 +> ayin > else <05750 + : and my people <05971 + shall never be ashamed <00954 +buwsh > . midst AMO 002003 And I will cut <03772 + karath > off the judge <08199 +shaphat > from the $\{$ midst $\}<07130+$ qereb > thereof, and will slay <02026 +harag > all <03605 +kol> the princes < $08269+$ sar > thereof with him , saith <00559 +>amar > the LORD <03068 + Y @ hovah > . midst AMO 003009 . Publish <08085 +shama<> in the palaces <00759 +> armown > at Ashdod <00795 +>Ashdowd > , and in the palaces <00759 +>armown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > , Assemble <00622 +> acaph > yourselves upon the mountains <02022 +har > of Samaria <08111 +Shom@rown>, and behold <07200 +ra>ah > the great <07227 +rab > tumults $<04103+\mathrm{m} @$ huwmah $>$ in the midst $<07130+$ qereb $>$ thereof, and the oppressed $<06217+$ in the \{midst $\}<08432$ +tavek > thereof . midst AMO 003009 . Publish <08085 +shama<> in the palaces <00759 +>armown > at Ashdod <00795 +>Ashdowd > , and in the palaces <00759 +>armown > in the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar >, Assemble <00622 +>acaph > yourselves upon the mountains <02022 +har > of Samaria <08111 +Shom@ rown > , and behold <07200 +ra>ah > the great $<07227+$ rab > tumults <04103 $+\mathrm{m} @$ huwmah > in the $\{$ midst $\}<07130+$ qereb > thereof, and the oppressed $<06217+$ in the midst <08432 +tavek > thereof . midst AMO 006004 That lie <07901 +shakab > upon beds $<04296+$ mittah > of ivory <08127 +shen > , and stretch <05628 + carach > themselves upon their couches <06210 + , and eat <00398 +>akal > the lambs <03733 +kar > out of the flock <06629 +tso>n >, and the calves <05695 + out of the $\{$ midst $\}<08432$ +tavek > of the stall < 04770 +marbeq > ; midst AMO 007008 And the LORD $<03068+$ Y @ hovah > said <00559 +> amar > unto me, Amos <05986 + , what <04100 +mah > seest <07200 $+\mathrm{ra}>$ ah > thou? And I said < 00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay >, Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594 +> anak > in the $\{$ midst $\}<07130+$ qereb $>$ of my people $<05971+$ Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass $<05674+$ by them any more $<05750+$ : midst AMO 007010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam $<03379+$ Yarob king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar >, Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the $\{$ midst $\}<07130+$ qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol> to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar> . midst JONAH 002003 For thou hadst cast <07993 + shalak > me into the deep <04688 +m@tsowlah > , in the $\{$ midst $\}<03824+$ lebab > of the seas <03220 +yam >; and the floods <05104 + nahar > compassed <05437 +cabab > me about : all <03605 +kol > thy billows <04867 + mishbar > and thy waves $<01530+$ gal > passed $<05674+$ over $<05674+$ me. midst MIC 002012 . I will surely assemble <00622 +> acaph > , O Jacob <03290 +Ya, all <03605 +kol> of thee ; I will surely gather <06908 +qabats > the remnant <07611 +sh @ >eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them together <03162 +yachad > as the sheep <06629 + tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 + in the $\{$ midst $\}<08432+$ tavek $>$ of their fold $<01699+$ dober $>$ : they shall make great noise $<01949+$ huwm > by reason of [ the multitude of ] men <00120 +>adam > . midst MIC 005007 . And the remnant <07611 +sh@ >eriyth > of Jacob <03290 + Ya shall be inthe $\{$ midst $\}<07130+$ qereb > of many <07227 +rab > people $<05971+$ as a dew <02919 +tal > from the LORD <03068 + Y @ hovah > , as the showers <07241 +rabiyb > upon the grass $<06212+$, that tarrieth $<06960+$ qavah > not for man <00376 +>iysh > , nor < $03808+$ lo\gg waiteth $<03176$ +yachal > for the sons <01121 +ben > of men <00120 +> adam > . midst MIC 005008 And the remnant $<07611+$ sh @ >eriyth > of Jacob <03290 + Ya shall be among the Gentiles <01471 + gowy > in the $\{$ midst $\}<07130$ +qereb > of many <07227 +rab> people <05971 + as a lion <00738 +>ariy > among the beasts <00929 $+\mathrm{b} @$ hemah > of the forest <03293 +ya, as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + through $<05674+$, both treadeth <07429 +ramac > down, and teareth <02963 + taraph > in pieces, and none <00369 $+>$ ayin > can deliver < 05337 +natsal > . midst MIC 005010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@ > um > the LORD <03068 + Y @ hovah > , that I will cut <03772 +karath $>$ off thy horses <05483 +cuwc > out of the $\{$ midst $\}<07130+q e r e b>$ of thee, and I will destroy <6> thy chariots <04818 +merkabah > : midst MIC 005013 Thy graven <06456 +p@ciyl> images <04676 +matstsebah > also will I cut <03772 + karath > off , and thy standing <04676 +matstsebah > images out of the $\{$ midst $\}<07130$ +qereb > of thee ; and thou shalt no <03808 +lo>> more <05750 + worship <07812 +shachah > the work <04639 + ma of thine hands <03027 +yad > . midst MIC 005014 And I will pluck <05428 +nathash > up thy groves $<00842+>$ asherah $>$ out ofthe $\{$ midst $\}<07130+$ qereb $>$ of thee : so will I destroy $<08045+$ shamad $>$ thy cities $<05892+$. midst MIC 006014 Thou shalt eat <00398 + > akal > , but not be satisfied < $07646+$ saba < > ; and thy casting <03445 +yeshach > down [ shall be ] in the $\{$ midst $\}<07130+$ qereb > of thee ; and thou shalt take <05253 +nacag > hold <05253 +nacag > , but shalt not deliver <06403 +palat > ; and [ that ] which <00834 +> aher > thou deliverest <06403 +palat > will I give <05414 +nathan > up to the sword <02719 +chereb > . midst MIC 007014 . Feed $<07462+$ ra thy people $<05971+$ with thy rod $<07626+$ shebet $>$, the flock $<06629+$ tso $>$ n $>$ of thine heritage <05159 + nachalah > , which dwell <07931 +shakan > solitarily <00910 +badad > [ in ] the wood <03293 $+y \mathrm{y}$, in the $\{$ midst $\}<08432+$ tavek $>$ of Carmel $<03760+$ Karmel $>:$ let them feed $<07462+\mathrm{ra}$ [ in ] Bashan $<01316+$ Bashan > and Gilead <01568 +Gil, as in the days <03117 +yowm > of old <05769 + . midst NAH 003 013 Behold $<02009+$ hinneh $>$, thy people $<05971+$ in the $\{$ midst $\}<07130+$ qereb $>$ of thee $[$ are ] women $<00802+>$ ishshah > : the gates < 08179 +sha of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 + pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +> esh > shall devour <00398 $+>$ akal > thy bars <01280 +b@ riyach > . midst HAB 002019 Woe <01945 +howy > unto him that saith <00559 +>amar > to the wood <06086 + , Awake <06974 +quwts > ; to the dumb <01748 +duwmam > stone <68> , Arise
$<05782+$, it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [ is ] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [ there is ] no <00369 +>ayin > breath <07307 +ruwach $>$ at all <03605 +kol > in the $\{$ midst $\}<07130+q e r e b>$ of it . midst HAB 003002 O LORD <03068 +Y @hovah > , I have heard <08085 +shama < > thy speech <08088 +shema< > , [ and ] was afraid <03372 +yare>>: O LORD $<03068+$ Y @ hovah > , revive <02421 +chayah > thy work <06467 +po in the midst < $07130+$ qereb $>$ of the years $<08141+$ shaneh > , in the $\{$ midst $\}<07130+$ qereb > of the years < $08141+$ shaneh > make known <03045 +yada< $>$; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > . midst HAB 003002 O LORD <03068 + Y @hovah > , I have heard <08085 +shama<> thy speech <08088 +shema< > , [ and ] was afraid $<03372$ +yare>> : O LORD <03068 +Y @hovah > , revive <02421 +chayah > thy work <06467 +po in the \{midst \} <07130 +qereb > of the years <08141 +shaneh > , in the midst <07130 +qereb > of the years <08141 +shaneh > make known <03045 +yada < > ; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > . midst ZEP 002014 And flocks <05739 + shall lie <07257 +rabats > down <07257 +rabats > in the \{midst \} <08432 +tavek > of her, all <03605 +kol> the beasts <02416 +chay > of the nations <01471 + gowy > : both <01571 + gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885 +luwn > in the upper <03730 +kaphtor > lintels <03730 +kaphtor > of it; [ their ] voice <06963 +qowl > shall sing <07891 +shiyr > in the windows <02474 +challown > ; desolation <02721 +choreb > [ shall be ] in the thresholds <05592 + caph > : for he shall uncover <06168 + the cedar <00731 +>arzah > work <00731 +>arzah > . midst ZEP 003005 The just <06662 +tsaddiyq > LORD <03068 + Y @ hovah > [ is ] in the $\{$ midst $\}<07130$ +qereb > thereof; he will not do <06213 + iniquity <05766 + : every morning <01242 +boqer > doth he bring $<05414$ +nathan > his judgment <04941 + mishpat > to light <00216 +>owr > , he faileth <05737 + not ; but the unjust <05767 + knoweth <03045 +yada< > no <03808 +lo>> shame <01322 +bosheth > . midst ZEP 003011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +> aher > thou hast transgressed <06586 + pasha < > against me : for then <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr>out of the \{midst\} <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga, and thou shalt no <03808 +lo\gg more be haughty <01361 + gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . midst ZEP 003012 I will also leave <07604 +sha>ar > in the \{midst $\}<07130+$ qereb $>$ of thee an afflicted $<06041+$ and poor $<01800+$ dal $>$ people $<05971+$, and they shall trust <02620 +chacah > in the name <08034 +shem > of the LORD <03068 + Y @ hovah > . midst ZEP 003015 The LORD <03068 + Y @ hovah > hath taken <05493 +cuwr > away <05493 +cuwr> thy judgments <04941 +mishpat > , he hath cast <06437 + panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [ even ] the LORD <03068 +Y @hovah >, [ is ] in the $\{$ midst $\}<07130+$ qereb $>$ of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra<> any more <05750 + . midst ZEP 003017 The LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > in the $\{$ midst $\}<07130$ +qereb > of thee [ is ] mighty $<01368+$ gibbowr > ; he will save <03467 +yasha< > , he will rejoice <07797 +suws > over <05921 + thee with joy <08057 + simchah > ; he will rest <02790 +charash > in his love <00160 +>ahabah >, he will joy <01523 +giyl > over <05921 + thee with singing <07440 +rinnah > . midst ZEC 002005 For I, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > , will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > round $<05439+$ cabiyb > about, and will be the glory <03519 + kabowd > in the $\{$ midst \} <08432 +tavek > of her . midst ZEC 002010 . Sing <07442 +ranan > and rejoice <08055 +samach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > : for, lo , I come <00935 +bow\gg , and I will dwell <07931 +shakan > in the \{midst \} $<08432$ +tavek > of thee, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . midst ZEC 002011 And many <07227 +rab > nations <01471 + gowy > shall be joined <03867 +lavah > to the LORD <03068 +Y @hovah $>$ in that day <03117 +yowm > , and shall be my people <05971 + : and I will dwell <07931 +shakan > in the \{midst \} <08432 +tavek > of thee, and thou shalt know <03045 +yada<> that the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg hath sent <07971 +shalach > me unto thee . midst ZEC 005004 I will bring <03318 +yatsa>> it forth <03318 +yatsa>>, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > of hosts <06635 + tsaba>> , and it shall enter <00935 +bow>> into <00413 +>el > the house <01004 +bayith > of the thief $<01590+$ gannab > , and into <00413 +>el> the house <01004 +bayith > of him that sweareth <07650 +shaba<> falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the $\{$ midst \} $<08432$ +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber <06086 + thereof and the stones <68> thereof . midst ZEC 005007 And, behold <02009 +hinneh > , there was lifted up a talent <03603 +kikkar > of lead <05777 + : and this <02063 +zo>th > [ is ] a woman <00802 +>ishshah > that sitteth <03427 +yashab > in the \{midst \}<08432 +tavek > of the ephah <00374 +>eyphah > . midst ZEC 005008 And he said <00559 +>amar >, This <02063 +zo>th > [ is ] wickedness <07564 +rish. And he cast <07993 +shalak > it into <00413 +>el > the $\{$ midst $\}<08432+$ tavek > of the ephah <00374 +>eyphah > ; and he cast
$<07993+$ shalak > the weight <68> of lead < $05777+$ upon the mouth <06310 + peh > thereof . midst ZEC 008003 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > ; I am returned <07725 +shuwb > unto Zion <06726 +Tsiyown >, and will dwell <07931 + shakan > in the $\{$ midst $\}<08432+$ tavek $>$ of Jerusalem $<03389+$ Y @ ruwshalaim > : and Jerusalem <03389 + Y @ruwshalaim > shall be called <07121 +qara\gg a city $<05892+$ of truth <00571 +>emeth > ; and the mountain <02022 +har > of the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg the holy <06944 +qodesh > mountain <02022 +har > . midst ZEC 008008 And I will bring <00935 +bow \gg them, and they shall dwell <07931 + shakan > in the $\{$ midst $\}<08432+$ tavek > of Jerusalem <03389 +Y @ ruwshalaim > : and they shall be my people <05971 + , and I will be their God <00430 +>elohiym > , in truth <00571 +>emeth > and in righteousness <06666 +ts @daqah > . midst ZEC 014001 . Behold <02009 +hinneh > , the day <03117 +yowm > of the LORD <03068 + Y @hovah > cometh <00935 +bow> $>$, and thy spoil <07998 + shalal > shall be divided $<02505+$ chalaq $>$ in the $\{$ midst $\}<07130+$ qereb $>$ of thee . midst ZEC 014004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 + zayith > , which <00834 +> aher > [ is ] before Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the $\{$ midst $\}<02677+$ chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [ and there shall be ] a very <03966+m@ great <01419 +gadowl > valley <01516 + gay>>; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . midst MAT 010016 . Behold <2400 -idou -> , I send you forth <0649-apostello -> as sheep <4263 -probaton -> in the $\{$ midst $\}<3319$-mesos -> of wolves <3074 -lukos -> : be ye therefore <3767-oun -> wise <5429phronimos -> as serpents <3789-ophis -> , and harmless <0185-akeraios -> as doves <4058 -peristera -> . midst MAT014 024 But the ship <4143 -ploion -> was now <2236-hedista -> in the $\{$ midst $\}<3319$-mesos -> of the sea <2281 - thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma - > : for the wind <0417-anemos -> was contrary <1727-enantios - > . midst MAT018 002 And Jesus <2424 -Iesous -> called <4341-proskaleomai > a little <3813 -paidion -> child <3813 -paidion - > unto him, and set <2476-histemi -> him in the \{midst \} <3319-mesos -> of them, midst MAT 018020 For where <3757-hou -> two <1417-duo -> or <2228-e -> three $<5140$-treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686-onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the \{midst\} <3319-mesos -> of them . midst MAR 006047 And when even <3798-opsios -> was come <1096-ginomai -> , the ship <4143-ploion -> was in the \{midst \} <3319mesos -> of the sea <2281-thalassa -> , and he alone <3441-monos -> on <1909-epi -> the land <1093-ge -> . midst MAR 007031 . And again <3825 -palin -> , departing <1831-exerchomai -> from the coasts <3725horion -> of Tyre <5184-Turos -> and Sidon <4605-Sidon -> , he came <2064 -erchomai -> unto the sea <2281thalassa -> of Galilee <1056-Galilaia -> , through <0303 -ana -> the \{midst \} <3319-mesos -> of the coasts <3725-horion -> of Decapolis <1179 -Dekapolis -> . midst MAR 009036 And he took <2983 -lambano -> a child <3813 - paidion -> , and set <2476-histemi -> him in the $\{$ midst $\}$ < 3319 - mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723-enagkalizomai -> , he said <2036-epo -> unto them , midst MAR 014060 And the high <0749-archiereus -> priest <0749-archiereus -> stood <0450 -anistemi -> up in the $\{$ midst $\}<3319$ - mesos -> , and asked <1905-eperotao -> Jesus <2424-Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101-tis -> [ is it which ] these <3778houtos -> witness <2649 -katamartureo -> against thee ? midst LUK 002046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the \{midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 - akouo - them , and asking 1905 -eperotao - them questions 1905 - eperotao midst LUK 004030 But he passing 1330 -dierchomai - through 1223 -dia - the \{midst\} 3319 -mesos - of them went 4198 -poreuomai - his way , midst LUK 004035 And Jesus 2424 -Iesous - rebuked 2008 - epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the \{midst 3319 -mesos - , he came 1831 -exerchomai - out of him, and hurt LUK 0984 -blapto - him not . midst LUK 005019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 klinidion - into 1519 -eis - the \{midst 3319 -mesos - before 1715 - emprosthen - Jesus 2424 -Iesous - . midst LUK 006008 But he knew 1492 -eido - their thoughts 1261 - dialogismos - , and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the \{midst 3319 -mesos - . And he arose LUK 0450 -
anistemi - and stood 2476 -histemi - forth . midst LUK 017011 . And it came 1096 -ginomai - to pass, as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - through 1223 -dia - the \{midst\} 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 - Galilaia - . midst LUK 021021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the \{midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . midst LUK 022055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the \{midst 3319 -mesos - of the hall LUK 0833 -aule and were set 4776 -sugkathizo - down 4776 - sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them . midst LUK 023045 And the sun 2246 helios - was darkened 4654 - skotizo - , and the veil 2665 -katapetasma - of the temple 3485 - naos - was rent 4977 -schizo - in the \{midst 3319 -mesos - . midst LUK 024036 . And as they thus 5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - stood 2476 -histemi - in the \{midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [ be ] unto you . midst JOH 007014 . Now <2236 -hedista -> about the $\{$ midst $\}<3322$-mesoo -> of the feast <1859-heorte -> Jesus <2424-Iesous -> went <0305 -anabaino > up into < 1519 -eis -> the temple <2411 -hieron -> , and taught <1321 -didasko -> . midst JOH 008003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476histemi -> her in the $\{$ midst \} < 3319 -mesos -> , midst JOH 008009 And they which heard <0191-akouo -> [ it ], being convicted < 1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis ->, went < 1831 -exerchomai -> out one <1520 - heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575-apo -> the eldest <4245presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441-monos ->, and the woman <1135-gune -> standing <2476-histemi -> in the $\{$ midst $\}<3319$ - mesos -> . midst JOH 008059 Then < 3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself, and went <1831exerchomai -> out of the temple <2411 -hieron ->, going <1330 -dierchomai -> through <1223 -dia -> the \{midst\} <3319-mesos -> of them , and so <3779-houto -> passed <3855-parago -> by . midst JOH 019018 Where <3699 -hopou -> they crucified < 4717 - stauroo -> him, and two < 1417 -duo -> other <0243 -allos -> with him, on <1782 -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one, and Jesus <2424 -Iesous -> in the $\{$ midst $\}<3319$-mesos -> . midst JOH 020019 . Then <3767-oun -> the same <1565 -ekeinos - > day <2250 hemera -> at evening <3798-opsios -> , being the first <3391-mia -> [ day <2250 -hemera ->] of the week <4521-sabbaton ->, when the doors <2374 -thura -> were shut <2808-kleio -> where <3699 -hopou -> the disciples <3101-mathetes -> were assembled <4863-sunago -> for fear <5401 -phobos -> of the Jews <2453Ioudaios -> , came <2064 -erchomai -> Jesus <2424-Iesous -> and stood <2476-histemi -> in the $\{$ midst $\} 3319$ - mesos -> , and saith <3004-lego -> unto them , Peace <1515-eirene -> [ be ] unto you . midst JOH 020026 . And after <3326-meta -> eight <3638-oktos - > days <2250 -hemera -> again <3825-palin -> his disciples <3101 -mathetes -> were within <2080 -eso ->, and Thomas <2381-Thomas -> with them : [ then ] came <2064 -erchomai -> Jesus <2424-Iesous ->, the doors <2374 -thura -> being shut <2808-kleio ->, and stood <2476histemi -> in the $\{$ midst $\}<3319$ - mesos -> , and said <2036-epo -> , Peace <1515-eirene -> [ be ] unto you . midst ACT 001015 . And in those < 5025 -tautais -> days <2250 - hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the $\{$ midst $\}<3319$-mesos -> of the disciples <3101-mathetes ->, and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686 -onoma -> together <0846-autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi ->, ) midst ACT 001018 Now <3767-oun -> this <3778houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408-misthos -> of iniquity <0093 -adikia -> ; and falling < 1096 -ginomai -> headlong <4248-prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the $\{$ midst $\}<3319$ - mesos ->, and all <3956-pas -> his bowels <4698-splagchnon > gushed <1632 -ekcheo -> out . midst ACT 002022 Ye men <0435-aner -> of Israel <2475 - Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478Nazareth -> , a man <0435-aner -> approved <0584-apodeiknumi - > of God <2316 -theos -> among <1519 -eis -> you by miracles <1411-dunamis -> and wonders <5059-teras -> and signs <4591- semaino ->, which <3739hos -> God <2316 -theos -> did <4160 - poieo -> by him in the \{midst\} <3319-mesos -> of you, as ye yourselves <0846-autos -> also <2532 -kai -> know <1492 -eido - > : midst ACT 004007 And when they had set <2476histemi -> them in the $\{$ midst $\}<3319$-mesos -> , they asked <4441-punthanomai ->, By what <4169-poios -> power <1411 -dunamis -> , or <2228-e -> by what <4169-poios -> name <3686 -onoma ->, have ye done <4160 -poieo -> this <5124 -touto -> ? midst ACT 017022 . Then <1161-de -> Paul <3972 -Paulos -> stood <2476histemi -> in the $\{$ midst $\}<3319$-mesos -> of Mars <0697 -Areios Pagos -> hill <0697-Areios Pagos -> , and said
<5346-phemi -> , [ Ye ] men <0435-aner -> of Athens <0117-Athenaios -> , I perceive <2334 -theoreo -> that in all <3956-pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174-deisidaimonesteros -> . midst ACT 027021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776-asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the $\{$ midst \} < 3319 -mesos -> of them, and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 - dei -> have hearkened <3980 -peitharcheo -> unto me, and not have loosed <0321 -anago -> from Crete <2914 -Krete ->, and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 - hubris -> and loss <2209 -zemia -> . midst PHP 002015 That ye may be blameless <0273-amemptos -> and harmless <0185-akeraios -> , the sons <5043 -teknon -> of God <2316 -theos ->, without <0298 -amometos -> rebuke <0298-amometos -> , in the \{midst\} <3319-mesos -> of a crooked <4646-skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316-phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; midst HEB 002012 Saying <3004 -lego -> , I will declare < 0518 - apaggello -> thy name <3686-onoma -> unto my brethren <0080-adephos -> , in the $\{$ midst $\}$ <3319-mesos -> of the church <1577 - ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto thee . midst REV 001013 And in the $\{$ midst $\}<3319$-mesos -> of the seven <2033-hepta -> candlesticks <3087luchnia -> [ one ] like <3664 -homoios -> unto the Son <5207-huios -> of man <0444-anthropos -> , clothed <1746 -enduo -> with a garment <4158 - poderes -> down to the foot <4158 -poderes -> , and girt <4024perizonnumi -> about <4024 -perizonnumi -> the paps <3149-mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone -> . midst REV 002001 . Unto the angel <0032-aggelos -> of the church < 1577 -ekklesia -> of Ephesus <2181-Ephesos -> write <1125-grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792-aster -> in his right <1188-dexios -> hand, who <3588-ho -> walketh <4043 -peripateo -> in the $\{$ midst $\} 3319$ - mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia -> ; midst REV 002007 He that hath <2192 -echo -> an ear <3775-ous - > , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego $>$ unto the churches < 1577 - ekklesia -> ; To him that overcometh <3528-nikao -> will I give <1325-didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222-zoe -> , which <3739-hos -> is in the \{midst \} <3319-mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . midst REV 004006 And before <1799 -enopion -> the throne <2362-thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos > like <3664-homoios -> unto crystal <2930-krustallos -> : and in the \{midst \} < 3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943-kuklothen -> the throne <2362-thronos -> , [ were ] four <5064 - tessares -> beasts <2226-zoon -> full <1073 -gemo -> of eyes <3788-ophthalmos -> before < 1715 -emprosthen -> and behind <3693 -opisthen -> . midst REV 005006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319-mesos -> of the throne <2362-thronos -> and of the four <5064 -tessares -> beasts <2226-zoon ->, and in the $\{$ midst \} <3319-mesos -> of the elders <4245-presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> seven <2033hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos ->, which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . midst REV 005006 . And I beheld < 1492 -eido ->, and, lo <2400 -idou ->, in the $\{$ midst $\}<3319$-mesos -> of the throne <2362-thronos -> and of the four <5064 -tessares -> beasts <2226-zoon ->, and in the midst <3319-mesos -> of the elders <4245presbuteros -> , stood <2476 -histemi -> a Lamb <0721-arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788-ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into < 1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . midst REV 006006 And I heard <0191 -akouo -> a voice <5456-phone -> in the $\{$ midst $\}<3319$-mesos -> of the four <5064 - tessares -> beasts <2226-zoon -> say <3004 -lego ->, A measure <5518-choinix -> of wheat <4621sitos -> for a penny <1220-denarion ->, and three <5140 -treis -> measures <5518-choinix -> of barley <2915 krithe -> for a penny <1220-denarion -> ; and [ see ] thou hurt <0091 -adikeo -> not the oil <1637 -elaion -> and the wine <3631-oinos -> . midst REV 007017 For the Lamb <0721 -arnion -> which <3588-ho -> is in the \{midst $\} 3319$-mesos -> of the throne <2362 -thronos -> shall feed <4165-poimaino -> them, and shall lead <3594-hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 dakru -> from their eyes < 3788 -ophthalmos -> . midst REV 008013 And I beheld <1492 -eido -> , and heard <0191-akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the $\{$ midst $\}<3321$ mesouranema -> of heaven <3321-mesouranema ->, saying <3004-lego -> with a loud <3173-megas -> voice <5456 -phone ->, Woe <3759-ouai ->, woe <3759-ouai -> , woe <3759-ouai -> , to the inhabiters <2730-
katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone $>$ of the trumpet <4536-salpigx -> of the three <5140 -treis -> angels <0032 -aggelos ->, which <3588-ho -> are yet <3195-mello -> to sound <4537- salpizo -> ! midst REV 014006 . And I saw <1492 -eido -> another <0243 allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the $\{$ midst $\}<3321$-mesouranema -> of heaven <3321mesouranema -> , having <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098-euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909-epi -> the earth <1093-ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule ->, and tongue <1100 -glossa -> , and people <2992-laos -> , midst REV 019017 And I saw <1492 -eido -> an angel <0032-aggelos -> standing <2476 -histemi -> in the sun <2246 -helios - > ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice $<5456$-phone -> , saying <3004-lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the $\{$ midst $\}<3321$-mesouranema -> of heaven <3321-mesouranema ->, Come <1205-deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173-deipnon -> of the great <3173megas -> God <2316-theos -> ; midst REV 022002 In the $\{$ midst $\}<3319$-mesos -> of the street <4113 -plateia > of it , and on <1909-epi -> either <2532-kai -> side <1782-enteuthen -> of the river <4215-potamos -> , [ was there ] the tree <3586-xulon -> of life <2222-zoe ->, which bare <4160-poieo -> twelve <1427-dodeka -> [ manner of ] fruits <2590-karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376-men -> : and the leaves < 5444 -phullon -> of the tree <3586-xulon -> [ were ] for the healing <2322-therapeia -> of the nations <1484 -ethnos ->.
midst among them midst before jesus midst between two tails midst hard by their buttocks <1CH19 -: $4>$ midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof midst thereof as midst thereof being paved midst thereof by midst thereof toward midst whereof midst whereof they are fallen
midst Neh_04_11/^\{midst/among them, and slay them, and cause the work to cease. midst Act_01_18/\$\{midst /and all his bowels gushed out . midst Mar_14_60/\$\{midst /and asked Jesus, saying, Answerest thou nothing ? what is it which these witness against thee ? midst Luk_06_08/\$ \{ midst /And he arose and stood forth . midst Gen_15_10 /^\{midst /and laid each piece one against another : but the birds divided he not. midst Joh_20_26 $1 \$\{$ midst /and said , Peace be unto you . midst Joh_20_19/\$\{midst/and saith unto them, Peace be unto you . midst Luk_05_19/\$\{midst /before Jesus . midst Jud_15_04 /^\{midst /between two tails . midst Isa_66_17 ${ }^{\wedge}$ \{ midst /eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD . midst 1Ch_19_04 /^\{midst /hard by their buttocks , and sent them away . midst Luk_04_35/\$ \{midst /he came out of him , and hurt him not . midst Dan_03_11/^\{midst /of a burning fiery furnace . midst Dan_03_06 $/ \wedge\{$ midst /of a burning fiery furnace . midst Dan_03_15 /^\{midst/of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? midst Exo_03_02/^\{midst /of a bush : and he looked, and, behold, the bush burned with fire, and the bush was not consumed . midst Php_02_15/\$ \{ midst /of a crooked and perverse nation , among whom ye shine as lights in the world ; midst Isa_06_05/^\{ midst /of a people of unclean lips : for mine eyes have seen the King , the LORD of hosts . midst 2Sa_23_20 /^\{ midst /of a pit in time of snow : midst Eze_12_02 /^\{midst /of a rebellious house , which have eyes to see, and see not; they have ears to hear , and hear not: for they are a rebellious house . midst Eze_10_10 /^\{ midst /of a wheel . midst Deu_11_06 /^\{midst /of all Israel : midst Isa_10_23/^\{midst/of all the land . midst Deu_04_34/^\{midst/of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? midst Jer_51_06/^\{midst/of Babylon, and deliver every man his soul : be not cut off in her iniquity ; for this is the time of the LORD'S vengeance ; he will render unto her a recompence . midst Jer_50_08 /^\{midst/of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks . midst Eze_17_16/^\{ midst /of Babylon he shall die . midst Mic_07_14/^\{ midst /of Carmel : let them feed in Bashan and Gilead, as in the days of old . midst Jer_09_06 /^\{ midst /of deceit ; through deceit they refuse to know me, saith the LORD . midst Exo_11_04 /^\{midst /of Egypt : midst Deu_11_03 /^\{midst /of Egypt unto Pharaoh the king of Egypt, and unto all his land ; midst Jer_51_63/^\{midst /of Euphrates : midst Pro_14_33 /^\{midst /of fools is made known . midst Jos_10_13 $/ \wedge\{$ midst /of heaven, and hasted not to go down about a whole day . midst Rev_19_17/\$\{midst /of heaven , Come and gather yourselves together unto the supper of the great God ; midst Rev_14_06/\$ \{ midst /of heaven , having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue , and people , midst Rev_08_13/\$ \{midst /of heaven , saying with a loud voice, Woe , woe, woe , to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound ! midst Deu_04_11/^\{midst /of heaven , with darkness , clouds , and thick darkness . midst Eze_32_21/^\{midst /of hell with them that help him: they are gone down , they lie uncircumcised , slain by the sword . midst Eze_28_23 $/ \wedge\{$ midst /of her by the sword upon her on every side ; and they shall know that I am the LORD . midst Jer_46_21 $/ \wedge\{$ midst /of her like fatted bullocks; for they also are turned back, and are fled away together : they did not stand , because the day of their calamity was come upon them, and the time of their visitation . midst Lam_04_13 $/ \wedge\{$ midst /of her, midst Zep_02_14 /^\{midst/of her, all the beasts of the nations : both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows ; desolation shall be in the thresholds : for he shall uncover the cedar work . midst Jer_51_45 /^\{ midst/of her, and deliver ye every man his soul from the fierce anger of the LORD . midst Jer_51_47/^\{midst/of her. midst Jer_06_06 /^\{midst /of her. midst Zec_02_05 /^\{midst /of her. midst Jer_50_37/^\{midst/of her; and they shall become as women : a sword is upon her treasures ; and they shall be robbed . midst Isa_52_11/^\{midst/of her; be ye clean , that bear the vessels of the LORD . midst Eze_24_07 /^\{midst/of her; she set it upon the top of a rock ; she poured it not upon the ground , to cover it with dust ; midst Psa_46_05/^\{midst /of her; she shall not be moved : God shall help her, and that right early . midst Isa_29_23 /^\{ midst /of him, they shall sanctify my name, and sanctify the Holy One of Jacob , and shall fear the God of Israel . midst 1Sa_16_13/^\{midst /of his brethren : and the Spirit of the LORD came upon David from that day forward. So Samuel rose up , and went to Ramah . midst Jer_17_11/^\{midst/of his days, and at his end shall be a fool . midst Zec_05_04/^\{midst /of his house, and shall consume it with the timber thereof and the stones thereof. midst Eze_29_03/^\{midst/of his rivers , which hath said, My river is mine own, and I have made it for myself. midst Joe_02_27/^\{midst/of Israel, and that I am the LORD your God , and none else: and my people shall never be ashamed . midst Jos_08_22 /^\{midst /of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . midst Deu_17_20 $/ \wedge\{$ midst /of Israel . midst Luk_21_21/\$\{midst /of it depart out ; and let not them that are in the countries enter thereinto . midst Eze_15_04 /^\{midst /of it is burned . Is it meet for any work? midst Isa_05_02 /^\{midst /of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild
grapes . midst Isa_07_06/^\{ midst/of it, even the son of Tabeal : midst Eze_22_03/^\{midst /of it, that her time may come , and maketh idols against herself to defile herself. midst Eze_11_07/^\{midst/of it, they are the flesh , and this city is the caldron : but I will bring you forth out of the midst of it. midst Isa_19_01/^\{midst /of it. midst Exo_38_04 /^\{midst /of it. midst Eze_11_07 /^\{midst/of it. midst Psa_55_10 /^\{midst /of it. midst Eze_48_08 /^\{midst /of it. midst Hab_02_19 /^\{midst /of it. midst Psa_136_14 /^\{midst /of it: for his mercy endureth for ever : midst Jer_06_01 /^\{midst /of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem : for evil appeareth out of the north, and great destruction . midst Eze_09_04 /^\{ midst/of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. midst Eze_22_19/^\{midst /of Jerusalem . midst Zec_08_03 /^\{midst /of Jerusalem : and Jerusalem shall be called a city of truth ; and the mountain of the LORD of hosts the holy mountain . midst Zec_08_08 /^\{midst /of Jerusalem : and they shall be my people , and I will be their God , in truth and in righteousness . midst Jos_03_17/^\{midst /of Jordan , and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan . midst Jos_04_05 /^\{midst /of Jordan, and take ye up every man of you a stone upon his shoulder , according unto the number of the tribes of the children of Israel : midst Jos_04_18 ${ }^{\wedge} \wedge$ midst /of Jordan, and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before . midst Jos_04_08 /^\{midst /of Jordan , as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there. midst Jos_04_09 /^\{midst /of Jordan , in the place where the feet of the priests which bare the ark of the covenant stood : and they are there unto this day . midst Jos_04_03 /^\{midst /of Jordan, out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night . midst Jos_04_10 /^\{midst /of Jordan , until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua : and the people hasted and passed over . midst Mic_05_07/^\{midst /of many people as a dew from the LORD , as the showers upon the grass, that tarrieth not for man , nor waiteth for the sons of men . midst Mic_05_08 /^\{midst/of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep : who, if he go through, both treadeth down, and teareth in pieces, and none can deliver . midst Act_17_22/\$\{midst /of Mars' hill, and said, Ye men of Athens , I perceive that in all things ye are too superstitious . midst Lam_01_15 /^\{ midst/of me: he hath called an assembly against me to crush my young men : the Lord hath trodden the virgin , the daughter of Judah, as in a winepress . midst Eze_23_39 /^\{midst/of mine house . midst Dan_07_15 /^\{midst/of my body, and the visions of my head troubled me. midst Psa_22_14/^\{midst/of my bowels . midst Psa_102_24/^\{midst/of my days : thy years are throughout all generations . midst Jer_12_16/^\{midst /of my people . midst Eze_14_08 /^\{ midst /of my people ; and ye shall know that I am the LORD . midst Eze_14_09 /^\{midst /of my people Israel . midst Amo_07_08 /^\{ midst /of my people Israel : I will not again pass by them any more: midst Eze_39_07/^\{midst /of my people Israel ; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD , the Holy One in Israel . midst Jos_07_21/^\{ midst /of my tent , and the silver under it. midst 2Ki_06_20/^\{midst /of Samaria . midst Luk_17_11/\$ \{midst/of Samaria and Galilee . midst Jer_48_45 /^\{midst /of Sihon , and shall devour the corner of Moab, and the crown of the head of the tumultuous ones . midst 1Ch_11_14/^\{midst/of that parcel , and delivered it, and slew the Philistines ; and the LORD saved them by a great deliverance . midst Eze_48_22 /^\{midst /of that which is the prince's , between the border of Judah and the border of Benjamin , shall be for the prince . midst Exo_27_05 /^\{ midst/of the altar . midst 2Sa_01_25/^\{midst/of the battle! O Jonathan , thou wast slain in thine high places . midst $1 \mathrm{Ki} \_20 \_39 / \wedge\{$ midst /of the battle ; and, behold, a man turned aside , and brought a man unto me, and said, Keep this man : if by any means he be missing, then shall thy life be for his life , or else thou shalt pay a talent of silver . midst Exo_26_28/^\{midst/of the boards shall reach from end to end . midst Dan_03_23 /^\{midst/of the burning fiery furnace . midst Dan_03_21 /^\{midst/of the burning fiery furnace . midst Num_19_06/^\{midst /of the burning of the heifer . midst Exo_03_04 /^\{midst/of the bush , and said, Moses , Moses. And he said, Here am I. midst Num_02_17/^\{midst/of the camp : as they encamp , so shall they set forward , every man in his place by their standards . midst $1 \mathrm{Ki} \_22 \_35 / \wedge\{$ midst /of the chariot . midst Deu_32_51/^\{midst /of the children of Israel. midst Eze_43_07/^\{ midst/of the children of Israel for ever , and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom , nor by the carcases of their kings in their high places . midst Eze_31_14 /^\{midst/of the children of men , with them that go down to the pit . midst Heb_02_12 / $\$$ \{ midst /of the church will I sing praise unto thee . midst Eze_30_07/^\{midst/of the cities that are wasted. midst Est_04_01 /^\{midst/of the city , and cried with a loud and a bitter cry ; midst Eze_11_23/^\{midst /of the city , and stood upon the mountain which is on the east side of the city . midst Jer_41_07/^\{midst/of the city , that Ishmael the son of Nethaniah slew them, and cast them into
the midst of the pit, he, and the men that were with him. midst Eze_09_04 /^\{ midst/of the city , through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. midst Eze_05_02 /^\{midst /of the city , when the days of the siege are fulfilled : and thou shalt take a third part , and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. midst Jer_52_25 /^\{midst /of the city . midst Exo_24_18/^\{midst/of the cloud , and gat him up into the mount : and Moses was in the mount forty days and forty nights . midst Exo_24_16 $/ \wedge\{$ midst /of the cloud . midst Mar_07_31/\$\{midst/of the coasts of Decapolis . midst 2Ch_20_14/^\{midst /of the congregation ; midst Num_16_47/^\{midst/of the congregation ; and, behold, the plague was begun among the people : and he put on incense, and made an atonement for the people . midst Pro_05_14/^\{midst /of the congregation and assembly . midst Psa_22_22 /^\{midst /of the congregation will I praise thee. midst Eze_29_12 $/ \wedge\{$ midst /of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years : and I will scatter the Egyptians among the nations, and will disperse them through the countries . midst Eze_30_07/^\{ midst /of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted . midst $2 \mathrm{Ch} \_06 \_13 / \wedge\{$ midst /of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven , midst Deu_05_23/^\{midst /of the darkness, with fire, that ye came near unto me, even all the heads of your tribes, and your elders ; midst Act_01_15/\$ \{midst/of the disciples, and said, about an hundred and twenty , midst Luk_02_46/\$ \{ midst /of the doctors, both hearing them, and asking them questions . midst Isa_05_08/^\{midst/of the earth ! midst Dan_04_10/^\{midst /of the earth , and the height thereof was great . midst Gen_48_16/^\{midst/of the earth . midst Exo_08_22 /^\{ midst /of the earth . midst Psa_74_12 /^\{midst /of the earth . midst Rev_05_06/\$ \{midst /of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . midst Zec_05_07 /^\{midst /of the ephah . midst Zec_05_08 /^\{ midst /of the ephah ; and he cast the weight of lead upon the mouth thereof. midst Joh_07_14/\$\{midst/of the feast Jesus went up into the temple, and taught . midst Deu_05_04 /^\{midst /of the fire , midst Eze_05_04 /^\{midst/of the fire , and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel . midst Dan_03_25 $/ \wedge\{$ midst /of the fire , and they have no hurt ; and the form of the fourth is like the Son of God . midst Deu_04_33 $/ \wedge\{$ midst /of the fire , as thou hast heard, and live ? midst Deu_05_26/^\{midst /of the fire , as we have, and lived ? midst Deu_05_22 /^\{midst/of the fire, of the cloud, and of the thick darkness, with a great voice : and he added no more. And he wrote them in two tables of stone , and delivered them unto me. midst Deu_04_36 $/ \wedge\{$ midst /of the fire . midst Eze_01_04 /^\{midst /of the fire . midst Dan_03_26/^\{midst/of the fire . midst Deu_04_15 /^\{midst/of the fire : midst Deu_05_24 /^\{midst/of the fire : we have seen this day that God doth talk with man , and he liveth . midst Deu_04_12/^\{midst /of the fire : ye heard the voice of the words , but saw no similitude ; only ye heard a voice . midst Dan_03_24/^\{midst /of the fire? They answered and said unto the king , True, O king . midst Deu_09_10/^\{midst /of the fire in the day of the assembly . midst Deu_10_04/^\{midst/of the fire in the day of the assembly : and the LORD gave them unto me. midst Rev_06_06/\$ \{ midst /of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine . midst Eze_22_22/^\{midst/of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you. midst Eze_22_20/^\{midst /of the furnace , to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you. midst Eze_22_18/^\{ midst /of the furnace ; they are even the dross of silver . midst 1Ki_08_51/^\{midst /of the furnace of iron : midst Gen_02_09 /^\{midst /of the garden , and the tree of knowledge of good and evil . midst Gen_03_03/^\{midst /of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die . midst 2Sa_23_12/^\{midst/of the ground, and defended it, and slew the Philistines : and the LORD wrought a great victory . midst Luk_22_55/\$\{midst /of the hall, and were set down together, Peter sat down among them . midst Eze_31_17 /^\{midst /of the heathen . midst 2Sa_20_12 /^\{midst/of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . midst $1 \mathrm{Sa} \_11 \_11 / \wedge$ \{midst /of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together . midst $2 \mathrm{Sa} \_04 \_06 / \wedge\{$ midst /of the house , as though they would have fetched wheat ; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped. midst 1Ki_06_27 /^\{midst /of the house . midst 1Sa_18_10/^\{midst/of the house : and David played with his hand, as at other times : and there was a javelin in Saul's hand . midst Amo_07_10/^\{ midst /of the house of Israel : the land is not able to bear all his words . midst 2Ch_32_04/^\{ midst/of the land, saying, Why should the kings of Assyria come, and find much water ? midst Isa_06_12/^\{midst/of the land. midst Eze_38_12/^\{midst/of the land . midst Isa_19_24/^\{midst/of the land : midst Eze_21_32/^\{midst/of the land ; thou shalt be no more
remembered : for I the LORD have spoken it. midst Isa_24_13/^\{midst/of the land among the people , there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done . midst Isa_19_19/^\{midst /of the land of Egypt, and a pillar at the border thereof to the LORD . midst Eze_20_08 /^\{ midst /of the land of Egypt . midst Eze_05_05 /^\{midst /of the nations and countries that are round about her. midst Isa_30_28 $/ \wedge$ \{midst/of the neck, to sift the nations with the sieve of vanity : and there shall be a bridle in the jaws of the people, causing them to err . midst Isa_16_03/^\{ midst/of the noonday; hide the outcasts; bewray not him that wandereth . midst 2Sa_18_14/^\{midst/of the oak. midst Gen_19_29 /^\{ midst/of the overthrow , when he overthrew the cities in the which Lot dwelt . midst Rev_02_07/\$\{midst /of the paradise of God . midst Pro_08_20 $/ \wedge$ \{midst /of the paths of judgment : midst Lam_03_45/^\{midst /of the people . midst Jud_18_20/^\{midst/of the people . midst Jer_37_12 /^\{midst/of the people . midst Jer_41_07/^\{midst/of the pit, he, and the men that were with him. midst Isa_24_18/^\{midst /of the pit shall be taken in the snare : for the windows from on high are open , and the foundations of the earth do shake . midst Jos_13_16/^\{midst/of the river, and all the plain by Medeba ; midst Jos_13_09 /^\{ midst /of the river, and all the plain of Medeba unto Dibon ; midst 2Sa_24_05/^\{midst/of the river of Gad , and toward Jazer : midst Exo_39_23/^\{midst /of the robe, as the hole of an habergeon , with a band round about the hole, that it should not rend . midst Mar_06_47/\$\{midst/of the sea, and he alone on the land . midst Exo_14_23 /^\{midst /of the sea , even all Pharaoh's horses, his chariots, and his horsemen . midst Pro_23_34/^\{ midst /of the sea , or as he that lieth upon the top of a mast . midst Mat_14_24/\$ \{ midst/of the sea, tossed with waves : for the wind was contrary . midst Exo_14_27/^\{ midst/of the sea . midst Exo_15_19/^\{midst /of the sea . midst Exo_14_16/^\{midst/of the sea . midst Eze_26_05/^\{midst/of the sea : for I have spoken it, saith the Lord GOD : and it shall become a spoil to the nations . midst Psa_46_02/^\{midst /of the sea ; midst Exo_14_29/^\{midst/of the sea ; and the waters were a wall unto them on their right hand, and on their left . midst Pro_30_19 /^\{midst /of the sea ; and the way of a man with a maid . midst Eze_27_32/^\{midst /of the sea ? midst Num_33_08/^\{midst /of the sea into the wilderness, and went three days journey in the wilderness of Etham, and pitched in Marah . midst Neh_09_11/^\{midst/of the sea on the dry land; and their persecutors thou threwest into the deeps , as a stone into the mighty waters . midst Exo_14_22 /^\{midst/of the sea upon the dry ground: and the waters were a wall unto them on their right hand , and on their left . midst Eze_27_04 /^\{midst /of the seas , thy builders have perfected thy beauty . midst Eze_28_08 /^\{ midst/of the seas . midst Eze_27_25 /^\{ midst /of the seas . midst Eze_27_26 /^\{midst/of the seas . midst Jon_02_03/^\{midst/of the seas ; and the floods compassed me about: all thy billows and thy waves passed over me. midst Eze_28_02/^\{midst/of the seas ; yet thou art a man , and not God, though thou set thine heart as the heart of God : midst Eze_27_27/^\{midst/of the seas in the day of thy ruin . midst Rev_01_13/\$ \{ midst /of the seven candlesticks one like unto the Son of man , clothed with a garment down to the foot , and girt about the paps with a golden girdle . midst Rev_02_01 $/ \$$ \{midst /of the seven golden candlesticks ; midst Eze_32_25/^\{ midst /of the slain with all her multitude : her graves are round about him: all of them uncircumcised, slain by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . midst Amo_06_04 /^\{midst /of the stall ; midst Eze_28_16/^\{midst/of the stones of fire . midst Eze_28_14/^\{midst /of the stones of fire . midst Rev_22_02/\$\{ midst /of the street of it , and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . midst Deu_13_16/^\{midst /of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God : and it shall be an heap for ever ; it shall not be built again . midst Isa_05_25/^\{midst/of the streets. For all this his anger is not turned away, but his hand is stretched out still. midst 2Sa_06_17/^\{midst /of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD . midst Jos_07_23/^\{ midst /of the tent , and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD . midst 1Ch_16_01/^\{midst /of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God . midst Rev_04_06/\$\{midst /of the throne, and round about the throne , were four beasts full of eyes before and behind . midst Rev_05_06/\$\{midst /of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . midst Rev_07_17/\$\{midst /of the throne shall feed them , and shall lead them unto living fountains of waters : and God shall wipe away all tears from their eyes . midst Eze_32_28/^\{midst/of the uncircumcised, and shalt lie with them that are slain with the sword . midst Eze_32_32/^\{midst /of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD . midst Eze_31_18/^\{midst/of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude , saith the Lord GOD . midst Jos_08_13/^\{midst/of the valley . midst Eze_37_01/^\{midst /of the valley which was full of bones , midst Isa_41_18/^\{midst/of the valleys: I will make the wilderness a pool of
water, and the dry land springs of water. midst Eze_26_12/^\{ midst /of the water . midst Gen_01_06/^\{midst/of the waters , and let it divide the waters from the waters . midst Dan_09_27/^\{midst/of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate . midst Hab_03_02 /^\{midst /of the years , in the midst of the years make known ; in wrath remember mercy . midst Hab_03_02/^\{ midst /of the years make known ; in wrath remember mercy . midst Zep_03_12/^\{midst/of thee an afflicted and poor people , and they shall trust in the name of the LORD . midst Nah_03_13/^\{midst /of thee are women : the gates of thy land shall be set wide open unto thine enemies : the fire shall devour thy bars . midst Eze_22_07/^\{midst /of thee have they dealt by oppression with the stranger : in thee have they vexed the fatherless and the widow . midst Exo_33_05 /^\{midst /of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. midst Eze_05_08 /^\{ midst /of thee in the sight of the nations . midst Zep_03_17 $/ \wedge$ \{midst /of thee is mighty ; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing . midst Eze_27_34 /^\{ midst /of thee shall fall . midst Isa_58_09 /^\{midst /of thee the yoke , the putting forth of the finger, and speaking vanity ; midst Zep_03_11/^\{midst /of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . midst Eze_22_09 /^\{midst /of thee they commit lewdness . midst Eze_28_16/^\{midst /of thee with violence, and thou hast sinned : therefore I will cast thee as profane out of the mountain of God : and I will destroy thee, O covering cherub, from the midst of the stones of fire . midst Mic_05_10/^\{midst /of thee, and I will destroy thy chariots : midst Eze_05_10 /^\{midst/of thee, and the sons shall eat their fathers ; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds . midst Zec_02_11/^\{midst /of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. midst Eze_28_18/^\{midst/of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. midst Psa_135_09 /^\{ midst /of thee, O Egypt, upon Pharaoh, and upon all his servants . midst Jos_07_13/^\{ midst /of thee, O Israel : thou canst not stand before thine enemies, until ye take away the accursed thing from among you. midst Psa_116_19 /^\{midst/of thee, O Jerusalem. Praise ye the LORD . midst Deu_18_15/^\{midst /of thee, of thy brethren, like unto me; unto him ye shall hearken ; midst Zec_02_10 /^\{midst /of thee, saith the LORD . midst Eze_27_27 /^\{ midst /of thee, shall fall into the midst of the seas in the day of thy ruin . midst Eze_22_13/^\{midst/of thee. midst Zec_14_01/^\{midst/of thee. midst Isa_12_06 /^\{ midst /of thee. midst Deu_13_05 /^\{ midst /of thee. midst Exo_23_25 /^\{midst /of thee. midst Exo_34_12 /^\{midst /of thee: midst Eze_05_12 /^\{ midst /of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. midst Hos_11_09 /^\{midst /of thee: and I will not enter into the city . midst Eze_28_22/^\{ midst/of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her. midst Eze_07_04 /^\{midst /of thee: and ye shall know that I am the LORD . midst Mic_05_14 /^\{ midst /of thee: so will I destroy thy cities . midst Zep_03_15 /^\{ midst /of thee: thou shalt not see evil any more. midst Mic_05_13 $/ \wedge\{$ midst /of thee; and thou shalt no more worship the work of thine hands . midst Mic_06_14 /^\{midst /of thee; and thou shalt take hold, but shalt not deliver ; and that which thou deliverest will I give up to the sword . midst Eze_07_09 /^\{midst /of thee; and ye shall know that I am the LORD that smiteth . midst Exo_33_03 /^\{midst /of thee; for thou art a stiffnecked people : lest I consume thee in the way . midst Eze_26_15 /^\{midst /of thee? midst Psa_78_28 /^\{midst /of their camp , round about their habitations . midst Mic_02_12/^\{midst /of their fold : they shall make great noise by reason of the multitude of men . midst Lev_16_16/^\{midst/of their uncleanness . midst Mat_18_02/\$\{midst /of them , midst Act_27_21/\$\{midst/of them , and said, Sirs , ye should have hearkened unto me, and not have loosed from Crete , and to have gained this harm and loss . midst Luk_24_36/\$ \{ midst /of them , and saith unto them , Peace be unto you . midst Joh_08_59 $/ \$$ \{ midst /of them, and so passed by . midst Mat_18_20/\$ \{ midst /of them . midst Mar_09_36/\$\{midst/of them : and when he had taken him in his arms , he said unto them , midst Eze_43_09 /^\{ midst/of them for ever . midst Eze_37_28 /^\{midst/of them for evermore . midst Eze_37_26 /^\{midst /of them for evermore . midst Eze_08_11 /^\{midst /of them stood Jaazaniah the son of Shaphan , with every man his censer in his hand ; and a thick cloud of incense went up . midst Eze_32_20 $/ \wedge\{$ midst /of them that are slain by the sword : she is delivered to the sword : draw her and all her multitudes . midst Eze_32_25/^\{midst /of them that be slain . midst Jer_51_01/^\{midst/of them that rise up against me, a destroying wind ; midst Luk_04_30/\$\{midst/of them went his way , midst Hos_05_04 /^\{midst /of them, and they have not known the LORD . midst Isa_25_11 /^\{midst /of them, as he that swimmeth spreadeth forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . midst Eze_46_10 $/ \wedge$ \{midst /of them, when they go in , shall go in ; and when they go forth, shall go forth . midst Jud_20_42 /^\{midst/of them. midst Eze_16_53/^\{midst /of them: midst Jer_30_21 /^\{midst/of them; and I will cause him to draw near , and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the

LORD . midst Eze_36_23/^\{midst /of them; and the heathen shall know that I am the LORD, saith the Lord GOD , when I shall be sanctified in you before their eyes . midst Eze_29_21/^\{midst/of them; and they shall know that I am the LORD . midst Psa_110_02 /^\{midst /of thine enemies . midst Pro_04_21 /^\{midst/of thine heart . midst Jer_21_04 /^\{midst /of this city . midst Deu_23_14/^\{midst /of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy : that he see no unclean thing in thee, and turn away from thee . midst Psa_74_04/^\{ midst/of thy congregations ; they set up their ensigns for signs . midst Deu_19_02 /^\{midst /of thy land, which the LORD thy God giveth thee to possess it. midst 1Ki_03_08/^\{midst /of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude . midst Eze_29_04 /^\{midst /of thy rivers , and all the fish of thy rivers shall stick unto thy scales . midst Psa_48_09 /^\{midst /of thy temple . midst Psa_138_07 /^\{midst/of trouble , thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. midst Jer_14_09 /^\{ midst/of us, and we are called by thy name ; leave us not. midst Mat_10_16/\$ \{ midst /of wolves : be ye therefore wise as serpents , and harmless as doves . midst Act_02_22 / $\$$ \{midst /of you , as ye yourselves also know : midst Eze_06_07 $/ \wedge$ \{midst /of you, and ye shall know that I am the LORD . midst Jer_29_08 /^\{midst/of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . midst Eze_22_27/^\{midst/thereof are like wolves ravening the prey , to shed blood, and to destroy souls , to get dishonest gain . midst Eze_01_04/^\{midst /thereof as the colour of amber, out of the midst of the fire . midst Son_03_10 /^\{midst /thereof being paved with love , for the daughters of Jerusalem . midst Isa_04_04/^\{midst/thereof by the spirit of judgment, and by the spirit of burning . midst Eze_01_05 /^\{ midst/thereof came the likeness of four living creatures. And this was their appearance ; they had the likeness of a man . midst Zec_14_04 /^\{midst/thereof toward the east and toward the west, and there shall be a very great valley ; and half of the mountain shall remove toward the north , and half of it toward the south . midst Eze_11_09 /^\{midst /thereof, and deliver you into the hands of strangers, and will execute judgments among you. midst Amo_03_09 /^\{midst /thereof, and the oppressed in the midst thereof. midst Amo_02_03 /^\{midst /thereof, and will slay all the princes thereof with him, saith the LORD . midst Eze_22_25 $/ \wedge$ \{midst /thereof, like a roaring lion ravening the prey ; they have devoured souls; they have taken the treasure and precious things ; they have made her many widows in the midst thereof. midst Eze_48_10/^\{midst /thereof. midst Psa_137_02 /^\{midst/thereof. midst Eze_48_21 /^\{midst/thereof. midst Eze_09_04 /^\{midst /thereof. midst Eze_22_21/^\{midst /thereof. midst Amo_03_09 /^\{midst /thereof. midst Eze_22_25 /^\{ midst /thereof. midst Eze_48_15 /^\{midst /thereof. midst Exo_03_20/^\{midst /thereof: and after that he will let you go . midst Isa_19_14 /^\{midst /thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit . midst Eze_13_14/^\{midst /thereof: and ye shall know that I am the LORD . midst Psa_55_11 /^\{midst /thereof: deceit and guile depart not from her streets . midst Exo_28_32 /^\{midst /thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent . midst Isa_19_03 /^\{midst/thereof; and I will destroy the counsel thereof: and they shall seek to the idols , and to the charmers , and to them that have familiar spirits , and to the wizards . midst Eze_22_22/^\{ midst /thereof; and ye shall know that I the LORD have poured out my fury upon you. midst Eze_11_11/^\{midst $/$ thereof; but I will judge you in the border of Israel : midst Zep_03_05/^\{ midst /thereof; he will not do iniquity : every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame . midst Act_04_07/\$ \{midst /they asked, By what power, or by what name, have ye done this? midst Num_35_05 $/ \wedge\{$ midst /this shall be to them the suburbs of the cities . midst Num_05_03 /^\{midst/whereof I dwell . midst Psa_57_06/^\{midst/whereof they are fallen themselves. Selah .
midst And God said, Let there be a firmament in the \{midst \} of the waters, and let it divide the waters from the waters. midst And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the \{midst $\}$ of the garden, and the tree of knowledge of good and evil. midst But of the fruit of the tree which [is] in the \{midst\} of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. midst And he took unto him all these, and divided them in the \{midst\}, and laid each piece one against another: but the birds divided he not. midst And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the \{midst\} of the overthrow, when he overthrew the cities in the which Lot dwelt. midst The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the \{midst\} of the earth. midst And the angel of the LORD appeared unto him in a flame of fire out of the $\{$ midst $\}$ of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. midst And when the LORD saw that he turned aside to see, God called unto him out of the \{midst $\}$ of the bush, and said, Moses, Moses. And he said, Here [am] I. midst And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the \{midst\} thereof: and after that he will let you go. midst And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the \{midst\} of the earth. midst And Moses said, Thus saith the LORD, About midnight will I go out into the \{midst $\}$ of Egypt: midst But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the \{midst $\}$ of the sea. midst And the children of Israel went into the \{midst $\}$ of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left. midst And the Egyptians pursued, and went in after them to the \{midst \} of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen. midst And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the \{midst\} of the sea. midst But the children of Israel walked upon dry [land] in the \{midst\} of the sea; and the waters [were] a wall unto them on their right hand, and on their left. midst For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the \{midst\} of the sea. midst And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the $\{$ midst $\}$ of thee. midst And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the \{midst\} of the cloud. midst And Moses went into the \{midst\} of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights. midst And the middle bar in the \{midst $\}$ of the boards shall reach from end to end. midst And thou shalt put it under the compass of the altar beneath, that the net may be even to the $\{$ midst $\}$ of the altar. midst And there shall be an hole in the top of it, in the \{midst \} thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. midst Unto a land flowing with milk and honey: for I will not go up in the $\{$ midst $\}$ of thee; for thou [art] a stiffnecked people: lest I consume thee in the way. midst For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the \{midst $\}$ of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what t o do unto thee. midst Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the \{midst\} of thee: midst And he made for the altar a brazen grate of network under the compass thereof beneath unto the $\{$ midst $\}$ of it. midst And [there was] an hole in the $\{$ midst $\}$ of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend. midst And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth a mong them in the \{midst\} of their uncleanness. midst Then the tabernacle of the congregation shall set forward with the camp of the Levites in the \{midst \} of the camp: as they encamp, so shall they set forward, every man in his place by their standards. midst Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the \{midst\} whereof I dwell. midst And Aaron took as Moses commanded, and ran into the $\{$ midst $\}$ of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. midst And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the \{midst\} of the burning of the heifer. midst And they departed from before Pihahiroth, and passed through the \{midst \} of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah. midst And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the $\{$ midst $\}$ : this shall be to them the suburbs of the cities. midst And ye came near and stood under the mountain; and the mountain burned with fire unto the $\{$ midst $\}$ of heaven, with darkness,
clouds, and thick darkness. midst And the LORD spake unto you out of the $\{$ midst $\}$ of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice. midst Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the \{midst \} of the fire: midst Did [ever] people hear the voice of God speaking out of the \{midst \} of the fire, as thou hast heard, and live? midst Or hath God assayed to go [and] take him a nation from the \{midst\} of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? midst Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the \{midst \} of the fire. midst The LORD talked with you face to face in the mount out of the $\{$ midst $\}$ of the fire, midst These words the LORD spake unto all your assembly in the mount out of the \{midst\} of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. midst And it came to pass, when ye heard the voice out of the $\{$ midst $\}$ of the darkness, (for the mountain did burn with fire, ) that ye came near unto me, [even] all the heads of your tribes, and your elders; midst And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the \{midst\} of the fire: we have seen this day that God doth talk with man, and he liveth. midst For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the $\{$ midst $\}$ of the fire, as we [have], and lived? midst And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the \{midst $\}$ of the fire in the day of the assembly. midst And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the $\{$ midst $\}$ of the fire in the day of the assembly: and the LORD gave them unto me. midst And his miracles, and his acts, which he did in the \{midst \} of Egypt unto Pharaoh the king of Egypt, and unto all his land; midst And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the $\{$ mids t$\}$ of all Israel: midst And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the \{midst $\}$ of thee. midst And thou shalt gather all the spoil of it into the $\{$ midst $\}$ of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built agai n. midst That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the \{midst \} of Israel. midst The LORD thy God will raise up unto thee a Prophet from the \{midst $\}$ of thee, of thy brethren, like unto me; unto him ye shall hearken; midst Thou shalt separate three cities for thee in the \{midst\} of thy land, which the LORD thy God giveth thee to possess it. midst For the LORD thy God walketh in the \{midst \} of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee. midst Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the \{midst \} of the children of Israel. midst And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the \{midst\} of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. midst And command ye them, saying, Take you hence out of the \{midst \} of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. midst And Joshua said unto them, Pass over before the ark of the LORD your God into the $\{$ midst $\}$ of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: midst And the children of Israel did so as Joshua commanded, and took up twelve stones out of the \{midst \} of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there. midst And Joshua set up twelve stones in the \{midst\} of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. midst For the priests which bare the ark stood in the \{midst $\}$ of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . midst And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the $\{$ midst $\}$ of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before. midst Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in
the $\{$ midst $\}$ of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. midst When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the \{midst \} of my ten $t$, and the silver under it. midst And they took them out of the \{midst \} of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. midst And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the \{midst $\}$ of the valley. midst And the other issued out of the city against them; so they were in the \{midst\} of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape. midst And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the \{midst\} of heaven, and hasted not to go down about a who le day. midst From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the \{midst\} of the river, and all the plain of Medeba unto Dibon; midst And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the \{midst\} of the river, and all the plain by Medeba; midst And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the \{midst\} between two tails. midst And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the \{midst\} of the people. midst Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the \{midst $\}$ of them. midst <1SA11 $11>$ And it was [so] on the morrow, that Saul put the people in three companies; and they came into the $\{$ midst $\}$ of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. midst < 1SA16-13> Then Samuel took the horn of oil, and anointed him in the \{midst\} of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. midst <1SA18-10> And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the \{midst $\}$ of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand. midst <2SA1-25> How are the mighty fallen in the $\{$ midst $\}$ of the battle! O Jonathan, [thou wast] slain in thine high places. midst <2SA4 -6> And they came thither into the \{midst\} of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped. midst <2SA6-17> And they brought in the ark of the LORD, and set it in his place, in the \{midst \} of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. midst <2SA18-14> Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the $\{$ midst $\}$ of the oak. midst <2SA20-12> And Amasa wallowed in blood in the $\{$ midst $\}$ of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him s tood still. midst <2SA23-12> But he stood in the \{midst \} of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory. midst <2SA23-20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the \{midst \} of a pit in time of snow: midst <2SA24-5> And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the $\{$ midst $\}$ of the river of Gad, and toward Jazer: midst $\langle 1 \mathrm{KI} 3-8>$ And thy servant [is] in the \{midst \} of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. midst < KI6 27> And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the $\{$ midst $\}$ of the house. midst <1KI8-51> For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the \{midst \} of the furnace of iron: midst <1KI20-39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the \{midst \} of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. midst <1KI22-35> And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the \{midst \} of the chariot. midst <2KI6-20> And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the \{midst\} of Samaria. midst <1CH11-14> And they set themselves in the \{midst\} of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance. midst <1CH16-1> So they brought the ark of God, and set it in the \{midst\} of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. midst <1CH19 $-4>$ Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the \{midst \} hard by
their buttocks, and sent them away. midst <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the \{midst $\}$ of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Is rael, and spread forth his hands toward heaven, midst <2CH20-14> Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the \{midst\} of the congregation; midst <2CH32-4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the \{midst\} of the land, saying, Why should the kings of Assyria come, and find much water? midst And our adversaries said, They shall not know, neither see, till we come in the \{midst \} among them, and slay them, and cause the work to cease. midst And thou didst divide the sea before them, so that they went through the \{midst\} of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. midst When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the \{midst \} of the city, and cried with a loud and a bitter cry; midst For what pleasure [hath] he in his house after him, when the number of his months is cut off in the \{midst \}? midst I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the \{midst \} of my bowels. midst I will declare thy name unto my brethren: in the \{midst $\}$ of the congregation will I praise thee. midst Therefore will not we fear, though the earth be removed, and though the mountains be carried into the \{midst $\}$ of the sea; midst God [is] in the \{midst\} of her; she shall not be moved: God shall help her, [and that] right early. midst We have thought of thy lovingkindness, O God, in the $\{$ midst $\}$ of thy temple. midst Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the \{midst $\}$ of it. midst Wickedness [is] in the $\{$ midst $\}$ thereof: deceit and guile depart not from her streets. midst They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the \{midst\} whereof they are fallen [themselves]. Selah. midst Thine enemies roar in the \{midst $\}$ of thy congregations; they set up their ensigns [for] signs. midst For God [is] my King of old, working salvation in the \{midst\} of the earth. midst And he let [it] fall in the \{midst\} of their camp, round about their habitations. midst I said, O my God, take me not away in the \{midst \} of my days: thy years [are] throughout all generations. midst The LORD shall send the rod of thy strength out of Zion: rule thou in the $\{$ midst $\}$ of thine enemies. midst In the courts of the LORD's house, in the \{midst $\}$ of thee, O Jerusalem. Praise ye the LORD. midst Who] sent tokens and wonders into the \{midst\} of thee, O Egypt, upon Pharaoh, and upon all his servants. midst And made Israel to pass through the $\{$ midst $\}$ of it: for his mercy [endureth] for ever: midst We hanged our harps upon the willows in the $\{$ midst $\}$ thereof. midst Though I walk in the $\{$ midst $\}$ of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. midst Let them not depart from thine eyes; keep them in the \{midst $\}$ of thine heart. midst I was almost in all evil in the \{midst\} of the congregation and assembly. midst I lead in the way of righteousness, in the \{midst $\}$ of the paths of judgment: midst Wisdom resteth in the heart of him that hath understanding: but [that which is] in the \{midst\} of fools is made known. midst Yea, thou shalt be as he that lieth down in the \{midst \} of the sea, or as he that lieth upon the top of a mast. midst The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the \{midst\} of the sea; and the way of a man with a maid. midst He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the \{midst $\}$ thereof being paved [with] love, for the daughters of Jerusalem. midst When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the \{midst \} thereof by the spirit of judgment, and by the spirit of burning. midst And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the \{midst \} of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. midst Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the \{midst $\}$ of the earth! midst Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the \{midst \} of the streets. For all this his anger is not turned away, but his hand [is] stretched out still. midst Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the \{midst $\}$ of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. midst And the LORD have removed men far away, and [there be] a great forsaking in the \{midst\} of the land. midst Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the $\{$ midst $\}$ of it, [even] the son of Tabeal: midst For the Lord GOD of hosts shall make a consumption, even determined, in the $\{$ midst $\}$ of all the land. midst Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the \{midst\} of thee. midst Take counsel, execute judgment; make thy shadow as the night in the \{midst\} of the noonday; hide the outcasts; bewray not him that wandereth. midst The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the \{midst $\}$ of it. midst And the spirit of Egypt shall fail in the
\{midst\} thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. midst The LORD hath mingled a perverse spirit in the \{midst\} thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit. midst In that day shall there be an altar to the LORD in the \{midst\} of the land of Egypt, and a pillar at the border thereof to the LORD. midst In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the $\{$ midst $\}$ of the land: midst When thus it shall be in the $\{$ midst $\}$ of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done. midst And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the \{midst\} of the pit shall be taken in the snare: for the windows from on high are open, and the foundatio ns of the earth do shake. midst And he shall spread forth his hands in the \{midst\} of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands. midst But when he seeth his children, the work of mine hands, in the \{midst\} of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. midst And his breath, as an overflowing stream, shall reach to the $\{$ midst $\}$ of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err. midst I will open rivers in high places, and fountains in the \{midst \} of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. midst Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the $\{$ midst $\}$ of her, be ye clean, that bear the vessels of the LORD. midst Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the $\{$ midst $\}$ of thee the yoke, the putting forth of the finger, and speaking vanity; midst They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the \{midst\}, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. midst O ye children of Benjamin, gather yourselves to flee out of the \{midst\} of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction. midst For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the \{midst\} of her. midst Thine habitation [is] in the \{midst\} of deceit; through deceit they refuse to know me, saith the LORD. midst And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the $\{$ midst $\}$ of my people. midst Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the \{midst \} of us, and we are called by thy name; leave us not. midst As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the \{midst \} of his days, and at his end shall be a fool. midst Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the \{midst \} of this city. midst For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the $\{$ midst $\}$ of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. midst And their nobles shall be of themselves, and their governor shall proceed from the \{midst\} of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD. midst Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the \{midst $\}$ of the people. midst And it was [so], when they came into the \{midst\} of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him. midst And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the \{midst $\}$ of the pit, he, and the men that [were] with him. midst Also her hired men [are] in the \{midst\} of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitatio n. midst They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the \{midst $\}$ of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous on es. midst Remove out of the \{midst \} of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks. midst A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the \{midst $\}$ of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. midst Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the $\{$ midst $\}$ of them that rise up against me, a destroying wind; midst Flee out of the $\{$ midst $\}$ of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense. midst My people, go ye out of the $\{$ midst $\}$ of her, and deliver ye every man his soul from the fierce anger of the LORD. midst Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall
in the \{midst\} of her. midst And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the \{midst\} of Euphrates: midst He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the la nd; and threescore men of the people of the land, that were found in the \{midst \} of the city. midst The Lord hath trodden under foot all my mighty [men] in the \{midst $\}$ of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. midst Thou hast made us [as] the offscouring and refuse in the $\{$ midst $\}$ of the people. midst For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the \{midst \} of her, midst And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the \{midst \} thereof as the colour of amber, out of the midst of the fire. midst And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the $\{$ midst $\}$ of the fire. midst Also out of the $\{$ midst $\}$ thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man. midst Thou shalt burn with fire a third part in the \{midst $\}$ of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will d raw out a sword after them. midst Then take of them again, and cast them into the \{midst\} of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel. midst Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the \{midst\} of the nations and countries [that are] round about her. midst Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the \{midst \} of thee in the sight of the nations. midst Therefore the fathers shall eat the sons in the \{midst\} of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds. midst A third part of thee shall die with the pestilence, and with famine shall they be consumed in the $\{$ midst $\}$ of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will d raw out a sword after them. midst And the slain shall fall in the \{midst\} of you, and ye shall know that I [am] the LORD. midst And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the \{midst $\}$ of thee: and ye shall know that I [am] the LORD. midst And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the \{midst $\}$ of thee; and ye shall know that I [am] the LORD that smiteth. midst And there stood before them seventy men of the ancients of the house of Israel, and in the $\{$ midst $\}$ of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. midst And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the \{midst \} thereof. midst And the LORD said unto him, Go through the $\{$ midst $\}$ of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. midst And the LORD said unto him, Go through the midst of the city, through the \{midst \} of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. midst And [as for] their appearances, they four had one likeness, as if a wheel had been in the \{midst \} of a wheel. midst Therefore thus saith the Lord GOD; Your slain whom ye have laid in the \{midst \} of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. midst Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the $\{$ midst $\}$ of it. midst And I will bring you out of the $\{$ midst $\}$ thereof, and deliver you into the hands of strangers, and will execute judgments among you. midst This [city] shall not be your caldron, neither shall ye be the flesh in the \{midst \} thereof; [but] I will judge you in the border of Israel: midst And the glory of the LORD went up from the \{midst $\}$ of the city, and stood upon the mountain which [is] on the east side of the city. midst Son of man, thou dwellest in the \{midst\} of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house. midst So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the \{midst\} thereof: and ye s hall know that I [am] the LORD. midst And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the \{midst \} of my people; and ye shall know that I [am] the LORD. midst And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the \{midst\} of my people Israel. midst Behold, it is cast into the fire for fuel; the fire devoureth both the ends of $i t$, and the \{midst \} of it is burned. Is it meet for [any] work? midst When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters,
then [will I bring again] the captivity of thy captives in the \{midst\} of them: midst As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the \{midst \} of Babylon he shall die. midst But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my an ger against them in the \{midst\} of the land of Egypt. midst Thou shalt be for fuel to the fire; thy blood shall be in the \{midst\} of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it]. midst Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the \{midst \} of it, that her time may come, and maketh idols against herself to defile herself. midst In thee have they set light by father and mother: in the $\{$ midst $\}$ of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. midst In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the $\{$ midst $\}$ of thee they commit lewdness. midst Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the \{midst \} of thee. midst Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the \{midst\} of the furnace; they are [even] the dross of silver. midst Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the $\{$ midst $\}$ of Jerusalem. midst As] they gather silver, and brass, and iron, and lead, and tin, into the \{midst \} of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you. midst Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the $\{$ midst $\}$ thereof. midst As silver is melted in the midst of the furnace, so shall ye be melted in the \{midst $\}$ thereof; and ye shall know that I the LORD have poured out my fury upon you. midst As silver is melted in the \{midst\} of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you. midst There is] a conspiracy of her prophets in the $\{$ midst $\}$ thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. midst There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the \{midst $\}$ thereof. midst Her princes in the $\{$ midst $\}$ thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain. midst For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the \{midst\} of mine house. midst For her blood is in the \{midst\} of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust; midst It shall be [a place for] the spreading of nets in the \{midst\} of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations. midst And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the \{midst\} of the water. midst Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the $\{$ midst $\}$ of thee? midst Thy borders [are] in the $\{$ midst $\}$ of the seas, thy builders have perfected thy beauty. midst The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the \{midst \} of the seas. midst Thy rowers have brought thee into great waters: the east wind hath broken thee in the \{midst $\}$ of the seas. midst Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the \{midst $\}$ of thee, shall fall into the midst of the seas in the day of thy ruin. midst Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall i nto the $\{$ midst $\}$ of the seas in the day of thy ruin. midst And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the \{midst $\}$ of the sea? midst In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the $\{$ midst \} of thee shall fall. midst Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the \{midst\} of the seas; yet thou [art] a man, and not God, though tho $u$ set thine heart as the heart of God: midst They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the \{midst\} of the seas. midst Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the \{midst $\}$ of the stones of fire. midst By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the \{midst $\}$ of the stones of fire. midst By the multitude of thy merchandise they have filled the $\{$ midst $\}$ of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering
cherub, from the midst of the stones of fire. midst Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the \{midst $\}$ of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. midst And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the \{midst \} of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her . midst For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the \{midst\} of her by the sword upon her on every side; and they shall know that I [am] the LORD. midst Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the \{midst \} of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself. midst But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the $\{$ midst $\}$ of thy rivers, and all the fish of thy rivers shall stick unto thy scales. midst And I will make the land of Egypt desolate in the \{midst $\}$ of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries. midst In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the \{midst\} of them; and they shall know that I [am] the LORD. midst And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the \{midst $\}$ of the cities [that are] wasted. midst And they shall be desolate in the \{midst $\}$ of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted. midst To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the \{midst $\}$ of the children of men, with them that go down to the pit. midst They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the \{midst\} of the heathen. midst To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the \{midst\} of the uncircumcised with [them that be ] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. midst They shall fall in the \{midst $\}$ of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes. midst The strong among the mighty shall speak to him out of the \{midst $\}$ of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword. midst They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne thei $r$ shame with them that go down to the pit: he is put in the \{midst\} of [them that be] slain. midst They have set her a bed in the \{midst\} of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne th eir shame with them that go down to the pit: he is put in the midst of [them that be] slain. midst Yea, thou shalt be broken in the $\{$ midst $\}$ of the uncircumcised, and shalt lie with [them that are] slain with the sword. midst For I have caused my terror in the land of the living: and he shall be laid in the \{midst\} of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD. midst And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the \{midst\} of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their e yes. midst The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the \{midst\} of the valley which [was] full of bones, midst Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the \{midst\} of them for evermore. midst And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the $\{$ midst $\}$ of them for evermore. midst To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the \{midst\} of the 1 and. midst So will I make my holy name known in the \{midst\} of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel. midst And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from ] the lowest [chamber] to the highest by the \{midst\}. midst And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the \{midst\} of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] th ey, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. midst Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the $\{$ midst $\}$ of them for ever. midst And the prince in the $\{$ midst $\}$ of them, when they go in, shall go in;
and when they go forth, shall go forth. midst And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west si de: and the sanctuary shall be in the \{midst \} of it. midst And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south fi ve and twenty thousand in length: and the sanctuary of the LORD shall be in the \{midst \} thereof. midst And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the \{midst \} thereof. midst And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over agai nst the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the \{midst $\}$ thereof. midst Moreover from the possession of the Levites, and from the possession of the city, [being] in the \{midst $\}$ [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. midst And whoso falleth not down and worshippeth shall the same hour be cast into the \{midst \} of a burning fiery furnace. midst And whoso falleth not down and worshippeth, [that] he should be cast into the \{midst\} of a burning fiery furnace. midst Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be c ast the same hour into the \{midst \} of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? midst Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the $\{$ midst $\}$ of the burning fiery furnace. midst And these three men, Shadrach, Meshach, and Abednego, fell down bound into the $\{$ midst $\}$ of the burning fiery furnace. midst Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the $\{$ midst $\}$ of the fire? They answered and said unto the king, True, O king. midst He answered and said, Lo, I see four men loose, walking in the \{midst \} of the fire, and they have no hurt; and the form of the fourth is like the Son of God. midst Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the \{midst \} of the fire. midst Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the \{midst\} of the earth, and the height thereof [was] great. midst I Daniel was grieved in my spirit in the \{midst\} of [my] body, and the visions of my head troubled me. midst And he shall confirm the covenant with many for one week: and in the \{midst \} of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consumm ation, and that determined shall be poured upon the desolate. midst They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the \{midst $\}$ of them, and they have not known the LORD. midst I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the \{midst \} of thee: and I will not enter into the city. midst And ye shall know that I [am] in the \{midst \} of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed. midst And I will cut off the judge from the \{midst\} thereof, and will slay all the princes thereof with him, saith the LORD. midst Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the \{midst $\}$ thereof. midst Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the \{midst \} thereof, and the oppressed in the midst thereof. midst That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the \{midst \} of the stall; midst And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the \{midst $\}$ of my people Israel: I will not again pass by them any more: midst Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the \{midst\} of the house of Israel: the land is not able to bear all his words. midst For thou hadst cast me into the deep, in the \{midst\} of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. midst I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the \{midst \} of their fold: they shall make great noise by reason of [the multitude of] men. midst And the remnant of Jacob shall be in the \{midst\} of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. midst And the remnant of Jacob shall be among the Gentiles in the \{midst \} of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and $n$ one can deliver.
midst And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the $\{$ midst $\}$ of thee, and I will destroy thy chariots: midst Thy graven images also will I cut off, and thy standing images out of the $\{$ midst $\}$ of thee; and thou shalt no more worship the work of thine hands. midst And I will pluck up thy groves out of the $\{$ midst $\}$ of thee: so will I destroy thy cities. midst Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the \{midst \} of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword. midst Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the \{midst\} of Carmel: let them feed [in] Bashan and Gilead, as in the days of old. midst Behold, thy people in the \{midst $\}$ of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars. midst Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the \{midst\} of it. midst O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the \{midst\} of the years, in the midst of the years make known; in wrath remember mercy. midst O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the \{midst \} of the years make known; in wrath remember mercy. midst And flocks shall lie down in the \{midst $\}$ of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work. midst The just LORD [is] in the \{midst \} thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. midst In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the \{midst $\}$ of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. midst I will also leave in the \{midst $\}$ of thee an afflicted and poor people, and they shall trust in the name of the LORD. midst The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the \{midst\} of thee: thou shalt not see evil any more. midst The LORD thy God in the \{midst \} of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. midst For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the \{midst $\}$ of her. midst Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the \{midst \} of thee, saith the LORD. midst And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the \{midst \} of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. midst I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the $\{$ midst $\}$ of his house, and shall consume it with the timb er thereof and the stones thereof. midst And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the \{midst \} of the ephah. midst And he said, This [is] wickedness. And he cast it into the $\{$ midst $\}$ of the ephah; and he cast the weight of lead upon the mouth thereof. midst Thus saith the LORD; I am returned unto Zion, and will dwell in the \{midst \} of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. midst And I will bring them, and they shall dwell in the \{midst $\}$ of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. midst Behold, the day of the LORD cometh, and thy spoil shall be divided in the \{midst\} of thee. midst And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the \{midst \} thereof toward the east and toward the west, [and there shall be] a very great val ley; and half of the mountain shall remove toward the north, and half of it toward the south. midst Behold, I send you forth as sheep in the \{midst \} of wolves: be ye therefore wise as serpents, and harmless as doves. midst But the ship was now in the \{midst \} of the sea, tossed with waves: for the wind was contrary. midst And Jesus called a little child unto him, and set him in the \{midst \} of them, midst For where two or three are gathered together in my name, there am I in the \{midst \} of them. midst And when even was come, the ship was in the \{midst $\}$ of the sea, and he alone on the land. midst And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the $\{$ midst $\}$ of the coasts of Decapolis. midst And he took a child, and set him in the \{midst\} of them: and when he had taken him in his arms, he said unto them, midst And the high priest stood up in the \{midst\}, and asked Jesus, saying, Answerest thou nothing? what is it which] these witness against thee? midst And it came to pass, that after three days they found him in the temple, sitting in the \{midst $\}$ of the doctors, both hearing them, and asking them questions. midst But he passing through the \{midst\} of them went his way, midst And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the \{midst \}, he came out of him, and hurt him not. midst And when they could not find by what way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the \{midst\} before Jesus. midst But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the $\{$ midst $\}$. And he arose and stood forth. midst And it came to pass, as he went to Jerusalem, that he passed through the \{midst\} of

Samaria and Galilee. midst Then let them which are in Judaea flee to the mountains; and let them which are in the \{midst\} of it depart out; and let not them that are in the countries enter thereinto. midst And when they had kindled a fire in the \{midst\} of the hall, and were set down together, Peter sat down among them. midst And the sun was darkened, and the veil of the temple was rent in the \{midst \}. midst And as they thus spake, Jesus himself stood in the $\{$ midst $\}$ of them, and saith unto them, Peace be] unto you. midst Now about the $\{$ midst $\}$ of the feast Jesus went up into the temple, and taught. midst And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the \{midst\}, midst And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the \{midst\}. midst Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the \{midst \} of them, and so passed by. midst Where they crucified him, and two others with him, on either side one, and Jesus in the \{midst \}. midst Then the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the $\{$ midst $\}$, and saith unto them, Peace be] unto you. midst And after eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and stood in the \{midst\}, and said, Peace be] unto you. midst And in those days Peter stood up in the \{midst $\}$ of the disciples, and said, the number of names together were about an hundred and twenty, midst Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the \{midst \}, and all his bowels gushed out. midst Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the \{midst\} of you, as ye yourselves also know: midst And when they had set them in the \{midst \}, they asked, By what power, or by what name, have ye done this? midst Then Paul stood in the $\{$ midst $\}$ of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye are too superstitious. midst But after long abstinence Paul stood forth in the \{midst\} of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. midst That ye may be blameless and harmless, the sons of God, without rebuke, in the \{midst \} of a crooked and perverse nation, among whom ye shine as lights in the world; midst Saying, I will declare thy name unto my brethren, in the \{midst\} of the church will I sing praise unto thee. midst And in the \{midst\} of the seven candlesticks one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. midst Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the \{midst \} of the seven golden candlesticks; midst He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the \{midst \} of the paradise of God. midst And before the throne there was] a sea of glass like unto crystal: and in the \{midst $\}$ of the throne, and round about the throne, were] four beasts full of eyes before and behind. midst And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the \{midst \} of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the ea rth. midst And I beheld, and, lo, in the \{midst\} of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the ea rth. midst And I heard a voice in the \{midst $\}$ of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see] thou hurt not the oil and the wine. midst For the Lamb which is in the \{midst $\}$ of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. midst And I beheld, and heard an angel flying through the \{midst \} of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! midst And I saw another angel fly in the \{midst\} of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, midst And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the \{midst \} of heaven, Come and gather yourselves together unto the supper of the great God; midst In the \{midst \} of the street of it, and on either side of the river, was there] the tree of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations.

