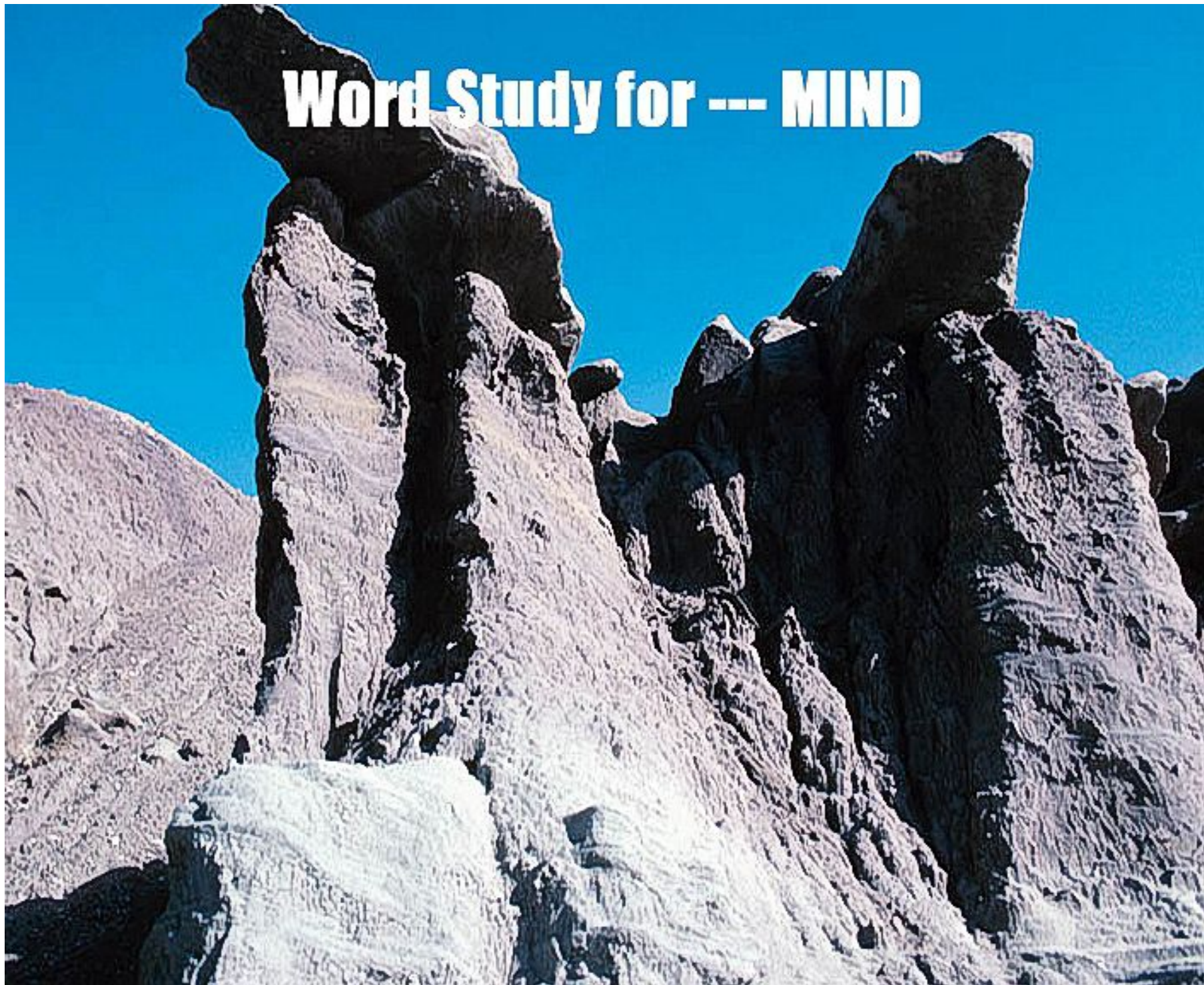


# Word Study for --- MIND



# **KJV Bible Word Studies for MIND**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.**

**attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.**

**be 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.**

**be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.**

**beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.**

**bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.**

**come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.**

**consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.**

**disease 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- {disease}, infirmity, sickness, weakness.**

**give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.**

**give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.**

**given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.**

**have 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.**

**have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied)**

towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.

heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.

in 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put {in} mind.

in 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.

in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put in) remembrance.

in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in}) remembrance.

infirmity 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, {infirmity}, sickness, weakness.

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to {mind}, (bring to, call to, put in), remember(-brance).

mind 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.

mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.

mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding.

mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.

mind 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}.

mind 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.

mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be

about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.

mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.

mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought.

mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.

mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).

mind 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}. \*\*\*. omoo. See 3660.

mind 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, {mind}(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

mind 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, {mind}, X unawares, understanding.

mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.

mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of {mind}, readiness (of mind), ready (willing) mind.

mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.

mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of {mind}), ready (willing) mind.

mind 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right {mind}, be sober (minded), soberly.

mind 4995 # sophronismos {so-fron-is-mos'}; from 4994; discipline, i.e. self-control: -- sound {mind}.

mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind).**

**mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.**

**mind 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, {mind}, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.**

**mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.**

**mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).**

**mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.**

**mind 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**mind 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, {mind}, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).**

**mind 7308 ## ruwach (Aramaic) {roo'-akh}; corresponding to 7307: -- {mind}, spirit, wind.**

**mind 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to {mind}], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.**

perceive 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, {perceive}, think, understand.

put 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- {put} in mind.

put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.

put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.

regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.

remember 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remember 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance.

remembrance 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.

remembrance 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}.

sickness 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, {sickness}, weakness.

take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.

think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.

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to 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the

**(middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance.**

**understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.**

**understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.**

**unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.**

**unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.**

**weakness 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, sickness, {weakness}.**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**feble-minded 3642** - oligopsuchos {ol-ig-op'-soo-khos}; from 3641 and 6590; little-spirited, i.e. faint-hearted: -- {feble-minded}.

**high-minded 5187** - tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: -- {high-minded}, be lifted up with pride, be proud.

**high-minded 5309** - hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {high-minded}.

**like-minded 3675** - homophron {hom-of'-rone}; from the base of 3674 and 5424; {like-minded}, i.e. harmonious: -- of one mind. \*\*\*. omoo. See 3660.

**like-minded 4861** - sumpsuchos {soom'-psoo-khos}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- {like-minded}.

**likeminded 2473** - isopsuchos {ee-sop'-soo-khos}; from 2470 and 5590; of similar spirit: -- {likeminded}.

**mind 01431 ## gadal** {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434 ] , i . e . to be (causatively make) large (in various senses , as in body , {mind} , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken ] , tower .

**mind 02154 ## zimmah** {zim-maw'} ; or zammah {zam-maw'} ; from 02161 ; a plan , especially a bad one : - - heinous crime , lewd (- ly ,-ness) , mischief , purpose , thought , wicked (device , {mind} ,- ness) .

**mind 02449 ## chakam** {khaw-kam'} ; a primitive root , to be wise (in {mind} , word or act) : -- X exceeding , teach wisdom , be (make self , shew self) wise , deal (never so) wisely , make wiser .

**mind 02656 ## chephets** {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in {mind}) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

**mind 03336 ## yetser** {yay'- tser} ; from 03335 ; a form ; figuratively , conception (i . e . purpose) : -- frame , thing framed , imagination , {mind} , work

**mind 03629 ## kilyah** {kil-yaw'} ; feminine of 03627 (only in the plural) ; a kidney (as an essential organ) ; figuratively , the {mind} (as the interior self) : -- kidneys , reins .

**mind 03820 ## leb** {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous ] , friend [-ly ] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([ -ed ] ) , X heed , X I , kindly , midst , {mind} (- ed) , X regard ([ -ed ] ) , X themselves , X unawares ,

understanding , X well , willingly , wisdom .

mind 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves , breast , comfortably , courage , ([faint ] , [tender-] heart ([ -ed ] ) , midst , {mind} , X unawares , understanding .

mind 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or {mind}) : -- country , X home , X open , place , room , space , X whither [-soever ] .

mind 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , {mind} , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

mind 05452 ## c@bar (Aramaic) {seb-ar'} ; a primitive root ; to bear in {mind} , i . e . hope : -- think .

mind 05587 ## ca` iph {saw-eef'} or sa` iph {saw-eef'} ; from 05586 ; divided (in {mind}) , i . e . (abstractly) a sentiment : -- opinion .

mind 05588 ## ce` eph {say-afe'} ; from 05586 ; divided (in {mind}) , i . e . (concretely) a skeptic : -- thought .

mind 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of {mind} (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- always (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

mind 05999 ## `amal {aw-mawl'} ; from 05998 ; toil , i . e . wearing effort ; hence , worry , wheth . of body or {mind} : -- grievance (- vousness) , iniquity , labour , mischief , miserable (- sery) , pain (- ful) , perverseness , sorrow , toil , travail , trouble , wearisome , wickedness .

mind 06035 ## `anav {aw-nawv'} ; or [by intermixture with 06041 ] `anayv {aw-nawv'} ; from 06031 ; depressed (figuratively) , in {mind} (gentle) or circumstances (needy , especially saintly) : -- humble , lowly , meek , poor . Compare 06041 .

mind 06041 ## `aniy {aw-nee'} ; from 06031 ; depressed , in {mind} or circumstances [practically the same as 06035 , although the margin constantly disputes this , making 06035 subjective and 06041 objective ] : -- afflicted , humble , lowly , needy , poor .

mind 06089 ## `etseb {eh'- tseb} ; from 06087 ; an earthen vessel ; usually (painful) toil ; also a pang (whether of body or {mind}) : -- grievous , idol , labor , sorrow .

mind 06245 ## `ashath {aw-shath'} ; a primitive root ; probably to be sleek , i . e . glossy ; hence (through the idea of polishing) to excogitate (as if forming in the {mind}) : -- shine , think .

mind 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , {mind} , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

**mind 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , {mind} , X quarter , X side , spirit ([ -ual ] ) , tempest , X vain , ([whirl-]) wind (- y) .**

**mind 07308 ## ruwach (Aramaic) {roo'- akh} ; corresponding to 07307 : -- {mind} , spirit , wind .**

**mind 07504 ## rapheh {raw-feh'} ; from 07503 ; slack (in body or {mind}) : -- weak .**

**mind 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ] ) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to {mind} ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,**

**mind 07907 ## sekviy {sek-vee'} ; from the same as 07906 ; observant , i . e . (concretely) the {mind} : -- heart .**

**mind 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in {mind} , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .**

**mind 0085 - ademoneo {ad-ay-mon-eh'-o} ; from a derivative of adeo (to be sated to loathing); to be in distress (of {mind}): -- be full of heaviness, be very heavy.**

**mind 0142 - airo {ah'-ee-ro} ; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the {mind}), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).**

**mind 0363 - anamimnesko {an-am-im-nace'-ko} ; from 0303 and 3403; to remind; (reflexively) to recollect: - - call to {mind}, (bring to , call to , put in), remember(-brance).**

**mind 0769 - astheneia {as-then'-i-ah} ; from 0772; feebleness (of {mind} or body); by implication, malady; morally, frailty: -- disease, infirmity, sickness, weakness.**

**mind 1106 - gnome {gno'-may} ; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.**

**mind 1260 - dialogizomai {dee-al-og-id'-zom-ah-ee} ; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.**

**mind 1271 - dianoia {dee-an'-oy-ah} ; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding.**

**mind 1519 - eis {ice} ; a primary preposition; to or into (indicating the point reached or entered), of place,**

time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

mind 1611 - ekstasis {ek'-stas-is}; from 1839; a displacement of the {mind}, i.e. bewilderment, "ecstasy" : - + be amazed, amazement, astonishment, trance.

mind 1771 - ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.

mind 1878 - epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 0363; to remind of: -- put in {mind}.

mind 1950 - epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of {mind}; by implication, to neglect: -- (be) forget(-ful of).

mind 1963 - epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the {mind}, i.e. (by implication) purpose: -- thought.

mind 1987 - epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the {mind} upon, i.e. comprehend, or be acquainted with: -- know, understand.

mind 2165 - euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of {mind}, i.e. rejoice: -- fare, make glad, be (make) merry, rejoice.

mind 2205 - zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.

mind 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings ({mind}); also (by analogy) the middle: -- (+ broken-)heart(-ed).

mind 3191 - meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the {mind}: -- imagine, (pre-)meditate.

mind 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mind 3328 - metaballo {met-ab-al'-lo}; from 3326 and 0906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.

mind 3349 - meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 0142 or perhaps rather 0109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.

mind 3377 - menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to {mind}), i.e. report, declare, intimate: -- shew, tell.

**mind 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to {mind}: -- be mindful, remember.**

**mind 3415 - mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the {mind} or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.**

**mind 3415 - mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in {mind}, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.**

**mind 3510 - nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost {mind}: -- reins.**

**mind 3539 - noieo {noy-eh'-o}; from 3563; to exercise the {mind} (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, understand.**

**mind 3540 - noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought.**

**mind 3560 - noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in {mind}, i.e. (by implication) to caution or reprove gently: -- admonish, warn.**

**mind 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.**

**mind 3661 - homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).**

**mind 3675 - homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}. \*\*\*. omoo. See 3660.**

**mind 3709 - orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the {mind}), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, wrath.**

**mind 3715 - orexis {or'-ex-is}; from 3713; excitement of the {mind}, i.e. longing after: -- lust.**

**mind 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.**

**mind 4288 - prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.**

**mind 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the {mind}), to stand forth (as an example or reward): -- be first, set before (forth).**

**mind 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the {mind} (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.**

**mind 4797 - sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex**

**(the {mind}): -- confound, confuse, stir up, be in an uproar.**

**mind 4993 - sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right {mind}, be sober (minded), soberly.**

**mind 4993 - sophroneo {so-fron-eh'-o}; from 4998; to be of sound {mind}, i.e. sane, (figuratively) moderate: -- be in right mind, be sober (minded), soberly.**

**mind 4994 - sophronizo {so-fron-id'-zo}; from 4998; to make of sound {mind}, i.e. (figuratively) to discipline or correct: -- teach to be sober.**

**mind 4995 - sophronismos {so-fron-is-mos'}; from 4994; discipline, i.e. self-control: -- sound {mind}.**

**mind 4996 - sophronos {so-fron'-oce}; adverb from 4998; with sound {mind}, i.e. moderately: -- soberly.**

**mind 4997 - sophrosune {so-fros-oo'-nay}; from 4998; soundness of {mind}, i.e. (literally) sanity or (figuratively) self-control: -- soberness, sobriety.**

**mind 4998 - sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in {mind}, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, temperate. \*\*\*. ta. See 3588.**

**mind 5012 - tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).**

**mind 5012 - tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of {mind}, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of mind)).**

**mind 5172 - truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the {mind} and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, riot.**

**mind 5279 - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.**

**mind 5309 - hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in {mind}, i.e. arrogant: -- be highminded.**

**mind 5390 - philphronos {fil-of-ron'-oce}; adverb from 5391; with friendliness of {mind}, i.e. kindly: -- courteously.**

**mind 5391 - philphron {fil-of'-rone}; from 5384 and 5424; friendly of {mind}, i.e. kind: -- courteous.**

**mind 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the {mind} or cognitive faculties): -- understanding.**

**mind 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.**

**mind 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the {mind}, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.**

**mind 5427 - phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).**

**mind 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.**

**mind-having 3562 - nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 and 2192; in a {mind-having} way, i.e. prudently: -- discreetly.**

**mind-misleader 5422 - phrenapatao {fren-ap-at-ah'-o}; from 5423; to be a {mind-misleader}, i.e. delude: -- deceive.**

**mind-misleader 5423 - phrenapates {fren-ap-at'-ace}; from 5424 and 0539; a {mind-misleader}, i.e. seducer: -- deceiver.**

**mindah 04061 ## middah (Aramaic) {mid-daw'} or {mindah} (Aramaic) {min-daw'} ; corresponding to 04060 ; tribute in money : -- toll , tribute .**

**minded 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of good courage , steadfastly {minded} , strong , stronger) , establish , fortify , harden , increase , prevail , strengthen (self) , make strong (obstinate , speed) .**

**minded 05069 ## n@dab (Aramaic) {ned-ab'} ; corresponding to 05068 ; be (or give) liberal (- ly) : -- (be {minded} of . . . own) freewill (offering) , offer freely (willingly) .**

**minded 1011 - bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be {minded}, purpose.**

**minded 1014 - {boo'-lom-ahee}; middle voice of a primary verb.; to " will, " i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.**

**minded 1374 - dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double {minded}.**

**minded 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh( [-ly]).**

**minded 4993 - sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be sober ({minded}), soberly.**

**mindful 02139 ## Zakkuwr {zaw-koor'} ; from 02142 ; {mindful} ; Zakkur , the name of seven Israelites : -- Zaccur , Zacchur .**

**mindful 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be {mindful} , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .**

**mindful 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be {mindful}, remember.**

**mindful 3415** - mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.

**mindful 3421** - mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be {mindful}, remember.

**mindless 0878** - aphron {af'-rone}; from 0001 (as a negative particle) and 5424; properly, {mindless}, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- fool(-ish), unwise.

**remind 0363** - anamimnesko {an-am-im-nace'-ko}; from 0303 and 3403; to {remind}; (reflexively) to recollect: -- call to mind, (bring to , call to, put in), remember(-brance).

**remind 1878** - epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 0363; to {remind} of: -- put in mind.

**remind 3403** - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to {remind}, i.e. (middle voice) to recall to mind: -- be mindful, remember.

**remind 5279** - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to {remind} quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) remembrance.

**reminder 00234 ## 'azkarah** {az-kaw-raw'} ; from 02142 ; a {reminder} ; specifically remembrance-offering : -- memorial .

**reminder 3422** - mnemosunon {mnay-mos'-oo-non}; from 3421; a {reminder} (memorandum), i.e. record: -- memorial.

**reminding 5280** - hupomnesis {hoop-om'-nay-sis}; from 5279; a {reminding} or (reflexively) recollection: -- remembrance.

**simple-minded 3516** - nepios {nay'-pee-os}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a {simple-minded} person, an immature Christian: -- babe, child (+ -ish).

**unmindful 07876 ## shayah** {shaw-yaw'} ; a primitive root ; to keep in memory : -- be {unmindful} .  
[Render Deuteronomy 32 : 18 , " A Rock bore thee , thou must recollect ; and (yet) thou hast forgotten , " etc . ]

**well-minded 2132** - eunoeo {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be {well-minded}, i.e. reconcile: -- agree.



# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/. anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .**

**0364 + again + in remembrance + it in remembrance + sacrifices there is a remembrance +/. anamnesis {an-am'-nay-sis}; from 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; recollection: --remembrance (again) .**

**0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/. anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/ and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; instead of the highest officer, i . e . (specially) a Roman proconsul: --deputy .**

**0454 + with madness + for their folly +/. anoia {an'-oy-ah}; from a compound of 0001 + Alpha (as a negative particle) and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; stupidity; by implication, rage: --folly, madness .**

**0769 + sickness + diseases + weakness + infirmity + in weakness + infirmities + of infirmity + an infirmity + in infirmities + with infirmity + our infirmities + out of weakness + and infirmities + of the infirmity + in my infirmities + of our infirmities + by him of their infirmities + And I was with you in weakness +/ . astheneia {as-then'-i-ah}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/ ; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness .**

**0895 + life + things without +/. apsuchos {ap'-soo-khos}; from 0001 + Alpha (as a negative particle) and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; lifeless, i . e . inanimate (mechanical): --without life .**

**1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they**

that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1374 + minded + A double + ye double +/- . dipsuchos {dip'-soo-khos}; from 1364 + twice + and again +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; two-spirited, i.e. vacillating (in opinion or purpose): --double minded .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; thoughtfulness, i .e . moral understanding: --intent, mind .

1878 + as putting +/ . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i .e . (by implication) purpose: --thought .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai {ep-is'-tam-ah}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i .e . comprehend, or be acquainted with: --know, understand .

2132 + Agree +/ . eunoeo {yoo-no-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my

understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to be well-minded, i .e . reconcile: --agree .

2174 + place having obtained + may be of good comfort +/- . eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; to be in good spirits, i .e . feel encouraged: --be of good comfort .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/- . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

2473 + likeminded +/- . isopsuchos {ee-sop'-soo-khos}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; of similar spirit: --likeminded .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things

after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i . e . disesteem: --despise .

3161 + Which was the son of Mattathias + which was the son of Mattathias +/ . Mattathias {mat-tath-ee'-as}; of Hebrew origin [ 4993 + mind + sober + minded + soberly + we be sober + to be sober + and in his right +/ ]; Mattathias (i . e . Mattithjah), an Israelite and a Christian: --Mattathias .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i . e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ . noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; to exercise the mind (observe), i . e . (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3559 + admonition + and admonition + for our admonition +/ . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay +

**hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition .**

**3562 + discreetly +/- . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i.e. prudently: --discreetly .**

**3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know +**

may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i .e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3661 + mind + accord + with one + upon him with one + That ye may with one +/- . homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 + together + There were together +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; unanimously: --with one accord (mind) .

3675 + mind + of one +/- . homophron {hom-of'-rone}; from the base of 3674 + together + There were together +/- and 5424 + in understanding + but in understanding +/- ; like-minded, i .e . harmonious: --of one mind . \*\*\* . omoo . See 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/- .

3827 + very + great +/- . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +

and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .



3912 + as a fool +/- . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to misthink, i.e. be insane (silly): --as a fool .

4065 + despise +/- . periphroneo {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. depreciate (contemn): --despise .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me

much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i.e. frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are

many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183-many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech +

unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i.e. prolixity: --much speaking .

4181 + who at sundry + / . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part + / ; in many portions, i.e. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold + / . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto

many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/- , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4184 + is very + pitiful +/- . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great +

him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great +

him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4217 + What + what + manner + and what + in her mind what +/- . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how +/- and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogatively, whatever, i . e . of what possible sort: --what (manner of) .

4236 + Meekness + meekness + In meekness + of meekness + and meekness + of mind meekness +/- . praiotes {prah-ot'-ace}; from 4235 + meek +/- ; gentleness, by implication, humility: --meekness .

4288 + mind + ready + of mind + readiness + a willing + the forwardness + of it ; that as there was a readiness +/- . prothumia {proth-oo-mee'-ah}; from 4289 + is ready + is willing + but of a ready + as in me is I am ready +/- ; predisposition, i . e . alacrity: --forwardness of mind, readiness (of mind), ready (willing)

mind .

4290 + mind +/ . prothumos {proth-oo'-moce}; adverb from 4289 + is ready + is willing + but of a ready + as in me is I am ready +/ ; with alacrity: --willingly .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be



given to, give (take) heed (to unto); have regard .

4861 + accord + being of one +/- . *sumpsuchos* {soom'-psoo-khos}; from 4862 + and beside + accompanied +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; co-spirited, i .e . similar in sentiment: -- like-minded .

4993 + mind + sober + minded + soberly + we be sober + to be sober + and in his right +/- . *sophroneo* {so-fron-eh'-o}; from 4998 + sober + temperate + men sober + To be discreet +/- ; to be of sound mind, i .e . sane, (figuratively) moderate: --be in right mind, be sober (minded), soberly .

4995 + mind + and of a sound +/- . *sophonismos* {so-fron-is-mos'}; from 4994 + women to be sober + That they may teach +/- ; discipline, i .e . self-control: --sound mind .

5012 + of mind + humility + lowliness + humbleness + and humility + with humility + but in lowliness +/- . *tapeinophrosune* {tap-i-nof-ros-oo'-nay}; from a compound of 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/- and the base of 5424 + in understanding + but in understanding +/- ; humiliation of mind, i .e . modesty: --humbleness of mind, humility (of mind, loneliness (of mind) .

5196 + harm + be with hurt + in reproaches +/- . *hubris* {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; insolence (as over-bearing), i .e . insult, injury: --harm, hurt, reproach .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- . *huper* {hoop-er'}; a primary preposition; "over", i .e . (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/- . *huperairomai* {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/. huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of 0188 + yet +/ ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/. huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; above upward, i.e. greatly higher (in place or rank): --far above, over .

5232 + groweth +/. huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/. huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of 0939 + his feet +/ ; to transcend, i.e. (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/. huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5237 + winked +/. hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see +

up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to overlook, i . e . not punish: --wink at .

5238 + in the regions beyond +/- . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; above those parts, i . e . still farther: --beyond .

5239 + beyond + For we stretch +/- . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/- . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more +

but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i . e . (passively) to overflow: --run over . \*\*\* . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5241 + maketh + intercession +/ . huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/ ; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . \*\*\* . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .

5245 + than + conquerors + things we are more +/ . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i . e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/ . huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3591 + weight +/ ; bulging over, i . e . (figuratively) insolent: -- great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/ . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than

+ over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4057 + out the more + out of measure + and being exceedingly +/- ; superabundantly, i.e. exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/- . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/- . huperupsoo {hoop-er-oop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/- ; to elevate above others, i.e. raise to the highest position: --highly exalt .

5252 + highly +/- . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to esteem oneself overmuch, i.e. be vain or arrogant: --think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/- . huperoion {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; a higher part of the house, i.e. apartment in the third story: --upper chamber (room) .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/- . hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- ; to remind quietly, i.e. suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5280 + of remembrance + to remembrance +/- . hupomnesis {hoop-om'-nay-sis}; from 5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/- ; a reminding or (reflexively) recollection: --remembrance .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- . hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/. phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/ ; to exercise the mind, i .e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/. phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .

5428 + and prudence + to the wisdom +/. phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; mental action or activity, i .e . intellectual or moral insight: --prudence, wisdom .

5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/. psuche {psoo-khay'}; from 5594 + cold + shall wax +/ ; breath, i .e . (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/, which is the rational and immortal soul; and on the other from 2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and

shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ , 7307 and 2416 + sacrilege + dost thou commit +/ ): --heart (+ -ily), life, mind, soul, + us, + you .

5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/ . psuchikos {psoo-khee-kos'}; from 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; sensitive, i . e . animate (in distinction on the one hand from 4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/ , which is the higher or renovated nature; and on the other from 5446 + as natural + the natural +/ , which is the lower or bestial nature): --natural, sensual .



# **Root Words and their word stems. This helps you see all related words in the English.**

**95 \* mind**

**15 - minded**

**10 - mindful**

**1 - minding**

**16 - minds**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

feble-minded 3642 \*\* oligopsuchos \*\* {feble-minded}.

high-minded 5187 \*\* tephros \*\* {high-minded}, be lifted up with pride, be proud.

high-minded 5309 \*\* hupselophroneo \*\* be {high-minded}.

like-minded 2473 \*\* isopsuchos \*\* {like-minded}.

like-minded 4861 \*\* sumpsuchos \*\* {like-minded}.

mind 0363 \*\* anamimnesko \*\* call to {mind}, (bring to , call to, put in),remember(-brance).

mind 1106 \*\* gnome \*\* advice, + agree, judgment, {mind}, purpose, will.

mind 1260 \*\* dialogizomai \*\* cast in {mind}, consider, dispute, muse, reason, think.

mind 1271 \*\* dianoa \*\* imagination, {mind}, understanding.

mind 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one {mind}, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

mind 1771 \*\* ennoia \*\* intent, {mind}.

mind 1878 \*\* epanamimnesko \*\* put in {mind}.

mind 2154 -- zimmah -- heinous crime, lewd(-ly, -ness), mischief, purpose, thought, wicked (device, {mind}, --ness).

mind 2205 \*\* zelos \*\* emulation, envy(-ing), fervent {mind}, indignation, jealousy,zeal.

mind 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, {mind}, be at the point,(be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mind 3328 \*\* metaballo \*\* change {mind}.

mind 3349 \*\* meteorizo \*\* be of doubtful {mind}.

mind 3540 \*\* noema \*\* device, {mind}, thought.

mind 3563 \*\* nous \*\* {mind}, understanding.

mind 3661 \*\* homothumadon \*\* with one accord ({mind}).

mind 3675 \*\* homophron \*\* of one {mind}.

mind 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous],friend[-ly], ([broken-],

[hard-], [merry-], [stiff-], [stout-], doubleheart([-ed]), X heed, X I, kindly, midst, {mind}(-ed), X regard([-ed]), Xthemselves, X unawares, understanding, X well, willingly, wisdom.

mind 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint],[tender-]heart([-ed]), midst, {mind}, X unawares, understanding.

mind 4151 \*\* pneuma \*\* ghost, life, spirit(-ual, -ually), {mind}.

mind 4288 \*\* prothumia \*\* forwardness of mind, readiness (of mind), ready (willing){mind}.

mind 4288 \*\* prothumia \*\* forwardness of mind, readiness (of {mind}), ready (willing)mind.

mind 4288 \*\* prothumia \*\* forwardness of {mind}, readiness (of mind), ready (willing)mind.

mind 4993 \*\* sophroneo \*\* be in right {mind}, be sober (minded), soberly.

mind 4995 \*\* sophronismos \*\* sound {mind}.

mind 5012 \*\* tapeinophrosune \*\* humbleness of mind, humility (of mind, loneliness (of {mind})).

mind 5012 \*\* tapeinophrosune \*\* humbleness of mind, humility (of {mind}, loneliness (of mind)).

mind 5012 \*\* tapeinophrosune \*\* humbleness of {mind}, humility (of mind, loneliness (of mind)).

mind 5279 \*\* hupomimnesko \*\* put in {mind}, remember, bring to (put in) remembrance.

mind 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, {mind}, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it.

mind 5426 \*\* phroneo \*\* set the affection on, (be) care(-ful), (be like-, + be of one,+ be of the same, + let this) {mind}(-ed), regard, savour, think.

mind 5427 \*\* phronema \*\* (be, + be carnally, + be spiritually) {mind}(-ed).

mind 5590 \*\* psuche \*\* heart (+ -ily), life, {mind}, soul, + us, + you.

mind 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.

mind 7307 ruwach -- -- air, anger, blast, breath, X cool, courage, {mind}, X quarter,X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

mind 7308 ruwach -- -- {mind}, spirit, wind.

mind 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to {mind}], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

**mind work 3336 -- yetser -- frame, thing framed, imagination, {mind,work}**

**minded 0553 -- /amats -- confirm, be courageous (of good courage, steadfastly{minded}, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed).**

**minded 1011 \*\* bouleuo \*\* consult, take counsel, determine, be {minded}, purpose.**

**minded 1014 \*\* boo-lom-ahee \*\* be disposed, {minded}, intend, list, (be, of own)will(-ing).**

**minded 1374 \*\* dipsuchos \*\* double {minded}.**

**minded 4561 \*\* sarx \*\* carnal(-ly, + -ly {minded}), flesh([-ly]).**

**minded 4993 \*\* sophroneo \*\* be in right mind, be sober ({minded}), soberly.**

**minded 5069 -- n@dab -- (be {minded} of...own) freewill (offering), offer freely(willingly).**

**mindful 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be {mindful}, recount, record(-er), remember, make to be remembered,bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell.**

**mindful 3403 \*\* mimnesko \*\* be {mindful}, remember.**

**mindful 3415 \*\* mnaomai \*\* be {mindful}, remember, come (have) in remembrance.**

**mindful 3421 \*\* mnemoneuo \*\* make mention; be {mindful}, remember.**

**unmindful 7876 shayah -- -- be {unmindful}.**

## Greek Cross References that shows all the ways the Greek is translated from the English word.

feeble-minded 3642 oligosuchos \* {feeble-minded} , {3642 oligosuchos} ,

high-minded 5187 tuphoo \* {high-minded} , {5187 tuphoo} , 5309 hupselophroneo ,

high-minded 5309 hupselophroneo \* {high-minded} , 5187 tuphoo , {5309 hupselophroneo} ,

likeminded 2473 isopsuchos \* {likeminded} , {2473 isopsuchos} , 5426 phroneo ,

likeminded 5426 phroneo \* {likeminded} , 2473 isopsuchos , {5426 phroneo} ,

mind 0363 anamimnesko \* {mind} , {0363 anamimnesko} , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 1106 gnome \* {mind} , 0363 anamimnesko , {1106 gnome} , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 1271 dianoaia \* {mind} , 0363 anamimnesko , 1106 gnome , {1271 dianoaia} , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 1771 ennoia \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , {1771 ennoia} , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 3563 nous \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , {3563 nous} , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 3675 homophron \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , {3675 homophron} , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 4288 prothumia \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , {4288 prothumia} , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 4290 prothumos \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , {4290 prothumos} , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 4993 sophroneo \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , {4993 sophroneo} , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 4995 sophronismos \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , {4995 sophronismos} , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 5012 tapeinophrosune \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , {5012 tapeinophrosune} , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 5279 hupomimnesko \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , {5279 hupomimnesko} , 5426 phroneo , 5590 psuche ,

mind 5426 phroneo \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , {5426 phroneo} , 5590 psuche ,

mind 5590 psuche \* {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , {5590 psuche} ,

mind 1011 bouleuo \* {minded} , {1011 bouleuo} , 1014 boo-lom-ahee , 1374 dipsuchos , 4993 sophroneo , 5426 phroneo ,

mind 1014 boo-lom-ahee \* {minded} , 1011 bouleuo , {1014 boo-lom-ahee} , 1374 dipsuchos , 4993 sophroneo , 5426 phroneo ,

mind 1374 dipsuchos \* {minded} , 1011 bouleuo , 1014 boo-lom-ahee , {1374 dipsuchos} , 4993 sophroneo , 5426 phroneo ,

mind 4993 sophroneo \* {minded} , 1011 bouleuo , 1014 boo-lom-ahee , 1374 dipsuchos , {4993 sophroneo} , 5426 phroneo ,

mind 5426 phroneo \* {minded} , 1011 bouleuo , 1014 boo-lom-ahee , 1374 dipsuchos , 4993 sophroneo , {5426 phroneo} ,

mindful 3403 mimnesko \* {mindful} , {3403 mimnesko} , 3421 mnemoneuo ,

mindful 3421 mnemoneuo \* {mindful} , 3403 mimnesko , {3421 mnemoneuo} ,

mind 3195 mello \* {minding} , {3195 mello} ,

minds 1271 dianoaia \* {minds} , {1271 dianoaia} , 3540 noema , 3563 nous , 5590 psuche ,

minds 3540 noema \* {minds} , 1271 dianoaia , {3540 noema} , 3563 nous , 5590 psuche ,

minds 3563 nous \* {minds} , 1271 dianoaia , 3540 noema , {3563 nous} , 5590 psuche ,

minds 5590 psuche \* {minds} , 1271 dianoaia , 3540 noema , 3563 nous , {5590 psuche} ,

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

\* mind , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 , 4993 , 4995 , 5012 , 5279 , 5426 , 5590 ,

- mind , 3336 , 3820 , 3824 , 5315 , 5973 , 6310 , 7307 ,

## English Synonyms with Greek Strong's Number.

feeble-minded - 3642 {feeble-minded},

high-minded - 5187 {high-minded}, pride, proud, smoking,

high-minded - 5309 {high-minded},

like-minded - 2473 {like-minded},

like-minded - 5426 affection, care, careful, {like-minded}, mind, minded, savourest, set, think, thickest, understood,

mind - 0363 bring, call, called, calling, {mind}, put, remembereth, remembrance,

mind - 1106 advice, judgment, {mind}, purposed, will,

mind - 1271 {mind}, minds, understanding,

mind - 1771 intents, {mind},

mind - 3563 {mind}, minds, understanding,

mind - 3675 {mind}, one,

mind - 4288 forwardness, {mind}, readiness, ready, willing,

mind - 4290 {mind},

mind - 4993 {mind}, minded, right, sober,

mind - 4995 {mind}, sound,

mind - 5012 humbleness, humility, lowliness, {mind},

mind - 5279 {mind}, put, putting, remember, remembrance,

mind - 5426 affection, care, careful, like-minded, {mind}, minded, savourest, set, think, thickest, understood,

mind - 5590 doubt, heart, heartily, life, lives, {mind}, minds, soul, souls,

minded - 1011 consulted, counsel, determined, intending, {minded}, purpose, took,

minded - 1014 disposed, intend, listeth, {minded}, will, willing, would,

minded - 1374 double, {minded},

minded - 4993 mind, {minded}, right, sober,

minded - 5426 affection, care, careful, like-minded, mind, {minded}, savourest, set, think, thickest, understood,

mindful - 3403 {mindful}, remember,

mindful - 3421 made, mention, {mindful}, remember, remembered, remembereth, remembering,

mind-ing - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, {mind-ing}, point, ready, should, tarriest, time, will, would, yet,

minds - 1271 mind, {minds}, understanding,

minds - 3540 devices, {minds}, thought,

minds - 3563 mind, {minds}, understanding,

minds - 5590 doubt, heart, heartily, life, lives, mind, {minds}, soul, souls,

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**English Concordance to the KJV Bible.**

**febleminded , 1TH\_05\_14,**

**highminded , ROM\_11\_20,**

**highminded , 1TI\_06\_17,**

**highminded , 2TI\_03\_04 ,**

**likeminded , ROM\_15\_05 ,**

**likeminded , PHP\_02\_02 , PHP\_02\_20,**

**mind , GEN\_23\_08 , GEN\_26\_35,**

**mind , LEV\_24\_12,**

**mind , NUM\_16\_28 , NUM\_24\_13,**

**mind , DEU\_18\_06 , DEU\_28\_65 , DEU\_30\_01 ,**

**mind , 1SA\_02\_35 , 1SA\_09\_20,**

**mind , 1CH\_22\_07 , 1CH\_28\_09 ,**

**mind , NEH\_04\_06 ,**

**mind , JOB\_23\_13 , JOB\_34\_33,**

**mind , PSA\_31\_12,**



mind , PRO\_21\_27 , PRO\_29\_11,

mind , ISA\_26\_03 , ISA\_46\_08 , ISA\_65\_17,

mind , JER\_03\_16 , JER\_15\_01 , JER\_19\_05 , JER\_32\_35 , JER\_44\_21 , JER\_51\_50,

mind , LAM\_03\_21,

mind , EZE\_11\_05 , EZE\_20\_32 , EZE\_23\_17 , EZE\_23\_18 , EZE\_23\_18 , EZE\_23\_22 , EZE\_23\_28 ,  
EZE\_38\_10,

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mind , HAB\_01\_11,

mind , MAT\_22\_37,

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mind , ROM\_01\_28 , ROM\_07\_23 , ROM\_07\_25 , ROM\_08\_05 , ROM\_08\_07 , ROM\_08\_27 , ROM\_11\_34  
, ROM\_12\_02 , ROM\_12\_16 , ROM\_12\_16 , ROM\_14\_05 , ROM\_15\_06 , ROM\_15\_15,

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mind , 2CO\_07\_07 , 2CO\_08\_12 , 2CO\_08\_19 , 2CO\_09\_02 , 2CO\_13\_11,

mind , EPH\_02\_03 , EPH\_04\_17 , EPH\_04\_23,

mind , PHP\_01\_27 , PHP\_02\_02 , PHP\_02\_03 , PHP\_02\_05 , PHP\_03\_16 , PHP\_03\_19 , PHP\_04\_02 ,

mind , COL\_01\_21 , COL\_02\_18 , COL\_03\_12,

mind , 2TH\_02\_02 ,

mind , 2TI\_01\_07 ,

mind , TIT\_01\_15 , TIT\_03\_01 ,

mind , PHM\_01\_14,

mind , HEB\_08\_10,

mind , 1PE\_01\_13 , 1PE\_03\_08 , 1PE\_04\_01 , 1PE\_05\_02 ,

mind , REV\_17\_09 , REV\_17\_13,

mind , RUT\_01\_18,

**minded , 2CH\_24\_04 ,**  
**minded , EZR\_07\_13,**  
**minded , MAT\_01\_19,**  
**minded , ACT\_27\_39,**  
**minded , ROM\_08\_06 , ROM\_08\_06 ,**  
**minded , 2CO\_01\_15 , 2CO\_01\_17,**  
**minded , GAL\_05\_10,**  
**minded , PHP\_03\_15 , PHP\_03\_15,**  
**minded , TIT\_02\_06 ,**  
**minded , JAM\_01\_08 , JAM\_04\_08 ,**  
**mindful , 1CH\_16\_15,**  
**mindful , NEH\_09\_17,**  
**mindful , PSA\_08\_04 , PSA\_111\_05 , PSA\_115\_12,**  
**mindful , ISA\_17\_10,**  
**mindful , 2TI\_01\_04 ,**  
**mindful , HEB\_02\_06 , HEB\_11\_15,**  
**mindful , 2PE\_03\_02 ,**  
**mindful , ACT\_20\_13,**  
**minds , JUD\_19\_30,**  
**minds , 2SA\_17\_08 ,**  
**minds , 2KI\_09\_15,**  
**minds , EZE\_24\_25 , EZE\_36\_05 ,**  
**minds , ACT\_14\_02 , ACT\_28\_06 ,**  
**minds , 2CO\_03\_14 , 2CO\_04\_04 , 2CO\_11\_03 ,**  
**minds , PHP\_04\_07 ,**  
**minds , 1TI\_06\_05 ,**

minds , 2TI\_03\_08 ,

minds , HEB\_10\_16 , HEB\_12\_03 ,

minds , 2PE\_03\_01 ,

unmindful , DEU\_32\_18,

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# One Word English Phrase Index to the KJV Bible.

**feble-minded 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feble-minded, support the weak, be patient toward all [men].**

**high-minded 1Ti\_06\_17 # Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**high-minded 2Ti\_03\_04 # Traitors, heady, high-minded, lovers of pleasures more than lovers of God;**

**high-minded Rom\_11\_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear:**

**likeminded Php\_02\_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.**

**likeminded Php\_02\_20 # For I have no man likeminded, who will naturally care for your state.**

**likeminded Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:**

**mind 1Ch\_22\_07 # And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:**

**mind 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.**

**mind 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.**

**mind 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.**

**mind 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.**

**mind 1Pe\_01\_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;**

**mind 1Pe\_03\_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:**

**mind 1Pe\_04\_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;**

**mind 1Pe\_05\_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;**

**mind 1Sa\_02\_35 # And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for**

ever.

**mind 1Sa\_09\_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?**

**mind 2Co\_07\_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.**

**mind 2Co\_08\_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.**

**mind 2Co\_08\_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:**

**mind 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.**

**mind 2Co\_13\_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.**

**mind 2Th\_02\_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.**

**mind 2Ti\_01\_07 # For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.**

**mind Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.**

**mind Act\_20\_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:**

**mind Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled**

**mind Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled**

**mind Col\_02\_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

**mind Col\_03\_12 # Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;**

**mind Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.**

**mind Dan\_05\_20 # But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:**

**mind Deu\_18\_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;**

**mind Deu\_28\_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have**

**rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:**

**mind Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,**

**mind Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

**mind Eph\_04\_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,**

**mind Eph\_04\_23 # And be renewed in the spirit of your mind;**

**mind Eze\_11\_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.**

**mind Eze\_20\_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.**

**mind Eze\_23\_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.**

**mind Eze\_23\_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.**

**mind Eze\_23\_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.**

**mind Eze\_23\_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;**

**mind Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:**

**mind Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:**

**mind Gen\_23\_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,**

**mind Gen\_26\_35 # Which were a grief of mind unto Isaac and to Rebekah.**

**mind Hab\_01\_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.**

**mind Heb\_08\_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:**

**mind Isa\_26\_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.**

**mind Isa\_46\_08 # Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.**

**mind Isa\_65\_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.**

**mind Jer\_03\_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.**

**mind Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.**

**mind Jer\_19\_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:**

**mind Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.**

**mind Jer\_44\_21 # The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?**

**mind Jer\_51\_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.**

**mind Job\_23\_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.**

**mind Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.**

**mind Lam\_03\_21 # This I recall to my mind, therefore have I hope.**

**mind Lev\_24\_12 # And they put him in ward, that the mind of the LORD might be showed them.**

**mind Luk\_01\_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.**

**mind Luk\_08\_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.**

**mind Luk\_10\_27 # And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.**

**mind Luk\_12\_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.**

**mind Mar\_05\_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.**

**mind Mar\_12\_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.**

**mind Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said**



**unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.**

**mind Mat\_22\_37 # Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

**mind Neh\_04\_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.**

**mind Num\_16\_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.**

**mind Num\_24\_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?**

**mind Phm\_01\_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.**

**mind Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**mind Php\_02\_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.**

**mind Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.**

**mind Php\_02\_05 # Let this mind be in you, which was also in Christ Jesus:**

**mind Php\_03\_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.**

**mind Php\_03\_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]**

**mind Php\_04\_02 # I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.**

**mind Pro\_21\_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?**

**mind Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.**

**mind Psa\_31\_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.**

**mind Rev\_17\_09 # And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.**

**mind Rev\_17\_13 # These have one mind, and shall give their power and strength unto the beast.**

**mind Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

**mind Rom\_07\_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.**

**mind Rom\_07\_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.**

**mind Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.**

**mind Rom\_08\_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.**

**mind Rom\_08\_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.**

**mind Rom\_11\_34 # For who hath known the mind of the Lord? or who hath been his counsellor?**

**mind Rom\_12\_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.**

**Mind Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.**

**mind Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.**

**mind Rom\_14\_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.**

**mind Rom\_15\_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.**

**mind Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,**

**mind Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**mind Tit\_03\_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,**

**minded 2Ch\_24\_04 # And it came to pass after this, [that] Joash was minded to repair the house of the LORD.**

**minded 2Co\_01\_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;**

**minded 2Co\_01\_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?**

**minded Act\_27\_39 # And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.**

**minded Ezr\_07\_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.**

**minded Gal\_05\_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but**

**he that troubleth you shall bear his judgment, whosoever he be.**

**mindful Jam\_01\_08 # A double minded man [is] unstable in all his ways.**

**mindful Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.**

**mindful Mat\_01\_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.**

**mindful Php\_03\_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.**

**mindful Php\_03\_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.**

**mindful Rom\_08\_06 # For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.**

**mindful Rom\_08\_06 # For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.**

**mindful Rut\_01\_18 # When she saw that she was stedfastly minded to go with her, then she left speaking unto her.**

**mindful Tit\_02\_06 # Young men likewise exhort to be sober minded.**

**mindful 1Ch\_16\_15 # Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;**

**mindful 2Pe\_03\_02 # That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:**

**mindful 2Ti\_01\_04 # Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;**

**mindful Heb\_02\_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?**

**mindful Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.**

**mindful Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**mindful Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**mindful Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

**mindful Psa\_08\_04 # What is man, that thou art mindful of him? and the son of man, that thou visitest him?**

**mindful Psa\_111\_05 # He hath given meat unto them that fear him: he will ever be mindful of his covenant.**

**mindful Psa\_115\_12 # The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.**

**mindings Act\_20\_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.**

**minds 1Ti\_06\_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.**

**minds 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.**

**minds 2Co\_04\_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

**minds 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.**

**minds 2Ki\_09\_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.**

**minds 2Pe\_03\_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:**

**minds 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.**

**minds 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.**

**minds Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

**minds Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.**

**minds Eze\_24\_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,**

**minds Eze\_36\_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.**

**minds Heb\_10\_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;**

**minds Heb\_12\_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.**

**minds Jud\_19\_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice,**

**and speak [your minds].**

**minds Php\_04\_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.**

**unmindful Deu\_32\_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.**

## **Three Word English Phrase Index to the KJV Bible.**

**feble-minded support the 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feble-minded, support the weak, be patient toward all [men].**

**high-minded but fear Rom\_11\_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear:**

**high-minded lovers of 2Ti\_03\_04 # Traitors, heady, high-minded, lovers of pleasures more than lovers of God;**

**high-minded nor trust 1Ti\_06\_17 # Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**likeminded having the Php\_02\_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.**

**likeminded one toward Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:**

**likeminded who will Php\_02\_20 # For I have no man likeminded, who will naturally care for your state.**

**mind among all Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,**

**mind and bringing Rom\_07\_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.**

**mind and conscience Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**mind and I 1Sa\_02\_35 # And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.**

**mind and in 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.**

**mind and one Rom\_15\_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.**

**mind and searched Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.**

**mind and shall Rev\_17\_13 # These have one mind, and shall give their power and strength unto the beast.**

**mind and they Luk\_08\_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.**

**mind and they Mar\_05\_15 # And they come to Jesus, and see him that was possessed with the devil, and**

had the legion, sitting, and clothed, and in his right mind: and they were afraid.

mind and thou Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

mind and thy Luk\_10\_27 # And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

mind and were Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

mind and who Job\_23\_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

mind and with Act\_20\_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

mind and with Mar\_12\_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

mind and write Heb\_08\_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

mind be in Php\_02\_05 # Let this mind be in you, which was also in Christ Jesus:

mind be sober 1Pe\_01\_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

mind because of Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

mind but a Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

mind but what Num\_24\_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

mind by wicked Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

mind by wicked Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

mind change and Hab\_01\_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

mind could not Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

mind earthly things Php\_03\_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

mind every one Eze\_11\_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith

the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

mind for he 1Pe\_04\_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

mind for the 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

mind for which 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

mind hardened in Dan\_05\_20 # But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

mind having compassion 1Pe\_03\_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

mind he will Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

mind I am Psa\_31\_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.

mind I myself Rom\_07\_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

mind in the Php\_04\_02 # I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

mind is alienated Eze\_23\_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

mind is alienated Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

mind is enmity Rom\_08\_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

mind is stayed Isa\_26\_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

mind it is 2Co\_08\_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

mind let each Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

mind live in 2Co\_13\_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

mind meekness longsuffering Col\_03\_12 # Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;



mind neither shall Jer\_03\_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

Mind not high Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

mind O ye Isa\_46\_08 # Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

mind of Christ 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

mind of the 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

mind of the Lev\_24\_12 # And they put him in ward, that the mind of the LORD might be showed them.

mind of the Rom\_08\_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

mind of the Rom\_11\_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

mind on them 1Sa\_09\_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

mind one toward Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

mind or be 2Th\_02\_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

mind shall not Eze\_20\_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

mind striving together Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

mind that I Gen\_23\_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

mind that they Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

mind that ye Rom\_12\_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

mind the same Php\_03\_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

**mind the things Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.**

**mind the word Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.**

**mind therefore have Lam\_03\_21 # This I recall to my mind, therefore have I hope.**

**mind to be Tit\_03\_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,**

**mind to build 1Ch\_22\_07 # And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:**

**mind to do Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

**mind to work Neh\_04\_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.**

**mind toward me 2Co\_07\_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.**

**mind unto Isaac Gen\_26\_35 # Which were a grief of mind unto Isaac and to Rebekah.**

**mind unto the Deu\_18\_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;**

**mind upon thy Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.**

**mind was alienated Eze\_23\_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.**

**mind was alienated Eze\_23\_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.**

**mind was alienated Eze\_23\_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.**

**mind what manner Luk\_01\_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.**

**mind which hath Rev\_17\_09 # And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.**

**mind would I Phm\_01\_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.**

**mind 1Pe\_05\_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;**

**mind 2Co\_08\_19 # And not [that] only, but who was also chosen of the churches to travel with us with this**

**grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:**

**mind 2Ti\_01\_07 # For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.**

**mind Col\_02\_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

**mind Deu\_28\_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:**

**mind Eph\_04\_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,**

**mind Eph\_04\_23 # And be renewed in the spirit of your mind;**

**mind Isa\_65\_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.**

**mind Jer\_19\_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:**

**mind Jer\_44\_21 # The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?**

**mind Jer\_51\_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.**

**mind Luk\_12\_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.**

**mind Mat\_22\_37 # Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

**mind Num\_16\_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.**

**mind Php\_02\_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.**

**mind Pro\_21\_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?**

**mind Rom\_14\_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.**

**minded and if Php\_03\_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.**

**minded but he Gal\_05\_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.**

**minded did I 2Co\_01\_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?**

**mindful God shall Php\_03\_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.**

**mindful if it Act\_27\_39 # And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.**

**mindful is death Rom\_08\_06 # For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.**

**mindful is life Rom\_08\_06 # For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.**

**mindful man is Jam\_01\_08 # A double minded man [is] unstable in all his ways.**

**mindful of their Ezr\_07\_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.**

**mindful to come 2Co\_01\_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;**

**mindful to go Rut\_01\_18 # When she saw that she was stedfastly minded to go with her, then she left speaking unto her.**

**mindful to put Mat\_01\_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.**

**mindful to repair 2Ch\_24\_04 # And it came to pass after this, [that] Joash was minded to repair the house of the LORD.**

**mindful Jam\_04\_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.**

**mindful Tit\_02\_06 # Young men likewise exhort to be sober minded.**

**mindful always of 1Ch\_16\_15 # Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;**

**mindful of him Heb\_02\_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?**

**mindful of him Psa\_08\_04 # What is man, that thou art mindful of him? and the son of man, that thou visitest him?**

**mindful of his Psa\_111\_05 # He hath given meat unto them that fear him: he will ever be mindful of his covenant.**

**mindful of that Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.**

**mindful of the 2Pe\_03\_02 # That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:**

**mindful of the Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

mindful of the Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

mindful of thy 2Ti\_01\_04 # Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

mindful of thy Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

mindful of us Psa\_115\_12 # The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

minding himself to Act\_20\_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

minds and destitute 1Ti\_06\_05 # Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

minds and said Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

minds as a 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

minds by way 2Pe\_03\_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

minds evil affected Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

minds of them 2Co\_04\_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

minds reprobate concerning 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

minds should be 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

minds their sons Eze\_24\_25 # Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

minds then let 2Ki\_09\_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

minds through Christ Php\_04\_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

**minds to cast Eze\_36\_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.**

**minds were blinded 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.**

**minds will I Heb\_10\_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;**

**minds Heb\_12\_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.**

**minds Jud\_19\_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].**

**unmindful and hast Deu\_32\_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.**

## **Bible Phrases for Individual word studies**

**mind among all Deu\_30\_01**

**mind by wicked works Col\_01\_21**

**mind change Hab\_01\_11**

**mind let each esteem other better than themselves PHP1 -:33**

**mind not high things Rom\_12\_16**

**mind unto isaac Gen\_26\_35**

**mind which hath wisdom Rev\_17\_09**

**minding himself Act\_20\_13**

**minds through christ jesus PHP1 -:88**

mind GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your {mind} <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , mind GEN 026 035 Which <00834 +>aher > were a grief <04786 +morah > of {mind} <07307 +ruwach > unto Isaac <03327 +Yitschaq > and to Rebekah <07259 +Ribqah > . mind LEV 024 012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the {mind} <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . mind NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [ I have ] not [ done them ] of mine own {mind} <03820 +leb > . mind NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own {mind} <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? mind DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his {mind} <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; mind DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of {mind} <05315 +nephesh > : mind DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [ them ] to {mind} <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , unmindful DEU 032 018 Of the Rock <06697 +tsuwr > [ that ] begat <03205 +yalad > thee thou art {unmindful} <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > thee .



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**feeble-minded ^ 1Th\_05\_14 / feeble-minded / ^support the weak, be patient toward all [men].**

**high-minded ^ Rom\_11\_20 / high-minded / ^but fear:**

**high-minded ^ 2Ti\_03\_04 / high-minded / ^lovers of pleasures more than lovers of God;**

**high-minded ^ 1Ti\_06\_17 / high-minded / ^nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**like-minded ^ Php\_02\_02 / like-minded / ^having the same love, [being] of one accord, of one mind.**

**like-minded ^ Rom\_15\_05 / like-minded / ^one toward another according to Christ Jesus:**

**like-minded ^ Php\_02\_20 / like-minded / ^who will naturally care for your state.**

**mind ^ 1Pe\_05\_02 / mind / ^**

**mind ^ 2Co\_08\_19 / mind / ^**

**mind ^ 2Ti\_01\_07 / mind / ^**

**mind ^ Col\_02\_18 / mind / ^**

**mind ^ Deu\_28\_65 / mind / ^**

**mind ^ Eph\_04\_17 / mind / ^**

**mind ^ Eph\_04\_23 / mind / ^**

**mind ^ Isa\_65\_17 / mind / ^**

**mind ^ Jer\_19\_05 / mind / ^**

**mind ^ Jer\_44\_21 / mind / ^**

**mind ^ Jer\_51\_50 / mind / ^**

**mind ^ Luk\_12\_29 / mind / ^**

**mind ^ Mat\_22\_37 / mind / ^**

**mind ^ Num\_16\_28 / mind / ^**

**mind ^ Php\_02\_02 / mind / ^**

**mind ^ Pro\_21\_27 / mind / ^**

**mind ^ Rom\_14\_05 / mind / ^**

**mind ^ Deu\_30\_01 / mind / ^among all the nations, whither the LORD thy God hath driven thee,**

mind ^ Rom\_07\_23 / mind / ^and bringing me into captivity to the law of sin which is in my members.

mind ^ Tit\_01\_15 / mind / ^and conscience is defiled.

mind ^ 1Sa\_02\_35 / mind / ^and I will build him a sure house; and he shall walk before mine anointed for ever.

mind ^ 1Co\_01\_10 / mind / ^and in the same judgment.

mind ^ Act\_17\_11 / mind / ^and searched the scriptures daily, whether those things were so.

mind ^ Rev\_17\_13 / mind / ^and shall give their power and strength unto the beast.

mind ^ Luk\_08\_35 / mind / ^and they were afraid.

mind ^ Mar\_05\_15 / mind / ^and they were afraid.

mind ^ Eze\_38\_10 / mind / ^and thou shalt think an evil thought:

mind ^ Luk\_10\_27 / mind / ^and thy neighbour as thyself.

mind ^ Eph\_02\_03 / mind / ^and were by nature the children of wrath, even as others.

mind ^ Job\_23\_13 / mind / ^and who can turn him? and [what] his soul desireth, even [that] he doeth.

mind ^ Mar\_12\_30 / mind / ^and with all thy strength: this [is] the first commandment.

mind ^ Act\_20\_19 / mind / ^and with many tears, and temptations, which befell me by the lying in wait of the Jews:

mind ^ Heb\_08\_10 / mind / ^and write them in their hearts: and I will be to them a God, and they shall be to me a people:

mind ^ Rom\_15\_06 / mind / ^and] one mouth glorify God, even the Father of our Lord Jesus Christ.

mind ^ Php\_02\_05 / mind / ^be in you, which was also in Christ Jesus:

mind ^ 1Pe\_01\_13 / mind / ^be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

mind ^ Rom\_15\_15 / mind / ^because of the grace that is given to me of God,

mind ^ Pro\_29\_11 / mind / ^but a wise [man] keepeth it in till afterwards.

mind ^ Num\_24\_13 / mind / ^but] what the LORD saith, that will I speak?

mind ^ Col\_01\_21 / mind / ^by wicked works, yet now hath he reconciled

mind ^ Col\_01\_21 / mind / ^by wicked works, yet now hath he reconciled

mind ^ Hab\_01\_11 / mind / ^change, and he shall pass over, and offend, [imputing] this his power unto his god.

mind ^ Jer\_15\_01 / mind / ^could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

mind ^ Php\_03\_19 / mind /^earthly things.]

mind ^ Eze\_11\_05 / mind /^every one of] them.

mind ^ 1Pe\_04\_01 / mind /^for he that hath suffered in the flesh hath ceased from sin;

mind ^ 1Ch\_28\_09 / mind /^for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

mind ^ 2Co\_09\_02 / mind /^for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

mind ^ Dan\_05\_20 / mind /^hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

mind ^ 1Pe\_03\_08 / mind /^having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

mind ^ Job\_34\_33 / mind /^he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

mind ^ Psa\_31\_12 / mind /^I am like a broken vessel.

mind ^ Rom\_07\_25 / mind /^I myself serve the law of God; but with the flesh the law of sin.

mind ^ Php\_04\_02 / mind /^in the Lord.

mind ^ Eze\_23\_22 / mind /^is alienated, and I will bring them against thee on every side;

mind ^ Eze\_23\_28 / mind /^is alienated:

mind ^ Rom\_08\_07 / mind /^is] enmity against God: for it is not subject to the law of God, neither indeed can be.

mind ^ Isa\_26\_03 / mind /^is] stayed [on thee]: because he trusteth in thee.

mind ^ 2Co\_08\_12 / mind /^it is] accepted according to that a man hath, [and] not according to that he hath not.

mind ^ Php\_02\_03 / mind /^let each esteem other better than themselves.

mind ^ 2Co\_13\_11 / mind /^live in peace; and the God of love and peace shall be with you.

mind ^ Col\_03\_12 / mind /^meekness, longsuffering;

mind ^ Jer\_03\_16 / mind /^neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

Mind ^ Rom\_12\_16 / Mind /^not high things, but condescend to men of low estate. Be not wise in your own conceits.

mind ^ Isa\_46\_08 / mind /^O ye transgressors.

mind ^ 1Co\_02\_16 / mind / ^of Christ.

mind ^ Lev\_24\_12 / mind / ^of the LORD might be showed them.

mind ^ 1Co\_02\_16 / mind / ^of the Lord, that he may instruct him? But we have the mind of Christ.

mind ^ Rom\_11\_34 / mind / ^of the Lord? or who hath been his counsellor?

mind ^ Rom\_08\_27 / mind / ^of the Spirit, because he maketh intercession for the saints according to [the will of] God.

mind ^ 1Sa\_09\_20 / mind / ^on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

mind ^ Rom\_12\_16 / mind / ^one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

mind ^ 2Th\_02\_02 / mind / ^or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

mind ^ Eze\_20\_32 / mind / ^shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

mind ^ Php\_01\_27 / mind / ^striving together for the faith of the gospel;

mind ^ Gen\_23\_08 / mind / ^that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

mind ^ Jer\_32\_35 / mind / ^that they should do this abomination, to cause Judah to sin.

mind ^ Rom\_12\_02 / mind / ^that ye may prove what [is] that good, and acceptable, and perfect, will of God.

mind ^ Php\_03\_16 / mind / ^the same thing.

mind ^ Rom\_08\_05 / mind / ^the things of the flesh; but they that are after the Spirit the things of the Spirit.

mind ^ Mar\_14\_72 / mind / ^the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

mind ^ Lam\_03\_21 / mind / ^therefore have I hope.

mind ^ Tit\_03\_01 / mind / ^to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

mind ^ 1Ch\_22\_07 / mind / ^to build an house unto the name of the LORD my God:

mind ^ Rom\_01\_28 / mind / ^to do those things which are not convenient;

mind ^ Neh\_04\_06 / mind / ^to work.

mind ^ 2Co\_07\_07 / mind / ^toward me; so that I rejoiced the more.

mind ^ Gen\_26\_35 / mind / ^unto Isaac and to Rebekah.

**mind ^ Deu\_18\_06 / mind / ^unto the place which the LORD shall choose;**

**mind ^ Dan\_02\_29 / mind / ^upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.**

**mind ^ Eze\_23\_18 / mind / ^was alienated from her sister.**

**mind ^ Eze\_23\_18 / mind / ^was alienated from her, like as my mind was alienated from her sister.**

**mind ^ Eze\_23\_17 / mind / ^was alienated from them.**

**mind ^ Luk\_01\_29 / mind / ^what manner of salutation this should be.**

**mind ^ Rev\_17\_09 / mind / ^which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.**

**mind ^ Phm\_01\_14 / mind / ^would I do nothing; that thy benefit should not be as it were of necessity, but willingly.**

**minded ^ Jam\_04\_08 / minded / ^**

**minded ^ Tit\_02\_06 / minded / ^**

**minded ^ Php\_03\_15 / minded / ^and if in any thing ye be otherwise minded, God shall reveal even this unto you.**

**minded ^ Gal\_05\_10 / minded / ^but he that troubleth you shall bear his judgment, whosoever he be.**

**minded ^ 2Co\_01\_17 / minded / ^did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?**

**minded ^ Php\_03\_15 / minded / ^God shall reveal even this unto you.**

**minded ^ Act\_27\_39 / minded / ^if it were possible, to thrust in the ship.**

**minded ^ Rom\_08\_06 / minded / ^is] death; but to be spiritually minded [is] life and peace.**

**minded ^ Rom\_08\_06 / minded / ^is] life and peace.**

**minded ^ Jam\_01\_08 / minded / ^man [is] unstable in all his ways.**

**minded ^ Ezr\_07\_13 / minded / ^of their own freewill to go up to Jerusalem, go with thee.**

**minded ^ 2Co\_01\_15 / minded / ^to come unto you before, that ye might have a second benefit;**

**minded ^ Rut\_01\_18 / minded / ^to go with her, then she left speaking unto her.**

**minded ^ Mat\_01\_19 / minded / ^to put her away privily.**

**minded ^ 2Ch\_24\_04 / minded / ^to repair the house of the LORD.**

**mindful ^ 1Ch\_16\_15 / mindful / ^always of his covenant; the word [which] he commanded to a thousand generations;**

**mindful ^ Psa\_08\_04 / mindful / ^of him? and the son of man, that thou visitest him?**

**mindful ^ Heb\_02\_06 / mindful / ^of him? or the son of man, that thou visitest him?**

**mindful ^ Psa\_111\_05 / mindful / ^of his covenant.**

**mindful ^ Heb\_11\_15 / mindful / ^of that [country] from whence they came out, they might have had opportunity to have returned.**

**mindful ^ Isa\_17\_10 / mindful / ^of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**mindful ^ Isa\_17\_10 / mindful / ^of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**mindful ^ 2Pe\_03\_02 / mindful / ^of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:**

**mindful ^ 2Ti\_01\_04 / mindful / ^of thy tears, that I may be filled with joy;**

**mindful ^ Neh\_09\_17 / mindful / ^of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

**mindful ^ Psa\_115\_12 / mindful / ^of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.**

**mindful ^ Act\_20\_13 / mindful / ^himself to go afoot.**

**minds ^ Heb\_12\_03 / minds / ^**

**minds ^ Jud\_19\_30 / minds / ^**

**minds ^ 1Ti\_06\_05 / minds / ^and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.**

**minds ^ Act\_28\_06 / minds / ^and said that he was a god.**

**minds ^ 2Sa\_17\_08 / minds / ^as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.**

**minds ^ 2Pe\_03\_01 / minds / ^by way of remembrance:**

**minds ^ Act\_14\_02 / minds / ^evil affected against the brethren.**

**minds ^ 2Co\_04\_04 / minds / ^of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

**minds ^ 2Ti\_03\_08 / minds / ^reprobate concerning the faith.**

**minds ^ 2Co\_11\_03 / minds / ^should be corrupted from the simplicity that is in Christ.**

**minds ^ Eze\_24\_25 / minds / ^their sons and their daughters,**

**minds ^ 2Ki\_09\_15 / minds / ^then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.**

**minds ^ Php\_04\_07 / minds / ^through Christ Jesus.**

**minds ^ Eze\_36\_05 / minds / ^to cast it out for a prey.**

**minds ^ 2Co\_03\_14 / minds / ^were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.**

**minds ^ Heb\_10\_16 / minds / ^will I write them;**

**unmindful ^ Deu\_32\_18 / unmindful / ^and hast forgotten God that formed thee.**

# Bible Translation Phrases for Individual word studies

feeble-minded ..... the feeble-minded 3642 -oligopsuchos->

high-minded ..... Be not high-minded 5309 -hupselophroneo->

high-minded ..... high-minded 5187 -tuphoo->

high-minded ..... that they be not high-minded 5309 -hupselophroneo->

likeminded ..... likeminded 2473 -isopsuchos->

likeminded ..... that ye be likeminded 5426 -phroneo->

likeminded ..... you to be likeminded 5426 -phroneo->

mind ..... and of the mind 1271 -dianoia->

mind ..... do mind 5426 -phroneo->

mind ..... in her mind what 4217 -potapos->

mind ..... in mind 3563 -nous->

mind ..... is the mind 3563 -nous->

mind ..... is the mind 5427 -phronema->

mind ..... let us mind 5426 -phroneo->

mind ..... mind .

mind ..... mind 1106 -gnome->

mind ..... mind 1271 -dianoia->

mind ..... mind 1771 -ennoia->

mind ..... mind 3563 -nous->

mind ..... mind 3661 -homothumadon->

mind ..... mind 3675 -homophron->

mind ..... mind 4288 -prothumia->

mind ..... mind 4290 -prothumos->

mind ..... mind 4993 -sophroneo->

mind ..... mind 4995 -sophronismos->

mind ..... mind 5426 -phroneo->



Mind ..... Mind 5426 -phroneo->  
mind ..... mind 5427 -phronema->  
mind ..... mind 5590 -psuche->  
mind ..... mind toward 5228 -huper->  
mind ..... of mind , and with many 4183 -polus->  
mind ..... of mind , meekness 4236 -praiotes->  
mind ..... of mind 4288 -prothumia->  
mind ..... of mind 5012 -tapeinophrosune->  
mind ..... of my mind 3563 -nous->  
mind ..... of their mind 3563 -nous->  
mind ..... the mind 3563 -nous->  
mind ..... their mind 1271 -dianoia->  
mind ..... their mind 3563 -nous->  
mind ..... them in mind 5279 -hupomimnesko->  
mind ..... thy mind 1106 -gnome->  
mind ..... thy mind 1271 -dianoia->  
mind ..... to mind 0363 -anamimnesko->  
mind ..... up by his fleshly mind 3563 -nous->  
mind ..... with the mind 3563 -nous->  
mind ..... you in mind 1878 -epanamimnesko->  
minded ..... I was minded 1014 -boo -lom -ahee->  
minded ..... minded 1011 -bouleuo->  
minded ..... minded 1374 -dipsuchos->  
minded ..... minded 4993 -sophroneo->  
minded ..... minded 5426 -phroneo->  
minded ..... minded 5427 -phronema->  
minded ..... they were minded 1014 -boo -lom -ahee->

**minded ..... was minded 1014 -boo -lom -ahee->**

**mindful ..... that thou art mindful 3403 -mimnesko->**

**mindful ..... That ye may be mindful 3403 -mimnesko->**

**mindful ..... thee , being mindful 3403 -mimnesko->**

**mindful ..... they had been mindful 3421 -mnemoneuo->**

**mindful ..... minding 3195 -mello->**

**minds ..... and in their minds 1271 -dianoia->**

**minds ..... and minds 3540 -noema->**

**minds ..... But their minds 3540 -noema->**

**minds ..... minds 1271 -dianoia->**

**minds ..... minds 3540 -noema->**

**minds ..... minds 3563 -nous->**

**minds ..... minds 5590 -psuche->**

**minds ..... the minds 3540 -noema->**

**minds ..... their minds , and said 3004 -lego->**

**minds ..... their minds 5590 -psuche->**

# **Bible Word Index with the full text of each verse**

**Mind Rom\_12\_16** [Be] of the same mind one toward another. {Mind} not high things, but condescend to men of low estate. Be not wise in your own conceits.

**feble-minded 1Th\_05\_14** Now we exhort you, brethren, warn them that are unruly, comfort the {feble-minded}, support the weak, be patient toward all [men].

**high-minded Rom\_11\_20** Well; because of unbelief they were broken off, and thou standest by faith. Be not {high-minded}, but fear:

**high-minded 1Ti\_06\_17** Charge them that are rich in this world, that they be not {high-minded}, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

**high-minded 2Ti\_03\_04** Traitors, heady, {high-minded}, lovers of pleasures more than lovers of God;

**likeminded Php\_02\_20** For I have no man {likeminded}, who will naturally care for your state.

**likeminded Rom\_15\_05** Now the God of patience and consolation grant you to be {likeminded} one toward another according to Christ Jesus:

**likeminded Php\_02\_02** Fulfil ye my joy, that ye be {likeminded}, having the same love, [being] of one accord, of one mind.

**mind 1Ch\_22\_07** And David said to Solomon, My son, as for me, it was in my {mind} to build an house unto the name of the LORD my God:

**mind 1Ch\_28\_09** And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing {mind}: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

**mind 1Co\_01\_10** Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same {mind} and in the same judgment.

**mind 1Co\_02\_16** For who hath known the mind of the Lord, that he may instruct him? But we have the {mind} of Christ.

**mind 1Co\_02\_16** For who hath known the {mind} of the Lord, that he may instruct him? But we have the mind of Christ.

**mind 1Pe\_01\_13** Wherefore gird up the loins of your {mind}, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

**mind 1Pe\_03\_08** Finally, [be ye] all of one {mind}, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

**mind 1Pe\_04\_01** Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same {mind}: for he that hath suffered in the flesh hath ceased from sin;

**mind 1Pe\_05\_02** Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready {mind};

**mind 1Sa\_02\_35** And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my {mind}: and I will build him a sure house; and he shall walk before mine anointed for ever.

**mind 1Sa\_09\_20** And as for thine asses that were lost three days ago, set not thy {mind} on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

**mind 1Sa\_26\_03** Thou wilt keep [him] in perfect peace, [whose] {mind} [is] stayed [on thee]: because he trusteth in thee.

**mind 1Sa\_46\_08** Remember this, and show yourselves men: bring [it] again to {mind}, O ye transgressors.

**mind 1Sa\_65\_17** For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into {mind}.

**mind 2Co\_07\_07** And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent {mind} toward me; so that I rejoiced the more.

**mind 2Co\_08\_12** For if there be first a willing {mind}, [it is] accepted according to that a man hath, [and] not according to that he hath not.

**mind 2Co\_08\_19** And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready {mind}:

**mind 2Co\_09\_02** For I know the forwardness of your {mind}, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

**mind 2Co\_13\_11** Finally, brethren, farewell. Be perfect, be of good comfort, be of one {mind}, live in peace; and the God of love and peace shall be with you.

**mind 2Th\_02\_02** That ye be not soon shaken in {mind}, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

**mind 2Ti\_01\_07** For God hath not given us the spirit of fear; but of power, and of love, and of a sound {mind}.

**mind Act\_17\_11** These were more noble than those in Thessalonica, in that they received the word with all readiness of {mind}, and searched the scriptures daily, whether those things were so.

**mind Act\_20\_19** Serving the Lord with all humility of {mind}, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

**mind Col\_01\_21** And you, that were sometime alienated and enemies in [your] {mind} by wicked works, yet now hath he reconciled

**mind Col\_02\_18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly {mind},

**mind Col\_03\_12** Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of {mind}, meekness, longsuffering;

**mind Dan\_02\_29** As for thee, O king, thy thoughts came [into thy {mind}] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

**mind Dan\_05\_20** But when his heart was lifted up, and his {mind} hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

**mind Deu\_18\_06** And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his {mind} unto the place which the LORD shall choose;

**mind Deu\_28\_65** And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of {mind}:

**mind Deu\_30\_01** And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to {mind} among all the nations, whither the LORD thy God hath driven thee,

**mind Eph\_02\_03** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the {mind}; and were by nature the children of wrath, even as others.

**mind Eph\_04\_17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their {mind},

**mind Eph\_04\_23** And be renewed in the spirit of your {mind};

**mind Eze\_11\_05** And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your {mind}, [every one of] them.

**mind Eze\_20\_32** And that which cometh into your {mind} shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

**mind Eze\_23\_17** And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her {mind} was alienated from them.

**mind Eze\_23\_18** So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my {mind} was alienated from her sister.

**mind Eze\_23\_18** So she discovered her whoredoms, and discovered her nakedness: then my {mind} was alienated from her, like as my mind was alienated from her sister.

**mind Eze\_23\_22** Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy {mind} is alienated, and I will bring them against thee on every side;

**mind Eze\_23\_28** For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy {mind} is alienated:

**mind Eze\_38\_10** Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy {mind}, and thou shalt think an evil thought:

**mind Gen\_23\_08** And he communed with them, saying, If it be your {mind} that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

**mind Gen\_26\_35** Which were a grief of {mind} unto Isaac and to Rebekah.

**mind Hab\_01\_11** Then shall [his] {mind} change, and he shall pass over, and offend, [imputing] this his power unto his god.

**mind Heb\_08\_10** For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their {mind}, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

**mind Jer\_03\_16** And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to {mind}: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

**mind Jer\_15\_01** Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my {mind} [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

**mind Jer\_19\_05** They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my {mind}:

**mind Jer\_32\_35** And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my {mind}, that they should do this abomination, to cause Judah to sin.

**mind Jer\_44\_21** The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his {mind}?

**mind Jer\_51\_50** Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your {mind}.

**mind Job\_23\_13** But he [is] in one [{mind}], and who can turn him? and [what] his soul desireth, even [that] he doeth.

**mind Job\_34\_33** [Should it be] according to thy {mind}? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

**mind Lam\_03\_21** This I recall to my {mind}, therefore have I hope.

**mind Lev\_24\_12** And they put him in ward, that the {mind} of the LORD might be showed them.

**mind Luk\_01\_29** And when she saw [him], she was troubled at his saying, and cast in her {mind} what manner of salutation this should be.

**mind Luk\_08\_35** Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right {mind}: and they were afraid.

**mind Luk\_10\_27** And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy {mind}; and thy neighbour as thyself.

**mind Luk\_12\_29** And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful {mind}.

**mind Mar\_05\_15** And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right {mind}: and they were afraid.

**mind Mar\_12\_30** And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy {mind}, and with all thy strength: this [is] the first commandment.

**mind Mar\_14\_72** And the second time the cock crew. And Peter called to {mind} the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

**mind Mat\_22\_37** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy {mind}.

**mind Neh\_04\_06** So built we the wall; and all the wall was joined together unto the half thereof: for the people had a {mind} to work.

**mind Num\_16\_28** And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own {mind}.

**mind Num\_24\_13** If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own {mind}; [but] what the LORD saith, that will I speak?

**mind Phm\_01\_14** But without thy {mind} would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

**mind Php\_01\_27** Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one {mind} striving together for the faith of the gospel;

**mind Php\_02\_02** Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one {mind}.

**mind Php\_02\_03** [Let] nothing [be done] through strife or vainglory; but in lowliness of {mind} let each esteem other better than themselves.

**mind Php\_02\_05** Let this {mind} be in you, which was also in Christ Jesus:

**mind Php\_03\_16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us {mind} the same thing.

**mind Php\_03\_19** Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who {mind} earthly things.)

**mind Php\_04\_02** I beseech Euodias, and beseech Syntyche, that they be of the same {mind} in the Lord.

**mind Pro\_21\_27** The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked {mind}?

**mind Pro\_29\_11** A fool uttereth all his {mind}: but a wise [man] keepeth it in till afterwards.

**mind Psa\_31\_12** I am forgotten as a dead man out of {mind}: I am like a broken vessel.

**mind Rev\_17\_09** And here [is] the {mind} which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

**mind Rev\_17\_13** These have one {mind}, and shall give their power and strength unto the beast.

**mind Rom\_01\_28** And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate {mind}, to do those things which are not convenient;

**mind Rom\_07\_23** But I see another law in my members, warring against the law of my {mind}, and

bringing me into captivity to the law of sin which is in my members.

mind Rom\_07\_25 I thank God through Jesus Christ our Lord. So then with the {mind} I myself serve the law of God; but with the flesh the law of sin.

mind Rom\_08\_05 For they that are after the flesh do {mind} the things of the flesh; but they that are after the Spirit the things of the Spirit.

mind Rom\_08\_07 Because the carnal {mind} [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

mind Rom\_08\_27 And he that searcheth the hearts knoweth what [is] the {mind} of the Spirit, because he maketh intercession for the saints according to [the will of] God.

mind Rom\_11\_34 For who hath known the {mind} of the Lord? or who hath been his counsellor?

mind Rom\_12\_02 And be not conformed to this world: but be ye transformed by the renewing of your {mind}, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

mind Rom\_12\_16 [Be] of the same {mind} one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

mind Rom\_14\_05 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own {mind}.

mind Rom\_15\_06 That ye may with one {mind} [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

mind Rom\_15\_15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in {mind}, because of the grace that is given to me of God,

mind Tit\_01\_15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their {mind} and conscience is defiled.

mind Tit\_03\_01 Put them in {mind} to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

minded 2Ch\_24\_04 And it came to pass after this, [that] Joash was {minded} to repair the house of the LORD.

minded 2Co\_01\_15 And in this confidence I was {minded} to come unto you before, that ye might have a second benefit;

minded 2Co\_01\_17 When I therefore was thus {minded}, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

minded Act\_27\_39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were {minded}, if it were possible, to thrust in the ship.

minded Ezr\_07\_13 I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are {minded} of their own freewill to go up to Jerusalem, go with thee.

minded Gal\_05\_10 I have confidence in you through the Lord, that ye will be none otherwise {minded}: but he that troubleth you shall bear his judgment, whosoever he be.



**minded Jam\_01\_08** A double {minded} man [is] unstable in all his ways.

**minded Jam\_04\_08** Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double {minded}.

**minded Mat\_01\_19** Then Joseph her husband, being a just [man], and not willing to make her a public example, was {minded} to put her away privily.

**minded Php\_03\_15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise {minded}, God shall reveal even this unto you.

**minded Php\_03\_15** Let us therefore, as many as be perfect, be thus {minded}: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

**minded Rom\_08\_06** For to be carnally minded [is] death; but to be spiritually {minded} [is] life and peace.

**minded Rom\_08\_06** For to be carnally {minded} [is] death; but to be spiritually minded [is] life and peace.

**minded Rut\_01\_18** When she saw that she was stedfastly {minded} to go with her, then she left speaking unto her.

**minded Tit\_02\_06** Young men likewise exhort to be sober {minded}.

**mindful 1Ch\_16\_15** Be ye {mindful} always of his covenant; the word [which] he commanded to a thousand generations;

**mindful 1Sa\_17\_10** Because thou hast forgotten the God of thy salvation, and hast not been {mindful} of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

**mindful 2Pe\_03\_02** That ye may be {mindful} of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

**mindful 2Ti\_01\_04** Greatly desiring to see thee, being {mindful} of thy tears, that I may be filled with joy;

**mindful Heb\_02\_06** But one in a certain place testified, saying, What is man, that thou art {mindful} of him? or the son of man, that thou visitest him?

**mindful Heb\_11\_15** And truly, if they had been {mindful} of that [country] from whence they came out, they might have had opportunity to have returned.

**mindful Neh\_09\_17** And refused to obey, neither were {mindful} of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

**mindful Psa\_08\_04** What is man, that thou art {mindful} of him? and the son of man, that thou visitest him?

**mindful Psa\_111\_05** He hath given meat unto them that fear him: he will ever be {mindful} of his covenant.

**mindful Psa\_115\_12** The LORD hath been {mindful} of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

**mindful Act\_20\_13** And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, {mindful} himself to go afoot.

**minds 1Ti\_06\_05** Perverse disputings of men of corrupt {minds}, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

**minds 2Co\_11\_03** But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your {minds} should be corrupted from the simplicity that is in Christ.

**minds 2Co\_04\_04** In whom the god of this world hath blinded the {minds} of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

**minds 2Co\_03\_14** But their {minds} were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

**minds 2Ki\_09\_15** But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your {minds}, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

**minds 2Pe\_03\_01** This second epistle, beloved, I now write unto you; in [both] which I stir up your pure {minds} by way of remembrance:

**minds 2Sa\_17\_08** For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their {minds}, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

**minds 2Ti\_03\_08** Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt {minds}, reprobate concerning the faith.

**minds Act\_14\_02** But the unbelieving Jews stirred up the Gentiles, and made their {minds} evil affected against the brethren.

**minds Act\_28\_06** Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their {minds}, and said that he was a god.

**minds Eze\_24\_25** Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their {minds}, their sons and their daughters,

**minds Eze\_36\_05** Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful {minds}, to cast it out for a prey.

**minds Heb\_10\_16** This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their {minds} will I write them;

**minds Heb\_12\_03** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your {minds}.

**minds Jud\_19\_30** And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your {minds}].

**minds Php\_04\_07** And the peace of God, which passeth all understanding, shall keep your hearts and {minds} through Christ Jesus.

**unmindful Deu\_32\_18 Of the Rock [that] begat thee thou art {unmindful}, and hast forgotten God that formed thee.**

# Bible Word Index with Strong's Number with the full text of each verse

febleminded ^ 1Th\_05\_14 Now <1161> we exhort <3870> (5719) you <5209>, brethren <0080>, warn <3560> (5720) them that are unruly <0813>, comfort <3888> (5737) the {febleminded} <3642>, support <0472> (5737) the weak <0772>, be patient <3114> (5720) toward <4314> all <3956> men.

highminded ^ Rom\_11\_20 Well <2573>; because of unbelief <0570> they were broken off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> {highminded} <5309> (5720), but <0235> fear <5399> (5737):

highminded ^ 2Ti\_03\_04 Traitors <4273>, heady <4312>, {highminded} <5187> (5772), lovers of pleasures <5369> more <3123> than <2228> lovers of God <5377>;

highminded ^ 1Ti\_06\_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> {highminded} <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

likeminded ^ Php\_02\_02 Fulfil ye <4137> (5657) my <3450> joy <5479>, that <2443> ye be {likeminded} <0846> <5426> (5725), having <2192> (5723) the same <0846> love <0026>, being of one accord <4861>, of one <1520> mind <5426> (5723).

likeminded ^ Php\_02\_20 For <1063> I have <2192> (5719) no man <3762> {likeminded} <2473>, who <3748> will naturally <1104> care <3309> (5692) for your <5216> state <4012>.

likeminded ^ Rom\_15\_05 Now <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> {likeminded} <5426> (5721) one <0240> <0> toward another <1722> <0240> according <2596> to Christ <5547> Jesus <2424>:

mind ^ 1Co\_01\_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> {mind} <3563> and <2532> in <1722> the same <0846> judgment <1106>.

mind ^ 1Co\_02\_16 For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>, that <3739> he may instruct <4822> (5692) him <0846>? But <1161> we <2249> have <2192> (5719) the {mind} <3563> of Christ <5547>.

mind ^ 1Co\_02\_16 For <1063> who <5101> hath known <1097> (5627) the {mind} <3563> of the Lord <2962>, that <3739> he may instruct <4822> (5692) him <0846>? But <1161> we <2249> have <2192> (5719) the mind <3563> of Christ <5547>.

mind ^ 1Pe\_01\_13 Wherefore <1352> gird up <0328> (5671) the loins <3751> of your <5216> {mind} <1271>, be sober <3525> (5723), and hope <1679> (5657) to the end <5049> for <1909> the grace <5485> that is to be brought <5342> (5746) unto you <5213> at <1722> the revelation <0602> of Jesus <2424> Christ <5547>;

mind ^ 1Pe\_03\_08 Finally <1161> <5056>, be ye all <3956> of one {mind} <3675>, having compassion one of another <4835>, love as brethren <5361>, be pitiful <2155>, be courteous <5391>:

mind ^ 1Pe\_04\_01 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us

<2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> {mind} <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;

mind ^ 1Pe\_05\_02 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the oversight <1983> (5723) thereof, not <3361> by constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a ready {mind} <4290>;

mind ^ 2Co\_07\_07 And <1161> not <3756> by <1722> his <0846> coming <3952> only <3440>, but <0235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent {mind} <2205> toward <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.

mind ^ 2Co\_08\_12 For <1063> if there <1487> be first <4295> (5736) a willing {mind} <4288>, it is accepted <2144> according to <2526> that <1437> a man <5100> hath <2192> (5725), and not <3756> according to that <2526> he hath <2192> (5719) not <3756>.

mind ^ 2Co\_08\_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready {mind} <4288>:

mind ^ 2Co\_09\_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> {mind} <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

mind ^ 2Co\_13\_11 Finally <3063>, brethren <0080>, farewell <5463> (5720). Be perfect <2675> (5744), be of good comfort <3870> (5744), be of one <0846> {mind} <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <0026> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.

mind ^ 2Th\_02\_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> {mind} <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

mind ^ 2Ti\_01\_07 For <1063> God <2316> hath <1325> <0> not <3756> given <1325> (5656) us <2254> the spirit <4151> of fear <1167>; but <0235> of power <1411>, and <2532> of love <0026>, and <2532> of a sound {mind} <4995>.

mind ^ Act\_17\_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of {mind} <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> (5722) so <3779>.

mind ^ Act\_20\_19 Serving <1398> (5723) the Lord <2962> with <3326> all <3956> humility of {mind} <5012>, and <2532> with many <4183> tears <1144>, and <2532> temptations <3986>, which <3588> befell <4819> (5631) me <3427> by <1722> the lying in wait <1917> of the Jews <2453>:

mind ^ Col\_01\_21 And <2532> you <5209>, that were <5607> (5752) sometime <4218> alienated <0526> (5772) and <2532> enemies <2190> in your {mind} <1271> by <1722> wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <0604> (5656)

mind ^ Col\_02\_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> {mind} <3563>,

mind ^ Col\_03\_12 Put on <1746> (5669) therefore <3767>, as <5613> the elect <1588> of God <2316>, holy <0040> and <2532> beloved <0025> (5772), bowels <4698> of mercies <3628>, kindness <5544>, humbleness of {mind} <5012>, meekness <4236>, longsuffering <3115>;

mind ^ Eph\_02\_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the {mind} <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

mind ^ Eph\_04\_17 This <5124> I say <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> henceforth <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> Gentiles <1484> walk <4043> (5719), in <1722> the vanity <3153> of their <0846> {mind} <3563>,

mind ^ Eph\_04\_23 And <1161> be renewed <0365> (5745) in the spirit <4151> of your <5216> {mind} <3563>;

mind ^ Heb\_08\_10 For <3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> {mind} <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:

mind ^ Luk\_01\_29 And <1161> when she saw <1492> (5631) him, she was troubled <1298> (5681) at <1909> his <0846> saying <3056>, and <2532> cast in her {mind} <1260> (5711) what manner <4217> of salutation <0783> this <3778> should be <1498> (5751).

mind ^ Luk\_08\_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right {mind} <4993> (5723): and <2532> they were afraid <5399> (5675).

mind ^ Luk\_10\_27 And <1161> he answering <0611> (5679) said <2036> (5627), Thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> strength <2479>, and <2532> with <1537> all <3650> thy <4675> {mind} <1271>; and <2532> thy <4675> neighbour <4139> as <5613> thyself <4572>.

mind ^ Luk\_12\_29 And <2532> seek <2212> (5720) not <3361> ye <5210> what <5101> ye shall eat <5315> (5632), or <2228> what <5101> ye shall drink <4095> (5632), <2532> neither <3361> be ye of doubtful {mind} <3349> (5744).

mind ^ Mar\_05\_15 And <2532> they come <2064> (5736) to <4314> Jesus <2424>, and <2532> see <2334> (5719) him that was possessed with the devil <1139> (5740), and had <2192> (5761) the legion <3003>, sitting <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his right {mind} <4993> (5723):

and <2532> they were afraid <5399> (5675).

mind ^ Mar\_12\_30 And <2532> thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> {mind} <1271>, and <2532> with <1537> all <3650> thy <4675> strength <2479>: this <3778> is the first <4413> commandment <1785>.

mind ^ Mar\_14\_72 And <2532> the <1537> second time <1208> the cock <0220> crew <5455> (5656). And <2532> Peter <4074> called to {mind} <0363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Before <4250> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> when he thought thereon <1911> (5631), he wept <2799> (5707).

mind ^ Mat\_22\_37 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1722> all <3650> thy <4675> heart <2588>, and <2532> with <1722> all <3650> thy <4675> soul <5590>, and <2532> with <1722> all <3650> thy <4675> {mind} <1271>.

mind ^ Phm\_01\_14 But <1161> without <5565> thy <4674> {mind} <1106> would <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> benefit <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.

mind ^ Php\_02\_03 Let nothing <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of {mind} <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.

mind ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> {mind} <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

mind ^ Php\_02\_02 Fulfil ye <4137> (5657) my <3450> joy <5479>, that <2443> ye be likeminded <0846> <5426> (5725), having <2192> (5723) the same <0846> love <0026>, being of one accord <4861>, of one <1520> {mind} <5426> (5723).

mind ^ Php\_02\_05 <1063> Let <5426> <0> this <5124> {mind} be <5426> (5744) in <1722> you <5213>, which <3739> was also <2532> in <1722> Christ <5547> Jesus <2424>:

mind ^ Php\_03\_16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us {mind} <5426> (5721) the same thing <0846>.

mind ^ Php\_03\_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> {mind} <5426> (5723) earthly things <1919>.)

mind ^ Php\_04\_02 I beseech <3870> (5719) Euodias <2136>, and <2532> beseech <3870> (5719) Syntyche <4941>, that they be of <5426> <0> the same <0846> {mind} <5426> (5721) in <1722> the Lord <2962>.

mind ^ Rev\_17\_09 And here <5602> is the {mind} <3563> which <3588> hath <2192> (5723) wisdom <4678>. The seven <2033> heads <2776> are <1526> (5748) seven <2033> mountains <3735>, on <1909> which <0846> the woman <1135> sitteth <2521> (5736) <3699>.

mind ^ Rev\_17\_13 These <3778> have <2192> (5719) one <3391> {mind} <1106>, and <2532> shall give

<1239> (5719) their <1438> power <1411> and <2532> strength <1849> unto the beast <2342>.

Mind ^ Rom\_12\_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>.  
{Mind} <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

mind ^ Rom\_07\_25 I thank <2168> (5719) God <2316> through <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So then <0686> <3767> with the {mind} <3563> I <1473> myself <0846> serve <3303> <1398> (5719) the law <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <0266>.

mind ^ Rom\_08\_05 For <1063> they that are <5607> (5752) after <2596> the flesh <4561> do {mind} <5426> (5719) the things <3588> of the flesh <4561>; but <1161> they that are after <2596> the Spirit <4151> the things <3588> of the Spirit <4151>.

mind ^ Rom\_08\_07 Because <1360> the carnal <4561> {mind} <5427> is enmity <2189> against <1519> God <2316>: for <1063> it is <5293> <0> not <3756> subject <5293> (5743) to the law <3551> of God <2316>, neither <3761> indeed <1063> can be <1410> (5736).

mind ^ Rom\_08\_27 And <1161> he that searcheth <2045> (5723) the hearts <2588> knoweth <1492> (5758) what <5101> is the {mind} <5427> of the Spirit <4151>, because <3754> he maketh intercession <1793> (5719) for <5228> the saints <0040> according <2596> to the will of God <2316>.

mind ^ Rom\_11\_34 For <1063> who <5101> hath known <1097> (5627) the {mind} <3563> of the Lord <2962>? or <2228> who <5101> hath been <1096> (5633) his <0846> counsellor <4825>?

mind ^ Rom\_12\_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> {mind} <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

mind ^ Rom\_12\_16 Be of the same <0846> {mind} <5426> (5723) one toward another <1519> <0240>.  
Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

mind ^ Rom\_14\_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> alike. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> {mind} <3563>.

mind ^ Rom\_15\_06 That <2443> ye may <1392> <0> with one {mind} <3661> and <1722> one <1520> mouth <4750> glorify <1392> (5725) God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

mind ^ Rom\_15\_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in {mind} <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>.

mind ^ Rom\_01\_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a reprobate <0096> {mind} <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);

mind ^ Rom\_07\_23 But <1161> I see <0991> (5719) another <2087> law <3551> in <1722> my <3450>



members <3196>, warring against <0497> (5740) the law <3551> of my <3450> {mind} <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> (5723) to the law <3551> of sin <0266> which <3588> is <5607> (5752) in <1722> my <3450> members <3196>.

mind ^ Tit\_01\_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>; but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> {mind} <3563> and <2532> conscience <4893> is defiled <3392> (5769).

mind ^ Tit\_03\_01 Put <5279> <0> them <0846> in {mind} <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) ready <2092> to <4314> every <3956> good <0018> work <2041>.

minded ^ 2Co\_01\_15 And <2532> in this <5026> confidence <4006> I was {minded} <1014> (5711) to come <2064> (5629) unto <4314> you <5209> before <4386>, that <2443> ye might have <2192> (5725) a second <1208> benefit <5485>;

minded ^ 2Co\_01\_17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> {minded} <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?

minded ^ Act\_27\_39 And <1161> when <3753> it was <1096> (5633) day <2250>, they knew <1921> (5707) not <3756> the land <1093>; but <1161> they discovered <2657> (5707) a certain <5100> creek <2859> with <2192> (5723) a shore <0123>, into <1519> the which <3739> they were {minded} <1011> (5662), if <1487> it were possible <1410> (5739), to thrust in <1856> (5658) the ship <4143>.

minded ^ Gal\_05\_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> none <3762> otherwise <0243> {minded} <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall bear <0941> (5692) his judgment <2917>, whosoever <3748> he be <0302> <5600> (5753).

minded ^ Jam\_01\_08 A double {minded} <1374> man <0435> is unstable <0182> in <1722> all <3956> his <0846> ways <3598>.

minded ^ Jam\_04\_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double {minded} <1374>.

minded ^ Mat\_01\_19 Then <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick example <3856> (5658), was {minded} <1014> (5675) to put <0630> <0> her <0846> away <0630> (5658) privily <2977>.

minded ^ Php\_03\_15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> {minded} <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.

minded ^ Php\_03\_15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> {minded} <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.

minded ^ Rom\_08\_06 For <1063> to be <5427> <0> carnally <4561> minded <5427> is death <2288>; but

<1161> to be <5427> <0> spiritually <4151> {minded} <5427> is life <2222> and <2532> peace <1515>.

minded ^ Rom\_08\_06 For <1063> to be <5427> <0> carnally <4561> {minded} <5427> is death <2288>; but <1161> to be <5427> <0> spiritually <4151> minded <5427> is life <2222> and <2532> peace <1515>.

minded ^ Tit\_02\_06 Young men <3501> likewise <5615> exhort <3870> (5720) to be sober {minded} <4993> (5721).

mindful ^ 2Pe\_03\_02 That ye may be {mindful} <3415> (5683) of the words <4487> which were spoken before <4280> (5772) by <5259> the holy <0040> prophets <4396>, and <2532> of the commandment <1785> of us <2257> the apostles <0652> of the Lord <2962> and <2532> Saviour <4990>:

mindful ^ 2Ti\_01\_04 Greatly desiring <1971> (5723) to see <1492> (5629) thee <4571>, being {mindful} <3415> (5772) of thy <4675> tears <1144>, that <2443> I may be filled <4137> (5686) with joy <5479>;

mindful ^ Heb\_02\_06 But <1161> one <5100> in a certain place <4225> testified <1263> (5662), saying <3004> (5723), What <5101> is <2076> (5748) man <0444>, that <3754> thou art {mindful} <3403> (5736) of him <0846>? or <2228> the son <5207> of man <0444>, that <3754> thou visitest <1980> (5736) him <0846>?

mindful ^ Heb\_11\_15 And <2532> truly <3303>, if <1487> they had been {mindful} <3421> (5707) of that <1565> country from <0575> whence <3739> they came out <1831> (5627), they might <0302> have had <2192> (5707) opportunity <2540> to have returned <0344> (5658).

mindful ^ Act\_20\_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> intending <3195> (5723) to take in <0353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), {mindful} <3195> (5723) himself <0846> to go afoot <3978> (5721).

minds ^ 1Ti\_06\_05 Perverse disputings <3859> of men <0444> of corrupt <1311> (5772) {minds} <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <0575> such <5108> withdraw thyself <0868> (5737).

minds ^ 2Co\_03\_14 But <0235> their <0846> {minds} <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

minds ^ 2Co\_04\_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the {minds} <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

minds ^ 2Co\_11\_03 But <1161> I fear <5399> (5736), lest <3381> by any means <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> {minds} <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

minds ^ 2Pe\_03\_01 This <5026> second <1208> epistle <1992>, beloved <0027>, I <1125> <0> now <2235> write <1125> (5719) unto you <5213>; in <1722> both which <3739> I stir up <1326> (5719) your <5216> pure <1506> {minds} <1271> by way <1722> of remembrance <5280>:

minds ^ 2Ti\_03\_08 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> also <2532> resist <0436> (5731) the truth <0225>: men <0444> of corrupt <2704> (5772) {minds} <3563>, reprobate <0096> concerning <4012>

the faith <4102>.

minds ^ Act\_14\_02 But <1161> the unbelieving <0544> (5723) Jews <2453> stirred up <1892> (5656) the Gentiles <1484>, and <2532> made <2559> <0> their {minds} <5590> evil affected <2559> (5656) against <2596> the brethren <0080>.

minds ^ Act\_28\_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their {minds} <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

minds ^ Heb\_12\_03 For <1063> consider <0357> (5663) him that endured <5278> (5761) such <5108> contradiction <0485> of <5259> sinners <0268> against <1519> himself <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> {minds} <5590>.

minds ^ Heb\_10\_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> {minds} <1271> will I write <1924> (5692) them <0846>;

minds ^ Php\_04\_07 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> understanding <3563>, shall keep <5432> (5692) your <5216> hearts <2588> and <2532> {minds} <5216> <3540> through <1722> Christ <5547> Jesus <2424>.

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Mind Rom\_12\_16 [ Be ] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . {Mind} (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

febleminded 1Th\_05\_14 Now (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 -adephos -) , warn (3560 -noutheteo -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the {febleminded} (3642 -oligopsuchos -) , support (0472 -antechomai -) the weak (0772 -asthenes -) , be patient (3114 -makrothumeo -) toward (4314 -pros -) all (3956 -pas -) [ men ] .

highminded 1Ti\_06\_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not {highminded} (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

highminded 2Ti\_03\_04 Traitors (4273 -prodotes -) , heady (4312 -propetes -) , {highminded} (5187 -tuphoo -) , lovers (5369 -philedonos -) of pleasures (5569 -pseudadelphos -) more (3123 -mallon -) than (2228 -e -) lovers (5377 -philotheos -) of God (5377 -philotheos -) ;

highminded Rom\_11\_20 Well (2573 -kalos -) ; because of unbelief (0570 -apaistia -) they were broken (1575 -ekklao -) off (1575 -ekklao -) , and thou standest (2476 -histemi -) by faith (4102 -pistis -) . Be not {highminded} (5309 -hupselophroneo -) , but fear (5399 -phobeo -) :

likeminded Php\_02\_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be {likeminded} (5426 -phroneo -) , having (2192 -echo -) the same love (0026 -agape -) , [ being ] of one (4861 -sumpsuchos -) accord (4861 -sumpsuchos -) , of one (1520 -heis -) mind (5426 -phroneo -) .

likeminded Php\_02\_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) {likeminded} (2473 -isopsuchos -) , who (3748 -hostis -) will naturally (1103 -gnesios -) care (3309 -merimnao -) for your (5216 -humon -) state (4012 -peri -) .

likeminded Rom\_15\_05 . Now (1161 -de -) the God (2316 -theos -) of patience (5281 -hupomone -) and consolation (3874 -paraklesis -) grant (1325 -didomi -) you to be {likeminded} (5426 -phroneo -) one (0240 -allelon -) toward (1722 -en -) another (0240 -allelon -) according (2596 -kata -) to Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

mind 1Ch\_22\_07 And David (01732 +David ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ) , My son (01121 +ben ) , as for me , it was in my {mind} (03824 +lebab ) to build (01129 +banah ) an house (01004 +bayith ) unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) :

mind 1Ch\_28\_09 And thou , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , know (03045 +yada( ) thou the God (00430 +)elohiym ) of thy father (25) , and serve (05647 +(abad ) him with a perfect (08003 +shalem ) heart (03820 +leb ) and with a willing (02655 +chaphets ) {mind} (05315 +nephesh ):for the LORD (03068 +Y@hovah ) searcheth (01875 +darash ) all (03605 +kol ) hearts (03824 +lebab ) , and understandeth (00995 +biyn ) all (03605 +kol ) the imaginations (03336 +yetser ) of the thoughts (04284 +machashabah ):if (00518 +)jim ) thou seek (01875 +darash ) him , he will be found (04672 +matsa ) of thee ; but if (00518 +)jim ) thou forsake (05800 +(azab ) him , he will cast (02186 +zanach ) thee off for ever (05703 +(ad ) .

mind 1Co\_01\_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [ that ] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [ that ] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) {mind} (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .

mind 1Co\_02\_16 For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) , that he may instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the {mind} (3563 -nous -) of Christ (5547 -Christos -) .

mind 1Co\_02\_16 For who (5101 -tis -) hath known (1097 -ginosko -) the {mind} (3563 -nous -) of the Lord (2962 -kurios -) , that he may instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the mind (3563 -nous -) of Christ (5547 -Christos -) .

mind 1Pe\_01\_13 . Wherefore (1352 -dio -) gird (0328 -anazonnumi -) up the loins (3751 -osphus -) of your (5216 -humon -) {mind} (1271 -dianoia -) , be sober (3525 -nepho -) , and hope (1679 -elpizo -) to the end (5049 -teleios -) for the grace (5485 -charis -) that is to be brought (5342 -phero -) unto you at (1722 -en -) the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

mind 1Pe\_03\_08 . Finally (5056 -telos -) , [ be ye ] all (3956 -pas -) of one (3675 -homophron -) {mind} (3675 -homophron -) , having compassion (4835 -sumpathes -) one of another (4835 -sumpathes -) , love (5361 -philadelphos -) as brethren (5361 -philadelphos -) , [ be ] pitiful (2155 -eusplagchnos -) , [ be ] courteous (5391 -philophron -) :

mind 1Pe\_04\_01 . Forasmuch then (3767 -oun -) as Christ (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) {mind} (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -) ;

mind 1Pe\_05\_02 Feed (4165 -poimaino -) the flock (4168 -poimnion -) of God (2316 -theos -) which is among (1722 -en -) you , taking the oversight (1983 -episkopeo -) [ thereof ] , not by constraint (0317 -anagkastos -) , but willingly (1596 -hekousios -) ; not for filthy (0147 -aischrokerdos -) lucre (0147 -aischrokerdos -) , but of a ready (4289 -prothumos -) {mind} (4290 -prothumos -) ;

mind 1Sa\_02\_35 And I will raise (06965 +quwm ) me up a faithful (00539 +)aman ) priest (03548 +kohen ) , [ that ] shall do (06213 +(asah ) according to [ that ] which (00834 +)aher ) [ is ] in mine heart (03824 +lebab ) and in my {mind} (05315 +nephesh ):and I will build (01129 +banah ) him a sure (00539 +)aman ) house (01004 +bayith ) ; and he shall walk (01980 +halak ) before (06440 +paniym ) mine anointed (04899 +mashiyach ) for ever .

mind 1Sa\_09\_20 And as for thine asses (00860 +)athown ) that were lost (6) three (07969 +shalowsh ) days (03117 +yowm ) ago (03117 +yowm ) , set (07760 +suwm ) not thy {mind} (03820 +leb ) on them ; for they are found (04672 +matsa ) . And on whom (04310 +miy ) [ is ] all (03605 +kol ) the desire (02532 +chemdah ) of Israel (03478 +Yisra)el ) ? [ Is it ] not on thee , and on all (03605 +kol ) thy father s (1) house (01004 +bayith ) ?

mind 2Co\_07\_07 And not by his coming (3952 -parousia -) only (3440 -monon -) , but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipotesis -) desire (1972 -epipotesis -) , your (5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) {mind} toward (5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the more (3123 -mallon -) .

mind 2Co\_08\_12 For if there (1487 -ei -) be first (4295 -prokeimai -) a willing (4288 -prothumia -) {mind} (4288 -prothumia -) , [ it is ] accepted (2144 -euprosdektos -) according (2526 -katholikos and 2526 katho -) to that a man (5100 -tis -) hath (2192 -echo -) , [ and ] not according (2526 -katholikos and 2526 katho -) to that he hath (2192 -echo -) not .

mind 2Co\_08\_19 And not [ that ] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 -touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [ declaration of ] your (5216 -humon -) ready (4288 -prothumia -) {mind} (4288 -prothumia -) :

mind 2Co\_09\_02 For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) {mind} (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

mind 2Co\_13\_11 . Finally (3063 -loipon -) , brethren (0080 -adephos -) , farewell (5463 -chairo -) . Be perfect (2675 -katartizo -) , be of good comfort (3870 -parakaleo -) , be of one (0846 -autos -) {mind} (5426 -phroneo -) , live (1514 -eireneuo -) in peace (1518 -eirenopoios -) ; and the God (2316 -theos -) of love (0026 -agape -) and peace (1515 -eirene -) shall be with you .

mind 2Th\_02\_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in {mind} (3563 -nous -) , or (3383 -mete -) be troubled (2360 -throeo -) , neither (3383 -mete -) by spirit (4151 -pneuma -) , nor (3383 -mete -) by word (3056 -logos -) , nor (3383 -mete -) by letter (1992 -epistole -) as from us , as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -) .

mind 2Ti\_01\_07 For God (2316 -theos -) hath not given (1325 -didomi -) us the spirit (4151 -pneuma -) of fear (1167 -deilia -) ; but of power (1411 -dunamis -) , and of love (0026 -agape -) , and of a sound (4995 -sophronismos -) {mind} (4995 -sophronismos -) .

mind Act\_17\_11 These (3778 -houtos -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of {mind} (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , whether (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

mind Act\_20\_19 Serving (1398 -douleuo -) the Lord (2962 -kurios -) with all (3956 -pas -) humility (5012 -tapeinophrosune -) of {mind} , and with many (4183 -polus -) tears (1144 -dakru -) , and temptations (3986 -peirasmos -) , which (3588 -ho -) befell (4819 -sumbaino -) me by the lying in wait (1917 -epiboule -) of the Jews (2453 -Ioudaios -) :

mind Col\_01\_21 And you , that were sometime (4218 -pote -) alienated (0526 -apallotrioo -) and enemies (2190 -echthros -) in [ your (3588 -ho -) ] {mind} (1271 -dianoia -) by wicked (4190 -poneros -) works (2041 -ergon -) , yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

mind Col\_02\_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 -embateuo -) into those things which (3739 -hos -) he hath not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly {mind} (3563 -nous -) ,

mind Col\_03\_12 . Put (1746 -enduo -) on (1746 -enduo -) therefore (3767 -oun -) , as the elect (1588 -eklektos -) of God (2316 -theos -) , holy (0040 -hagios -) and beloved (0025 -agapao -) , bowels (4698 -splanchnon -) of mercies (3628 -oiktirmos -) , kindness (5544 -chrestotes -) , humbleness (5012 -tapeinophrosune -) of {mind} , meekness (4236 -praiotes -) , longsuffering (3115 -makrothumia -) ;

mind Dan\_02\_29 As for thee , O king (04430 +melek ) , thy thoughts (07476 +ra(yown ) came (05559 +c@liq ) [ into thy {mind} ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava ) to pass hereafter:and he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh known (03046 +y@da( ) to thee what (04101 +mah ) shall come (01934 +hava ) to pass .

mind Dan\_05\_20 But when (01768 +diy ) his heart (03825 +l@bab ) was lifted (07313 +ruwm ) up , and his {mind} (07307 +ruwach ) hardened (08631 +t@qeph ) in pride (02103 +zuwd ) , he was deposed (05182 +n@chath ) from his kingly (04437 +malkuw ) throne (03764 +korce ) , and they took (05709 +(ada) ) his glory (03367 +y@qar ) from him :

mind Deu\_18\_06 And if (03588 +kiy ) a Levite (03881 +Leviyiy ) come (00935 +bow ) from any (00259 +)echad ) of thy gates (08179 +sha(ar ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , where he sojourned (01481 +guwr ) , and come (00935 +bow ) with all (03605 +kol ) the desire (00183 +)avah ) of his {mind} (05315 +nephesh ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) ;

mind Deu\_28\_65 And among these (01992 +hem ) nations (01471 +gowy ) shalt thou find no (03808 +lo ) ease (07280 +raga( ) , neither (03808 +lo ) shall the sole (03709 +kaph ) of thy foot (07272 +regel ) have (01961 +hayah ) rest (04494 +manowach ):but the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) thee there (08033 +sham ) a trembling (07268 +raggaz ) heart (03820 +leb ) , and failing (03631 +killayown ) of eyes (05869 +(ayin ) , and sorrow (01671 +d@)abown ) of {mind} (05315 +nephesh ) :

mind Deu\_30\_01 . And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) are come (00935 +bow ) upon thee , the blessing (01293 +B@rakah ) and the curse (07045 +q@lalah ) , which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniyim ) thee , and thou shalt call (07725 +shuwb ) [ them ] to {mind} (03824 +lebab ) among all

(03605 +kol ) the nations (01471 +gowy ) , whither the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath driven (05080 +nadach ) thee ,

mind Eph\_02\_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the {mind} (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

mind Eph\_04\_17 . This (5124 -touto -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -mataiotes -) of their {mind} (3563 -nous -) ,

mind Eph\_04\_23 And be renewed (0365 -ananeo -) in the spirit (4151 -pneuma -) of your (5216 -humon -) {mind} (3563 -nous -) ;

mind Eze\_11\_05 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) upon me , and said (00559 +)amar ) unto me , Speak (00559 +)amar ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thus (03651 +ken ) have ye said (00559 +)amar ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ):for I know (03045 +yada( ) the things that come (04609 +ma(alah ) into your {mind} (07307 +ruwach ) , [ every one of ] them .

mind Eze\_20\_32 And that which cometh (05927 +(alah ) into (05921 +(al ) your {mind} (07307 +ruwach ) shall not be at all , that ye say (00559 +)amar ) , We will be as the heathen (01471 +gowy ) , as the families (04940 +mishpachah ) of the countries (00776 +)erets ) , to serve (08334 +sharath ) wood (06086 +(ets ) and stone (68) .

mind Eze\_23\_17 And the Babylonians came (00935 +bow) ) to her into the bed (04904 +mishkab ) of love (01730 +dowd ) , and they defiled (02930 +tame) ) her with their whoredom (08457 +taznuwth ) , and she was polluted (02930 +tame) ) with them , and her {mind} (05315 +nephesh ) was alienated (03363 +yaqa( ) from them .

mind Eze\_23\_18 So she discovered (01540 +galah ) her whoredoms (08457 +taznuwth ) , and discovered (01540 +galah ) her nakedness (06172 +(ervah ):then my mind (05315 +nephesh ) was alienated (03363 +yaqa( ) from her , like as my {mind} (05315 +nephesh ) was alienated (05361 +naqa( ) from her sister (00269 +)achowth ) .

mind Eze\_23\_18 So she discovered (01540 +galah ) her whoredoms (08457 +taznuwth ) , and discovered (01540 +galah ) her nakedness (06172 +(ervah ):then my {mind} (05315 +nephesh ) was alienated (03363 +yaqa( ) from her , like as my mind (05315 +nephesh ) was alienated (05361 +naqa( ) from her sister (00269 +)achowth ) .

mind Eze\_23\_22 . Therefore (03651 +ken ) , O Aholibah (00172 +)Oholiybah ) , thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will raise (05782 +(uwr ) up thy lovers (00157 +)ahab ) against (05921 +(al ) thee , from whom thy {mind} (05315 +nephesh ) is alienated (05361 +naqa( ) , and I will bring (00935 +bow) ) them against (05921 +(al ) thee on every (05437 +cabab ) side (05439 +cabiyyb ) ;

mind Eze\_23\_28 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will deliver (05414 +nathan ) thee into the hand (03027 +yad ) [ of them ] whom (00834 +)aher ) thou hatest (08130 +sane) ) , into the hand (03027 +yad ) [ of them ] from whom (00834 +)aher ) thy {mind} (05315 +nephesh ) is alienated (05361 +naqa( ) :



mind Eze\_38\_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; It shall also come (01961 +hayah ) to pass , [ that ] at the same (01931 +huw ) time (03117 +yowm ) shall things (01697 +dabar ) come (05927 +(alah ) into (05921 +(al ) thy {mind} (03824 +lebab ) , and thou shalt think (02803 +chashab ) an evil (07451 +ra( ) thought (04284 +machashabah ) :

mind Gen\_23\_08 And he communed (01696 +dabar ) with them , saying (00559 +)amar ) , If it be your {mind} (05315 +nephesh ) that I should bury (06912 +qabar ) my dead (04191 +muwth ) out of my sight (06440 +paniym ) ; hear (08085 +shama( ) me , and intreat (06293 +paga( ) for me to Ephron (06085 +(Ephrown ) the son (01121 +ben ) of Zohar (06714 +Tsochar ) ,

mind Gen\_26\_35 Which (00834 +)aher ) were a grief (04786 +morah ) of {mind} (07307 +ruwach ) unto Isaac (03327 +Yitschaq ) and to Rebekah (07259 +Ribqah ) .

mind Hab\_01\_11 Then (00227 +)az ) shall [ his ] {mind} (07307 +ruwach ) change (02498 +chalaph ) , and he shall pass (05674 +(abar ) over (05674 +(abar ) , and offend (00816 +)asham ) , [ imputing ] this (02098 +zuw ) his power (03581 +koach ) unto his god (00430 +)elohiym ) .

mind Heb\_08\_10 For this (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) ; I will put (1325 -didomi -) my laws (3551 -nomos -) into (1519 -eis -) their {mind} (1271 -dianoia -) , and write (1924 -epigrapho -) them in their hearts (2588 -kardia -):and I will be to them a God (2316 -theos -) , and they shall be to me a people (2992 -laos -) :

mind Isa\_26\_03 Thou wilt keep (05341 +natsar ) [ him ] in perfect peace (07965 +shalowm ) , [ whose ] {mind} (03336 +yetser ) [ is ] stayed (05564 +camak ) [ on thee ] :because (03588 +kiy ) he trusteth (00982 +batach ) in thee .

mind Isa\_46\_08 Remember (02142 +zakar ) this (02063 +zo)th ) , and shew yourselves men (00376 +)iysh ):bring (07725 +shuwb ) [ it ] again (07725 +shuwb ) to {mind} (03820 +lebb ) , O ye transgressors (06586 +pasha( ) .

mind Isa\_65\_17 . For , behold (02005 +hen ) , I create (01254 +bara ) new (02319 +chadash ) heavens (08064 +shamayim ) and a new (02319 +chadash ) earth (00776 +)erets ):and the former (07223 +ri)shown ) shall not be remembered (02142 +zakar ) , nor (03808 +lo ) come (05927 +(alah ) into (05921 +(al ) {mind} (03820 +lebb ) .

mind Jer\_03\_16 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) ye be multiplied (07235 +rabah ) and increased (06509 +parah ) in the land (00776 +)erets ) , in those (01992 +hem ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , they shall say (00559 +)amar ) no (03808 +lo ) more (05750 +(owd ) , The ark (00727 +)arow ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ):neither (03808 +lo ) shall it come (05927 +(alah ) to {mind} (03820 +lebb ):neither (03808 +lo ) shall they remember (02142 +zakar ) it ; neither (03808 +lo ) shall they visit (06485 +paqad ) [ it ] ; neither (03808 +lo ) shall [ that ] be done (06213 +(asah ) any more (05750 +(owd ) .

mind Jer\_15\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Though (00518 +)im ) Moses (04872 +Mosheh ) and Samuel (08050 +Sh@muw)el ) stood (05975 +(amad ) before (06440 +paniym ) me , [ yet ] my {mind} (05315 +nephesh ) [ could ] not [ be ] toward (00413 +)el ) this (02088 +zeh ) people (05971 +(am ):cast (07971 +shalach ) [ them ] out of my sight (06440 +paniym ) , and let them go (03318 +yatsa ) forth (03318 +yatsa ) .

mind Jer\_19\_05 They have built (01129 +banah ) also the high (01116 +bamah ) places of Baal (01168

+Ba(al) , to burn (08313 +saraph ) their sons (01121 +ben ) with fire (00784 +)esh ) [ for ] burnt (05930 +(olah ) offerings unto Baal (01168 +Ba(al) , which (00834 +)aher ) I commanded (06680 +tsavah ) not , nor (03808 +lo ) spake (01696 +dabar ) [ it ] , neither (03808 +lo ) came (05927 +(alah ) [ it ] into (05921 +(al ) my {mind} (03820 +leb ) :

mind Jer\_32\_35 And they built (01129 +banah ) the high (01116 +bamah ) places of Baal (01168 +Ba(al) , which (00834 +)aher ) [ are ] in the valley (01516 +gay ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to cause (04616 +ma(an ) their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through [ the fire (00784 +)esh ) ] unto Molech (04432 +Molek ) ; which (00834 +)aher ) I commanded (06680 +tsavah ) them not , neither (03808 +lo ) came (05927 +(alah ) it into (05921 +(al ) my {mind} (03820 +leb ) , that they should do (06213 +(asah ) this (02063 +zo)th ) abomination (08441 +tow(ebah ) , to cause Judah (03063 +Y@huwdah ) to sin (02398 +chata) ) .

mind Jer\_44\_21 The incense (07002 +qitter ) that ye burned (06999 +qatar ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , ye , and your fathers (1) , your kings (04428 +melek ) , and your princes (08269 +sar ) , and the people (05971 +(am ) of the land (00776 +)erets ) , did not the LORD (03068 +Y@hovah ) remember (02142 +zakar ) them , and came (05927 +(alah ) it [ not ] into (05921 +(al ) his {mind} (03820 +leb ) ?

mind Jer\_51\_50 Ye that have escaped (06412 +paliyt ) the sword (02719 +chereb ) , go (01980 +halak ) away , stand (05975 +(amad ) not still (05975 +(amad ):remember (02142 +zakar ) the LORD (03068 +Y@hovah ) afar (07350 +rachowq ) off , and let Jerusalem (03389 +Y@ruwshalaim ) come (05927 +(alah ) into (05921 +(al ) your {mind} (03824 +lebab ) .

mind Job\_23\_13 . But he [ is ] in one (00259 +)echad ) [ {mind} ] , and who (04310 +miy ) can turn (07725 +shuwb ) him ? and [ what ] his soul (05315 +nephesh ) desireth (00183 +)avah ) , even [ that ] he doeth (06213 +(asah ) .

mind Job\_34\_33 [ Should it be ] according to thy {mind} (05973 +(im ) ? he will recompense (07999 +shalam ) it , whether (03588 +kiy ) thou refuse (03988 +ma)ac ) , or whether (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou knowest (03045 +yada() ) .

mind Lam\_03\_21 . This (02063 +zo)th ) I recall (07725 +shuwb ) to my {mind} (03820 +leb ) , therefore have I hope (03176 +yachal ) .

mind Lev\_24\_12 And they put (03240 +yanach ) him in ward (04929 +mishmar ) , that the {mind} (06310 +peh ) of the LORD (03068 +Y@hovah ) might be shewed (06567 +parash ) them .

mind Luk\_01\_29 And when she saw 1492 -eido - [ him ] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her {mind} what 4217 -potapos - manner 4217 - potapos - of salutation 0783 -aspasmos - this 3778 -houtos - should be .

mind Luk\_08\_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - {mind} 4993 -sophroneo -:and they were afraid 5399 - phobeo - .

mind Luk\_10\_27 And he answering 0611 -apokrinomai - said 2036 -epo - , Thou shalt love 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all

3650 -holos - thy {mind} 1271 -dianoia - ; and thy neighbour 4139 -plesion - as thyself 4572 -seautou - .

mind Luk\_12\_29 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - {mind} .

mind Mar\_05\_15 And they come (2064 -erchomai -) to Jesus (2424 -Iesous -) , and see (2334 -theoreo -) him that was possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) , and had (2192 -echo -) the legion (3003 -legeon -) , sitting (2521 -kathemai -) , and clothed (2439 -himatizo -) , and in his right (4993 -sophroneo -) {mind} (4993 -sophroneo -):and they were afraid (5399 -phobeo -) .

mind Mar\_12\_30 And thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy soul (5590 -psuche -) , and with all (3650 -holos -) thy {mind} (1271 -dianoia -) , and with all (3650 -holos -) thy strength (2479 -ischus -):this (3778 -houtos -) [ is ] the first (4413 -protos -) commandment (1785 -entole -) .

mind Mar\_14\_72 And the second (1208 -deuteros -) time the cock (0220 -alektor -) crew (5455 -phoneo -) . And Peter (4074 -Petros -) called (0363 -anamimnesko -) to {mind} (0363 -anamimnesko -) the word (4487 -rhema -) that Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Before (4250 -prin -) the cock (0220 -alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) . And when he thought (1911 -epiballo -) thereon (1911 -epiballo -) , he wept (2799 -klaio -) .

mind Mat\_22\_37 Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy soul (5590 -psuche -) , and with all (3650 -holos -) thy {mind} (1271 -dianoia -) .

mind Neh\_04\_06 So built (01129 +banah ) we the wall (02346 +chowmah ) ; and all (03605 +kol ) the wall (02346 +chowmah ) was joined (07194 +qashar ) together unto the half (02677 +chetsiy ) thereof:for the people (05971 +(am ) had (01961 +hayah ) a {mind} (03820 +leb ) to work (06213 +(asah ) .

mind Num\_16\_28 And Moses (04872 +Mosheh ) said (00559 +)amar ) , Hereby (02063 +zo)th ) ye shall know (03045 +yada() that the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) me to do (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) works (04639 +ma(aseh ) ; for [ I have ] not [ done them ] of mine own {mind} (03820 +leb ) .

mind Num\_24\_13 If (00518 +)im ) Balak (01111 +Balaq ) would give (05414 +nathan ) me his house (01004 +bayith ) full (04393 +m@lo ) of silver (03701 +keceph ) and gold (02091 +zahab ) , I cannot go (05674 +(abar ) beyond (05674 +(abar ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) [ either ] good (02896 +towb ) or (00176 +)ow ) bad (07451 +ra() of mine own {mind} (03820 +leb ) ; [ but ] what (00834 +)aher ) the LORD (03068 +Y@hovah ) saith (01696 +dabar ) , that will I speak (01696 +dabar ) ?

mind Phm\_01\_14 But without (5565 -choris -) thy {mind} (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) nothing (3762 -oudeis -) ; that thy benefit (0018 -agathos -) should not be as it were of necessity (0318 -anagke -) , but willingly (1595 -hekousion -) .

mind Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) {mind} (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

mind Php\_02\_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be likeminded (5426 -phroneo -) ,

having (2192 -echo -) the same love (0026 -agape -) , [ being ] of one (4861 -sumpsuchos -) accord (4861 -sumpsuchos -) , of one (1520 -heis -) {mind} (5426 -phroneo -) .

mind Php\_02\_03 [ Let ] nothing (3367 -medeis -) [ be done ] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of {mind} (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves (1438 -heautou -) .

mind Php\_02\_05 Let this (5124 -touto -) {mind} (5426 -phroneo -) be in you , which (3739 -hos -) was also (2532 -kai -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

mind Php\_03\_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us {mind} (5426 -phroneo -) the same (0846 -autos -) thing .

mind Php\_03\_19 Whose (3739 -hos -) end (5056 -telos -) [ is ] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [ is their ] belly (2836 -koilia -) , and [ whose (3588 -ho -) ] glory (1391 -doxa -) [ is ] in their shame (0152 -aischune -) , who (3588 -ho -) {mind} (5426 -phroneo -) earthly (1919 -epigeios -) things . )

mind Php\_04\_02 I beseech (3870 -parakaleo -) Euodias (2136 -Euodia -) , and beseech (3870 -parakaleo -) Syntyche (4941 -Suntuche -) , that they be of the same (0846 -autos -) {mind} (5426 -phroneo -) in the Lord (2962 -kurios -) .

mind Pro\_21\_27 . The sacrifice (02077 +zebach ) of the wicked (07563 +rasha() [ is ] abomination (08441 +tow(ebah ):how (00637 +)aph ) much (00637 +)aph ) more , [ when (03588 +kiy ) ] he bringeth (00935 +bow) ) it with a wicked (02154 +zimmah ) {mind} ?

mind Pro\_29\_11 . A fool (03684 +k@ciyl ) uttereth (03318 +yatsa ) all (03605 +kol ) his {mind} (07307 +ruwach ):but a wise (02450 +chakam ) [ man ] keepeth (07623 +shabach ) it in till afterwards (00268 +)achowr ) .

mind Psa\_31\_12 I am forgotten (07911 +shakach ) as a dead (04191 +muwth ) man out of {mind} (03820 +leb ):I am like (03644 +k@mow ) a broken (6) vessel (03627 +k@liy ) .

mind Rev\_17\_09 And here (5602 -hode -) [ is ] the {mind} (3563 -nous -) which (3588 -ho -) hath (2192 -echo -) wisdom (4678 -sophia -) . The seven (2033 -hepta -) heads (2776 -kephale -) are seven (2033 -hepta -) mountains (3735 -oros -) , on (1909 -epi -) which (0846 -autos -) the woman (1135 -gune -) sitteth (2521 -kathemai -) .

mind Rev\_17\_13 These (3778 -houtos -) have (2192 -echo -) one (3391 -mia -) {mind} (1106 -gnome -) , and shall give (1239 -diadidomai -) their power (1411 -dunamis -) and strength (1849 -exousia -) unto the beast (2342 -therion -) .

mind Rom\_01\_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192 -echo -) God (2316 -theos -) in [ their ] knowledge (1922 -epignosis -) , God (2316 -theos -) gave (3860 -paradidomi -) them over (3860 -paradidomi -) to a reprobate (0096 -adokimos -) {mind} (3563 -nous -) , to do (4160 -poieo -) those (3588 -ho -) things which are not convenient (2520 -katheko -) ;

mind Rom\_07\_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my {mind} (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

mind Rom\_07\_25 I thank (2168 -eucharisteo -) God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) . So (0686 -ara -) then (0686 -ara -) with the {mind} (3563 -nous -) I myself serve (1398 -douleuo -) the law (3551 -nomos -) of God (2316 -theos -) ; but with the flesh (4561 -sarx -) the law (3551 -nomos -) of sin (0266 -hamartia -) .

mind Rom\_08\_05 For they that are after (2596 -kata -) the flesh (4561 -sarx -) do {mind} (5426 -phroneo -) the things of the flesh (4561 -sarx -) ; but they that are after (2596 -kata -) the Spirit (4151 -pneuma -) the things of the Spirit (4151 -pneuma -) .

mind Rom\_08\_07 Because (1360 -dioti -) the carnal (4561 -sarx -) {mind} (5427 -phronema -) [ is ] enmity (2189 -echthra -) against (1519 -eis -) God (2316 -theos -):for it is not subject (5293 -hupotasso -) to the law (3551 -nomos -) of God (2316 -theos -) , neither (3761 -oude -) indeed (1063 -gar -) can (1410 -dunamai -) be

mind Rom\_08\_27 And he that searcheth (2045 -ereunao -) the hearts (2588 -kardia -) knoweth (1492 -eido -) what (5101 -tis -) [ is ] the {mind} (5427 -phronema -) of the Spirit (4151 -pneuma -) , because (3754 -hoti -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [ the will of ] God (2316 -theos -) .

mind Rom\_11\_34 For who (5101 -tis -) hath known (1097 -ginosko -) the {mind} (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) hath been (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

mind Rom\_12\_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) {mind} (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [ is ] that good (0018 -agathos -) , and acceptable (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

mind Rom\_12\_16 [ Be ] of the same (0846 -autos -) {mind} (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

mind Rom\_14\_05 One (3303 -men -) man esteemeth (2919 -krino -) one day (2250 -hemera -) above (3844 -para -) another:another (3739 -hos -) esteemeth (2919 -krino -) every (3956 -pas -) day (2250 -hemera -) [ alike ] . Let every (1538 -hekastos -) man be fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) in his own (2398 -idios -) {mind} (3563 -nous -) .

mind Rom\_15\_06 That ye may with one (3661 -homothumadon -) {mind} (3661 -homothumadon -) [ and ] one (1520 -heis -) mouth (4750 -stoma -) glorify (1392 -doxazo -) God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

mind Rom\_15\_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in {mind} (1878 -epanamimnesko -) , because (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

mind Tit\_01\_15 Unto the pure (2513 -katharos -) all (3956 -pas -) things [ are ] pure (2513 -katharos -):but unto them that are defiled (3392 -miaino -) and unbelieving (0571 -apistos -) [ is ] nothing (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their {mind} (3563 -nous -) and conscience (4893 -suneidesis -) is defiled (3392 -miaino -) .

mind Tit\_03\_01 . Put (5279 -hupomimnesko -) them in {mind} (5279 -hupomimnesko -) to be subject (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -) , to obey (3980 -peitharcho -) magistrates (3980 -peitharcho -) , to be ready (2092 -hetoimos -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) ,

minded 2Ch\_24\_04 And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , [ that ] Joash (03101 +Yow)ash ) was {minded} to repair (02318 +chadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

minded 2Co\_01\_15 . And in this (5026 -taute -) confidence (4006 -pepoithesis -) I was {minded} (1014 -boo -lom -ahee -) to come (2064 -erchomai -) unto you before (4386 -proteron -) , that ye might have (2192 -echo -) a second (1208 -deuteros -) benefit (5485 -charis -) ;

minded 2Co\_01\_17 When I therefore (3767 -oun -) was thus (5124 -touto -) {minded} (1011 -bouleuo -) , did I use (5530 -chraomai -) lightness (1644 -elaphria -) ? or (2228 -e -) the things that I purpose (1011 -bouleuo -) , do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -) , that with me there should be yea (3483 -nai -) yea (3483 -nai -) , and nay (3756 -ou -) nay (3756 -ou -) ?

minded Act\_27\_39 And when (3753 -hote -) it was day (2250 -hemera -) , they knew (1921 -epiginosko -) not the land (1093 -ge -):but they discovered (2657 -katanoeo -) a certain (5100 -tis -) creek (2859 -kolpos -) with a shore (0123 -aigialos -) , into (1519 -eis -) the which (3739 -hos -) they were {minded} (1014 -boo -lom -ahee -) , if (1487 -ei -) it were possible (1410 -dunamai -) , to thrust (1856 -exotheo -) in the ship (4143 -ploion -) .

minded Ezr\_07\_13 I make (07761 +suwm ) a decree (02942 +t@(em ) , that all (03606 +kol ) they of the people (05972 +(am ) of Israel (03479 +Yisra)el ) , and [ of ] his priests (03549 +kahen ) and Levites (03879 +Leviy ) , in my realm (04437 +malkuw ) , which (01768 +diy ) are {minded} of their own freewill (05069 +n@dab ) to go (01946 +huwk ) up to Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , go (01946 +huwk ) with thee .

minded Gal\_05\_10 I have confidence (3982 -peitho -) in you through (1722 -en -) the Lord (2962 -kurios -) , that ye will be none (3762 -oudeis -) otherwise (0243 -allos -) {minded} (5426 -phroneo -):but he that troubleth (5015 -tarasso -) you shall bear (0941 -bastazo -) his judgment (2917 -krima -) , whosoever (0302 -an -) he be .

minded Jam\_01\_08 A double (1374 -dipsuchos -) {minded} (1374 -dipsuchos -) man (0435 -aner -) [ is ] unstable (0182 -akatastatos -) in all (3956 -pas -) his ways (3598 -hodos -) .

minded Jam\_04\_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -eggizo -) to you . Cleanse (2511 -katharizo -) [ your ] hands (5495 -cheir -) , [ ye ] sinners (0268 -hamartolos -) ; and purify (0048 -hagnizo -) [ your ] hearts (2588 -kardia -) , [ ye ] double (1374 -dipsuchos -) {minded} (1374 -dipsuchos -) .

minded Mat\_01\_19 Then (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 -aner -) , being (5607 -on -) a just (1342 -dikaios -) [ man ] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a publick (3856 -paradeigmatizo -) example (3856 -paradeigmatizo -) , was {minded} (1014 -boo -lom -ahee -) to put (0630 -apoluo -) her away (0630 -apoluo -) privily (2977 -lathra -) .

minded Php\_03\_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 -touto -) minded (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) {minded} (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

**mindful Php\_03\_15** . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 -touto -) {mindful} (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

**mindful Rom\_08\_06** For to be carnally (4561 -sarx -) minded (5427 -phronema -) [ is ] death (2288 -thanatos -) ; but to be spiritually (4151 -pneuma -) {mindful} (5427 -phronema -) [ is ] life (2222 -zoe -) and peace (1515 -eirene -) .

**mindful Rom\_08\_06** For to be carnally (4561 -sarx -) {mindful} (5427 -phronema -) [ is ] death (2288 -thanatos -) ; but to be spiritually (4151 -pneuma -) minded (5427 -phronema -) [ is ] life (2222 -zoe -) and peace (1515 -eirene -) .

**mindful Rut\_01\_18** When she saw (07200 +ra)ah ) that she was stedfastly (00553 +)amats ) {mindful} to go (03212 +yalak ) with her , then she left (02308 +chadal ) speaking (01696 +dabar ) unto her .

**mindful Tit\_02\_06** Young (3501 -neos -) men likewise (5615 -hosautos -) exhort (3870 -parakaleo -) to be sober (4993 -sophroneo -) {mindful} (4993 -sophroneo -) .

**mindful 1Ch\_16\_15** Be ye {mindful} (02142 +zakar ) always (05769 +(owlam ) of his covenant (01285 +b@riyth ) ; the word (01697 +dabar ) [ which (00834 +)aher ) ] he commanded (06680 +tsavah ) to a thousand (00505 +)eleph ) generations (01755 +dowr ) ;

**mindful 2Pe\_03\_02** That ye may be {mindful} (3403 -mimnesko -) of the words (4487 -rhema -) which were spoken (4280 -proereo -) before (4280 -proereo -) by the holy (0040 -hagios -) prophets (4396 -prophetes -) , and of the commandment (1785 -entole -) of us the apostles (0652 -apostolos -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) :

**mindful 2Ti\_01\_04** Greatly (1971 -epipotheo -) desiring (1971 -epipotheo -) to see (1492 -eido -) thee , being {mindful} (3403 -mimnesko -) of thy tears (1144 -dakru -) , that I may be filled (4137 -pleroo -) with joy (5479 -chara -) ;

**mindful Heb\_02\_06** But one (5100 -tis -) in a certain (4225 -pou -) place testified (1263 -diamarturomai -) , saying (3004 -lego -) , What (5101 -tis -) is man (0444 -anthropos -) , that thou art {mindful} (3403 -mimnesko -) of him ? or (2228 -e -) the son (5207 -huios -) of man (0444 -anthropos -) , that thou visitest (1980 -episkeptomai -) him ?

**mindful Heb\_11\_15** And truly (3303 -men -) , if (1487 -ei -) they had been {mindful} (3421 -mnemoneuo -) of that [ country ] from whence (3739 -hos -) they came (1831 -exerchomai -) out , they might have (2192 -echo -) had (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

**mindful Isa\_17\_10** Because (03588 +kiy ) thou hast forgotten (07911 +shakach ) the God (00430 +)elohiym ) of thy salvation (03468 +yesha( ) , and hast not been {mindful} (02142 +zakar ) of the rock (06697 +tsuwr ) of thy strength (04581 +ma(owz ) , therefore shalt thou plant (05193 +nata( ) pleasant (02532 +chemdah ) plants (05194 +neta( ) , and shalt set (02232 +zara( ) it with strange (02114 +zuwr ) slips (02156 +z@mowrah ) :

**mindful Neh\_09\_17** And refused (03985 +ma)en ) to obey (08085 +shama( ) , neither (03808 +lo ) were {mindful} (02142 +zakar ) of thy wonders (06381 +pala ) that thou didst (06213 +(asah ) among (05973 +(im ) them ; but hardened (07185 +qashah ) their necks (06203 +(oreph ) , and in their rebellion (04805 +m@riy ) appointed (05414 +nathan ) a captain (07218 +ro)sh ) to return (07725 +shuwb ) to their bondage (05659 +(abduwth ):but thou [ art ] a God (00430 +)elohiym ) ready to pardon (05547 +c@liyach ) ,

gracious (02587 +channuwn ) and merciful (07349 +rachuwmm ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +cheched ) , and forsookest (05800 +(azab ) them not .

mindful Psa\_08\_04 What (04100 +mah ) is man (00582 +)enowsh ) , that thou art {mindful} (02142 +zakar ) of him ? and the son (01121 +ben ) of man (00120 +)adam ) , that thou visitest (06485 +paqad ) him ?

mindful Psa\_111\_05 He hath given (05414 +nathan ) meat (02964 +tereph ) unto them that fear (03373 +yare) ) him:he will ever (05769 +(owlam ) be {mindful} (02142 +zakar ) of his covenant (01285 +b@riyth )

mindful Psa\_115\_12 The LORD (03068 +Y@hovah ) hath been {mindful} (02142 +zakar ) of us:he will bless (01288 +barak ) [ us ] ; he will bless (01288 +barak ) the house (01004 +bayith ) of Israel (03478 +Yisrael ) ; he will bless (01288 +barak ) the house (01004 +bayith ) of Aaron (00175 +)Aharown ) .

mindful Act\_20\_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , {mindful} (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

minds 1Ti\_06\_05 Perverse (3859 -paradiatribe -) disputings (3859 -paradiatribe -) of men (0444 -anthropos -) of corrupt (1311 -diaphtheiro -) {minds} (3563 -nous -) , and destitute (0650 -apostereo -) of the truth (0225 -aletheia -) , supposing (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 -eusebeia -) :from such (5108 -toioutos -) withdraw (0868 -aphistemi -) thyself .

minds 2Co\_03\_14 But their {minds} (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 -kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -agnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [ vail ] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

minds 2Co\_04\_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the {minds} (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

minds 2Co\_11\_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) {minds} (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

minds 2Ki\_09\_15 But king (04428 +melek ) Joram (03188 +yachas ) was returned (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157 +Yizr@(e)l ) of the wounds (04347 +makkah ) which (00834 +)aher ) the Syrians (00761 +)Arammiy ) had given (05221 +nakah ) him , when he fought (03898 +lacham ) with Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . ) And Jehu (03058 +Yehuw ) said (00559 +)amar ) , If (00518 +)im ) it be your {minds} (05315 +nephesh ) , [ then ] let none (00408 +)al ) go (03318 +yatsa ) forth (03318 +yatsa ) [ nor ] escape (06412 +paliyt ) out of the city (05892 +(iyr ) to go (03212 +yalak ) to tell (05046 +nagad ) [ it ] in Jezreel (03157 +Yizr@(e)l ) .

minds 2Pe\_03\_01 . This (5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027 -agapetos -) , I now (2236 -hedista -) write (1125 -grapho -) unto you ; in [ both ] which (3739 -hos -) I stir (1326 -diegeiro -) up your (5216 -humon -) pure (1506 -eilikrines -) {minds} (1271 -dianoia -) by way (1722 -en -) of remembrance (5280 -hupomnesis -) :



minds 2Sa\_17\_08 For , said (00559 +)amar ) Hushai (02365 +Chuwshay ) , thou knowest (03045 +yada() thy father (1) and his men (00582 +)enowsh ) , that they [ be ] mighty (01368 +gibbowr ) men , and they [ be ] chafed (04751 +mar ) in their {minds} (05315 +nephesh ) , as a bear (01677 +dob ) robbed (07909 +shakkuwl ) of her whelps in the field (07704 +sadeh ):and thy father (1) [ is ] a man (00376 +)iysh ) of war (04421 +milchamah ) , and will not lodge (03885 +luwn ) with the people (05971 +(am ) .

minds 2Ti\_03\_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) {minds} (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

minds Act\_14\_02 But the unbelieving (0544 -apeitheo -) Jews (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the Gentiles (1484 -ethnos -) , and made (2559 -kakoo -) their {minds} (5590 -psuche -) evil (2559 -kakoo -) affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

minds Act\_28\_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their {minds} , and said (3004 -lego -) that he was a god (2316 -theos -) .

minds Eze\_24\_25 Also , thou son (01121 +ben ) of man (00120 +)adam ) , [ shall it ] not [ be ] in the day (03117 +yowm ) when I take (03947 +laqach ) from them their strength (04581 +ma(owz ) , the joy (04885 +masows ) of their glory (08597 +tiph)arah ) , the desire (04261 +machmad ) of their eyes (05869 +(ayin ) , and that whereupon they set (04853 +massa) ) their {minds} (05315 +nephesh ) , their sons (01121 +ben ) and their daughters (01121 +ben ) ,

minds Eze\_36\_05 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Surely in the fire (00784 +)esh ) of my jealousy (07068 +qin)ah ) have I spoken (01696 +dabar ) against (05921 +(al ) the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and against (05921 +(al ) all (03605 +kol ) Idumea (00123 +)Edom ) , which (00834 +)aher ) have appointed (05414 +nathan ) my land (00776 +)erets ) into their possession (04181 +mowrashah ) with the joy (08057 +simchah ) of all (03605 +kol ) [ their ] heart (03824 +lebab ) , with despiteful (07589 +sh@)at ) {minds} (05315 +nephesh ) , to cast (04054 +migrash ) it out for a prey (00957 +baz ) .

minds Heb\_10\_16 This (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with them after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) , I will put (1325 -didomi -) my laws (3551 -nomos -) into (1909 -epi -) their hearts (2588 -kardia -) , and in their {minds} (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

minds Heb\_12\_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) {minds} (5590 -psuche -) .

minds Jud\_19\_30 And it was so , that all (03605 +kol ) that saw (07200 +ra)ah ) it said (00559 +)amar ) , There was no (03808 +lo ) such (02063 +zo)th ) deed done (01961 +hayah ) nor (03908 +lachash ) seen (07200 +ra)ah ) from the day (03117 +yowm ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto this (02088 +zeh ) day (03117 +yowm ):consider (07760 +suwm ) of it , take advice (05779 +(uwts ) , and speak (01696 +dabar ) [ your {minds} ] .

minds Php\_04\_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 -huperecho -) all (3956 -pas -) understanding (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 -humon -) hearts (2588 -kardia -) and {minds} (3540 -noema -) through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

unmindful Deu\_32\_18 Of the Rock (06697 +tsuwr ) [ that ] begat (03205 +yalad ) thee thou art {unmindful} (07876 +shayah ) , and hast forgotten (07911 +shakach ) God (00410 +)el ) that formed (02342 +chuwl ) thee .

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Compare 3403.[ql be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.[ql come 3415 # mnaomai {mnaah'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql delicately 5172 # truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- {delicately}, riot.[ql disease 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- {disease}, infirmity, sickness, weakness.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563

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See 3660.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).[ql mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of {mind}), ready (willing) mind.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of {mind}, readiness (of mind), ready (willing) mind.[ql mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought.[ql mind 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right {mind}, be sober (minded), soberly.[ql mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to {mind}, (bring to, call to, put in), remember(-brance).[ql mind 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.[ql mind 1271 # dianoa {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding. [ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).[ql mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful

{mind}. [ql mind 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.[ql mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. 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Compare 5590.[ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}].[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql weakness 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, sickness, {weakness}].[ql mind Interlinear Index Study mind GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your {mind} <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama > me , and intreat <06293 +paga > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , mind GEN 026 035 Which <00834 +>aher > were a grief <04786 +morah > of {mind} <07307 +ruwach > unto Isaac <03327 +Yitschaq > and to Rebekah <07259 +Ribqah > . mind LEV 024 012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the {mind} <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . mind NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [ I have ] not [ done them ] of mine own {mind} <03820 +leb > . mind NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra > of mine own {mind} <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? mind DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow > with all <03605 +kol > the desire <00183 +>avah > of his {mind} <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; mind DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo > ease <07280 +raga > , neither <03808 +lo > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of {mind} <05315 +nephesh > : mind DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [ them ] to {mind} <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , mind ISA 002 035 And I will raise <06965 +quwm > me up a

faithful <00539 +>aman > priest <03548 +kohen > , [ that ] shall do <06213 + according to [ that ] which <00834 +>aher > [ is ] in mine heart <03824 +lebab > and in my {mind} <05315 +nephesh > : and I will build <01129 +banah > him a sure <00539 +>aman > house <01004 +bayith > ; and he shall walk <01980 +halak > before <06440 +paniym > mine anointed <04899 +mashiyach > for ever . mind ISA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm > , set <07760 +suwm > not thy {mind} <03820 +leb > on them ; for they are found <04672 +matsa> . And on whom <04310 +miy > [ is ] all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [ Is it ] not on thee , and on all <03605 +kol > thy father s <1> house <01004 +bayith > ? mind 1CH 022 007 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , My son <01121 +ben > , as for me , it was in my {mind} <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > : mind 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > {mind} <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 + him , he will cast <02186 +zanach > thee off for ever <05703 + . mind NEH 004 006 So built <01129 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was joined <07194 +qashar > together unto the half <02677 +chetsiy > thereof : for the people <05971 + had <01961 +hayah > a {mind} <03820 +leb > to work <06213 + . mind JOB 023 013 . But he [ is ] in one <00259 +>echad > [ {mind} ] , and who <04310 +miy > can turn <07725 +shuwb > him ? and [ what ] his soul <05315 +nephesh > desireth <00183 +>avah > , even [ that ] he doeth <06213 + . mind JOB 034 033 [ Should it be ] according to thy {mind} <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . mind PSA 031 012 I am forgotten <07911 +shakach > as a dead <04191 +muwth > man out of {mind} <03820 +leb > : I am like <03644 +k@mow > a broken <6> vessel <03627 +k@liy > . mind PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] abomination <08441 +tow : how <00637 +>aph > much <00637 +>aph > more , [ when <03588 +kiy > ] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > {mind} ? mind PRO 029 011 . A fool <03684 +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his {mind} <07307 +ruwach > : but a wise <02450 +chakam > [ man ] keepeth <07623 +shabach > it in till afterwards <00268 +>achowr > . mind ISA 026 003 Thou wilt keep <05341 +natsar > [ him ] in perfect peace <07965 +shalowm > , [ whose ] {mind} <03336 +yetser > [ is ] stayed <05564 +camak > [ on thee ] : because <03588 +kiy > he trusteth <00982 +batach > in thee . mind ISA 046 008 Remember <02142 +zakar > this <02063 +zo>th > , and shew yourselves men <00376 +>iysh > : bring <07725 +shuwb > [ it ] again <07725 +shuwb > to {mind} <03820 +leb > , O ye transgressors <06586 +pasha< > . mind ISA 065 017 . For , behold <02005 +hen > , I create <01254 +bara> > new <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered <02142 +zakar > , nor <03808 +lo> > come <05927 + into <05921 + {mind} <03820 +leb > . mind JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no <03808 +lo> > more <05750 + , The ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > : neither <03808 +lo> > shall it come <05927 + to {mind} <03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it ; neither <03808 +lo> > shall they visit <06485 +paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be done <06213 + any more <05750 + . mind JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [ yet ] my {mind} <05315 +nephesh > [ could ] not [ be ] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [ them ] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . mind JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [ for ] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo> > spake <01696 +dabar > [ it ] , neither <03808 +lo> > came <05927 + [ it ] into <05921 + my {mind} <03820 +leb > : mind JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168



+Ba , which <00834 +>aher > [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [ the fire <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my {mind} <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . mind JER 044 021 The incense <07002 +qitter > that ye burned <06999 +qatar > in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , ye , and your fathers <1> , your kings <04428 +melek > , and your princes <08269 +sar > , and the people <05971 + of the land <00776 +>erets > , did not the LORD <03068 +Y@hovah > remember <02142 +zakar > them , and came <05927 + it [ not ] into <05921 + his {mind} <03820 +leb > ? mind JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your {mind} <03824 +lebab > . mind LAM 003 021 . This <02063 +zo>th > I recall <07725 +shuwb > to my {mind} <03820 +leb > , therefore have I hope <03176 +yachal > . mind EZE 011 005 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me , and said <00559 +>amar > unto me , Speak <00559 +>amar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thus <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel <03478 +Yisra>el > : for I know <03045 +yada< > the things that come <04609 +ma into your {mind} <07307 +ruwach > , [ every one of ] them . mind EZE 020 032 And that which cometh <05927 + into <05921 + your {mind} <07307 +ruwach > shall not be at all , that ye say <00559 +>amar > , We will be as the heathen <01471 +gowy > , as the families <04940 +mishpachah > of the countries <00776 +>erets > , to serve <08334 +sharath > wood <06086 + and stone <68> . mind EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd > , and they defiled <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame> > with them , and her {mind} <05315 +nephesh > was alienated <03363 +yaqa< > from them . mind EZE 023 018 So she discovered <01540 +galah > her whoredoms <08457 +taznuwth > , and discovered <01540 +galah > her nakedness <06172 + : then my mind <05315 +nephesh > was alienated <03363 +yaqa< > from her , like as my {mind} <05315 +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > . mind EZE 023 018 So she discovered <01540 +galah > her whoredoms <08457 +taznuwth > , and discovered <01540 +galah > her nakedness <06172 + : then my {mind} <05315 +nephesh > was alienated <03363 +yaqa< > from her , like as my mind <05315 +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > . mind EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Oholiybah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + thee , from whom thy {mind} <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + thee on every <05437 +cabab > side <05439 +cabiyl > ; mind EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > thee into the hand <03027 +yad > [ of them ] whom <00834 +>aher > thou hatest <08130 +sane> > , into the hand <03027 +yad > [ of them ] from whom <00834 +>aher > thy {mind} <05315 +nephesh > is alienated <05361 +naqa< > : mind EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy {mind} <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : mind DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [ into thy {mind} ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . mind DAN 005 020 But when <01768 +diy > his heart <03825 +l@bab > was lifted <07313 +ruwm > up , and his {mind} <07307 +ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he was deposed <05182 +n@chath > from his kingly <04437 +malkuw > throne <03764 +korce> > , and they took <05709 + > his glory <03367 +y@qar > from him : mind HAB 001 011 Then <00227 +>az > shall [ his ] {mind} <07307 +ruwach > change <02498 +chalaph > , and he shall pass <05674 + over <05674 + , and offend <00816 +>asham > , [ imputing ] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiyim > . mind MAT 022 037 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche

-> , and with all <3650 -holos -> thy {mind} <1271 -dianoia -> . mind MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> {mind} <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> . mind MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy {mind} <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [ is ] the first <4413 -protos -> commandment <1785 -entole -> . mind MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 -Petros -> called <0363 -anamimnesko -> to {mind} <0363 -anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klaio -> . mind LUK 001 029 And when she saw 1492 -eido - [ him ] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her {mind} what 4217 -potapos - manner 4217 -potapos - of salutation LUK 0783 -aspasmos - this 3778 -houtos - should be . mind LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - {mind} 4993 -sophroneo - : and they were afraid 5399 -phobeo - . mind LUK 010 027 And he answering LUK 0611 -apokrinomai - said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the Lord 2962 - kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 - psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy {mind} 1271 -dianoia - ; and thy neighbour 4139 -plesion - as thyself 4572 -seautou - . mind LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - {mind} . mind ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 - Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of {mind} <4288 -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . mind ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 - kurios -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of {mind} , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 - epiboule -> of the Jews <2453 -Ioudaios -> : mind ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [ their ] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> {mind} <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ; mind ROM 007 023 But I see <0991 -blepo -> another <2087 - heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my {mind} <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 - aichmalotizo -> to the law <3551 -nomos -> of sin <0266 - hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . mind ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the {mind} <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> . mind ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do {mind} <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 - pneuma -> . mind ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> {mind} <5427 -phronema -> [ is ] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . mind ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [ is ] the {mind} <5427 -phronema -> of the Spirit <4151 - pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> . mind ROM 011 034 For who <5101 -tis -> hath

known <1097 -ginosko -> the {mind} <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? mind ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> {mind} <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [ is ] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . Mind ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . {Mind} <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . mind ROM 012 016 [ Be ] of the same <0846 -autos -> {mind} <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . mind ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> {mind} <3563 -nous -> . mind ROM 015 006 That ye may with one <3661 -homothumadon -> {mind} <3661 -homothumadon -> [ and ] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . mind ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in {mind} <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> , mind 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> {mind} <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> . mind 1CO 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the {mind} <3563 -nous -> of Christ <5547 -Christos -> . mind 1CO 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the {mind} <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> . mind 2CO 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> {mind} toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> . mind 2CO 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> {mind} <4288 -prothumia -> , [ it is ] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [ and ] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not . mind 2CO 008 019 And not [ that ] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekkllesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> {mind} <4288 -prothumia -> : mind 2CO 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> {mind} <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> . mind 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> {mind} <5426 -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you . mind EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -

kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the {mind} <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . mind EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 - mataiotes -> of their {mind} <3563 - nous -> , mind EPH 004 023 And be renewed <0365 -ananeo -> in the spirit <4151 -pneuma -> of your <5216 - humon -> {mind} <3563 -nous -> ; mind PHP 001 027 . Only <3440 -monon -> let your conversation <4176 - politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 - eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> {mind} <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; mind PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [ being ] of one <4861 - sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> {mind} <5426 -phroneo -> . mind PHP 002 003 [ Let ] nothing <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 - tapeinophrosune -> of {mind} <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . mind PHP 002 005 Let this <5124 -touto -> {mind} <5426 -phroneo -> be in you , which <3739 -hos -> was also <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : mind PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 - hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us {mind} <5426 -phroneo -> the same <0846 -autos -> thing . mind PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [ is ] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [ is their ] belly <2836 -koilia -> , and [ whose <3588 -ho -> ] glory <1391 -doxa -> [ is ] in their shame <0152 - aischune -> , who <3588 -ho -> {mind} <5426 -phroneo -> earthly <1919 -epigeios -> things . ) mind PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 - Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 - Suntucho -> , that they be of the same <0846 -autos -> {mind} <5426 -phroneo -> in the Lord <2962 -kurios -> . mind COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] {mind} <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso -> mind COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 - katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 - tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 - aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly {mind} <3563 -nous -> , mind COL 003 012 . Put <1746 -enduo -> on <1746 -enduo -> therefore <3767 -oun -> , as the elect <1588 -eklektos -> of God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 - agapao -> , bowels <4698 -splanchnon -> of mercies <3628 - oiktirmos -> , kindness <5544 -chrestotes -> , humbleness <5012 - tapeinophrosune -> of {mind} , meekness <4236 -praiotes -> , longsuffering <3115 -makrothumia -> ; mind 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in {mind} <3563 -nous -> , or <3383 -mete -> be troubled <2360 - throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 - Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . mind 2TI 001 007 For God <2316 -theos -> hath not given <1325 - didomi -> us the spirit <4151 -pneuma -> of fear <1167 -deilia -> ; but of power <1411 - dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophronismos -> {mind} <4995 - sophronismos -> . mind TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their {mind} <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> . mind TIT 003 001 . Put <5279 -hupomimnesko -> them in {mind} <5279 - hupomimnesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> , mind PHM 001 014 But without <5565 -choris -> thy {mind} <1106 - gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy

benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . mind HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their {mind} <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> : mind IPE 001 013 . Wherefore <1352 -dio -> gird <0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> {mind} <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; mind IPE 003 008 . Finally <5056 -telos -> , [ be ye ] all <3956 -pas -> of one <3675 -homophron -> {mind} <3675 -homophron -> , having compassion <4835 -sumpathes -> one of another <4835 -sumpathes -> , love <5361 -philadelphos -> as brethren <5361 - philadelphos -> , [ be ] pitiful <2155 -eusplagchnos -> , [ be ] courteous <5391 -philophron -> : mind IPE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 - Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> {mind} <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 - sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; mind IPE 005 002 Feed <4165 -poimaino -> the flock <4168 - poimnion -> of God <2316 -theos -> which is among <1722 -en -> you , taking the oversight <1983 -episkopeo -> [ thereof ] , not by constraint <0317 -anagkastos -> , but willingly <1596 - hekousios -> ; not for filthy <0147 -aischrokerdos -> lucre <0147 -aischrokerdos -> , but of a ready <4289 - prothumos -> {mind} <4290 -prothumos -> ; mind REV 017 009 And here <5602 -hode -> [ is ] the {mind} <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 - sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 - epi -> which <0846 - autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> . mind REV 017 013 These <3778 -houtos -> have <2192 -echo -> one <3391 -mia -> {mind} <1106 -gnome -> , and shall give <1239 - diadidomai -> their power <1411 -dunamis -> and strength <1849 - exousia -> unto the beast <2342 -therion -> . but even their mind but without thy mind would from whom thy mind is alienated from whom thy mind is alienated her mind was alienated from them her mind what manner his mind hardened his mind unto let this mind be like as my mind was alienated from her sister mind among all mind by wicked works mind change mind let each esteem other better than themselves mind not high things mind unto isaac mind which hath wisdom same mind one toward another same time shall things come into thy mind set not thy mind on them <1SA9 -:20 > sound mind <2TI1 -:7 > their mind then my mind was alienated from her these have one mind thy mind which cometh into your mind shall not be at all who mind earthly things wicked mind will put my laws into their mind willing mind <1CH28 -:9 > willing mind <2CO8 -:12 > with all thy mind with all thy mind with all thy mind with one mind striving together for your fervent mind toward me <2CO7 -:7 > \* mind , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 , 4993 , 4995 , 5012 , 5279 , 5426 , 5590 , - mind , 3336 , 3820 , 3824 , 5315 , 5973 , 6310 , 7307 , mind GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your {mind} <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama > me , and intreat <06293 +paga > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , mind GEN 026 035 Which <00834 +>aher > were a grief <04786 +morah > of {mind} <07307 +ruwach > unto Isaac <03327 +Yitschaq > and to Rebekah <07259 +Ribqah > . mind LEV 024 012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the {mind} <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . mind NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [ I have ] not [ done them ] of mine own {mind} <03820 +leb > . mind NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra > of mine own {mind} <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? mind DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow > with all <03605 +kol > the desire <00183 +>avah > of his {mind} <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah >

shall choose <00977 +bachar > ; mind DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of {mind} <05315 +nepshesh > : mind DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniyim > thee , and thou shalt call <07725 +shuwb > [ them ] to {mind} <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath driven <05080 +nadach > thee , unmindful DEU 032 018 Of the Rock <06697 +tsuwr > [ that ] begat <03205 +yalad > thee thou art {unmindful} <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > thee . \* mind , 0363 anamimnesko , 1106 gnome , 1271 dianoaia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche , feebleminded -3642 {feebleminded} , highminded -5187 {highminded} , pride , proud , smoking , highminded -5309 {highminded} , likeminded -2473 {likeminded} , likeminded -5426 affection , care , careful , {likeminded} , mind , minded , savourest , set , think , thinkest , understood , mind -0363 bring , call , called , calling , {mind} , put , remembereth , remembrance , mind -1106 advice , judgment , {mind} , purposed , will , mind -1271 {mind} , minds , understanding , mind -1771 intents , {mind} , mind -3563 {mind} , minds , understanding , mind -3675 {mind} , one , mind -4288 forwardness , {mind} , readiness , ready , willing , mind -4290 {mind} , mind -4993 {mind} , minded , right , sober , mind -4995 {mind} , sound , mind -5012 humbleness , humility , lowliness , {mind} , mind -5279 {mind} , put , putting , remember , remembrance , mind -5426 affection , care , careful , likeminded , {mind} , minded , savourest , set , think , thinkest , understood , mind -5590 doubt , heart , heartily , life , lives , {mind} , minds , soul , souls , minded -1011 consulted , counsel , determined , intending , {minded} , purpose , took , minded -1014 disposed , intend , listeth , {minded} , will , willing , would , minded -1374 double , {minded} , minded -4993 mind , {minded} , right , sober , minded -5426 affection , care , careful , likeminded , mind , {minded} , savourest , set , think , thinkest , understood , mindful -3403 {mindful} , remember , mindful -3421 made , mention , {mindful} , remember , remembered , remembereth , remembering , minding -3195 about , after , almost , at , begin , come , hereafter , intend , intending , meaning , {minding} , point , ready , should , tarriest , time , will , would , yet , minds -1271 mind , {minds} , understanding , minds -3540 devices , {minds} , thought , minds -3563 mind , {minds} , understanding , minds -5590 doubt , heart , heartily , life , lives , mind , {minds} , soul , souls , mind -3336 frame , framed , imagination , imaginations , {mind} , work , mind -3820 consent , friendly , heart , hearted , hearts , heed , midst , {mind} , regard , regarded , understanding , willingly , wisdom , mind -3824 breasts , courage , fainthearted , heart , hearts , midst , {mind} , understanding , mind -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , {mind} , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , mind -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , {mind} , more , near , reason , than , toward , whom , withal , mind -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , {mind} , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , mind -7307 air , anger , blast , breath , cool , courage , {mind} , quarters , side , sides , spirit , spirits , spiritual , tempest , vain , wind , winds , windy , mindful -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned , {mindful} , record , recorder , recount , remember , remembered , rememberest , remembereth , remembering , remembrance , think , minds -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , {minds} , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , unmindful -7876 {unmindful} , feebleminded 3642 \*\* oligopsuchos \*\* {feebleminded} . highminded 5187 \*\* tuphoo \*\* {high-minded} , be lifted up with pride , be proud . highminded 5309 \*\* hupselophroneo \*\* be {highminded} . likeminded 4861 \*\* sumpsuchos \*\* {like-minded} . likeminded 2473 \*\* isopsuchos \*\* {likeminded} . mind 2154 -- zimmah -- heinous crime , lewd(-ly , -ness) , mischief , purpose , thought , wicked (device , {mind} , --ness) . mind 3820 -- leb -- + care for , comfortably , consent , X considered , courag[-eous] , friend[-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double)heart([-ed]) , X heed , X I , kindly , midst , {mind}(-ed) , X regard([-ed]) , Xthemselves , X unawares , understanding , X well , willingly , wisdom . mind 3824 -- lebab -- + bethink themselves , breast , comfortably , courage , ([faint] , [tender-]heart([-ed]) , midst , {mind} ,

X unawares, understanding. mind 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, {mind}, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. mind 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. mind 7307 ruwach -- -- air, anger, blast, breath, X cool, courage, {mind}, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). mind 7308 ruwach -- -- {mind}, spirit, wind. mind 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to {mind}], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide mind 0363 \*\* anamimnesko \*\* call to {mind}, (bring to, call to, put in), remember(-brance). mind 1106 \*\* gnome \*\* advice, + agree, judgment, {mind}, purpose, will. mind 1260 \*\* dialogizomai \*\* cast in {mind}, consider, dispute, muse, reason, think. mind 1271 \*\* dianoia \*\* imagination, {mind}, understanding. mind 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, -to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(- unto), throughout, til, to (be, the end, -ward), (here-)until(- to), ...ward, [where-]fore, with. mind 1771 \*\* ennoia \*\* intent, {mind}. mind 1878 \*\* epanamimnesko \*\* put in {mind}. mind 2205 \*\* zelos \*\* emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal. mind 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. mind 3328 \*\* metaballo \*\* change {mind}. mind 3349 \*\* meteorizo \*\* be of doubtful {mind}. mind 3540 \*\* noema \*\* device, {mind}, thought. mind 3563 \*\* nous \*\* {mind}, understanding. mind 3661 \*\* homothumadon \*\* with one accord ({mind}). mind 3675 \*\* homophron \*\* of one {mind}. mind 4151 \*\* pneuma \*\* ghost, life, spirit(-ual, -ually), {mind}. mind 4288 \*\* prothumia \*\* forwardness of mind, readiness (of mind), ready (willing){mind}. mind 4288 \*\* prothumia \*\* forwardness of mind, readiness (of {mind}), ready (willing)mind. mind 4288 \*\* prothumia \*\* forwardness of {mind}, readiness (of mind), ready (willing)mind. mind 4993 \*\* sophroneo \*\* be in right {mind}, be sober (minded), soberly. mind 4995 \*\* sophronismos \*\* sound {mind}. mind 5012 \*\* tapeinophrosune \*\* humbleness of mind, humility (of mind, loneliness (of {mind})). mind 5012 \*\* tapeinophrosune \*\* humbleness of mind, humility (of {mind}, loneliness (of mind)). mind 5012 \*\* tapeinophrosune \*\* humbleness of {mind}, humility (of mind, loneliness (of mind)). mind 5279 \*\* hupomimnesko \*\* put in {mind}, remember, bring to (put in) remembrance. mind 5426 \*\* phroneo \*\* set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think. mind 5427 \*\* phronema \*\* (be, + be carnally, + be spiritually) {mind}(-ed). mind 5590 \*\* psuche \*\* heart (+ -ily), life, {mind}, soul, + us, + you. mind work 3336 -- yetser -- frame, thing framed, imagination, {mind, work} minded 0553 -- /amats -- confirm, be courageous (of good courage, steadfastly {minded}), strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). minded 5069 -- n@dab -- (be {minded} of...own) freewill (offering), offer freely (willingly). minded 1011 \*\* bouleuo \*\* consult, take counsel, determine, be {minded}, purpose. minded 1014 \*\* boo-lom-ahee \*\* be disposed, {minded}, intend, list, (be, of own)will(-ing). minded 1374 \*\* dipsuchos \*\* double {minded}. minded 4561 \*\* sarx \*\* carnal(-ly, + -ly {minded}), flesh([-ly]). minded 4993 \*\* sophroneo \*\* be in right mind, be sober ({minded}), soberly. mindful 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be {mindful}, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell. mindful 3403 \*\* mimnesko \*\* be {mindful}, remember. mindful 3415 \*\* mnaomai \*\* be {mindful}, remember, come (have) in remembrance. mindful 3421 \*\* mnemoneuo \*\* make mention; be {mindful}, remember. unmindful 7876 shayah -- -- be {unmindful}. feebleminded ..... the feebleminded 3642 -oligopsuchos-> highminded ..... Be not highminded 5309 -hupselophroneo-> highminded ..... highminded 5187 -tuphoo-> highminded ..... that they be not highminded 5309 -hupselophroneo-> likeminded ..... likeminded 2473 -isopsuchos-> likeminded ..... that ye be likeminded 5426 -phroneo-> likeminded ..... you to be likeminded 5426 -phroneo-> mind ..... and of the mind 1271 -dianoia-> mind ..... do mind 5426 -phroneo-> mind ..... in her mind what 4217 -potapos-> mind ..... in mind 3563 -nous-> mind ..... is the mind 3563 -nous-> mind

..... is the mind 5427 -phronema-> mind ..... let us mind 5426 -phroneo-> mind ..... mind . mind ..... mind 1106 -gnome-> mind ..... mind 1271 -dianoia-> mind ..... mind 1771 -ennioa-> mind ..... mind 3563 - nous-> mind ..... mind 3661 -homothumadon-> mind ..... mind 3675 -homophron-> mind ..... mind 4288 - prothumia-> mind ..... mind 4290 -prothumos-> mind ..... mind 4993 -sophroneo-> mind ..... mind 4995 - sophronismos-> mind ..... mind 5426 -phroneo-> Mind ..... Mind 5426 -phroneo-> mind ..... mind 5427 - phronema-> mind ..... mind 5590 -psuche-> mind ..... mind toward 5228 -huper-> mind ..... of mind , and with many 4183 -polus-> mind ..... of mind , meekness 4236 -praiotes-> mind ..... of mind 4288 -prothumia-> mind ..... of mind 5012 -tapeinophrosune-> mind ..... of my mind 3563 -nous-> mind ..... of their mind 3563 -nous-> mind ..... the mind 3563 -nous-> mind ..... their mind 1271 -dianoia-> mind ..... their mind 3563 -nous-> mind ..... them in mind 5279 -hupomimnesko-> mind ..... thy mind 1106 -gnome-> mind ..... thy mind 1271 -dianoia-> mind ..... to mind 0363 -anamimnesko-> mind ..... up by his fleshly mind 3563 - nous-> mind ..... with the mind 3563 -nous-> mind ..... you in mind 1878 -epanamimnesko-> minded ..... I was minded 1014 -boo -lom -ahee-> minded ..... minded 1011 -bouleuo-> minded ..... minded 1374 - dipsuchos-> minded ..... minded 4993 -sophroneo-> minded ..... minded 5426 -phroneo-> minded ..... minded 5427 -phronema-> minded ..... they were minded 1014 -boo -lom -ahee-> minded ..... was minded 1014 -boo -lom -ahee-> mindful ..... that thou art mindful 3403 -mimnesko-> mindful ..... That ye may be mindful 3403 -mimnesko-> mindful ..... thee , being mindful 3403 -mimnesko-> mindful ..... they had been mindful 3421 -mnemoneuo-> minding ..... minding 3195 -mello-> minds ..... and in their minds 1271 - dianoia-> minds ..... and minds 3540 -noema-> minds ..... But their minds 3540 -noema-> minds ..... minds 1271 -dianoia-> minds ..... minds 3540 -noema-> minds ..... minds 3563 -nous-> minds ..... minds 5590 - psuche-> minds ..... the minds 3540 -noema-> minds ..... their minds , and said 3004 -lego-> minds ..... their minds 5590 -psuche-> feeble-minded 3642 # oligopsuchos {ol-ig-op'-soo-khos}; from 3641 and 6590; little-spirited, i.e. faint-hearted: -- {feeble-minded}. [ql high-minded 5187 # tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: -- {high-minded}, be lifted up with pride, be proud. [ql high-minded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {high-minded}. [ql like-minded 4861 # sumpsuchos {soom'-psoo-khos}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- {like-minded}. [ql likeminded 2473 # isopsuchos {ee-sop'-soo-khos}; from 2470 and 5590; of similar spirit: -- {likeminded}. [ql mind 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, {mind}(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql mind 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, {mind}, X unawares, understanding. [ql mind 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, {mind}, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql mind 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. [ql mind 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, {mind}, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). [ql mind 7308 ## ruwach (Aramaic) {roo'-akh}; corresponding to 7307: -- {mind}, spirit, wind. [ql mind 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to {mind}], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again),



recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to {mind}, (bring to, call to, put in), remember(-brance).[ql mind 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.[ql mind 1260 # dialogizomai {dee-al-og-id'-zom-ah}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.[ql mind 1271 # dianoa {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding. [ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql mind 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}.[ql mind 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought.[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).[ql mind 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}.[ql \*\*\*. omoo. See 3660.[ql mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of {mind}), ready (willing) mind.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of {mind}, readiness (of mind), ready (willing) mind.[ql mind 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right {mind}, be sober (minded), soberly.[ql mind 4995 # sophronismos {so-fron-is-mos'}; from 4994; discipline, i.e. self-control: -- sound {mind}.[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}), loneliness (of mind).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour,

think.[ql mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).[ql mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql mind,work 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, thing framed, imagination, {mind,work} [ql minded 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, stedfastly {minded}, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql minded 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal(-ly): -- (be {minded} of...own) freewill (offering), offer freely (willingly).[ql minded 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be {minded}, purpose.[ql minded 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql minded 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two- spirited, i.e. vacillating (in opinion or purpose): -- double {minded}.[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql minded 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be sober ({minded}), soberly.[ql mindful 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be {mindful}, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [ql mindful 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be {mindful}, remember.[ql mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mindful 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be {mindful}, remember.[ql unmindful 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be {unmindful}. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][ql feebleminded 005 014 ITi /\$ {feebleminded /support the weak , be patient toward all men. highminded 011 020 Rom /\$ {highminded /but fear : highminded 003 004 IITi /\$ {highminded /lovers of pleasures more than lovers of God ; highminded 006 017 ITi /\$ {highminded /nor trust in uncertain riches , but in the living God , who giveth us richly all things to enjoy ; likeminded 002 002 Php /\$ {likeminded /having the same love , being of one accord , of one mind . likeminded 015 005 Rom /\$ {likeminded /one toward another according to Christ Jesus : likeminded 002 020 Php /\$ {likeminded /who will naturally care for your state . mind 030 001 Deu /^{mind /among all the nations , whither the LORD thy God hath driven thee, mind 007 023 Rom /\$ {mind /and bringing me into captivity to the law of sin which is in my members . mind 001 015 Tit /\$ {mind /and conscience is defiled . mind 002 035 ISa /^{mind /and I will build him a sure house ; and he shall walk before mine anointed for ever . mind 001 010 ICo /\$ {mind /and in the same judgment . mind 015 006 Rom /\$ {mind /and one mouth glorify God , even the Father of our Lord Jesus Christ . mind 017 011 Act /\$ {mind /and searched the scriptures daily , whether those things were so . mind 017 013 Rev /\$ {mind /and shall give their power and strength unto the beast . mind 008 035 Luk /\$ {mind /and they were afraid . mind 005 015 Mar /\$ {mind /and they were afraid . mind 038 010 Eze /^{mind /and thou shalt think an evil thought : mind 010 027 Luk /\$ {mind /and thy neighbour as thyself . mind 002 003 Eph /\$ {mind /and were by nature the children of wrath , even as others . mind 023 013 Job /^{mind /and who can turn him? and what his soul desireth , even that he doeth . mind 012 030 Mar /\$ {mind /and with all thy strength : this is the first commandment . mind 020 019 Act /\$ {mind /and with many tears , and temptations , which befell me by the lying in wait of the Jews : mind 008 010 Heb /\$ {mind /and write them in their hearts : and I will be to them a God , and they shall be to me a people : mind 002 005 Php /\$ {mind /be in you , which was also in Christ Jesus : mind 001 013 IPe /\$ {mind /be sober , and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ ; mind 015 015 Rom /\$ {mind /because of the grace that is given to me of God , mind 029 011 Pro /^{mind /but a wise man keepeth it in till afterwards . mind 024 013 Num /^{mind /but what the LORD saith , that

will I speak ? mind 001 021 Col /\$mind /by wicked works , yet now hath he reconciled mind 001 011 Hab  
/^mind /change , and he shall pass over , and offend , imputing this his power unto his god . mind 015 001 Jer  
/^mind /could not be toward this people : cast them out of my sight , and let them go forth . mind 003 019 Php  
/\$mind /earthly things . mind 011 005 Eze /^mind /every one of them. mind 004 001 IPe /\$mind /for he that  
hath suffered in the flesh hath ceased from sin ; mind 028 009 ICh /^mind /for the LORD searcheth all hearts ,  
and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou  
forsake him, he will cast thee off for ever . mind 009 002 IICo /\$mind /for which I boast of you to them of  
Macedonia , that Achaia was ready a year ago ; and your zeal hath provoked very many . mind 005 020 Dan  
/^mind /hardened in pride , he was deposed from his kingly throne , and they took his glory from him : mind 003  
008 IPe /\$mind /having compassion one of another , love as brethren , be pitiful , be courteous : mind 034 033  
Job /^mind /he will recompense it, whether thou refuse , or whether thou choose ; and not I: therefore speak what  
thou knowest . mind 031 012 Psa /^mind /I am like a broken vessel . mind 007 025 Rom /\$mind /I myself serve  
the law of God ; but with the flesh the law of sin . mind 004 002 Php /\$mind /in the Lord . mind 023 022 Eze  
/^mind /is alienated , and I will bring them against thee on every side ; mind 023 028 Eze /^mind /is alienated :  
mind 008 007 Rom /\$mind /is enmity against God : for it is not subject to the law of God , neither indeed can be .  
mind 026 003 Isa /^mind /is stayed on thee: because he trusteth in thee. mind 008 012 IICo /\$mind /it is  
accepted according to that a man hath , and not according to that he hath not . mind 002 003 Php /\$mind /let each  
esteem other better than themselves . mind 013 011 IICo /\$mind /live in peace ; and the God of love and peace  
shall be with you . mind 003 012 Col /\$mind /meekness , longsuffering ; mind 003 016 Jer /^mind /neither shall  
they remember it; neither shall they visit it; neither shall that be done any more. Mind 012 016 Rom /\$Mind /not  
high things , but condescend to men of low estate . Be not wise in your own conceits . mind 046 008 Isa /^mind  
/O ye transgressors . mind 002 016 ICo /\$mind /of Christ . mind 002 016 ICo /\$mind /of the Lord , that he may  
instruct him ? But we have the mind of Christ . mind 011 034 Rom /\$mind /of the Lord ? or who hath been his  
counsellor ? mind 024 012 Lev /^mind /of the LORD might be shewed them. mind 008 027 Rom /\$mind /of the  
Spirit , because he maketh intercession for the saints according to the will of God . mind 009 020 ISa /^mind /on  
them; for they are found . And on whom is all the desire of Israel ? Is it not on thee, and on all thy father's house ?  
mind 012 016 Rom /\$mind /one toward another . Mind not high things , but condescend to men of low estate . Be  
not wise in your own conceits . mind 002 002 IITH /\$mind /or be troubled , neither by spirit , nor by word , nor  
by letter as from us , as that the day of Christ is at hand . mind 020 032 Eze /^mind /shall not be at all, that ye say  
 , We will be as the heathen , as the families of the countries , to serve wood and stone . mind 001 027 Php /\$mind  
/striving together for the faith of the gospel ; mind 023 008 Gen /^mind /that I should bury my dead out of my  
sight ; hear me, and intreat for me to Ephron the son of Zohar , mind 032 035 Jer /^mind /that they should do this  
abomination , to cause Judah to sin . mind 012 002 Rom /\$mind /that ye may prove what is that good , and  
acceptable , and perfect , will of God . mind 003 016 Php /\$mind /the same thing . mind 008 005 Rom /\$mind  
/the things of the flesh ; but they that are after the Spirit the things of the Spirit . mind 014 072 Mar /\$mind /the  
word that Jesus said unto him , Before the cock crow twice , thou shalt deny me thrice . And when he thought  
thereon , he wept . mind 003 021 Lam /^mind /therefore have I hope . mind 003 001 Tit /\$mind /to be subject to  
principalities and powers , to obey magistrates , to be ready to every good work , mind 022 007 ICh /^mind /to  
build an house unto the name of the LORD my God : mind 001 028 Rom /\$mind /to do those things which are  
not convenient ; mind 004 006 Neh /^mind /to work . mind 007 007 IICo /\$mind /toward me ; so that I rejoiced  
the more . mind 026 035 Gen /^mind /unto Isaac and to Rebekah . mind 018 006 Deu /^mind /unto the place  
which the LORD shall choose ; mind 002 029 Dan /^mind /upon thy bed , what should come to pass hereafter :  
and he that revealeth secrets maketh known to thee what shall come to pass . mind 023 018 Eze /^mind /was  
alienated from her sister . mind 023 018 Eze /^mind /was alienated from her, like as my mind was alienated from  
her sister . mind 023 017 Eze /^mind /was alienated from them. mind 001 029 Luk /\$mind /what manner of  
salutation this should be . mind 017 009 Rev /\$mind /which hath wisdom . The seven heads are seven mountains  
 , on which the woman sitteth . mind 001 014 Phm /\$mind /would I do nothing ; that thy benefit should not be as  
it were of necessity , but willingly . minded 003 015 Php /\$minded /and if in any thing ye be otherwise minded ,  
God shall reveal even this unto you . minded 005 010 Gal /\$minded /but he that troubleth you shall bear his  
judgment , whosoever he be . minded 001 017 IICo /\$minded /did I use lightness ? or the things that I purpose ,  
do I purpose according to the flesh , that with me there should be yea yea , and nay nay ? minded 003 015 Php  
/\$minded /God shall reveal even this unto you . minded 027 039 Act /\$minded /if it were possible , to thrust in  
the ship . minded 008 006 Rom /\$minded /is death ; but to be spiritually minded is life and peace . minded 008  
006 Rom /\$minded /is life and peace . minded 001 008 Jam /\$minded /man is unstable in all his ways . minded  
007 013 Ezr /^minded /of their own freewill to go up to Jerusalem , go with thee . minded 001 015 IICo

/\$ {minded /to come unto you before , that ye might have a second benefit ; minded 001 018 Rut /^{minded /to go with her, then she left speaking unto her. minded 001 019 Mat /\$ {minded /to put her away privily . minded 024 004 ICh /^{minded /to repair the house of the LORD . mindful 016 015 ICh /^{mindful /always of his covenant ; the word which he commanded to a thousand generations ; mindful 002 006 Heb /\$ {mindful /of him ? or the son of man , that thou visitest him ? mindful 008 004 Psa /^{mindful /of him? and the son of man , that thou visitest him? mindful 111 005 Psa /^{mindful /of his covenant . mindful 011 015 Heb /\$ {mindful /of that country from whence they came out , they might have had opportunity to have returned . mindful 017 010 Isa /^{mindful /of the rock of thy strength , therefore shalt thou plant pleasant plants , and shalt set it with strange slips : mindful 003 002 IIPe /\$ {mindful /of the words which were spoken before by the holy prophets , and of the commandment of us the apostles of the Lord and Saviour : mindful 001 004 IITi /\$ {mindful /of thy tears , that I may be filled with joy ; mindful 009 017 Neh /^{mindful /of thy wonders that thou didst among them; but hardened their necks , and in their rebellion appointed a captain to return to their bondage : but thou art a God ready to pardon , gracious and merciful , slow to anger , and of great kindness , and forsookest them not. mindful 115 012 Psa /^{mindful /of us: he will bless us; he will bless the house of Israel ; he will bless the house of Aaron . minding 020 013 Act /\$ {minding /himself to go afoot . minds 006 005 ITi /\$ {minds /and destitute of the truth , supposing that gain is godliness : from such withdraw thyself . minds 028 006 Act /\$ {minds /and said that he was a god . minds 017 008 IISa /^{minds /as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . minds 003 001 IIPe /\$ {minds /by way of remembrance : minds 014 002 Act /\$ {minds /evil affected against the brethren . minds 004 004 IICo /\$ {minds /of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . minds 003 008 IITi /\$ {minds /reprobate concerning the faith . minds 011 003 IICo /\$ {minds /should be corrupted from the simplicity that is in Christ . minds 024 025 Eze /^{minds /their sons and their daughters , minds 009 015 IIKi /^{minds /then let none go forth nor escape out of the city to go to tell it in Jezreel . minds 004 007 Php /\$ {minds /through Christ Jesus . minds 036 005 Eze /^{minds /to cast it out for a prey . minds 003 014 IICo /\$ {minds /were blinded : for until this day remaineth the same vail untaken away in the reading of the old testament ; which vail is done away in Christ . minds 010 016 Heb /\$ {minds /will I write them ; unmindful 032 018 Deu /^{unmindful /and hast forgotten God that formed thee. feeble-minded 1 - high-minded 3 - like-minded 3 - mind 95 \* minded 15 - mindful 10 - minding 1 - minds 16 - mind And he communed with them, saying, If it be your {mind} that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar, mind Which were a grief of {mind} unto Isaac and to Rebekah. mind And they put him in ward, that the {mind} of the LORD might be showed them. mind And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own {mind}. mind If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own {mind}; [but] what the LORD saith, that will I speak? mind And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his {mind} unto the place which the LORD shall choose; mind And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of {mind}: mind And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to {mind} among all the nations, whither the LORD thy God hath driven thee, mind <1SA2 -35> And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my {mind}: and I will build him a sure house; and he shall walk before mine anointed for ever. mind <1SA9 -20> And as for thine asses that were lost three days ago, set not thy {mind} on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? mind <1CH22 -7> And David said to Solomon, My son, as for me, it was in my {mind} to build an house unto the name of the LORD my God: mind <1CH28 -9> And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing {mind}: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. mind So built we the wall; and all the wall was joined together unto the half thereof: for the people had a {mind} to work. mind But he [is] in one [{mind}], and who can turn him? and [what] his soul desireth, even [that] he doeth. mind Should it be] according to thy {mind}? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. mind I am forgotten as a dead man out of {mind}: I am like a broken vessel. mind The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked {mind}? mind A fool uttereth all his {mind}: but a wise [man] keepeth it in till afterwards. mind Thou wilt keep [him] in perfect peace, [whose] {mind} [is] stayed [on thee]: because he trusteth in thee. mind Remember this, and show yourselves men: bring [it] again to {mind}, O ye transgressors. mind For, behold, I create new heavens and a new earth: and the former shall not be

remembered, nor come into {mind}. mind And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to {mind}: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more. mind Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my {mind} [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. mind They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my {mind}: mind And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my {mind}, that they should do this abomination, to cause Judah to sin. mind The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his {mind}? mind Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your {mind}. mind This I recall to my {mind}, therefore have I hope. mind And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your {mind}, [every one of] them. mind And that which cometh into your {mind} shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. mind And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her {mind} was alienated from them. mind So she discovered her whoredoms, and discovered her nakedness: then my {mind} was alienated from her, like as my mind was alienated from her sister. mind So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my {mind} was alienated from her sister. mind Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy {mind} is alienated, and I will bring them against thee on every side; mind For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy {mind} is alienated: mind Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy {mind}, and thou shalt think an evil thought: mind As for thee, O king, thy thoughts came [into thy {mind}] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. mind But when his heart was lifted up, and his {mind} hardened in pride, he was deposed from his kingly throne, and they took his glory from him: mind Then shall [his] {mind} change, and he shall pass over, and offend, [imputing] this his power unto his god. mind Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy {mind}. mind And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right {mind}: and they were afraid. mind And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy {mind}, and with all thy strength: this is] the first commandment. mind And the second time the cock crew. And Peter called to {mind} the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. mind And when she saw him], she was troubled at his saying, and cast in her {mind} what manner of salutation this should be. mind Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right {mind}: and they were afraid. mind And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy {mind}; and thy neighbour as thyself. mind And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful {mind}. mind These were more noble than those in Thessalonica, in that they received the word with all readiness of {mind}, and searched the scriptures daily, whether those things were so. mind Serving the Lord with all humility of {mind}, and with many tears, and temptations, which befell me by the lying in wait of the Jews: mind And even as they did not like to retain God in their] knowledge, God gave them over to a reprobate {mind}, to do those things which are not convenient; mind But I see another law in my members, warring against the law of my {mind}, and bringing me into captivity to the law of sin which is in my members. mind I thank God through Jesus Christ our Lord. So then with the {mind} I myself serve the law of God; but with the flesh the law of sin. mind For they that are after the flesh do {mind} the things of the flesh; but they that are after the Spirit the things of the Spirit. mind Because the carnal {mind} is] enmity against God: for it is not subject to the law of God, neither indeed can be. mind And he that searcheth the hearts knoweth what is] the {mind} of the Spirit, because he maketh intercession for the saints according to the will of] God. mind For who hath known the {mind} of the Lord? or who hath been his counsellor? mind And be not conformed to this world: but be ye transformed by the renewing of your {mind}, that ye may prove what is] that good, and acceptable, and perfect, will of God. mind Be] of the same {mind} one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. mind Be] of the same mind one toward another. {Mind} not high

things, but condescend to men of low estate. Be not wise in your own conceits. mind One man esteemeth one day above another: another esteemeth every day alike]. Let every man be fully persuaded in his own {mind}. mind That ye may with one {mind} and] one mouth glorify God, even the Father of our Lord Jesus Christ. mind Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in {mind}, because of the grace that is given to me of God, mind <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the same {mind} and in the same judgment. mind <1CO2 -16> For who hath known the {mind} of the Lord, that he may instruct him? But we have the mind of Christ. mind <1CO2 -16> For who hath known the mind of the Lord, that he may instruct him? But we have the {mind} of Christ. mind <2CO7 -7> And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent {mind} toward me; so that I rejoiced the more. mind <2CO8 -12> For if there be first a willing {mind}, it is] accepted according to that a man hath, and] not according to that he hath not. mind <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of] your ready {mind}: mind <2CO9 -2> For I know the forwardness of your {mind}, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. mind <2CO13 -11> Finally, brethren, farewell. Be perfect, be of good comfort, be of one {mind}, live in peace; and the God of love and peace shall be with you. mind Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the {mind}; and were by nature the children of wrath, even as others. mind This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their {mind}, mind And be renewed in the spirit of your {mind}; mind Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one {mind} striving together for the faith of the gos pel; mind Fulfil ye my joy, that ye be likeminded, having the same love, being] of one accord, of one {mind}. mind Let] nothing be done] through strife or vainglory; but in lowliness of {mind} let each esteem other better than themselves. mind Let this {mind} be in you, which was also in Christ Jesus: mind Nevertheless, whereto we have already attained, let us walk by the same rule, let us {mind} the same thing. mind Whose end is] destruction, whose God is their] belly, and whose] glory is] in their shame, who {mind} earthly things.) mind I beseech Euodias, and beseech Syntyche, that they be of the same {mind} in the Lord. mind And you, that were sometime alienated and enemies in your] {mind} by wicked works, yet now hath he reconciled mind Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly {mind}, mind Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of {mind}, meekness, longsuffering; mind <2TH2 -2> That ye be not soon shaken in {mind}, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. mind <2TI1 -7> For God hath not given us the spirit of fear; but of power, and of love, and of a sound {mind}. mind Unto the pure all things are] pure: but unto them that are defiled and unbelieving is] nothing pure; but even their {mind} and conscience is defiled. mind Put them in {mind} to be subject to principalities and powers, to obey magistrates, to be ready to every good work, mind But without thy {mind} would I do nothing; that thy benefit should not be as it were of necessity, but willingly. mind For this is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their {mind}, and write them in their hearts: and I will be to them a God, and they shall be to me a people: mind <1PE1 -13> Wherefore gird up the loins of your {mind}, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; mind <1PE3 -8> Finally, be ye] all of one {mind}, having compassion one of another, love as brethren, be] pitiful, be] courteous: mind <1PE4 -1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same {mind}: for he that hath suffered in the flesh hath ceased from sin; mind <1PE5 -2> Feed the flock of God which is among you, taking the oversight thereof], not by constraint, but willingly; not for filthy lucre, but of a ready {mind}; mind And here is] the {mind} which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. mind These have one {mind}, and shall give their power and strength unto the beast.

feeble-minded , 1TH , 5:14 high-minded , 2TI , 3:4 high-minded , 1TI , 6:17 high-minded , RO , 11:20 like-minded , RO , 15:5 like-minded , PHP , 2:2 , PHP , 2:20 mind , 1CH , 22:7 , 1CH , 28:9 mind , 1CO , 1:10 , 1CO , 2:16 , 1CO , 2:16 mind , 1PE , 1:13 , 1PE , 3:8 , 1PE , 4:1 , 1PE , 5:2 mind , 1SA , 2:35 , 1SA , 9:20 mind , 2CO , 7:7 , 2CO , 8:12 , 2CO , 8:19 , 2CO , 9:2 , 2CO , 13:11 mind , 2TH , 2:2 mind , 2TI , 1:7 mind , AC , 17:11 , AC , 20:19 mind , COL , 1:21 , COL , 2:18 , COL , 3:12 mind , DA , 2:29 , DA , 5:20 mind , DE , 18:6 , DE , 28:65 , DE , 30:1 mind , EPH , 2:3 , EPH , 4:17 , EPH , 4:23 mind , EZE , 11:5 , EZE , 20:32 , EZE , 23:17 , EZE , 23:18 , EZE , 23:18 , EZE , 23:22 , EZE , 23:28 , EZE , 38:10 mind , GE , 23:8 , GE , 26:35 mind , HAB , 1:11 mind , HEB , 8:10 mind , ISA , 26:3 , ISA , 46:8 , ISA , 65:17 mind , JER , 3:16 , JER , 15:1 , JER , 19:5 , JER , 32:35 , JER , 44:21 , JER , 51:50 mind , JOB , 23:13 , JOB , 34:33 mind , LA , 3:21 mind , LE , 24:12 mind , LU , 1:29 , LU , 8:35 , LU , 10:27 , LU , 12:29 mind , MR , 5:15 , MR , 12:30 , MR , 14:72 mind , MT , 22:37 mind , NE , 4:6 mind , NU , 16:28 , NU , 24:13 mind , PHM , 1:14 mind , PHP , 1:27 , PHP , 2:2 , PHP , 2:3 , PHP , 2:5 , PHP , 3:16 , PHP , 3:19 , PHP , 4:2 mind , PR , 21:27 , PR , 29:11 mind , PS , 31:12 mind , RE , 17:9 , RE , 17:13 mind , RO , 1:28 , RO , 7:23 , RO , 7:25 , RO , 8:5 , RO , 8:7 , RO , 8:27 , RO , 11:34 , RO , 12:2 , RO , 12:16 , RO , 12:16 , RO , 14:5 , RO , 15:6 , RO , 15:15 mind , TIT , 1:15 , TIT , 3:1 minded , 2CH , 24:4 minded , 2CO , 1:15 , 2CO , 1:17 minded , AC , 27:39 minded , EZR , 7:13 minded , GA , 5:10 minded , JAS , 1:8 , JAS , 4:8 minded , MT , 1:19 minded , PHP , 3:15 , PHP , 3:15 minded , RO , 8:6 , RO , 8:6 minded , RU , 1:18 minded , TIT , 2:6 mindful , 1CH , 16:15 mindful , 2PE , 3:2 mindful , 2TI , 1:4 mindful , HEB , 2:6 , HEB , 11:15 mindful , ISA , 17:10 mindful , NE , 9:17 mindful , PS , 8:4 , PS , 111:5 , PS , 115:12 minding , AC , 20:13 minds , 1TI , 6:5 minds , 2CO , 3:14 , 2CO , 4:4 , 2CO , 11:3 minds , 2KI , 9:15 minds , 2PE , 3:1 minds , 2SA , 17:8 minds , 2TI , 3:8 minds , AC , 14:2 , AC , 28:6 minds , EZE , 24:25 , EZE , 36:5 minds , HEB , 10:16 , HEB , 12:3 minds , JG , 19:30 minds , PHP , 4:7 unmindful , DE , 32:18

at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql be 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.[ql come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql delicately 5172 # truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- {delicately}, riot.[ql disease 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- {disease}, infirmity, sickness, weakness.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql have 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql in 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put {in} mind.[ql in 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put in) remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in}) remembrance.[ql infirmity 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, {infirmity}, sickness, weakness.[ql know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql mind 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}.[ql



mind 4995 # sophronismos {so-fron-is-mos'}; from 4994; discipline, i.e. self-control: -- sound {mind}.[ql mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).[ql mind 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}.[ql mind 3660. See 3660.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).[ql mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of {mind}), ready (willing) mind.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of {mind}, readiness (of mind), ready (willing) mind.[ql mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought.[ql mind 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right {mind}, be sober (minded), soberly.[ql mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to {mind}, (bring to, call to, put in), remember(-brance).[ql mind 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.[ql mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding. [ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).[ql mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mind 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.[ql mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this {mind}(-ed), regard, savour, think.[ql mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -

so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql mindful 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql perceive 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, {perceive}, think, understand.[ql put 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- {put} in mind.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.[ql regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}].[ql remember 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance.[ql remembrance 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}].[ql remember 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql riot 5172 # truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, {riot}].[ql sickness 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, {sickness}, weakness.[ql take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.[ql to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed ({to} unto); have regard.[ql to 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance.[ql understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}].[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}].[ql understanding 1271 # dianoa {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}].[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}].[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563

implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[q] weakness 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, sickness, {weakness}.[q]

\* mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

feeble-minded -3642 {feeble-minded}, high-minded -5187 {high-minded}, pride, proud, smoking, high-minded -5309 {high-minded}, like-minded -2473 {like-minded}, like-minded -5426 affection, care, careful, {like-minded}, mind, minded, savourest, set, think, thinkest, understood, mind -0363 bring, call, called, calling, {mind}, put, remembereth, remembrance, mind -1106 advice, judgment, {mind}, purposed, will, mind -1271 {mind}, minds, understanding, mind -1771 intents, {mind}, mind -3563 {mind}, minds, understanding, mind -3675 {mind}, one, mind -4288 forwardness, {mind}, readiness, ready, willing, mind -4290 {mind}, mind -4993 {mind}, minded, right, sober, mind -4995 {mind}, sound, mind -5012 humbleness, humility, lowliness, {mind}, mind -5279 {mind}, put, putting, remember, remembrance, mind -5426 affection, care, careful, like-minded, {mind}, minded, savourest, set, think, thinkest, understood, mind -5590 doubt, heart, heartily, life, lives, {mind}, minds, soul, souls, minded -1011 consulted, counsel, determined, intending, {minded}, purpose, took, minded -1014 disposed, intend, listeth, {minded}, will, willing, would, minded -1374 double, {minded}, minded -4993 mind, {minded}, right, sober, minded -5426 affection, care, careful, like-minded, mind, {minded}, savourest, set, think, thinkest, understood, mindful -3403 {mindful}, remember, mindful -3421 made, mention, {mindful}, remember, remembered, remembereth, remembering, minding -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, {minding}, point, ready, should, tarriest, time, will, would, yet, minds -1271 mind, {minds}, understanding, minds -3540 devices, {minds}, thought, minds -3563 mind, {minds}, understanding, minds -5590 doubt, heart, heartily, life, lives, mind, {minds}, soul, souls,

mind -3336 frame , framed , imagination , imaginations , {mind} , work , mind -3820 consent , friendly , heart , hearted , hearts , heed , midst , {mind} , regard , regarded , understanding , willingly , wisdom , mind -3824 breasts , courage , fainthearted , heart , hearts , midst , {mind} , understanding , mind -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , {mind} , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , mind -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , {mind} , more , near , reason , than , toward , whom , withal , mind -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , {mind} , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , mind -7307 air , anger , blast , breath , cool , courage , {mind} , quarters , side , sides , spirit , spirits , spiritual , tempest , vain , wind , winds , windy , mindful -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned , {mindful} , record , recorder , recount , remember , remembered , rememberest , remembereth , remembering , remembrance , think , minds -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , {minds} , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , unmindful -7876 {unmindful} ,







feebleminded ..... the feebleminded 3642 -oligopsuchos-> highminded ..... Be not highminded 5309 - hupselophroneo-> highminded ..... highminded 5187 -tuphoo-> highminded ..... that they be not highminded 5309 - hupselophroneo-> likeminded ..... likeminded 2473 -isopsuchos-> likeminded ..... that ye be likeminded 5426 -phroneo-> likeminded ..... you to be likeminded 5426 -phroneo-> mind ..... and of the mind 1271 -dianoia-> mind ..... do mind 5426 -phroneo-> mind ..... in her mind what 4217 -potapos-> mind ..... in mind 3563 -nous-> mind ..... is the mind 3563 -nous-> mind ..... is the mind 5427 -phronema-> mind ..... let us mind 5426 -phroneo-> mind ..... mind . mind ..... mind 1106 -gnome-> mind ..... mind 1271 - dianoia-> mind ..... mind 1771 -ennoia-> mind ..... mind 3563 -nous-> mind ..... mind 3661 - homothumadon-> mind ..... mind 3675 -homophron-> mind ..... mind 4288 -prothumia-> mind ..... mind 4290 -prothumos-> mind ..... mind 4993 -sophroneo-> mind ..... mind 4995 -sophonismos-> mind ..... mind 5426 -phroneo-> Mind ..... Mind 5426 -phroneo-> mind ..... mind 5427 -phronema-> mind ..... mind 5590 -psuche-> mind ..... mind toward 5228 -huper-> mind ..... of mind , and with many 4183 -polus-> mind ..... of mind , meekness 4236 -praiotes-> mind ..... of mind 4288 -prothumia-> mind ..... of mind 5012 - tapeinophrosune-> mind ..... of my mind 3563 -nous-> mind ..... of their mind 3563 -nous-> mind ..... the mind 3563 -nous-> mind ..... their mind 1271 -dianoia-> mind ..... their mind 3563 -nous-> mind ..... them in mind 5279 -hupomimnesko-> mind ..... thy mind 1106 -gnome-> mind ..... thy mind 1271 -dianoia-> mind ..... to mind 0363 -anamimnesko-> mind ..... up by his fleshly mind 3563 -nous-> mind ..... with the mind 3563 -nous-> mind ..... you in mind 1878 -epanamimnesko-> minded ..... I was minded 1014 -boo -lom - ahee-> minded ..... minded 1011 -bouleuo-> minded ..... minded 1374 -dipsuchos-> minded ..... minded 4993 -sophroneo-> minded ..... minded 5426 -phroneo-> minded ..... minded 5427 -phronema-> minded ..... they were minded 1014 -boo -lom -ahee-> minded ..... was minded 1014 -boo -lom -ahee-> mindful ..... that thou art mindful 3403 -mimnesko-> mindful ..... That ye may be mindful 3403 -mimnesko-> mindful ..... thee , being mindful 3403 -mimnesko-> mindful ..... they had been mindful 3421 -mnemoneuo-> minding ..... minding 3195 -mello-> minds ..... and in their minds 1271 -dianoia-> minds ..... and minds 3540 - noema-> minds ..... But their minds 3540 -noema-> minds ..... minds 1271 -dianoia-> minds ..... minds 3540 -noema-> minds ..... minds 3563 -nous-> minds ..... minds 5590 -psuche-> minds ..... the minds 3540 -noema-> minds ..... their minds , and said 3004 -lego-> minds ..... their minds 5590 -psuche->

feeble-minded 3642 # oligopsuchos {ol-ig-op'-soo-khos}; from 3641 and 6590; little-spirited, i.e. faint-hearted: -- {feeble-minded}. [ql high-minded 5187 # tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: -- {high-minded}, be lifted up with pride, be proud.[ql high-minded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {high-minded}.[ql like-minded 4861 # sumpsuchos {soom'-psoo-khos}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- {like-minded}. [ql likeminded 2473 # isopsuchos {ee-sop'-soo-khos}; from 2470 and 5590; of similar spirit: -- {likeminded}.[ql mind 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, {mind}(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql mind 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, {mind}, X unawares, understanding. [ql mind 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, {mind}, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql mind 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql mind 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, {mind}, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).[ql mind 7308 ## ruwach (Aramaic) {roo'-akh}; corresponding to 7307: -- {mind}, spirit, wind.[ql mind 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to {mind}], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to {mind}, (bring to, call to, put in), remember(-brance).[ql mind 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.[ql mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.[ql mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding. [ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql mind 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}.[ql mind 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about,

after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought.[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).[ql mind 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}.[ql \*\*\*. omoo. See 3660.[ql mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of {mind}), ready (willing) mind.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of {mind}, readiness (of mind), ready (willing) mind.[ql mind 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right {mind}, be sober (minded), soberly.[ql mind 4995 # sophronismos {so-fron-is-mos'}; from 4994; discipline, i.e. self-control: -- sound {mind}.[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).[ql mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql mind,work 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, thing framed, imagination, {mind,work} [ql minded 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly {minded}, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql minded 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal(-ly): -- (be {minded} of...own) freewill (offering), offer freely (willingly).[ql minded 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be {minded}, purpose.[ql minded 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql minded 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two- spirited, i.e. vacillating (in opinion or purpose): -- double {minded}.[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql minded 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be sober ({minded}), soberly.[ql mindful 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as

denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be {mindful}, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [ql mindful 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be {mindful}, remember.[ql mindful 3415 # mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mindful 3421 # mnemoneuo {mnao'-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be {mindful}, remember.[ql unmindful 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be {unmindful}. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][ql



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mind Interlinear Index Study mind GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your {mind} <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , mind GEN 026 035 Which <00834 +>aher > were a grief <04786 +morah > of {mind} <07307 +ruwach > unto Isaac <03327 +Yitschaq > and to Rebekah <07259 +Ribqah > . mind LEV 024 012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the {mind} <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . mind NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [ I have ] not [ done them ] of mine own {mind} <03820 +leb > . mind NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own {mind} <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? mind DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his {mind} <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; mind DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of {mind} <05315 +nephesh > : mind DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [ them ] to {mind} <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , mind 1SA 002 035 And I will raise <06965 +quwm > me up a faithful <00539 +>aman > priest <03548 +kohen > , [ that ] shall do <06213 + according to [ that ] which <00834 +>aher > [ is ] in mine heart <03824 +lebab > and in my {mind} <05315 +nephesh > : and I will build <01129 +banah > him a sure <00539 +>aman > house <01004 +bayith > ; and he shall walk <01980 +halak > before <06440 +paniym > mine anointed <04899 +mashiyach > for ever . mind 1SA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm > , set <07760 +suwm > not thy {mind} <03820 +leb > on them ; for they are found <04672 +matsa> > . And on whom <04310 +miy > [ is ] all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [ Is it ] not on thee , and on all <03605 +kol > thy father s <1> house <01004 +bayith > ? mind 1CH 022 007 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , My son <01121 +ben > , as for me , it was in my {mind} <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > : mind 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > {mind} <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 + him , he will cast <02186 +zanach > thee off for ever <05703 + . mind NEH 004 006 So built <01129 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was joined <07194 +qashar > together unto the half <02677 +chetsiy > thereof : for the people <05971 + had <01961 +hayah > a {mind} <03820 +leb > to work <06213 + . mind JOB 023 013 . But he [ is ] in one <00259 +>echad > [ {mind} ] , and who <04310 +miy > can turn <07725 +shuwb > him ? and [ what ] his soul <05315 +nephesh > desireth <00183 +>avah > , even [ that ] he doeth <06213 + . mind JOB 034 033 [ Should it be ] according to thy {mind} <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose

<00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . mind PSA 031 012 I am forgotten <07911 +shakach > as a dead <04191 +muwth > man out of {mind} <03820 +leb > : I am like <03644 +k@mow > a broken <6> vessel <03627 +k@liy > . mind PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] abomination <08441 +tow : how <00637 +>aph > much <00637 +>aph > more , [ when <03588 +kiy > ] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > {mind} ? mind PRO 029 011 . A fool <03684 +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his {mind} <07307 +ruwach > : but a wise <02450 +chakam > [ man ] keepeth <07623 +shabach > it in till afterwards <00268 +>achowr > . mind ISA 026 003 Thou wilt keep <05341 +natsar > [ him ] in perfect peace <07965 +shalowm > , [ whose ] {mind} <03336 +yetser > [ is ] stayed <05564 +camak > [ on thee ] : because <03588 +kiy > he trusteth <00982 +batach > in thee . mind ISA 046 008 Remember <02142 +zakar > this <02063 +zo>th > , and shew yourselves men <00376 +>iysh > : bring <07725 +shuwb > [ it ] again <07725 +shuwb > to {mind} <03820 +leb > , O ye transgressors <06586 +pasha< > . mind ISA 065 017 . For , behold <02005 +hen > , I create <01254 +bara> > new <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered <02142 +zakar > , nor <03808 +lo> > come <05927 + into <05921 + {mind} <03820 +leb > . mind JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no <03808 +lo> > more <05750 + , The ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > : neither <03808 +lo> > shall it come <05927 + to {mind} <03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it ; neither <03808 +lo> > shall they visit <06485 +paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be done <06213 + any more <05750 + . mind JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniyim > me , [ yet ] my {mind} <05315 +nephesh > [ could ] not [ be ] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [ them ] out of my sight <06440 +paniyim > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . mind JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [ for ] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo> > spake <01696 +dabar > [ it ] , neither <03808 +lo> > came <05927 + [ it ] into <05921 + my {mind} <03820 +leb > : mind JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [ the fire <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my {mind} <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . mind JER 044 021 The incense <07002 +qitter > that ye burned <06999 +qatar > in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , ye , and your fathers <1> , your kings <04428 +melek > , and your princes <08269 +sar > , and the people <05971 + of the land <00776 +>erets > , did not the LORD <03068 +Y@hovah > remember <02142 +zakar > them , and came <05927 + it [ not ] into <05921 + his {mind} <03820 +leb > ? mind JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your {mind} <03824 +lebab > . mind LAM 003 021 . This <02063 +zo>th > I recall <07725 +shuwb > to my {mind} <03820 +leb > , therefore have I hope <03176 +yachal > . mind EZE 011 005 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me , and said <00559 +>amar > unto me , Speak <00559 +>amar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thus <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel <03478 +Yisra>el > : for I know <03045 +yada< > the things that come <04609 +ma into your {mind} <07307 +ruwach > , [ every one of ] them . mind EZE 020 032 And that which cometh <05927 + into <05921 + your {mind} <07307 +ruwach > shall not be at all , that ye say <00559 +>amar > , We will be as the heathen <01471 +gowy > , as the families <04940 +mishpachah > of the countries <00776 +>erets > , to serve <08334 +sharath > wood <06086 + and stone <68> . mind EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd > , and they defiled <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame> > with them , and her {mind}



<05315 +nephesh > was alienated <03363 +yaqa< > from them . mind EZE 023 018 So she discovered <01540 +galah > her whoredoms <08457 +taznuwth > , and discovered <01540 +galah > her nakedness <06172 + : then my mind <05315 +nephesh > was alienated <03363 +yaqa< > from her , like as my {mind} <05315 +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > . mind EZE 023 018 So she discovered <01540 +galah > her whoredoms <08457 +taznuwth > , and discovered <01540 +galah > her nakedness <06172 + : then my {mind} <05315 +nephesh > was alienated <03363 +yaqa< > from her , like as my mind <05315 +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > . mind EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Ohohlybah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + thee , from whom thy {mind} <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + thee on every <05437 +cabab > side <05439 +cabiyl > ; mind EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > thee into the hand <03027 +yad > [ of them ] whom <00834 +>aher > thou hatest <08130 +sane> > , into the hand <03027 +yad > [ of them ] from whom <00834 +>aher > thy {mind} <05315 +nephesh > is alienated <05361 +naqa< > : mind EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy {mind} <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : mind DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [ into thy {mind} ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . mind DAN 005 020 But when <01768 +diy > his heart <03825 +l@bab > was lifted <07313 +ruwm > up , and his {mind} <07307 +ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he was deposed <05182 +n@chath > from his kingly <04437 +malkuw > throne <03764 +korce> > , and they took <05709 + > his glory <03367 +y@qar > from him : mind HAB 001 011 Then <00227 +>az > shall [ his ] {mind} <07307 +ruwach > change <02498 +chalaph > , and he shall pass <05674 + over <05674 + , and offend <00816 +>asham > , [ imputing ] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiym > . mind MAT 022 037 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy {mind} <1271 -dianoia -> . mind MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> {mind} <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> . mind MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy {mind} <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [ is ] the first <4413 - protos -> commandment <1785 -entole -> . mind MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 - Petros -> called <0363 -anamimnesko -> to {mind} <0363 - anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klaio -> . mind LUK 001 029 And when she saw 1492 -eido - [ him ] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 - logos - , and cast 1260 - dialogizomai - in her {mind} what 4217 - potapos - manner 4217 -potapos - of salutation LUK 0783 - aspasmos - this 3778 -houtos - should be . mind LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - {mind} 4993 -sophroneo - : and they were afraid 5399 -phobeo - . mind LUK 010 027 And he answering LUK 0611 -apokrinomai - said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the Lord 2962 - kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 - kardia - , and with all 3650 -holos - thy soul 5590 - psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy {mind} 1271 -dianoia - ; and thy neighbour 4139 -plesion - as thyself 4572 -

seautou - . mind LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - {mind} . mind ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of {mind} <4288 -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . mind ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kurios -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of {mind} , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudaios -> : mind ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [ their ] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> {mind} <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -kathoko -> ; mind ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my {mind} <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . mind ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the {mind} <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> . mind ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do {mind} <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> . mind ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> {mind} <5427 -phronema -> [ is ] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . mind ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [ is ] the {mind} <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> . mind ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the {mind} <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? mind ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> {mind} <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [ is ] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . Mind ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . {Mind} <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . mind ROM 012 016 [ Be ] of the same <0846 -autos -> {mind} <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . mind ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> {mind} <3563 -nous -> . mind ROM 015 006 That ye may with one <3661 -homothumadon -> {mind} <3661 -homothumadon -> [ and ] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . mind ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in {mind} <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> , mind 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren

<0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 - me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -katartizo -> in the same <0846 - autos -> {mind} <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> . mind 1CO 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 - echo -> the {mind} <3563 -nous -> of Christ <5547 -Christos -> . mind 1CO 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the {mind} <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 - echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> . mind 2CO 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 - humon -> fervent <2205 -zelos -> {mind} toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> . mind 2CO 008 012 For if there <1487 -ei -> be first <4295 - prokeimai -> a willing <4288 -prothumia -> {mind} <4288 - prothumia -> , [ it is ] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [ and ] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not . mind 2CO 008 019 And not [ that ] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> {mind} <4288 -prothumia -> : mind 2CO 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> {mind} <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> . mind 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 - katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> {mind} <5426 -phroneo -> , live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 - theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you . mind EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the {mind} <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . mind EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 - mataiotes -> of their {mind} <3563 -nous -> , mind EPH 004 023 And be renewed <0365 -ananeoo -> in the spirit <4151 -pneuma -> of your <5216 -humon -> {mind} <3563 -nous -> ; mind PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 - eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> {mind} <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; mind PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [ being ] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> {mind} <5426 -phroneo -> . mind PHP 002 003 [ Let ] nothing <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 - tapeinophrosune -> of {mind} <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . mind PHP 002 005 Let this <5124 -touto -> {mind} <5426 -phroneo -> be in you , which <3739 -hos -> was also <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : mind PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 - hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us {mind} <5426 -phroneo -> the same <0846

-autos -> thing . mind PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [ is ] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [ is their ] belly <2836 -koilia -> , and [ whose <3588 -ho -> ] glory <1391 -doxa -> [ is ] in their shame <0152 -aischune -> , who <3588 -ho -> {mind} <5426 -phroneo -> earthly <1919 -epigeios -> things . ) mind PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -Suntuche -> , that they be of the same <0846 -autos -> {mind} <5426 -phroneo -> in the Lord <2962 -kurios -> . mind COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] {mind} <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso -> mind COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly {mind} <3563 -nous -> , mind COL 003 012 . Put <1746 -enduo -> on <1746 -enduo -> therefore <3767 -oun -> , as the elect <1588 -eklektos -> of God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 -agapao -> , bowels <4698 -splagchnon -> of mercies <3628 -oiktirmos -> , kindness <5544 -chrestotes -> , humbleness <5012 -tapeinophrosune -> of {mind} , meekness <4236 -praiotes -> , longsuffering <3115 -makrothumia -> ; mind 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in {mind} <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . mind 2TI 001 007 For God <2316 -theos -> hath not given <1325 -didomi -> us the spirit <4151 -pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophronismos -> {mind} <4995 -sophronismos -> . mind TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their {mind} <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> . mind TIT 003 001 . Put <5279 -hupomimnesko -> them in {mind} <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> , mind PHM 001 014 But without <5565 -choris -> thy {mind} <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . mind HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their {mind} <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> : mind 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> {mind} <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; mind 1PE 003 008 . Finally <5056 -telos -> , [ be ye ] all <3956 -pas -> of one <3675 -homophron -> {mind} <3675 -homophron -> , having compassion <4835 -sumpathes -> one of another <4835 -sumpathes -> , love <5361 -philadelphos -> as brethren <5361 -philadelphos -> , [ be ] pitiful <2155 -eusplagchnos -> , [ be ] courteous <5391 -philophron -> : mind 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> {mind} <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; mind 1PE 005 002 Feed <4165 -poimaino -> the flock <4168 -poimnion -> of God <2316 -theos -> which is among <1722 -en -> you , taking the oversight <1983 -episkopeo -> [ thereof ] , not by constraint <0317 -anagkastos -> , but willingly <1596 -hekousios -> ; not for filthy <0147 -aischrokerdos -> lucre <0147 -aischrokerdos -> , but of a ready <4289 -prothumos -> {mind} <4290 -prothumos -> ; mind REV 017 009 And here <5602 -hode -> [ is ] the {mind} <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> . mind REV 017 013 These <3778 -houtos -> have <2192 -echo -> one <3391 -mia -> {mind} <1106

-gnome -> , and shall give <1239 - diadidomai -> their power <1411 -dunamis -> and strength <1849 - exousia -> unto the beast <2342 -therion -> .

but even their mind but without thy mind would from whom thy mind is alienated from whom thy mind is alienated her mind was alienated from them her mind what manner his mind hardened his mind unto let this mind be like as my mind was alienated from her sister mind among all mind by wicked works mind change mind let each esteem other better than themselves mind not high things mind unto isaac mind which hath wisdom same mind one toward another same time shall things come into thy mind set not thy mind on them <1SA9 -:20 > sound mind <2TI1 -:7 > their mind then my mind was alienated from her these have one mind thy mind which cometh into your mind shall not be at all who mind earthly things wicked mind will put my laws into their mind willing mind <1CH28 -:9 > willing mind <2CO8 -:12 > with all thy mind with all thy mind with all thy mind with one mind striving together for your fervent mind toward me <2CO7 -:7 >

feeble-minded 1Th\_05\_14 /\$ {feeble-minded /support the weak , be patient toward all men. high-minded Rom\_11\_20 /\$ {high-minded /but fear : high-minded 2Ti\_03\_04 /\$ {high-minded /lovers of pleasures more than lovers of God ; high-minded 1Ti\_06\_17 /\$ {high-minded /nor trust in uncertain riches , but in the living God , who giveth us richly all things to enjoy ; like-minded Php\_02\_02 /\$ {like-minded /having the same love , being of one accord , of one mind . like-minded Rom\_15\_05 /\$ {like-minded /one toward another according to Christ Jesus : like-minded Php\_02\_20 /\$ {like-minded /who will naturally care for your state . mind Deu\_30\_01 /\$ {mind /among all the nations , whither the LORD thy God hath driven thee , mind Rom\_07\_23 /\$ {mind /and bringing me into captivity to the law of sin which is in my members . mind Tit\_01\_15 /\$ {mind /and conscience is defiled . mind 1Sa\_02\_35 /\$ {mind /and I will build him a sure house ; and he shall walk before mine anointed for ever . mind 1Co\_01\_10 /\$ {mind /and in the same judgment . mind Rom\_15\_06 /\$ {mind /and one mouth glorify God , even the Father of our Lord Jesus Christ . mind Act\_17\_11 /\$ {mind /and searched the scriptures daily , whether those things were so . mind Rev\_17\_13 /\$ {mind /and shall give their power and strength unto the beast . mind Luk\_08\_35 /\$ {mind /and they were afraid . mind Mar\_05\_15 /\$ {mind /and they were afraid . mind Eze\_38\_10 /\$ {mind /and thou shalt think an evil thought : mind Luk\_10\_27 /\$ {mind /and thy neighbour as thyself . mind Eph\_02\_03 /\$ {mind /and were by nature the children of wrath , even as others . mind Job\_23\_13 /\$ {mind /and who can turn him? and what his soul desireth , even that he doeth . mind Mar\_12\_30 /\$ {mind /and with all thy strength : this is the first commandment . mind Act\_20\_19 /\$ {mind /and with many tears , and temptations , which befell me by the lying in wait of the Jews : mind Heb\_08\_10 /\$ {mind /and write them in their hearts : and I will be to them a God , and they shall be to me a people : mind Php\_02\_05 /\$ {mind /be in you , which was also in Christ Jesus : mind 1Pe\_01\_13 /\$ {mind /be sober , and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ ; mind Rom\_15\_15 /\$ {mind /because of the grace that is given to me of God , mind Pro\_29\_11 /\$ {mind /but a wise man keepeth it in till afterwards . mind Num\_24\_13 /\$ {mind /but what the LORD saith , that will I speak ? mind Col\_01\_21 /\$ {mind /by wicked works , yet now hath he reconciled mind Hab\_01\_11 /\$ {mind /change , and he shall pass over , and offend , imputing this his power unto his god . mind Jer\_15\_01 /\$ {mind /could not be toward this people : cast them out of my sight , and let them go forth . mind Php\_03\_19 /\$ {mind /earthly things . mind Eze\_11\_05 /\$ {mind /every one of them . mind 1Pe\_04\_01 /\$ {mind /for he that hath suffered in the flesh hath ceased from sin ; mind 1Ch\_28\_09 /\$ {mind /for the LORD searcheth all hearts , and understandeth all the imaginations of the thoughts : if thou seek him , he will be found of thee ; but if thou forsake him , he will cast thee off for ever . mind 2Co\_09\_02 /\$ {mind /for which I boast of you to them of Macedonia , that Achaia was ready a year ago ; and your zeal hath provoked very many . mind Dan\_05\_20 /\$ {mind /hardened in pride , he was deposed from his kingly throne , and they took his glory from him : mind 1Pe\_03\_08 /\$ {mind /having compassion one of another , love as brethren , be pitiful , be courteous : mind Job\_34\_33 /\$ {mind /he will recompense it , whether thou refuse , or whether thou choose ; and not I : therefore speak what thou knowest . mind Psa\_31\_12 /\$ {mind /I am like a broken vessel . mind Rom\_07\_25 /\$ {mind /I myself serve the law of God ; but with the flesh the law of sin . mind Php\_04\_02 /\$ {mind /in the Lord . mind Eze\_23\_22 /\$ {mind /is alienated , and I will bring them against thee on every side ; mind Eze\_23\_28 /\$ {mind /is alienated : mind Rom\_08\_07 /\$ {mind /is enmity against God : for it is not subject to the law of God , neither indeed can be . mind Isa\_26\_03 /\$ {mind /is stayed on thee : because he trusteth in thee . mind 2Co\_08\_12 /\$ {mind /it is accepted according to that a man hath , and not according to that he hath not . mind Php\_02\_03 /\$ {mind /let each esteem other better than themselves . mind 2Co\_13\_11 /\$ {mind /live in peace ; and the God of love and peace shall be with you . mind Col\_03\_12 /\$ {mind /meekness , longsuffering ; mind Jer\_03\_16 /\$ {mind /neither shall they remember it ; neither shall they visit it ; neither shall that be done any more . mind Rom\_12\_16 /\$ {mind /not high things , but condescend to men of low estate . Be not wise in your own conceits . mind Isa\_46\_08 /\$ {mind /O ye transgressors . mind 1Co\_02\_16 /\$ {mind /of Christ . mind 1Co\_02\_16 /\$ {mind /of the Lord , that he may instruct him ? But we have the mind of Christ . mind Rom\_11\_34 /\$ {mind /of the Lord ? or who hath been his counsellor ? mind Lev\_24\_12 /\$ {mind /of the LORD might be shewed them . mind Rom\_08\_27 /\$ {mind /of the Spirit , because he maketh intercession for the saints according to the will of God . mind 1Sa\_09\_20 /\$ {mind /on them ; for they are found . And on whom is all the desire of Israel ? Is it not on thee , and on all thy father's house ? mind Rom\_12\_16 /\$ {mind /one toward another . Mind not high things , but condescend to men of low estate . Be not wise in your own conceits . mind 2Th\_02\_02 /\$ {mind /or be troubled , neither by spirit , nor by word , nor by letter as from us , as that the day of Christ is at hand . mind Eze\_20\_32 /\$ {mind /shall not be at all , that ye say , We will be as the heathen , as the families of the countries , to serve wood and stone . mind Php\_01\_27 /\$ {mind /striving together for the faith of the gospel ; mind Gen\_23\_08 /\$ {mind /that I should bury my dead out of my sight ; hear me , and intreat for me to Ephron the son of Zohar , mind Jer\_32\_35 /\$ {mind /that they should do this abomination , to cause Judah to sin . mind Rom\_12\_02 /\$ {mind /that ye may prove what is that good , and acceptable , and perfect , will of God . mind Php\_03\_16 /\$ {mind /the same thing . mind Rom\_08\_05 /\$ {mind /the things of the flesh ; but they that are after the Spirit the things of the Spirit . mind Mar\_14\_72 /\$ {mind /the word that Jesus said unto him , Before the cock crow twice , thou shalt deny me thrice . And when he thought thereon , he wept . mind Lam\_03\_21 /\$ {mind /therefore have I hope . mind Tit\_03\_01 /\$ {mind /to be subject to principalities and powers , to obey magistrates , to be ready to every good work , mind 1Ch\_22\_07 /\$ {mind /to build an house unto the name of the LORD my God : mind Rom\_01\_28 /\$ {mind /to do those things which are not convenient ; mind Neh\_04\_06 /\$ {mind /to work . mind 2Co\_07\_07 /\$ {mind /toward me ; so that I rejoiced the more . mind Gen\_26\_35 /\$ {mind /unto Isaac and to Rebekah . mind Deu\_18\_06 /\$ {mind /unto the place which the LORD shall choose ; mind Dan\_02\_29 /\$ {mind /upon thy bed , what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . mind Eze\_23\_18 /\$ {mind /was alienated from her sister . mind Eze\_23\_18 /\$ {mind /was alienated from her , like as my mind was alienated from her sister . mind Eze\_23\_17 /\$ {mind /was alienated from them . mind Luk\_01\_29 /\$ {mind /what manner of salutation this should be . mind Rev\_17\_09 /\$ {mind /which hath wisdom . The seven heads are seven mountains , on which the woman sitteth . mind Phm\_01\_14 /\$ {mind /would I do nothing ; that thy benefit should not be as it were of necessity , but willingly . minded Php\_03\_15 /\$ {minded /and if in any thing ye be otherwise minded , God shall reveal even this unto you . minded Gal\_05\_10 /\$ {minded /but he that troubleth you shall bear his judgment , whosoever he be . minded 2Co\_01\_17 /\$ {minded /did I use lightness ? or the things that I purpose , do I purpose according to the flesh , that with me there should be yea yea , and nay nay ? minded Php\_03\_15 /\$ {minded /God shall reveal even this unto you . minded Act\_27\_39 /\$ {minded /if it were possible , to thrust in the ship . minded Rom\_08\_06 /\$ {minded /is death ; but to be spiritually minded is life and peace . minded Rom\_08\_06 /\$ {minded /is life and peace . minded Jam\_01\_08 /\$ {minded /man is unstable in all his ways . minded Eze\_07\_13 /\$ {minded /of their own freewill to go up to Jerusalem , go with thee . minded 2Co\_01\_15 /\$ {minded /to come unto you before , that ye might have a second benefit ; minded Rut\_01\_18 /\$ {minded /to go with her , then she left speaking unto her . minded Mat\_01\_19 /\$ {minded /to put her away privily . minded 2Ch\_24\_04 /\$ {minded /to repair the house of the LORD . mindful 1Ch\_16\_15 /\$ {mindful /always of his covenant ; the word which he commanded to a thousand generations ; mindful Heb\_02\_06 /\$ {mindful /of him ? or the son of man , that thou visitest him ? mindful Psa\_08\_04 /\$ {mindful /of him? and the son of man , that thou visitest him? mindful Psa\_111\_05 /\$ {mindful /of his covenant . mindful Heb\_11\_15 /\$ {mindful /of that country from whence they came out , they might have had opportunity to have returned . mindful Isa\_17\_10 /\$ {mindful /of the rock of thy strength , therefore shalt thou plant pleasant plants , and shalt set it with strange slips : mindful 2Pe\_03\_02 /\$ {mindful /of the words which were spoken before by the holy prophets , and of the commandment of us the apostles of the Lord and Saviour : mindful 2Ti\_01\_04 /\$ {mindful /of thy tears , that I may be filled with joy ; mindful Neh\_09\_17 /\$ {mindful /of thy wonders that thou didst among them ; but hardened their necks , and in their rebellion appointed a captain to return to their bondage : but thou art a God ready to pardon , gracious and merciful , slow to anger , and of great kindness , and forsookest them not . mindful Psa\_115\_12 /\$ {mindful /of us : he will bless us ; he will bless the house of Israel ; he will bless the house of Aaron . minding Act\_20\_13 /\$ {minding /himself to go afoot . minds 1Ti\_06\_05 /\$ {minds /and destitute of the truth , supposing that gain is godliness : from such withdraw thyself . minds Act\_28\_06 /\$ {minds /and said that he was a god . minds 2Sa\_17\_08 /\$ {minds /as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . minds 2Pe\_03\_01 /\$ {minds /by way of remembrance : minds Act\_14\_02 /\$ {minds /evil affected against the brethren . minds 2Co\_04\_04 /\$ {minds /of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . minds 2Ti\_03\_08 /\$ {minds /reprobate concerning the faith . minds 2Co\_11\_03 /\$ {minds /should be corrupted from the simplicity that is in Christ . minds Eze\_24\_25 /\$ {minds /their sons and their daughters , minds 2Ki\_09\_15 /\$ {minds /then let none go forth nor escape out of the city to go to tell it in Jezreel . minds Php\_04\_07 /\$ {minds /through Christ Jesus . minds Eze\_36\_05 /\$ {minds /to cast it out for a prey . minds 2Co\_03\_14 /\$ {minds /were blinded : for until this day remaineth the same veil untaken away in the reading of the old testament ; which veil is done away in Christ . minds Heb\_10\_16 /\$ {minds /will I write them ; unmindful Deu\_32\_18 /\$ {unmindful /and hast forgotten God that formed thee .

feeble-minded 1 - high-minded 3 - like-minded 3 - mind 95 \* minded 15 - mindful 10 - minding 1 - minds 16 -



\* mind , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 , 4993 , 4995 , 5012 , 5279 , 5426 , 5590 , - mind ,  
3336 , 3820 , 3824 , 5315 , 5973 , 6310 , 7307 ,

mind And he communed with them, saying, If it be your {mind} that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar, mind Which were a grief of {mind} unto Isaac and to Rebekah. mind And they put him in ward, that the {mind} of the LORD might be showed them. mind And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own {mind}. mind If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own {mind}; [but] what the LORD saith, that will I speak? mind And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his {mind} unto the place which the LORD shall choose; mind And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of {mind}: mind And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to {mind} among all the nations, whither the LORD thy God hath driven thee, mind <1SA2 -35> And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my {mind}: and I will build him a sure house; and he shall walk before mine anointed for ever. mind <1SA9 -20> And as for thine asses that were lost three days ago, set not thy {mind} on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? mind <1CH22 -7> And David said to Solomon, My son, as for me, it was in my {mind} to build an house unto the name of the LORD my God: mind <1CH28 -9> And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing {mind}: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. mind So built we the wall; and all the wall was joined together unto the half thereof: for the people had a {mind} to work. mind But he [is] in one [{}mind}], and who can turn him? and [what] his soul desireth, even [that] he doeth. mind Should it be] according to thy {mind}? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. mind I am forgotten as a dead man out of {mind}: I am like a broken vessel. mind The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked {mind}? mind A fool uttereth all his {mind}: but a wise [man] keepeth it in till afterwards. mind Thou wilt keep [him] in perfect peace, [whose] {mind} [is] stayed [on thee]: because he trusteth in thee. mind Remember this, and show yourselves men: bring [it] again to {mind}, O ye transgressors. mind For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into {mind}. mind And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to {mind}: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more. mind Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my {mind} [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. mind They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my {mind}: mind And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my {mind}, that they should do this abomination, to cause Judah to sin. mind The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his {mind}? mind Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your {mind}. mind This I recall to my {mind}, therefore have I hope. mind And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your {mind}, [every one of] them. mind And that which cometh into your {mind} shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. mind And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her {mind} was alienated from them. mind So she discovered her whoredoms, and discovered her nakedness: then my {mind} was alienated from her, like as my mind was alienated from her sister. mind So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my {mind} was alienated from her sister. mind Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy {mind} is alienated, and I will bring them against thee on every side; mind For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy {mind} is alienated: mind Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy {mind}, and thou shalt think an evil thought: mind As for thee, O king, thy thoughts came [into thy {mind}] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. mind But when his heart was lifted up, and his

{mind} hardened in pride, he was deposed from his kingly throne, and they took his glory from him: mind Then shall [his] {mind} change, and he shall pass over, and offend, [imputing] this his power unto his god. mind Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy {mind}. mind And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right {mind}: and they were afraid. mind And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy {mind}, and with all thy strength: this is] the first commandment. mind And the second time the cock crew. And Peter called to {mind} the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. mind And when she saw him], she was troubled at his saying, and cast in her {mind} what manner of salutation this should be. mind Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right {mind}: and they were afraid. mind And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy {mind}; and thy neighbour as thyself. mind And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful {mind}. mind These were more noble than those in Thessalonica, in that they received the word with all readiness of {mind}, and searched the scriptures daily, whether those things were so. mind Serving the Lord with all humility of {mind}, and with many tears, and temptations, which befell me by the lying in wait of the Jews: mind And even as they did not like to retain God in their] knowledge, God gave them over to a reprobate {mind}, to do those things which are not convenient; mind But I see another law in my members, warring against the law of my {mind}, and bringing me into captivity to the law of sin which is in my members. mind I thank God through Jesus Christ our Lord. So then with the {mind} I myself serve the law of God; but with the flesh the law of sin. mind For they that are after the flesh do {mind} the things of the flesh; but they that are after the Spirit the things of the Spirit. mind Because the carnal {mind} is] enmity against God: for it is not subject to the law of God, neither indeed can be. mind And he that searcheth the hearts knoweth what is] the {mind} of the Spirit, because he maketh intercession for the saints according to the will of] God. mind For who hath known the {mind} of the Lord? or who hath been his counsellor? mind And be not conformed to this world: but be ye transformed by the renewing of your {mind}, that ye may prove what is] that good, and acceptable, and perfect, will of God. mind Be] of the same {mind} one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. mind Be] of the same mind one toward another. {Mind} not high things, but condescend to men of low estate. Be not wise in your own conceits. mind One man esteemeth one day above another: another esteemeth every day alike]. Let every man be fully persuaded in his own {mind}. mind That ye may with one {mind} and] one mouth glorify God, even the Father of our Lord Jesus Christ. mind Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in {mind}, because of the grace that is given to me of God, mind <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the same {mind} and in the same judgment. mind <1CO2 -16> For who hath known the {mind} of the Lord, that he may instruct him? But we have the mind of Christ. mind <1CO2 -16> For who hath known the mind of the Lord, that he may instruct him? But we have the {mind} of Christ. mind <2CO7 -7> And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent {mind} toward me; so that I rejoiced the more. mind <2CO8 -12> For if there be first a willing {mind}, it is] accepted according to that a man hath, and] not according to that he hath not. mind <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of] your ready {mind}: mind <2CO9 -2> For I know the forwardness of your {mind}, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. mind <2CO13 -11> Finally, brethren, farewell. Be perfect, be of good comfort, be of one {mind}, live in peace; and the God of love and peace shall be with you. mind Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the {mind}; and were by nature the children of wrath, even as others. mind This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their {mind}, mind And be renewed in the spirit of your {mind}; mind Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one {mind} striving together for the faith of the gos pel; mind Fulfil ye my joy, that ye be likeminded, having the same love, being] of one accord, of one {mind}. mind Let] nothing be done] through strife or vainglory; but in lowliness of {mind} let each esteem other better than themselves. mind Let this {mind} be in you, which was also in Christ Jesus: mind Nevertheless, whereto we have already attained, let us walk by the same rule, let us {mind} the same thing. mind Whose end is] destruction, whose God is their] belly, and whose] glory is] in their shame, who

{mind} earthly things.) mind I beseech Euodias, and beseech Syntyche, that they be of the same {mind} in the Lord. mind And you, that were sometime alienated and enemies in your] {mind} by wicked works, yet now hath he reconciled mind Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly {mind}, mind Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of {mind}, meekness, longsuffering; mind <2TH2 -2> That ye be not soon shaken in {mind}, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. mind <2TI1 -7> For God hath not given us the spirit of fear; but of power, and of love, and of a sound {mind}. mind Unto the pure all things are] pure: but unto them that are defiled and unbelieving is] nothing pure; but even their {mind} and conscience is defiled. mind Put them in {mind} to be subject to principalities and powers, to obey magistrates, to be ready to every good work, mind But without thy {mind} would I do nothing; that thy benefit should not be as it were of necessity, but willingly. mind For this is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their {mind}, and write them in their hearts: and I will be to them a God, and they shall be to me a people: mind <1PE1 -13> Wherefore gird up the loins of your {mind}, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; mind <1PE3 -8> Finally, be ye] all of one {mind}, having compassion one of another, love as brethren, be] pitiful, be] courteous: mind <1PE4 -1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same {mind}: for he that hath suffered in the flesh hath ceased from sin; mind <1PE5 -2> Feed the flock of God which is among you, taking the oversight thereof], not by constraint, but willingly; not for filthy lucre, but of a ready {mind}; mind And here is] the {mind} which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. mind These have one {mind}, and shall give their power and strength unto the beast.